

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.
- ③ Contract Information
- ④ Department
- ⑤ Location
- ⑥ Duration
- ⑦ (For Commodities: Contact: Vendor Services Section 717-787-2199 or 717-787-4705)

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

**Commodities**

**3825-01** Brooms, sweeper—complete refills.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**5820-01** Audio visual equipment and supplies.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6640-01** Equine urinalysis.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6545-01** First aid kits and supplies.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6750-02** Cameras and lens.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6750-03** Film, paper, chemicals, photographic supplies.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6790-01** Fingerprint supplies (SP and Attorney General).

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**6810-07** Salt, water softener and snow and ice removal.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7350-09** Paper cups and cups, disposal/general.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7430-01** Typewriters, electric.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7450-02** Dictation equipment, desktop and portable.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7490-03** Mailroom equipment and supplies.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7920-05** Janitorial supplies.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8305-01** Cheesecloth, bleached (WH).

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9120-01** Propane, cylinders.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9120-02** Gas propane, bulk.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9140-03** Kerosene.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9155-01** Fuel, wood supply, Warren State Hospital.

**Department:** All using agencies  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1056156** Alarm and signal systems—1 lot; 3M detection system gate—Model 3802, 36" isles. No substitute. This is an expansion to an existing system.

**Department:** Mansfield University  
**Location:** Mansfield, Tioga County, PA 16933  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1019156** Horticulture equipment, machinery and supplies—1 lot; high pressure sodium, grow lights w/appropriate accessories.

**Department:** PA State University  
**Location:** University Park, Centre County, PA 16801  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1074166** Paper and printing—10M; PDE-2082 claim for reimbursement.  
**Department:** Education  
**Location:** Harrisburg, Dauphin County, PA 17126-0333  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1096156** Photographic equipment and supplies—various amounts; Dalite boardroom electrol 8 x 8 matt white projection screen w/appropriate accessories.  
**Department:** Stevens State School  
**Location:** Lancaster, Lancaster County, PA 17602  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1089116** Textiles, leathers and furs—1800 sheets; insole material: Texon 437, or approved equal, 5 iron, creme color.  
**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA 19426  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

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## SERVICES

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### Agricultural Services—02

**1200-95-006** Lawn maintenance at PennDOT District Office and Driver's License Office. Work includes mowing, trimming shrubs and weeding.  
**Department:** Transportation  
**Location:** District 12-0, North Gallatin Avenue, Uniontown, Fayette County, PA  
**Duration:** 7-8-96 through 10-31-96  
**Contact:** Liberty A. Hill, (412) 439-7361

### Audio/Video—04

**SPC No. 281343** Provide cellular service in various zones in the State of Pennsylvania.  
**Department:** Revenue  
**Location:** Various within Pennsylvania  
**Duration:** 07/01/96 through 06/30/99  
**Contact:** Barbara Tibbens, Telecommunications Division, (717) 787-4684

**202** Provide preventive maintenance and repair service to existing Bell Atlantic Meridian Norstar Telephone System.  
**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** August 01, 1996 to June 30, 1999  
**Contact:** Carol Schaeffer, Purchasing Agent, (814) 765-0644, ext. 234

### Computer Related Services—08

**3500-003** PennDOT is offering for sale an IBM Mainframe Computer System and ancillary equipment located in the Transportation and Safety Building in Harrisburg, PA. This equipment is contaminated by low levels of Polychlorinated Biphenyls (PCBs) and friable Asbestos Containing Material (ACM). Contractor must decontaminate all designated equipment prior to removal from the Transportation and Safety Building. A pre-bid meeting will be held on July 2, 1996, in Room 101 of the Transportation and Safety Building, beginning at 10 a.m. Technical specifications and associated bid documents will be available beginning June 17, 1996. FAX requests to Dorothy Irvin at (717) 783-7971.  
**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North Third Street, Harrisburg, PA 17120  
**Duration:** Two and one-half months  
**Contact:** Dorothy Irvin, (717) 787-7997

### Construction Maintenance—09

**080903** Centre County, S. R. 350, Sec. 112; Bradford County, S. R. 220, Sec. 54M; District 6-0 Districtwide, Group 6-96-LIG; Bucks County, Group 6-96-ST10; Chester County, Group 6-96-ST14; Montgomery County, Group 6-96-ST21; Jefferson County, S. R. 28, Sec. 502; Westmoreland County, S. R. 217(D10).  
**Department:** Transportation  
**Location:** Districts 2-0, 3-0, 6-0, 10-0, 12-0  
**Duration:** Fiscal Year 1995-96  
**Contact:** V. C. Shah, P.E., (717) 787-5914

