

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

③ Contract Information

④ Department

⑤ Location

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**1372116** Metal bars, sheets and shapes—various amounts and various sizes; sheet steel, cold roll.

**Department:** Corrections  
**Location:** Pittsburgh, Allegheny County, PA 15233  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1287186** Office machines—75 each; numbering machines—Bates Special—12 wheels—multiple movement.

**Department:** Revenue  
**Location:** Harrisburg, Dauphin County, PA 17128-1200  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1126116** Radio/television equipment and supplies/Audio/Visual—various amounts; Panasonic camera w/appropriate accessories.

**Department:** Corrections  
**Location:** Pittsburgh, Allegheny County, PA 15233  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1304116** Refrigerator and air conditioning equipment—1 each; heat transfer module and package Model 200-3 as manufactured by Taco, Inc. 1160T Cranton St., Cranston, RI 02920 "or approved equal."

**Department:** Corrections  
**Location:** Waymart, Wayne County, PA 18472-0256  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1254136** Safety equipment and supplies—1 each; Mosler Class 5 security vault door, left swing.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5002  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1375206** Safety equipment and supplies—4,300 each; Cannister, gas mask, to fit Def-Tec/mine safety appliance Model No. M-68 gas mask.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8205470** Textiles, leathers and furs—various amounts; Women's oxford uniform shirt, women's uniform trousers, women's cardigan sweater, men's oxford uniform shirt, men's uniform trousers, men's sweaters and jackets (men's and women's) different sleeve lengths, different weights, etc.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17106-7901  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1357226** Tractors—1 each; latest model lawn and garden tractor.

**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA 16823  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1339126** Tractors—1 each; latest model lawn and turf 4-wheel drive tractor.

**Department:** Public Welfare  
**Location:** Hiram G. Andrews Center, Johnstown, Cambria County, PA 15905  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1280206** Trucks and construction vehicles—2 each; latest model dump truck.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17103  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

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# SERVICES

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## Computer Related Services—08

**X108238** Provide maintenance and repair of the Uninterrupted Power Supply servicing the Department of Environmental Protection's mainframe computer located in the Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** Through June 30, 1998  
**Contact:** Ally Castaneira, (717) 787-2471

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## Construction and Construction Maintenance—09

**080927** Venango County, SR 62 (04S/05S); Clearfield County, T-525; McKean County, SR 219 (C04); District Wide, Group 3-97-GR3; District Wide, Group 3-97-LP1; Northumberland County, Group 3-97-CS2; Tioga County, Group 3-97-GR1; Union County, SR 45 (31M); Bradford County, Group 3-97-CS1; Bradford County, Group 3-97-GR2; Lackawanna County, Group 4-97-LT1; Luzerne County, SR 309 (350); Wayne County, Group 4-97-MC1; Bucks County, Group 6-96-ST11; Chester County, 6-96-ST15; Montgomery County, Group 6-96-ST23; Fayette County, Trotter Br. (SR 1051); Washington County, SR 917 (B10); Westmoreland County, N. Irwin Br. (SR 4025); Delaware County, Group 6-96-SP8.

**Department:** Transportation  
**Location:** Districts 1-0, 2-0, 3-0, 4-0, 6-0, 12-0  
**Duration:** FY 1996/97  
**Contact:** V. C. Shah, (717) 787-5914

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## Engineering Services and Consultation—14

**08430AG2026** To provide for preliminary engineering, final design and services during construction for the S. R. 0040, Section 06M bridge rehabilitation project over the Youghiogheny Reservoir in Henry Clay Township, Fayette County.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Fifty-one (51) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2025** Open-end contract to provide for supplementary construction inspection staff under the Department's Inspectors-in-Charge to perform construction inspection services on various projects in Engineering District 5-0, that is, Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill Counties.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Minimum thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

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## Environmental Maintenance Services—15

**OSM 40(3716)101.1** Backfilling Strip Pits, Tomhicken. Involves an estimated 635,700 c. y. of grading and 31 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal Funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Black Creek and Sugarloaf Townships, Luzerne County, PA  
**Duration:** 430 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

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**Contract No. FDC-210-163** Rehabilitation of up to nine existing lift stations (removal of existing wet well—dry well equipment, install package pump stations, install comminutor manhole with grinder pump, tie-in to sanitary collection system, generators and emergency alarms); five new sheds for generators. The total amount of work will be dependent upon which alternate bid is selected by the Department. All work is located at Moraine State Park.

