

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

**Commodities**

**PR-1057116** Ammunition and explosives—585 each; Remington Model 870 express barrel with rifle sights, 20 inches improved cylinder, 12 gauge.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17001-0598  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**PR-1090116** Containers, household, commercial, packaging and packing—various; jugs, plastic, 1-gallon, round, with cap to be included for each jug. Jug is to be used for general purpose liquid soap detergent.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA 16654-1112  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**PR-1065216** Data processing and computer equipment and supplies—100 each; toner for Sharp Laser Fax Machine—50 each; conductor set for Sharp Laser Fax Machine.

**Department:** Public Welfare  
**Location:** Harrisburg, Dauphin County, PA 17110-9299  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**PR-1047236** Electric and electronic equipment components—6 each; VR204 Eventide digital audio logging and recorder/player and accessories.

**Department:** Game Commission  
**Location:** Harrisburg, Dauphin County, PA 17110-9797  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**PR-1071116** Hazardous detecting instruments and accessories—13 each; lead abatement system 1 and system 2 plus a component system.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17001-0598  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**PR-1070116** Hazardous detecting instruments and accessories—7 each; lead abatement wet/dry Hepa vacuum with plastic hose Model No. VT60—no substitute.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17001-0598  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**PR-1083156** Office supplies—various amounts; calendar, calendar pocket planning set, etc.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**PR-1088076** Paper and printing—300 M; Local Registrar's Certification of Death, Rev. 7-96. Sheet paper, 8-1/2" x 11" on 24 lb. paper, safety inks, embossed seal, safety pre-numbering, and high resolution printing.

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA 17108-0090  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**PR-1042156** Radio and television equipment and supplies—195 each; Odel AAR-10 Telex—receiver/single channel 72—76 mhz fm. No substitutions—25 each; Telex induction loops.

**Department:** PA State University  
**Location:** University Park, Centre County, PA 16801  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

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# SERVICES

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## Advertising—01

**003** The Treasury Department is seeking bids for advertising services to annually publish the names and last-known addresses of owners of abandoned and unclaimed property at least once a week for two consecutive weeks in a newspaper of general circulation in the county in which the holder of such property has its principal place of business. Proposals will be due at the address below no later than Monday, July 1, 1996 at 11:00 a.m.

**Department:** Treasury  
**Location:** 127 Finance Building, Harrisburg, PA 17120  
**Duration:** Indeterminate 1995-96  
**Contact:** Jacqueline A. Galko, (717) 772-3296

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## Audio/Video—04

**ME 618226** The Department of Revenue is soliciting proposals for development and maintenance of a "Telefile" system to accept and record tax returns filed by way of touchtone telephone calls for Pennsylvania Personal Income Tax.

**Department:** Revenue  
**Location:** Strawberry Square, Harrisburg, PA  
**Duration:** 5 years from date of award  
**Contact:** Rich Santo, (717) 787-8346

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## Computer Related Services—08

**C 100374** EASYDC Universal Data Collection Software to be used with MS DOS handheld data collectors.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Harrisburg, PA 17101  
**Duration:** Upon acquisition  
**Contact:** Corinna Gaiski, (717) 783-0760

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**RFP BIS/DEP 1-96** Contractor to provide training courses in personal computer software packages including Microsoft Windows, Windows 95, Windows NT, Office Pro, Work, Excel, Access, Power Point; also in hardware/software installation, troubleshooting, network administration. Software courses to be at intro, intermediate and advanced levels.

**Department:** Conservation and Natural Resources and Environmental Protection  
**Location:** Harrisburg, Conshohocken, Meadville, Pittsburgh, Wilkes-Barre, Williamsport. Contractor to provide site.  
**Duration:** 5 years (maximum)  
**Contact:** Stephene Gority, (717) 772-5854

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## Construction Maintenance—09

**080902** Northumberland County, S. R. 225-31M and S. R. 2010-01M; Wayne County, S. R. 4020-650; Washington County, Group 12-96-S14.

