

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$10,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

### Commodities

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|---|--|
| <p><b>0015-05</b> PA 601/600 Common Applications Form.<br/> <b>Department:</b> Public Welfare<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                      | <p><b>2550-09</b> Auto repair and maintenance GM, no substitute.<br/> <b>Department:</b> State Police<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p> |
| <p><b>0017-03</b> Diplomas.<br/> <b>Department:</b> All Using Agencies<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>   | <p><b>2805-01</b> Engine parts, no substitute.<br/> <b>Department:</b> Transportation<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                 |
| <p><b>0018-03</b> General highway county maps.<br/> <b>Department:</b> Transportation<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                              | <p><b>4210-01</b> Fire extinguishers.<br/> <b>Department:</b> All Using Agencies<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                      |
| <p><b>0023-03</b> Tax booklets.<br/> <b>Department:</b> Revenue<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 08/01—07/31<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>  | <p><b>5680-01</b> Crack and joint sealing materials.<br/> <b>Department:</b> Transportation<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>           |
| <p><b>0023-23</b> Revenue tax booklets.<br/> <b>Department:</b> Revenue<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 08/01—07/31<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>  | <p><b>5810-04</b> Software licenses, Microsoft.<br/> <b>Department:</b> General Services<br/> <b>Location:</b> Harrisburg, Dauphin County, PA<br/> <b>Duration:</b> 06/15—06/14<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p> |
| <p><b>0046-03</b> PA geology.<br/> <b>Department:</b> Environmental Protection, Conservation and Natural Resources<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p> | <p><b>5810-05</b> FTP software site license.<br/> <b>Department:</b> General Services<br/> <b>Location:</b> Harrisburg, Dauphin County, PA<br/> <b>Duration:</b> 06/01—05/31<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>    |
| <p><b>0048-03</b> Pinfeed pressure sensitive labels.<br/> <b>Department:</b> All Using Agencies<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                    | <p><b>6140-01</b> Batteries, electric storage.<br/> <b>Department:</b> General Services<br/> <b>Location:</b> Harrisburg, Dauphin County, PA<br/> <b>Duration:</b> 08/01—07/31<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>  |
| <p><b>0087-01</b> Welfare medical assistance forms.<br/> <b>Department:</b> Public Welfare<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                         | <p><b>7220-01</b> Matting, floor.<br/> <b>Department:</b> All Using Agencies<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                          |
| <p><b>2550-07</b> Auto repair and maintenance Ford, no substitute.<br/> <b>Department:</b> State Police<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>            | <p><b>7920-07</b> Scouring pads.<br/> <b>Department:</b> General Services<br/> <b>Location:</b> Harrisburg, Dauphin County, PA<br/> <b>Duration:</b> 06/01—05/31<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                |
|   | <p><b>7930-06</b> Laundry products/service.<br/> <b>Department:</b> All Using Agencies<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                |
|   | <p><b>8110-01</b> Cans, No. 10 and covers, beaded.<br/> <b>Department:</b> Correctional Industries<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>    |
|   | <p><b>8405-02</b> Rainwear.<br/> <b>Department:</b> All Using Agencies<br/> <b>Location:</b> Various Locations<br/> <b>Duration:</b> 07/01—06/30<br/> <b>Contact:</b> Vendor Services, (717) 787-2199 or (717) 787-4705</p>                                |

- 8430-04** Shoes, canvas.  
**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 07/15—07/14  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 8960-01** Water, drinking (Capitol Complex and 20 mile radius).  
**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9110-01** Coal, Anthracite.  
**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9110-02** Coal, Bituminous.  
**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9110-03** Coal, Bituminous, Zero FSI one (1).  
**Department:** Public Welfare  
**Location:** Various Locations  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9130-03** Gasoline, unleaded.  
**Department:** All Using Agencies  
**Location:** Various Locations  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9310-02** Xerographic copy paper.  
**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9905-01** Registration plates.  
**Department:** Transportation  
**Location:** Various Locations  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9905-03** Material, registration plate.  
**Department:** Corrections  
**Location:** Pittsburgh, Allegheny County, PA  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9905-06** Reflective/nonreflective sheeting and access.  
**Department:** Transportation  
**Location:** Various Locations  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9905-08** Signs/plastic/workarea and stop/slow paddles.  
**Department:** Transportation  
**Location:** Various Locations  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 9905-10** Light arrow boards, towed.  
**Department:** Transportation  
**Location:** Various Locations  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 1890385** Tractors—1 each; latest model agricultural/general purpose wheel tractor.  
**Department:** Environmental Protection  
**Location:** Evansburg State Park, Collegeville, Montgomery County, PA 19426-1202  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 1892385** Tractors—1 each; latest model tractor with front deck mower.  
**Department:** Environmental Protection  
**Location:** Chapman State Park, Clarendon, Warren County, PA 16313-9607  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 1905215** Motor vehicles, trailers and cycles—1 each; 1996 model 18' van body truck.  
**Department:** Public Welfare  
**Location:** Western Center, Canonsburg, Washington County, PA 15317-2213  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 1977385** Highway maintenance equipment—1 each; latest model front deck mower.  
**Department:** Environmental Protection  
**Location:** French Creek State Park, Elverson, Chester County, PA 19520-9523  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2009385** Tractors—1 each; latest model agricultural/general purpose wheel tractor.  
**Department:** Environmental Protection  
**Location:** Tuscarora State Park, Barnesville, Schuylkill County, PA 18214-9715  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2018385** Tractors—1 each; latest model four wheel drive tractor w/rear 7" sickle bar mower.  
**Department:** Environmental Protection  
**Location:** Gifford Pinchot State Park, Lewisberry, York County, PA 17339  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2166355** Motor vehicles, trailers and cycles—3 each; 1996 model passenger type mini-van.  
**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2167355** Motor vehicles, trailers and cycles—1 each; 1996 model passenger type mini-van.  
**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2214385** Motor vehicles, trailers and cycles—10 each; 1996 model large size enclosed type 4x4 truck.  
**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2214385** Motor vehicles, trailers and cycles—10 each; 1996 model large size enclosed type 4x4 truck.  
**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2224385** Motor vehicles, trailers and cycles—1 each; latest model turf mower.  
**Department:** Conservation and Natural Resources  
**Location:** Gardners, Adams County, PA 17324  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2247125** Electric and electronic equipment components—various amounts; Sencore-TVA92—tv analyzer, no substitute; Sencore-SC3100—auto tracker waveform analyzer—100 mhz, no substitute; Sencore-VC93 all format—vcr analyzer, no substitute; Encore-CVA94—camera video analyzer, no substitute, Sencore-VR940—video reference, no substitute; Sencore-SG80—analyzer, am-fm stereo.  
**Department:** Public Welfare  
**Location:** Hiram G. Andrews Center, Johnstown, Cambria County, PA 15905-3092  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2300355** Stack testing equipment—as required by the Bureau of Air Quality—various amounts w/appropriate accessories and cabling.  
**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17105-8468  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2315115** Household and commercial furnishings and appliances—various amounts; commercial sewing machines w/appropriate accessories.  
**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA 19426  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2350355** Data processing and computer equipment and supplies—1 each; recorder, portable 120-240 vac, continuous 15" single thermal array head with micropulsing—1 each; amplifier board (for above)—1 each; cable dual-banana 2500 v probe—1 each; front cover TA6000 benchtop—6 each; chart paper, TAX000 through FF, 6 pk./box.  
**Department:** Environmental Protection  
**Location:** Uniontown, Fayette County, PA 15401  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2356215** Data processing and computer equipment and supplies—10 each; Artic transport—615/bv, transportable system for total computer access by the blind.  
**Department:** Public Welfare  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2391115** Food preparation and serving equipment—3 each; cook and hold oven.  
**Department:** Corrections  
**Location:** Waynesburg, Greene County, PA 15370  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2397225** Electric and electronic equipment components—20 each ground rods, copper coating bonded to rigid steel core, 5/8" diameter x 8'0" long, Porcelain Products Co. No. 8438 or equal and related supplies.  
**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705
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- 2404115** Closed circuit TV—1 system; furnish and render operational closed circuit television components listed which are to be placed throughout the State Correctional Institution at Graterford by licensed electricians.  
**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA 19426-0246  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2406385** Electric wire and power and distribution equipment—1 each; furnish and render operational a 30 KW electric generator with a propane engine complete with all anchor bolts, fuel lines, regulators, exhaust system, lockable weather tight enclosure, electrical connections and new concrete pad.

**Department:** Conservation and Natural Resources  
**Location:** Fayetteville, Franklin County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2430115** Elevator—1 lot; contractor must furnish and install equipment and required components to have this working in top condition.

**Department:** Corrections  
**Location:** Cresson, Cambria County, PA 16630-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2435115** Cameras, lenses and supplies—1 system; perimeter intrusion detection system.

**Department:** Corrections  
**Location:** Greensburg, Westmoreland County, PA 15601-8999  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2442225** Safety and rescue equipment—48 each body armor, Safariland hyper-lite bullet resistant armor, Models WM-2-9301 and WF-2-9302, threat level II, no substitute.

**Department:** Fish and Boat Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2448115** Communication equipment and supplies—1 each, furnish and render operational a microprocessor based video switcher/control system designed for closed circuit television applications.

**Department:** Corrections  
**Location:** State Correctional Institution Smithfield, Huntingdon, Huntingdon County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2470075** Paper and printing equipment and supplies—4,500 m; WIC Automated food instrument (afi).

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA 17108-0090  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2472135** Motor vehicles, trailers and cycles—11 each; snow thrower No. ST 824 DL, as manufactured by Ariens Co. or approved equal.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5002  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2474385** Electric wire and power and distribution equipment—1 each furnish and render operational a 70 KW electric generator with a propane engine complete with all anchor bolts, fuel lines, regulators, exhaust system, and electrical connections.

**Department:** Conservation and Natural Resources  
**Location:** Shawnee State Park, Schellsburg, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2479165** Paper and printing equipment and supplies—75m; PDE-4028 Student Intake/data form—10m; PDE-5015 Adult basic education programs staff data form.

**Department:** Management Services  
**Location:** Harrisburg, Dauphin County, PA 17126-0333  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2481225** Electric and electronic equipment components—1 each; transformer, 50 kva, 1 phase, 480 v pri, 240/120 v sec, 60 hz, squared No. 50S3H or approved equal and related supplies.

**Department:** Fish and Boat Commission  
**Location:** Tylersville Fish Culture Station, Logantown, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2482355** Data processing and computer equipment and supplies—1 system; one system technical upgrade to MTI Stingray III subsystem and disk controllers—no substitute.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17105-8761  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2488115** Prefab structures and scaffolding—1 each furnish only; light gauge galvanized framing building system.

**Department:** Corrections  
**Location:** State Correctional Institution Waymart, Waymart, Wayne County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2502355** Photographic equipment and supplies—1 lot; infrared imaging system.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17105-8772  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2505125** Paper and printing—750 m; UC-44FR/F3 EM, request for relief from charges notice of financial determination, easy mailer.