**Contract No. FDC—402-134** Providing and placing bituminous paving, aggregate base and shoulders, concrete curbs and walkways, chain link fabric on existing frame, entrance sign, gate, wooden guide rail, aluminum kiosk, benches, trash receptacles, plantings (trees, shrubs, and ground cover), seeding, and mulching at Archbald Pothole State Park.  
**Department:** Conservation and Natural Resources  
**Location:** Archbald Borough, Lackawanna County  
**Duration:** 180 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

**0068100395AS-1** Work requiring the furnishing of all labor and materials, tools and equipment and the performance of all operations and services necessary to construct a 40'x75'x16' timber column maintenance building, Pennsylvania Military Museum, Centre County, Pennsylvania. A pre-bid meeting will be held at the site on June 25, 1996 at 11:00 a.m. for all vendors interested in submitting bids for the project. For directions, please contact the site (814) 466-6263. All interested bidders should submit a request for the purchase of the bid packet in writing, along with a \$25.00 check, non-refundable, made payable to PHMC and mail it to the Pennsylvania Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, Pennsylvania 17108-1026, Attention Judi Yingling. Bids are due on Wednesday, July 10, 1996 at 3:00 p.m.

**Department:** Bureau of Historical Sites and Museums  
**Location:** Pennsylvania Military Museum, P. O. Box 160A, Boalsburg, PA 16827  
**Duration:** Indeterminate 1995-96  
**Contact:** Judi Yingling or Kent Steinbrunner, (717) 772-2401

### Engineering Services and Consultation—14

**08430AG1998** Open-End Contract for construction inspection, primarily Highway Occupancy Permit inspection, in District 9-0.

**Department:** Transportation  
**Location:** Engineering District 9-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG1999** To provide construction inspection services for S. R. 6219, Section B08, Relocation of TR 219, Somerset County.

**Department:** Transportation  
**Location:** Engineering District 9-0  
**Duration:** Thirty-six (36) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**SP Bid No. 9618** Sewage and water testing services. Samples must be picked up weekly at Clarks Summit State Hospital. All analyses to be performed in a laboratory certified by DEP and have PA DEP approval. Laboratory to furnish sample containers, labels and all laboratory supplies and must prepare and submit required reports to regulatory agencies.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** 07/01/96—06/30/97  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**CLA-180** Clarion University of Pennsylvania of the State System of Higher Education invites interested professional architectural/engineering firms to submit qualifications for developing detailed plans and specifications for renovation of the University's main dining hall lobby, serving lines and kitchen areas. Firms must have a record of extensive experience in designing dining hall renovations and construction projects. Firms must be willing to work with presently employed food services consultants and within the parameters of a previously developed feasibility study for this particular project. Estimated renovation cost is \$800,000. To be considered firms must submit current copies of Forms 254 and 255 to: Judy McAninch, 218 Carrier Hall, Clarion University, PA 16214. Applications must be received on or before July 2, 1996. The university encourages responses from small firms, minority and women-owned firms and those which have not previously worked for the System and will consider joint ventures that will enable these firms to participate. Applications will be reviewed by Slatting and Selection Committees. The System committees disclaim any liability whatsoever as to their recommendations for further consideration. All recommendations for selection made by the committees shall be final pursuant to the act of November, 1982, (P. L. 660, No. 188).

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion, Clarion County, PA  
**Duration:** Design complete—January 1997  
**Contact:** Judy McAninch, Contract Manager, (814) 226-2240

### Environmental Maintenance Services—15

**Contract No. FDC-205-29** Work consists of Erosion and Sedimentation Control, concrete removal, clearing and grubbing, stripping, excavation, backfill, riprap, concrete slab and stubwall, gravel drain, and seeding and mulching. All work is at Keystone State Park.

