

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

### Commodities

**PR-7313540** Containers, household, commercial, packaging and packing—225 m; carton, gift, inside dimension 3-5/8" x 3-5/8" x 12-7/16".

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2220135** Data processing and computer equipment and supplies—5 each; Hitachi 20" Super Scan Elite monitor—m5 each; artist graphics controller card (no substitute).

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5002  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2015125** Data processing and computer equipment and supplies—1 each; disk array subsystem rated at raid 5+ 100 gb of storage—1 each; 3700 Escon channel group addition.

**Department:** Labor and Industry  
**Location:** Scranton, Lackawanna County, PA 18505-5100  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2650215** Data processing and computer equipment and supplies—5,000 each; tape, EDP magnetic computer tape cartridge 3490E (3M or approved equal).

**Department:** Public Welfare  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-8231370** Highway maintenance equipment—1 each; variable message board—trailer and 1 each; option to purchase one additional unit.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2342385** Highway maintenance equipment—1 each; latest model tracked dozer with an operating weight of 16,000 lbs.

**Department:** Conservation and Natural Resources  
**Location:** Fayetteville, Franklin County, PA 17222  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2614225** Highway and roads construction materials—various square yards; bituminous surface course ID-2A in place.

**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA 16823  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2554215** Household and commercial furnishings and appliances—12 each; work tables, different sizes w/appropriate accessories.

**Department:** Public Welfare  
**Location:** Harrisburg, Dauphin County, PA 17105-2675  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-7313490** Household and commercial furnishings and appliances—146 each; furnish and install all materials, labor, supervision and drayage to install flow racks and conveyor system.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA 17124-0001  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-1020116** Household and commercial furnishings and appliances—150,000 lbs.; batting cotton.

**Department:** Corrections  
**Location:** Frackville, Schuylkill County, PA 17932  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2621215** Household and commercial furnishings and appliances—8 each; utility tables, cases w/appropriate accessories.

**Department:** Public Welfare  
**Location:** Harrisburg, Dauphin County, PA 17105-2675  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2651205** Laboratory equipment and supplies—1 lot; microscope, universal, to include sculptured base with arm rests, counter-balanced rack and pinion focusing pillar, comparison bridge with trinocular body.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2571155** Laboratory equipment and supplies—4 each; mobile 8 cage metabolic unit for rats.

**Department:** University of Pittsburgh  
**Location:** Pittsburgh, Allegheny County, PA 15203  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2641185** Paper and printing—125m; application for PA Boat Registration.

**Department:** Revenue  
**Location:** Harrisburg, Dauphin County, PA 17128-1200  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2653185** Paper and printing—265 m; 1997 Intra-State decals and 1997 Inter-State international fuel tax agreement decals.

**Department:** Revenue  
**Location:** Harrisburg, Dauphin County, PA 17128-1200  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-8205370** Paper and printing—8,000 m; MV-4 Certificate of Title.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2467135** Tractors—1 each; latest model industrial tractor.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5992  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2475115** Tractors—2 each; latest model lawn and garden tractor Model 455 diesel with 60" mower deck.

**Department:** Corrections  
**Location:** Houtzdale, Clearfield County, PA 16698-1000  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2423385** Tractors—1 each; latest model turf tractor.

**Department:** Conservation and Natural Resources  
**Location:** Hickory Run State Park, White Haven, Luzerne County, PA 18661-9712  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2429135** Tractors—4 each; latest model tractor—4 each; rotary mower, 3 pt. hitch, 72 inch, to fit above tractors—4 each; front snow blade, 54 inch wide for above tractors.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5002  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**PR-2428135** Tractors—5 each; latest model lawn/garden tractor—5 each; mid mount mowing deck, 54 inch, cutting height to be 1 to 4 inch in 1/8 inch increments, for above tractor.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5002  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

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## SERVICES

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### Advertising—01

**R.F.P. CAL95-11** California University of Pennsylvania, State System of Higher Education (CUP), is seeking proposals for exclusive advertising rights at CUP in exchange for monetary support to purchase an artificial turf and shock pad. Proposals will be received at the CUP purchasing office no later than Wednesday, May 29, 1996, at 2:00 p.m. Pre-proposal conference will be held at 1:00 p.m. on Tuesday, May 7, 1996 at the Azorsky Administration Building, Room 236. Attendance is mandatory. For further information and a copy of the Request for Proposal, contact Ms. Vickie A. Laubach, Purchasing Agent, at (412) 938-4430. The University encourages responses from small firms, minority firms, women owned firms and those firms which have not previously performed work for the system.

**Department:** State System of Higher Education  
**Location:** California University of PA, California, PA 15419-1394  
**Duration:** Indeterminate 1995-96  
**Contact:** Vickie A. Laubach, (412) 938-4430

### Audio/Video—04

**96-15-98** The Department of General Services is issuing a Request for Proposal (RFP) to establish a Statewide contract for purchase of EPABX telephone systems. Vendors are asked to submit cost proposals for four (4) configurations: 225 ports, 226 to 450 ports, 451 to 900 ports and 901 ports and up. Cabling of the systems will be at the option of the Commonwealth. New contract is scheduled to start on November 4, 1996.

**Department:** General Services  
**Location:** Statewide contract  
**Duration:** 3 years with option for 2-one year renewals  
**Contact:** Charles F. Siford, (717) 787-9688

**Tech-2-34** Provide Statewide radio services: to include, but not limited to repairs, modifications, programming, installations, removals, etc. Service will include mobile and portable radios, repeaters/control stations, antenna systems, transmission lines, leased telephone circuits, etc.

**Department:** Office of Attorney General  
**Location:** Statewide (Commonwealth of Pennsylvania)  
**Duration:** July 1, 1996—June 30, 1997—One (1) year  
**Contact:** M. Rebecca Harley, (717) 783-6275

### Agricultural Services—02

**PGC-2511** The equivalent of Game Bird (pheasant) Starter Feed (16 tons) and Grower 1 (40 tons) pellet size 5/32, together with the following additions: medication approximately 67.40 lbs. added to feed by request. Request quotes on Amprolium 0.0175% (22.40 lbs.) and Thiabendazole 0.05% or 2 1/4 lbs. of TBZ "200"/ton (45 lbs.), and Stress Plus Vitamin Pack at 1 lb./ton. Feed and medication quantities are estimates only, the actual amounts ordered may be greater or lesser than the estimated quantity. Bulk delivery—pneumatic blower unloading. Delivery as requested in 8—24 ton lots. Bids will be opened at 11:00 a.m., May 1, 1996 at the PA Game Commission, Bureau of Administration, Division of Procurement, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.

**Department:** Game Commission  
**Location:** Bureau of Wildlife Management, Eastern Game Farm, 30 Pheasant Road, Schwenksville, PA 19473  
**Duration:** June 3, 1996 to November 1, 1996  
**Contact:** Gerald Piotrowski, Superintendent, (610) 287-6653

**X97453** Provide fencing and livestock stream crossings in the following counties: Group 1: Adams, Berks, Chester, Cumberland, Dauphin, Franklin, Lancaster, Lebanon, Northumberland, Perry, Schuylkill and York. Group 2: Bedford, Blair, Cambria, Fulton, Huntingdon, Indiana, and Somerset. Group 3: Cameron, Centre, Clearfield, Clinton, Elk, Juniata, Mifflin, and Snyder. Group 4: Bradford, Columbia, Lackawanna, Lycoming, Luzerne, McKean, Montour, Potter, Sullivan, Susquehanna, Tioga, Union, Wayne and Wyoming.

