

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

**Commodities**

**7313460** Containers, household, commercial, packaging and packing—3,000 pkgs.; 6-3/4" W x 18" H, 250/pkg.—2,500 pkgs.; bag, gift, flat, silver metalized polypropylene.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2548725** Data processing and computer equipment and supplies—1 lot; equipment needed to provide redundancy on a Harris Voice Frame and voice bridge with appropriate accessories.

**Department:** Employee's Retirement  
**Location:** Harrisburg, Dauphin County, PA 17108  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2424355** Data processing and computer equipment and supplies—3 each; Proxima Ovation Model 822 projection panel with soft carrying case, Cyclops, and laser pointer.

**Department:** Environmental Protection  
**Location:** Conshohocken, Montgomery County, PA 19428  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2499355** Data processing and computer equipment and supplies—6 each; Calcomp Drawingboard III Digitizer, backlit with stand for PC interface.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17105-2063  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8055360** Data processing and computer equipment and supplies—65 each; slip document printers.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2277115** Firefighting, rescue, safety and police equipment and supplies—1 system; furnish and install all equipment necessary for a perimeter intrusion detection and reporting system.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA 16652  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**1005216** Forklift—electric sit down rider (3 wheel). Ref.: Hyster 30XM or equal.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, Montour County, PA 17821-0700  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2558155** Furniture—1 lot; furnish and set-up (except where "furnish and deliver" only notations appear herein) library bookstack shelving and complementary components.

**Department:** Mansfield University  
**Location:** Mansfield University, Mansfield, Tioga County, PA 16933  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231610** Highway maintenance equipment—1 each; post pounder, guiderail (retrofit) with remote control—1 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231620** Highway maintenance equipment—1 each; sprayer, concrete with compressor—1 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231320** Highway maintenance equipment—12 each; spreader, conveyor, tailgate—12 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231140** Highway maintenance equipment—2 each; saw, rock, skid steer attachment—2 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8502960** Highway maintenance equipment—2,000 each; shovel, barn and cinder.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231580** Highway maintenance equipment—6 each; patching machine, trailer mounted—6 each; option: same as item No. 1.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2590155** Laboratory equipment and supplies—1 each; furnish and render operational a Model SZH10 Olympus stereo microscope w/photo.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2593155** Laboratory equipment and supplies—1 each; Olympus 6 head conf. microscope.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2511155** Laboratory equipment and supplies—1 lot; countertop surgery hoods.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2569155** Laboratory equipment and supplies—3 each; Swine transfer restraint cage.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2588155** Laboratory equipment and supplies—4 each; furnish and render operational a Charles River Laboratories, 3 ft. semi-rigid isolator and vacuum unit.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2573155** Laboratory equipment and supplies—17 each; sliding panel Prim Soc cage (73" x 32" x 83.5").

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2522155** Laboratory equipment and supplies—2 each; Wild M650 Demo Model microscope for research or equal.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2483355** Laboratory equipment and supplies—6 each; Mini-X KVP/time meters.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA 17105-8469  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8502970** Lumber, millwork, plywood and veneer—various amounts; plywood, different sizes.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17105-0545  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2469115** Motor vehicles, trailers and cycles—1 each; 1996 model converted van type passenger vehicle w/wheelchair lift.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17001-0598  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2304205** Motor vehicles, trailers and cycles—1 each; 1996 model passenger type mini-van.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17103  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2490205** Motor vehicles, trailers and cycles—12 each; 1996 model sedan.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17103  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231010** Motor vehicles, trailers and cycles—various amounts; dump trucks, different sizes.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8231020** Motor vehicles, trailers and cycles—various amounts; dump trucks, different sizes.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7313360** Motor vehicles, trailers and cycles—various amounts; heavy duty trucks w/appropriate accessories.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2601385** Paper and printing—1 lot; mini maps titled "Recreational Guide" for twenty-nine State parks for the Commonwealth of Pennsylvania, Department of Conservation and Natural Resources, Bureau of State Parks.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA 17105-8551  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2611155** Paper and printing—1,900 ream; PBD-State Seal bond paper, 8-1/2 x 11, 20/10, 500 sheets to a ream—75 box; State Seal envelopes, 100% rag 3-5/8 x 6-1/2 size, No. 6-3/4 envelope, cream color, 500/box.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2603385** Paper and printing—323,000 each; State Park Guides for French Creek and Presque Isle State Parks, for the Commonwealth of Pennsylvania.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA 17105-8551  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2602385** Paper and printing—433,000 each; The 1996 Edition of the "Recreational Guide" for the Commonwealth of Pennsylvania.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA 17105-8551  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2600195** Paper and printing—500m; Professional license and I.D. card, 8-1/2 x 11—500 m; Professional license envelope, 9 x 6.

**Department:** State  
**Location:** Harrisburg, Dauphin County, PA 17120-0029  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-47051

**1002116** Plumbing, heating and sanitation equipment—various amounts; Sloan Royal flush valve, Model 150, XYVBRF, 6-3/4, 1dim w/h5 and h3 Mod. 4.5 gpf-Code No. 3911524 "no substitution" w/acceptable accessories.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA 19426-0246  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7313450** Radio and television equipment and supplies—16 each; furnish and render operational closed circuit television surveillance systems.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2361385** Radio and television equipment and supplies—25 each; Husky FS/2 data collector. No substitute.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA 17105-8552  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2455305** Tractors—1 each; latest model industrial wheel tractor/loader/backhoe.

**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA 17108-1026  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

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# SERVICES

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## Advertising—01

**081-96-7000-39** Provide a clipping service on approximately 45 criminal justice topics. News articles to be clipped and received by PCCD in a timely fashion. Resources should include all Pennsylvania daily newspapers except Philadelphia Daily News, Philadelphia Inquirer (clip Sunday only) and Harrisburg Patriot, Evening News or Sunday Patriot News. Clip 25 Sunday newspapers. This contract is for 24 months with the option to renew for one year. Twenty-six percent of the total cost of the program will be funded by Federal funds. Responses to this advertisement received 30 days after publication will not be honored. The PCCD is an equal opportunity employer.

