

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

**Commodities**

**1333236** Ammunition and explosives—150 each; lead shot identifier (reference Clearshot No. 121001 or approved equal).

**Department:** Game Commission  
**Location:** Harrisburg, Dauphin County, PA 17110-9797  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1293116** Ammunition and explosives—various amounts; grenades and appropriate accessories.

**Department:** Corrections  
**Location:** Pittsburgh, Allegheny County, PA 15233  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1303116** Building and construction materials—various amounts and various sizes; 20 gauge steel stud, gauge steel track, moisture resistance sheet rock, etc.

**Department:** Corrections  
**Location:** Waymart, Wayne County, PA 18472-0256  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1251166** Data processing and computer equipment and supplies—10 each; PCS50 Pictoretel desktop videoconferencing systems, with Liveshare Plus video/audio board with ISDN/BRI (128kbs), color camera, speakerphone and optional graphics board w/appropriate accessories.

**Department:** Management Services  
**Location:** Harrisburg, Dauphin County, PA 17126  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1276726** Electric wire and power and distribution equipment—1 lot; purchase of 1 lot of ninety (90) lead calcium batteries which will include delivery and installation.

**Department:** Public School's Retirement System  
**Location:** Harrisburg, Dauphin County, PA 17108  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8503440** Safety equipment and supplies—1,000 each; lights: revolving warning, 360 degree, 12v.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1331116** Safety equipment and supplies—24 each; eight (8) foot telescoping tripod with adjustable locking legs, paddle swivel feet—24 each; galvanized or stainless steel cable, or kernmantle rope may be used for raising/lowering.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA 17111  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1312226** Scales and measuring devices and equipment—1 lot; furnish and install a Panametrics DF868 "or approved equal" ultrasonic flow meter, recorder with totalizer and meter pit assembly and appurtenances.

**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA 16823  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1311116** Textiles, leathers and furs—50,000 yards; pocketing; 50% polyester/50% cotton.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA 16654-1112  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

---

# SERVICES

---

## Advertising—01

**5332** Subscription services—hospital will be ordering various types of books, monthly, quarterly and bid monthly for our Medical Library Department. More detailed information concerning the types of books and quantities can be obtained from the hospital.

**Department:** Public Welfare  
**Location:** Haverford State Hospital, 3500 Darby Road, Building 4, Haverford, PA 19041  
**Duration:** January 1, 1997—December 31, 1997  
**Contact:** Jacqueline Newson, Purchasing Agent, (215) 526-2624

---

## Audio/Video—04

**1180** The contractor shall provide all labor, equipment, materials, repair parts, and replacement components necessary to maintain closed circuit television (CCTV) systems as needed and requested by the State Correctional Institution at Greensburg. The CCTV systems comprise a total of 6 Burle CCD cameras, 1 sequential switcher, 1 video monitor, 4 single channel digital motion detectors, and related accessories and apparatus.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** February 3, 1997 to June 30, 1999  
**Contact:** Jack Loughry, (412) 837-4397

---

## Computer Related Services—08

**10-96-17** Data entry of Pennsylvania State Police daily activity transactions.

**Department:** State Police  
**Location:** 1800 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** January 1, 1997 through June 30, 1998  
**Contact:** Margaret Chapman, P&S Division, (717) 783-5485

## Construction and Construction Maintenance—09

**080925** Luzerne County, Wilkes-Barre Signals; Chester County, SR 100 (M05); Westmoreland County, Tinsmill Spur SR 1048.

**Department:** Transportation  
**Location:** Districts 4-0, 6-0, 12-0  
**Duration:** FY 1996/1997  
**Contact:** V. C. Shah, (717) 787-5914

---

**S19:12-101.1** Construction will consist of constructing a levee segment with riprap protection along an 85 foot long reach.

