# STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the Pennsylvania Bulletin prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the Pennsylvania Bulletin. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

> Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

> Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

> For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

## Reader's Guide

# **Legal Services & Consultation—26**

Service Code **Identification Number** 

Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa. 12/1/93-12/30/93 **Duration:** Contact:

Contract Information

**Procurement Division** 787-0000

Department

Location

(For Commodities: Contact:) Vendor Services Section 717-787-2199 or 717-787-4705

Duration

#### REQUIRED DATA **DESCRIPTIONS**

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- Department: State Department or Agency initiating request for advertisement.
- Location: Area where contract performance will be executed.
- Duration: Time estimate for performance and/or execution of contract.
- Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

### GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

> CATHERINE BAKER KNOLL. State Treasurer

### Online Subscriptions At http://www.statecontracts.com 1-800-334-1429 x337

1097116 Food preparation and serving equipment—200 cases; disposable tray liners, size 14-3/8'' long x 10-3/4'' wide, with five food cavities and one silverware cavity. 1000 liners/case.

Department: Corrections

Huntingdon, Huntingdon County, PA 16654-1112 Indeterminate 1995-96 Location:

Contact: Vendor Services—Fax request to: (717) 783-6241 or call (717)

787-2199 or 787-4705

1084216 Medical, dental and veterinary equipment and supplies—various amounts; medication card and large amber cavity (card sets with foil backing). Medication card,  $6\text{-}3/8" \times 8\text{-}15/16"$  with the capability to contain 31 individual sealed oral doses of medication, also various sizes.

Welfare Department:

Location: Selinsgrove, Snyder County, PA 17870

Indeterminate 1995-96 **Duration:** 

Contact: Vendor Services-Fax request to: (717) 783-6241 or call (717) 787-2199 or 787-4705

8503240 Safety equipment/supplies—800 each; revolving warning lights, 360 degree,

Department:

Transportation Harrisburg, Dauphin County, PA 17110 Location:

Indeterminate 1995-96 **Duration:** 

Vendor Services—Fax request to: (717) 783-6241 or call (717)

787-2199 or 787-4705

# **SERVICES**

#### Agricultural Services—02

787-2199 or 787-4705

#### Computer Related Services—08

Project No. 902 Lawn maintenance.

Department:

Military and Veterans Affairs PAANG, Harrisburg International Airport, Middletown, Dauphin Location:

1127206 Clothing and individual equipment-300 each; hats, vent, Milan straw, to be

1127206 Clothing and individual equipment—300 each; hats, vent, Milan straw, to be made in strict accordance with Penna. State Police Spec. H-21, eff. 2-1-93, Type I, summer—264 each; hats, felt, to be made in strict accordance with Penna. State Police Spec. H-21, eff. 2-1-93, Type II, winter.

Department: State Police
Location: Harrisburg, Dauphin County, PA 17103

Duration: Indeterminate 1995-96

Contact: Vendor Services—Fax request to: (717) 783-6241 or call (717)

County, PA

Commodities

1 Oct. 96—30 Sept. 99 Emma Schroff, (717) 861-8518 Duration:

96-CO-1-1349 The contractor shall provide Powersoft and Sybase products to the Department of Corrections.

**Department:** Corrections **Location:** 55 Utley Dr 55 Utley Drive, Camp Hill, PA 17001-0598

**Duration:** Linda Malinak, (717) 975-4931

**96-CO-2-1465** Contractor to provide an on-site maintenance agreement for one Bay Network Backbone Linke Node (BLN) Router for the Department of Corrections. This must be operational to ensure access to the Department's mainframe computer and availability of systems and information to Statewide institutions

Department: Corrections

Location: 55 Utley Dr., Camp Hill, PA 17001-0598

**Duration:** 

One year Linda Malinak, (717) 975-4931 Contact:

#### Construction Maintenance—09

080907 Lancaster County, S. R. 0722-003; Clearfield County bike/hike trail; Clinton County, S. R. 120-C01.

Department: Transportation Districts 2-0 and 8-0 FY 1995/1996 ocation Duration:

Contact: V. C. Shah, P.E., (717) 787-5914

080908 Northampton County, Group 5-96-POC5B.

**Department:** Transportation **Location:** District 5-0 Duration FY 1995/1996

V. C. Shah, P.E., (717) 787-5914 Contact:

AE-0089 Construct a 36' x 45' wooden pole structure to store bulk roadway materials.

Department: Transportation

Along S. R. 2053 at Penndale, Rt. 220 North, Lycoming County, PA Location:

90 calendar days, proposed bid July 1996 Tina Chubb, (717) 787-7001, FAX (717) 787-0462 Contact:

AE-1134 Construct a 36' x 45' wood pole structure to store bulk roadway materials.

Department: Transportation
Location: Along Rt. 220 N of Williamsport at S. R. 3007, Pine Run Road,
Lycoming County, PA
Duration: 90 calendar days, proposed bid July 1996
Contact: Tina Chubb, (717) 787-7001, FAX (717) 787-0462

AE-2105 Construct a 36' x 45' wooden pole structure to store bulk roadway materials.

Department: Transportation

Location:

Duration:

Off Rt. 15 north of Williamsport on S. R. 0014 at Trout Run, Lycoming County. PA 90 calendar days, proposed bid July 1996
Tina Chubb, (717) 787-7001, FAX (717) 787-0462

AE-2213 Construct a 36' x 45' wooden pole structure to store bulk roadway materials.