**Department:** Executive Offices  
**Location:** Commission on Crime and Delinquency, Fourth Floor, Executive House, Second and Chestnut Streets, Harrisburg, PA 17101  
**Duration:** 7-1-96/6-30-98  
**Contact:** Geary D. Kauffman, (717) 787-8077, ext. 3026

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## Computer Related Services—08

**Project No. 95-17** "Automated Permit Routing/Analysis System." The objective of this project is to automate hauling permit processing. This includes development of all necessary software and documentation for hauling permit routing and processing. Detailed requirements and an RFP are available upon request. FAX requests for the RFP to Dorothy Irvin at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North Third Street, Harrisburg, PA 17101  
**Duration:** 27 months  
**Contact:** Dorothy Irvin, (717) 787-7997

**95-CO20** The Department of Corrections is seeking proposals for on-site maintenance agreement for one Memorex Telex Disk Storage Array Model No. 3890-2K8, Serial No. 920147 having 15.12 gigabytes storage and storage cabinet.

**Department:** Corrections  
**Location:** Department of Corrections, Computer Services Division, 55 Utley Drive, Camp Hill, PA 17001-0598  
**Duration:** 1 year  
**Contact:** MaryAnn Ulrich, (717) 975-4960

**SPC 273821** Mainframe Software: (a) Lightspeed NVS for Windows—Tier 5; (b) Lightspeed NVS LAN/WP—Tier 5; (c) Wang WP Microcode—Tier 5; (d) Lightspeed NVS for Windows—95NT.

**Department:** Pennsylvania Board of Probation and Parole  
**Location:** 3101 North Front Street, Harrisburg, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** James Alibrio, Director, (717) 787-1006

## Construction Maintenance—09

**Project No. DGS A 251-328** Project title: Sheet Metal Building. Brief description: construct sheet metal building with heat, lighting, utility connections and plumbing rough-in. General, mechanical and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, April 24, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Eastern PA Training Center, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS 1103-54** Project title: Construction of New Science Center. Brief description: three story masonry and steel academic building housing lecture rooms, laboratories, auditorium and support spaces. HVAC, plumbing, electrical and fire suppression systems for the science environment are included. General construction, HVAC, plumbing and electrical construction. Plans deposit: \$190.00 per set. Payable to: HHSDR Architects/Engineers. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: HHSDR Architects/Engineers, 40 Shanango Avenue, P. O. Box 648, Sharon, PA 16146, telephone (412) 981-8820. Bid date: Wednesday, May 8, 1996 at 11:00 a.m. Pre-bid conference has been scheduled for Wednesday, April 17, 1996 at 10:00 a.m. in Room G-7, Haskell Library, University of Pittsburgh, Titusville Campus, Titusville, PA. Contact person: Richard Saliga, (412) 624-9527. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** University of Pittsburgh, Titusville Campus, Titusville, Crawford County, PA  
**Duration:** 330 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**080888** Schuylkill County, SR 4002-01B; Carbon County, Group 5-96-POC2A; Berks County, Group 5-96-POC1B.

**Department:** Transportation  
**Location:** District 5-0  
**Duration:** FY 1995/1996  
**Contact:** V. C. Shah, P.E., (717) 787-5914

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## Elevator Maintenance—13

**Project No. DGS 572-21** Project title: Elevator for Infirmiry. Brief description: selective demolition. Construct new masonry hoistway for a 4000 pound hospital style elevator three (3) stop. Construct new third (3rd) floor elevator room, install new doors and new electrical and mechanical improvements to hoistway. General construction. Plans deposit: \$50.00 per set. Payable to: E. Pawlowski Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: E. Pawlowski Associates, 430 Main Street, Johnstown, Pennsylvania 15901, telephone (814) 536-5321. Bid date: Wednesday, May 1, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** State Correctional Institution, Huntingdon, Huntingdon County, PA  
**Duration:** 150 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

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**Engineering Services—14**

**Project No. 703** Monitoring and air testing.  
**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 3205 Lancaster Avenue, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Environmental Maintenance Services—15**

**OSM 17(4431)101.1** Abandoned Mine Reclamation, Berwinstale East, involves an estimated 70,500 c. y. of grading and 8.5 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Jordan Township, Clearfield County  
**Duration:** 120 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**Project No. DGS 401-50** Project title: Replacement of Steam Lines, Phase II. Brief description: work consists of removing and replacing existing steam condensate lines and selected manholes, rebuilding selected manholes, replacing run of underground piping with new pipe tunnel and electrical and drainage work in manholes. Heating, ventilating and air conditioning and electrical construction. Plans deposit: \$120 per set. Payable to: Reilly Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Reilly Associates, 222 Wyoming Avenue, West Pittston, Pennsylvania 18643, telephone (717) 654-2473. Bid date: Wednesday, May 1, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Bloomsburg University of Pennsylvania, Bloomsburg, Columbia County, PA  
**Duration:** 420 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Food—19**

**96-019** Bag-In-A-Box juice/punch dispenser unit. Product to be Lemon-X, Jersey Juice or approved equal—flavors to include: 120 boxes fruit punch, 5 gal./pkg.; 80 boxes orange, 3 gal./pkg.; 80 boxes apple raspberry, 3 gal./pkg.; and 60 boxes grape punch, 5 gal./pkg. Bids will be awarded on lowest aggregate basis. Bids will be opened at this facility on May 1, 1996 at 2:30 p.m.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July, 1996 through June, 1997  
**Contact:** Dorthia Claud-Williams, Purchasing, (215) 953-6412

**96-020** Miscellaneous foods (frozen juice) as follows: 3,120 dozen apple juice, unsweetened; 1,560 dozen grape juice, unsweetened; 4,160 dozen orange juice, unsweetened; 1,560 dozen orange-pineapple juice, unsweetened; and 208 dozen cranberry, juice drinks. Bids will be awarded to the lowest bidder on an aggregated total. Bids will be opened at this facility on May 1, 1996 at 2:30 p.m.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July, 1996 through June, 1997  
**Contact:** Dorthia Claud-Williams, Purchasing, (215) 953-6412