**Department:** Labor and Industry  
**Location:** Harrisburg, Dauphin County, PA 17121  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2506215** Household and commercial furnishings and appliances—8 each; bathing unit complete, stationary patient life ("saf-lift"), patient transfer chair ("saf-kary"), patient seat—("saf-kary low back seat").

**Department:** Public Welfare  
**Location:** Polk, Venango County, PA 16342  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2508125** Data processing and computer equipment and supplies—1 each; communications controller: IBM 3174-11L, no substitute.

**Department:** Labor and Industry  
**Location:** Harrisburg, Dauphin County, PA 17121  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2509075** Paper and printing—10m; Fiscal billing forms.

**Department:** Health  
**Location:** Exton, Chester County, PA 19341-0500  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2524155** Data processing and computer equipment and supplies—4 each; furnish and render operational Model No. M2104LL/B Macintosh Quadra 650 8mb hard disk 500 w/CD-Rom, extended keyboard and 14" color monitor.

**Department:** State System of Higher Education  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2525155** Data processing and computer equipment and supplies—1 lot; furnish and render operational, an archiving system Model No. Pax-It to include frame grabber and computer system with monitor. No substitution.

**Department:** State System of Higher Education  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2526155** Data processing and computer equipment and supplies—various amounts; computers w/appropriate accessories and components—must furnish and render operational.

**Department:** State System of Higher Education  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2527205** Alarm and signal systems—300 each; lights, warning, portable, with red lens, 90 lb. pull magnet and heavy duty cord.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17103  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2529115** Fencing—various amounts; posts w/appropriate accessories.

**Department:** Corrections  
**Location:** Albion, Erie County, PA 16475-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2533135** Service and trade equipment—various amounts; linen carts, over the road—referenced model: Intermetro Industries Corp. Flourtown, PA 19031 Special OTR-48, Model No. CC3562. Stainless steel w/casters, and all accessories. To be delivered complete. Or approved equal.

**Department:** Military Affairs  
**Location:** Spring City, Chester County, PA 19475  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2534155** Office supplies—10,486 m; Commonwealth telephone directory.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2549185** Promotional and Public Relations Materials—9 each; TDN/Big 4 drawing machine—18 each; numbered ball sets.

**Department:** Revenue  
**Location:** Middletown, Dauphin County, PA 17057-5492  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2550155** Hospital equipment and supplies—1each; Biosound ultrasound.

**Department:** State System of Higher Education  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2551155** Hospital equipment and supplies—1 each; Shimadzu fluoroscope/radiograph.

**Department:** State System of Higher Education  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7313370** Containers, household, commercial, packaging and packing—6m; box, "Texas Bin", one (1) piece construction, with two inside partitions per unit.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7313430** Containers, household, commercial, packaging and packing—1 each; automatic sleeve wrap sealing system.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8055330** Data processing and computer equipment and supplies—39 each; port control units.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8071730** Building and construction materials—various gallons; crack filling and sealing.

**Department:** Transportation  
**Location:** Franklin, Venango County, PA 16323  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8205260** Paper and printing equipment and supplies—1 each; two (2) color printing press.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8205280** Office supplies—various amounts; staplers and appropriate accompanying accessories.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231040** Highway maintenance equipment—4 each; graders w/appropriate accessories.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231130** Construction, mining, excavating and highway maintenance equipment—2 each; tank, asphalt storage, 10k gal., 3 phase electric.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231340** Highway maintenance equipment—118 each; Plow Wing w/accessories as applicable.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

## SERVICES

### Personnel/Clerical Services—02

**TUT-DR/BUS-006** The Hiram G. Andrews Center is seeking the services of professional tutors to provide supportive tutorial instruction/remediation to a maximum of 40 Act 101 students enrolled in the Associate Specialized Business Program and/or the Associate Specialized Technology Drafting Program. The tutors will be needed for approximately 20 flexible hours weekly for each program. This will not result in a contract for employment.

**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, 727 Goucher Street, Johnstown, Cambria County, PA 15905  
**Duration:** 7/1/96 to 6/30/99 with renewal option  
**Contact:** R. D. Robinson, Chief Purchasing Agent, (814) 255-8210

### Telecommunications Services and Equipment—03

**BL-533** TV Service Design and installation: design a television cable distribution system within campus dormitories, consisting of (7) buildings to deliver service to each room. Buildings vary from 2 to 9 floors. It is estimated there will be approximately 1100 user connections. Work that will be required is the complete design based on criteria given by the University, and the complete furnishing of equipment and all work necessary to complete the project. Signal is presently provided to each building, contractor will be required to take the existing signal and split it to each room and each floor using coax trunk feeders. Proposals to be submitted will be all inclusive with the contractor to provide design; equipment and all required labor and equipment necessary to complete the project. The RFP (Request for Proposals) will be evaluated on technical and cost separately with evaluation criteria appearing in the proposal request package. It is anticipated that the requests for proposal will be released approximately March 25, 1996. To receive the package contact Joe Quinn, (717) 389-4311 on or before that date.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg, PA 17815  
**Duration:** 3 months  
**Contact:** Joseph C. Quinn, (717) 389-4311

### Construction—04

**Contract No. FDC-210-163** Rehabilitation of sewage lift stations at Moraine State Park. Work includes removal of existing contents and installation of new package pump stations; sealing wet wells; installing generator and emergency alarms; and associated electrical work.

**Department:** Conservation and Natural Resources  
**Location:** Brady, Franklin, Worth and Muddy Townships, Butler County  
**Duration:** 180 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

**Contract No. FDC-440-103** Repairs to two residences at Salt Spring State Park. Work includes new windows, interior partitions, floors, bathrooms, kitchens and painting plus necessary heating, plumbing and electrical work.

**Department:** Conservation and Natural Resources  
**Location:** Franklin Township, Susquehanna County  
**Duration:** 180 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

**Contract No. FDC-112-147** Installation of a water supply and distribution system at Kettle Creek State Park. Work includes water filtration equipment, new water treatment building, precast below ground sludge tank, raw water supply line, distribution piping, all necessary valves and accessories, and fountains and hydrants.

**Department:** Conservation and Natural Resources  
**Location:** Leidy Township, Clinton County  
**Duration:** 180 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

**Contract No. FDC-112-148** Electrical work associated with the installation/construction of water filtration equipment, treatment building, supernatant tank, and treatment equipment at Kettle Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Leidy Township, Clinton County  
**Duration:** 180 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

**FM 08769501** Supply all labor, tools, equipment, building materials and appurtenances to furnish new automatic opening doors. Also included is an automatic operator for the existing swing door. Remove existing aluminum doors, frame and glass for 2 sets of doors; furnish/install 2 new sets of exterior, automatic sliding doors; furnish/install transom mounted automatic operator to existing swing door and relocate existing card access reader; pick-up existing electric circuits and extend the electrical wiring and conduit to the new doors; patch/repair existing walls, floors and ceiling to match adjacent finishes; and install pressure treated railing.

**Department:** Public Welfare  
**Location:** Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA 16601  
**Duration:** 120 days from effective date of contract  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0288

**IN-709** NSF Grant Weyandt Hall. Work included under project NSF Grant, Weyandt Hall consisting of removing existing visual display boards, furniture, partitions, asbestos materials, concrete, ceiling panels and grid, fixed casework, unit ventilators, air handlers, piping, sink, water purification unit, lighting fixtures, panelboards, wiring, conduit, etc., to furnish and install new concrete, fume hoods, projection screens, visual display boards, casework, gypsum board, E.P.D.M. membrane, resilient tile flooring, paint, split system air conditioning, exhaust fans, diffusers, ductwork, refrigerant piping, dampers, steam piping, ball valves, piping, sinks, water purification unit, conduit wiring, lighting fixtures, panelboards, circuit breakers, etc. Phone: (412) 357-2289. FAX: (412) 357-6480.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (412) 357-4851

**95-243** The contractor shall provide services to resurface the parking lot at Kitchen No. 2 at the State Correctional Institution at Camp Hill. The size of the area to be resurfaced is 166 ft. x 66 ft. and shall have a 4" binder with a 2" topcoat. All materials and labor shall be provided by the contractor.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837-2500, Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** April 1, 1996 to June 30, 1996  
**Contact:** Delores Stephens, (717) 737-4531

**Service Purchase Contract No. 224503** Paving cabin area, maintenance area and boat launch area at French Creek State Park. Sealed bids will be received in Regional Park Office No. 4, 2808 Three Mile Run Road, Perkasie, PA 18944 until 2:00 p.m. prevailing time on April 8, 1996 and then publicly opened and read. Documents containing all pertinent information must be obtained from the office of the Regional Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** French Creek State Park, 8432 Park Road, Elverson, Berks County, PA 19520-9523  
**Duration:** June 30, 1996  
**Contact:** Regional Park Office, (215) 433-5016

**Service Purchase Contract No. 224502** Work shall consist of paving a walkway for the physically challenged from the park area at the boat launch to the fishing pier and then to the swimming pool complex in Lackawanna State Park. Sealed bids will be received in Regional Park Office No. 4, 2808 Three Mile Run Road, Perkasie, PA 18944-2065, until 2:00 p.m. prevailing time April 8, 1996 and then publicly opened and read. Documents containing all pertinent information must be obtained from the office of the Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** Lackawanna State Park, R. R. 1, Box 230, Dalton, Lackawanna County, PA 18414  
**Duration:** June 30, 1996  
**Contact:** Regional Park Office, (215) 453-5016

**Service Purchase Contract 221789** New office sewer extension at Tuscarora State Park. Sealed bids will be received in Regional Park Office, 2808 Three Mile Run Road, Perkasie, PA 18944 until 2:00 p.m. prevailing time on April 4, 1996, and then publicly opened and read. Documents containing all pertinent information must be obtained from the office of the Regional Park Manager.

**Department:** Conservation and Natural Resources, Tuscarora State Park, R. R. 1, Box 1051, Barnesville, Schuylkill County, PA 18214-9715  
**Duration:** June 30, 1996  
**Contact:** Regional Park Office, (215) 453-5016

**00696 000 95 ADA** ADA Improvements. The work of this project will include the renovation of the approach to and interior of the existing visitors center. A requirement of bidding is that all bidders must visit the site and sign an attendance sheet certifying that they have examined the site of the work. The PA Historical and Museum Commission will receive bids until 3:00 p.m. Monday, April 8, 1996 in Room 526 on the Fifth Floor of The State Museum Building. For directions, please contact the site at (717) 963-4804. All interested bidders should submit a request for the Purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026 Attention: Judi McClain. Bids are due on Monday, April 8, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, Corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Anthracite Heritage Museum, R. D. 1, Bald Mountain Road, Scranton, PA 18504  
**Duration:** April 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or Tom Potter, RA, (717) 772-2401

**Project No. DGS 573-12 (Rebid)** Project title: Mental Health Facility. Brief description: new three story storage structure inside prison fence, steel frame, brick and CMU cavity walls and HVAC, plumbing, electrical and elevator systems. General construction, HVAC, plumbing and electrical construction. Plans deposit: \$70.00 per set. Payable to: Burkavage Design Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Burkavage Design Associates, Abington Executive Parks, Clarks Summit, PA 18411. Telephone (717) 586-0719. Bid date: Wednesday, April 17, 1996 at 2:00 p.m. Pre-bid conference has been scheduled for Wednesday, March 27, 1996 at 10:00 a.m. Meet at Main Gate, State Correctional Institution, Camp Hill, PA. Contact Terry Swartz (717) 975-4531. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference. Any and all bulletins issued prior to March 13, 1996 are hereby canceled.