Transportation Department:

Off T. R. 45, Mifflinburg on Township Road 370, Lewis Township, Location:

**Duration**:

Union County, PA 90 calendar days, proposed bid July 1996 Tina Chubb, (717) 787-7001, FAX (717) 787-0462 Contact:

AE-2595 Construct a 36' x 45' wooden pole structure to store bulk roadway materials.

Department: Transportation

PennDOT Maintenance Building, York Avenue, Rt. 6, Towanda, Bradford County, PA 90 calendar days, proposed bid July 1996 Tina Chubb, (717) 787-7001, FAX (717) 787-0462 Location:

**Duration**:

Contact:

AE-2712 Construct a 36' x 45' wooden pole structure to store bulk roadway materials.

**Department:** Transportation **Location:** Stockpike #1, 1620 N. Juniata Street, Hollidaysburg, Blair County,

Duration:

90 calendar days, proposed bid July 1996 Tina Chubb, (717) 787-7001, FAX (717) 787-0462 Contact:

AE-4013 Construct a 36' x 45' wooden pole structure to store bulk roadway materials.

**Department:** Transportation

Location: Stockpile #5, Cloverleaf S. R. 0051/0215, Fayette County, PA

Duration:

90 calendar days, proposed bid July 1996 Tina Chubb, (717) 787-7001, FAX (717) 787-0462 Contact:

AE-4090 Construct a 36' x 45' wooden pole structure to store bulk roadway materials.

Department: Transportation
Location: Stockpile #06, North Sewickley Twp., S. R. 1029, Beaver County, PA
Duration: 90 calendar days, proposed bid July 1996
Contact: Tina Chubb, (717) 787-7001, FAX (717) 787-0462

**AE-4092** Construct a 36′ x 45′ wooden pole building. **Department:** Transportation

Location: Chester Stockpile #2, Intersection of I-496 and I-95, Delaware

Duration:

90 calendar days, proposed bid July 1996 Tina Chubb, (717) 787-7001, FAX (717) 787-0462

AE-5001 Construct a 36' x 45' wooden pole building.

Transportation Department:

Emerald stockpile #4, North of Emerald Boro, Lehigh County, PA Location:

90 calendar days, proposed bid July 1996 Tina Chubb, (717) 787-7001, FAX (717) 787-0462 Contact:

AE-5020 Construct a 36' x 45' wooden pole building to store bulk roadway materials.

AE-5021 Construct a 36' x 45' wooden pole structure to store bulk roadway materials.

Department: Transportation
Location: On S. R. 2028, 1 1/2 miles south of Lawrenceville, Tioga County, PA
Duration: 90 calendar days, proposed bid July 1996
Contact: Tina Chubb, (717) 787-7001, FAX (717) 787-0462

AE-5022 Construct a 36' x 45' wooden pole structure to store bulk roadway materials.

Department:

Transportation Stockpile #01, East Rochester, Beaver County, PA Location: 90 calendar days, proposed bid July 1996 Tina Chubb, (717) 787-7001, FAX (717) 787-0462 Contact:

Contract No. FBP-96-3-0007A Demolition of existing metal culvert and construction of a metal plate Pipe-Arch Culvert, reinforced concrete endwalls and wingwalls, guide rail and landscaping. All work is located in Forest District No. 3, approx. 5 miles southwest of Lewistown.

**Department:** Conservation and Natural Resources **Location:** Tuscarora Township, Juniata County Conservation and Natural Resources Tuscarora Township, Juniata County Complete all work by July 31, 1997 Construction Management, (717) 787-5055 **Duration:** 

Contract No. FBP-96-4-0008A Demolition of existing bridge (steel I-beams, steel grid deck and masonry abutments); construction of cast-in-place reinforced concrete rigid frame culvert with reinforced concrete wingwalls and deck. Work is located near village of Seven Springs.

Conservation and Natural Resources Department: Location: Middlecreek Township, Somerset County Complete all work by May 30, 1997 **Duration:** Construction Management, (717) 787-5055 Contact:

Contract No. FBP-95-5-0012A Demolition of existing bridge (I-beams, metal deck and stone masonry abutments) and construction of a new single span bridge (prestressed concrete spread box beams, reinforced concrete abutments and deck). All work is

located near the village of Spruce Creek. **Department:** Conservation and Natural Resources Spruce Creek Township, Huntingdon County Complete all work by August 31, 1997 Location: Duration: Construction Management, (717) 787-5055 Contact:

OSM 49(2068)205.1 Rebid, Glen Burn Mine Fire Control, Trench II B/E. Involves an estimated 315,000 C. V. of trench excavation, 33,500 C. Y. of clay seal, 33,000 C. Y. of clay seal, 33,000 C. Y. of clay seal, 33,000 C. Y. of grading for access roads, 6 monitoring boreholes and 12 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

Department: Environmental Protection

Location: Duration: Coal Township, Northumberland County 240 days after Notice to Proceed Construction Contracts Unit. (717) 783-7994 Contact:

#### Demolition-11

PDA383 Demolition and removal of collapsed pole building.

Agriculture Wernersville State Farm, Wernersville, PA 6 months Department: Location:

**Duration**:

Contact: Randal Flickinger, (717) 787-4854

#### **Drafting and Design Services—12**

#### Financial and Insurance Consulting—17

CAL-334 and CAL-335 California University of the State System of Higher Education will select a firm for the purpose of providing professional design services for CAL-335 Open-Ended Professional Design Services (Architect/Engineer) and CAL-335 Open-Ended Professional Design Services (Engineer Consultant). Interested professionals should request a Request for Interest (RFI) from Vickie Laubach at California University of PA, Purchasing Department, 250 University Avenue, California, PA 15419, phone (412) 938-4430. There is a pre-proposal meeting on July 10, 1996 at 10:00 a.m. at the Gold Rush Room, Elmo Natali Student Center, California University of PA, RFI's are due on July 19, 1996. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously worked for the System and will consider joint ventures which will enable these firms to participate in System professional services contracts. Non-discrimination and equal opportunity policies of the Commonwealth and the State System of Higher Education.