**96-021** Dairy products and drinks as follows: 36,000 each fruit drink (assorted flavors—orange, grape and punch); 12,000 each lemonade (pink or yellow); and 12,000 each iced tea (one pint containers). Bids will be awarded to the lowest bidder on an aggregate total. Bids will be opened at this facility on May 1, 1996 at 2:30 p.m.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July, 1996 through June, 1997  
**Contact:** Dorthia Claud-Williams, Purchasing, (215) 953-6412

**96-022** Pies and cakes, fresh as follows: 216 each apple pie; 84 blueberry pie; 84 cherry pie; 168 each peach pie; and 168 each sweet potato pie. Bids will be awarded on an aggregate basis. Bids will be opened at this facility on May 2, 1996 at 2:30 p.m.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July, 1996 through December, 1996  
**Contact:** Dorthia Claud-Williams, Purchasing, (215) 953-6412

**96-023** Chips and snacks as follows: 4,320 bags regular potato chips; 4,320 bags Bar-B-Q potato chips; 4,320 bags sour cream and onion potato chips; 3,600 bags pretzels; 2,880 bags corn curls; and 3,880 bags cheddar popcorn. Bids will be awarded to the lowest bidder on an aggregate total. Bids will be opened at this facility on May 2, 1996 at 2:30 p.m.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July, 1996 through June, 1997  
**Contact:** Dorthia Claud-Williams, Purchasing, (215) 953-6412

**96-024** Bread, rolls and related products, fresh as follows: 8,800 loaf bread, white enriched; 50 loaf bread, rye, seedless; 267 loaf bread, wheat (whole); 213 loaf bread, wheat (cracked); 260 loaf bread, cinnamon/raisin; 2,000 dozen rolls, hamburger; 1,600 dozen rolls, frankfurter; 1,600 dozen rolls, dinner, soft; 1,400 dozen rolls, hard; 347 dozen muffins, English; 800 loaf French bread; and 160 loaf bread, oat bran. Bids will be awarded to the lowest bidder on an aggregate total. Bids will be opened at this facility on May 2, 1996 at 2:30 p.m.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July, 1996 through June, 1997  
**Contact:** Dorthia Claud-Williams, Purchasing, (215) 953-6412

**8187** Fresh bread, rolls and related products. Delivery date(s), special delivery instructions and quantities may be obtained from the hospital. Award to be made on an aggregate basis. Delivery schedules 8 a.m.—3:30 p.m., Monday through Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Institutional Storeroom, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** July 96—December 96  
**Contact:** BD Muntz, (814) 726-4496

**No. 850** Frozen juices: 96 cases—4 oz. containers; delivered bi-weekly—in the following flavors: apple, cranberry, grape, prune, and orange.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** July—December 1996  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0397

**B-169 through B-180** Bread, white, no pork products, Wonder Bread not acceptable. Average monthly usage 35,000 loaves. Rolls,—hamburger—1200 dozen; hot dog—1200 dozen; steak—1200 dozen. To include any other related products as needed. To be bid out on a monthly basis.

**Department:** Corrections  
**Location:** SCI Graterford, P. O. Box 246, Graterford, PA 19426-0246  
**Duration:** Three years  
**Contact:** Kelly Richardson, (610) 489-4151

**Inquiry No. 7289** Coffee, concentrate, frozen (decaffeinated)—for a one year period beginning July 1, 1996 through June 30, 1997. Delivery schedule may be obtained from the institution.

**Department:** Public Welfare  
**Location:** Main Kitchen, Danville State Hospital, Danville, PA 17821-0700  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

**9524** Fresh fruits and vegetables—all items listed below will be bid monthly—all amounts are approximate for entire twelve (12) month period (plus additional related items as required). Apples—650 cases; bananas—800 cases; cabbage—42,000 lbs.; carrots—30,000 lbs.; celery—650 cases; grapefruit—800 cases; lettuce—800 cases; onions—46,000 lbs.; oranges—800 cases; tomatoes—500 cases; potatoes—100,000 lbs.; cantaloupe—350 cases; watermelon—400 cases; honeydew—110 cases; pears—110 cases.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9525** Ice cream novelties—Dixie cups, popsicles, sandwiches, plus additional related items as required. All items will be bid quarterly. Estimated requirements for entire eight (8) month period—3,000 boxes.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9526** Oleo—margarine, one pound block size and ready patties. All items will be bid quarterly. All amounts are approximate for entire eight (8) month period, plus additional related items as required. 1 lb. block—18,000 lbs.; ready patties—13,000 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Storeroom, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9527** Frozen vegetables—items listed below are to be bid quarterly—all amounts are approximate for the entire twelve (12) month period, plus additional related items as required. Cauliflower—15,500 lbs.; broccoli—17,500 lbs.; brussel sprouts—15,500 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9528** Bread products—all items listed below will be bid monthly—all amounts are approximate for entire twelve (12) month period, plus additional related items as required. White bread—60,000 loaves; rye bread—4,500 loaves; whole wheat bread—11,000 loaves; snowflake rolls—1,000 dozen; hot dog rolls—10,000 dozen; hamburger rolls—10,000 dozen; sub rolls—7,500 dozen; Italian bread—10,000 loaves.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9529** Eggs, shelled, frozen liquid and frozen whites, plus related items as required. To be bid monthly.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9530** Meat products—all items listed below will be bid monthly—all amounts are approximate for entire twelve (12) month period, plus additional related items as required. Chicken quarters—23,000 lbs.; turkey bologna—5,700 lbs.; ground turkey—11,250 lbs.; turkey roll—2,300 lbs.; turkey salami—3,600 lbs.; chicken, whole—23,000 lbs.; turkey roasts—11,250 lbs.; beef frankfurters—7,900 lbs.; veal patties—3,400 lbs.; liver—8,900 lbs.; breaded fish—10,000 lbs.; cheese pizza—8,900 lbs.; fish fillet—12,000 lbs.; Italian sausage—5,500 lbs.; clams—2,300 lbs.;