**Department:** Environmental Protection  
**Location:** Various locations  
**Duration:** Through 6/30/97 with option to renew  
**Contact:** Ally Castaneira, (717) 787-2471/TDD users 1-800-654-5984

### Computer Related Services—08

**4220-01** The Department of General Services is seeking bids for CADD software with the following specifications: five copies of Microstation for NT software by Intergraph, current release; and, two copies of Project Architect for NT software by Intergraph, current release.

**Department:** General Services  
**Location:** DGS, MIS Office, 610 North Office Bldg., Harrisburg, PA 17125  
**Duration:** May 15, 1996 through June 30, 1996  
**Contact:** William Head, (717) 783-3813

**9999-3500-000** Contractor shall provide maintenance service to include preventative maintenance, drum replacement, repair parts and emergency service for an IBM Series III Model 60 Copier equipped with Model 6852 collator and automatic document feed.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137-9651  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** John Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**C 100706-707** System engineering services for Sun Microsystems Workstations.

**Department:** Conservation and Natural Resources  
**Location:** Environmental Protection, Harrisburg, PA  
**Duration:** Through 6/30/99  
**Contact:** Corinna Gaiski, (717) 783-0760

**Construction Maintenance—09**

**Project No. 9709** Interior concrete pad.  
**Department:** Military and Veteran Affairs  
**Location:** PAARNG Armory, R. D. 2, Box 2828, Grove City, Mercer County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. DGS A 251-334** Project title: Truck Wash Facility. Brief description: build a new truck wash building including all utility hookup; new mechanical systems, electrical and sewage. General, mechanical and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** PennDOT Maintenance District 5-6, Schuylkill Haven, Schuylkill County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 251-131 Revised Rebid** Project title: New Paint Spray Facility. Brief description: furnish and install new paint spray booth (auto/truck drive through type) inside existing sheet metal building, makeup air unit, gas piping, new roll-up door, electrical service modifications including emergency generator connections. General, mechanical and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, May 15, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Somerset, Somerset County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. 12-9601** Interested contractors are invited to prepare and submit proposals for consideration by the Pennsylvania Department of Transportation for the development of a Traffic and Weather Monitoring System for Districts 1-0, 9-0 and 12-0. The project resulting from this RFP will involve the development and installation of a traffic and weather monitoring system utilizing pavement sensors, radio waves and solar power. In addition, conduct and demonstrate the interoperability to exchange or transfer data from District 1-0, 9-0 and 12-0's RPU/CPU to the existing RWIS CPU's located in District 1-0, Franklin, PA and District 9-0, Hollidaysburg, PA, using the protocol specification and data format developed by the American Association of State Highway and Transportation Officials (AASHTO). Detailed requirements and an RFP are available from District 12-0, Uniontown, PA. Call Bill Monstrola at (412) 439-7333.

**Department:** Transportation  
**Location:** District 12-0, P. O. Box 459, Uniontown, PA 15401  
**Duration:** 2 years  
**Contact:** Bill Monstrola or Ted Keiter, (412) 439-7333 or (717) 783-8594

**Project No. DGS A 251-332** Project title: Truck Wash Facility. Brief description: construct a new truck wash building including all utility hookups; new mechanical systems, electrical and sewage. General, mechanical and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** PennDOT Maintenance District 5-3, Allentown, Lehigh County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**Project No. DGS A 251-333** Project title: Truck Wash Facility. Brief description: build a new truck wash building including all utility hookups, new mechanical systems, electrical and sewage. General, mechanical and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of PA, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** PennDOT Maintenance District 5-1, Temple, Berks County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**K-96062** Edinboro University of Pennsylvania of the State System of Higher Education is seeking bids for parking lot construction/improvements. Work will consist of new paving of a 62 car lot at Centennial Hall and repair and repaving of new 1 1/2" wear surface at existing McComb Fieldhouse parking lot. Plans and documents are available for a \$25.00 non-refundable deposit from Edinboro University, 237 McNerney Hall, Edinboro, PA 16444. MBE/WBE firms are urged to respond.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Edinboro, PA 16444  
**Duration:** 60 days  
**Contact:** Angela E. Holler, Director, (814) 732-2704

**Project No. DGS 657-12** Project title: New Welcome Center. Brief description: construct one story building with related HVAC, plumbing and electrical, access road car and truck parking area, sewer, water, electrical and telephone services, off site signalization and left turn lanes. General construction, HVAC, plumbing, electrical and site civil construction. Plans deposit: \$200.00 per set. Payable to: Gwin Engineers, The Eads Group. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Gwin Engineers, The Eads Group, 1126 Eighth Avenue, Altoona, PA 16602. Telephone (814) 944-5035. Bid date: Wednesday, May 22, 1996 at 2:00 p.m. A pre-bid conference has been scheduled for Wednesday, May 1, 1996, 1:00 p.m. at Pike County Administration Building, Commissioners Meeting Room, 506 Broad Street, 1st Floor, Millford, PA. Contact: Bob Kretschmer, telephone (717) 963-4065. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Department of Transportation, Westfall Township, Pike County, PA  
**Duration:** 270 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**SPC 293326** Bituminous paving, 2" ID-2 wearing surface: No. 1 6' wide x 275' long; No. 2 6' wide x 128' long plus 10' x 22' pad for handicap access. Bidders must visit the site prior to submitting bid to view site conditions. Bid opening date: May 9, 1996, 2:00 p.m., Little Buffalo State Park, R. R. 2, Box 256A, Newport, PA 17074-9428.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Little Buffalo State Park, R. R. 2, Box 256A, Newport, PA 17074-9428  
**Duration:** Completion time 6/30/96  
**Contact:** Michael J. Brennan, (717) 567-9255

**080892** Erie County, S. R. 20-06M; Erie County, S. R. 8-04M; Warren County, S. R. 62-10M; District Wide (2-0), S. R. 80-SNP and S. R. 322-SNP; Lackawanna County, GR 4-96-GR1; Luzerne County, GR 4-96-ST4; Wayne County, S. R. 4020-650; Berks County, S. R. 78-96L; Northampton County, S. R. 22-96L; Delaware County, GR 6-96-BL1; York County, S. R. 3011-001; Dauphin County, S. R. 3026-003; District Wide (10-0), GR 100-96-PM; Armstrong County, S. R. 422-109; Indiana County, S. R. 2008-401; Indiana County, GR 104-96-SIA; Indiana County, GR 104-96-SIB; Allegheny County, S. R. 79-A14; Fayette County, GR 12-96-GR1; Greene County, GR 12-96-GR2; Washington County, S. R. 18-06M; Westmoreland County, GR 12-96-GR5; Westmoreland County, GR 12-96-S15; District Wide (6-0), GR 6-96-GRD; Chester County, GR 6-96-TIM.