**Department:** Environmental Protection  
**Location:** Stream Improvements, Unnamed Tributary to Susquehanna River, Scott Township, Columbia County, PA  
**Duration:** 30 calendar days after the official starting date  
**Contact:** Contract Unit, (717) 783-7994

---

## Engineering Services and Consultation—14

**08430AG2020** To perform environmental studies, preliminary engineering, final design, shop drawing review and consultation during construction for S. R. 2006, Section 02S, New Falls Road, Bensalem and Bristol Townships, Bucks County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

---

**08430AG2021** To perform environmental studies, preliminary engineering, final design, shop drawing review and consultation during construction for S. R. 2054, Section 89S, Greenwood Avenue over SEPTA, Cheltenham Township, Montgomery County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Eighteen (18) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

---

## Environmental Maintenance Services—15

**OSM 35(2080)102.1** Stream Channel Rehabilitation, Sterry Creek South. Involves an estimated 1,815 L. F. of channel reconstruction including: concrete bridge and U-channel replacement, 580 L. F. of concrete U-channel construction, 1000 L. F. of riprap channel construction, and an 8 foot diameter railroad culvert installation. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million dollars for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Jessup Borough, Lackawanna County, PA  
**Duration:** 365 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**Extermination Services—16**

**5081** Contractor to provide pest control services on a twice monthly basis or more frequently if required by hospital.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, Westmoreland County, PA 15779-0111  
**Duration:** December 1, 1996—June 30, 2000  
**Contact:** Linda J. Zoskey, Purchasing Agent, (412) 459-4547

**Financial and Insurance Consulting—17**

**RFQ 1996-01** The Insurance Department is preparing a list of qualified consultants to provide services relating to financially troubled insurance companies domiciled in Pennsylvania. Examples of work to be performed include, but are not limited to: real estate appraisals, asset/liability matching, cash flow analysis, evaluation of reinsurance treaties, and investment strategies. Those interested in obtaining a copy of the Request for Qualification (RFQ 1996-01) should contact Bev Ward (717) 783-2031 by 10-21-96.

**Department:** Insurance  
**Location:** 1326 Strawberry Square, Harrisburg, PA 17120  
**Duration:** 10-31-96 to 10-31-2001  
**Contact:** Steve Johnson, (717) 783-4312

**RFP 1996-04** The Pennsylvania Insurance Department, Underground Storage Tank Indemnification Fund is soliciting a Request for Proposal from vendors to provide Underground Storage Tank environmental and third party claims administration services. The Request for Proposals package will be issued to interested vendors on or after October 15, 1996 and can be obtained by writing to the address below.

**Department:** Insurance Department  
**Location:** Underground Storage Tank Indemnification Fund, 901 North 7th Street, Harrisburg, PA 17102  
**Duration:** Indeterminate 1996-97  
**Contact:** George Chapman, (717) 783-8093

**Food—19**

**P-5-97** Miscellaneous frozen food. Call Purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** January, February, March, 1997  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**P-4-97** Meat and meat products. Call Purchasing for details.

**Department:** Public Welfare  
**Location:** Institution Warehouse, White Haven Center, White Haven, Luzerne County, PA 18661-9602  
**Duration:** January, February, March, 1997  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 443-4232

**F-297** Vendor will provide food stuffs including, but not limited to: meat, poultry, seafood, bakery, dairy, frozen vegetable and fruit products to the State Correctional Institution at Mahanoy, 301 Morea Road, Schuylkill County, Mahanoy Township, Frackville, Pennsylvania. Bids and awards to be done on a weekly, bi-weekly or monthly basis at the discretion of the agency. Bid package to be requested in writing to the Purchasing Agent of the institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, PA 17932  
**Duration:** January 1, 1997 to December 31, 1997  
**Contact:** Ann M. Gavala, Purchasing Agent II, (717) 773-2158

**F-197** Contractor will provide fresh fruit and vegetables to the State Correctional Institution at Mahanoy, 301 Morea Road, Schuylkill County, Mahanoy Township, Frackville, Pennsylvania. Bids and awards to be done weekly, bi-weekly or monthly at the discretion of the agency. Requests for bid package to be made in writing to the Purchasing Agent of the institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, PA 17932  
**Duration:** January 1, 1997 to December 31, 1997  
**Contact:** Ann M. Gavala, Purchasing Agent II, (717) 773-2158

**Fuel Related Services—20**

**Project No. 444** Provide testing and chemical additive services for boilers in ten (10) buildings. Contract shall include contractor providing a test schedule and a report on test results. Contractor shall also add chemicals to boilers to obtain established limits.