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9531** Cheese products—items listed below are to be bid quarterly—all amounts are approximate for the entire twelve (12) month period, plus additional related items as required. Swiss cheese—12,000 lbs.; American cheese—14,000 lbs.; cheddar cheese—12,000 lbs.; provolone cheese—12,000 lbs.; mozzarella cheese—12,000 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9532** Dairy products—all items listed below will be bid semi-annually—all amounts are approximate for entire twelve (12) month period, plus additional related items as required. Milk, 2%—20,000 gallons; milk, skim—11,000 1/2 pint containers; milk, 2%—40,000 1/2 pint containers; cottage cheese—4,500 lbs.; sour cream—2,500 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**EG-7800-96** Eggs, fresh, white, Consumer Grade A, medium, Class 1, natural shell protected. Minimum net weight per case (30 dozen)—39 1/2 pounds. Eggs to be graded and stamped at point of shipment, certificate to be furnished with each delivery. Quantities and deliveries to be determined by the Institution. Bids will be on a quarterly basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**CHS-7800-96** Cheese, American, type: white, sliced, unsliced, 5 lb. loaf. Cheddar, natural, rindless, Grade A, Class II, medium cured, mild cheddar flavor, wrapped and cartoned in 10 lb. loaves. To include any other type cheese that may be required by the Institution. Quantities and deliveries to be determined by Institution. Bid will be on a monthly basis. Award to be made on an item-per-item basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**BP-7800-96** Beef and pork products, as specified: beef liver, ground beef, ground beef patties, frankfurters—all beef, Swiss steaks, stewing beef, boneless top beef round; pork sausage patties, pork chops, pork ham; cooked salami, chopped ham Pullman style, Lebanon bologna. To include any other beef or pork product that may be required for this period. Quantities and deliveries to be determined by the Institution. Bids will be on a monthly basis. Award to be made on an item-per-item basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**DO-7800-96** Doughnuts—various glazed, sugar coated, etc. Approximately 1 1/2 to 2 oz. each, 3 to 4 inches in diameter. Packaged in 1 or 2 dozen per box. Bid quarterly. Quantities and deliveries to be determined by the Institution.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**FSH-7800-96** Fish and seafood, breaded, pre-cooked, frozen, haddock or whiting. Fish sticks, pre-cooked oven ready frozen haddock or whiting fish in batter. Clams, minced. To include any other fish products that may be required during this period. Quantities and deliveries to be determined by the Institution. Bids will be on a monthly basis. Award to be made on an item-per-item basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**IC-7800-96** Ice cream: no pork or pork by-products. Quantities, types, and deliveries to be determined by the Institution. Bids will be offered on a quarterly basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**CF-7800-96** Convenience foods as specified: cauliflower, frozen. Broccoli, style: chopped, frozen. Beef patties Salisbury, seasoned with peppers and onions. Sandwich steak, wafer sliced, all beef. Veal and beef patties, breaded cooked or blanched. To include any other frozen vegetables and frozen meat that may be required. Quantities and deliveries to be determined by Institution. Bids will be on a monthly basis. Awards will be made on an item-per-item basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**PP-7800-96** Poultry and poultry products, as specified: turkey roasts; poultry patties; poultry bologna; ground turkey; turkey ham; chicken fryers. To include any other poultry products that may be required for this period. Quantities and deliveries to be determined by the Institution. Bids will be on a monthly basis. Award to be made on an item-per-item basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**FV-7800-96** Produce—vegetables to be supplied in accordance with PA Spec. V-14. Fruits to be supplied in accordance with PA Spec. F-46. To include cabbage, carrots, celery, cucumbers, lettuce, onions, peppers, potatoes, radishes, tomatoes, apples, bananas, grapefruit, pears and any other related items as required by Agency. Bid will be on a monthly basis. Deliver weekly. U.S.D.A. Certificate required.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**FL-7800-96** Flour, various—bleached, high gluten, patent, cake, all purpose, whole wheat, rye, etc. Packaged in 50 lb. and 100 lb. bags. To be bid as required. Quantities and deliveries to be determined by the Institution.

**Department:** Corrections  
**Location:** State Correctional Institution, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**5051** Dairy products—includes cheese, margarine, cottage cheese, cream cheese, and fruit drinks. For delivery during the period: July through December, 1996. Specifications, quantities and delivery dates available upon request.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Attn: Dietary Storeroom, State Route 1014, Torrance, PA 15779-0111  
**Duration:** January through June, 1996  
**Contact:** Linda J. Zoskey, Purchasing Agent, (412) 459-4547

**5050** Frozen juice—for delivery July through December, 1996. Specifications, delivery dates and quantities per delivery available upon request.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Attn: Dietary Storeroom, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July through December, 1996  
**Contact:** Linda J. Zoskey, Purchasing Agent, (412) 459-4547

**Inquiry No. 8774** Miscellaneous frozen foods.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, FOB State Agency Storeroom, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July to September, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8773** Poultry and poultry products.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, FOB State Agency Storeroom, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July to September, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8772** Meat and meat products.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, FOB State Agency Storeroom, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July to September, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8771** Fruits and vegetables, frozen.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, FOB State Agency Storeroom, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July to September, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8770** Dairy products.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, FOB State Agency Storeroom, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July to December, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8769** Cheese.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, FOB State Agency Storeroom, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July to December, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8768** Yogurt.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, FOB State Agency Storeroom, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July to December, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8767** Juice, portion packed, frozen.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, FOB State Agency Storeroom, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July to December, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8766** Bread, rolls and related products, fresh.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, FOB State Agency Storeroom, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July to December, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Fuel Related Services—20**

**RFP 95-1** Indiana University of Pennsylvania (IUP) is seeking proposals for a vendor to supply natural gas to select Universities within The State System of Higher Education (SSHE). Vendors may choose to submit proposals to supply natural gas to IUP's S. W. Jack Cogeneration Facility only; eleven universities of the SSHE including IUP; and/or ten universities of the SSHE excluding IUP. Proposals will be received at the IUP Purchasing Services Office no later than 1:30 p.m. on Friday, May 31, 1996. Preproposal conference will be held at 10:00 a.m. on Wednesday, May 1, 1996, at the IUP Robertshaw Facilities Conference Room. Attendance is mandatory. For further information and a copy of the Request for Proposal, contact Mrs. Pamela K. Froelicher, Director of Purchasing, at (412) 357-3077. The University encourages responses from small firms, minority firms, women owned firms and those firms which have not previously performed work for the system.

