

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.
- ③ Contract Information
- ④ Department
- ⑤ Location
- ⑥ Duration
- ⑦ (For Commodities: Contact: Vendor Services Section 717-787-2199 or 717-787-4705)

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$10,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337****Commodities**

**2553115** Containers, household, commercial, packaging and packing—88,000 each; containers, spiral cans.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA 16654-1112  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2330355** Data processing and computer equipment and supplies—1 system; furnish and render operational a document scanning system including hardware, software, training and a one year on-site warranty.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17105-8467  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8502880** Engines, turbines and components—various amounts; hydraulic parts as manufactured by Commercial Shearing, Inc. (no substitute), and accessories.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2441135** Highway maintenance equipment—1 each; latest model 72" front mount mower w/48" wing decks (2).

**Department:** Military Affairs  
**Location:** Spring City, Chester County, PA 19475  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**1928235** Highway maintenance equipment—1 each; latest model track crawler/loader w/bucket.

**Department:** Game Commission  
**Location:** Harrisburg, Dauphin County, PA 17110-9797  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231150** Highway maintenance equipment—1 each; loader, skid steer, 1351-1750 lb. with light duty trailer (1905), 1 each; option: same as item No. 1, 2 each; loader, skid steer, 1351-1750 lb. with heavy duty trailer (1907), 2 each; option: same as item No. 3.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231210** Highway maintenance equipment—1 each; sweeper, hyd, towed, 1 each; option: same as item No. 1—4 each; sweeper, hyd, towed, remote, 4 each; option: same as item No. 3.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231350** Highway maintenance equipment—1 each; roller, 3 ton, vibratory with wheels, 1 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231260** Highway maintenance equipment—2 each; backhoe, skid steer attachment, 2 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231240** Highway maintenance equipment—2 each; breaker, backhoe attachment, 2 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231060** Highway maintenance equipment—2 each; excavator, hyd, 39K, 4X4 Daul (0720), 2 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231520** Highway maintenance equipment—2 each; plow, 'V' multi-position (2555).

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231050** Highway maintenance equipment—2 each; roller, rubber tire, 2 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231190** Highway maintenance equipment—2 each; roller, walk behind, double drum with trailer, 2 each; option: same as item No. 1, 6 each; roller, walk behind, single drum, 6 each; option: same as item No. 3.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2574155** Highway maintenance equipment—3 each; 240LX auto scrubber w/pad holders.

**Department:** State System of Higher Education  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2210155** Highway maintenance equipment—32 each; vendor to furnish and install thirty-two (32) granite pavers.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231230** Highway maintenance equipment—6 each; tamper, hand held, 6 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231390** Highway maintenance equipment—9 each; chipper, wood, articulated—9 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231550** Highway maintenance equipment—various amounts; plow, reverse, 42" (2460).

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2533135** Hospital equipment and supplies—24 each; linen carts, over the road.

**Department:** Military Affairs  
**Location:** Spring City, Chester County, PA 19475  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7313400** Household and commercial furnishings and appliances—1 each; design, fabricate and install a dust collection equipment system to handle two (2) radial arm saws, two (2) table saws, one (1) panel saw, shaper, planer, 10" vertical sander, work table and two (2) floor sweeps.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2543165** Household and commercial furnishings and appliances—1 lot; dishwasher: Hobart Model No. CRS-66A.

**Department:** Education  
**Location:** Scotland School, Scotland, Franklin County, PA 17254-0900  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2576155** Household and commercial furnishings and appliances—12 each; undercounter refrigerator furnish and set up.

**Department:** State System of Higher Education  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7313380** Household and commercial furnishings and appliances—15 each; refrigerator, three door, display, beverage, with built-in canopy type illuminated sign panel designating "chilled wine".

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2433135** Household and commercial furnishings and appliances—18 each; restaurant kitchen range.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5002  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2305115** Household and commercial furnishings and appliances—2 each; furnish and install freezer, walk-in type.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17001-8837  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2489215** Household and commercial furnishings and appliances—20 each; refrigerator/merchandise, double sliding door.

**Department:** Public Welfare  
**Location:** Harrisburg, Dauphin County, PA 17105-2675  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7313390** Household and commercial furnishings and appliances—200 each; cart, basket, 12 gauge chassis, permanent sealed ball bearings, 3" front wheel and 4" rear wheel.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2563305** Household and commercial furnishings and appliances—4 projects; HVAC upgrade at the steam barn at Landis Valley Museum.

**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA 17108-1026  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2432135** Household and commercial furnishings and appliances—9 each; refrigerator, commercial two door, stainless steel.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5002  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2516155** Laboratory equipment and supplies—1 lot; carts and stands.

**Department:** State System of Higher Education  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2521155** Laboratory equipment and supplies—2 each; Corometrics Model No. 9650AAO/CM4 veterinary endoscope.

**Department:** State System of Higher Education  
**Location:** University of Pittsburgh, Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2378355** Laboratory equipment and supplies—1 each; computerized ozone primary standard calibration system.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17105-8468  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2537305** Maintenance and repair shop equipment—30 each; ladder, safety (for narrow aisles).

**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA 17108-1026  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231280** Maintenance and repair shop equipment—4 each; compressor, 125 CFM w/appropriate accessories.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2208355** Motor vehicles, trailers and cycles—1 each; 1996 model compact enclosed type 4x4 truck.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2097385** Motor vehicles, trailers and cycles—1 each; 1996 model 12 passenger van wagon.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2473115** Motor vehicles, trailers and cycles—1 each; 1996 model compact enclosed type 4x4 truck.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17001-0598  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2171355** Motor vehicles, trailers and cycles—1 each; 1996 model large size enclosed type 4x4 truck.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2575155** Motor vehicles, trailers and cycles—1 each; forklift truck.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231110** Motor vehicles, trailers and cycles—10 each; 1996 model truck, 1 ton, dump, 4x4 w/spreader and plow w/option (same as No. 1).

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2168355** Motor vehicles, trailers and cycles—2 each; 1996 model compact enclosed type 4x4 truck.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2169355** Motor vehicles, trailers and cycles—21 each; 1996 model compact enclosed type 4x4 truck.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2056385** Motor vehicles, trailers and cycles—5 each; 1996 model compact enclosed type 4x4 truck.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA 17105-8769  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7297020** Motor vehicles, trailers and cycles—5 each; 1996 model mid-size four door sedan.

**Department:** Automotive Bureau  
**Location:** Harrisburg, Dauphin County, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231100** Motor vehicles, trailers and cycles—7 each; 1996 model truck, 1 ton, shop, service body, auto, 7 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2552225** Paper and printing—125m; printing of the 1997 Boating Handbook.

**Department:** Fish and Boat Commission  
**Location:** Harrisburg, Dauphin County, PA 17106-7000  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7313420** Paper and printing—20m; envelope—Kraft, daily deposit, size: 8" x 12", 28 lb. Kraft, ink color: black, print two (2) sides.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2566185** Paper and printing—75m; fully/partially unsold pack(s)—return envelope.

**Department:** Revenue  
**Location:** Middletown, Dauphin County, PA 17057-5492  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2587135** Plumbing, heating and sanitation equipment—1 each; pump, centrifugal, size 2 x 3, class "RR", multi-stage pump end only.

**Department:** Military Affairs  
**Location:** Spring City, Chester County, PA 19475  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2580215** Plumbing, heating and sanitation equipment—various amounts; plumbing, repair and replacement parts and accessories.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2563305** Refrigerator and air conditioning equipment—1 project; HVAC upgrade at the steam barn at Landis Valley Museum. (1) temperature and humidity controlled museum storage area with split system computer room unit w/appropriate accessories.

**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA 17108-1026  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2337385** Tractors—1 each; latest model agricultural/general purpose wheel tractor.