**Department:** Transportation  
**Location:** Districts 1, 2, 4, 5, 6, 8, 10, 11, and 12  
**Duration:** FY 1995/1996  
**Contact:** V. C. Shah, P.E., (717) 787-5914

**Court Reporting—10**

**96-5** Professional court reporting/stenographic services for administrative hearings and, on occasion, depositions to be held at its central headquarters in Harrisburg.

**Department:** State Employees' Retirement System  
**Location:** 30 North Third Street, Fifth Floor, Harrisburg, PA 17101  
**Duration:** 07/01/96—06/30/99  
**Contact:** Mandi Shadle, (717) 787-6981

**Engineering Services and Consultation—14**

**Project No. 95-13** "Bicyclist/Motorist Crash Reduction Program" The objective of this project is to develop and distribute public information and educational materials aimed at reducing the bicycle/motor vehicle crash rate among motorists and adult cyclists (over the age of 21) in major metropolitan areas. Detailed requirements and an RFP are available upon request. FAX requests to Dorothy Irvin at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North 3rd Street, Harrisburg, PA 17101  
**Duration:** 18 months  
**Contact:** Dorothy Irvin, (717) 787-7997

**08430AG1990** Preliminary engineering and environmental studies for S. R. 0028, Section 153, Pine Creek Bridge and S. R. 1038, Section 150, West Kittanning Bridge, in Armstrong County.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**Project No. 95-18** "Safety and Congestion Management Research and Advanced Technology Applications." This will be an open ended agreement against which work orders will be written. The objective of the project is to provide information needed to define or implement, direction or strategy on a quick turn-around basis, in support of PennDOT's safety and congestion mitigation efforts such as: bicycle safety, human factor analysis, efficiency of signal systems, reduction of tort risk, and ITS Technologies. Detailed requirements and an RFP are available upon request. FAX requests to Dorothy Irvin at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North Third Street, Harrisburg, PA 17101  
**Duration:** 60 months  
**Contact:** Dorothy Irvin, (717) 787-7997

**Environmental Maintenance Services—15**

**OSM 40(2235)101.1** Backfilling Abandoned Mine Shaft, Pennsylvania Avenue. Involves an estimated 910 tons of backfill material and 900 S. Y. of seeding. One hundred percent of this project is financed by the Federal Government. Federal funds available for this program total 19.04 million dollars for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** City of Wilkes-Barre, Luzerne County, PA  
**Duration:** 40 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**BOL-1** The contractor shall supply all chemicals test equipment, lab analysis, staff training, to provide a complete water treatment service program that will include steam boilers, deaerator, condensate system, hot water recirculation system and chilled water recirculation system.

**Department:** Corrections  
**Location:** State Correctional Institution Houtzdale, State Route 2007, Houtzdale, PA 16698-1000  
**Duration:** 07/01/96—06/30/97  
**Contact:** Diane K. Davis, (814) 378-1000

**OSM 37(0183)102.1** Sealing of Abandoned Mine Openings, Papermill Bridge. Involves an estimated 9,000 tons of coarse aggregate and 4,500 bags of cement. One hundred percent of this project is financed by the Federal Government. Federal funds available for this program total 19.04 million dollars for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** City of New Castle, Lawrence County, PA  
**Duration:** 90 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**OSM 17(0667)101.1** Abandoned Strip Mine Reclamation, Chestnut Grove Northwest. Involves an estimated 66,600 C. Y. of grading and 7.6 acres of seeding. One hundred percent of this project is financed by the Federal Government. Federal funds available for this program total 19.04 million dollars for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Union Township, Clearfield County, PA  
**Duration:** 120 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**Extermination Services—16**

**9999-3600-000** Contractor shall provide pest extermination and control for the institutional grounds and physical structures. The requested service shall include the control of white-tailed deer through natural or artificial repellents.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137-9651  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**Financial and Insurance Consulting—17**

**PSRS9502** The Public School Employees' Retirement System (PSERS) is issuing an RFP to satisfy a need for actuarial services. The services would include an annual actuarial valuation, a five year experience study, determination of the recommended annual employer contribution rate, other actuarial studies as required by the Board and analyses of pending legislation affecting the PSERS.

**Department:** Public School Employees' Retirement System  
**Location:** 5 North 5th Street, Harrisburg, PA 17101  
**Duration:** 5 year contract  
**Contact:** Donna Peterson, (717) 720-4690

**Food—19**

**No. 868** Meat and meat products: beef cubes, flaked and formed—1350 lbs.; ground beef—3060 lbs.; beef round, top (inside) boneless—60 lbs.; beef steaks, flaked and formed—200 lbs.; ground veal and beef patties, unbreaded, oval—320 lbs.; pork shoulder, Boston Butt, boneless—60 lbs.; pork spareribs—90 lbs. (flaked and formed); pork chops, boneless, flaked and formed—90 lbs.; pork cubes, flaked and formed—580 lbs.; pork sausage, precooked, patties, browned—50 lbs.; pork, ham cured and smoked, stuffed, fully cooked, shankless—660 lbs.; beef liver, portion cut—150 lbs.; ham, chopped, Pullman style—90 lbs.; frankfurters, beef—330 lbs.; meat food product loaves, pickle and pimento—140 lbs.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** July, 1996  
**Contact:** Don D. Lynn, Purchasing Agent, (814) 432-0329

**4127** Frozen juice: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4126** Prepared vegetables: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4125** Dairy products and drinks: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4136** Bread, rolls and related products: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4135** Miscellaneous frozen foods: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4134** Meat and meat products: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4133** Ice cream and sherbet: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4132** Fish and fish products, frozen: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4131** Frozen vegetables: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4137** Prepared salads: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4129** Fresh fruits and vegetables: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4128** Poultry and poultry products: various deliveries for the period beginning July 1, 1996 through September 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4130** Pastries, pies and cakes, fresh: various deliveries for the period beginning July 1, 1996 through September 30, 1996.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—9/30/96  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**6772** Meat and meat products.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** July 1996  
**Contact:** Nancy Keith, Purchasing Agent, (814) 696-5210

**6781** Ice cream and related products.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** July, August, September 1996  
**Contact:** Nancy Keith, Purchasing Agent, (814) 696-5210

**6782** Bread, rolls, and related products, fresh.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** July, August, September 1996  
**Contact:** Nancy Keith, Purchasing Agent, (814) 696-5210

**5873** Juices, frozen and juice drinks for July through December 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July through December 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5874** Bread, rolls, and related products, fresh for July through December 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July through December 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5875** Pies and cakes for July through December 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July through December 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5876** Pastries, fresh; various types for July through December 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July through December 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5881** Fruits and vegetables, frozen for July, August, and September 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July, August, and September 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5882** Miscellaneous foods for July, August, and September 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July, August, and September 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5883** Prepared salads, fresh—various varieties for July, August, and September 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July, August, and September 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5884** Poultry and poultry products for July, August, and September 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July, August, and September 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5885** Meat and meat products for July, August, and September 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July, August, and September 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5886** Fruits and vegetables, fresh for July, August, and September 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July, August, and September 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5887** Prepared vegetables, fresh for July, August, and September 1996. Specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July, August, and September 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**8199** Poultry and poultry products. Delivery date(s), special delivery instructions and quantities may be obtained from the hospital. Award to be made on an item by item basis. Delivery schedules 8 a.m.—3:30 p.m., Monday through Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Institutional Storeroom, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** July 1996  
**Contact:** BD Muntz, (814) 726-4496

**6783** Frozen milkshakes.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** July, August, and September 1996  
**Contact:** Nancy Keith, Purchasing Agent, (814) 696-5210

**FS 96** Contractor shall supply various food items. These items will be bid quarterly except produce which is bid monthly. Quarterly bid items are delivered monthly as specified. Produce ordered weekly as needed.