**Department:** State System of Higher Education  
**Location:** Various Universities in the State System of Higher Education  
**Duration:** January 1, 1997—December 31, 2001  
**Contact:** Pamela K. Froelicher, (412) 357-3077

**Hazardous Material Services—21**

**0280-01** Contractor shall excavate and transport approximately 2,000 tons of residual waste (soil/asphalt contaminated mixture) to the BFI Greentree Landfill in Kersey, PA, in accordance with ADEP regulations. Area in question is 160 ft. x 50 ft. x 4 ft. = 1185 cu. yds. The cost per ton shall include all landfill fees, all labor, equipment, and mobilization. All work shall be completed within 10 days of start of work. Start date to be determined by the Department. Quantities are estimated. Contract shall be awarded by competitive bid.

**Department:** Transportation  
**Location:** Engineering District 2-8, 805 Theresia Street, St. Marys, Elk County, PA 15857  
**Duration:** 06-17-96 through 06-16-97  
**Contact:** Thomas C. Saline, (814) 834-2861

**SP Bid No. 9607** Infectious/pathological waste removal. Contractor to provide service for removal of infectious/pathological waste from the grounds of Clarks Summit State Hospital for disposal at a facility approved by Department of Environmental Protection and other regulatory bodies having jurisdiction. Copy of disposal facility's current permit/license shall accompany bid. Collection/removal once every two weeks required. Days to be designated by hospital. Approximate amount of infectious/pathological waste per week: 200 lbs. Vendor shall supply waste container. Additional information available upon request.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**96-003** The contractor shall provide asbestos-related testing, soil and air quality testing and monitoring services to the Department of Corrections.

**Department:** Corrections  
**Location:** Statewide  
**Duration:** 1—3 years  
**Contact:** Suzanne Malhenzie, (717) 975-4973

**Heating, Ventilation, Air Conditioning—22**

**FM-154** Provide emergency and routine repair work for the air-conditioning system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for ninety (90) days. Bidding to be done on Labor Rate per hour for Mechanic and Helper. Charges permitted for materials and parts, net cost plus 25%.

**Department:** State Police  
**Location:** Facility Management Division, Embreeville Station, 1818 West Strasburg Road, Coatesville, PA 19320  
**Duration:** May 1, 1996 to June 30, 1999  
**Contact:** Les Brightbill or Joan Douglass, (717) 783-5484

**2-2-00023** Maintenance of heating system for Hyde Maintenance Building, District 0220, Clearfield County. Three (3) maintenance visits required within the contract period. All visits shall be made during daily working hours except for emergency calls. Contractor must visit site before bidding to be familiar with the type of equipment to be maintained. The contractor must provide 24-hour emergency service at all times. Building is one story and is heated with natural gas. By mutual consent of both parties, this contract shall be renewed by amendment at price quoted for one year periods for a total of three renewal amendments.

**Department:** Transportation  
**Location:** District 0220, P. O. Box 245, Corner of Washington Avenue and Hall Street, Hyde, PA 16843-0245  
**Duration:** 06/01/96 through 05/31/97  
**Contact:** Debbie Swank, (814) 765-0524

**Janitorial Services—23**

**SP282439** Contractor will provide general cleaning and janitorial services including: empty waste baskets, clean lavatories, sweep floors, vacuum carpets, dust furniture and wash windows. Detailed specifications and bid forms available from Northwest Regional Office, Department of Environmental Protection.

**Department:** Environmental Protection  
**Location:** Warren District Office, 321 North State Street, North Warren, PA 16365  
**Duration:** 7-1-96 to 6-30-99  
**Contact:** Doug Higby, (814) 332-6816

**081-9130** Furnish all labor, material and equipment to perform janitorial services for 13,300 sq. ft. of office space which includes 10 offices, 3 conference rooms, 2 restrooms, and 1 employee lounge. Must have local management within 25 mile radius of Executive House, Harrisburg, PA. Complete details and specifications may be obtained during the required on-site inspection. References may be required. Bid responses must be received by April 26, 1996, 5:00 p.m.

**Department:** PA Human Relations Commission  
**Location:** 101 South 2nd Street, 3rd Floor, Executive House, Harrisburg, PA 17101  
**Duration:** 07/01/96 through 06/30/99 (2 years w/option to renew for 1 additional year)  
**Contact:** Jennifer Ayers, (717) 783-8272

**Lodging/meeting facilities—27**

**X97998** Provide meeting facilities including lodging, meals and meeting rooms for up to two, three-week training sessions for new technical employees.

**Department:** Environmental Protection  
**Location:** Within a 25-mile radius of the City Limits of Harrisburg, PA  
**Duration:** 7/96 through 12/96  
**Contact:** Ally Castaneira, (717) 787-2471/TDD users 1-800-654-5984

**Medical Services—29**

**RFP 96-1** Contracted services include establishment, expansion, or improvement of community rehabilitation programs which promise to contribute substantially to the rehabilitation of persons with severe disabilities. OVR will reinforce community rehabilitation programs through provision of equipment, minor structure alterations for accessibility accommodation, and initial or additional program staffing. Awards will be based upon OVR's acceptance of 1) applicant's identified need; 2) applicant's plan to address the need; 3) applicant's projected service outcomes.

**Department:** Labor and Industry  
**Location:** Office of Vocational Rehabilitation, 1320 Labor and Industry Building, Harrisburg, PA 17120  
**Duration:** 9/30/96—9/29/97  
**Contact:** Raymond L. Walker, (717) 787-5735

**SP Bid No. 9606** Provide epidemiology services to Clarks Summit State Hospital including Long Term Care Unit.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 07/01/96—06/30/97  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**1996-1** This request is seeking proposals from contractors to provide actuarial services to assist the Director of the Medical Professional Liability Catastrophe Loss Fund. The selected contractor must prepare and calculate the 1997, 1998 and 1999 annual surcharge request of the Medical Professional Liability Catastrophe Loss Fund. Further, the selected contractor must prepare an actuarial analysis encompassing an estimate of the Fund's liability for losses and loss adjustment expenses, and a comparison of the statutorily defined surcharge to the surcharge necessary to adequately fund all liabilities currently assumed by the Fund and projected for future years. The contractor must conduct an analysis of the Fund's estimated claims values, and update the forecast of the Fund's financial performance. The contractor will also be responsible for updating the Fund's estimated claim value (ECV). Proposals must be received by the Fund at its Harrisburg office no later than May 3, 1996. Any proposals received after this date will not be accepted.

