

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

**1457116** Clothing and individual equipment—7,200 each; baseball cap, 12 oz. polyester warp knit; pro design pattern.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA 16654-1112  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1420386** Containers, household, commercial, packaging and packing—20 each; "HID-A-BAG" with standard stainless steel handles (n) and self-closing lids.

**Department:** Conservation and Natural Resources  
**Location:** Erie, Erie County, PA 16505-8510  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1324116** Hazardous detecting instruments and accessories—24 each; gas detector/monitor.

**Department:** Corrections  
**Location:** Various Facilities  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8158930** Highway materials—2,148 square feet; bridge flooring.

**Department:** Transportation  
**Location:** Allentown, Lehigh County, PA 18103  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1322216** Household and commercial furnishings and appliances—1 each; purchase and installation of a Hobart Model FT 800 (818) series dishwasher; no substitutions.

**Department:** Public Welfare  
**Location:** Harrisburg, Dauphin County, PA 17105-1300  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8217120** Measuring machines—2 each; vertical inclinometer sensor (metric) w/appropriate cable.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17120  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1379206** Medical, dental and veterinary equipment and supplies—10,000 each; furnish and deliver compact first aid kits.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA 17110  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1451226** Safety equipment and supplies—75 each; body armor.

**Department:** Fish and Boat Commission  
**Location:** Harrisburg, Dauphin County, PA 17106-7000  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1432156** Ships, small crafts, pontoons, floating docks—1 each; fiberglass center console 19' law enforcement patrol boat (Boston Whaler 19' Justice or approved equal).

**Department:** Conservation and Natural Resources  
**Location:** Jamestown, Cambria County, PA 16134-0425  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1315216** Trucks and construction vehicles—1 each; 1997 Model van body truck.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1359226** Trucks and construction vehicles—4 each; 1997 Model compact enclosed type 4X4 truck.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17105  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to: (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

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# SERVICES

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## Computer Related Services—08

**PFBC/PGC-1996-01** Consultant to assist in determining the feasibility of contracting for development of an Automated Sportsmen's Database System (ASDS) and Point-of-Sale (POS) System that could jointly be used by the PA Fish and Boat Commission and the PA Game Commission. Such a system is expected to serve both agencies by handling retail sales functions for fishing licenses, hunting licenses, and related products, and provide a data base that could be used for harvest surveys for fish and wildlife population management purposes, as well as demographic surveys that describe the participant and their methods. Also, such a system could be used for public opinion surveys to improve recreational opportunities and to determine trend surveys concerning hunting and angling. The consultant is expected to be knowledgeable in the areas of computers, on-line transaction processing, telecommunications, systems and procedures, and State government constraints. This is a joint project funded by the Fish and Boat Commission and the Game Commission.

**Department:** Fish and Boat Commission/Game Commission  
**Location:** 3532 Walnut Street, Harrisburg, PA 17109  
**Duration:** Nine (9) months  
**Contact:** Thomas E. Thomas, (717) 657-4369

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## Construction and Construction Maintenance—09

**DGS 948-41SM1.1** Project title: Site Management. Brief description: providing, installing and maintaining construction facilities including fencing, construction trailers, temporary site utilities, disconnection of existing utilities serving and within the existing building. Site management. Plans deposit \$75.00 per set. Payable to Brinjac, Kambic & Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Brinjac, Kambic & Associates, Inc., 114 North Second Street, P. O. Box 1290, Harrisburg, PA 17108-1290, telephone (717) 233-4502. Bid date: Monday, December 9, 1996 at 2:00 p.m. Pre-bid conference has been scheduled for November 27, 1996, 9:30 a.m. in Transportation and Safety Building, Room G-100, (Old Motor Vehicles Office -Ground Floor). Contact person Jay Browne, telephone (717) 233-4502. All contractors who have secured contract documents are invited, and urged, to attend this pre-bid conference.