**Department:** Conservation and Natural Resources  
**Location:** Stroudsburg, Monroe County, PA 18360  
**Duration:** Indeterminate 1995-96

**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2344385** Tractors—1 each; latest model agricultural/general purpose wheel tractor, 1 each; less trade-in: 106-01-0122, 1975 International wheel tractor.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Laurelton, Union County, PA 17835  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2345385** Tractors—1 each; latest model agricultural/general purpose wheel tractor, 1 each; less trade-in: 104-01-0124, 1960 Ford wheel tractor SN 116914.

**Department:** Conservation and Natural Resources  
**Location:** Penfield, Clearfield County, PA 16830  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2346385** Tractors—1 each; latest model agricultural/general purpose wheel tractor, 1 each; less trade-in: 106-02-0591, 1972 International Harvester 140 utility tractor.

**Department:** Conservation and Natural Resources  
**Location:** McConnellsburg, Fulton County, PA 17233  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2341385** Tractors—1 each; latest model industrial wheel tractor/loader/backhoe.

**Department:** Conservation and Natural Resources  
**Location:** Renovo, Clinton County, PA 17764  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2339385** Tractors—1 each; latest model industrial wheel tractor/loader/backhoe.

**Department:** Conservation and Natural Resources  
**Location:** South Williamsport, Lycoming County, PA 17701  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2331385** Tractors—1 each; latest model industrial wheel tractor/loader/backhoe, less trade-in: 106-02-0234, 1964 International backhoe SN7446SZFF.

**Department:** Conservation and Natural Resources  
**Location:** Bloomsburg, Columbia County, PA 17815  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2376205** Training aids and devices—1 each; firearms training system, computerized.

**Department:** State Police  
**Location:** Hershey, Dauphin County, PA 17033  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

## SERVICES

### Barber Services—01

**SPC 244928** Contractor shall provide barber services for adjudicated male youth and shall be qualified to cut and style hair for Hispanic, African-American and White males. Haircutting shall be performed on-grounds of the Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020 and shall be provided to approximately 35 youth per week. Contract period shall be July 1, 1996 through June 30, 1999.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Mary Jo Scanlon, (215) 953-6405

### Personnel/Clerical Services—02

**SP-225320** Contract for clerical, clerk typist and data entry operator services on an as-needed basis. It will be utilized for short-term help (six weeks or less) throughout the Department's Harrisburg offices.

**Department:** Education  
**Location:** 333 Market Street and Forum Building, Commonwealth Avenue, Harrisburg, PA  
**Duration:** July 1, 1996 to June 30, 1998  
**Contact:** Donna Fessler, (717) 787-5151

**Construction—04**

**UP-149** UP-149, Paving Maintenance: remove and replace existing asphaltic concrete paving throughout the University Campus. Work may also include the installation of storm piping, inlets, bituminous curbing, paving striping, application of bituminous seal coat and site restoration. This is a unit price maintenance contract, renewable up to three years. Work will be issued on an as-needed basis through work orders. Bidders may obtain a bid package by mailing a non-refundable check for \$25 payable to Slippery Rock University, to Business Services Office, Slippery Rock University, Slippery Rock, PA 16057. A pre-bid conference will be held at 2:00 p.m. on April 2, 1996 at the Maintenance Center Conference Room. The bid opening date is set for 2:00 p.m. on April 10, 1996. Please mark UP-149 on your check.

**Department:** State System of Higher Education  
**Location:** Slippery Rock University of PA, Slippery Rock, Butler County, PA 16057  
**Duration:** One year open-ended term, renewable for two years  
**Contact:** J. F. Revesz, (412) 738-2255

**080886** Butler County, SR 356-290; Washington County, SR 1002-B10; Lehigh and Northampton Counties, Group 5-96-POC5A; Berks County, SR 22-20B.

**Department:** Transportation  
**Location:** Districts 5, 10, 12  
**Duration:** FY 1995/1996  
**Contact:** V. C. Shah, P.E., (717) 787-5914

**Service Purchase Contract No. 269958** Paving parking areas, roads and walkways to be used by the physically challenged at Tobyhanna State Park, Monroe County, Pennsylvania. Sealed bids will be received in Regional Park Office No. 4, 2808 Three Mile Run Road, Perkaspie, PA 18944, until 2:00 p.m. prevailing time on April 16, 1996, and then publicly opened and read. Documents containing all pertinent information must be obtained from the office of the Regional Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** Tobyhanna State Park, P. O. Box 387, PA Route 423, Tobyhanna, Monroe County, PA 18466-0387  
**Duration:** June 30, 1996  
**Contact:** Regional Park Office, (215) 453-5000

**AE-2830** Construction of a 36' x 45' rectangular wooden pole building. FAX (717) 787-0462.

**Department:** Transportation  
**Location:** 1/2 mile north of Cherrytree on Cherrytree Road, Cherrytree Township, Venango County, PA  
**Duration:** 90 calendar days, proposed bid April 1996  
**Contact:** Tina Chubb, (717) 787-7001

**AE-2832** Construction of a 36' x 45' rectangular wooden pole building. FAX (717) 787-0462.

**Department:** Transportation  
**Location:** Route 8, 3 miles south of Franklin, 1360 Pittsburgh Road, Sandycreek Township, Franklin, PA  
**Duration:** 90 calendar days, proposed bid April 1996  
**Contact:** Tina Chubb, (717) 787-7001

**AE-4074** Construction of a 36' x 45' rectangular wooden pole building. FAX (717) 787-0462.

**Department:** Transportation  
**Location:** PennDOT Stockpile No. 01, 3300 Freemansburg Avenue, Easton, Northampton County, PA  
**Duration:** 90 calendar days, proposed bid April 1996  
**Contact:** Tina Chubb, (717) 787-7001

**AE-4075** Construction of a 36' x 45' rectangular wooden pole building. FAX (717) 787-0462.

**Department:** Transportation  
**Location:** PennArgyl Stockpile No. 07, Delabole Road, Pen Argyl, Northampton County, PA  
**Duration:** 90 calendar days, proposed bid April 1996  
**Contact:** Tina Chubb, (717) 787-7001

**00718 000 95 AS-2** The work requires the furnishing of all labor and materials, tools and equipment, and the performance of all operations and services necessary to construct a 48' x 56' x 16' timber column maintenance building, Somerset Historical Center, Lincoln Township, Somerset County, PA. A pre-bid meeting will be held at the site on April 8, 1996 at 11:30 a.m., for all firms interested in submitting bids for the project. If you can't make the pre-bid, you must make a mandatory site visit and sign in. Bids will not be accepted from firms who do not sign in at the site visit or the pre-bid meeting. For directions, please contact the site at (814) 445-6077. All interested bidders should submit a request for the Purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026, Attention: Judi McClain. Bids are due on Monday, April 22, 1996 at 11:00 a.m. Bid opening will be held in Room 526 of The State Museum of PA, Corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Somerset Historical Center, R. D. 2, Box 238, Somerset, PA 15501  
**Duration:** May 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or Kent Steinbrunner, (717) 772-2401

**SP295255** Site preparation and installation for 5 strand high tensile electric fence around all or a portion of each timber sale at 8 locations on the Tioga State Forest. The sites are located in Bloss, Chatham, Liberty, Union, and Ward Townships, Tioga County, with an approximate total perimeter of 48,560 feet. Prebid inspection April 2, 1996.