**Department:** Executive Offices  
**Location:** Medical Professional Liability Catastrophe Loss Fund, 221 North Second Street, P. O. Box 12030, Harrisburg, PA 17108  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Arthur F. McNulty, Chief Counsel, (717) 783-3770

**96-001** The contractor shall provide inpatient drug and alcohol services, dually diagnosed inpatient services, intensive outpatient drug and alcohol services and outpatient drug and alcohol services to the PA Board of Probation and Parole to assist parolees who are encountering substance abuse difficulties in the communities. Services may vary from a few beds to an entire facility. The Department is seeking beds in Region I.

**Department:** Corrections  
**Location:** 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** 1—4 years  
**Contact:** Suzanne Malhenzie, (717) 975-4973

**95C019** The Department of Corrections is seeking proposals for a laboratory to provide urinalysis drug and alcohol testing services. Testing will be conducted at numerous locations throughout the Commonwealth. Services will be provided to the Department of Corrections and the Board of Probation and Parole.

**Department:** Corrections  
**Location:** Statewide  
**Duration:** 3 years  
**Contact:** Linda Morrison, (717) 975-4999

**Property Maintenance—33**

**SP288312** Vendor to furnish and be responsible for labor, equipment and supplies to provide janitorial and snow removal services for the Cambria County Assistance Office. This area is approximately 25,600 square feet and includes stairways and hallways. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** 239 Main Street, Johnstown, PA 15901  
**Duration:** 07-01-96—06-30-97  
**Contact:** Lori Vessella, (717) 783-9281

**282203** Complete (inside and outside) cleaning of windows on the campus of East Stroudsburg University. Must be scheduled between August 12, 1996 and August 31, 1996 with the Housekeeping Department. Work must be accomplished only on clear days. Contractor must provide proof of appropriate insurance coverage (i.e. Liability and Workmen's Compensation).

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301  
**Duration:** August 12, 1996—August 31, 1996  
**Contact:** William Roth, (717) 424-3203

**SP-295908** Clean windows quarterly at the Northwest Office Building, Capital and Boas Streets, Harrisburg, PA 17124-0001.

**Department:** Liquor Control Board  
**Location:** Northwest Office Building, Capital and Boas Streets, Harrisburg, PA 17124-0001  
**Duration:** 7/1/96 to 6/30/2001  
**Contact:** James A. Gilbert, Jr., (717) 787-9855

**MR 0800-53** Mowing and landscape maintenance at Rest Area Site J, located along Interstate 83, Northbound two miles north of the Pennsylvania-Maryland State Line within York County, Shrewsbury Township. Specifications for this work available on request.

**Department:** Transportation  
**Location:** Rest Area Site J, I-83 Northbound, Shrewsbury Township, York County, PA  
**Duration:** August 1, 1996 to July 31, 1997  
**Contact:** Ed Myers, (717) 787-7600



**SC-95-016** Remove dirt, prepare site, pour and finish new concrete in 2 separate areas at facility. For specifications please send written request to Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213, Attn: Joseph Libus, Purchasing Agent II.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** 05/15/96 to 07/31/96  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**Project No. 704** Boiler removal.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 3205 Lancaster Avenue, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 701** Window replacement.

**Department:** Military and Veterans Affairs  
**Location:** Building No. 55, Ft. Mifflin, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9706** Boiler replacement.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 208 Chestnut Street, Kane, McKean County, PA  
**Duration:** 1 July 96—30 December 96  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9705** Boiler section repairs/replacement.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 301 Tenth Street, Ford City, Armstrong County, PA  
**Duration:** 1 July 96—30 December 96  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9704** Replace old existing steel flagpole that is in danger of falling down.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 369 North George Street, York, York County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9703** Install vinyl siding on side and front of Armory.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 51 West Clearview Road, Hanover, York County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9702** Window replacement.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 900 Adams Avenue, Scranton, Lackawanna County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9701** Window replacement.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 515 East Samuels Avenue, Hazleton, Luzerne County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 707** Door replacement.

**Department:** Military and Veterans Affairs  
**Location:** Building No. 56, Ft. Mifflin, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 708** Garage door replacement.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 900 Adams Avenue, Scranton, Lackawanna County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9664** Install approximately 24 squares of vinyl siding and rigid insulation and trim. Replace 24 wood windows with vinyl replacement windows.

**Department:** Military and Veterans Affairs  
**Location:** Quarters 5, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** 120 days  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 705** Remove existing felt and asphalt shingle roof. Replace approximately 350 ft. of roof deck and 18 rafters. Install 1/2" plywood underlayment, new felt and approximately 35 squares of new shingles.

**Department:** Military and Veterans Affairs  
**Location:** Building 7-20, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. DGS A 372-1** Project title: New Security Fence. Brief description: furnish and install approximately 480 lineal feet of 12' vinyl clad fence and approximately 6500 square feet of concrete sidewalk. Miscellaneous construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, April 24, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Greene State Correctional Institution, Waynesburg, Greene County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**WP-10810** Recondition 54" wooden section beams: beams are to be trued to shaft; beams are to have new bands on flanges; beams to be resurfaced and polyurethaned; balanced; maintain dimension between flanges. All freight charges must be included in unit price. Correctional Industries will assume no liability for freight pickup and/or delivery of the unfinished and finished beams.