**Department:** General Services  
**Location:** State Correctional Institution, Camp Hill, Cumberland County, PA  
**Duration:** 310 calendar days from date of award  
**Contact:** Bidding Unit, (717) 586-0719

## HVAC—05

**Project No. 303** Provide emergency and routine repair work for air conditioning system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 201st CE, Area 1 and 2, Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 July 96—30 September 99  
**Contact:** Emma Schroff, (717) 861-8518

**03060226018** Site visit required. To provide scheduled maintenance on all HVAC units of Pennsbury Manor Visitor Center and gift shop building (Crozier House) with the exclusion of all portable A.C. units. Two inspections yearly: 96/97, 97/98 and 98/99. First inspection for the start-up of the heating season. Second inspection for the start up of the cooling season. Also, emergency service to be provided within 16 hours of being notified. Estimated number of emergency hours FY 96/97: 18 hours; FY 97/98: 18 hours; FY 98/99: 18 hours. Payment for actual hours worked at a rate of \$ \_\_\_\_\_ per hour will be contingent upon daily sign-in/out. Payment for materials used should be cost plus percentage of profit \_\_\_\_\_ %.

**Department:** Historical and Museum Commission  
**Location:** Pennsbury Manor, 400 Pennsbury Memorial Road, Morrisville, PA 19067  
**Duration:** 06-01-96 through 06-30-99  
**Contact:** Joe Cameli, (215) 946-0400

**0801** Electrical repair services for 8-0 building.

**Department:** Transportation  
**Location:** Engineering District 8-0, 2140 Herr Street, Harrisburg, PA 17103  
**Duration:** 12 months with renewals  
**Contact:** Thomas A. Willier, (717) 787-4191

**0800** Air conditioning repair services for 8-0 building.

**Department:** Transportation  
**Location:** Engineering District 8-0, 2140 Herr Street, Harrisburg, PA 17103  
**Duration:** 12 months with renewals  
**Contact:** Thomas A. Willier, (717) 787-4191

**7200-0173** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Waynesburg Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Waynesburg Driver Exam Site, Arbor Terrace, 164 Willow, Waynesburg, PA 15370  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996, 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0172** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Warren Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Waynesburg Driver Exam Site, Hatch Run Road, Warren, PA 16365  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0171** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Uniontown Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Uniontown Driver Exam Site, R. D. 1, Box 390A, Uniontown, PA 15401  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0170** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Somerset Driver License Center. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Somerset Driver License Center, R. D. 5, Box 11F, Somerset, PA 15501  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0169** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Schuylkill Haven Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Schuylkill Haven Driver Exam Site, 970 East Main Street, Schuylkill Haven, PA 17972  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0168** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Rockview Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Rockview Driver Exam Site, 820 West College Avenue, Pleasant Gap, PA 16823  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0167** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Philadelphia (Island Avenue) Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Philadelphia (Island Avenue) Driver Exam Site, 2320 Island Avenue, Philadelphia, PA 19142  
**Duration:** 10/01/96—03/31/99 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0166** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Norristown Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Norristown Driver Exam Site, 2101 Swede Road, Norristown, PA 19401  
**Duration:** 08/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0165** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the New Kensington Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, New Kensington Driver Exam Site, 1600 Greensburg Road, New Kensington, PA 15068  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0164** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the New Castle Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, New Castle Driver Exam Site, R. D. 2, Box 290, New Castle, PA 16101  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0163** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Mercer Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Mercer Driver Exam Site, 519B Greenville Road, Mercer, PA 16137  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0162** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Meadville Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Meadville Driver Exam Site, R. D. 5, Box 279, Patricia Drive, Meadville, PA 16335  
**Duration:** 07/01/96—12/31/98 w/two 1 year options: April 25, 1996 at 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**0850-02** Boiler and heating system maintenance.

**Department:** Transportation  
**Location:** Dauphin County, 1/2 mile east of Elizabethtown of PA 209  
**Duration:** 12 months  
**Contact:** Dennis Deitch, (717) 787-5284

**7200-0158** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Bortondale Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Bortondale Driver Exam Site, 440 South Middletown Road, Bortondale, PA 19063  
**Duration:** 07/01/96—12/31/98 w/two 1 year options, Bid opening: 4/25/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0159** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the East Rochester Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, East Rochester Driver Exam Site, 149 Stewart Avenue, East Rochester, PA 15074  
**Duration:** 07/01/96—12/31/98 w/two 1 year options, Bid opening: 4/25/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0160** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Johnstown Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Johnstown Driver Exam Site, 563 Walters Avenue, Johnstown, PA 15901  
**Duration:** 07/01/96—12/31/98 w/two 1 year options, Bid opening: 4/25/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**7200-0161** Perform preventative maintenance, emergency and routine repair work to the heating, plumbing, electrical and air conditioning systems as required at the Lewistown Driver Exam Site. Bid package can be obtained from Facility Management at (717) 773-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Lewistown Driver Exam Site, 299 Ferguson Valley Road, Yeagertown, PA 17099  
**Duration:** 07/01/96—12/31/98 w/two 1 year options, Bid opening: 4/25/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 773-8482

**Project No. 301** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 201st CE, Area 1 & 2, Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 July 96—30 September 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 302** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 201st CE, Area 1 & 2, Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 July 96—30 September 99  
**Contact:** Emma Schroff, (717) 861-8518

## Consulting Services—07

**96-3037-001** Contractor will staff a Central Coordinating Office in the Harrisburg area for the continuation of the State Employee Assistance Program. Services include consultation, training, evaluation, referral, case management, follow-up and on-site intervention for employees and their family members throughout the Commonwealth who may be experiencing alcohol, drug, emotional, financial, legal, marital or other personal problems. The contractor will receive calls on a toll-free telephone line, conduct assessment, make a referral for evaluation and provide case management services for those entering treatment. A preproposal conference is scheduled for April 3, 1996 and is mandatory for those intending to submit a proposal for consideration. Proposals must be submitted by 4:00 p.m. on May 1, 1996.

**Department:** Office of Administration  
**Location:** Statewide  
**Duration:** 5 years 7/1/96 to 6/30/2001  
**Contact:** Jeffrey E. Johnston, (717) 787-8575

**Project No. 95-09** "Engineering Management System." The objective of this project is to implement process changes, both automated and manual, to reduce the processing time and cost associated with the steps needed to bring highway and bridge projects from approval by PennDOT's Program Management Committee (PMC) to the notice to proceed to construction. Detailed requirements and an RFP are available upon request. Fax requests to Dorothy Irvin at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North Third Street, Harrisburg, PA 17101  
**Duration:** 30 months  
**Contact:** Dorothy Irvin, (717) 787-7997

**SP-288291** Vendor must provide all labor, materials, equipment, and transportation to provide Spanish translations of regulations, forms, and messages to support DPW Programs. Vendor is also to translate Spanish language letters and other Spanish language materials into English. Complete specifications can be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** 2nd Floor; Bertolino Building, 1401 North 7th Street, Harrisburg, PA 17120  
**Duration:** 07/01/96 through 06/30/99  
**Contact:** Ed Blandy, (717) 772-4883

**PSERS-9501** The Public School Employees' Retirement System is issuing an RFP to satisfy a need for Quality Assurance Consulting Service. Consultant to develop a Quality Assurance Program which should include the necessary tasks and standards for the establishment, initiation, and monitoring of a quality assurance and testing program for PSERS Business System (PBS) as well as future BIS projects.

**Department:** Public School Employees' Retirement System  
**Location:** 5 North 5th Street, Harrisburg, PA 17101  
**Duration:** 3-4 months  
**Contact:** Jackie Keever, (717) 720-4759

**L&I No. 2-96** Qualified interested parties to submit proposals to provide a comprehensive strategy to collect and report mandated post program data on former participants served under the Job Training Partnership Act in Pennsylvania in accordance with Training and Employment Information Notice No. 5-93 Change 1 dated June 23, 1994 and Training and Employment Information Notice No. 12-93 dated September 8, 1993. Agencies interested in receiving a proposal application may call of write. A preproposal conference will be held on Monday, April 1, 1996 at 1:30 p.m. in Room 300B of the Labor and Industry Building. Proposals must be received by 4:30 p.m. on April 19, 1996.

**Department:** Labor and Industry  
**Location:** Bureau of Employment Services and Training, Room 1106, Labor and Industry Building, Seventh and Forster Streets, Harrisburg, PA 17120  
**Duration:** 07/01/96-06/30/99  
**Contact:** Beverly S. Boone, (717) 783-5857

## Medical Services—10

**269372** Provide the services of psychiatric nurses as requested and required by the Norristown State Hospital. Persons supplied must be licensed and have at least six months experience in mental health nursing. Shift shall be for 8 hours and include weekends and holidays. Day shift: 7:00 a.m.—3:30 p.m.; evening shift: 3:00 p.m.—11:30 p.m.; night shift: 11:15 p.m.—7:15 a.m. Renewal options available.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 17401  
**Duration:** 7/1/96-6/30/97  
**Contact:** Maria Jordan, (610) 270-1302

**SP 281266** A medical doctor is necessary to review approximately 4,000 claims for the Property Tax/Rent Rebate Program. Doctor must review medical records submitted with claim forms to determine if claimant is entitled to a rebate. Doctor is expected to review claim forms at two week intervals on the premises of Department of Revenue, 5th Floor, Strawberry Square, Harrisburg, PA.

**Department:** Revenue  
**Location:** Examination Division, Bureau of Individual Taxes, 5th Floor, Strawberry Square, Harrisburg, PA  
**Duration:** 7-1-96 to 6-30-97  
**Contact:** Michael E. Miller, (717) 787-8397

**19,498** The contractor shall provide drug and alcohol treatment staff to provide service to approximately 66 inmates in two separate housing units. Program is expected to be multi-phasic and six months in duration, per session.