**Department:** Corrections  
**Location:** State Correctional Institution Cambridge Springs, 451 Fullerton Avenue, Cambridge Springs, PA 16403  
**Duration:** 7-1-96 to 6-30-97  
**Contact:** Quentin Hargenrater Jr., (814) 398-5442

**96-005** The contractor shall provide produce products such as lettuce, celery, carrots, oranges, apples, potatoes, onions, bananas, cabbage, grapefruit, tomatoes, peppers, cucumbers, and any other vegetables or fruit as required by agency. Note: cantaloupe, watermelon, and tangerines in season, PA. Spec. F-46 for fresh fruit and PA. Spec. V-14 for fresh vegetables.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022-1299  
**Duration:** 07-01-96—06-30-97  
**Contact:** Ruth Gibson, (717) 367-9070

**96-006** The contractor shall provide meat products and processed meats such as turkey ham, turkey, salami, pork loin, boneless chicken thigh, frozen beef liver, turkey bologna, turkey franks, hot Italian sausage, ground veal patties, bacon, chicken wing-dings, chicken patties, sandwich steaks (100% beef), Lebanon bologna, and other processed meats as required by agency.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022-1299  
**Duration:** 07-01-96—06-30-97  
**Contact:** Ruth Gibson, (717) 367-9070

**96-007** The contractor shall provide dairy products such as processed cheese, eggs-fresh (USDA Grade A or AA), frozen eggs, ice cream, butter/margarine or any other dairy products as required by agency.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022-1299  
**Duration:** 07-01-96—06-30-97  
**Contact:** Ruth Gibson, (717) 367-9070

**96-004** The contractor shall provide loaves of wheat, white bread and hamburger, hot dog buns with no pork by-products.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022-1299  
**Duration:** 07-01-96—06-30-97  
**Contact:** Ruth Gibson, (717) 367-9070

**96-008** The contractor shall provide poultry products such as frying chicken quarters, stewing chickens, turkey, turkey roaster and any other poultry products as required by agency.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022-1299  
**Duration:** 07-01-96—06-30-97  
**Contact:** Ruth Gibson, (717) 367-9070

**8198** Miscellaneous foods. Delivery date(s), special delivery instructions and quantities may be obtained from the hospital. Award to be made on an item by item basis. Delivery schedules 8 a.m.—3:30 p.m., Monday through Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Institutional Storeroom, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** July 1996  
**Contact:** J. D. Sample, Purchasing Agent I, (814) 726-4448

**8206** Meat and meat products. Delivery date(s), special delivery instructions and quantities may be obtained from the hospital. Award to be made on an item by item basis. Delivery schedules 8 a.m.—3:30 p.m., Monday through Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Institutional Storeroom, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** July—August, 1996  
**Contact:** J. D. Sample, (814) 726-4448

**6785** Dairy products and drinks.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** July, August, and September 1996  
**Contact:** Nancy Keith, Purchasing Agent, (814) 696-5210

## Fuel Related Services—20

**Project No. 729** Removal and remediation of a 1,000 gallon underground gasoline dispensing storage tank and relating piping at the National Guard Armory at Milton, PA.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 133 Ridge Avenue, Milton, Northumberland County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. DGS A 251-217** Project title: New Fuel Facility. Brief description: removal and replacement of underground storage tanks/above ground storage tanks and dispenser island as part of a fuel facility upgrade. Construction of a fuel truck containment pit. UST/AST construction. Plans deposit: \$90.00 per set. Payable to: R. E. Wright Environmental, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: R. E. Wright Environmental, Inc., 3240 Schoolhouse Road, Middletown, PA 17057. Telephone (717) 944-5501. Bid date: Wednesday, May 29, 1996 at 2:00 p.m. Pre-bid conference has been scheduled for Wednesday, May 8, 1996, 10:00 a.m. Meet at main office, meeting to be held in training room, Selinsgrove, PA. Contact person: Kerry Grosser, telephone (717) 368-4221. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Selinsgrove, Snyder County, PA  
**Duration:** 115 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DLR 010** The vendor shall perform surface preparation, priming and painting of all mild steel surface areas of coal handling equipment, support structures, platforms, ladders, walkways, handrails and areas associated with the coal handling equipment.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** May 1, 1996 through May 31, 1996  
**Contact:** Sharon M. Burks, Purchasing Agent, (814) 643-6520

## Hazardous Material Services—21

**AE-2541** Removal and replacement of windows in garage area, asbestos is present in the glazing and caulking of the present windows. Fax (717) 787-0462.

**Department:** Transportation  
**Location:** District 6-4 Office Building, Markley and Johnson Highway, Norristown, Montgomery County, PA  
**Duration:** 90 calendar days, proposed bid May 1996  
**Contact:** Tina Chubb, (717) 787-7001

## Heating, Ventilation, Air Conditioning—22

**Project No. DGS 506-22** Project title: Electrical Renovation in Building Number 23. Brief description: the work consists of selective demolition of the existing electrical system and construction of new electrical system renovations within the existing Building No. 23. Electrical construction. Plans deposit: \$45.00 per set. Payable to: Paul and Nagle Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Paul and Nagle Associates, Inc., 3738 Peters Mountain Road, Halifax, PA 17032-9038. Bid date: Wednesday, May 29, 1996 at 2:00 p.m. A pre-bid conference has been scheduled for Wednesday, May 8, 1996 at 10:30 a.m. in the Petry Building, Petry Conference Room No. 160, Harrisburg State Hospital, Harrisburg, PA. Contact person: Terry Keiter, telephone (717) 772-7371. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Harrisburg State Hospital, Harrisburg, Dauphin County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. 9708** Zone heating controls.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, R. D. 1, Catawissa Avenue, Sunbury, Northumberland County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

## Janitorial Services—23

**SP288453** Contractor to provide all cleaning materials, equipment, paper supplies, anti-bacterial soap, sanitary napkins, tampons, paper can liners, air sanitizer for restrooms and toilet bowl fresheners for janitorial services at the Dauphin County Assistance Office. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** 2432 North 7th Street, P. O. Box 5959, Harrisburg, PA 17110-0959  
**Duration:** 07-01-96—06-30-99  
**Contact:** Lori Vessella, (717) 783-9281

**PDA381** Provide janitorial service at the Animal Diagnostic Laboratory, Region VI Office and Annex Building. Special Note: The Animal Diagnostic Laboratory will be relocating to Harrisburg during the term of this contract and only the Region VI Office will require service.