**Department:** Correctional Industries  
**Location:** P. O. Box 244, Off Route 29, Graterford, PA 19426  
**Duration:** 07/01/96 to 06/30/97  
**Contact:** G. L. Arasin, Manager I, (610) 489-3466

**KU 96-11** Kutztown University is interested in obtaining bids for the Painting of Selected Interior Areas of Berks Hall at Kutztown University. Contractor will be responsible for but not limited to preparation of all surfaces to be painted, applying a professional paint covering, and clean up of all work areas. Interested contractors can obtain plans/specifications from: Mrs. Barbara Reitz, Purchasing Department, Kutztown University, Kutztown, PA 19530 for a non-refundable fee of (\$10.00) ten dollars. Specifications are available April 8, 1996. There will be a pre-bid April 17, 1996. Bids are due on April 26, 1996 by 2:00 p.m. Late submissions will be returned un-opened.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 45 days after notice to proceed  
**Contact:** Barbara Reitz, (610) 683-4132

**Project No. DGS A 972-4** Project title: Hotel Roof and Porch Restoration. Brief description: installation of new reinforcing ties through existing brick walls; repairs to the second floor porch and roof; new fire treated cedar shingles; new roof related flashings and new terne coated stainless steel roofing, flashing, gutters and downspouts. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, April 24, 1996 at 2:00 p.m. A pre-bid conference has been scheduled for Wednesday, April 3, 1996 at 1:30 p.m. at the Visitors' Center, Landis Valley Museum, Lancaster, PA. Contact person: Galen Brown at (717) 783-9930. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Landis Valley Museum, Lancaster, Lancaster County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**016019** Contractor must make three (3) scheduled seasonal visits to conduct routine cleaning and maintenance on the boilers and related systems. Repairs, both scheduled and emergency, must be performed as outlined in specifications. System consists of two low pressure gas fired boiler and related steam distribution system, and a rooftop gas fired heating-air conditioning system for the office area.

**Department:** Transportation  
**Location:** Maintenance District 0160, 2579 Pennsylvania Avenue West Extension, Warren, PA 16363-0985  
**Duration:** 07/01/96 to 06/30/97  
**Contact:** Darrel E. Peterson, (814) 723-3500

**95-126** Contractor shall provide all labor, material and equipment necessary to clean interior of residence located near Institution. A site visit is required.

**Department:** Corrections  
**Location:** State Correctional Institution Waymart, Route 6, P. O. Box 256, Waymart, Canaan Township, Wayne County, PA 18472-0256  
**Duration:** April 1—June 30, 1996  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**2498** Exhaust/duct cleaning—contractor to clean hoods, duct systems and fans in main kitchen areas of Warren State Hospital. Complete specifications and other terms and conditions may be obtained by contacting the Hospital. Award to be made on a three year aggregate basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, North Warren, Warren County, PA 16365  
**Duration:** 09/01/96—06/30/99  
**Contact:** JD Sample, (814) 726-4448

**Project No. DGS A 251-302** Project title: Sheet Metal Building Repairs. Brief description: repairing sheet metal building wall panels, painting exterior of building and installing new standing seam metal roof. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, April 24, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Selinsgrove, Snyder County, PA  
**Duration:** 110 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**401-BL-510** Provide all labor, equipment and materials necessary and replace existing water cooled centrifugal chillers in Waller Administration Building and Haas Auditorium with water cooled helical rotary chillers. Project will be done by one prime mechanical contractor, to obtain bid documents which will be released about April 14, 1996, a non-refundable deposit should be paid to Quad Three Group, Inc., 37 North Washington Street, Wilkes-Barre, PA 18701 in the amount of \$60.00 by this date—telephone number is (717) 829-4200.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg, PA 17815  
**Duration:** 4 months  
**Contact:** Joseph C. Quinn, (717) 389-4311

**Project No. DGS A 251-301** Project title: Sheet Metal Building Repairs. Brief description: install new sheet metal building wall panels and paint metal roof. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, April 24, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Maintenance Building, Department of Transportation, Lewisburg, Union County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

## Real Estate Services—35

**875A** Lease Office Space To The Commonwealth of Pennsylvania. The Board of Probation and Parole has an immediate need for approximately 10,000 useable square feet of warehouse space with loading dock accessible to tractor trailers within the corporate limits of Pittsburgh, PA. Proposals due: April 22, 1996. Solicitation No. 092196.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

**882A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Labor and Industry with 13,280 useable square feet of new or existing office space, with minimum parking for twenty-nine (29) vehicles in Philadelphia, Philadelphia County, PA within the following boundaries: North: "B" Street to Tioga Street and 5th Street to Chew Street; South: Tacony Creek to Frankford Creek to Adams Avenue to Kensington Avenue; East: Chew Street from 5th Street to Tacony Creek; Southwest: Kensington Avenue to Allegheny Avenue; West: Allegheny Avenue to "B" Street and Tioga Avenue to 5th Street. In areas where street or public parking is not available, an additional one hundred (100) parking spaces must be provided. The office must be within one (1) block of a public transportation system. Proposals due: April 29, 1996. Solicitation No.: 092216.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or John A. Hocker, (717) 787-4394

**881A** Notice of Rescission Commonwealth of Pennsylvania. Announcement 873A (For Sale: 113 acres in Northeast Philadelphia—Byberry State Hospital) in the March 9, 1996, *Pennsylvania Bulletin*, vol. 26, No. 10, Page 1115, is rescinded.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Stephen J. Squibb, (717) 787-4405

**883A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Corrections with a minimum of 11,030 useable square feet of new or existing office space, in Philadelphia, Philadelphia County, PA, with minimum parking for twelve (12) vehicles, within the following boundaries: North: Olney Avenue and Chew Street; South: Wissahickon Avenue and Venango Street; East: 20th Street; West: Johnson Street. Proposals due: May 6, 1996. Solicitation No. 092217.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

**885A** Sale of State Owned Property Commonwealth of Pennsylvania. The Commonwealth of Pennsylvania has for sale a parcel of land located at the intersection of US Route 1 (Lincoln Highway) and Rockhill Drive, in Bensalem Township, Bucks County, PA. Parcel contains 38.99 acres of gently rolling land with a small stand of trees located at the Northeast corner. The parcel is irregular in shape with approximately 1000 feet of frontage along Bensalem Boulevard and approximately 1770 feet along US Route 1 and the off ramp at Neshaminy. Requests for information and Bidding Packages are due by 3:00 p.m., April 17, 1996. Solicitation No. 885.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

## Sanitation—36

**9533** Bid for contractor to haul and treat raw sewage from the State Correctional Institution, Muncy, PA.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/96—6/30/97  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**0882-118** Refuse Handling, Collection and Disposal. Contractor will perform refuse handling, collection and disposal service between the hours of 8:00 a.m. and 5:00 p.m. three times per week (Monday, Wednesday, and Friday). Refuse shall include garbage, general trash, glass, tin cans, milk cartons, and anything of refuse nature that could accumulate at this Center. Contractor to supply the Center with recommended containers such as Dempster-Dumpmasters. Exact sizes of containers and locations can be obtained by contacting the Center. All solid waste shall be disposed of at a site having a valid certificate issued by the Commonwealth of PA Department of Environmental Protection. Contractor to bid on price per month for complete removal of all refuse three times per week. Award to be made on the basis of the lowest bid.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** July 1, 1996—June 30, 2001  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030

**040070** Provide and maintain containers and remove rest area refuse at specified intervals at two (2) rest areas on I-81 in Lackawanna and Susquehanna Counties.