Department: State System of Higher Education
Location: California University of PA, California, PA 15419-1394

Duration: 1—3 years CAL-334 and CAL-335 California University of the State System of Higher Education

**Duration**:

1—3 years Vickie A. Laubach, (412) 938-4430 Contact:

BHC-002 Request for Proposal: The Office of the Chancellor, State System of Higher Education, wishes to secure the services of an insurance carrier to provide hospital, medical/surgical, and major medical coverage for managers, professional administrators, and faculty. This coverage must include precertification and case management services. The request for proposal (RFP) will provide interested vendors with sufficient services. The request for proposal (RFP) will provide interested vendors with sufficient information to prepare and submit proposals to the Office of the Chancellor for consideration. If interested, please contact Ms. Darla M. Huber, Employee Benefits Specialist, State System of Higher Education, 2986 North Second Street, Harrisburg, Pennsylvania 17110, (717) 720-4160, fax (717) 720-4162. Final bids must be submitted by the close of business on August 14, 1996.

Department: State System of Higher Education
Location: 2986 North Second Street, Harrisburg, PA 17110

Duration: N/A

Duration:

Darla M. Huber, (717) 720-4160 Contact:

#### Food-19

#### **Environmental Maintenance Services—15**

A109-101.7 On-call contract for mechanical maintenance of acid mine drainage treatment plants at Rausch Creek, Sandy Run and Buck Mountain. Estimated quantities: 200 hrs for mechanics, 150 hrs. for helper, repair parts and materials at

**Department:** Environmental Protection

Schuylkill, Luzerne and Carbon Counties Location: Duration: Contact: One year on-call Construction Contracts Unit, (717) 783-7994

A110-101.7 On-call instrumentation maintenance for the Rausch Creek acid mine drainage treatment plant. Involves the services of a technician for an estimated 150 hrs., repair parts and materials to be paid at invoice price plus 10%. **Department:** Environmental Protection

Hegins Township, Schuylkill County One year on-call Location:

Duration:

Construction Contracts Unit. (717) 783-7994 Contact:

11096005 Removal of all foreign and anti-skid material from various State highways, as directed.

Department: Transportation

Maintenance Districts 11-1, Allegheny County and 11-2, Beaver Location:

**Duration**:

County 9-15-96 through 9-14-97 with renewal options

Contact: Brad Saxton, (412) 429-4948

BOGM 95-9 Cleanout and plug one abandoned gas well estimated to be 727 feet deep.

and the distribution of the construction of the construction of the construction County 60 days after Notice to Proceed Construction Contracts Unit, (717) 783-7994 Department: Location: Duration:

Contact:

OSM 49(1604)101.1 Backfilling abandoned strip pit and mine openings, Marshallton. Includes an estimated 9,500 c. y. of grading, 6,900 c. y. of backfill in mine openings and 3.1 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection

Location:

Duration:

Coal Township, Northumberland County 80 days after Notice to Proceed Construction Contracts Unit, (717) 783-7994 Contact:

ADMIN-01 Invitation for bid for catering services to the Department of Commerce can be requested by contacting the Office of Administration, Department of Commerce, 409 Forum Building, Harrisburg, PA 17120, Attn: Brenda Bubb, 783-8155.

Department: Department of Aging
Location: See IFB

See IFB

See IFB Duration:

Brenda Bubb, 783-8155 Contact:

601-95 Frozen baked goods, various breakfast items, cakes, pies, etc. For specifications, quantities and delivery information, request Bid Proposal No. 601-95.

Department:

and derivery information, request 5td Proposal No. 601-55. Public Welfare Norristown State Hospital, 1001 Sterigere St., Norristown, Mont-gomery County, PA 19401 Sept. thru Dec., 1996 Location:

**Duration:** Contact: Sue Brown, Purch. Agt., (610) 270-1026

602-95 Frozen vegetables, fruits, etc. Various items for delivery Sept. thru Dec. 1996. For more specifications request Bid Proposal No. 602-95.

Department: Public Welfare

Norristown State Hospital, 1001 Sterigere St., Norristown, Montgomery County, PA 19401 Sept. thru Dec. 1996 Location:

**Duration:** 

Sue Brown, Purch. Agt., (610) 270-1026

3742 Coffee, concentrate, decaffeinated, frozen, liquid. Successful bidder to furnish, install and maintain at no additional cost to the hospital all dispensing equipment as specified in bid.