**Department:** General Services  
**Location:** Transportation and Safety Building, Harrisburg, Dauphin County, PA  
**Duration:** 360 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

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**080931** Mercer County, SR 19 (04M); Clearfield County, SR 322 (A03); McKean County, SR 46 (A01); Luzerne County, Group 4-97-T1; Wayne County, SR 4015 (670); Lehigh County, SR 1004 (01B); Chester County, SR 30 (M04); Chester County, Group 6-96-ST16; Chester County, SR 3048 (PO3); Delaware County, SR 322 (PED); Dauphin County, SR 2018 (003); Perry County, SR 274 (008); Huntingdon County, SR 2014 (001); Armstrong County, SR 28 (154/155/250); Fayette County, SR 119 (14R); Washington County, SR 1009 (J10); Westmoreland County, SR 30 (14R); Bucks County, Group 6-97-6MB; Bucks County, Group 6-97-TIMB; Delaware County, Group 6-97-7MD; Montgomery County, Group 6-97-5MM.

**Department:** Transportation  
**Location:** Districts 1-0, 2-0, 4-0, 5-0, 6-0, 8-0, 9-0, 10-0, 12-0  
**Duration:** FY 1996  
**Contact:** V. C. Shah, (717) 787-5914

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## Elevator Maintenance—13

**Inquiry No. 7389** Elevator maintenance.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/2000  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

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## Environmental Maintenance Service—15

**BOGM 95-6R** Clean out and plug one abandoned oil and gas well on the Yoder property. Estimated to be 6500 feet deep.

**Department:** Environmental Protection  
**Location:** Rome Township, Bradford County, PA  
**Duration:** 45 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

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**HSCP 6-009-101.1** Soil remediation of the Shaler/JTC Site. Involves off-site disposal of an estimated 12,800 tons of building debris and coal refuse, 1000 tons of building debris containing asbestos, 1035 tons of concentrated waste, 42,100 C. Y. of in-site soil solidification, 1700 L. F. fencing and 8.5 acres of soil cover and revegetation.

**Department:** Environmental Protection  
**Location:** Bruin Borough, Butler County, PA  
**Duration:** 210 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

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## Food—19

**8266** Bread, rolls and related products, fresh. Delivery date(s), special delivery instructions and quantities may be obtained from the hospital. Award to be made on an aggregate basis. Delivery schedules 8 a.m.—3:30 p.m., Monday through Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** January 1, 1997—June 30, 1997  
**Contact:** BD Muntz, (814) 726-4496

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**8270** Miscellaneous foods. Delivery date(s), special delivery instructions and quantities may be obtained from the hospital. Award to be made on an item by item basis. Delivery schedules 8 a.m.—3:30 p.m., Monday through Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** January 1997  
**Contact:** JD Sample, (814) 726-4448

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**8269** Meat and meat products. Delivery date(s), special delivery instructions and quantities may be obtained from the hospital. Award to be made on an item by item basis. Delivery schedules 8 a.m.—3:30 p.m., Monday through Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** January 1997  
**Contact:** JD Sample, (814) 726-4448

### Fuel Related Services—20

**Inquiry No. 7387** Control/metering equipment maintenance (maintain, calibrate, adjust, repair and/or replace components of the boiler plant control system). Site visit required.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/2000  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

### Hazardous Material Services—21

**19,619** Contractor shall remove all asbestos from D Annex at the State Correctional Institution at Dallas. Unit contains approximately 1,800 feet straight pipe insulation, 240 elbows and fittings. A site visit will be required.

**Department:** Corrections  
**Location:** State Correctional Institution at Dallas, Dallas, PA 18612  
**Duration:** January 1, 1997 through June 30, 1997  
**Contact:** Robert Faneck, Business Manager, (717) 675-1101

**Inquiry No. 7385** Asbestos waste disposal (pick-up, transport and dispose of asbestos waste).

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/99  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

**DGS 948-41EC1.6** Project title: Asbestos and Hazardous Materials Abatement. Brief description: removal and disposal of asbestos and hazardous materials and the abatement of PCB contamination on the ground floor. Asbestos abatement. Plans deposit: \$75.00 per set. Payable to: Gannett Fleming, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Gannett Fleming, Inc., 207 Senate Avenue, Camp Hill, PA 17011-2325, (717) 763-7211. Bid date: Monday, December 9, 1996 at 2:00 p.m. A mandatory pre-bid conference and walk-through has been scheduled for Monday, November 25, 1996 at 4:00 p.m. in Room G-100 Transportation and Safety Building, Harrisburg, PA. Walk-through immediately following the pre-bid. Contact person Thomas S. Brown, telephone (717) 763-7211, ext. 2255. All contractors who have secured contract documents are mandated and urged to attend this pre-bid conference and walk-through.