**Department:** Corrections  
**Location:** State Correctional Institution at Dallas, Dallas, PA 18612  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Robert Faneck, Business Manager, (717) 675-1101, ext. 215

**204951** Consumer satisfaction surveys: the vendor would be responsible to conduct semi-annual consumer satisfaction surveys of all Harrisburg State Hospital patients, as well as any patients discharged within the semi-annual period. The interviewers would be to the maximum extent possible, either mental health consumers or family members.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1996 to June 30, 2001, a period of five years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**204968** Dental laboratory services: dental laboratory is to provide the following services: full and partial denture constructions, repairs of full and partial dentures, re-lining of full dentures. Institution will make original impression, will check bite and fit and will insert completed dentures.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1996 to June 30, 1999, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

## Firefighting, Safety and Rescue Services—12

**00700 026 95 AS-4** Upgrading of existing security, fire alarm and monitoring at the Steam Barn, located at the Landis Valley Museum, Lancaster, PA. A pre-bid meeting will be held at the site on March 25, 1996 at 10:00 a.m., for all firms interested in submitting bids for the project. For directions, please contact the site at (717) 569-0401. All interested bidders should submit a request for the Purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026 Attention: Judi McClain. Bids are due on Monday, April 8, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, Corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Landis Valley Museum, 2451 Kissel Hill Road, Lancaster, PA 17601  
**Duration:** April 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or PCC John Fugelso, (717) 772-2401

**APR No. 8** Vendor to furnish labor and materials for the testing and recharging of fire extinguishers for the fiscal year July 1, 1996 through June 30, 1997. Work to be coordinated with Mr. Michael D. Brooks, Fire and Safety Coordinator, Suite 70E, Capitol Addition, Harrisburg, PA 17125. Telephone (717) 787-3592. Approximate number of extinguishers to be serviced: hydrostatic test only—2 1/2 gallon pressurized water; 300 each; recharge only—ABC dry chemical: 100 each; hydrostatic test and recharge—CO2: 100 each; ABC dry chemical: 195 each; refill and recharge—Halon 1211: 70 each; ABC dry chemical: 105 each; refill, hydrostatic test and recharge—ABC dry chemical: 245 each. Extinguishers to be picked up and delivered at the loading ramp of the Finance Building. Invoicing to be made only for work actually performed.

**Department:** General Services  
**Location:** Police and Safety, Room B-04, Finance Building, Capitol Complex, Harrisburg, Dauphin County, PA 17125  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Charles Klein, (717) 787-9635

**SP-259424** Provide armed and unarmed security guard service to Wine & Spirits Shoppes located in but not limited to Allegheny County.

**Department:** Liquor Control Board  
**Location:** Wine & Spirits Shoppes located in the Pittsburgh District  
**Duration:** 7/1/96-6/30/2001  
**Contact:** Debra L. Brinser, (717) 772-2043

## Food Services—13

**0882-2657** Furnish, install and maintain dispensing equipment for: coffee, concentrate, decaffeinated—97% caffeine free—frozen. 100% coffee, roasted, blended and brewed from coffee beans, with no additives or preservatives. Caffeine content .01% to .03% product shall contain at least 23% coffee solids per volume of concentrate. PH shall be within a range of 4.95—5.15. Product shall be prepared, processed and packaged under modern sanitary conditions. Shelf life shall be at least one year frozen or at least 24 days chilled at 40° Fahrenheit or below. Product shall be frozen at time of delivery, packed in sealed disposable containers. (Approx. 10 cases to be delivered every 2 weeks except for last 2 weeks in June 1997 a delivery of 20 cases every 2 weeks.) total: 280 cases (from 7/5/96-6/20/97). For further information contact purchasing department training on operation and daily cleaning required prior to first delivery date.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** July 5, 1996 through June 20, 1997  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030/4031

**320-162597** Groceries and frozen foods.

**Department:** Military Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** June 1, 1996 through June 30, 1996  
**Contact:** Jeannette Gualtieri, (814) 878-4930

**C2500-96** Chicken fryers, ready-to-cook, split, 3 lb. average. Approximate monthly requirement—7000 lbs. Bids will be advertised on a monthly basis for the period July 1996 through June 1997. Monthly delivery dates to be established by the Institution. To include any other poultry items required for this period.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** July 1996 through June 1997  
**Contact:** Fred B. Moody, Purchasing Agent, (717) 675-1101, ext. 221

**S2500-96** Seafood, frozen. Bids will be advertised every other month, for deliveries from July 1996, through June 1997. Quantities as indicated are approximate bi-monthly requirements. Batter dipped whiting—6000 lbs.; cod, minced breaded and fried—4000 lbs.; clams—minced—320 lbs.; and any other seafood items that may be required for this period.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** July, 1996 through June, 1997  
**Contact:** Fred B. Moody, Purchasing Agent, (717) 675-1101, ext. 221

**1441** Fruits and vegetables. Fruits as per PA Spec.: F-46, vegetables as per PA Spec.: V-14. Quantities (approximate) per week as follows: Bananas—1,000 lbs.; oranges—44 crates; grapefruit—44 crates; lettuce—60 crates; celery—18 crates; cabbage—2,000 lbs.; onions—2,000 lbs.; carrots—900 lbs.; potatoes—10,000 lbs. Quantities (approximate) per month as follows: peppers—50 bushel; cucumbers—30 bushel; cantaloupe, seasonal—105 crates; watermelon, seasonal—7,000 lbs.; fresh strawberries, seasonal 1,500 lbs. "or like items." Monthly bids and orders, weekly deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Lloyd C. Mellott, Purchasing Agent, (814) 355-4874, ext. 206

**1442** Frozen foods. Quantities (approximate) per month, as follows: pizza—20,000 pcs.; veal patties—1,500 lbs.; potato balls—8,000 lbs.; chicken patties—1,500 lbs.; broccoli cuts—4,000 lbs.; cauliflower—4,000 lbs.; frozen eggs—2,400 lbs.; French fries—10,000 lbs.; or like items. Monthly bids, orders and deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Lloyd C. Mellott, Purchasing Agent, (814) 355-4874, ext. 206

**1435** Dry beans, lima, pea, red kidney and blackeye pea. Quantities and specifications available from agency Purchasing Office.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Lloyd C. Mellott, Purchasing Agent, (814) 355-4874, ext. 206

**1436** Flour, bread. All purpose, white, mill blended, enriched, bleached, made from hard or soft wheat. In 100 lb. bags. PA Spec.: F-13, approximately 420 bags per month. Bid specifications available from Agency.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Lloyd C. Mellott, Purchasing Agent, (814) 355-4874, ext. 206

**1437** Seafood. Clams—Type B, Class A, hard minced or shredded for chowder. Approximately 600 lbs. per month. Fish, haddock, breaded—4 oz. portions, raw, skinless, boneless. Approximately 4,000 lbs. per month. "Or like items." Monthly bids and orders. Monthly deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Lloyd C. Mellott, Purchasing Agent, (814) 355-4874, ext. 206

**1438** Oleomargarine—colored, 1 lb. containers, Type II, prepared from edible vegetable oil. Approximately 12,000 lbs./month. Vegetable shortening—solid and vegetable oil. Cottage cheese—creamed, mixed, 5 lb. containers. Approximately 1,200 lbs./month. Skim milk—pasteurized, vitamin A and D, homogenized. 1/2 pints. Approximately 6,000/month. American cheese—pasteurized, processed. Medium yellow color, unsliced. Approximately 6,000 lbs./month. Swiss cheese—unsliced, approximately 500 lbs./month. "Or like items." Monthly bids, orders and deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Lloyd C. Mellott, Purchasing Agent, (814) 355-4874, ext. 206

**1439** Meats, poultry, beef and pork products. Meats to be in accordance with Inst. Meat Products Specification, chicken to be in accordance with PA Spec.: C/94, fresh and frozen, as specified. All items to be from Federal Inspected Plants. Quantities per month as follows (approximate): bologna, large—1000 lbs.; pepper loaf—400 lbs.; Lebanon bologna—2,000 lbs.; salami—800 lbs.; Pullman canned ham—1200 lbs.; frankfurters, beef—4,000 lbs.; beef liver—2,000 lbs.; chicken fryers—10,000 lbs.; turkey roast—4,500 lbs.; fresh turkey—4,000 lbs.; frankfurters, turkey—3,000 lbs.; turkey ham—2,000 lbs.; Polish sausage—1,400 lbs.; fresh pork sausage—2,000 lbs.; pork chops, center cut—14,000 lbs.; steak, sandwich, sliced—7,200 lbs.; beef, rib-b-que—3,000 lbs. "Or like items." Monthly bids, orders and delivery.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Lloyd C. Mellott, Purchasing Agent, (814) 355-4874, ext. 206

**1440** Eggs: Grade A, medium, Class 1, fresh. 30 dozen/case. Approximately 1500 dozen/week. Quarterly bids and orders, weekly deliveries.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Lloyd C. Mellott, Purchasing Agent, (814) 355-4874, ext. 206

**6754** Meat and meat products.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** May 1996  
**Contact:** Nancy Keith, Purchasing Agent, (814) 696-5210

**8145** Juices, frozen, 4/3 liter express pak. Delivery date(s), special delivery instructions and quantities may be obtained from the Hospital. Award to be made on an aggregate basis. Delivery schedules 8 a.m.—3:30 p.m., Monday—Friday except State and National Holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Institutional Storeroom, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** April 1996—March 1997  
**Contact:** BD Muntz, (814) 726-4496

**Fuel-Related Services—14**

**Project No. DGS A 251-190** Project title: New Fuel Facility. Brief description: removal and replacement of underground storage tanks and fuel dispensing equipment. Underground storage tank construction. Plans deposit: \$62.00 per set. Payable to: Quad Three Group, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Quad Three Group, Inc., 37 North Washington Street, Wilkes-Barre, PA 18701. Telephone (717) 829-4200. Bid date: Wednesday, April 17, 1996 at 2:00 p.m. Pre-bid conference has been scheduled for Wednesday, March 27, 1996 at 10:30 a.m. at PennDOT Columbia County Maintenance Building, 5th Street Off U. S. Route 11, Bloomsburg, PA. Contact Kerry Grasser at (717) 368-5614. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Bloomsburg, Columbia County, PA 115 calendar days from date of award  
**Contact:** Bidding Unit, (717) 829-4200

**Inquiry No. 8763** Remove and dispose of 2,000 gallon underground gasoline storage tank and backfill.

**Department:** Public Welfare  
**Location:** Laurelton Center, Route 45, Laurelton, Union County, PA 17834-0300  
**Duration:** 6-1-96 to 6-30-96  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Janitorial Services—15**

**0400-FW** Stripping, scrubbing, cleaning and waxing floors, stairwells and doorways 4 times per year by machine operation; including necessary moving and replacing of chairs and furniture at District 4-0 office building. Work to be performed on weekends (Saturdays and Sundays) from 6:00 a.m. to 5:00 p.m. Operation to be performed in June, September, December and March contract will be effective for 3 year period. Bid opening is April 2, 1996 at 11:00 a.m.

**Department:** Transportation  
**Location:** Engineering District 4-0, O'Neill Highway, Dunmore, PA 18512  
**Duration:** June 1, 1996 to May 31, 1999  
**Contact:** Gerald Pronko, (717) 963-4039

**JC-2-96** Janitorial services: will be responsible for maintaining a neat, clean and sanitary office by mopping floors, dusting furniture, emptying wastebaskets and trash cans on a daily basis. Will maintain sanitary conditions in restrooms by cleaning floors, sinks and commodes daily. Will dust and clean window sills and venetian blinds regularly. Will vacuum carpeting throughout office daily and wash doors and walls, as necessary, or at the request of the office manager. All cleaning agents and materials needed to perform proper maintenance will be supplied by the contractor. Building consists of 5,745 sq. ft. of space. Approximately 90% of the floor space is carpeted.