**Department:** Conservation and Natural Resources  
**Location:** Tioga State Forest District No. 16, P. O. Box 94, Wellsboro, PA 16901  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** William C. Beacom, Assistant District Forester, (717) 724-2868

**K-96047** Edinboro University of the State System of Higher Education is seeking bids for the building of a Clock Tower on campus. The building will be a structured steel frame on existing foundation, with exterior walls of brick veneer and limestone. There will be one general construction contract awarded. Pre-bid meeting is scheduled for March 27, 1996 at 10:00 a.m. at McNeerney Hall, 1st floor conference room. Bids due April 9, 1996 at 2:00 p.m. at the Purchasing Office. Plans and bid documents available for a \$50.00 non-refundable deposit at Edinboro University Purchasing Department, 237 McNeerney Hall, Edinboro, PA 16444. MBE/WBE firms urged to respond.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Edinboro, PA 16444  
**Duration:** 200 days  
**Contact:** Angela E. Holler, Director, (814) 732-2704

**HVAC—05**

**060184** Maintain integrity of HVAC system and related components at 200 Radnor-Chester Road, St. Davids, PA 19087-5178. District 6-0 Office Building No. 100-5762.

**Department:** Transportation  
**Location:** District 6-0, 200 Radnor-Chester Road, Building No. 100-5762, St. Davids, PA 19087-5178  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michael Masterson or Larry McCool, (610) 964-6670 or 6664

**X94257** Provide maintenance and on-call service for the heating, air-conditioning and boiler systems at the DEP owned facilities located in Hawk Run, PA.

**Department:** Environmental Protection  
**Location:** District Mining Operations, Hawk Run District Office, Off Empire Road, Hawk Run, PA 16840  
**Duration:** 7/1/96 through 6/30/98 with option to renew  
**Contact:** Ally Castaneira, (717) 787-2471/TDD users 1-800-654-5984

**Elevator Maintenance Services—06**

**SPC 244927** Contractor shall provide all necessary parts and labor required to perform maintenance and testing on two elevators, as referenced. One—BUL No. 661 hydraulic freight elevator. One—BUL No. 670 hydraulic passenger elevator. Contract period shall be July 1, 1996 through June 30, 1999.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoe Road, Bensalem, PA 19020  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Mary Jo Scanlon, (215) 953-6405

**Consulting Services—07**

**Project No. 94-05** "Verification of Effectiveness of Epoxy-coated Rebars." The objective of this project is to evaluate the effectiveness of epoxy-coated rebars on selected bridge decks in Pennsylvania and New York State. Detailed requirements and an RFP are available upon request. FAX requests to Dorothy Irvin at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North Third Street, Harrisburg, PA 17101  
**Duration:** 24 months  
**Contact:** Dorothy Irvin, (717) 787-7997

**PFBC 4120B10** Project: Biomonitoring of Alosids in the Susquehanna River and its tributaries. Scope: services will focus on biomonitoring and assessment of adult and juvenile American shad and river herring in the Susquehanna River and its tributaries. Information obtained from the catches will be used to document the occurrence and relative abundance of naturally produced and stocked Alosids.

**Department:** Fish and Boat Commission  
**Location:** Susquehanna River  
**Duration:** July 15, 1996 to November 30, 1997  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5131

**L&I-5-96** Solicitation of Non-Service Delivery Area providers to operate regional, Statewide, and industry-wide employment and training programs to assist eligible Dislocated Workers in accordance with Title III of the Job Training Partnership Act as amended under Subtitle D of Title IV of the Omnibus Trade and Competitiveness Act of 1988, and the Federal Register dated September 22, 1989 regarding the Economic Dislocation and Worker Assistance Act. A preproposal conference will be held on April 15, 1996 from 10:00 a.m. to 1:00 p.m. at the Holiday Inn East, 4751 Lindle Road, Harrisburg, PA.

**Department:** Labor and Industry  
**Location:** Dislocated Worker Unit, Statewide  
**Duration:** July 1, 1996 through June 30, 1998  
**Contact:** Keith D. Mitchell, Director, (717) 787-9282

**Court Reporting Services—08**

**10-96-03** Stenographic services necessary for meetings, hearings and arbitrations in which the Pennsylvania State Police are involved throughout the State. Detailed specifications may be obtained from the Procurement and Supply Division, (717) 783-5485.

**Department:** State Police  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 7/1/96 through 6/30/99  
**Contact:** Margaret M. Chapman, (717) 783-5485

**Demolition and Renovation—09**

**AE-3075** Demolition and replacement of roof. FAX (717) 787-0462.

**Department:** Transportation  
**Location:** Office and Heating Plant Building No. 006-1762, 625 Elm Street, Tionesta, Forest County, PA  
**Duration:** 90 calendar days, proposed bid April 1996  
**Contact:** Tina Chubb, (717) 787-7001

**Medical Services—10**

**401** Contractor shall provide registered nurses to the inmate population at the State Correctional Institution at Pittsburgh. Interested vendor can call Joan Delie Corrections Health Care Administrator at (412) 761-1955 for more information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, ext. 212

**PUR/CL-3/35** Forensic psychological testing (Statewide).

**Department:** Office of Attorney General  
**Location:** Statewide  
**Duration:** July 1, 1996—June 30, 1999, Three (3) years  
**Contact:** M. Rebecca Harley, (717) 783-6275

**204920** Psychiatric consultation/educative services: to provide service to improve the diagnostic and treatment abilities of the psychiatric/medical staff and other clinical service employees so as to improve patient care. Must be board certified psychiatrist with extensive knowledge and experience in the care of chronically mentally ill and an educator who knows current JCAHO consolidated standards for child, adolescent and adult psychiatric, alcoholism and drug abuse facilities as well as Medicare/Medicaid standards. Approximately 12 sessions per year.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1996 to June 30, 1999, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**PSY-02** The contractor shall provide services for psychiatric treatment for inmates at State Correctional Institution Houtzdale. Vendor shall examine, prescribe treatment and develop special case treatment plans for inmates. The vendor shall be required to provide approximately 40 hours of service weekly with twenty-four hour call, seven day-a-week coverage.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** 05/20/96 to 09/30/96  
**Contact:** Diane K. Davis, Purchasing Agent, (814) 378-1000

**Engineering Services—11**

**08430AG1984** To retain an engineering firm for an open-end contract to perform all phases of cultural, historical and archaeological activities for projects located in Engineering District 4-0, that is Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties.

**Department:** Transportation  
**Location:** Engineering District 4-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**10096AG0001** Engineering services on various local municipal bridge projects to be administered by the local municipality. The municipalities are located in Engineering District 10-0, that is Armstrong, Butler, Clarion, Indiana and Jefferson Counties.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

## Firefighting, Safety and Rescue Services—12

**SP No. 281270** The Pennsylvania Lottery is seeking a security guard service. Two (2) uniformed unarmed guards are needed. Guards are needed from 7:00 a.m. to 5:30 p.m. Monday through Friday. Two shifts are used Monday through Friday. Guards may be also utilized on special occasions such as Saturdays and certain State holidays. Work includes manning the reception desk, monitoring of CCTV cameras, intrusion detection and Schlage access systems and observing sensitive materials destruction. The vendor must currently maintain an office within 25 miles of Harrisburg.

**Department:** Revenue  
**Location:** PA Lottery, 2850 Turnpike Industrial Drive, TIP, Middletown, PA 17057  
**Duration:** 7-01-96 through 6-30-97  
**Contact:** Ronald J. Fertal, (717) 986-4755

**1176-R** The contractor shall furnish all labor, equipment, materials, supplies, repair parts, and replacement components necessary to maintain fire extinguishers, equipment, and related apparatus as needed and requested by the State Correctional Institution at Greensburg.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Jack Loughry, (412) 837-4397

**3500-0001** To provide Security Guard Services for a Department Building, currently under construction, at 1101 South Front Street, Harrisburg, PA 17104.

**Department:** Transportation  
**Location:** 1101 South Front Street, Harrisburg, PA 17104  
**Duration:** May 1, 1996—May 1, 1998  
**Contact:** Linda Eskin, (717) 787-8762

**3500-0002** To provide security guard services for a Department Building, currently under construction, at 555 Walnut Street, Harrisburg, PA 17101.