**Department:** General Services  
**Location:** Transportation and Safety Building, Harrisburg, Dauphin County, PA  
**Duration:** 90 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

### Heating, Ventilation, Air Conditioning—22

**IN-711.2** Heating system improvements Wahr and Langham Halls. Work included under this project consists of heating system improvements, Wahr and Langham Halls consisting of removing existing piping, flash tanks, condensate pumps, heat exchangers, etc., to furnish and install piping, valves, flashtanks, tank heaters, convectors, etc. Notice to contractors may be requested from IUP. Phone: (412) 357-2289. FAX: (412) 357-6480.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (412) 357-4851

**5091** Contractor shall remove baffles and bottom two (2) chilled water coils to enable the hospital to remove and seal flooring; contractor to install stainless steel drain pans and pipe to drain; reinstall coils, baffles and piping, reinsulating as required; test coils and, as necessary, repair following reinstallation.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, Westmoreland County, PA 15779-0111  
**Duration:** April 1, 1997 through April 30, 1997  
**Contact:** Linda J. Zoskey, Purchasing Agent, (412) 459-4547

### Laboratory Services—24

**Inquiry No. 7391** Laboratory services.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/2000  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

### Laundry/Dry Cleaning and Linen/Uniform Rental—25

**SC-96-020** To provide total laundry service for a 202 bed Veterans nursing home. Contractor will be responsible for supplying all linens, towels, washcloths, etc. Pick up and delivery as specified by facility. Resident personal laundry will not be part of this contract.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**Lodging/Meeting Facilities—27**

**SP 323036** Readvertisement to provide meeting facilities, meals, and lodging (2 nights) for approximately 225 to 250 people (140 rooms). Facility must be available September 16 through 18, 1998 or September 23 through 25, 1998 and must be located within a 100-mile radius of Harrisburg, PA.

**Department:** Conservation and Natural Resources  
**Location:** State Parks and Forestry, Within a 100-mile radius of downtown Harrisburg, PA  
**Duration:** Dates as stated above  
**Contact:** Janet Wotring, (717) 783-3309

**SP 331501** Provide meeting facilities, meals, and lodging (2 nights) for approximately 250 people (140 rooms). Facility must be available on one of the following set of dates: October 7 through 9, 1998 or October 14 through 16, 1998, or October 21 through 23, 1998, or October 28 through 30, 1998; and must be located within a 100-mile radius of Harrisburg, PA.

**Department:** Conservation and Natural Resources  
**Location:** Within a 100-mile radius of downtown Harrisburg, PA  
**Duration:** Dates as stated above  
**Contact:** Janet Wotring, (717) 783-3309

**Medical Services—29**

**Inquiry No. 7392** Medical examinations for employees performing asbestos abatement work.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 07/01/97—06/30/2000  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

**5092** Lease of new electrolyte chemistry analyzer with printer and primary tube autosampler for thirty-six (36) month period; measures: sodium, potassium, chloride, lithium, hematocrit. Maintenance to be included in lease price.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, Westmoreland County, PA 15779-0111  
**Duration:** February 1, 1997 through January 31, 2000  
**Contact:** Linda J. Zoskey, Purchasing Agent, (412) 459-4547

**Inquiry No. 7393** Portable x-rays to patients of Danville State Hospital.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/99  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

**Property Maintenance—33**

**AE-1889** Pass door replacement. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building, Greensburg, Westmoreland County, PA  
**Duration:** 120 calendar days, proposed bid December 1996  
**Contact:** Tina Chubb, (717) 787-7001

**MI-671 Rebid** Project title: Landes Hall Bathroom Renovations. Scope of work: replacing existing and installation of new shower partitions, shower pans, and associated equipment including plumbing fixtures. Plans cost: \$50.00.

**Department:** State System of Higher Education  
**Location:** Millersville University, Landes Hall, Millersville, Lancaster County, PA 17551-0302  
**Contact:** Bernadette J. Wendler, Dilworth Building, (717) 872-3829

**GYMFL-001** The Hiram G. Andrews Center is seeking the services of a contractor to repair, refurbish, and paint the facility gymnasium floor. The approximate size of the floor is 8700 square feet and the contractor will be required to provide all materials, supervision, and labor to complete the renovation.