**Department:** Labor and Industry  
**Location:** Sunbury Job Center, 535 Chestnut Street, Sunbury, Northumberland County, PA 17801  
**Duration:** October 1, 1996 to September 30, 1998  
**Contact:** Gerald E. Steis, Manager, (717) 988-5540

**SP288278** Vendor to provide janitorial service at the Allegheny County Assistance Office—South Side District Office. The office is located on the first floor and consists of approximately 23,500 square feet. Duties are to be performed immediately after 5:00 p.m., 5 days per week, Monday through Friday, 12 months per year. The vendor will provide all of the equipment and supplies to meet the cleaning requirements. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** 2310 Jane Street, Pittsburgh, PA 15203  
**Duration:** 07/01/96—06/30/97  
**Contact:** Lori Vessella, (717) 783-9281

**SP288279** Vendor to provide janitorial services at the Kossman Building in Pittsburgh, PA. Vendor to furnish all labor, equipment and supplies to provide these services. Duties are to be performed between the hours of 8:30 a.m. and 5:00 p.m., five days per week, Monday through Friday except State holidays. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** 400 Stanwix Street, Pittsburgh, PA 15222-1302  
**Duration:** 07/01/96—06/30/97  
**Contact:** Lori Vessella, (717) 783-9281

**7200-0157** Twice weekly, janitorial service to include emptying of wastebaskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows. (717) 783-8482 or FAX (717) 772-3254. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Warren Driver Exam Site, Hatch Run Road, Warren, PA 16365  
**Duration:** 07/01/96—12/31/98 w/two 1 year options. Bid opening: 4/23/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0149** Thrice weekly, janitorial service to include emptying of wastebaskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows inside and outside, plus semi-annual house cleaning at the Bortondale Driver Exam Site. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Bortondale Driver Exam Site, 440 South Old Middletown Road, Bortondale, PA 19063  
**Duration:** 07/01/96—12/31/98 w/two 1 year options. Bid opening: 4/23/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0150** Twice weekly, janitorial service to include emptying of wastebaskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows inside and outside, plus semi-annual house cleaning at the DuBois Driver Exam Site. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Dubois Driver Exam Site, R. D. 2, Box 429A, Brockway, PA 15824  
**Duration:** 07/01/96—12/31/98 w/two 1 year options. Bid opening: 4/23/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0151** Thrice weekly, janitorial service to include emptying of wastebaskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows inside and outside, plus semi-annual house cleaning at the Meadville Driver Exam Site. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Meadville Driver Exam Site, R. D. 5, Box 279, Patricia Drive, Meadville, PA 16335  
**Duration:** 07/01/96—12/31/98 w/two 1 year options. Bid opening: 4/23/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0152** Thrice weekly, janitorial service to include emptying of wastebaskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows inside and outside, plus semi-annual house cleaning at the New Castle Driver Exam Site. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, New Castle Driver Exam Site, R. D. 2, Box 290, New Castle, PA 16101  
**Duration:** 07/01/96—12/31/98 w/two 1 year options. Bid opening: 4/23/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0153** Thrice weekly, janitorial service to include emptying of wastebaskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows inside and outside, plus semi-annual house cleaning at the Norristown Driver Exam Site. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Norristown Driver Exam Site, 2101 Swede Road, Norristown, PA 19401  
**Duration:** 07/01/96—12/31/98 w/two 1 year options. Bid opening: 4/23/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0154** Once weekly, janitorial service to include emptying of wastebaskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows inside and outside, plus semi-annual house cleaning at the Norristown CDL Driver Exam Site. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Norristown CDL Exam Site, Intersection of Route 23W, Route 202 South of Norristown, Route 202 North of Bridgeport, Norristown, PA 19401  
**Duration:** 07/01/96—12/31/98 w/two 1 year options. Bid opening: 4/23/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0155** Once weekly, janitorial service to include emptying of wastebaskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows inside and outside, plus semi-annual house cleaning at the Philadelphia CDL Driver Exam Site. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Philadelphia CDL Exam Site, Philadelphia International Airport VIP Parking Lot, Island Avenue, Philadelphia, PA 19142  
**Duration:** 07/01/96—12/31/98 w/two 1 year options. Bid opening: 4/23/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0156** Thrice weekly, janitorial service to include emptying of wastebaskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows inside and outside, plus semi-annual house cleaning at the Rockview Driver Exam Site. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Rockview Driver Exam Site, 820 W. College Avenue, Pleasant Gap, PA 16823  
**Duration:** 07/01/96—12/31/98 w/two 1 year options. Bid opening: 4/23/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

## Landscaping Services—16

**7200-0174** Perform lawn and grounds maintenance, as well as snow removal for the Johnstown Driver Exam Site. Lawn maintenance services will include three cuttings per month (more in some months, less in some as needed) for the months April through October. Vendor will also provide snow and ice removal as needed, including driveways, parking areas and driver's course. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Johnstown Driver Exam Site, 563 Walters Avenue, Johnstown, PA 15901  
**Duration:** 08/01/96 to 12/31/98 w/two 1 year options: 4/30/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0175** Perform lawn and grounds maintenance, as well as snow removal for the Warren Driver Exam Site. Lawn maintenance services will include three cuttings per month (more in some months, less in some as needed) for the months April through October. Vendor will also provide snow and ice removal as needed, including driveways, parking areas and driver's course. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Warren Driver Exam Site, Hatch Run Road, Warren, PA 16365  
**Duration:** 07/01/96 to 12/31/98 w/two 1 year options: 4/30/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0181** Perform lawn and grounds maintenance for the Mercer Driver Exam Site. Services will include three cuttings per month (more in some months, less in some as needed) for the months April through October. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Mercer Driver Exam Site, 519B Greenville Road, Mercer, PA 16137  
**Duration:** 07/01/96 to 12/31/98 w/two 1 year options: 4/30/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0180** Perform lawn and grounds maintenance for the Uniontown Driver Exam Site. Services will include three cuttings per month (more in some months, less in some as needed) for the months April through October. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Uniontown Driver Exam Site, R. D. 1, Box 390A, Uniontown, PA 15401  
**Duration:** 07/01/96 to 12/31/98 w/two 1 year options: 4/30/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0179** Perform lawn and grounds maintenance for the Rockview Driver Exam Site. Services will include three cuttings per month (more in some months, less in some as needed) for the months April through October. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Rockview Driver Exam Site, 820 West College avenue, Pleasant Gap, PA 16823  
**Duration:** 07/01/96 to 11/30/97 w/two 1 year options: 4/30/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0178** Perform lawn and grounds maintenance for the Meadville Driver Exam Site. Services will include three cuttings per month (more in some months, less in some as needed) for the months April through October. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Meadville Driver Exam Site, R. D. 5, Box 279, Patricia Drive, Meadville, PA 16335  
**Duration:** 07/01/96 to 11/30/97 w/two 1 year options: 4/30/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0177** Perform lawn and grounds maintenance for the Seneca Driver Exam Site. Services will include three cuttings per month (more in some months, less in some as needed) for the months April through October. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Seneca Driver Exam Site, R. D. 2, Box 140, Seneca, PA 16346-6596  
**Duration:** 07/01/96 to 11/30/97 w/two 1 year options: 4/30/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**7200-0176** Perform lawn and grounds maintenance as well as snow removal for the Lebanon Driver Exam Site. Services will include three cuttings per month (more in some months, less in some as needed) for the months April through October. Vendor will also provide snow and ice removal as needed, including driveways, parking areas and driver's course. Detailed work schedule and bid package can be obtained from Facility Management at (717) 783-8482 or FAX (717) 772-3254.

**Department:** Transportation  
**Location:** Bureau of Driver Licensing, Lebanon Driver Exam Site, 900 East Cumberland Street, Lebanon, PA 17902  
**Duration:** 07/01/96 to 12/31/98 w/two 1 year options: 4/30/96 2:00 p.m.  
**Contact:** Janett Johnson, (717) 783-8482

**03060227008** Grass mowing and trimming at the 26-acre Conrad Weiser Homestead, a State historic site located at Womelsdorf, Berks County.

**Department:** Historical and Museum Commission  
**Location:** Conrad Weiser Homestead, 28 Weiser Road, Womelsdorf, PA 19567-9718  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** James A. Lewars, (610) 582-4900

## Mail Services—19

**SP-288286** Contractor to provide bulk mailing services for the Department of Public Welfare, Office of Income Maintenance, Bureau of Child Support Enforcement. The office generates approximately 60,000—65,000 monthly child support notices and 50 coupon payment books each month. The Office will only need a vendor on as needed basis only. Complete specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Commerce Building, 300 North 2nd Street, Harrisburg, PA 17101  
**Duration:** 07/01/96 through 06/30/97  
**Contact:** Ed Blandy, (717) 772-4883

**95-013** Overnight mail delivery service. Service shall include the pick up of payroll checks from Harrisburg area and deliver to field locations Statewide.

**Department:** Corrections  
**Location:** 2520 Lisburn Road, P. O. Box 598, Camp Hill, PA 17001-0598  
**Duration:** 07/01/96—06/30/99  
**Contact:** MaryAnn Ulrich, (717) 975-4960

## Maintenance and Repair Services—20

**BOWC-2-96** Maintenance: maintenance on thirty-three (33) Model F-72 and four (4) Model F-73 Murata facsimile machines. Service to be provided between 8:30 a.m. and 5:00 p.m. Monday through Friday. Maintenance charge to include all labor and parts.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, Statewide  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Jane C. Williams, Fiscal Control Officer, (717) 783-5421

**269374** Provide service to repair electric motors (approximately 100) as requested and required by Norristown State Hospital. For more specifics please request bid proposal Inquiry No. 269374. Renewal options available.

**Department:** Public Welfare  
**Location:** Norristown State Hospital., 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** 7/1/96—6/30/97  
**Contact:** Gary Raisner, (610) 270-1469

**1030** To sandblast and prime the following pieces of equipment for the Department of Transportation, located at R. D. 2, Shipperville, PA 16254. (2) each road graders; (13) each snow plows; (2) each single axle dump trucks; (1) each sewer flusher.

**Department:** Transportation  
**Location:** R. D. 2, Shipperville, PA 16254  
**Duration:** 04-01-96—08-31-96  
**Contact:** Cal J. Guth, (814) 226-8200

**EP-0005** Contractor to provide and install cable and required equipment for security camera set-up in the institution. To be done through a total of 3,500 ft. of an existing duct and manhole system. Walk throughs are available upon scheduling, please contact personnel listed below.