**Department:** Military and Veterans Affairs  
**Location:** Various Buildings, Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 January 1997—30 September 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Janitorial Services—23**

**FM-177** Furnish all equipment, materials and labor to perform janitorial services including: empty wastebaskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside, semi-housecleaning at the discretion of the Station Commander or his designated representative at the Mt. Jewett Station, R. R. 1, Box 188D, Kane, PA 16735. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Mt. Jewett Station, R. R. 1, Box 188D, Kane, PA 16735  
**Duration:** 12/01/96 to 06/30/99  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-179** Furnish all equipment, materials and labor to perform janitorial services including: empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside, semi-annual housecleaning at the discretion of the Station Commander or his designated representative at the Towanda Station, R. D. 1, Route 6, Towanda, PA 18848. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Towanda Station, R. D. 1, Route 6, Towanda, PA 18848  
**Duration:** 11/01/96 to 06/30/99  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

### Laundry/Dry Cleaning and Linen/Uniform Rental—25

**814169** Provide uniforms to the maintenance and operations division personnel at Harrisburg International Airport and provide weekly cleaning and/or maintenance of the uniforms.

**Department:** Transportation  
**Location:** Bureau of Aviation, Harrisburg International Airport, Middletown, Dauphin County, PA 17057  
**Duration:** December 1, 1996 through November 30, 1999  
**Contact:** Curt Summers, (717) 948-3927

### Lodging/Meeting Services—27

**PGC-2529** Provide meeting room, meals, overnight lodging for approximately 100 persons who will be attending a law enforcement training conference. There will be two sessions to be held March 11, 12, 13, 1997 and March 18, 19, 20, 1997, with approximately 100 persons attending each session.

**Department:** Game Commission  
**Location:** Within a 15 mile radius of Carlisle, PA  
**Duration:** March 1, 1997 to March 30, 1997  
**Contact:** John A. Shutter, Jr., (717) 787-5909

### Medical Services—29

**300748** X-ray services (mobile)—to provide x-ray services (mobile) to patients at Harrisburg State Hospital. Portable services will be available 24 hours per day, seven days per week. All x-rays will be administered by qualified technicians and interpreted by a Board Certified Radiologist.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105  
**Duration:** July 1, 1997 to June 30, 2000, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**SP-238545** Pre-Exposure Rabies Immunizations—It is estimated that approximately 56 employees will require the primary series, 32 employees will require the Titer Test and 32 employees may require the booster after Titer testing. These quantities are estimates only and may increase or decrease depending on Commission needs. Results of Titer test will be furnished to the Northwest Region Office. Only actual number of shots administered will be paid for. Vendor will be notified at least one week in advance so a scheduling period can be set up. Contractor agrees to make available one day (3:00 p.m.—7:30 p.m.) for the appointments per week. Contractor must travel to five (5) different locations within the Northwest Region to be agreed upon by both parties.

**Department:** Game Commission  
**Location:** Northwest Region: Venango, Butler, Jefferson, Crawford and Warren Counties. Northwest Region of Pennsylvania Game Commission  
**Duration:** November 4, 1996—June 30, 1997  
**Contact:** James W. Egly, LES, Northwest Region, (814) 432-3187

**5333** Ambulance service—contractor shall provide ambulance services to transport patients with or without hospital aid as required to and from hospitals in the Suburban Philadelphia, PA area, within a 10 mile radius of Haverford State Hospital, as requested by Haverford State Hospital personnel. The contractor will provide advance life support emergency ambulance service, 24 hours a day, 365 days a year, when requested and within 15 minutes after being notified. More detailed information can be obtained from the Hospital.

**Department:** Public Welfare  
**Location:** Haverford State Hospital, 3500 Darby Road, Various Buildings, Haverford, Delaware County, PA 19041  
**Duration:** January 1, 1997—June 30, 1999  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 526-2624

**SWIF-05-96** Implement and administer a managed care program and coordinate the delivery of qualified medical and rehabilitative services through a "network of medical providers" and develop an effective return-to-work plan for injured workers of SWIF policyholders employed in the Commonwealth of Pennsylvania. A preproposal conference (mandatory attendance) will be held on October 28, 1996 at 1:30 p.m. in the basement conference room of the Scranton State Office Building located at 100 Lackawanna Avenue, Scranton, PA.