**Department:** Transportation  
**Location:** Districts 3-0, 4-0, and 12-0  
**Duration:** Fiscal Year 1995-1996  
**Contact:** V. C. Shah, P.E., (717) 787-5914

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## Court Reporting—10

**PMMB-2** The Pennsylvania Milk Marketing Board will be holding price hearings throughout Pennsylvania and will require the services of a court reporter. The number of days of each hearing will vary. In addition to the public price hearings, it will also be necessary to record citation hearings and/or Board Meetings which are held in the Agriculture Building, 2301 North Cameron Street, Harrisburg, Pennsylvania.

**Department:** Milk Marketing Board  
**Location:** 2301 North Cameron Street, Room 110, Agriculture Building, Harrisburg, PA 17110  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Darlene Hartel, (717) 787-4194

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## Demolition—11

**080901** S. R. 201-5R/W Claim No. 1505372—Chester County—Demolition contractor to demolish or remove 2-1/2 story house and any site improvements. Contract covers the furnishing of all labor, license permits, and materials required for abatement of asbestos. Unit prices shall be applied to additional work as required. Must be pre-qualified for demolition and comply with Act-1990-194.

**Department:** Transportation  
**Location:** District 6-0  
**Duration:** Open  
**Contact:** Robert B. Pozaic, (610) 768-3006

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**Contract No. FDC-009-69** Demolition of existing steel/masonry structure; construct single span prestressed concrete spread box beam bridge and reinforced concrete abutments, wing walls and deck. Work is located approximately 2 miles north of Route 322 between Philipsburg and Port Matilda.

**Department:** Conservation and Natural Resources  
**Location:** Rush Township, Centre County  
**Duration:** Complete all work by December 31, 1996  
**Contact:** Construction Management, (717) 787-5055

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**Project No. DGS 404-53 Phase 1** Project title: Renovate Founders Hall, Demolition and Hazardous Material Abatement. Brief description: partial interior demolition of Founders Hall including interior finishes, electrical services, asbestos abatement and lead base paint involving general and electrical construction contracts. General and electrical construction. Plans deposit: \$40.00 per set. Payable to: Dynamic Design Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Dynamic Design Engineering, Inc., 416 Main Street, Suite 300, Johnstown, Pennsylvania 15901. Telephone: (814) 536-1651. Bid date: Wednesday, June 26, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Clarion University of Pennsylvania, Clarion, Clarion County, PA  
**Duration:** 70 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

## Engineering Services and Consultation—14

**08430AG1994** To provide construction inspection services for S. R. 191, Section 01B in Lehigh and Monroe Counties.

**Department:** Transportation  
**Location:** District 5-0  
**Duration:** Eighteen (18) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG1995** To perform construction management services for the reconstruction and improvement of Route 202 in Chester and Montgomery Counties from the Chesterbrook Interchange in Chester County to South Gulf Road in Montgomery County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Five (5) years  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG1996** To provide for the review and documentation of preliminary submissions of Developer's Highway Access Permits in Engineering District 6-0, that is Bucks, Chester, Delaware, Montgomery and Philadelphia Counties.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG1997** To retain an engineering firm to prepare final right-of-way plans; prepare final design/construction plans, specifications, and cost estimates; review shop drawings; and provide consultation during construction for S. R. 191, Section 02B, the East Branch Bushkill Creek Bridge, in the village of Edelman, Plainfield Township, Northampton County.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Nine (9) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

## Environmental Maintenance Services—15

**BF 354-101.1** Abandoned Mine Reclamation. Glendale Contracting site. Involves an estimated 27,000 c. y. of grading, 3 acres of minor grading, 4,400 s. y. of roadway surface material, 80 L. F. of 18" corrugated polyethylene pipe, 2 type M inlets and 21 acres of seeding.

**Department:** Environmental Protection  
**Location:** Beccaria Township, Clearfield County, PA  
**Duration:** 270 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**BF 370-101.1** Abandoned Mine Reclamation of the Kelt, Inc. Site. Involves an estimated 920 L. F. of subsurface drain, 220 L. F. of 36" polyethylene pipe, 8 acres of soil cover and 8 acres of seeding.