**Department:** Corrections  
**Location:** State Correctional Institution Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** 30 days  
**Contact:** Michelle Wagner, Purchasing Agent I, (814) 756-5778

**Project No. 300** Provide emergency and routine repair work for plumbing system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 201st CE, Area 1 & 2, Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 July 96—30 September 99  
**Contact:** Emma Schroff, (717) 861-8518

**SP-563** Refurbish hubbelite floor in kitchen and dock areas to include treatment of all existing cracks. Site visit required prior to bidding.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319 (Dietary Building), Hollidaysburg, PA 16648  
**Duration:** 01 May 96 through 30 June 96  
**Contact:** Nancy B. Keith, (814) 696-5210

**Inquiry No. 8762** Repair of recreational games (video games, pin-ball games, etc.).

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1996 to June 30, 2001  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**I & I-7-96** Provide maintenance and repair on three (3) microfilm machines; 2 Minolta RP 507; 1 Minolta RP 505.

**Department:** Labor and Industry  
**Location:** BOIS, Room 1529, Labor and Industry Building, 7th and Forster Streets, Harrisburg, Dauphin County, PA 17120  
**Duration:** July 1, 1996 to June 30, 1998  
**Contact:** Sheritta A. Richardson, (717) 787-3323

**I & I-8-96** Provide maintenance and repair on three (3) microfiche reader/printers.

**Department:** Labor and Industry  
**Location:** BOIS, Room 1529, Labor and Industry Building, 7th and Forster Streets, Harrisburg, Dauphin County, PA 17120  
**Duration:** July 1, 1996 to June 30, 1998  
**Contact:** Sheritta A. Richardson, (717) 787-3323

**KU 96-12** Kutztown University is interested in obtaining bids for the painting of selected interior areas of Johnson Hall at Kutztown University. Contractor will be responsible for but not limited to preparation of all surfaces to be painted, applying a professional paint covering, and clean up of all work areas. Interested contractors can obtain plans/specifications from: Mrs. Barbara Reitz, Purchasing Department, Kutztown University, Kutztown, PA 19530, for a non-refundable fee of (\$10.00) ten dollars. Specifications are available March 16, 1996. There will be a pre-bid March 27, 1996. Bids are due on April 5, 1996 by 2:00 p.m. Late submissions will be returned un-opened.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 37 working days after NTP  
**Contact:** Barbara Reitz, (610) 683-4132

### Musical Services—22

**204967** Professional disc jockey services: provide services for Monday evening dances. Disc jockey is to provide all equipment and records necessary to ensure current and popular tunes, also to conduct dance contests with prizes. The actual session time is from 7:30 p.m. to 8:45 p.m. It is the responsibility of the bidder to calculate the set-up time and take down time in bid price.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1996 to June 30, 1999, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**269373** Provide service of piano tuning and repairs, including complete re-building of piano actions to the pianos of Norristown State Hospital. For more specifics, please request bid proposal Inquiry No. 269373. Renewal options available.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** 07/01/96—06/30/98  
**Contact:** Al Richter, (610) 270-1249

### Photography Services—23

**7100** Pickup and delivery and developing of 16MM x 40M roll microfilm. Perform quality control measures and some duplicating of micro film in conformance with the American National Standards Institute and Association for Information and Image Management Standards and Practices.

**Department:** Transportation  
**Location:** Bureau of Motor Vehicles, G134, Transportation and Safety Building, Harrisburg, PA  
**Duration:** 06-01-96 through 06-30-97  
**Contact:** William Woodward, (717) 783-8329

**L & I-9-96** Microfilming services: microfilm blueprints. Roll microfilm is to be provided. Pickup and delivery of blueprints and rolls, and guaranteed destruction of blueprints after they are filmed. Duplicate roll microfilm will also be required.

**Department:** Labor and Industry  
**Location:** Bureau of Occupational and Industrial Safety, Room 1529 Labor and Industry Building, Seventh and Forster Streets, Harrisburg, Dauphin County, PA  
**Duration:** July 1, 1996 through June 30, 1998  
**Contact:** Sheritta A. Richardson, (717) 787-3323

### Sanitation—24

**Service Purchase Contract No. 221790** Collection and disposal of solid waste at Tobyhanna and Gouldsboro State Parks, Monroe County, PA. Sealed bids will be received in Tobyhanna State Park Office, Route 423, P. O. Box 387, Tobyhanna, PA 18466, until 2:00 p.m. prevailing time on April 15, 1996, and then publicly opened and read. Documents containing all pertinent information must be obtained from the office of the Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** Tobyhanna and Gouldsboro State parks, P. O. Box 387, Tobyhanna, Monroe County, PA 18466-0387  
**Duration:** December 31, 1999 (3 1/2 years)  
**Contact:** Ronald A. Dixon, Park Manager, (717) 894-8336

**Project No. 505** Remove trash and refuse from armory on a weekly basis. Trash will be in 1 - 6 cubic yard container.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 826 Crane Avenue, Pittsburgh, Allegheny County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 506** Remove trash and refuse from armory on a weekly basis. Trash will be in 2 - 2 cubic yard containers.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 324 Emerson Street, Pittsburgh, Allegheny County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 507** Remove trash and refuse from armory on a weekly basis. Trash will be in 1 - 6 cubic yard container.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 501 North Broadway, Scottdale, Westmoreland County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 508** Remove trash and refuse from armory on a weekly basis. Trash will be in 1 - 9 cubic yard container.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 900 Adams Avenue, Scranton, Lackawanna County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 509** Remove trash and refuse from armory on a weekly basis. Trash will be in 1 - 4 cubic yard container.

**Department:** Military Affairs  
**Location:** PAARNG Armory, Park Avenue, Sellersville, Bucks County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 510** Remove trash and refuse from armory on a weekly basis. Trash will be in 1 - 6 cubic yard container.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 100 Valley HI Drive, West View, Allegheny County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 511** Remove trash and refuse from armory on a weekly basis. Trash will be in 1 - 10 cubic yard container.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 280 Market Street, Wilkes-Barre, Luzerne County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**ETR-96-99** To provide ash and garbage pickup from 13 households units in the Village of Eckley Miners Village plus the Visitors Center, Company Store, Emerald House, PCC Office and Mule Barn once a week (Luzerne County), Eckley, Pennsylvania, (717) 636-2070. 3 year contract.

**Department:** Historical and Museum Commission  
**Location:** Eckley Miners Village, Eckley, Luzerne County, PA  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Catherine Bozar, (717) 636-2070

**Project No. 500** Remove trash and refuse from armory on a weekly basis. Trash will be in 6 - 20 gallon containers.

**Department:** Military Affairs  
**Location:** PAARNG Armory, R. D. 1, Box 103, Friedens, Somerset County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 501** Remove trash and refuse from armory on a weekly basis. Trash will be in 6 - 20 gallon containers.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 340 Harding Boulevard, Norristown, Montgomery County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 502** Remove trash and refuse from armory on a weekly basis. Trash will be in 1 - 8 cubic yard container.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 5350 Ogontz Avenue, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 503** Remove trash and refuse from armory on a weekly basis. Trash will be in 2 - 8 cubic yard containers.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 2700 Southampton Road, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 504** Remove trash and refuse from armory on a weekly basis. Trash will be in 2 - 8 cubic yard containers.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 3205 Lancaster Avenue, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 505** Remove trash and refuse from armory on a weekly basis. Trash will be in 1 - 8 cubic yard container.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 23rd and Ranstead Streets, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Service Purchase Contract No. 195884** For the collection and disposal of solid waste from Promised Land State Park, Greentown, Pike County, Pennsylvania. Sealed bids will be received in Promised Land State Park, R. R. 1, Box 96, Route 390, Greentown, PA 18426-9735, until 2:00 p.m. prevailing time on April 5, 1996, and then publicly opened and read. Documents containing all pertinent information must be obtained from the office of the Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** Promised Land State Park, R. R. 1, Box 96, Route 390, Greentown, Pike County, PA 18426-9735  
**Duration:** December 31, 2000  
**Contact:** Park Office, (717) 676-3428

**03060226020** Refuse disposal service to be provided from July 1, 1996 to June 30, 1999. Contract period: 07-01-96 to 06-30-97; 07-01-97 to 06-30-98, and 07-01-98 to 06-30-99. Vendor to provide (2) two 4 cubic yard dumpsters with metal lids to be picked up one time per week over the length of the contract. Rubbish to be removed included institutional/residential along with some construction debris.

**Department:** Historical and Museum Commission  
**Location:** Pennsbury Manor, 400 Pennsbury Memorial Road, Morrisville, PA 19067  
**Duration:** 07-01-96 to 06-30-99  
**Contact:** Joe Cameli, (215) 946-0400

**FM-144** Furnish trash and rubbish removal services at the Pennsylvania State Police, Bethlehem Headquarters, 2930 Airport Road, Bethlehem, PA 18017. Recyclable services rendered if applicable. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Bethlehem Headquarters, 2930 Airport Road, Bethlehem, PA 18017  
**Duration:** 7/1/96 to 6/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**C 00544** Provide cleaning and television inspection of a sewage collection system at Little Buffalo State Park to include manhole inspection and characterization.

**Department:** Conservation and Natural Resources  
**Location:** Facility Design and Construction, Newport, PA  
**Duration:** 6/30/96  
**Contact:** Corinna Gaiski, (717) 783-0760

**ESTP-96-99** Sewage treatment plant 55,000 gallon capacity. Services to perform all State mandated testing, cleaning and light maintenance, supply liquid chlorine as needed. Keep records. Seven days per week. Plant located in Eckley Miners Village, Luzerne County, Eckley, Pennsylvania. (717) 636-2070. 3 year contract. Location of sewage treatment plant is not at our mailing address.

**Department:** Historical and Museum Commission  
**Location:** Eckley Miners Village, Eckley, Luzerne County, PA  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Catherine Bozar, (717) 636-2070

## Subscription Services—25

**204971** Subscription service: The scope of this proposal is to provide a magazine and professional journal service to the Harrisburg State Hospital.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1996 to June 30, 1997, a period of one year.  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

## Data Processing Services—27

**95-C016** The contractor shall provide Sybase and Powersoft products to the Department of Corrections computer services bureau.

**Department:** Corrections  
**Location:** 55 Utey Drive, Camp Hill, PA 17001-0598  
**Duration:** 1 year  
**Contact:** MaryAnn Ulrich, (717) 975-4960

**95-C015** The contractor shall provide Unisys terminal emulation products: PEP for Infoconnect UTS Emulator for Windows, Version 5.1. PEP UTS for DOS, Version 5.0.7, proprietary transport software, Enable device, UCA board.

**Department:** Corrections  
**Location:** 55 Utey Drive, Camp Hill, PA 17001-0598  
**Duration:** 1 year  
**Contact:** MaryAnn Ulrich, (717) 975-4960

**X96644** Provide laboratory automation software system.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** One year from acquisition of software  
**Contact:** Ally Castaneira, (717) 787-2471/TDD users 1-800-654-5984

**95-2032-229** The Office of Administration (CMIC) desires to procure maintenance support for its SPARC 2, SPCARC 5, SUN 470, and SPARC 1000 servers; and its external tape drive, external CD-ROM, and external SCSI disk and their associated equipment for the period April 1, 1996—June 30, 1997.