**Department:** Transportation  
**Location:** Forum Place, 555 Walnut Street, Harrisburg, PA 17101  
**Duration:** May 1, 1996—May 1, 1998  
**Contact:** Linda Eskin, (717) 787-8762

## Food Services—13

**F-96-05** Dairy and related products: contracts shall cover the months of July 1, 1996 through December 31, 1996 with issuance of bid proposals made on a semi-annual (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one or two days each week, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person. Separate solicitations shall be made for commodities as controlled and uncontrolled by the Pennsylvania Milk Marketing Board.

**Department:** Corrections  
**Location:** State Correctional Institution Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** July 1, 1996 through December 31, 1996  
**Contact:** Carol A. Teegarden, (412) 852-5515

**F-96-04** Bread and related products: contracts shall cover the months of July 1, 1996 through December 31, 1996 with issuance of bid proposals made on a semi-annual (or more frequent) basis. Delivery of the product(s) specified shall be made as needed and requested by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** July 1, 1996 through December 31, 1996  
**Contact:** Carol A. Teegarden, (412) 852-5515

**F-96-03** Cheese products: contracts shall cover the months of July 1, 1996 through December 31, 1996 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** July 1, 1996 through December 31, 1996  
**Contact:** Carol A. Teegarden, (412) 852-5515

**F-96-02** Shell eggs: contracts shall cover the months of July 1, 1996 through December 31, 1996 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time every two weeks or more often as deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** July 1, 1996 through December 31, 1996  
**Contact:** Carol A. Teegarden, (412) 852-5515

**F-96-01** Fresh fruits and vegetables: contracts shall cover the months of July 1, 1996 through December 31, 1996 with issuance of bid proposals made on a monthly (or more frequent) basis. Delivery of the product(s) specified shall be made as needed and requested by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** July 1, 1996 through December 31, 1996  
**Contact:** Carol A. Teegarden, (412) 852-5515

**838** Meat and meat products: pre-roasted beef—60 lb.; beef cubes—1230 lb.; ground beef—3,000 lb.; beef steaks—110 lb.; ground veal and beef patties—260 lb.; pork shoulder—60 lb.; pork chops—90 lbs.; pork cubes—450 lbs.; pork sausage—80 lbs.; ham—530 lbs.; beef liver—150 lbs.; frankfurters—230 lbs.; pickle and pimento loaf—170 lbs.; chopped ham—280 lbs.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** 6/1/96—6/30/96  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0397

**6763** Meat and meat products.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** June 1996  
**Contact:** Nancy Keith, Purchasing Agent, (814) 696-5210

**5868** Fruits and vegetables, fresh for the month of June 1996. Bid to be on a monthly basis. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** June 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5871** Prepared vegetables, fresh for the month of June 1996. Bid to be on a monthly basis. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** June 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

## Fuel-Related Services—14

**Project No. 622** Remove two existing 2,500 gallon underground diesel fuel storage tanks, related piping, dispensing pump and concrete mat. Each located under macadam. Install (1) 5,000 gallon underground diesel fuel storage tank, related piping, dispensing pump and pump island and concrete mat.

**Department:** Military Affairs  
**Location:** OMS No. 1, 14th and Calder Streets, Harrisburg, Dauphin County, PA  
**Duration:** 30 September 1996  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 623** Removal and disposal of (2) 2,000 gallon underground fuel storage tanks, all related piping, concrete mat, pump island and pumps. Install (1) 2,000 gallon underground diesel fuel storage tank, all related piping, concrete mat, pump island and pump.

**Department:** Military Affairs  
**Location:** OMS #27, 1501 Allen St., Allentown, PA, Lehigh County  
**Duration:** September 30, 1996  
**Contact:** Emma Schroff, (717) 861-8518

**Janitorial Services—15**

**SP No. 281272** Janitorial services for the Wilkes-Barre Office, PA Lottery. To include: cleaning once weekly and carpet shampooing once every six (6) months.

**Department:** Revenue  
**Location:** PA Lottery, 357 S. Main Street, Wilkes-Barre, PA 18701  
**Duration:** 7-01-96 through 6-30-98  
**Contact:** Kim L. Troutman, (717) 986-4772

**KU 96-13** KU 96-13: Kutztown University is seeking qualified contractors able to perform the cleaning and sanitizing of the air handling systems in three buildings at Kutztown University. The contractor will be responsible for but not limited to: thoroughly cleaning to insure complete source removal, grilles will need to be removed/cleaned/replaced, etc. Interested contractors can obtain a bid package from: Mrs. Barbara Reitz, Director of Purchasing, Kutztown University, Kutztown, PA 19530 or phone: (601) 683-4132 or FAX: (610) 683-4674 for a non-refundable cost of ten (\$10) dollars. Specifications are available March 25, 1996. There will be a pre-bid meeting on April 3, 1996 at 10:00 a.m. Bids are due on April 12, 1996 at 2:00 p.m. Late submissions will be returned unopened. Kutztown University encourages responses from small firms, minority firms, women owned firms, and firms which have not previously performed work for the system.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 45 days after notice to proceed  
**Contact:** Barbara Reitz, (600) 683-4132

**030-0272** Clean maintenance offices. General dusting, sweeping and vacuuming. Cleaning all rest rooms. Stripping office floors and waxing (twice a year) washing all windows inside and outside in rest rooms and offices.

**Department:** Transportation  
**Location:** Sunbury PennDOT, 355 Dewart Street, Sunbury, Northumberland County, PA  
**Duration:** 05/01/96 to 11/30/96  
**Contact:** Mel Kleckner, (717) 286-7178

**SP-288295** Provide daily office cleaning and housekeeping services at the Warren County Assistance Office. All cleaning is to take place during non-working office hours and is to be performed at such time that the office will be clean upon opening at 8:00 a.m. on Monday through Friday. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Warren County Assistance Office, Building No. 29, State Hospital Grounds, Warren, PA 16365  
**Duration:** 01/01/97 to 12/31/97  
**Contact:** Linda Reynolds, (717) 783-9699

**JC-3-96** Janitorial services: to be provided on a daily basis, Monday through Friday, except State holidays, after 5:00 p.m. Involves 8,000 square feet of office space. A pre-bid on-site inspection is mandatory.

**Department:** Labor and Industry  
**Location:** Job Center Field Operations, Easton Job Center, 220 Ferry Street, Easton, Northampton County, PA 18042  
**Duration:** October 1, 1996 through September 30, 1998 (two years)  
**Contact:** Mary A. Hallahan, Manager, (610) 250-1708