**Department:** Conservation and Natural Resources  
**Location:** Brady, Worth, Franklin and Muddy Creek Townships, Butler County, PA  
**Duration:** Complete all work by August 29, 1997  
**Contact:** Construction Management Section, (717) 787-5055

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**Contract No. FDC-306-222** Pipe replacement (by open trench and trenchless methods); rehabilitation and replacement of manholes; provide new and reset existing manhole frames and covers; and sewer cleaning. All work is at Gifford Pinchot State Park.

**Department:** Conservation and Natural Resources  
**Location:** Warrington Township, York County, PA  
**Duration:** Complete all work by May 30, 1997  
**Contact:** Construction Management Section, (717) 787-5055

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## Food—19

**U-2** Fresh produce—to be delivered 2 times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans' Center, Spring City, Chester County, PA 19475  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Ronda Millard, Purchasing Agent, (610) 948-2492

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**U-3** Bread and rolls—to be delivered 3 times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans' Center, Spring City, Chester County, PA 19475  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Ronda Millard, Purchasing Agent, (610) 948-2492

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**U-5** Meat—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans' Center, Spring City, Chester County, PA 19475  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Ronda Millard, Purchasing Agent, (610) 948-2492

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**U-6** Poultry—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans' Center, Spring City, Chester County, PA 19475  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Ronda Millard, Purchasing Agent, (610) 948-2492

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U-7 Frozen foods—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans' Center, Spring City, Chester County, PA 19475  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Ronda Millard, Purchasing Agent, (610) 948-2492

**964 Bread and bread products:** 10,862 loaves—white bread; 540 loaves—rye bread; 10,692 loaves—cracked wheat bread; 2,087 dozen—flat buns; 360 dozen—wiener buns; 570 dozen—dinner rolls; 880 lbs.—bread cubes; 208 dozen—sweet rolls; 375 loaves—raisin bread; 1,100 dozen—doughnuts; 175 lbs.—bread crumbs.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16314  
**Duration:** January through June, 1997  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0397

**G-96-01 Meat and meat products:** contracts shall cover the months of October 1, 1996 through December 31, 1996 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** October 01, 1996 through December 31, 1996  
**Contact:** Pat Nichols, (412) 852-5533

**G-96-02 Poultry and poultry products:** contracts shall cover the months of October 1, 1996 through December 31, 1996 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** October 01, 1996 through December 31, 1996  
**Contact:** Pat Nichols, (412) 852-5533

**3764 Meat contract** for January, February and March 1997. Send for bid package.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** January, February and March 1997  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**3765 Poultry contract** for January, February and March 1997. Send for bid package.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** January, February and March 1997  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**3769 Dairy contract** for January, February and March 1997. Send for bid package.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** January, February and March 1997  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**3771 Bread and rolls contract** for January, February and March 1997. Send for bid package.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** January, February and March 1997  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**3772 Miscellaneous food contract** for January, February and March 1997. Send for bid package.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** January, February and March 1997  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**3773 Frozen juice contract** (4 oz. portion) for January, February and March 1997. Send for bid package.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** January, February and March 1997  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**3774 Yogurt contract** for January, February and March 1997. Send for bid package.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** January, February and March 1997  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**LBP-95-053D Meat and meat products.** Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**LBP-95-054D Fresh fruits and vegetables.** Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**LBP-95-055D Ice cream, sherbet and frozen yogurt.** Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**LBP-95-056D Poultry and poultry products.** Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**LBP-95-057D Frozen seafood.** Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**LBP-95-058D Shell eggs.** Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**LBP-95-059D Bread and rolls.** Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**LBP-95-060D Frozen fruits and vegetables and miscellaneous frozen food items.** Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**LBP-95-061D Dairy** (cheese, butter, margarine, cottage cheese, sour cream, etc.). Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1997 through March 31, 1997  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**G-97-01 Poultry and poultry products:** contracts shall cover the months of January 1, 1997 through December 31, 1997 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** January 01, 1997 through December 31, 1997  
**Contact:** Patrick Nichols, (412) 852-5533