Department: Public Welfare

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Location:

Lackawanna County, PA 18411-9505 August 1, 1996 thru June 30, 1997 Duration:

Contact: Stanley Rygelski, Purchasing Agent, (717) 587-7291

5511 Produce: quantities, specifications and delivery dates may be obtained from Hamburg Center. **Department**:

Public Welfare

Hamburg Center, Hamburg, PA 19526 8/1/96—8/31/96 Location: Duration: N. K. Reppert, P.A., (610) 562-6031 Contact:

5889 Prepared vegetables, fresh for the months of October, November and December

1996. Specifications and delivery dates available upon request from agency. **Department:** Public Welfare

Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300 October, November and December 1996 Location:

**Duration:** 

Jack W. Heinze, Purchasing Agent, (717) 772-7435 Contact:

#### STATE CONTRACT INFORMATION

5890 Fruits and vegetables, fresh for the months of October, November and December, 1996. Specifications and delivery dates available upon request from agency. **Department:** Public Welfare

Fubic Welfare
Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300
October through December 1996
Jack W. Heinze, Purchasing Agent, (717) 772-7435 Location:

**Duration:** 

Contact:

**Inquiry No. 30108** Meat and meat products. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December,

**Department:** Public Welfare **Location:** Western Cente Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317

Duration: October, November, December, 1996 Ken Wilson, P.A. III, (412) 873-3256 Contact:

**Inquiry No. 30109** Dairy and dairy products. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December,

Department:

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 Ken Wilson, P.A. III, (412) 873-3256 Location:

Duration: Contact:

Inquiry No. 30110 Miscellaneous foods/baked items/frozen goods. Dates, specifica-tions, quantities, special delivery instructions available upon request. For period: October, November, December, 1996 Department: Public Welfare

Location: Duration: Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 Ken Wilson, P.A. III, (412) 873-3256

Contact:

Inquiry No. 30111 Miscellaneous frozen food entrees and egg products, milkshakes. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December, 1996.

**Department:** Public Welfare **Location:** Western Center

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 **Duration:** 

Ken Wilson, P.A., (412) 873-3256

Inquiry No. 30112 Bread and rolls. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December, 1996.

Department: Public Welfare

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 Duration:

Ken Wilson, P.A., (412) 873-3256 Contact:

**Inquiry No. 30113** Poultry and poultry products. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December, 1996.

Department: Public Welfare

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 Location: Duration

Ken Wilson, P.A., (412) 873-3256

**Inquiry No. 30114** Prepared fresh vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December,

Department:

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 Location:

October, November, December, 1996 Ken Wilson, P.A., (412) 873-3256 Duration: Contact:

Inquiry No. 30115 Fresh fruits and vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December, 1996.
Department: Public Welfare

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 Ken Wilson, P.A. III, (412) 873-3256 Location:

Duration: Contact:

**Inquiry No. 30116** Ice cream, sherbet, related items. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December, 1996.

Public Welfare Department:

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 Location:

Duration: Contact: Ken Wilson, P.A. III, (412) 873-3256

Inquiry No. 30117 Frozen fruits and vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December, 1996.

Public Welfare

Department: Location: Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317

October, November, December, 1996 Ken Wilson, P.A. III, (412) 873-3256 Duration:

**Inquiry No. 30118** Fish and fish products. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December, 1996.

Department:

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 Location:

Duration: Ken Wilson, P.A., (412) 873-3256 Contact:

**Inquiry No. 30119** Fresh fruits and vegetables. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December, 1996.

Department: Public Welfare

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 Ken Wilson, P.A. III, (412) 873-3256 Location: Duration:

Contact:

Inquiry No. 30120 Juices, frozen and juice drinks/unsweetened. Dates, specifications, quantities, special delivery instructions available upon request. For period: October, November, December, 1996.

**Department:** Public Welfare

Western Center, 333 Curry Hill Rd., Canonsburg, PA 15317 October, November, December, 1996 Ken Wilson, P.A. III, (412) 873-3256 Location:

**Duration:** Contact:

FOO-1323 Soda beverage syrup and related items; contract shall be from the period of September 1, 1996 through June 30, 1999. Delivery of products specified shall be made on an as-needed basis as specified by the Institution. Listing of specific commodities can be obtained by contacting the individual named below.

Department: Corrections

Location: State Correctional Institution at Albion, 10745 Rt. 18, Albion, PA  $16475\hbox{-}0001$ 

9-1-96 through 6-30-99 **Duration:** 

Contact: Lesley S. Hill, Purchasing Agent II, (814) 756-5778

#### Fuel Related Services-20

Project No. DGS A 251-142 Project title: New Fuel Facility. Brief description: Removal of underground storage tanks and dispenser island as part of a project to eliminate a fuel facility. Construction of AST waste oil system and a fuel truck eliminate a fuel facility. Construction of AST waste oil system and a fuel truck containment pit. Integration of an oil/water separator into the stormwater system. UST/AST construction. Plans deposit: \$60.00 per set. Payable to: The Boyer Partnership, Inc. Refundable upon return of plan and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery, Mail request to: The Boyer Partnership, Inc., 1435 Eleventh Avenue, Altoona, Pennsylvania 16601. Telephone (814) 946-1241. Bid date: Wednesday, July 31, 1996 at 11:00 a.m. A pre-bid conference has been scheduled for Wednesday, July 10, 1996 at 10:00 a.m. in the classroom building, Westmoreland County Maintenance Building 12-5, Greensburg, PA. Contact person: Lonnie Mangua (412) 439-7236. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference. urged to attend this pre-bid conference.

Department: General Services
Location: PennDOT Maintenance Building, Greensburg, Westmoreland County, PA

Duration: 90 calendar days from date of initial job conference Contract Bidding Unit, (717) 787-6556

Contact:

#### Heating, Ventilation, Air Conditioning-22

A111-101.7 On-call electrical maintenance service for the Rausch Creek acid mine drainage treatment plant and other miscellaneous electrical installation in the anthracite coal region. An estimated 200 hrs. for an electrician and 150 hrs. for a helper. **Department:** Environmental Protection

Location: Duration: Schuylkill, Luzerne and Carbon Counties One year on-call Construction Contracts, (717) 783-7994 Contact:

Project No. 901 On-call air conditioning.