**Department:** Agriculture  
**Location:** Summerdale, PA  
**Duration:** 7/01/96 to 6/30/97  
**Contact:** Michael Mesaris, (717) 787-5674

**JC-8-96** Janitorial services—cleaning of 5,600 square feet of office space to include daily, weekly and monthly duties.

**Department:** Labor and Industry  
**Location:** Huntingdon Job Center, 54 Pennsylvania Avenue, Huntingdon, Huntingdon County, PA 16652  
**Duration:** 10/01/96—09/30/98  
**Contact:** Ronald S. Thomas, Manager, (814) 643-1530

**025001** Janitorial services at maintenance building located at Cyclone, PA. Contractor to supply necessary supervision and personnel for daily cleaning (Monday through Friday) of 17 areas. Consisting of floors, desks, tables and filing cabinets. Rest room areas cleaned and sanitized daily. Contractor to supply all materials and equipment.

**Department:** Transportation  
**Location:** 025001 Star Route 1, Box 124, Cyclone, PA 16726  
**Duration:** 07-01-96 to 06-30-97  
**Contact:** Ronald J. Keim, (814) 465-7754

**Project No. 0126** Custodial services.

**Department:** Military and Veterans Affairs  
**Location:** Area 1, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** 1 October 1996—30 September 1999  
**Contact:** Emma Schroff, (717) 861-8518

**9617** Window washing—bidder required to make on-site visit.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411  
**Duration:** 07/01/96—06/30/97  
**Contact:** Stanley Rygelski, (717) 587-7291

**SP288452** Janitorial services for four (4) Philadelphia CAO District Offices. Vendor to furnish all tools, equipment, supplies and labor to perform all duties. Office cleaning hours are 5:00 p.m. through 9:00 p.m., Monday through Friday. Contractor shall provide a minimum of 3 persons per building each evening to assure services are completed as required per specifications. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** 1400 Spring Garden Street, Room 701-95-03, Philadelphia, PA 19130  
**Duration:** 07-01-96—12-31-97  
**Contact:** Lori Vessella, (717) 783-9281

**FM-158** Furnish all labor, equipment and materials to perform janitorial services including empty waste baskets; clean lavatories; sweep floors; machine buff tile floors; vacuum carpets; dust furniture; wash windows inside and outside; general housecleaning twice a year; and shampoo carpets at the Schuylkill Haven Station, 23 Meadowbrook Drive, Schuylkill Haven, PA 17972. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Schuylkill Haven Station, 23 Meadowbrook Drive, Schuylkill Haven, PA 17972  
**Duration:** 8/1/96 to 6/30/99  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**523** Janitorial services. Vendor will be responsible for maintaining a neat, clean and sanitary environment in offices, classrooms, and residence halls by sweeping and mopping all tile floors, vacuuming carpeted areas, dusting/vacuuming furniture, emptying waste baskets and trash cans on a daily basis; maintain sanitary conditions in restrooms by cleaning floors, sinks and commodes daily. Interested contractors may obtain bid package for a non-refundable cost of \$10.00. Make checks payable to Cheyney University. There will be a pre-bid meeting on Wednesday, May 8, 1996 at 10:00 a.m. Bids are due on Friday, May 17, 1996 at 2:00 p.m.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319-0200  
**Duration:** 1 year with option to renew for additional years  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

**FM-157** Furnish all equipment, materials and labor to perform janitorial services three (3) times a week, including empty waste baskets; clean lavatories; sweep floors; machine buff tile floors; vacuum carpets; dust furniture; wash windows inside and outside; general housecleaning twice a year and shampoo carpets. To include cutting of grass and snow removal from sidewalks, as required at the Dushore Station. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Dushore Station, P. O. Box 250, Dushore, PA 18614-0250  
**Duration:** 7/1/96 to 6/30/99  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

## Laundry/Dry Cleaning and Linen/Uniform Rental—25

**10-96-06** Cut, make and trim of Pennsylvania State Police uniform trousers and breeches. State Police to provide Raeford summer weight and winter weight material. All other construction requirements to be acquired by winning vendor as per specifications.

**Department:** State Police  
**Location:** State Police Clothing Warehouse, Harrisburg, PA  
**Duration:** 7-1-96 through 6-30-99  
**Contact:** Alan F. Bowman, Procurement and Supply Division, (717) 783-5485



**Mailing Services—28**

**BOWC-16-96** Bulk mailing service: to provide overnight delivery of packages to various locations within Pennsylvania. Detailed specifications, obtained upon request.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, Various locations within Pennsylvania  
**Duration:** July 1, 1996 through June 30, 1998  
**Contact:** Kathryn Davis, (717) 783-5421, ext. 614

**Medical Services—29**

**RFP-001** Sex Offender Treatment Program. The purpose of this contract is to solicit proposals for approximately eight (8) hours per week of Sex Offender Treatment Services and training of Department of Corrections staff to be provided to the State Correctional Institution at Coal Township. The primary point of contact is Nancy A. Lasko, Purchasing Agent at ext. 142 or Alan Santarelli, Psychology Department, ext. 253.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** One year beginning approximately 7/1/96 to 6/30/97  
**Contact:** Nancy A. Lasko, (717) 644-7890, ext. 142

**Inquiry No. 8797** Service on Utilization Review Committee: approximately 1400 yearly. Review intermediate cases twice each year (700 cases). Review all new admissions as required by level of care (10 cases per year); vendor to complete all reports as required and to review the Medical Care Evaluation Study for Skilled Care Areas (one to be completed annually); must have license and provide services meeting ICF/MR and Federal and State rules and regulations.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1996 to June 30, 2001  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**YFC No. 2** Dental services for residents at Youth Forestry Camp No. 2.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, White Haven, Carbon County, PA 18661  
**Duration:** 7-1-96 to 6-30-97  
**Contact:** Rose M. Palermo, (717) 443-9524

**Personnel—31**

**BOWC-4-96** Temporary typing/clerical assistance, as needed, for data input, pulling records, filing, opening mail and assigning cases during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 1171 South Cameron Street, Room 103, Harrisburg, PA 17104-2501; To also include Harrisburg and Mechanicsburg Board, Cumberland County and Dauphin County, PA

**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Jane C. Williams, (717) 783-5421

**BOWC-5-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, Suite 202, 208 West Third Street Rear, Williamsport, Lycoming County, PA 17701  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Karl Baldys, (717) 327-3735

**BOWC-6-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 933 Penn Avenue, Suite 300, Pittsburgh, Allegheny County, PA 15222; to also include Pittsburgh Board  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Barbara Laurin, (412) 565-5277

**BOWC-7-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 112 South Claude A. Lord Boulevard, Side Entrance, Second Floor, Pottsville, Schuylkill County, PA 17901  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Paul Baker, (717) 621-3146

**BOWC-8-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 1201 North Church Street, Building A, Suite 203, Hazleton, Luzerne County, PA 18201  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Wayne Rapkin, (717) 459-3922