**Department:** Environmental Protection  
**Location:** Unity Township, Westmoreland County, PA  
**Duration:** 150 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

## Food—19

**8710-0400-000** Flour, bleached and/or unbleached. PA Specification F-031 shall be applicable. Preferred packaging shall be one hundred (100) pounds per unit.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**8915-0300/8915-0100** Vendor shall provide canned fruits and vegetables in number 10 cans. The Commonwealth of Pennsylvania's specifications regarding these fruits and vegetables shall be binding. U. S. Grades "A" or "B" shall be requested and identified within quote format. Delivery dates and quantities shall be determined within quote format. Preferred packaging six—number ten cans per case (6—No. 10 cans/case).

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**8920-0500-000** Dry groceries to include corn starch, rice, cake mixes, pancake and waffle mixes, dry gelatins, baking powder and breakfast cereals. Packaging sizes and quantities shall be contained with the quote format. All applicable United States and Commonwealth of Pennsylvania specifications shall be binding on the requested commodities.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**8970-1000-000** Meat, fish, poultry and frozen vegetables. Items to be bid quarterly with scheduled deliveries. Carcass and processed beef products—5M lbs.; whole and processed turkey products—5M lbs.; whole and processed chicken products—9M lbs.; fish fillets—4M lbs. and frozen vegetables: broccoli—3.9M lbs.; cauliflower—1M lbs. and brussel sprouts—1M lbs. Specifications for the above items shall be contained within quote format. All quantities are approximations.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**8970-1300-000** Cheese products as follows: yellow, Grade B or better, processed cheese—8M lbs.; mozzarella—5M lbs. and cheddar—4M lbs. All items shall be bid on a quarterly basis with scheduled deliveries. Cheese specifications shall be contained within the quote format. Poundages per item are approximations.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**8970-1500-000** Margarine prints, manufacturer shall use cholesterol-free vegetable and/or soybean oils; edible oils shall be refined and deodorized with salt added. Preferred packaging shall be thirty (30) one-pound (1 lb.) parchment-wrapped units per case. Anticipated consumption shall be 15M pounds. Purchase order shall consist of four (4) deliveries within a six (6)-month period.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** John J. Pitonyak, Purchasing Agent, (412) 662-1837, ext. 194

**Fuel Related Services—20**

**Contract No. FDC-009-64** Removal and disposal of two 2,000 gallon gas tanks; approximately 45 cubic yards of backfill, removal and disposal of contaminated soil; pre-disposal and confirmatory sampling/analysis. All work is located at the Dague District Office in Forest District No. 9, just north of Exit 18 of I-80 along PA Route 153.

**Department:** Conservation and Natural Resources  
**Location:** Pine Township, Clearfield County, PA  
**Duration:** 30 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

**Contract No. FDC-017-65** Removing and disposing of two—2,000 gallon gasoline tanks; approximately 45 cubic yards of backfill, removal and disposal of contaminated soil; disposal, predisposal and confirmatory sampling/analysis; and bituminous paving (approximately 170 s. f.). All work is at the Bucktown Forest District Office near French Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** South Coventry Township, Chester County, PA  
**Duration:** 30 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

**Project No. 737** Removal of a 5,000 gallon gasoline underground storage tank, pump island and pump. The tank is located under macadam. The site is to be backfilled and patched with new macadam.

**Department:** Military and Veterans Affairs  
**Location:** OMS No. 21, 554 Airport Road, Johnstown, Cambria County, PA  
**Duration:** 1 July 96—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Hazardous Material Services—21**

**Project No. DGS A 210-8** Project title: ADA Restroom Renovations and Communications Room Security. Brief description: remove asbestos containing materials. Renovate and expand communications room. Relocate restroom and modify restroom to meet ADA requirements. General and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, June 19, 1996 at 11:00 a.m. A pre-bid conference has been scheduled for Monday, June 3, 1996 at 1:00 p.m. in Classroom 101 at Pennsylvania State Police Headquarters, Greensburg, Pennsylvania. Contact person: Les Brightbill at (717) 783-5484. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Pennsylvania State Police Headquarters, Greensburg, Westmoreland County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Heating, Ventilation, Air Conditioning—22**