**Department:** Conservation and Natural Resources  
**Location:** Derry Township, Westmoreland County, PA  
**Duration:** 90 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

### Firefighting Services—18

**200** Provide preventive maintenance and repair services to existing and future electronic fire alarm systems.

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** August 01, 1996 to June 30, 1999  
**Contact:** Carol R. Schaeffer, Purchasing Agent, (814) 765-0644, ext. 234

### Food—19

**TM-0042** Dry/canned fruits and vegetables: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. This institution may issue a single or multiple proposals. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities and deliveries are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0043** Margarine: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Delivery of product(s) shall be made as needed and requested by the institution. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0041** Fresh fruits and vegetables: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities and deliveries are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0040** Fish and seafood: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Delivery of product(s) shall be made approximately one time each month, or more or less often if deemed necessary by the institution. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0039** Dairy and related products: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0038** Cheese products: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Delivery of product(s) shall be made approximately one time each month, or more or less often if deemed necessary by the institution. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0037** Bread and related products: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Delivery of product(s) shall be made as needed and requested by the institution. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0036** Bakery supplies: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Delivery of product(s) shall be made as needed and requested by the institution. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**LH-TRT-F035H** Frozen vegetables—broccoli spears; cauliflower; French fried potatoes, Krinkle cut; potatoes "Tater Tots"; baby lima beans; chopped spinach; Brussel sprouts and to include any other vegetable items that may be required for this period. Quantities and deliveries to be determined by the institution. Bids will be on a monthly basis. Award to be made on an item-per-item basis. Product to be frozen and USDA Grade A or better and must be of U. S. origin. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/96 through 6/30/97  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**LH-TRT-F035G** Frozen convenience foods—whole frozen eggs and waffles, frozen, square and other products that may be required for this period. Must be frozen upon delivery and show no signs of previous defrosting. Quantities and deliveries to be determined by the institution. Bids will be on a quarterly basis. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/96 through 6/30/97  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**LH-TRT-F035F** Cheese—shredded mozzarella and provolone cheese blend; cheese, American, yellow, 5 lb. blocks; cheese, provolone, round logs; cheese, Swiss, loaf style, suitable for slicing. No cheese substitutes acceptable. Quantities are to be bid quarterly. Bid on file at institution. Quantities and deliveries to be determined by the institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/01/96 through 6/30/97  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**96-CI 1** Fish, whitefish blocks. Species: cod, pollack, whiting or haddock. Approximate amount: 500,000 lbs. over twelve month period to be bid each month in varied amounts.

**Department:** Corrections  
**Location:** Bureau of Correctional Industries, Meat Plant, 2500 Lisburn Road, Camp Hill, PA 17011-8837  
**Duration:** Twelve months—bid monthly  
**Contact:** Linda Malinak, (717) 975-4931

**TM-0047** Shell eggs: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Delivery of product(s) shall be made approximately one time every two weeks, or more or less often if deemed necessary by the institution. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0046** Poultry and poultry products: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Delivery of product(s) shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0045** Miscellaneous frozen foods: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposals. Delivery of product(s) shall be made approximately one time each month, or more or less often if deemed necessary by the institution. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**TM-0044** Meat and meat products: contract(s) shall cover the period of July 1, 1996 to June 30, 1997. The institution may issue a single or multiple proposal. Delivery of product(s) shall be made approximately one time each month, or more or less often if deemed necessary by the institution. Listing of specific commodities can be obtained by contacting the institutional contact person. Estimated quantities are indeterminate at this time and will be based on the institution's population projections at the time of bid issuance.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Michelle R. Wagner, Purchasing Agent, (814) 756-5778

**320-183922** Bread and bread products.

**Department:** Military Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Jeannette Gualtieri, (814) 878-4930

## Fuel Related Services—20

**Project No. 741** Construct concrete foundation pads (22 CY) reinforced for new 3,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 2601 River Road, Reading, Berks County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 740** Construct concrete foundation pads (22 CY) reinforced for new 3,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 826 Crane Avenue, Pittsburgh, Allegheny County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 742** Construct concrete foundation pads (22 CY) reinforced for new 3,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 441 North Findley Street, Punxsutawney, Jefferson County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 743** Construct concrete foundation pads (22 CY) reinforced for new 5,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 565 Walters Avenue, Johnstown, Cambria County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 749** Construct concrete foundation pads (22 CY) reinforced for new 3,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 820 Frank Avenue, New Castle, Clinton County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 748** Construct concrete foundation pads (22 CY) reinforced for new 3,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 447 Airport Road, Johnstown, Cambria County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 746** Construct concrete foundation pads (22 CY) reinforced for new 3,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, R. D. 1, Box 103, Friedens, Somerset County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 747** Construct concrete foundation pads (22 CY) reinforced for new 3,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Box 847, Coal Hill Road, Clearfield, Clearfield County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 744** Construct concrete foundation pads (22 CY) reinforced for new 3,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 7th Avenue, Carbondale, Lackawanna County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 745** Construct concrete foundation pads (22 CY) reinforced for new 3,000 gallon diesel fuel dispensing system. Includes steel pipe guards, electrical work, and installation of owner furnished equipment. Some coordination with contractor for removal of underground fuel dispensing tanks is necessary.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1300 Penn Street, Williamsport, Lycoming County, PA  
**Duration:** 1 July 96—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

## Hazardous Material Services—21

**IFB 95-07-14** Courier service—pick up and delivery of perishable laboratory specimens. Pick up shall be Monday through Friday with overnight delivery on Tuesday through Saturday. Delivery shall be prior to 10:00 a.m.