Department: Military and Veterans Affairs

Location: DWVA, Federal Bldgs., Ft. Indiantown Gap, Lebanon County

Duration: 1 Aug. 96—30 Sept. 99

Contact: Emma Schroff, (717) 861-8518

1000-054 Provide plumbing and electrical repair services to safely and efficiently operate two (2) rest areas (Sites No. 25 and No. 26) on Interstate 80 in Jefferson County. These facilities each have separate drinking water and sewage treatment

plants.

Department: Transportation

District 10-0, Jefferson County
One year plus three (3) yearly renewals
Thomas R. Sitler, (412) 357-2833 Location: **Duration:** Contact:

M35503 The contractor shall provide maintenance and repairs to the automatic temperature controls of Energy Management Systems at the State Correctional Institution at Pittsburgh. Interested vendors can call David Schultz at (412) 761-1955,

Department: Location:

Corrections Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233
July 1, 1996 to June 30, 1999

**Duration**: Contact: Ronald J. Dudek, Purchasing Agent, (412) 761-1955

#### Photography Services—32

#### Janitorial Services-23

JC-25-96 Janitorial services: Complete janitorial services to be provided Monday thru Friday, except State holidays, after 5:00 p.m. Involves 10,814 square feet of first floor office space and 788 square feet of second floor office space. Detailed specifications can be obtained upon request.

Department: Labor and Industry
Location: 75 East Maiden Street, Washington, Washington County, PA 15301
Duration: August 1, 1996 thru June 30, 1997
Contact: 78 Terry N. Faust, Manager, (412) 223-4508

SP315638 Provide janitorial services within the Willow Oak Building located on the grounds of the Harrisburg State Hospital. Complete details and specifications may be obtained by contacting the Procurement Office.

Department: Public Welfare
Location: Room 233, Health and Welfare Bldg., P. O. Box 2675, Harrisburg, PA

17105-2675 09-01-96—06-30-97

**Duration**: Lori Vessella, (717) 783-9281 Contact:

Friday, if any questions.

riday, if any questions.

Department: Dept. of Environmental Protection
Location: Bur. of Aband. Mine Reclamation, primarily in anthracite and bituminous coal regions

One year from Notice to Proceed, may be renewed up to two additional consecutive annual terms

Contact: John J. Stefanko, (717) 783-5896

4300-001 Provide vertical aerial photography on projects within the State utilizing a 9" x 9" format vertical aerial precision mapping camera capable of meeting the Department's camera standard and rigid lens calibration requirements. Aerial photog-

Department's camera standard and rigid lens calibration requirements. Aerial photography shall be obtained at various stated altitudes and conform to all the provisions and requirements of the Department specifications for vertical photography dated June 1, 1993. Specifications include a schedule for payment covering aircraft and flight charges and all materials and/or services necessary to provide the initial contact prints and aerial film negatives on each project for inspection and acceptance.

Department:

Bureau of Design, Photogrammetry and Surveys Division
Location:
Duration:
Cotober 1, 1996 to October 1, 1997
Contact:

John B. Ewell, P.L.S., (717) 783-1518

OSM PA(MAP-96)101.3 and OSM PA(MAP-96)102.3 Notice is given that the Dept.

OSM PA(MAP-96)101.3 and OSM PA(MAP-96)102.3 Notice is given that the Dept. of Environmental Protection will issue two (2) Requests for Proposals to retain two (2) firms to provide aerial photography, surveying, mapping reproduction, and other technical services, as required, for the proper development of plans for reclamation of abandoned mine lands, abatement of water pollution, prevention of surface subsidence and flood protection projects. Fifty percent of these projects are financed by the Federal Government. These projects will be primarily located in the bituminous coalfields of western Pennsylvania and the anthractic coalfields of northeastern Pennsylvania and the anthractic coalfields of northeastern pennsylvania and the second property of the property of the property of the pennsylvania and the pennsyl

coalifieds of western Pennsylvania and the anthractic coalifieds of northeastern Pennsylvania. Letters requesting the Request for Proposals shall be sent to B. P. RAO, Chief, Div. of Acid Mine Drainage Abatement, Bureau of Abandoned Mine Reclamation, Dept. of Environmental Protection, P. O. Box 8476, Hbg., PA 17105-8476 and must be received by 2:00 p.m., July 9, 1996. Faxed requests will be accepted. Call John J. Stefanko at (717) 783-5896 during the hours of 8:00 a.m. to 4:00 p.m., Monday through Eriday if any questions.

#### Medical Services—29

SP315641 Provide an estimated 45 registered nurses throughout the State to the Office of Medical Assistance Programs' Bureau of Long-Term Care Programs to assist staff in annual inspection of care reviews, annual resident reviews and utilization management reviews. Complete details and specifications may be obtained by contacting the Procurement Office.