**BOWC-9-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 253 South Mount Vernon Avenue, Uniontown, Fayette County, PA 15401  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Albert Diaz, (412) 439-7420

**BOWC-10-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 79 Lancaster Avenue, Second Floor, Malvern, Chester County, PA 19355  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Cynthia Lupi, (215) 436-3595

**BOWC-11-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 615 Howard Avenue, Altoona, Blair County, PA 16601  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Ann Marie Mullen, (814) 946-7355

**BOWC-12-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 115 West Otterman Street, Greensburg, Westmoreland County, PA 15601; to also include Greensburg Board  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Ada Guyton, (412) 832-5310

**BOWC-13-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 1523 State Office Building, 1400 Spring Garden Street, Philadelphia, Philadelphia County, PA 19130; to also include Bristol, Bristol Board and Upper Darby WC Offices, Bucks County and Delaware County, PA

**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Clarice Floyd, (215) 560-2701

**BOWC-14-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 101-105 North Main Street, Wilkes-Barre, Luzerne County, PA 18701  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Linda Montville, (717) 826-2577

**BOWC-15-96** Temporary typing/clerical assistance, as needed, to prepare and process workers' compensation cases for hearings and decisions during peak workload periods and/or absences of permanent staff.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 609 Main Street, Johnstown, Cambria County, PA 15901; to also include Johnstown Board  
**Duration:** July 1, 1996 through March 31, 1998  
**Contact:** Francis J. Desimone, (814) 533-2494

### Photography Services—32

**PDA 382** To supply photofinish equipment and services to each State Fair conducting Harness Racing and special One Day Events. Such services to include camera, film processing (with negatives and prints), radio communication system between photofinish booth and judges stand. Equipment to read Baton Lengths for the Charter, and a qualified person to operate any and all necessary equipment.

**Department:** Agriculture  
**Location:** PA State Harness Racing Commission, 2301 North Cameron Street, Harrisburg, PA 17110  
**Duration:** June 23, 1996 to October 31, 1998 (3 years)  
**Contact:** Michael Mesaris, (717) 787-5674

### Property Maintenance—33

**K-96058** Edinboro University of Pennsylvania of the State System of Higher Education is seeking bids for renovations to Compton Hall classroom building. Work will consist of electrical, mechanical thermal, and moisture protection, door and window replacement and masonry and finish work. A pre-bid meeting will be held May 3, 1996 at 9:00 a.m. at Compton Hall Auditorium/Gymnasium. Bids are due by 2:00 p.m. on May 20, 1996 in the Purchasing Office, 237 McEnerney Hall, Edinboro, PA 16444. Plans and documents are available for a \$50.00 nonrefundable deposit from Edinboro University of PA Purchasing Department, 237 McEnerney Hall, Edinboro, PA 16444. MBE/WBE firms urged to respond.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Edinboro, PA 16444  
**Duration:** 270 days  
**Contact:** Angela Holler, Director of Purchasing, (814) 732-2704

**00717 001 96 AS-1** Work to include replacing areas of existing built up roof, insulation, and vapor barrier with new EDPM roof, insulation, and vapor retarder on the Museum of Anthracite Mining in Ashland, PA. Work to begin sometime after July 1, 1996. A mandatory site visit and sign in is required between April 29—May 10, 1996. Questions on the project will be accepted by the project manager, Gina Douty at (717) 772-4992. Contractors who have made site visits for the previous roof project are exempt from the mandatory site visit. No bids will be accepted by any contractors who do not make the mandatory site visit. For directions please contact the site at (717) 875-4708. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026, Attention: Judi McClain. Bids are due on Friday, May 31, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Museum of Anthracite Mining, 17th and Pine Streets, Ashland, PA 17921  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Judi McClain or Gina M. Douty, (717) 772-2401

**AE-4031** Removal and replacement of fence and gates. FAX (717) 787-0462.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building No. 007-5762, 1 mile east of Sunbury off T. R. 61, Northumberland County, PA  
**Duration:** 90 calendar days, proposed bid May 1996  
**Contact:** Tina Chubb, (717) 787-7001

**AE-2849** Removal and replacement of 18 lower-level windows. FAX (717) 787-0462.

**Department:** Transportation  
**Location:** District 4-0 Office Building, O'Neill Highway, Dunmore, Lackawanna County, PA  
**Duration:** 90 calendar days, proposed bid May 1996  
**Contact:** Tina Chubb, (717) 787-7001

**Project No. DGS 589-7** Project title: Renovate Intensive Treatment Complex. Brief description: work consists of interior renovations and exterior repairs involving general construction, HVAC, plumbing and electrical construction to the intensive treatment complex. General construction, heating, ventilating and air conditioning, plumbing and electrical construction. Plans deposit: \$60.00 per set. Payable to: Salvucci Engineers, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Salvucci Engineers, Inc., 355 Fifth Avenue, 12th Floor, Pittsburgh, PA 15222. Telephone (741) 392-8600. Bid date: Wednesday, May 15, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Youth Development Center, New Castle, Lawrence County, PA  
**Duration:** 230 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FM-17429507** Contractor will supply all labor, scaffolding, tools, equipment, paint and appurtenances to paint exterior, fascia, soffit, trim and gravity vents on the Cherry Wood Building No. 33 located at the Harrisburg State Hospital, Harrisburg, PA. Work will also include the repair of existing stainless steel gutters. Complete specifications and drawings can be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Cherry Wood Building No. 33, Harrisburg State Hospital, Harrisburg, PA 17105  
**Duration:** 05/04/96 through 06/04/96  
**Contact:** Ed Blandy, (717) 772-4883

**Project No. 9710** Downspouting and gutters fascia, repairs, replacement.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, P. O. Box 510, Lock Haven, Clinton County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9712** Replacement/shower stalls.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 324 Emerson Street, Pittsburgh, Allegheny County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9714** Interior/exterior door replacement.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 150 Janet Street, Beaver Falls, Beaver County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9715** Slate roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Route 550 East, Bellefonte, Centre County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9716** Gutter downspouting repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 580 U.S. Route 15 South, Lewisburg, Union County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 728** Overhead door replacement.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, P. O. Box 510, Lock Haven, Clinton County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9711** Replacement/repair automatic transfer switch ATS.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 324 Emerson Street, Pittsburgh, Allegheny County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**CL-454** Replace windows and doors—Special Education Building. Replace window wall of approximately 1600 square feet and 360 square foot glass doors and replacement of 8 other exterior doors. Pre-bid conference: May 16, 1996. Bids due: 1:30 p.m. May 30, 1996. Bids open May 31, 1996. \$15 non-refundable deposit for bid package.