**Department:** Executive Offices  
**Location:** Office of Administration, CMIC, 1 Technology Park, Harrisburg, PA 17110  
**Duration:** April 1, 1996—June 30, 1997  
**Contact:** Kelly Fortino, (717) 787-8767

**PGC 2507 Scanning** Convert miscellaneous drawings into "TIFF" format compatible with Intergraph Corp's "I/RAS B" software.

**Department:** Game Commission  
**Location:** Bureau of Land Management, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** July 1, 1996 to June 30, 1998  
**Contact:** Gregory P. Gobrecht, (717) 783-6497

**RFP 96-08** Kutztown University is seeking proposals from qualified professionals able to provide roof inspection service and a roof information management system. The inspection service will include: visual inspections, thermal scans and core samples where necessary. The database program should be Windows Based and be able to operate in the Windows 95 environment. Interested professionals should request a RFP package in writing from: Mrs. Barbara Reitz, Director of Purchasing, Kutztown University, Kutztown, PA 19530 at FAX (610) 683-4674. Packages are available March 18, 1996. A pre-proposal meeting will be held on March 28, 1996 at 1:00 p.m. Proposals are due on April 8, 1996 by 2:00 p.m. Late submissions will be returned unopened. Kutztown University encourages responses from small firms, minority firms, women owned firms, and firms which have not previously performed work for the System.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** One year after NTP  
**Contact:** Barbara Reitz, (610) 683-4132

**Pest Control Services—28**

**96-99** Pest control services to be provided to the State Correctional Institution at Graterford. Services to include: control of rodents, vermin, insects and pests, etc. Services are to cover all buildings and residences located on institutional grounds. Vendor will provide approximately 30 hours per week. Detailed written reports will be submitted following each visit. Vendor must be licensed to perform services in the Commonwealth of Pennsylvania.

**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Box 246, Route 29, Graterford, PA 19426  
**Duration:** 3 years  
**Contact:** Kelly Richardson, (610) 489-4151

**Rentals/Leases—37**

**876A** Lease Warehouse Space To The Commonwealth Of Pennsylvania. The Board of Probation and Parole has an immediate need for approximately 10,000 useable square feet of warehouse space with loading dock accessible to tractor trailers within the corporate limits of Erie, Erie County, PA. Proposals due: April 1, 1996. Solicitation No.: 092197.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

**875A** Lease Office Space To The Commonwealth of Pennsylvania. The Board of Probation and Parole has an immediate need for approximately 10,000 useable square feet of warehouse space with loading dock accessible to tractor trailers within the corporate limits of Pittsburgh, PA. Proposals due: April 1, 1996. Solicitation No. 092196.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

**874A** Lease Office Space To The Commonwealth of Pennsylvania. The Board of Probation and Parole has an immediate need for approximately 10,000 useable square feet of warehouse space with loading dock accessible to tractor trailers within the corporate limits of Pittsburgh, PA. Proposals due: April 1, 1996. Solicitation No. 092195.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

**Miscellaneous—40**

**PGC-2502** The equivalent of Game Bird (pheasant) starter feed (224 tons), pellet size as requested 5/32, together with the following additions: medication added to feed as requested by Superintendent. Request quotes on Amprolium 0.0175% (314 lbs.). Bulk delivery—pneumatic blower unloading. Deliver as requested in 12—24 ton lots. Bid will be opened at 11:00 a.m., April 2, 1996, at the PA Game Commission, Bureau of Administration, Division of Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.

**Department:** Game Commission  
**Location:** Bureau of Wildlife Management, Western Game Farm, R. D. 1, Cambridge Springs, PA 16403  
**Duration:** May 1, 1996 to June 30, 1996  
**Contact:** Larry Mears, Superintendent, (814) 398-2271

**PGC-2503** The equivalent of Game Bird (pheasant) starter feed (160 tons), pellet size as requested 5/32, together with the following additions: medication added to feed as requested by Superintendent. Request quotes on Amprolium 0.0175% (224 lbs.) and Thiabendazole 0.05% or 2 1/4 lbs. of TBZ "200/ton" (297 lbs.). Bulk delivery—pneumatic blower unloading. Deliver as requested in 10—24 ton lots. Bid will be opened at 11:00 a.m., March 25, 1996, at the PA Game Commission, Bureau of Administration, Division of Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.

**Department:** Game Commission  
**Location:** Bureau of Wildlife Management, Loyalsock Game Farm, R. D. 2, Box 803, Montoursville, PA 17754  
**Duration:** 4/15/96 to 7/30/96  
**Contact:** Clair Souter, Superintendent, (717) 435-2043

**PGC-2504** The equivalent of Game Bird (pheasant) starter feed (180 tons), pellet size as requested 5/32, together with the following additions: medication added to feed as requested by Superintendent. Request quotes on Amprolium 0.0175% (140 lbs.) and Thiabendazole 0.05% or 2 1/4 lbs. of TBZ "200/Ton" (180 lbs.). Bulk delivery—pneumatic blower unloading. Deliver as requested in 12—20 ton lots. Bid will be opened at 11:00 a.m., April 4, 1996, at the PA Game Commission, Bureau of Administration, Division of Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.

**Department:** Game Commission  
**Location:** Bureau of Wildlife Management, Southwest Game Farm, R. D. 1, Box 51-A, New Bethlehem, PA 16242  
**Duration:** May 1, 1996 to August 25, 1996  
**Contact:** Robert Hodge, Superintendent, (814) 275-2509

**PGC-2505** The equivalent of Game Bird (pheasant) starter feed (168 tons), pellet size as requested 5/32, together with the following additions: medication added to feed as requested by Superintendent. Request quotes on Amprolium 0.0175% (140 lbs.) and Thiabendazole 0.05% or 2 1/4 lbs. of TBZ "200/Ton" (158 lbs.). Bulk delivery—pneumatic blower unloading. Deliver as requested in 6—12 ton lots. Bids will be opened at 11:00 a.m., March 27, 1996, at the PA Game Commission, Bureau of Administration, Division of Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.

**Department:** Game Commission  
**Location:** Bureau of Wildlife Management, Northcentral Game Farm, HC-31, Box 335, Williamsport, PA 17701  
**Duration:** 4/15/96 to 8/15/96  
**Contact:** Bruce Guintier, (717) 478-2527

[Pa.B. Doc. No. 96-437. Filed for public inspection March 15, 1996, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p>01. <b>BARBER SERVICES</b><br/>general</p> <p>02. <b>PERSONNEL/CLERICAL SERVICES</b><br/>transcribing, telephone answering, radio dispatch, secretarial, temporary help employment agency</p> <p>03. <b>TELECOMMUNICATIONS SERVICES AND EQUIPMENT</b><br/>mobile radios, P. A. systems, televisions, radios and telephones: equipment and repair</p> <p>04. <b>CONSTRUCTION</b><br/>alterations, miscellaneous, roofing, building, flooring, remodeling, asphalt and concrete, paving, highway projects, stream rehabilitation projects</p> <p>05. <b>HVAC</b><br/>air conditioning and heating, water conditioner, miscellaneous repair, refrigeration services, furnace and steam plant</p> <p>06. <b>ELEVATOR MAINTENANCE SERVICES</b><br/>elevator maintenance</p> <p>07. <b>CONSULTING SERVICES</b><br/>miscellaneous, training, workshops, education, research, testing service, technical assistance legal, certified public accountant, management, public relations, bilingual services, planning, financial planning, environmental research</p> <p>08. <b>COURT REPORTING SERVICES</b><br/>hearing</p> <p>09. <b>DEMOLITION AND RENOVATION</b><br/>structure, equipment</p> <p>10. <b>MEDICAL SERVICES</b><br/>medicine and drugs, general, consultant, laboratory, optical, mortuary, dental, ambulance, health care, veterinarian</p> <p>11. <b>ENGINEERING SERVICES</b><br/>miscellaneous, geologic, civil, mechanical, electrical, surveying, solar</p> <p>12. <b>FIREFIGHTING, SAFETY AND RESCUE SERVICES</b><br/>guard, burglar alarm, private investigator, armed courier, miscellaneous equipment</p> <p>13. <b>FOOD SERVICES</b><br/>commodities, surplus food processing, employment opportunities, etc.</p> <p>14. <b>FUEL-RELATED SERVICES</b><br/>installation of fuel tanks, pumping stations, pipe lines for fuel, includes utility related services</p> <p>15. <b>JANITORIAL SERVICES</b><br/>includes general, commercial maintenance, sweeping, cleaning, property maintenance</p> <p>16. <b>LANDSCAPING SERVICES</b><br/>general, pruning, tropical plants, design, harvesting crops</p> <p>17. <b>LAUNDRY AND DRY CLEANING SERVICES</b><br/>linen, laundry</p> <p>18. <b>LODGING/MEETING FACILITIES</b><br/>rooms and service, meals, room and board</p> <p>19. <b>MAIL SERVICES</b><br/>delivery, labeling, stuffing</p> | <p>20. <b>MAINTENANCE AND REPAIR SERVICES</b><br/>installation and/or repair of windows, doors, siding, fencing, walls, tanks, recapping tires, plumbing, electrical, equipment maintenance, painting and restoration, carpeting services, welding, drilling, excavating</p> <p>21. <b>MOVING SERVICES</b><br/>moving, car rental, storage, hauling, flying, bus, freight, travel service</p> <p>22. <b>MUSICAL SERVICES</b><br/>tuning and repair of musical instruments, use of instructors</p> <p>23. <b>PHOTOGRAPHY SERVICES</b><br/>general, aerial, lab development, consultant, blueprint reproduction art studios and schematic, advertising, graphic arts</p> <p>24. <b>SANITATION</b><br/>sanitation, recycling</p> <p>25. <b>SUBSCRIPTION SERVICES</b><br/>textbook educational material, testing material, miscellaneous, newsletter, miscellaneous printing, advertising</p> <p>26. <b>UPHOLSTERING SERVICES</b><br/>repair, refinishing, restoration</p> <p>27. <b>DATA PROCESSING SERVICES</b><br/>computer, keypunch, programming, analysis miscellaneous, equipment rental</p> <p>28. <b>PEST CONTROL SERVICES</b><br/>pest control, termite control, biological pest control</p> <p>29. <b>RELIGIOUS SERVICES</b><br/>contracting various clergy for hospitals, centers, etc.</p> <p>30. <b>AUCTIONEER SERVICES</b><br/>assistance in the sale of motor vehicles, equipment, etc.</p> <p>31. <b>CHILD CARE SERVICES</b><br/>Statewide child care services</p> <p>32. <b>INSURANCE SERVICES</b><br/>miscellaneous brokerage insurance services</p> <p>33. <b>MECHANICAL MAINTENANCE AND REPAIRS</b><br/>installation of handicap equipment into vehicles, homes, etc.</p> <p>34. <b>RAILROAD SERVICES</b><br/>transporting of goods by rail</p> <p>35. <b>REAL ESTATE SERVICES</b><br/>acquisition, disposition, leasing and appraisals of real estate</p> <p>36. <b>SHOE REPAIRS</b><br/>repair of shoes, braces and prosthetics</p> <p>37. <b>RENTALS/LEASES</b><br/>of medical equipment, construction equipment, movies, canvas tents, laboratory equipment, vehicles, storage facilities, office space</p> <p>38. <b>MINE RECLAMATION</b><br/>backfilling mine openings, extinguishing abandoned mine fires, flushing of mine voids, acid mine drainage abatement, regrading surface mines</p> <p>39. <b>DRILLING SERVICES</b><br/>well drilling, core drilling and exploratory drilling</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
0045-07	03/15/96	Standard Register Co.	10,000.00	5610-36	03/01/96	Mayer Bros. Construction Co.	135,000.00
0045-07	03/15/96	Moore Bus. Forms and Systems Div.	50,000.00	5610-36	03/01/96	Lycoming Silica Sand Co.	1,168,317.75
0045-07	03/15/96	U.S. Business Printing, Inc.	200,000.00	5610-36	03/01/96	Marsh Asphalt, Inc.	135,000.00
0061-11	03/06/96	K-B Offset Printing, Inc.	14,998.00	5610-36	03/01/96	M & M Stone Co.	135,000.00
1719225-01	03/04/96	Bryan Mechanical, Inc.	16,950.00	5610-36	03/01/96	Miller Quarries Div. Miller & Sons Paving, Inc.	135,000.00
1918115-01	02/29/96	The Thomaston Co.	58,660.00	5610-36	03/01/96	Meckley's Limestone Prod., Inc.	259,215.00
1934215-01	02/29/96	Renow, Inc.	4,624.00	5610-36	03/01/96	McDermitt, Inc.	135,000.00
2044215-01	02/29/96	Hewlett-Packard Company	6,975.00	5610-36	03/01/96	McMinns Asphalt Co., Inc.	135,000.00
2045115-01	03/01/96	A. Leventhal & Sons	2,779.00	5610-36	03/01/96	New Enterprise Stone & Lime Co., Inc.	135,000.00
2045115-02	03/01/96	Beach's Dental Equipment Sales and Service	12,765.00	5610-36	03/01/96	Keystone Lime Co., Inc.	135,000.00
2045115-03	03/01/96	Meer Dental Supply	2,808.00	5610-36	03/01/96	Kaminski Brothers, Inc.	135,000.00
2064205-01	03/04/96	Flight Suits Ltd.	4,879.17	5610-36	03/01/96	Kendi Enterprises, Inc.	135,000.00
2117115-01	03/01/96	Agway Crop Center	23,218.00	5610-36	03/01/96	Joseph McCormick Const. Co., Inc.	135,000.00
2117115-02	03/01/96	Crites-Moscow Growers, Inc.	8,580.00	5610-36	03/01/96	P & W Excavating, Inc.	135,000.00
2119215-01	03/04/96	Dixon-Shane	21,414.48	5610-36	03/01/96	Locust Ridge Quarry	135,000.00
2234215-01	02/29/96	Golden State Medical Supply	8,720.56	5610-36	03/01/96	Leslie L. Whitaker & Son	135,000.00
2248215-01	03/04/96	J-O-M Pharmaceutical Services	68,497.00	5610-36	03/01/96	Latrobe Construction Co.	135,000.00
2275215-01	02/29/96	J-O-M Pharmaceutical Services	24,818.58	5610-36	03/01/96	Lehigh Asphalt Paving & Constr.	135,000.00
2362115-01	03/01/96	W. W. Grainger, Inc.	8,670.09	5610-36	03/01/96	Lee Bowman Asphalt & Paving Co.	135,000.00
2395115-01	02/29/96	United States Rent Alls	2,400.00	5610-36	03/01/96	State Aggregates, Inc.	187,500.00
2610-01	03/15/96	Bridgestone/Firestone	50,000.00	5610-36	03/01/96	Pennsy Supply, Inc.	135,000.00
2610-01	03/15/96	General Tire	50,000.00	5610-36	03/01/96	Wayco, Inc.	135,000.00
2610-01	03/15/96	Michelin North America, Inc.	50,000.00	5610-36	03/01/96	West Penn Asphalt Co., Inc.	135,000.00
2610-01	03/15/96	Goodyear Tire & Rubber	50,000.00				