Department: Public Welfare
Location: 1401 N. 7th Street, 4th Floor, P.O. Box 2675, Harrisburg, PA 17105-2675

**Duration:** 10/01/96-06/30/96

Lori Vessella, (717) 783-9281 Contact:

5648 Clinical laboratory services: Total services. Complete specifications and instructions may be obtained by contacting the hospital. Award to be made on an aggregate hasis

Department:

Warren State Hospital, Rt. 62 N., N. Warren, Warren County, PA Location:

16365

2 yr. contract with 2 yr. renewal B. D. Muntz, (814) 726-4496 Duration:

#### **Property Maintenance—33**

DGS 404-52 Clarion University of the State System of Higher Education is soliciting bids for a major renovation project to a classroom/office building, Montgomery Hall, located at its Venango Campus, Oil City, PA. Floors 3 and 4 of the 4 story bldg. will be renovated for use as offices, classroom and meeting rooms. The project includes reconfiguration of the areas, elevator installation, upgrade of HVAC, window replacement, fire alarm system, electrical and lighting modifications and other. Contracts will be awarded for: general, HVAC, electrical and plumbing construction and asbestos removal. This is a PA prevailing wage project with MBE/WBE percentage requirements. Pre-bid conference: July 24, 1996 at 10 a.m. in Oil City. Bids due and opening: 1:30 p.m., August 8, 1996. Bid packages available from architect, \$110.00 nonrefundable deposit required, at: Linn Hyde, Creal, Hyde and Larson Architects, 217 Liberty Street, Warren, PA 16235, (814) 723-1322.

Department: State System of Higher Education
Location: Clarion University, Oil City, Venango County, PA
Duration: 270 days from Notice to Proceed
Contact: Judy McAninch, Contract Manager, (814) 226-2240

Judy McAninch, Contract Manager, (814) 226-2240

OVR-6-96 Snow removal services: Provide snow removal as needed upon 2" or more OVR-6-96 Snow removal services: Provide snow removal as needed upon 2" or more accumulation of snow. To be removed in accordance with the City of Allentown snow removal ordinances. To be performed prior to 7:30 a.m. or after 5:15 p.m. Snow removal areas include: 1 lot, approximately 34,344 square feet next to building; 1 lot approximately 24,822 square feet cate-cornered to the building at Second and Hamilton. One sidewalk around building and adjoining sidewalks measuring approximately 1,012 feet and one sidewalk around the parking lot at Second and Hamilton Streets measuring approximately 517 feet. Price to include application of salt.

Department: Labor and Industry

Location: Allentown Job Center, 160 Hamilton Street, Allentown, Lehigh County PA 18101

County, PA 18101 October 1, 1996 through April 30, 1997 **Duration:** Thomas Harp, Administrator, (610) 821-6441

#### STATE CONTRACT INFORMATION

1000-055 Inspect and repair maintenance salt storage buildings. Project repairs may Department: Transportation

Location: Engineering District 10-0, Armstrong, Butler, Clarion, Indiana and Jefferson Counties

Duration: Indeterminate Sait storage buildings. Project repairs may include: Sait storage buildings. Project repairs may include sait storage buildings. Project repairs may include: Sait storage buildings. Project repairs may include: Sait storage buildings. Project repairs may include sait storage buildings

Contact: R. E. McClowry, P.E., (412) 357-2937

Project No. 900 On-call overhead door repairs

Off-can overhead udon repairs. Military and Veterans Affairs DMVA, various bldgs., Ft. Indiantown Gap, Lebanon County 1 Aug. 96—30 Sept. 1999 Emma Schroff, (717) 861-8518 Location:

Duration: Contact:

Project No. DGS A 948-310 Project title: brick pavement replacement. Brief description: Brick pavement replacement on Second Street side of residence and Rose Garden area. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of PA. Refundable upon return of plans and specifications in reusable Commonwealth of PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of PA, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, telephone (717) 787-3923. Bid date: Wednesday, July 10, 1996 at 2:00 p.m.

Department: General Services

Location: Governor's residence, Harrisburg, Dauphin County, PA 90 calendar days from date of initial job conference Contract and Bidding Unit, (717) 787-6556 Duration:

Contact:

#### Vehicle, Heavy Equipment and **Powered Machinery Services**

**0800-SCV-08-07-2** The PA Dept. of Transportation intends to rent two (2) high pressure sewer cleaner vactors, mounted on minimum 50,000 GVW trucks. Each vactor will have a minimum 16 cubic yard capacity debris box, and minimum 1,000 gallon water tank. Lessor is to supply one competent operator and one competent "ground crew person" for each vactor. The lessor will be required to supply water for each job. The lessor may bid on one or both vactors.

Department: Transportation

Throughout District 8-0 counties: Adams, Cumberland, Franklin, York, Dauphin, Lancaster, Lebanon and Perry 8-29-96 to 8-28-99 Location:

**Duration:** R. A. Wiest, (717) 783-0443

Engine Parts—Job No. 96-032 Engine parts for GMC 1067-8721. Please contact the Equipment Division at the number listed below to get a copy of parts being bid.

Department: Dept. of Transportation

Equipment Division, 17th and Arsenal Blvd., Harrisburg, PA 17120 Indeterminate 1995-96

Duration:

Owen Holtzman, (717) 787-6565 Contact:

Engine Parts—Job No. 96-035 Engine parts for 1985 Cummins PT240. Please contact the Equipment Division at the number listed below to get a copy of parts being

Department: Dept. of Transportation
Location: Equipment Division, 17th and Arsenal Blvd., Harrisburg, PA 17120

Duration:

Indeterminate 1995-96 Owen Holtzman, (717) 787-6565

**0800-96-HEX-01** PA Dept. of Transportation intends to rent the following equipment: (1) hydraulic crawler mounted excavator, minimum 21 ft. reach, min. 1 1/4 cubic yard bucket rated capacity; (2) hyd. crawler mounted excavator, minimum 21 ft. reach, min. 1 1/4 cubic yard bucket rated capacity with attached boom mounted hyd. hammer with min. 1,600 lbs. hammer weight; (3) hyd. crawler mounted excavator, min. 21 ft. reach, min. 1 1/4 cubic yard bucket rated capacity with attached "rock stick." The rock stick will be used for placement of rock under bridges.