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion, Clarion County, PA  
**Duration:** 60 days from notice to proceed  
**Contact:** Judy McAninch, Contract Manager, (814) 226-2240

**Project No. 709** Roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 4011 Finleyville-Elrama Road, Finleyville, Washington County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. DGS A 999-94** Project title: Replace Roof. Brief description: replace shingle roof on Judson House, carpentry repairs and painting exterior, replace gutters and downspouts, replace broken window glass and repair wooden shutters. Repair to interior plaster work is limited to renovations to existing building. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Judson House, Waterford, Erie County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**Project No. DGS A 970-98** Project title: Roof Replacement. Brief description: remove existing EPDM, shingle roofing and insulation down to existing wood deck. Install new insulation, fully adhered EPDM membrane roofing, shingle roofing and flashing. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, May 15, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Lancaster National Armory Building, Lancaster, Lancaster County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Bidding Unit, (717) 787-6556

**AE-2839** Removal and replacement of 15 window units. FAX (717) 787-0462.

**Department:** Transportation  
**Location:** Maintenance District 3-4, Sunbury, Northumberland County, PA  
**Duration:** 90 calendar days proposed bid May, 1996  
**Contact:** Tina Chubb, (717) 787-7001

## Real Estate Services—35

**893A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 24,435 useable square feet of new or existing office space in Philadelphia, Philadelphia County, PA, with minimum parking for fifty-three (53) vehicles, within the following boundaries: North: Tioga Street; South: Buttonwood Street; East: Front Street; East: Front Street, Cambria Street, Delaware Avenue; West: Broad Street (Route 611). Proposals due: June 10, 1996. Solicitation No.: 092252.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

**894A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 23,489 useable square feet of new or existing office space in Philadelphia, Philadelphia County, PA, with minimum parking for fifty (50) vehicles, within the following boundaries: North: Montgomery Avenue, 22nd Street, Cecil B. Moore Avenue; South: Buttonwood Street; East: 12th Street; West: Fairmount Park. Proposals due: June 17, 1996. Solicitation No.: 092251.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

## Sanitation—36

**Project No. DGS 578-16** Project title: Sewage Treatment Plant Improvements. Brief description: sewage treatment plant improvements at State Correctional Institution Dallas. General and electrical construction. Plans deposit: \$70.00 per set. Payable to: William G. Karam Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: William G. Karam Associates, Inc., 1001 Lackawanna Trail, Clarks Summit, Pennsylvania 18411. Bid date: Wednesday, May 29, 1996 at 2:00 p.m. A pre-bid conference has been scheduled for Wednesday, May 8, 1996 at 10:00 a.m. Meet at main gate, State Correctional Institution Dallas, Dallas, PA. Contact person: George Bures, telephone (717) 675-1101. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA  
**Duration:** 320 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**1178** The contractor shall provide for the removal of garbage (referred to as "municipal waste" in PA Act 101) and/or recyclable material(s) generated by the State Correctional Institution at Greensburg. It shall be the responsibility of the contractor to provide containers necessary for the collection of institutional garbage and/or recyclables.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Jack Loughry, Business Manager, (412) 837-4397, ext. 339

**523** Vendor required to provide dumpsters for trash and refuse disposal and recycling services. Additional dumpsters may be required for disposal of construction debris. Prebid meeting on Wednesday, May 8, 1996 at 9:00 a.m. Bids are due on Friday, May 17, 1996 at 10:00 a.m.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319-0200  
**Duration:** 1 year with option to renew for additional years  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

## Security Services—37

**522** Intrusion detection system. Vendor to furnish and install an intrusion detection system consisting of motion detectors, control panel with digital station, power supply, digital communicator and required wiring. All interested bidders to submit a request for the purchase of the bid package to Contracts Office, along with a \$25.00 check (non-refundable) made payable to Cheyney University. Prebid meeting on Wednesday, May 8, 1996 at 11:30 a.m. Bids due on Friday, May 17, 1996 at 11:00 a.m.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319-0200  
**Duration:** 3 months  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

**Inquiry No. 8764** Perform repairs and maintenance on all components and peripherals of the facility fire alarm system.

**Department:** Public Welfare  
**Location:** Laurelton Center, Route 45, Laurelton, Union County, PA 17835-0300  
**Duration:** June 1, 1996 to June 30, 2001  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**X103349** Provide monitoring, maintenance and time and material repairs/moves of the security systems located in the Evan Press Building and the Rachel Carson State Office Building.

**Department:** Environmental Protection  
**Location:** Bureau of Office Systems and Services, Harrisburg, PA  
**Duration:** Through 6/30/2000  
**Contact:** Ally Castaneira, (717) 787-2471/TDD users 1-800-654-5984

### Vehicle, Heavy Equipment and Powered Machinery Services—38

**0440** Remove and replace cabs on (2) two each 1986 International/Harvester tandem dump trucks. Model F2574 S-Series. Bidders should be within 150 miles radius of Scranton, PA.

**Department:** Transportation  
**Location:** District 0440, 101 Bennett Avenue, Milford, PA 18337  
**Duration:** 05-01-96 through 04-30-97  
**Contact:** Bob West, CEM, (717) 296-7193

**2591** Rental of Bobcat with bucket, sweeper and auger attachments. Complete specifications and instructions may be obtained by contacting the hospital. Award to be made on an aggregate basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** 04/01/96—03/31/99  
**Contact:** JD Sample, (814) 726-4448

**010297** We are seeking individuals with their own equipment (wreckers, dump trucks, loaders, concrete saws, etc.) to lease for different projects.

**Department:** Transportation  
**Location:** 1140 Liberty Street, P. O. Box 711, Franklin, PA 16323  
**Duration:** 7/96—6/97  
**Contact:** Tom Moore, (814) 437-4237

**NW962** Provide parts and labor for hydraulic repair to aquatic vegetation cutting machine.

**Department:** Game Commission  
**Location:** At vendor's facility  
**Duration:** Work to be completed within 30 calendar days of either the date of the notice to proceed or date machine is delivered to vendor  
**Contact:** Jerry A. Bish, LMGS, (814) 432-3187

### Miscellaneous—39

**9999-4000-000** Contractor shall provide Imam services for the residents of the Orthodox Muslim persuasion with considerations addressed to other sects of this faith.

**Department:** Corrections  
**Location:** State Regional Correctional facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137-9651  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**CC-7800-96** Furnish and install four (4) four-head dispensers in the Institution Culinary Department areas for the purpose of preparing and serving carbonated drinks, as required, for the period of July 1, 1996 through June 30, 1999. Contractor will provide soda syrup furnished in 5 gallon "bag in a box" containers in regular and/or caffeine free flavors and diet and/or caffeine free flavors to the institution. Estimated quantity for three year period: 19,200 gallons. Flavors to be determined by the institution. CO<sub>2</sub> in 20 lb. tanks. Estimated quantity for three year period: 600 cylinders.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6, P. O. Box 256, Waymart, Wayne County, PA 18472-0256  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Andrew J. Booths, Purchasing Agent, (717) 488-2516

**4620-02** The Department of Transportation will solicit vending services for: Washington County, Site A. Items vended will be limited to nonperishables such as soda/juice, candy/snacks, ice cream, sandwiches and hot drinks. The vendor will be responsible for the installation, stocking and maintenance of a minimum of five vending machines. General liability insurance will be required. Contracts will be awarded to the highest monthly fee bid to the Department of Transportation expressed in lump sum bid form. Persons interested in obtaining a proposal to bid should contact the name listed below within 10 days of this notice. Bid opening is May 10, 1996 in Room 1008, Transportation and Safety Building at 2:00 p.m.