## STATE CONTRACTS INFORMATION

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Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
5610-36	03/01/96	Valley Quar- ries, Inc.	135,000.00	5610-36	03/01/96	Campbells As- phalt Prod., Inc.	135,000.00
5610-36	03/01/96	Union Quar- ries, Inc.	135,000.00	5610-36	03/01/96	Eastern Indus- tries, Inc.	135,000.00
5610-36	03/01/96	Trumbull Corp.	135,000.00	5610-36	03/01/96	Dalrymple Gravel and Cont. Co., Inc.	135,000.00
5610-36	03/01/96	York Building Prod. Co., Inc.	135,000.00	5610-36	03/01/96	Dunbar Asphalt Products, Inc.	135,000.00
5610-36	03/01/96	Wiest Asphalt Products	135,000.00	5610-36	03/01/96	Derry Con- struction Co., Inc.	135,000.00
5610-36	03/01/96	Windsor Ser- vice, Inc.	135,000.00	5610-36	03/01/96	A.B.E. Materi- als—Easton Div. of Haines and Kibblehouse, Inc.	135,000.00
5610-36	03/01/96	Wilson Paving	135,000.00	5610-36	03/01/96	Buffalo Crushed Stone, Inc.	135,000.00
5610-36	03/01/96	Romano Paving and Excavat- ing, Inc.	135,000.00	5610-36	03/01/96	Allegheny As- phalt and Paving, Inc.	135,000.00
5610-36	03/01/96	Russell Indus- tries, Inc.	135,000.00	5610-36	03/01/96	American As- phalt Paving Co.	310,055.00
5610-36	03/01/96	Russell Stan- dard Corp./ Irwin	135,000.00	5610-36	03/01/96	Eastern Indus- tries, Inc.- West	182,410.00
5610-36	03/01/96	Quaker Sales Corp.	135,000.00	5610-36	03/01/96	A. G. Kurtz & Sons, Inc.	135,000.00
5610-36	03/01/96	Riverside Mate- rials, Inc.	135,000.00	5610-36	03/01/96	Blades Con- struction Products	135,000.00
5610-36	03/01/96	TDPS Materi- als	135,000.00	5610-36	03/01/96	Bitum. Paving Mat of York, Inc.	135,000.00
5610-36	03/01/96	TPC Asphalt Supplies	135,000.00	5610-36	03/01/96	B & L Asphalt Industries	135,000.00
5610-36	03/01/96	Sheridan Corp.	135,000.00	5610-36	03/01/96	Better Materi- als Corp.	135,000.00
5610-36	03/01/96	Joseph Ciccone & Sons, Inc.	135,000.00	5610-36	03/01/96	Barletta Mate- rials and Const., Inc.	135,000.00
5610-36	03/01/96	Siliver Hill Quarry, Inc. Div. of Haines & Kibblehouse, Inc.	135,000.00	5610-36	03/01/96	Hempt Broth- ers, Inc.	135,000.00
5610- 36	03/01/96	Bechtelsville Asphalt/Div. of Haines and Kibblehouse, Inc.	135,000.00	5610-36	03/01/96	I.A. Construc- tion Corpora- tion	185,209.00
5610-36	03/01/96	Jay Fulkroad & Sons, Inc.	135,000.00	5610-36	03/01/96	Highway Mate- rials, Inc.	135,000.00
5610-36	03/01/96	Commercial Asphalt Prod- ucts	135,000.00	5610-36	03/01/96	Heilman Pave- ment Special- ties	135,000.00
5610-36	03/01/96	Commercial Asphalt Sup- ply, Inc.	135,000.00				
5610-36	03/01/96	Clairton Slag, Inc.	135,000.00				
5610-36	03/01/96	Calvin C. Cole, Inc.	135,000.00				

## STATE CONTRACTS INFORMATION

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
5610-36	03/01/96	Handwerk Materials/Div. Haines and Kibblehouse, Inc.	135,000.00	5710-01	03/01/96	Highway Mate- rials, Inc.	10,000.00
5610-36	03/01/96	H & K Materi- als, Inc.	135,000.00	5710-01	03/01/96	Valley Emul- sion Co.	2,491,110.00
5610-36	03/01/96	HRI, Inc./ Columbia Asphalt Div.	1,464,679.25	5710-01	03/01/96	Coastal Refin- ing and Mar- keting	135,997.00
5610-36	03/01/96	HRI, Inc./State College	135,000.00	5710-01	03/01/96	T.D.P.S. Materi- als	10,000.00
5610-36	03/01/96	HRI, Inc. Key- stone Pave- ment Div.	135,000.00	5710-01	03/01/96	Pennsy Supply, Inc.	10,000.00
5610-36	03/01/96	HRI, Inc./ Stroudsburg	135,000.00	5710-01	03/01/96	Eastern Indus- tries, Inc.	30,000.00
5610-36	03/01/96	Foster Grading Co.	135,000.00	5710-01	03/01/96	Russell Stan- dard Corp.	4,598,568.00
5610-36	03/01/96	Grannas Bros. Stone and Asphalt Co.	135,000.00	5710-01	03/01/96	Neville Chemi- cal Co.	82,813.00
5610-36	03/01/96	Evans Asphalt Co., Inc.	135,000.00	5710-01	03/01/96	Warden Asphalt Co.	887,431.00
5610-36	03/01/96	EJB Paving and Materi- als Co.	135,000.00	5710-01	03/01/96	I.A. Construc- tion Corp.	2,455,466.00
5610-36	03/01/96	Eureka Stone Quarry, Inc./ Moscow	135,000.00	5710-01	03/01/96	Suite-Kote Corp.	160,975.00
5610-36	03/01/96	Eureka Stone Quarry, Inc./ Chalfont	135,000.00	5710-01	03/01/96	JMG Enter- prises	214,538.00
5610-36	03/01/96	Glasgow, Inc.	135,000.00	5710-01	03/01/96	Dosch-King Emulsions, Inc.	1,125,940.00
5610-36	03/01/96	Golden Eagle Construction Co.	135,000.00	5710-01	03/01/96	Koch Materials Co.	28,170.00
5610-36	03/01/96	Glenn O. Hawbaker, Inc.	135,000.00	5710-01	03/01/96	Sun Company, Inc.	68,924.00
5610-36	03/01/96	General Crushed Stone Co.	135,000.00	7313260-01	03/01/96	Ace Instant Sign Com- pany	5,512.90
5610-36	03/01/96	Great Valley Materials, Inc.	135,000.00	7313300-01	03/04/96	United Steel and Wire Co.	7,063.00
5710-01	03/01/96	Daniel B. Krieg, Inc.	40,000.00	8502820-01	02/29/96	Dunlaps Just Ask Rental	19,240.00
				8935-01	03/15/96	Feeser's, Inc.	98,204.30
				8935-01	03/15/96	Tova Indus- tries, Inc.	90,052.50

GARY E. CROWELL,  
Secretary

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