**Department:** Health  
**Location:** 110 Pickering Way, Bureau of Laboratories, Lionville, PA 19353  
**Duration:** 4 years, from 7/1/96 to 6/30/00  
**Contact:** Don Middleman or Turene McConaghy, (610) 363-8500

## Heating, Ventilation, Air Conditioning—22

**201** Provide preventive maintenance and repair services to existing and future heating and air conditioning systems.

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** August 01, 1996 to June 30, 1999  
**Contact:** Carol R. Schaeffer, Purchasing Agent, (814) 765-0644, ext. 234

**Contract No. FDC-406-108** Provide and install approximately 7500 L. F. of 4" PVC water line with fountains and hydrants at French Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Union Township, Berks County  
**Duration:** 120 days after notice to proceed  
**Contact:** Construction Management, (717) 787-5055

**Project No. 710** On-call plumbing services.

**Department:** Military and Veterans Affairs  
**Location:** PA Air National Guard, Willow Grove, Montgomery County, PA  
**Duration:** 1 October 96—30 September 99  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 709** On-call electric services.

**Department:** Military and Veterans Affairs  
**Location:** PA Air National Guard, Willow Grove, Montgomery County, PA  
**Duration:** 1 October 96—30 September 99  
**Contact:** Emma Schroff, (717) 861-8518

## Laboratory Services—24

**3500-001 (Rebid)** Perform specified polychlorinated biphenyl (PCB) and asbestos analyses, and report results to PennDOT within designated turn-around times. Also, the laboratory will provide specified sampling/collection materials, and provide for the delivery of samples from testing locations to the laboratory. The laboratory must be accredited by the U.S. EPA and OSHA for the specified applications. Technical specifications and associated bid documents will be available beginning June 17, 1996. Fax requests to Dorothy Irvin at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, State Street Building, 500 North Third Street, Harrisburg, PA 17101  
**Duration:** One year with one (1-year) renewal  
**Contact:** Dorothy Irvin, (717) 787-7977

**Lodging/Meeting Facilities—27**

**3200** Meeting/Lodging Rooms and Meals. Facility to provide lodging, meeting rooms(s), and meals (breakfast and lunch) for 30 people for the weeks of: September 9-13; 23-27; October 7-11; 28-31 for two meeting rooms and 60 people; November 4-8; 18-22; and December 2-6. Nine (9) additional weekly sessions are required from January—May 1997 (dates are identified but may be negotiable). Audio/visual equipment with meeting rooms required. Facility must be within the metropolitan Harrisburg/Mechanicsburg/New Cumberland/Camp Hill areas. Interested parties may request bid specifications from 783-3647/787-4125. Bids must be returned to Room 809, Transportation and Safety Building, Harrisburg prior to 9:00 a.m., June 24, 1996.

**Department:** Transportation  
**Location:** Harrisburg, PA area  
**Duration:** 1996/1997 SFY (possible renewal 3 times)  
**Contact:** David Mays, (717) 783-3647

**Medical Services—29**

**SC-96009** Provide alternate registered pharmacist services, on an as-needed basis. These services will be rendered in the absence of the staff pharmacist due to sickness, vacation, educational leave, etc. Approximately 500 hours per year. Interested vendors can call Joseph Libus at (717) 961-4318 for full details and specs.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern PA Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** 09-01-96 through 06-30-99  
**Contact:** Joseph Libus, Purchasing Agent, (717) 961-4318

**LH-SER-010** Medical services—contractor to provide services of oral surgery and anesthesia fees as required. Services to be limited to practitioners within the Cambria/Somerset areas. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/1/96 through 6/30/98  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**Property Maintenance—33**

**178** Construction of paved play court and concrete walkway at Allentown Secure Treatment Unit, (ASTU) on the grounds of Allentown State Hospital.