**G-97-02 Fresh fruits and vegetables:** contracts shall cover the months of January 1, 1997 through December 31, 1997 with issuance of bid proposals made on a monthly (or more frequent) basis. Delivery of the product(s) specified shall be made as needed and requested by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** January 01, 1997 through December 31, 1997  
**Contact:** Patrick F. Nichols, (412) 852-5533

**G-97-03 Bread and related products:** contracts shall cover the months of January 1, 1997 through December 31, 1997 with issuance of bid proposals made on a semi-annual (or more frequent) basis. Delivery of the product(s) specified shall be made as needed and requested by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** January 01, 1997 through December 31, 1997  
**Contact:** Patrick F. Nichols, (412) 852-5533

**G-97-04** Shell eggs: contracts shall cover the months of January 1, 1997 through December 31, 1997 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time every two weeks or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** January 01, 1997 through December 31, 1997  
**Contact:** Patrick F. Nichols, (412) 852-5533

**G-97-05** Meat and meat products: contracts shall cover the months of January 1, 1997 through December 31, 1997 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** January 01, 1997 through December 31, 1997  
**Contact:** Patrick F. Nichols, (412) 852-5533

**G-97-06** Miscellaneous frozen foods: contracts shall cover the months of January 1, 1997 through December 31, 1997 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** January 01, 1997 through December 31, 1997  
**Contact:** Patrick F. Nichols, (412) 852-5533

**G-97-07** Dairy and related products: contracts shall cover the months of January 1, 1997 through December 31, 1997 with issuance of bid proposals made on a semi-annual (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one or two days each week, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person. Separate solicitations shall be made for commodities as controlled and uncontrolled by the Pennsylvania Milk Marketing Board.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** January 01, 1997 through December 31, 1997  
**Contact:** Patrick F. Nichols, (412) 852-5533

**G-97-08** Cheese products: contracts shall cover the months of January 1, 1997 through December 31, 1997 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** January 01, 1997 through December 31, 1997  
**Contact:** Patrick F. Nichols, (412) 852-5533

**G-97-09** Fish and seafood: contracts shall cover the months of January 1, 1997 through December 31, 1997 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month, or more often if deemed necessary by the Institution. Listing of specific commodities and estimated quantities can be obtained by contacting the Institutional Contact Person.

**Department:** Corrections  
**Location:** State Correctional Institution—Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** January 01, 1997 through December 31, 1997  
**Contact:** Patrick F. Nichols, (412) 852-5533

**4151** Dairy products and drinks: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4152** Prepared vegetables: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4153** Frozen juices: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4154** Poultry and poultry products: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4155** Fresh fruits and vegetables: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4156** Pastries, pies and cakes, fresh: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4157** Frozen vegetables: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4158** Fish and fish products, frozen: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4159** Ice cream and sherbet: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4160** Meat and meat products: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4161** Miscellaneous frozen foods: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4162** Bread, rolls and related products: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4163** Prepared salads: various deliveries for the period beginning January 1, 1997 through March 31, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 1/1/97—3/31/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**Hazardous Material Services—21**

**298** Removal and disposal of environmentally sensitive materials throughout Engineering District 5 which includes Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill Counties.

**Department:** Transportation  
**Location:** District 5  
**Duration:** 2 years from effective date  
**Contact:** Bill Bellas, (610) 798-4190

**Lodging/Meeting Facilities—27**

**SP 323036** Provide meeting facilities, meals, and lodging (2 nights), for approximately 225 to 250 people (125 rooms). Facility must be available September 16 through 18 or September 23 through 25, 1997 and must be located within 25 miles of downtown Harrisburg, PA.