Department: Transportation
Location: Throughout Dist. 8-0 counties: Adams, Cumberland, Franklin, York,

Dauphin, Lancaster, Lebanon and Perry 8-27-96 to 8-26-99

**Duration**:

Ron Wiest, (717) 783-0443 Contact:

#### Miscellaneous—39

RFP No. 4-96 The Department of Public Welfare is soliciting vendors to place welfare applicants in jobs by providing them with four weeks of job readiness/preparation instruction combined with an additional four weeks of job search support. Job development, case management and post-placement follow-up must also be provided. In some cases clients will also be provided with limited remedial education and GED preparation. The RFP solicits multiple vendors to place 18,000 welfare clients in employment throughout the State.

Department: Public Welfare

Contact:

Department: Public Welfare
Location: Contractors will be located throughout the state
The period of the contracts will be October 1, 1996 through June 30, 1998

Polly Hahn (717) 787-7585

5301 Interpreter services: The contractor shall provide interpretive services for those patients who are hearing impaired and/or have a primary language other than English.

Department: Public Welfare

Haverford State Hospital, 3500 Darby Road, Haverford, Delaware County, PA 19041 July 1, 1996—June 30, 1998 Jacqueline Newson, Purchasing Agent, (610) 526-2624 Location:

Duration: Contact:

**7200-0182** Furnish all materials, equipment and labor to provide, deliver and set up a modular office space (48'x60') at the Rockview Driver Exam Site. The space shall be used for driver license examinations. Vendors will be required to attend a pre-bid meeting on July 10, 1996 at 10:30 a.m. at the exam site (Rt. 26, 1 mile west of Pleasant Gap). Bid opening: July 31 at 2:00 p.m. Detailed work specifications and bid package can be obtained from facility management at (717) 772-1552 or request by fax (717) 772-3254. Bid package itself cannot be faxed. Bid opening: 2:00 p.m., July 31, 1006 1996.

Department: Location: Transportation

Transportation
Bureau of Driver Licensing, Rockview Driver Exam Site, Route 26, 1
mile west of Pleasant Gap, Pleasant Gap, PA 16823
10/15/96—10/14/97 w/monthly options
Janet Johnson, (717) 783-8482

**Duration**: Contact:

[Pa.B. Doc. No. 96-1081. Filed for public inspection June 28, 1996, 9:00 a.m.]

## **DESCRIPTION OF LEGEND**

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- **5** Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction Maintenance: Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- **32** Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

GARY E. CROWELL, Secretary

	Contra	ct Awards		Requisition or	Awarded		In the Amount
The following	awards ha	ave been made by Bureau of Purchas	the Depart-	Contract #	On	To	Of
Requisition	i Services, i	bureau of Purchas	ses. In the	5805-03	06/25/96	Watson Com- munications	\$20,000.00
or Contract #	Awarded On	То	Amount Of	5805-03	06/25/96	Bell Atlantic Teleproducts	\$100,000.00
0007-01 (Rebid in Part #1)	06/25/96	Unisource	280,000.00	5805-03	06/25/96	United Tele- phone	\$60,000.00
0007-01 (Rebid in Part #1)	06/25/96	Dillard Paper Co.	292,500.000	5805-03	06/25/96	Fairchild Com- muns Ser-	\$10,000.00
0007-01 (Rebid in Part #1)	06/25/96	Alling & Cory	\$5,000.00			vices Co.	
1012206-01	6/13/96	F. M. Brown's Sons, Inc.	8,960.00	5805-03	06/25/96	Siemens Rolm Communica- tions	\$20,000.00
1012206-02	6/13/96	William Shellehamer Hay/Straw	17,950.00	5820-02 (supplement #1)	06/25/96	Pennsylvania Police Sup- ply	\$40,000.00
1026116-01	6/12/96	Builders Hard-	4,645.97	7110-06	06/13/96	Nova	\$50,000.00
		ware & Spec Co.		7110-06	06/13/96	Anacomp Inc.	\$100,000.00
1892385-01	6/13/96	Dugan Tractor Inc.	9,964.00	7110-06	06/13/96	United Chair Co.	\$50,000.00
2369115-01	6/12/96	Challenger Lifts Inc.	9,833.82	7110-06	06/13/96	Haskell of Pittsburgh Inc.	\$50,000.00
2390115-01	6/13/96	Grims Glass & Glazing Inc.	18,000.00	7110-06	06/13/96	Grahl Indus- tries	\$50,000.00
2400325-01	6/13/96	National Com- puter Sys-	21,555.00	7110-06	06/13/96	Sitmatic	\$50,000.00
		tems		7110-06	06/13/96	Russ Bassett Co.	\$50,000.00
2428135-01	6/13/96	Dugan Tractor Inc.	30,933.50	7110-06	06/13/96	Bevis Furni- ture	\$50,000.00
2429135-01	6/13/96	Dugan Tractor Inc.	52,428.00	7110-06	06/13/96	Global Indus- tries	\$50,000.00
2519155-01	6/12/96	Barber Vet	16,706.00	7110-06	06/13/96	High Point	\$50,000.00
2533135-01	6/13/96	MCH Equip- ment Inc.	23,742.96	7110 00	00/10/00	Furniture Industries	<b>400,000.00</b>
2533135-02	6/13/96	Specialty Sales	6,069.00	7110-06	06/13/96	Tanner of PA	\$100,000.00
2571155-01	6/12/96	Lab Products Inc.	16,983.00	7110-06	06/13/96	Ergotron	\$50,000.00
2605355-01	6/13/96	Pacific Science	18,515.00	7110-06	06/13/96	Indiana Desk	\$50,000.00
		& Technol- ogy Inc.	·	7110-06	06/13/96	EAC Integrated	\$50,000.00
2623115-01	6/17/96	National Law Resource Inc.	27,735.10	7110-06	06/13/96	Dauphin North American	\$50,000.00
2638155-01	6/12/96	Best Line Leasing Inc.	13,123.70	7110-06	06/13/96	Source Inter- national	\$50,000.00
2649155-01	6/12/96	Stageright Corporation	12,590.00	7110-06	06/13/96	Corp. Krug Furni-	\$50,000.00
2653185-01	6/17/96	American Decal and Mfg. Co.	23,383.10	7110-06	06/13/96	ture PA Office Service Group Inc.	\$250,000.00
3998206-01	6/13/96	Guth Labora- tories	29,700.00	7110-06	06/13/96	Executive Furniture Inc.	\$50,000.00
5805-03	06/25/96	Graybar Elec- tric Co. Inc.	\$100,000.00	7110-06	06/13/96	Brewster Furniture Corp.	\$50,000.00
5805-03	06/25/96	Red Rose Systems Inc.	\$210,000.00			inture corp.	