**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, 727 Goucher Street, Johnstown, Cambria County, PA 15905  
**Duration:** January 1, 1997 to December 31, 1997  
**Contact:** R. D. Robinson, Purchasing Agent, (814) 255-8210

**DGS A 960-83** Project title: Partial Roof Replacement. Brief description: replace roof on center section of the one story nursing home. The new roof is to be EPDM with three (3) inch Isoboard insulation. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, December 11, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Soldiers and Sailors Home, Erie, Erie County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Inquiry No. 7394** Window washing. Site visit required.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/99  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

**BM-0800-04** Repairs to damaged pony truss bridge.

**Department:** Transportation  
**Location:** SR 3008 (Cunningham Road) over Marsh Creek on the Freedom/Cumberland Township line in Adams County, PA  
**Duration:** March 01, 1997 to June 30, 1997  
**Contact:** Ray E. Ebersole, (717) 787-4735

**FM 087996-04** Repair gym floor—removal of existing clay tile flooring, preparing existing concrete sub-floor and replacement with the new seamless type flooring.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Selinsgrove, Snyder County, PA 17870  
**Duration:** February 1, 1997 to June 30, 1997  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**SP-315254** Provide materials and installation of deer fencing at approximately 5,700 linear feet perimeter of a portion of the Belle Draft Road, Timber Sale 13-95BC15, Crank Auger, Benazette Township, Elk County.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Forest District 13, Crank Auger Site, Benazette Township, Elk County, PA  
**Duration:** June 30, 1997  
**Contact:** Robert W. Martin, Jr., Forest District Manager, (814) 486-3353

**SP-315255** Provide materials and installation of deer fencing at approximately 7,700 linear feet perimeter of a portion of the Pennock Road, Timber Sale 13-96BC06, in Shippen Township, Cameron County.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Forest District 13, Pennock Road, Shippen Township, Cameron County, PA  
**Duration:** June 30, 1997  
**Contact:** Robert W. Martin, Jr., Forest District Manager, (814) 486-3353

**AE-4019** Window replacement. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building, District 11-1, Oakdale, Allegheny County, PA  
**Duration:** 90 calendar days, proposed bid date December 1997  
**Contact:** Tina Chubb, (717) 787-7001

**96-0390-035** Furnish all labor, materials and equipment necessary for the screening/discing, patching, filling, repainting game lines, sealing, as needed, of one 64 foot by 81 foot (approximate) hardwood gym floor.

**Department:** Education  
**Location:** Thaddeus Stevens State School of Technology, 750 East King Street, Lancaster, PA 17602  
**Duration:** 7-1-96 through 6-30-97  
**Contact:** Betty Tompos, Business Manager, (717) 299-7749

**KU 97-10** Kutztown University is interested in obtaining bids for the renovation of the West Dining Room located in the University's South Dining Hall. Scope of work includes, but is not limited to: new finishes for floor/ceiling/walls, new lighting, 2 new air handling units and associated duct work, and window coverings. Interested contractors can obtain plans/specifications from: H2L2—Architects/Planners, 714 Market Street, Philadelphia, PA 19106, telephone (215) 925-5300 for a non-refundable fee of sixty (\$60.00) dollars. Specifications are available November 25, 1996. There will be a pre-bid meeting on December 9, 1996 at 10:00 a.m. Bids are due December 20, 1996 by 2:00 p.m. and will be opened December 23, 1996 at 2:00 p.m. The System encourages responses from small firms, minority firms, women owned firms, and firms which may not have previously performed work for the System, and will consider joint-ventures which will enable these firms to participate in System contracts.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** Approximately 120 days after notice to proceed  
**Contact:** Barbara Reitz, (610) 683-4132

### Real Estate Services—35

**080930** Independent Fee Appraisers are to be solicited to prepare Real Estate Appraisal(s) for Right of Way damages in Montgomery County for S.R. 0063-NP1. Department policy requires only fee bids from Commonwealth Pre-Qualified Appraisers be considered.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** FY 1996  
**Contact:** Bruce A. Hattersely, (610) 768-3013

### Security Services—37

**Inquiry No. 7390** Fire alarm system service.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/2000  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

**SP 270798** The Security Service Provider (SSP) will establish a security program to protect work, existing premises and using agency operations from theft, vandalism, and unauthorized entry which will consist of providing three (3) security guards on a 24-hour basis.