**Project No. 700** On-call air conditioning services.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1720 East Caracas Avenue, Hershey, Dauphin County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 703** On-call roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 520 North Centre Street, Pottsville, Schuylkill County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 704** On-call roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 143 South Tulpehocken Street, Pine Grove, Schuylkill County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 705** On-call roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, P. O. Box 510, R. D. 1, Lock Haven, Clinton County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 707** On-call air conditioning services.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 111 Armory Drive, Spring City, Chester County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**CU-9702** Provision and set-in place of variable speed drive equipment for supply and return fans of the primary air handler, provision of materials for control modifications, and provision of a controller panel and software to replace existing equipment in Logan Annex. Pre-bid is scheduled June 17, 1996 at 10:00 a.m. in the Hilton-Jones Maintenance Center. Complete details and specifications may be obtained by contacting the office listed below.

**Department:** State System of Higher Education  
**Location:** Cheyney University of PA, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 90 days  
**Contact:** Antonia Williams, (610) 399-2360

**M-SP-96-01** Furnish all required labor, supervision, materials and equipment to maintain and perform emergency repairs as required to all underground pipe conduit systems for hot water heating and return (Taper-Tite 250 piping system) and chilled water supply and return (Kool-Kore piping system) located at the State Correctional Institution at Coal Township. An on-site visit is required prior to bid opening. Details will be provided in the bid package.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** One year  
**Contact:** Nancy A. Lasko, Purchasing Agent, (717) 644-7890, ext. 142

**Janitorial Services—23**

**JC-22-96** Janitorial services to maintain the office premises of the Wayne County Job Center, located at 444 Sunrise Avenue, Honesdale, PA. The services to include various cleaning chores daily, weekly, monthly, quarterly and semi-annually. Square footage of premises: 4500 net square feet. 100% Federally funded.

**Department:** Labor and Industry  
**Location:** Wayne County Job Center, Honesdale, No. 0212, 444 Sunrise Avenue, Honesdale, Wayne County, PA 18431-1057  
**Duration:** 10/1/96—9/30/98 (Twenty-four (24) months)  
**Contact:** Wayne County Job Center, (717) 253-7135

### Laundry/Dry Cleaning and Linen/Uniform Rental—25

**95-07-22 IFB** Furnish laundry service and deliver laboratory garments for approximately 60 employees of the Bureau of Laboratories. Provide each employee to fit an initial issue of 4 garments, and to include over the pocket name ID. Promptly fit and exchange garments when necessary. Weekly delivery and soiled garment pick-up must be made after 8:00 a.m. and prior to 4:00 p.m. Garments are to be renewed yearly.

**Department:** Health  
**Location:** 110 Pickering Way, Bureau of Laboratories, Lionville, PA 19353  
**Duration:** Three years—July 1, 1996 to June 30, 1999  
**Contact:** Don Middleman, Administrative Officer, (610) 363-8500, ext. 232

### Mailing Services—28

**Inquiry No. 105** Establish a service that will allow this hospital to receive periodicals and subscriptions on a monthly basis. Professional journals to provide reference material for staff regarding JCAHO. A copy of the bid can be acquired by contacting the purchasing department.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** January 01, 1997 to December 31, 1997  
**Contact:** T. F. Snyder, Purchasing Agent, (610) 740-3428

**1996-03** The contractor shall provide Worldwide Overnight Mail Delivery as provided in the Request for Proposal (RFP). This service shall be provided for all offices of the Pennsylvania Public Utility Commission. The total of all contracts will be approximately \$36,000. Contracts may be awarded to one firm or several firms depending on the nature of the bids. The Commission reserves the right to reject any and all bids submitted for these services.