Requisition or Contract #	Awarded On	То	In the Amount Of	Requisition or Contract #	Awarded On	То	In the Amount Of
7110-06	06/13/96	Tayco Panelink	\$50,000.00	7110-06	06/13/96	Concord Products Co. Inc.	\$50,000.00
7110-06	06/13/96	LTD Rudolph's Of-	\$50,000.00	7110-06	06/13/96	Center Core Group Inc.	\$50,000.00
7110 00	00/10/00	fice & Com- puter Sup- ply	\$00,000.00	7110-06	06/13/96	BJR Business Furniture	\$350,000.00
7110-06	06/13/96	AGI Industries	\$50,000.00	7110-06	06/13/96	Eugene Davids Co.	\$400,000.00
7110-06	06/13/96	Systems Mfg. Corp.	\$50,000.00	7110-06	06/13/96	The Gunlocke	\$50,000.00
7110-06	06/13/96	Panel Concepts Inc.	\$50,000.00	7110-06	06/13/96	Allsteel Inc.	\$50,000.00
7110-06	06/13/96	Montisa Office Furniture	\$50,000.00	7110-06	06/13/96	Borroughs Corp.	\$50,000.00
7110-06	06/13/96	Lacasse Inc.	\$50,000.00	7110-06	06/13/96	Hon Company	\$50,000.00
7110-06	06/13/96	Atlantic Data Furniture	\$50,000.00	7110-06	06/13/96	Nucraft Furni- ture Co.	\$50,000.00
		Products Inc. d/b/a Design Op- tions by At-		7110-06	06/13/96	Common- wealth Of- fice Systems Inc.	\$100,000.00
7110-06	06/13/96	lantic National Net-	\$300,000.00	7110-06	06/13/96	Packard Industries Inc.	\$50,000.00
		works Ser- vices		7110-06	06/13/96	Marvel	\$50,000.00
7110-06	06/13/96	Wright Line Inc.	\$50,000.00	7110-06	06/13/96	Kimball Inter- national	\$50,000.00
7110-06	06/13/96	Transwall	\$50,000.00	7110-06	06/13/96	Knoll Inc.	\$50,000.00
		Corp.		7110-06	06/13/96	Kruger Inter- national	\$50,000.00
7110-06	06/13/96	Benchmark Furniture Group	\$50,000.00	7313410-01	6/13/96	Packaging Film and Equip. Co.	162,086.40
7110-06	06/13/96	Inwood Furni- ture	\$50,000.00	8071720-01	6/12/96	IA Construc- tion Corp.	286,606.50
7110-06	06/13/96	Rosemont Of- fice Systems Inc.	\$50,000.00	8170070-01	6/12/96	Akzo Nobel Salt, Inc.	422,763.82
7110-06	06/13/96	GF Office Fur- niture Ltd.	\$50,000.00	8205320-01	6/12/96	Salisbury Mailboxes	21,559.95
7110-06	06/13/96	Flex-Y-Plan Industries	\$50,000.00	8231470-01	6/12/96	Pacifico Ford Inc.	146,375.00
7110-06	06/13/96	Inc. Steelcase	\$200,000.00	8231630-01	6/13/96	Chapman Ford LLC	186,384.00
7110 00	00/10/00	North America	<b>\$200,000.00</b>	8503110-01	6/12/96	Howells Glass Co. Inc.	9,418.00
7110-06	06/13/96	Tab Products	\$50,000.00	8503110-02	6/12/96	Harris Pump	13,800.00
7110-06	06/13/96	Hamilton Sorter Co.	\$50,000.00			& Supply Co.	
7110-06	06/13/96	Treadway Corp.	\$50,000.00	8503120-01	6/12/96	K-B Offset Printing Inc.	6,960.00
7110-06	06/13/96	Supply Source Inc.	\$200,000.00	8503150-01	6/12/96	Best Metal Products Co.	31,225.00
7110-06	06/13/96	Haworth Inc.	\$50,000.00			GARY E. (	CROWELL,
7110-06	06/13/96	Officeenter Inc.	\$500,000.00	Secretary [Pa.B. Doc. No. 96-1082. Filed for public inspection June 28, 1996, 9:00 a.m.]			