**Department:** Conservation and Natural Resources  
**Location:** State Parks and Forestry, within 25 miles of downtown Harrisburg, PA  
**Duration:** September 16—18, 1997 or September 23—25, 1997  
**Contact:** Janet Wotring, (717) 783-3309

**Heating, Ventilation and Air Conditioning—22**

**SPC 297669** Site preparation and installation of electric and woven wire fences around timber sales on the Tiadaghton State Forest. The vendor will provide all materials and labor to construct fence(s). The six fence sites are in Lycoming County. Mandatory site inspection is required.

**Department:** Conservation and Natural Resources  
**Location:** Separate areas in Lycoming County, PA  
**Duration:** Through September 30, 1997  
**Contact:** William Spahr, (717) 327-3450

**Project No. DGS 376-1 Phase I** Project title: Perimeter fence, lighting, detection system, sally-port building with HVAC, water, sewage and lighting, grading, clearing and grubbing. General and electrical construction. Plans deposit: \$80.00 per set. Payable to: Dynamic Design Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Dynamic Design Engineering, Inc., 416 Main Street, Suite 200, Johnstown, PA 15901, telephone (814) 536-1651. Bid date: Wednesday, November 6, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Laurel Highlands State Correctional Institution, Somerset, Somerset County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Medical Services—29**

**LAU-SER027** Contractor to provide ophthalmological services, glasses and eye surgery to inmates of the State Correctional Institution at Laurel Highlands. Services to be provided on site at the Institution. Equipment to be provided by the contractor. Surgery to be provided at Contractor's office or local general hospital, unless a speciality surgery is needed and then approval for use of other hospital will be given.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 12/01/96 to 09/30/97  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**LAU-SER028** Contractor to provide special physician services for infectious disease processes on site at the State Correctional Institution at Laurel Highlands.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 12/01/96 through 09/30/97  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**LAU-SER029** Contractor to provide Physician's Assistant services to inmates and staff at State Correctional Institution at Laurel Highlands. Contractor to provide ten to twenty hours of services per week. Hours of work to be determined by State Correctional Institution—Laurel Highlands. Services to be provided under the direction and supervision of a licensed physician.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 12/01/96 through 09/30/97  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**LAU-SER030** Provide services of Licensed Speech Therapist to assess referred inmates, prescribe indicated services, speech therapy treatments, instruct health care staff in completing treatment and review inmates response to treatment, at State Correctional Institution at Laurel Highlands. Service to be provided for a maximum of 20 work units of service (1) hour each work unit, per calendar month. Hours of work to be determined by the convenience of the Institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 12/01/96 through 09/30/97  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

**Janitorial Services—23**

**Service Purchase Contract No. 224509** Janitorial services—10 cabins located at Lake Nockamixon, Nockamixon State Park. Sealed bids will be received in Nockamixon State Park, 1542 Mountain View Dr., Quakertown, Bucks County, PA 18951, until 2:00 p.m. prevailing time on November 8, 1996 and then publicly opened and read. Documents concerning all pertinent information must be obtained from the office of the Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Nockamixon State Park, 1542 Mountain View Drive, Quakertown, PA 18951  
**Duration:** January 1, 1997 to December 31, 1997  
**Contact:** Park Office, (215) 529-7300

**Moving Services—30**

**11096012** Engineering District 11-0 Right-of-Way Unit is bidding contracts for relocation estimating services. Contractor will provide estimates to estimate commercial moving costs to include: transportation costs for moving personal property within 50 mile radius, packing, crating, unpacking and uncrating the personal property, disconnecting, dismantling, removing, reassembling and reinstalling relocated machinery, equipment and other personal property. Storage cost not to exceed 12 months if required. Must be insured for replacement value of personal property in connection with move and necessary storage. Each county will be bid and awarded separately.

**Department:** Transportation  
**Location:** Engineering District 11-0, various locations as required within Allegheny, Beaver and Lawrence Counties  
**Duration:** 01/06/97 through 01/05/98 with renewal options  
**Contact:** Bill Woods, (412) 429-4832

**Property Maintenance—33**

**36** Paint water tower located at Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**37** Renovate the first floor of Juniata Cottage (Building 13) located at Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**40** Install security screens in approximately 15 windows at Weaversville Intensive Treatment Unit, 6710 Weaversville Road, Northampton, PA 18067.