**Department:** Labor and Industry  
**Location:** SWIF, Statewide  
**Duration:** 3 years with a 2-year renewal option  
**Contact:** Angela C. Padden, Manager Field Operations, (717) 963-4143

### Property Maintenance—33

**PDA-385** The successful contractor shall have the responsibility of snow plowing and snow removal from the Farm Show Complex parking areas as well as any additional leased property. The contractor shall supply all equipment and labor needed for the successful completion of this service at any time during the day or night, including weekends and holidays. Work completion will be at the direction of the Director, Bureau of Farm Show or his designated representative. Work shall begin within a two hour period after notification from Farm Show management. (Additional details will be provided upon request.)

**Department:** Agriculture  
**Location:** State Farm Products Show Commission, Cameron and Maclay Streets, Harrisburg, PA 17110-9408  
**Duration:** July 1, 1996 to June 30, 1997 (with 2-1 year renewal options)  
**Contact:** William L. Piper, (717) 787-5373

**FM-174** Furnish all labor, materials and equipment for removal of snow, salting, and cindering from the driveway and parking areas at the PA State Police, Lancaster Headquarters, 2099 Lincoln Highway East, Lancaster, PA 17602-3384. Detailed specifications must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Lancaster Headquarters, 2099 Lincoln Highway East, Lancaster, PA 17602-3384  
**Duration:** 11/1/96 to 6/30/98  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-173** Furnish all labor, materials and equipment for removal of snow, salting, and cindering from the driveway and parking areas at the PA State Police, Philipsburg Station, Rural Route No. 1, Box 64-A, Philipsburg, PA 16886. Detailed specifications must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Philipsburg Station, Rural Route No. 1, Box 64-A, Philipsburg, PA 16886  
**Duration:** 11/1/96 to 6/30/98  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**03060916001** Supplemental Maintenance Project. Contract for labor and materials. Masonry work and materials required for building addition. Call for bid package which lists specifications. A site visit will be required to validate bid.

**Department:** Historical and Museum Commission  
**Location:** Pennsbury Manor, 400 Pennsbury Memorial Road, Morrisville, PA 19067  
**Duration:** Indeterminate 1996-97  
**Contact:** Joe Cameli, (215) 946-0400

**1200-96-002** Contractor and helper needed to remodel offices at District Office. Work to include framing doors, drywall, and wallpapering. Estimated 1000 hours of work. (All materials provided by the Department.) Carpentry Work, 1996/97 District 12-0.

**Department:** Transportation  
**Location:** District 12-0, North Gallatin Avenue, Uniontown, PA 15401  
**Duration:** 11-25-96 to 5-30-97  
**Contact:** Liberty Hill, (412) 439-7361

**1200-96-003** General contractor to coordinate remodeling conference room including demolition, framing, drywall, hanging acoustical panels, vinyl wall coverings, and installation of writing boards and projection screen. Remodel Conference Room, District 12-0.

**Department:** Transportation  
**Location:** District 12-0, North Gallatin Avenue, Uniontown, PA 15401  
**Duration:** 12-2-96 to 4-15-97  
**Contact:** Liberty Hill, (412) 439-7361

**FM-178** Furnish all labor, materials and equipment required to cut, trim, fertilize, weed and maintain grass area, including fertilize, vegetation control. Vendor will supply all necessary equipment to perform services and remove from premises all clippings, trimmings and debris from the Schuylkill Haven Station, 23 Meadowbrook Drive, Schuylkill Haven, PA 17972. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Schuylkill Haven Station, 23 Meadowbrook Drive, Schuylkill Haven, PA 17972  
**Duration:** 04/01/97 to 06/30/99  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-176** Furnish all labor, materials and equipment required to cut, trim, fertilize, weed and maintain grass areas, including fertilize, vegetation control. Vendor will supply all necessary equipment to perform services and remove from premises all clippings, trimmings and debris from the Philipsburg Station, Rural Route No. 1, Box 64-A, Philipsburg, PA 16866. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Philipsburg Station, Rural Route No. 1, Box 64-A, Philipsburg, PA 16866  
**Duration:** 04/01/97 to 06/30/99  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-175** Furnish all labor, materials and equipment required to cut, trim, fertilize, weed and maintain grass areas, including fertilize, vegetation control. Vendor will supply all necessary equipment to perform services and remove from premises all clippings, trimmings and debris from the Towanda Station, R. D. 1, Route 6, Towanda, PA 18848. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Towanda Station, R. D. 1, Route 6, Towanda, PA 18848  
**Duration:** 04/01/97 to 06/30/99  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**Contract No. FDC-306-219** Repair and replacement of roof, including installation of new roof trusses, sheathing, flashing, ice and water shield, new cornice, new gutters and downspouts and stone repointing. Work is located at Gifford Pinchot State Park.