**FM-145** Furnish all labor, materials and equipment for removal of snow, salting and cindering from driveway and parking area at the Bethlehem Headquarters, Exam and Lab, 2930 Airport Road, Bethlehem, PA. Dates: 11/01/96 to 06/30/97; 11/01/97 to 06/30/98. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Bethlehem Headquarters, Exam and Lab, 2930 Airport Road, Bethlehem, Northampton County, PA 18001  
**Duration:** 11/01/96 to 06/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-146** Furnish all labor, materials and equipment for removal of snow, salting and cindering from driveway and parking area at Butler Headquarters, 200 Barracks Road, Butler, PA 16001. Dates: 11/01/96 to 06/30/98. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Butler Headquarters, 200 Barracks Road, Butler, PA 16001  
**Duration:** 11/01/96 to 06/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-147** Furnish all labor, materials and equipment for removal of snow, salting and cindering from sidewalks, driveways and parking area at the Beaver Station, 1400 Brighton Road, Beaver, PA. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Beaver Station, 1400 Brighton Road, Beaver, PA 15009  
**Duration:** 11/01/96 to 06/30/97  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-148** Furnish all labor, materials and equipment for removal of snow, salting and cindering from driveway and parking area and sidewalks, at the Coudersport Station, R. D. 1, Box 259A, Coudersport, PA 16915. Dates: 11/01/96 to 06/30/97; 11/01/97 to 06/30/98. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Coudersport Station, R. D. 1, Box 259A, Coudersport, PA 16915  
**Duration:** 11/01/96 to 06/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-149** Furnish all labor, materials and equipment for removal of snow, salting and cindering from driveway and parking area, at the Lewistown Station, 295 Ferguson Valley Road, Yeagertown, PA 17099. Dates: 11/01/96 to 06/30/97; 10/01/97 to 06/30/98. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Lewistown Station, 295 Ferguson Valley Road, Yeagertown, Mifflin County, PA 17099  
**Duration:** 11/01/96 to 06/30/98  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-150** Furnish all labor, materials and equipment for snow removal services from driveways and parking area, on an "on call" basis at the Pennsylvania State Police, Department Headquarters, "Troop H" Harrisburg, PA 17110. The awarded vendor will provide back-up and/or additional snow removal equipment and manpower as needed. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Department Headquarters, Troop H Harrisburg, 1800 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** 11/01/96 to 06/30/97  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-151** Furnish all labor, materials and equipment for removal of snow, salting and cindering from driveways and parking area at the Hamburg Station, R. D. 3, Box 3895, Hamburg, PA 19526. Dates: 11/01/96 to 06/30/97; 11/01/97 to 06/30/98. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Hamburg Station, R. D. 3, Box 3895, Hamburg, PA 19526  
**Duration:** 11/01/96 to 06/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-152** Furnish all labor, materials and equipment for removal of snow, salting and cindering from driveway and parking area at the Trevese Station, 3970 New Street, Bensalem, PA 19020. Dates: 11/01/96 to 06/30/97; 11/01/97 to 06/30/98. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Trevese Station, 3970 New Street, Bensalem, PA 19020  
**Duration:** 11/01/96 to 06/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-153** Furnish all labor, materials and equipment to remove snow, salting and cindering for the driveways and parking areas at the PA State Police, York Station, 110 North Street, Loganville, PA 17342. Dates: 11/01/96 to 06/30/97; 11/01/97 to 06/30/98. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, York Station, 110 North Street, Loganville, PA 17342  
**Duration:** 11/01/96 to 06/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**Laundry and Dry Cleaning Services—17**

**10-96-07** Vendor to wash and dry wearing apparel including flat and finished laundry, coveralls, laundry bags, horse blankets and Class "A" shirts. Vendors interested in bidding must provide pick-up and delivery services. Detailed bid specifications may be secured from the Procurement and Supply Division, (717) 783-5485.

**Department:** State Police  
**Location:** State Police Academy, 175 East Hershey Park Drive, Hershey, PA  
**Duration:** 7/1/96 through 6/30/99  
**Contact:** Margaret Chapman, P&S Division, (717) 783-5485



**Lodging/Meeting—18**

**96-97 Stackhouse** Provide meals and complete meal services to individuals using the PA Fish and Boat Commission's education/conference facilities at Fisherman's Paradise, Spring Creek, Benner Township, Centre County, during the period July 1, 1996 through June 30, 1997.

**Department:** Fish and Boat Commission  
**Location:** DER Joint Stackhouse School, Benner Township, Centre County, PA  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5131

**Mail Services—19**

**SP No. 281271** Seeking a contract for an alternate method to mail distribution that is timely and cost efficient for Pennsylvania (regional and Statewide) distribution of news releases.

**Department:** Revenue  
**Location:** PA Lottery, 2850 Turnpike Industrial Drive, TIP, Middletown, PA 17057  
**Duration:** 7-01-96 through 6-30-97  
**Contact:** Kim L. Troutman, (717) 986-4772

**Maintenance and Repair Services—20**

**Contract No. FDC-306-152** Remove existing built up roofing and foam insulation and replace with rigid insulation and E.P.D.M. membrane roofing on five (5) buildings. Remove and replace existing roofing on 2 park residences. All work is to be undertaken at Gifford Pinchot State Park.

**Department:** Conservation and Natural Resources  
**Location:** Warrington Township, York County, PA  
**Duration:** 60 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

**Service Purchase Contract No. 221788** Installation work on four ballfields and 4' high chain link fence 510' long along Skippack Creek Road at Evansburg State Park. Sealed bids will be received in Regional Park Office No. 4, 2808 Three Mile Run Road, Perkasio, PA 18944 until 2:00 p.m. prevailing time on April 9, 1996 and then publicly opened and read. Documents containing all pertinent information must be obtained from the office of the Regional Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** Evansburg State Park, 851 May Hall Road, Collegeville, Montgomery County, PA 19426-1202  
**Duration:** June 30, 1996  
**Contact:** Regional Park Office, (215) 453-5016

**ESU405-309** ESU accepting bid on ESU405-309 repair cornice stones at Abelfoff Convocation Center. General Prime 25K to 50K. Bid specifications at \$40.00 from Kieran, Timberlake, & Harris, 20 North 3rd Street, Philadelphia, PA 19106. Call (215) 922-6600. Pre-bid March 29, 1996. Bid opening April 18, 1996. For special accommodations call Zaffy Zaffuto at (717) 422-3595. All responsible bidders are invited to participate, including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301  
**Duration:** 120 day A.N.P.  
**Contact:** Kieran, Timberlake & Harris, (215) 922-6600

**SPC 244929** Contractor shall supply all labor and parts required to perform repair service to Stanley Gate Operators and surrounding perimeter fences. Operators and fences are located on the grounds of the Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020. Contract period for repair service shall be July 1, 1996 through June 30, 1999.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Mary Jo Scanlon, (215) 953-6405

**Inquiry No. 8765** Replace asphalt shingle roof—two (2) buildings.

**Department:** Public Welfare  
**Location:** Laurelton Center, Route 45, Laurelton, Union County, PA 17834-0300  
**Duration:** June 1, 1996 to June 30, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**34474** The State Correctional Institution at Pittsburgh will be bidding a contract for preventative maintenance for medical, dental and x-ray equipment. Interested vendors can call Joan Delie, Corrections Health Care Administrator at (412) 761-1955, ext. 329.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 01, 1996 to June 30, 1997  
**Contact:** Ronald Dudek, Purchasing Agent, (412) 761-1955, ext. 212

**AE-3097** Gutters and downspout repair and replacement. FAX (717) 787-0462.

**Department:** Transportation  
**Location:** PennDOT Sign Shop, 21st and Herr Streets, Harrisburg, Dauphin County, PA  
**Duration:** 120 calendar days, proposed bid April, 1996  
**Contact:** Tina Chubb, (717) 787-7001

**Project No. DGS A 508-86** Project title: Repair Roof—Dietary Building. Brief description: remove a portion of the existing built-up roofing system including existing insulation and vapor barrier. Install new rigid insulation and single ply thermoplastic roofing membrane. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, April 10, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Mayview State Hospital, Bridgeville, Allegheny County, PA  
**Duration:** 125 calendar days from date of award  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 251-263** Project title: Renovation of Paint Spray Facility. Brief description: existing paint room exhaust system remains. Provide a new natural gas fired makeup air unit and ductwork system, a new dry chemical fire suppression system, a new underground natural gas service line, a new twelve (12) foot wide roll-up door and upgrade the existing electric service with a new main distribution panel and provide new explosion proof lighting and power. Mechanical and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, April 10, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Bedford, Bedford County, PA  
**Duration:** 140 calendar days from date of award  
**Contact:** Bidding Unit, (717) 787-6556

**C 05039** Repairs to the Historic Clay's Covered Bridge. Contractor shall repair and replace the existing bridge materials.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Facility, Design and Construction, Little Buffalo State Park  
**Duration:** Through 6/30/96  
**Contact:** Corinna Gaiski, (717) 783-0760

**Project No. 550** Repair (maintain) roof on Building 0-47, Ft. Indiantown Gap. Emergency repairs on an on-call basis. Contractor must have 24 hour service.