**Department:** Transportation  
**Location:** Washington County, I-70 EB  
**Duration:** 3 years, 3 months per specifications and provisions  
**Contact:** LuAnn J. Shadle, (717) 787-0188

**3509** Correctional Industries at Graterford Correctional institution will be seeking vendors to supply various types and amounts of yarns for use in hosiery, knitting, and weaving applications. Included shall be: acrylics, nylon filaments, mercerized combed peeler 100% cotton, 50/50 polyester/cotton yarns. All amounts are estimates and may vary according to actual needs. Contracts to be awarded throughout the fiscal year: July 1, 1996 through June 30, 1997.

**Department:** Corrections  
**Location:** Correctional Industries, P. O. Box 246, off Route 29, Graterford, PA 19426  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** G. L. Arasin, Manager I, (610) 489-3466

[Pa.B. Doc. No. 96-713. Filed for public inspection April 26, 1996, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction Maintenance: Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>	<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1849205-01	04/12/96	Quaker City Motor Parts	30,272.88	2418115-01	04/12/96	Weinstein Supply Corp.	16,542.22
1899135-01	04/12/96	Simplex Time Recorder	8,985.21	2439115-01	04/12/96	Atlantic Textile Co.	18,200.00
1920205-01	04/15/96	Westerbrook Draperies, Inc.	6,469.00	2466355-01	04/12/96	Corvallis Microtechnology, Inc.	10,780.00
2039215-01	04/15/96	C & I Boiler Repair, Inc.	23,467.00	2520215-01	04/15/96	General Supply Co.	3,100.00
2093215-01	04/12/96	Alling & Cory	6,172.00	2598215-01	04/12/96	J-O-M Pharmaceutical Services	12,317.52
2140215-01	04/12/96	Miles Pharmaceutical Division (Bayer)	843.29	4240-02	04/18/96	All Industrial Safety Products	783.00
2140215-02	04/12/96	Richie Pharmacal Company	756.80	4240-02	04/18/96	Safeware, Inc.	2,827.50
2140215-03	04/12/96	Superior Pharmaceutical Company	3,876.19	4240-02	04/18/96	Miller Safety Products, Inc.	1,537.50
2167355-01	04/15/96	Phillips Ford Sales	15,242.00	4240-02	04/18/96	Freemont Industries Corp.	2,478.78
2229115-01	04/15/96	Moyer & Sons, Inc.	18,160.00	4240-02	04/18/96	U. S. Safety	475.00
2230125-01	04/15/96	Digita-L-Ink	4,441.25	6530-07	04/18/96	Jordan-Reses Home Health Care	22,000.00
2237215-01	04/15/96	Rohrer Bus Sales	27,561.00	6530-07	04/18/96	Red Line Medical Supply	55,000.00
2244205-01	04/12/96	Excalibur Enterprises	10,025.00	7105-05	04/14/96	OFS	25,000.00
2251225-01	04/15/96	Milestone Materials, Inc.	11,339.00	7105-05	04/14/96	The Boling Co.	25,000.00
2252215-01	04/12/96	Artromick International	12,671.80	7105-05	04/14/96	McKinnon Assoc.	25,000.00
2270135-01	04/15/96	Parker Bath Corp.	13,348.00	7105-05	04/14/96	Keystate, Inc.	50,000.00
2270135-02	04/15/96	Glenko Patient Care Products	19,600.00	7105-05	04/14/96	Paoli, Inc.	25,000.00
2320205-01	04/15/96	Cardels	3,160.00	7105-05	04/14/96	Recreation Resource	25,000.00
2333125-01	04/12/96	Mail-Well Envelope Co.	9,788.80	7105-05	04/14/96	PA House Furniture	25,000.00
2335115-01	04/12/96	PA Police Supply	3,596.60	7105-05	04/14/96	Carolina Business Furniture	25,000.00
2335115-02	04/12/96	Jerry's Sport Center, Inc.	34,960.24	7105-05	04/14/96	The Barrit Cl.	25,000.00
2359355-01	04/15/96	Zask International Medical Supply	10,184.00	7105-05	04/14/96	Spectra Wood, Inc.	25,000.00
2365115-01	04/15/96	CDC Global Enterprises, Inc.	15,243.00	7105-05	04/14/96	PA Office Service Group, Inc.	25,000.00
				7105-05	04/14/96	David Edwards	25,000.00
				7105-05	04/14/96	Sauder Manufacturing Co.	25,000.00
				7105-05	04/14/96	Period Furniture, Inc.	25,000.00

## STATE CONTRACTS INFORMATION

2079

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
7105-05	04/14/96	Design Contempo, Inc.	25,000.00	7105-05	04/14/96	Healthtech Products	25,000.00
7105-05	04/14/96	V & F Custom	25,000.00	7240-02	04/23/96	SCL Plastics, Inc./A-1 Prods.	414,000.00
7105-05	04/14/96	Blockhouse Co., Inc.	25,000.00	7313510-01	04/12/96	Xerxes Com- puter Corp.	6,972.75
7105-05	04/14/96	This End Up Furniture Co.	25,000.00	8203190-01	04/12/96	J & L Systems Limited	5,780.00
7105-05	04/14/96	American Desk Mfg. Co.	25,000.00	8203190-02	04/12/96	Calcium Chlo- ride Sales	2,145.70
7105-05	04/14/96	RM Wieland Co.	25,000.00	8502940-01	04/12/96	AC Miller Concrete Prod., Inc.	33,853.00
7105-05	04/14/96	John Savoy & Son, Inc.	25,000.00	9150-03	04/17/96	Gulf Oil	267,862.00
7105-05	04/14/96	Officenter, Inc.	50,000.00	9150-03	04/17/96	Minuteman Lubricants, Inc.	74,182.50
7105-05	04/14/96	Brodart Indus- tries	25,000.00	9150-03	04/17/96	Carlos R. Lef- fler	245,136.50
7105-05	04/14/96	Dar Ran Fur- niture, Ind.	25,000.00	9150-03	04/17/96	Export Fuel Co., Inc.	72,600.00
7105-05	04/14/96	Nemschoff Chairs, Inc.	25,000.00	9150-03	04/17/96	Christoff Oil Co., Inc.	63,100.00
7105-05	04/14/96	Phillips Office Products, Inc.	25,000.00	9150-03	04/17/96	Mobil Oil Company	5,792.60
7105-05	04/14/96	Thonet Indus- tries	25,000.00	9150-03	04/17/96	Guttman Oil Company	2,794.00
7105-05	04/14/96	University Loft Co.	25,000.00			GARY E. CROWELL, <i>Secretary</i>	
7105-05	04/14/96	Jofco, Inc.	25,000.00			[Pa.B. Doc. No. 96-714. Filed for public inspection April 26, 1996, 9:00 a.m.]	
7105-05	04/14/96	Buckstaff Co.	25,000.00				
7105-05	04/14/96	Moduform	25,000.00				
7105-05	04/14/96	Mastercraft Specialties, Inc.	25,000.00				