**Department:** Public Welfare  
**Location:** Weaversville Intensive Treatment Unit, 6710 Weaversville Road, Northampton, PA 18067  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**41** Construct an addition to the kitchen at Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 3, R. D. 1, Box 175, James Creek, PA 16657  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**1181** This project will include the replacement of approximately 2,160 square feet of roofing over the Business Office Modular Building. The project will require the removal of an existing E.P.D.M. roof and the repair of any structural deck damage. A new rubber (E.P.D.M.) roofing system with all required accessories including replacement gutters and down spouts shall be furnished and installed by the contractor.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** March 3, 1997 to June 30, 1998  
**Contact:** Jack Loughry, (412) 837-4397, ext. 339

**1182** This project is to refurbish the exterior of a 36' x 60' modular building. The project includes the removal and replacement of existing metal siding and nine (9) windows. The contractor will also be responsible for furnishing and installing one (1) steel flush door with frame.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** March 3, 1997 to June 30, 1998  
**Contact:** Jack Loughry, (412) 837-4397, ext. 339

**1183** This project will include the replacement of approximately 6,150 square feet of roofing over the Education/Religious Services modular building. The project will require the removal of an existing E.P.D.M. roof and the repair of any structural deck damage. A new rubber (E.P.D.M.) roofing system with all required accessories including replacement gutters and down spouts shall be furnished and installed by the contractor.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** March 3, 1997 to June 30, 1998  
**Contact:** Jack Loughry, (412) 837-4397, ext. 339

**MR 0800-61** Roadside Mowing Group 8-97-41 M—mowing primary and secondary highways in Eastern York County. Specifications for this work available on request.

**Department:** Transportation  
**Location:** Eastern York County, PA  
**Duration:** April 1, 1997 to March 31, 1998  
**Contact:** Ed Myers, (717) 787-7600

**MR 0800-62** Roadside Mowing Group 8-97-82 M—mowing of primary and secondary highways in Northern Lebanon County. Specifications for this work available on request.

**Department:** Transportation  
**Location:** Northern Lebanon County, PA  
**Duration:** April 1, 1997 to March 31, 1998  
**Contact:** Ed Myers, (717) 787-7600

**AE-5029** Replacement of corroded piping in boiler room. Fax (717) 783-7971.

**Department:** Transportation  
**Location:** District 3-9, Stockpile No. 1, Towanda, Bradford County, PA  
**Duration:** 45 calendar days/proposed bid date November 1996  
**Contact:** Tina Chubb, (717) 787-7001

**AE-5039** Replacement of existing exterior aluminum door with transom. Fax (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building, District 2-3, Lock Haven, Clinton County, PA  
**Duration:** 120 calendar days/proposed bid date November 1996  
**Contact:** Tina Chubb, (717) 787-7001

**Real Estate Services—35**

**944A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 28,085 useable square feet of new or existing office space in Philadelphia, Philadelphia County, PA, with minimum parking for sixty-one (61) vehicles, within the following boundaries: North: Buttonwood Street; South: Passyunk Avenue, Ritner Street; East: Broad Street, Moore Street, 20th Street; West: Schuylkill River. Proposals due: January 27, 1997. Solicitation No.: 92399.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

**945A** Bid submission date extended, State-owned property for sale. Department of General Services, former Medical Research Center, Located in Honeybrook Township, Chester County. For information and bid packets contact (717) 772-0538. Solicitation No.: 926.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services, (717) 772-0538

**Sanitation—36**

**38** Install new six inch (6") sewer line from Building 6 (Williams Cottage) to sewer main at Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** July 1, 1996 to June 30, 1997  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

### Vehicle, Heavy Equipment and Powered Machinery Services—38

**1997-SER** For the rental of summer equipment including, but not limited to, backhoes, belt loader, bucket trucks, catch basin cleaners, concrete bucket, concrete conveyor, concrete pump, cranes, bulldozers, gradalls, hydraulic excavations, flusher vacuums, graders, hydroseeder, tree cutter, joint sealing machines, loaders, message boards, mowers, oil distributors, pavement breakers, pavement profilers, sewer cleaners, sweepers, trash compactors, trenchers, dump trucks, wideners, hydraulic winches, wood chippers, trucks, bituminous pavers, pothole patchers, wreckers, welders, water pumps and other equipment.