**Department:** Public Utility Commission  
**Location:** Statewide  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Robert Brewster, (717) 787-2702

### Medical Services—29

**269433** Provide medical specialty services in Dermatology to patients of the Norristown State Hospital on a "fee for service" basis for each patient examination. Board certified or eligible in Dermatology is required. Must be licensed to practice medicine or osteopathy in Pennsylvania. Approximately 400 examinations per year to be given at the hospital, principally in the clinic in Building No. 52.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** July 1, 1996 through June 30, 1998 with renewal option  
**Contact:** Rita Hanly, D.O., Medical Director, (610) 270-1106

### Moving Services—30

**339027-028** Provide transportation (Chartered buses) services to Stevens State School of Technology. All agencies submitting a bid must be licensed by the P.U.C. as the bid date and remain licensed during the contract period. All bidders shall hold ICC approval. All agencies submitting bids must provide insurance and show evidence of insurance of at least \$100,000.00 liability. Carriers shall pick-up and return passengers to Stevens State School campus at the times specified on each scheduled trip. All agencies submitting bids must be established firms (at least 2 years) that provide satisfactory services to other clients.

**Department:** Education  
**Location:** Thaddeus Stevens State School of Technology, 750 East King Street, Lancaster, PA 17602  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Betty Tompos, Business Manager, (717) 299-7749

### Property Maintenance—33

**Project No. 702** On-call roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, P. O. Box B, US 209, Williamstown, Dauphin County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 701** On-call roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 14th and Calder Streets, Harrisburg, Dauphin County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. DGS A 952-85** Project title: ADA Modifications and Building Refurbishment. Brief description: work includes selective demolition, asbestos abatement, paving, roofing, doors and hardware, interior finishes, partitioning and renovations to HVAC, plumbing and electrical systems. General construction, heating, ventilating and air conditioning, plumbing and electrical construction. Plans deposit: \$85.00 per set. Payable to: Shep Houston, AIA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Shep Houston, AIA, 141 Jefferson Street, Belmont Hills, PA 19004, telephone (610) 668-4160. Bid date: Wednesday, July 10, 1996 at 2:00 p.m. Pre-bid conference has been scheduled for Monday, June 17, 1996 at 10:30 a.m. in Conference Room at the job site, Coatesville, PA. Contact person: Doug Schmidt (610) 384-9393. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Department of Labor and Industry, Coatesville Job Center Office, Coatesville, Chester County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**MI-673** Project consists of removing approximately 1,200 square feet of deteriorated plaster from an existing portico on Lyle Auditorium. In addition, repair metal supports as needed and install new stucco plaster and dispose of removed material. Plans cost: \$15. Project title: Lyle Auditorium—Portico Repair.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, Lancaster County, PA 17551-0302  
**Duration:** 15 days from notice to proceed  
**Contact:** Bernadette Wendler, (717) 872-3829

**MI-671** Project title: Landes Hall—Bathroom Renovation. Scope of work: remove existing and install new shower partitions, shower pans, and associated equipment including plumbing fixtures. Plans cost: \$50.00.

**Department:** State System of Higher Education  
**Location:** Millersville University, Landes Hall, Millersville, Lancaster County, PA 17551-0302  
**Duration:** 45 days from notice to proceed  
**Contact:** Bernadette J. Wendler, Dilworth Building, (717) 872-3829

**Project No. 706** On-call roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1300 Penn Street, Williamsport, Lycoming County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

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**20-96-02** The Municipal Police Officers' Education and Training Commission is issuing a Request for Proposal to acquire services to update the existing job task analysis and training program for municipal police officers, develop job-related medical and physical standards, develop a field training officer program and develop a validated certification test.

**Department:** State Police  
**Location:** 75 East Derry Road, Hershey, PA 17033  
**Duration:** Indeterminate 1995-96  
**Contact:** Pat McCann, (717) 533-5987

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**Real Estate Services—35**

**906A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Board of Probation and Parole with 5,343 useable square feet of new or existing office space in Pittsburgh, Allegheny County, PA with minimum parking for twenty-two (22) vehicles, within the following boundaries: North: Pennsylvania Avenue; South: General Robinson Street; East: Chestnut Avenue; West: Beaver Avenue. Proposals due: June 24, 1996. Solicitation No.: 092279.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

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**Vehicle, Heavy Equipment and Powered Machinery Services—38**

**Inquiry No. 8810** Service to turbine generator (350KW); remove and clean all parts; check and test rotor, dip and bake stator; replace both bearings; check fit-in housing; test and paint, reinstall laser alignment and sleeve end bells.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Selinsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1996 to November 30, 1996  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

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**Sanitation—36****Project No. 708** Trash removal.