**Department:** General Services  
**Location:** Area Surrounding Transportation and Safety Building, Harrisburg, PA 17125  
**Duration:** 1/6/97—1/5/98  
**Contact:** Quentin Larsen, (717) 657-0909

### Vehicle, Heavy Equipment and Powered Machinery Services—38

**350022** To provide service for circulating parts cleaner, brake cleaner and paint gun cleaner unit rental and/or services, agencywide. For lease, installation, replenishment of solvent, removal of used solvent, transportation manpower, and service of circulating parts cleaner, brake cleaner and paint gun cleaner units. Service replenishment of solvent removal of used solvent, transportation, manpower, and service of Department owned parts cleaner units. The units must be cleaned and maintained with the replenishment and removal of solvent for locations throughout the State. Fax (717) 783-7971.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** January 1, 1997—December 31, 1999 with an option for 1 two (2) year renewal and 1 one (1) year renewal  
**Contact:** Tina Chubb, (717) 787-7001

**0800-96-12-PU-TKS** PA Department of Transportation intends to rent the following equipment: two (2) trucks, each one 9,000 to 15,000 G.V.W., all wheel/4 wheel drive, minimum 8 feet 2 way snow plow, with or without spreader, with operator.

**Department:** Transportation  
**Location:** Transportation Department Roadside Rest Areas in Dauphin and Cumberland Counties  
**Duration:** December 5, 1996 to April 30, 1999  
**Contact:** R. Wiest, (717) 783-0443

**Inquiry No. 7386** Backhoe/bulldozer service. Contractor shall supply a backhoe and/or bulldozer with qualified operator.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/2000  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

### Miscellaneous—39

**Inquiry No. 7388** Electric motor repair service.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/2000  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

[Pa.B. Doc. No. 96-2000. Filed for public inspection November 22, 1996, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
1092356-01	11/08/95	Double Envelope Co.	3,815.00
1092356-02	11/08/96	Formex	3981.96
1092356-03	11/08/96	Reservoir Stationers, Inc.	7,009.90
1110156-01	11/08/96	Siemens Medical Systems, Inc.	102,942.00
1203306-01	11/08/96	Lane Science Equipment Corp.	16,600.00
1221216-01	11/08/96	Howells Lancaster Autoglass	7,257.60
1221216-02	11/08/96	Clarke Industries, Inc.	6,696.00
1276726-01	11/08/96	Packaged Electrical Power	11,883.50
1284046-01	11/08/96	Moore Business Forms, Inc.	2,874.00
1286226-01	11/08/96	Aquatic Systems Engineering	72,961.00
1290206-01	11/08/96	Cardels	3,279.00
1303116-00	11/08/96	Waymart Building Supply	18,350.95
2420-01	11/14/96	Motrim, Inc.	\$10,000.00
2420-01	11/14/96	Groff Tractor and Equip. Co.	5,000.00
2420-01	11/14/96	ABC Groff, Inc.	15,000.00
2420-01	11/14/96	Hollingers Lawn and Garden Equipment	10,000.00

Requisition or Contract #	Awarded On	To	In the Amount Of
2420-01	11/14/96	Gravelly International, Inc.	5,000.00
2420-01	11/14/96	Plasterer Equipment Co., Inc.	5,000.00
2420-01	11/14/96	Philadelphia Turf Co.	5,000.00
2420-01	11/14/96	John Deere Co.	15,000.00
2420-01	11/14/96	Hines Equipment	15,000.00
2420-01	11/14/96	Grasshopper Co.	5,000.00
2420-01	11/14/96	Finch Turf Equipment, Inc.	10,000.00
2420-01	11/14/96	Kut-Kwick Corp.	5,000.00
2420-01	11/14/96	Excel Industries, Inc.	5,000.00
2420-01	11/14/96	Micro-Mower Co.	5,000.00
2420-01	11/14/96	Lawn and Golf Supply, Inc.	5,000.00
8204780-01	11-08-96	Creasey Printing Services	33,129.60
8205550-01	11/08/96	Staples	7,294.88
8217030-01	11/08/96	Textile Chemical Co., Inc.	51,900.00
8231420-01	11/08/96	Wayne Dodge/Ozzie's Ford	74,835.40
8231450-01	11/08/96	Wayne Dodge/Ozzie's Ford	196,097.20
8231660-01	11/08/96	Phillips Ford Sales	98,995.00

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 96-2001. Filed for public inspection November 22, 1996, 9:00 a.m.]