**Department:** Conservation and Natural Resources  
**Location:** Warrington Township, York County, PA  
**Duration:** Complete all work by April 30, 1997  
**Contact:** Construction Management Section, (717) 787-5055

**FM 08779609** Repair storm damage: Replace cupola, repair tile roof and repair large barn roof on-grounds at the Ebensburg Center. Complete bid specifications can be received from the Purchasing Office at the Ebensburg Center.

**Department:** Public Welfare  
**Location:** Ebensburg Center, Route 22 West, Ebensburg, Cambria County, PA 15931  
**Duration:** Work to be completed within 30 days from award of contract  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0288

## Real Estate Services—35

**941A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Public School Employees' Retirement System with 1,203 useable square feet of new or existing office space in Kutztown, Berks County, PA, with minimum parking for thirteen (13) vehicles, within five (5) miles from the Center of Kutztown. (Intersection of Constitution Boulevard and Main Street). Proposals due: November 18, 1996. Solicitation No.: 92392.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

**942A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of State with 3,000 useable square feet of new or existing office space with parking for fifteen (15) vehicles in Conshohocken, Montgomery or Philadelphia County, PA, within the following boundaries: North: Center Square; South: Route 3 and Route 1; East: Route 611; West: Route 202 and 252. Proposals due: November 25, 1996. Solicitation No.: 92393.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

**940A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 19,193 useable square feet of new or existing office space in Norristown, Plymouth Meeting/Conshohocken, Montgomery County, PA, within the following boundaries: North: Whitehall Road; South: Spring Mill Road to Joshua Road; East: Skippack Pike to Penlyn/Blue Bell Pike to Stenton Avenue; West: Henderson Road to South Gulph Road to Old Gulph Road. In areas where street or public parking is not available, an additional seventy (70) parking spaces are required. Proposals due: December 9, 1996. Solicitation No.: 92391.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

## Sanitation—36

**CL-430** Replacement, relocation and installation of new fire alarm devices and associated equipment and wiring in buildings located on the Venango Campus of Clarion University in Oil City, PA. Pre-bid conference is scheduled for 10 a.m., October 25, 1996 at Oil City. Bids are due by 1:30 p.m., November 8, 1996. Bid packages available from contract manager—\$15 nonrefundable deposit required.

**Department:** State System of Higher Education  
**Location:** Clarion University, Oil City, Venango County, PA  
**Duration:** 45 days from notice to proceed  
**Contact:** Judy McAninch, Contract Manager, (814) 226-2240

**CNR-01** Furnish and install washhouse toilet and shower partitions—Ricketts Glen State Park. Sealed bids will be received in Ricketts Glen State Park Office, R. R. 2, Box 130, Benton, PA 17814-8900 until 3:00 p.m. prevailing time on October 28, 1996 and publicly read. Documents containing all pertinent information must be obtained from the office of the Park Manager, Ricketts Glen State Park.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Ricketts Glen State Park, R. R. 2, Box 130, Benton, Luzerne County, PA 17814-8900  
**Duration:** 12-9-96 to 2-28-97  
**Contact:** Ricketts Glen State Park, Park Manager, (717) 477-5675

## Vehicle, Heavy Equipment and Powered Machinery Services—38

**HUN-303** Contractor shall replace existing 349 Caterpillar Generator Set with an existing 3508 Caterpillar Generator Set. To include all materials, labor, equipment and equipment operator needed to accomplish this project. To include, but not be limited to, modification of concrete pad to accept the 3508 Unit, removal of old 349 Unit and delivery and installation of 3508 Unit, testing and training for the 3508 Unit. Performance and Payment Bonds of 100% of the contract amount must be provided by awarded contractor. (On-site visitation will be a requirement of this bid).