**Department:** Military and Veterans Affairs  
**Location:** PAANG Greater Pittsburgh Airport, Pittsburgh, Allegheny County, PA  
**Duration:** 1 July 96—30 June 99  
**Contact:** Emma Schroff, (717) 861-8518

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**Miscellaneous—39**

**Project No. 95-34** "Operational Maintenance and Technical Support for the Pennsylvania Alcohol Highway Safety Program (PAHSP)". The objective of this project is to maintain and update the PAHSP DUI instructor and CRN evaluator certification training program and ensure the ongoing quality of instruction. Detailed requirements and an RFP are available upon request. Fax requests to Dorothy Irvin at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North Third Street, Harrisburg, PA 17101  
**Duration:** 39 months  
**Contact:** Dorothy Irvin, (717) 787-7997

[Pa.B. Doc. No. 96-949. Filed for public inspection June 7, 1996, 9:00 a.m.]

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**Security Services—37**

**95-07-19 IFB** Security service—provide one uniformed, unarmed security guard to work from 12 midnight to 7:30 a.m. and 4 p.m. to 12 midnight seven days per week with additional shifts of 7:30 a.m. to 4:00 p.m. on Saturday, Sunday and Holidays for a total of 125.5 hours per normal week. Duties to include hourly clock rounds, receptionist duties, outside parking lot rounds, et. al. In addition, a security supervisor will be required to provide 10 hours supervision per week.

**Department:** Health  
**Location:** Bureau of Laboratories, 110 Pickering Way, Lionville, PA 19353  
**Duration:** 5 years from July 1, 1996 to June 30, 2001  
**Contact:** Don Middleman, (610) 363-8500, ext. 232

**LH-SER-009** Equipment maintenance and repair to the Pyrotronics computerized fire alarm system XL3 on a time-and-material basis as requested by State Correctional Institution-Laurel Highlands. To include all active electronics and related equipment located at the State Correctional Institution—Laurel Highlands. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/1/96 through 6/30/99  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction Maintenance: Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*



**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
2145215-01	05/28/96	March Imaging Systems	8,595.00
2210155-01	05/28/96	Dan Lepore	56,352.00
2305115-01	05/28/96	Thermotech, Inc.	47,976.00
2312135-01	05/28/96	Kinetic Concepts, Inc.	14,700.00
2358115-01	05/28/96	WRES	19,964.00
2367385-01	05/28/96	B & W, Inc.	13,050.00
2379155-01	05/28/96	Portersville Valve Co.	10,598.00
2425355-01	05/21/96	NCP Analytical Instruments	18,072.00
2568155-01	05/28/96	Allentown Caging Equipment Co.	45,250.00
2592155-01	05/28/96	Brodersen Instrument Co., Inc.	40,752.40

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
2602385-01	05/28/96	Nittany Valley Offset	52,838.99
2603385-01	05/21/96	Nittany Valley Offset	34,141.10
2611155-01	05/28/96	Unisource	15,045.00
2651205-01	05/28/96	Leica, Inc.	36,787.93
2659205-01	05/28/96	Scantron Corp.	2,826.71
6515-17	06/01/96	Sherwood Medical Company	75,000.00
6515-17	06/01/96	Johnstown Physician Supply	150,000.00
6515-17	06/01/96	CommuMed	4,000.00
7313430-01	05/28/96	Alling & Cory	58,823.00
8158790-01	05/28/96	Akzo Nobel Salt, Inc.	93,698.43

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 96-950. Filed for public inspection June 7, 1996, 9:00 a.m.]