**Department:** Transportation  
**Location:** District 4-0, Lackawanna County 0420, Susquehanna County 0450  
**Duration:** 1-1-97 to 12-31-97  
**Contact:** Martha Spaide, (717) 963-4048

**040071** Provide and maintain containers and remove rest area refuse at specified intervals at three (3) rest areas on I-80 and I-81 in Luzerne County.

**Department:** Transportation  
**Location:** District 4-0, Luzerne County 0430  
**Duration:** 1-1-97 to 12-31-97  
**Contact:** Martha Spaide, (717) 963-4048

**Security Services and Equipment—37**

**Project No. DGS 960-24** Project title: Replacement of Fire and Smoke Detection System. Brief description: remove existing fire alarm devices and wiring. Install new fire alarm and smoke detection system according to codes. Electrical construction. Plans deposit: \$50.00 per set. Payable to: Sturgeon Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Sturgeon Engineering, Inc., 610 Madison Avenue, P. O. Box 865, Grove City, Pennsylvania 16 127-1808, telephone (412) 458-6040. Bid date: Wednesday, May 1, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Soldiers and Sailors Home, Erie, Erie County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. 706** Construct 400 SF arms vault to include concrete block walls, vault door, steel security mesh ceiling and installation of four (4) receptacles and light fixtures.

**Department:** Military and Veterans Affairs  
**Location:** CSMS West, 835 5th Avenue, Coraopolis, Allegheny County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 702** Installation of chain link fence.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1200 Balata Street, Easton, Northampton County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**282202** Fire alarm and security systems including Master Clock System Services, maintenance, tests, inspections to include: (1) semi-annual inspections and tests of systems and peripheral devices. (2) Labor to maintain systems during normal working hours. (3) Parts—all work will be provided by factory trained and authorized technicians.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301  
**Duration:** July 1, 1996—June 30, 1997  
**Contact:** William Roth, (717) 424-3203

**Miscellaneous—39**

**96-002** The contractor shall provide consultation services to the Department of Corrections on food service management and dietetics and provide a computerized food service management information system.

**Department:** Corrections  
**Location:** Statewide  
**Duration:** 1—2 years  
**Contact:** Suzanne Malhenzie, (717) 975-4973

**19,547** The contractor shall provide Protestant Chaplaincy services for the Spanish-speaking inmates at the State Correctional Institution at Dallas. Services shall be conducted each Wednesday throughout the year from 1:30 p.m. to 3:30 p.m.

**Department:** Corrections  
**Location:** State Correctional Institution at Dallas, Dallas, PA 18612  
**Duration:** July 1, 1996 to July 1, 1999  
**Contact:** Fred S. Moody, (717) 675-1101

[Pa.B. Doc. No. 96-574. Filed for public inspection April 5, 1996, 9:00 a.m.]

**Vehicle, Heavy Equipment and Powered Machinery Services—38**

**2-0-00227** The Department of Transportation Maintenance Districts within District 0200 will be renting road wideners for use at various locations.

**Department:** Transportation  
**Location:** Various Locations within District 2-0  
**Duration:** June 1, 1996 to May 31, 1997  
**Contact:** Grover C. Beightol, (814) 765-0492

**Inquiry No. 83** Provide for the maintenance and repair of two (2) Case wheel tractors with backhoes and front end loaders, also one (1) Caterpillar diesel front end loader.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103  
**Duration:** July 01, 1996 to June 30, 2000  
**Contact:** T. F. Snyder, Purchasing Agent, (610) 740-3428

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction Maintenance: Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1456115-01	03/26/96	Firesafe Products Corp.	54,000.00
1685115-01	03/26/96	Eckert Machine Corp.	104,475.00
1836255-01	03/26/96	Drug Screening Systems, Inc.	140,400.00
1873135-01	03/26/96	Griffin Motors Co.	20,675.00
1904185-01	03/26/96	The Pannier Corp.	80,167.50
1963725-01	03/26/96	Diamond Head Distribution	10,530.00
2102115-01	03/26/96	English-Tanner Enterprises	28,420.00
2118215-01	03/26/96	Sandoz Pharmaceuticals Corporation	113,460.00
2125115-01	03/26/96	Snap-On, Inc.	20,741.25
2145215-01	03/26/96	Chemstat Products, Inc.	7,997.60
2218215-01	03/26/96	Red Line Medical Supply	10,344.00
2223215-01	03/26/96	Ferno-Washington, Inc.	19,200.00
2284215-01	03/26/96	C. M. Eichenlaub Co.	23,158.00

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
2386215-01	03/26/96	J-O-M Pharmaceutical Services	57,736.02
2399215-01	03/26/96	Bellco Drugs Corporation	62,006.30
2419295-01	03/26/96	Fast Print	4,107.00
2426135-01	03/26/96	Beaver Mechanical Contractors, Inc.	24,869.00
2589135-01	03/26/96	H & H Heating and Air Conditioning	10,772.00
4930-01	04/01/96	Hafer Petroleum Equipment, Ltd.	16,754.70
4930-01	04/01/96	Francis Smith & Sons	56,090.14
7313310-01	03/26/96	Goldenrod Graphics	10,710.00
9905-04	04/01/96	3M Co.—TCM Division	18,630.45
9905-04	04/01/96	American Reflective Products	900.00
9905-04	04/01/96	Stimsonite Corporation	28,687.81

GARY E. CROWELL  
*Secretary*

[Pa.B. Doc. No. 96-575. Filed for public inspection April 5, 1996, 9:00 a.m.]