**Department:** Military Affairs  
**Location:** Building 0-47, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**204965** Locksmith services: to provide the services of a locksmith to change eight combination locks on various types of safes. Combinations need to be changed due to personnel changes or combination security has been compromised. The first visit requires that all combinations be changed, thereafter contract is on as needed basis.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1996 to June 30, 2001, a period of five years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**012011** Structural sheeting and roofing repairs on wooden domar salt storage buildings. Repair or replace section of dome building. Related roofing repairs, asphalt shingles at various locations in Erie County—Albion, Union City, West Springfield, Edinboro and North East.

**Department:** Transportation  
**Location:** 9031 Peach Street, Waterford, PA 16441  
**Duration:** 05-01-96 to 06-30-96  
**Contact:** William Sachse, (814) 871-4411

**MR 0800-51** Plumber required for maintenance work at the Department's Dauphin County Rest Areas, Sites 47 and 48 located along Interstate 81 North and Southbound, south of Interchange No. 28 near the village of Grantville within East Hanover Township. Companies bidding on this work shall have personnel located within thirty (30) miles of the rest areas. Specifications for this work furnished on request.

**Department:** Transportation  
**Location:** Interstate 81, Rest Area Sites 47 and 48, East Hanover Township, Dauphin County, PA  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Ed Myers, (717) 787-7600

**95-C017** The contractor shall provide a complete maintenance program for the York Absorption Chiller Marley Cooling Tower located at the Department of Corrections Headquarters in Camp Hill, PA.

**Department:** Corrections  
**Location:** 2520 Lisburn Road, Camp Hill, PA 17011-0598  
**Duration:** 3 years  
**Contact:** Linda Malinak, (717) 975-4931

**304-07336** Contractor to provide labor and materials for the maintenance of the emergency generators and automatic transfer switches throughout the Capitol Complex buildings.

**Department:** General Services  
**Location:** Buildings and Grounds, Capitol Complex Buildings, Harrisburg, PA 17125  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Carlos Ramos, (717) 787-5412

## Sanitation—24

**124-044** Refuse removal—garbage to be picked up twice a week at the Northbound and Southbound Rest Areas on I-79 South and also at the stocking area on I-70 in Washington County. Rest areas to have one 6 CY container at site. Stocking area to have one 8 CY container at site.

**Department:** Transportation  
**Location:** Maintenance District 12-4, Washington County, PA  
**Duration:** 07/01/96 through 06/30/97  
**Contact:** Don Vega, (412) 223-4480

**95-07-17** Rubbish removal—provide two (2) metal containers with locking covers for temporary storage of rubbish. These containers should each hold a minimum of four (4) cubic yards of rubbish, and are to be emptied Tuesdays and Fridays. Additional removal may be required during the week, subject to an "on call" basis. Also, one 4 cubic yard "Recycling Container" with locking cover must be provided and is to be emptied one time per week.

**Department:** Health  
**Location:** Bureau of Laboratories, 110 Pickering Way, Lionville, PA 19353  
**Duration:** 5 years from July 1, 1996 to June 30, 2001  
**Contact:** Don Middleman, (610) 363-8500, ext. 232

**015-4420** Trash and debris removal and disposal services from 110 S. 17th Street, Harrisburg, PA for the three (3) year period beginning July 1, 1996 and ending June 30, 1999. There are approximately 12 stationary pulls and approximately 100 ton for dumping fees. Pickups will be made upon telephone call to vendor. Vendor must provide appropriate containers for the compactor. Potential vendors should inspect site before submitting bids.

**Department:** General Services  
**Location:** Publications/Paperwork Management, Print Shop, 110 South 17th Street, Harrisburg, PA 17104  
**Duration:** 3 years  
**Contact:** Daniel F. Gilham, (717) 787-8884

**HSCP 3-018-101.1** Ground Water and Soil Remediation Project, J. C. Cleaners Site. Involves a general construction contract for excavation and disposal of contaminated soil, alterations of an existing building, furnishing and installing a water treatment system and the operation of the system for one year after construction. There is a separate contract for electrical construction for electrical service and distribution systems to the building and associated water treatment system.

**Department:** Environmental Protection  
**Location:** Gettysburg Borough, Adams County  
**Duration:** 180 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

## Data Processing Services—27

**1996-1** Maintenance on two (2) Minolta Microfilm Reader Printers—507. Also maintenance on one (1) Minolta Microfilm Reader Printer—RP605-16/35 VC-1 Carrier. Excludes glass bulbs and drum replacement. Note: This contract agreement will also include repairs. This is a 1 year maintenance.

**Department:** Historical and Museum Commission  
**Location:** Division of Archives and Manuscripts, State Archives Building, 3rd and Forster Streets, Harrisburg, PA 17108  
**Duration:** 1 year—7/1/96—6/30/97  
**Contact:** John Shelly, (717) 783-9877

## Real Estate Services—35

**1112-A05 3202231-98** Notice is hereby given that the Department of Transportation, pursuant to 71 P.S. § 513(e)(7), intends to sell certain land owned by it located at R. D. 1, White Township, Indiana, PA. The parcel consists of 5236.0 square feet of land. It has been determined that the land is no longer needed for present or future transportation purposes. Interested public entities are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to: W. J. Young, Chief Negotiator, PA Department of Transportation, P. O. Box 429, Indiana, PA 15701 or call (412) 357-4808.

**Department:** Transportation  
**Location:** White Township, Indiana County, PA  
**Duration:** 30 days  
**Contact:** William J. Young, (412) 357-4808

## Rentals/Leases—37

**Project No. 95-15** Printing/Warehousing/Inventory Control/Distribution and/or Warehousing/Inventory Control/Distribution of PennDOT Paperwork Items. The objective of this project is to manage PennDOT's paperwork items. This RFP is comprised of two options and interested contractors may submit proposals on either or both: Option A: Printing, warehousing, inventory control and distribution; Option B: Warehousing, inventory control and distribution. Detailed requirements and an RFP are available upon request. FAX requests to Dorothy Irvin at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North Third Street, Harrisburg, PA 17101  
**Duration:** 2 years  
**Contact:** Dorothy Irvin, (717) 787-7997

**0600-1** Pavement profilers, 400 AMP welders, compressors, conveyor stackers, road patchers truck mounted, cranes—25+50 ton and cable, vacuum street sweeper and catch basin cleaner, trucks (tri-axle dumps), sweepers, bull dozer, brush cutter (tractor), asphalt curb machine, wreckers, fork lift, concrete saw, walk behind trencher, pipe flushers, concrete pump, and other miscellaneous equipment for rental purposes.

**Department:** Transportation  
**Location:** District 0600: Bucks, Chester, Delaware, Montgomery and Philadelphia Counties  
**Duration:** 07/01/96 to 06/30/97  
**Contact:** John K. Mullen, District Equipment Manager, (610) 964-6507

**878A** Lease Office Space To The Commonwealth of Pennsylvania. Proposals are invited to provide the PA Emergency Management Agency with a minimum of 45,600 useable square feet of new or existing office space, with minimum parking for one hundred thirty-five (135) vehicles, in Dauphin County, PA, within a five (5) mile radius by road, of the Transportation and Safety Building. Proposals due: April 8, 1996. Solicitation No.: 092214.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Edward Meyer, (717) 787-4394

**090-000190** Self-propelled paver, rubber tire rollers, hydro-seeder, milling machines (6 to 6') and (8½' to 10') width, track loader, sewer cleaners, pipe cleaner (auger), trailer mounted 6" water pump, truck mounted 40' conveyor, truck mounted hyd. crane (10-12 ton) and (25 ton), tractor mounted flail reach mower, wrecker 21,000 GVW, welder, wrecker 30,000 GVW, street sweepers (top dump, 3 CY minimum), crawler excavator w/5,000 PSI rock hammer, track loader, guider-rail post pounder, bucket truck, truck mounted concrete pump, aerial platform lift, lattice crane (25 ton), w/clam shell bucket, crack sealing unit, gradall, belt loader (force feed, self propelled), truck mounted post hole digger.