**Department:** Public Welfare  
**Location:** Allentown Secure Treatment Unit, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** July 1, 1995 to June 30, 1996  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**1200-95-007** Construct shingled roof on 70' x 100' block building. Includes placement of Department owned trusses. Roof construction.

**Department:** Transportation  
**Location:** District 12-0, West Brownsville, Washington County, PA  
**Duration:** 7-1-96 to 9-1-96  
**Contact:** Liberty Hill, (412) 439-7361

**Real Estate Services—35**

**090-000208** The consultant is to prepare appraisal reports to estimate fair market value of properties effected. The appraisals will estimate value both "before" and "after". All appraisals must comply with Title III of the Uniform Act. The reports will be reviewed for compliance with the Uniform Act. The reports must be independently prepared and submitted in duplicate to include photographs on each copy. Appraisers must be certified and on PennDOT's prequalified appraiser list.

**Department:** Transportation  
**Location:** District 9-0, Right of Way Unit, properties are located in Mt. Union and Shirley Township, Huntingdon County and Wayne Township, Mifflin County, PA  
**Duration:** Up to 5 years from appraisal date for litigation purposes  
**Contact:** James Anthony, (814) 940-5222

**Security Services—37**

**LH-DSFM-0069** Checkgate High Sensitivity Metal Detection System located at three (3) areas at State Correctional Institution—Laurel Highlands. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 7/1/96 through 6/30/96  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**Miscellaneous—39**

**Chap 01** The contractor shall provide chaplaincy service for inmates of the Islamic faith at the State Correctional Institution at Smithfield, Huntingdon, PA. This service will include conducting religious services (Jumu'a) and instructional classes (Talim), visitation and counseling, as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, 1120 Pike Street, Box 999, Huntingdon, PA 16652  
**Duration:** July 01, 1996 to June 30, 1999  
**Contact:** Sharon M. Burks, Purchasing Agent, (814) 643-6520

[Pa.B. Doc. No. 96-1003. Filed for public inspection June 14, 1996, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction Maintenance: Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1001226-01	06/03/96	Western Chemical, Inc.	14,568.75
1245705-01	06/03/96	Unilink	123,000.00
1460115-01	06/03/96	Chem Tick Coated Fabrics, Inc.	32,900.00
2324385-01	06/03/96	Dugan Tractor, Inc.	9,269.00
2405115-01	06/03/96	Anixter, Inc.	12,547.43
2435115-01	06/03/96	Shorrock Electronic Systems	102,955.00
2437385-01	06/03/96	JR Pearce & Associates	14,706.00
2450355-01	06/03/96	Perma Pure, Inc.	39,000.00
2460045-01	06/03/96	Professional Aerials, Inc.	38,374.00
2467135-01	06/03/96	Messick Farm Equipment, Inc.	63,980.00
2490205-01	06/03/96	Meissner Chev/Geo/Olds, Inc.	200,400.00
2531115-01	06/03/96	ATD American Co.	55,150.00
2554215-01	06/03/96	Singer Equipment Co., Inc.	10,358.00
2573155-01	06/03/96	Lenderking Caging Products	127,699.07
2575155-01	06/03/96	Modern Handling Equipment Co.	19,947.00
2593155-01	06/03/96	B & B Microscopes Ltd.	23,633.00

**Requisition**

<b>or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
2601385-01	06/03/96	Walter Long	51,061.00
2621215-01	06/03/96	Singer Equipment Co.	25,119.00
2639155-01	06/03/96	Allentown Caging Equipment, Inc.	8,960.00
2641185-01	06/03/96	Duplex Products, Inc.	5,937.50
2642015-01	06/03/96	Bethesda Engravers	3,002.00
2643075-01	06/03/96	Moore Business Forms, Inc.	16,776.00
2647075-01	06/03/96	Keystone Electrical Supply Co.	32,040.00
7297610-01	06/03/96	Computer Guidance, Inc.	10,143.23
7313400-01	06/03/96	G/S/M Industrial, Inc.	13,950.00
7313540-01	06/03/96	A. R. Chambers & Son	14,085.00
8119290-01	06/03/96	Shane Felter Industries, Inc.	11,501.76
8205280-01	06/03/96	Staples, Inc.	129,893.00
8205350-01	06/03/96	BSC Litho	53,596.75
8231120-01	06/03/96	Jemco Equipment Co., Inc.	97,276.00
8502960-01	06/03/96	Wharton Hardware and Supply Corp.	13,580.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 96-1004. Filed for public inspection June 14, 1996, 9:00 a.m.]