**Department:** Transportation  
**Location:** Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties and District-wide in District 4-0  
**Duration:** January 1, 1997 to December 31, 1997  
**Contact:** Dennis Giordano, (717) 963-3071

**030-0283** Rental of construction equipment to supplement fleet. Milling machines, gradalls, cranes, concrete pumps, pug mill mixer, streetsweepers, roadpatchers, belt loaders, trencher/loader, wideners, dozers, pavers, welders, graders, track excavators, woodchippers, water trucks, brush cutters, trackloaders, rollers, backhoe, wreckers, water pumps, stone chipper, stone base paver, flail mower, pipe flusher, reclaimer, recycled asphalt crusher, brush/tree cutter, vibrating compactor plate type, under bridge crane, traffic signal.

**Department:** Transportation  
**Location:** Columbia, Lycoming, Montour, Northumberland, Snyder, Sullivan, Tioga, Union and Bradford Counties  
**Duration:** March 1, 1997 through February 29, 2000  
**Contact:** Marie Stump, (717) 368-4339

### Miscellaneous—39

**1010-022** Type of service: rental and service of Hot 'N Cold water coolers. These coolers will be located at 9 different locations throughout Armstrong County. Vendor will supply 5 gallon bottles for these coolers.

**Department:** Transportation  
**Location:** Armstrong County, PA  
**Duration:** 01-01-97 to 12-31-97  
**Contact:** Susan Carson, (412) 543-1811

**299** Installation and operation of temporary traffic signals; preventative maintenance service on traffic control devices; loop sensor replacement; repair service on traffic control devices. This service will be performed throughout Engineering District 5-0.

**Department:** Transportation  
**Location:** District 5-0  
**Duration:** 2 years from effective date with 2 renewals  
**Contact:** William Bellas, (610) 798-4190

**Project No. 95-24** "Sponsor-A-Highway Services." Sections of Pennsylvania's highway system are kept litter free by volunteer groups under the Adopt-a-Highway program. Some citizens and business groups would prefer to hire someone to provide this service for them rather than doing the cleanup themselves. PennDOT needs a professional organization, who can provide this service to the private sector. The areas which are in need of sponsorship are the heavily traveled roadways in urban areas. Detailed requirements and an RFP are available upon request. Fax request to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 9th Floor, 500 North Third Street, Harrisburg, PA 17101  
**Duration:** 5 years—subject to semi-annual reviews  
**Contact:** Tina Chubb, (717) 787-7001

[Pa.B. Doc. No. 96-1828. Filed for public inspection October 25, 1996, 9:00 a.m.]



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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACTS INFORMATION

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
1063386-01	10/09/96	Baertschi of America, Inc.	11,915.01
1150156-01	10/09/96	Laerdal Med- ical Corp.	17,150.00
2306-01	10/10/96	Meissner Chevrolet- Geo-Olds, Inc.	18,660,360.00
2306-01	10/10/96	Warnock Auto- motive, Inc. d/b/a Warnock Ford	35,102,680.00
5820-03	10/11/96	Handar, Inc.	20,000.00
5820-03	10/11/96	High Siera Electronics	10,000.00

Requisition or Contract #	Awarded On	To	In the Amount Of
5820-03	10/11/96	Nova Lynx System, Inc.	10,000.00
7350-04 (Supplement No. 1)	10/11/96	United Res- taurant Equipment, Inc.	74,498.72
7350-09	10/11/96	Resourcenet Internat- ional	879,593.81
7350-09	10/11/96	Romeo & Sons, Inc.	34,291.50
7350-09	10/11/96	Dubin Paper Co.	7,875.00
7350-09	10/11/96	Smith Restau- rant Supply Co., Inc.	1,858.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 96-1829. Filed for public inspection October 25, 1996, 9:00 a.m.]