**Department:** Transportation  
**Location:** District 9: Bedford, Blair, Cambria, Fulton, Huntingdon, and Somerset County  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Mark Grabusnik, District 9-0, (814) 696-7127

### Mine Reclamation—38

**OSM 40(2133)101.1** Backfilling Abandoned Strip Pits, Sugar Notch. Involves an estimated 186,300 c. y. of grading, 5,600 c. y. of ditch excavation, 3,580 s. y. of riprap and 36 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Sugar Notch Borough, Luzerne County  
**Duration:** 300 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**OSM 54(4660)103.1** Backfilling Abandoned Strip Pit, Seltzer East. Involves the removal of abandoned mine structures, and estimated 622,500 c. y. of grading and 8.9 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Norwegian Township, Schuylkill County  
**Duration:** 110 days after notice to proceed  
**Contact:** Construction Contract Unit, (717) 783-7994

[Pa.B. Doc. No. 96-471. Filed for public inspection March 22, 1996, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p>01. <b>BARBER SERVICES</b><br/>general</p> <p>02. <b>PERSONNEL/CLERICAL SERVICES</b><br/>transcribing, telephone answering, radio dispatch, secretarial, temporary help employment agency</p> <p>03. <b>TELECOMMUNICATIONS SERVICES AND EQUIPMENT</b><br/>mobile radios, P. A. systems, televisions, radios and telephones: equipment and repair</p> <p>04. <b>CONSTRUCTION</b><br/>alterations, miscellaneous, roofing, building, flooring, remodeling, asphalt and concrete, paving, highway projects, stream rehabilitation projects</p> <p>05. <b>HVAC</b><br/>air conditioning and heating, water conditioner, miscellaneous repair, refrigeration services, furnace and steam plant</p> <p>06. <b>ELEVATOR MAINTENANCE SERVICES</b><br/>elevator maintenance</p> <p>07. <b>CONSULTING SERVICES</b><br/>miscellaneous, training, workshops, education, research, testing service, technical assistance legal, certified public accountant, management, public relations, bilingual services, planning, financial planning, environmental research</p> <p>08. <b>COURT REPORTING SERVICES</b><br/>hearing</p> <p>09. <b>DEMOLITION AND RENOVATION</b><br/>structure, equipment</p> <p>10. <b>MEDICAL SERVICES</b><br/>medicine and drugs, general, consultant, laboratory, optical, mortuary, dental, ambulance, health care, veterinarian</p> <p>11. <b>ENGINEERING SERVICES</b><br/>miscellaneous, geologic, civil, mechanical, electrical, surveying, solar</p> <p>12. <b>FIREFIGHTING, SAFETY AND RESCUE SERVICES</b><br/>guard, burglar alarm, private investigator, armed courier, miscellaneous equipment</p> <p>13. <b>FOOD SERVICES</b><br/>commodities, surplus food processing, employment opportunities, etc.</p> <p>14. <b>FUEL-RELATED SERVICES</b><br/>installation of fuel tanks, pumping stations, pipe lines for fuel, includes utility related services</p> <p>15. <b>JANITORIAL SERVICES</b><br/>includes general, commercial maintenance, sweeping, cleaning, property maintenance</p> <p>16. <b>LANDSCAPING SERVICES</b><br/>general, pruning, tropical plants, design, harvesting crops</p> <p>17. <b>LAUNDRY AND DRY CLEANING SERVICES</b><br/>linen, laundry</p> <p>18. <b>LODGING/MEETING FACILITIES</b><br/>rooms and service, meals, room and board</p> <p>19. <b>MAIL SERVICES</b><br/>delivery, labeling, stuffing</p> | <p>20. <b>MAINTENANCE AND REPAIR SERVICES</b><br/>installation and/or repair of windows, doors, siding, fencing, walls, tanks, recapping tires, plumbing, electrical, equipment maintenance, painting and restoration, carpeting services, welding, drilling, excavating</p> <p>21. <b>MOVING SERVICES</b><br/>moving, car rental, storage, hauling, flying, bus, freight, travel service</p> <p>22. <b>MUSICAL SERVICES</b><br/>tuning and repair of musical instruments, use of instructors</p> <p>23. <b>PHOTOGRAPHY SERVICES</b><br/>general, aerial, lab development, consultant, blueprint reproduction art studios and schematic, advertising, graphic arts</p> <p>24. <b>SANITATION</b><br/>sanitation, recycling</p> <p>25. <b>SUBSCRIPTION SERVICES</b><br/>textbook educational material, testing material, miscellaneous, newsletter, miscellaneous printing, advertising</p> <p>26. <b>UPHOLSTERING SERVICES</b><br/>repair, refinishing, restoration</p> <p>27. <b>DATA PROCESSING SERVICES</b><br/>computer, keypunch, programming, analysis miscellaneous, equipment rental</p> <p>28. <b>PEST CONTROL SERVICES</b><br/>pest control, termite control, biological pest control</p> <p>29. <b>RELIGIOUS SERVICES</b><br/>contracting various clergy for hospitals, centers, etc.</p> <p>30. <b>AUCTIONEER SERVICES</b><br/>assistance in the sale of motor vehicles, equipment, etc.</p> <p>31. <b>CHILD CARE SERVICES</b><br/>Statewide child care services</p> <p>32. <b>INSURANCE SERVICES</b><br/>miscellaneous brokerage insurance services</p> <p>33. <b>MECHANICAL MAINTENANCE AND REPAIRS</b><br/>installation of handicap equipment into vehicles, homes, etc.</p> <p>34. <b>RAILROAD SERVICES</b><br/>transporting of goods by rail</p> <p>35. <b>REAL ESTATE SERVICES</b><br/>acquisition, disposition, leasing and appraisals of real estate</p> <p>36. <b>SHOE REPAIRS</b><br/>repair of shoes, braces and prosthetics</p> <p>37. <b>RENTALS/LEASES</b><br/>of medical equipment, construction equipment, movies, canvas tents, laboratory equipment, vehicles, storage facilities, office space</p> <p>38. <b>MINE RECLAMATION</b><br/>backfilling mine openings, extinguishing abandoned mine fires, flushing of mine voids, acid mine drainage abatement, regrading surface mines</p> <p>39. <b>DRILLING SERVICES</b><br/>well drilling, core drilling and exploratory drilling</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>	<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1796255-01	03/12/96	Protective Products	13,725.00	2192215-01	03/05/96	Powerhouse Technology, Inc.	11,970.00
1807205-01	03/11/96	Presenters Supply	3,077.50	2206155-01	03/12/96	Custom Micro-computer Prods., Inc.	3,272.00
1807205-02	03/11/96	Videotape Products, Inc.	1,730.50	2215215-01	03/11/96	Akzo Nobel Salt, Inc.	1,046.40
1817205-01	03/11/96	Penna Police Supply	17,436.00	2293215-01	03/11/96	Pharmahouse	6,946.80
1855115-01	03/05/96	PAC Industries, Inc.	67,920.00	2348115-01	03/11/96	Bonn's Outdoor Army—Navy Surplus, Inc.	1,866.51
1857225-01	03/12/96	The Hite Co.	21,283.73	2351115-01	03/11/96	Schorin Company	3,435.54
1858205-01	03/12/96	JSI Telecom	13,275.00	2353115-01	03/11/96	Action Supply Products, Inc.	2,240.00
1898155-01	03/12/96	Narco Bio Systems	6,176.00	2354115-01	03/11/96	ASFI, Inc.	7,950.00
1919135-01	03/12/96	Beach's Dental Equipment Sales and Service	4,900.00	2358354-02	03/05/96	E-Town Dodge	17,695.00
1959325-01	03/05/96	Icon Resources, Inc.	9,475.00	2401215-01	03/11/96	J-O-M Pharmaceutical Services	10,191.58
1980385-01	03/11/96	Morganrail, Inc.	10,072.20	5610-49	03/15/96	Porter Sand and Gravel	5,000.00
1982815-01	03/11/96	Computer Resolutions of PA, Inc.	6,735.00	5610-49	03/15/96	Pocono Transcrete, Inc.	5,000.00
2075115-01	03/11/96	Thermal Pipe Systems, Inc.	30,100.00	5610-49	03/15/96	Pennsy Supply, Inc.	5,000.00
2092215-01	03/11/96	Alling & Cory	11,519.00	5610-49	03/15/96	Richard S. Masters, Inc.	5,000.00
2096155-01	03/05/96	Microwarehouse, Inc.	6,670.00	5610-49	03/15/96	Rock Hill Masters Co.	5,000.00
2096155-02	03/05/96	American Computer Systems	9,837.36	5610-49	03/15/96	Sheesley Supply Co., Inc.	5,000.00
2138205-01	03/12/96	Raeford Uniform Fabric Co./Div. of Burlington Industries	168,480.00	5610-49	03/15/96	McDermitt, Inc.	5,000.00
2151215-01	03/05/96	Powerhouse Technology, Inc.	12,155.76	5610-49	03/15/96	Marion Center Supply, Inc.	5,000.00
2161115-01	03/05/96	Geneco Services, Inc.	13,275.17	5610-49	03/15/96	New Enterprise Stone/Lime Co.	5,000.00
2181215-01	03/05/96	Dixon-Shane	9,970.68	5610-49	03/15/96	Meadville Redi Mix	5,000.00
2183115-01	03/11/96	Renninger Lumber Co.	17,485.85	5610-49	03/15/96	Means Concrete Co.	5,000.00
2189215-01	03/05/96	Abbott Laboratories	21,728.64	5610-49	03/15/96	Walter W. Zeigler Sons	5,000.00
				5610-49	03/15/96	Wades Coal and Concrete, Inc.	5,000.00
				5610-49	03/15/96	Valley Transit Mix	5,000.00