**Department:** Corrections  
**Location:** State Correctional Institution, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** 11/1/96 to 6/30/97  
**Contact:** Gloria Morder, (814) 643-2400, ext. 303

**018** The Department of Revenue, Pennsylvania Lottery is contracting to acquire 8-Bin and 12-Bin Instant Lottery Ticket Vending Machines. Instant Ticket sales currently exceed \$380 million annually, total sales are currently about 1.6 billion dollars yearly.

**Department:** Revenue

**Location:** Lottery, 2850 Turnpike Industrial Drive, Middletown, PA 17057

**Duration:** Not to exceed 12 months

**Contact:** William R. Powell, (717) 986-4667

[Pa.B. Doc. No. 96-1736. Filed for public inspection October 11, 1996, 9:00 a.m.]

### Miscellaneous—39

**Contract No. DGS 977-2 Phase I/977-4.1** Project title: Indoor and Outdoor Exhibits and General Site Improvements (977-2)/Purchase and Installation of Granite Memorial Plaques (977-4). Brief description: construction of site improvements to include demolition, rough/finish grading, concrete paving/foundations, landscaping, restoration and new stone masonry and site lighting. General and electrical construction. Plans deposit: \$90.00 per set. Payable to: Burns Lucas, Leon, Lucas Architects/Benatec Associates (Joint Venture). Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Burns Lucas, Leon, Lucas Architects/Benatec Associates (Joint Venture), 101 Erford Road, Camp Hill, PA 17011. Bid date: Wednesday, October 23, 1996 at 2:00 p.m.

**Department:** General Services

**Location:** PA Military Museum, Boalsburg, Centre County, PA

**Duration:** 200 calendar days from date of initial job conference

**Contact:** Contract Bidding Unit, (717) 787-6556

---

## DESCRIPTION OF LEGEND

---

- |  |   |
|--|---|
| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

GARY E. CROWELL,  
*Secretary*



## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
0030-02	09/25/96	Digita-L-Ink	165,600.00
0030-02	09/25/96	Laser Imaging Systems, Inc.	571,104.90
1199216-01	09/26/96	Thermal Pipe Systems, Inc.	152,854.00
1206216-01	09/26/96	Powerhouse Technology	41,105.00
3825-01	10/01/96	Sweepster Jenkins Equip. Co., Inc.	612.30
3825-01	10/01/96	Old Dominion Brush Co.	138,888.05
3825-01	10/01/96	United Rotary Brush Corp.	110,617.39
6750-03	10/01/96	Fuller & D'Albert, Inc.	100,000.00
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	Signore, Inc.	10,000.00
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	The Thrasher Group, Inc.	10,000.00
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	Electronic Classroom	10,000.00
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	LA-Z-BOY Chair	20,000.00
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	Fixtures Furniture	10,000.00
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	Raynor Marketing Ltd.	10,000.00
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	American Seating Company	30,000.00

Requisition or Contract #	Awarded On	To	In the Amount Of
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	The Arnold Group	20,000.00
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	Smith System Mfg. Co.	40,000.00
7110-06 Rebid in Part No. 1 and Supplement No. 1	10/01/96	JG Furniture Systems	40,000.00
8217010-01	09/26/96	Scientific Equipment Co.	12,623.00
8430-04 Rebid in Part No. 1	10/01/96	Henry Frank Wholesale Ltd.	75,650.90
8503320-01	09/26/96	E. O. Habhegger	50,600.00
9120-02	10/01/96	Agway Petroleum Corporation	99,393.27
9120-02	10/01/96	Farm & Home Oil Co.	36,870.00
9120-02	10/01/96	Ferrellgas LP	56,496.60
9120-02	10/01/96	Level Propane Gases, Inc.	37,595.51
9120-02	10/01/96	Carlos R. Lefler, Inc.	24,209.00
9120-02	10/01/96	Columbia Propane Corp.	3,015.00
9120-02	10/01/96	Minns Gas, Inc.	50,411.25
9120-02	10/01/96	Amerigas Propane LP, Valley Forge, PA	13,954.00
9120-02	10/01/96	Hellers Gas	717.75
9120-02	10/01/96	Modern Gas Sales	39,197.05

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 96-1737. Filed for public inspection October 11, 1996, 9:00 a.m.]