## STATE CONTRACTS INFORMATION

1331

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
5610-49	03/15/96	Union Quar- ries, Inc.	5,000.00	5610-49	03/15/96	Castle Build- ers Supply, Inc.	5,000.00
5610-49	03/15/96	Judson Wiley & Sons	5,000.00	5610-49	03/15/96	Hempt Broth- ers, Inc.	5,000.00
5610-49	03/15/96	Wayne County Ready Mix	5,000.00	5610-49	03/15/96	Hoy's Con- struction Co., Inc.	5,000.00
5610-49	03/15/96	States Aggre- gates, Inc.	5,000.00	5610-49	03/15/96	J.D.M. Materi- als Co.	5,000.00
5610-49	03/15/96	Tionesta Sand and Gravel, Inc.	5,000.00	5610-49	03/15/96	Hanover Con- crete Co.	5,000.00
5610-49	03/15/96	Stone & Com- pany	5,000.00	5610-49	03/15/96	Hunlock Sand and Gravel	5,000.00
5610-49	03/15/96	Sloan Supply Co.	5,000.00	5610-49	03/15/96	J & F Ready Mixed Con- crete	5,000.00
5610-49	03/15/96	Thomson & Montgomery, Inc.	5,000.00	5610-49	03/15/96	J. Miller Eshleman & Son, Inc.	5,000.00
5610-49	03/15/96	Susquehanna Supply Co.	5,000.00	5610-49	03/15/96	Eastern Indus- tries, Inc.— West	5,000.00
5610-49	03/15/96	T. C. Redi Mix, Inc.	5,000.00	5610-49	03/15/96	Eastern Indus- tries, Inc.	5,000.00
5610-49	03/15/96	Juniata Con- crete Co.	5,000.00	5610-49	03/15/96	Earl M. Brown, Inc.	5,000.00
5610-49	03/15/96	Centre Con- crete Co., State Col- lege	5,000.00	5610-49	03/15/96	Du Brook, Inc., Dubois	5,000.00
5610-49	03/15/96	Centre Con- crete Co., Montoursville	5,000.00	5610-49	03/15/96	Glenn Sand and Gravel d/b/a Glenn Redi-Mix	5,000.00
5610-49	03/15/96	Centre Con- crete Co., Lock Haven	5,000.00	5610-49	03/15/96	Franklin Con- crete Prod- ucts	5,000.00
5610-49	03/15/96	Coon Indus- tries, Inc.	5,000.00	5610-49	03/15/96	Glenn Redi Mix	5,000.00
5610-49	03/15/96	Darlington Concrete, Inc.	5,000.00	5820-02	03/13/96	Lan Comm	5,000.00
5610-49	03/15/96	DePaul Con- crete Co.	5,000.00	5820-02	03/13/96	Sigma Market- ing Co.	475,000.00
5610-49	03/15/96	A. G. Kurtz & Sons, Inc.	5,000.00	5820-02	03/13/96	Syntonic Tech- nology, Inc.	200,000.00
5610-49	03/15/96	Beaver Con- crete and Gravel Co.	5,000.00	5820-02	03/13/96	Communica- tions Mar- keting As- soc.	25,000.00
5610-49	03/15/96	Du Brook, Inc., Butler	5,000.00	5820-02	03/13/96	Havis Shield Equip. Corp.	10,000.00
5610-49	03/15/96	Central Build- ers Supply Co.	5,000.00	5820-02	03/13/96	Multiplier In- dustries Corp.	5,000.00
5610-49	03/15/96	Berks Prod- ucts Corp.	5,000.00	5820-02	03/13/96	Childs Corp.	10,000.00
5610-49	03/15/96	Carbondale Concrete Co., Inc.	5,000.00	5820-02	03/13/96	California Mi- crowave	10,000.00
				5820-02	03/13/96	Orbacom	5,000.00

## STATE CONTRACTS INFORMATION

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
5820-02	03/13/96	Ericsson, Inc.	250,000.00	8112840-01	03/05/96	International Cybernetics Corp.	64,000.00
5820-02	03/13/96	Motorola, Inc.	465,000.00	8161070-01	03/05/96	Green Acres Contracting Company	83,340.00
5820-02	03/13/96	Kuhns Radio Communica- tions	190,000.00	8216800-01	03/05/96	Virginia Lab Supply, Inc.	8,950.00
6530-03	03/13/96	Red Line Healthcare	12,400.00	8502850-01	03/11/96	American De- cal, Inc.	85,881.84
6530-03	03/13/96	Johnstown Physician Supply Co.	3,000.00	8905-01	03/15/96	Weis Food Ser- vice	1,836.80
6530-03	03/13/96	Jordan-Reses Home Health Care	87,500.00	8905-01	03/15/96	Feeser's, Inc.	189,545.50
6840-03	03/05/96	Airwick Pro- fessional Prod. Phila.	145,336.75	8905-01	03/15/96	Rykoss Sexton	249,300.25
8101600-01	03/05/96	Keystone Pre- cision	235,805.000			GARY E. CROWELL, <i>Secretary</i>	

[Pa.B. Doc. No. 96-472. Filed for public inspection March 22, 1996, 9:00 a.m.]