

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**1354116** Fabrics, cloth and materials—150,000 lb.; batting cotton: in accordance with PA Spec. B-161 (batting cotton).

**Department:** Corrections  
**Location:** Frackville, Schuylkill County, PA 17932  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1491216** Furnace, steam plant and drying equipment—various amounts; parts for Williamson stoker/boiler.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, Allentown, Lehigh County, PA 18103-2498  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1465156** Gases, compressed and liquified—12 cylinders; freon, white No. 12 and 12 cylinders; Demurrage.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1427116** Household and commercial furnishings and appliances—various amounts; walk-in freezer, two door refrigerator w/roll in racks, hot food unit.

**Department:** Corrections  
**Location:** Elizabethtown, Lancaster County, PA 17022-1299  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1386126** Medical, dental and veterinary equipment and supplies—various amounts; furnish and setup Marus dental ensemble Model No. MAX2000, or an approved equal w/appropriate accessories.

**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, Johnstown, Cambria County, PA 15905  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1381216** Motor vehicles—1 each; 1997 model wheelchair/adult passenger omnibus.

**Department:** General Services  
**Location:** Selinsgrove, Snyder County, PA 17870  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

## SERVICES

### Agricultural Services—02

**090-000212** Roadside mowing: Bedford County (SR 0220/I-99), two (2) guaranteed mowing cycles and one (1) optional cycle per year (two-year contract), 274.1 acres per cycle.

**Department:** Transportation  
**Location:** Maintenance District 9-1, Bedford County, SR 0220/I-99, PA  
**Duration:** April 1, 1997 to March 31, 1999 (2 years)  
**Contact:** Joe Demko, 9-0 Roadside Specialist, (814) 940-5151

### Construction and Construction Maintenance—09

**FM-187** Furnish all labor, materials and equipment to construct a 14' x 20' concrete block building with interior wall height of 8', including framed gabled roof, electric and environmental control of the interior. Building will be adjacent to the PA State Police, Bureau of Emergency and Special Operations Facility, 171 East Hershey Park Drive, Hershey, PA 17033-0444. Detailed bid specifications must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Bureau of Emergency and Special Operations, 171 East Park Drive, Hershey, Dauphin County, PA 17033-0444  
**Duration:** 1/1/97 to 6/30/97  
**Contact:** Richard Pryor or Joan Berkoski, (717) 783-5484

**Contract No. DGS 1104-53** Project title: Classroom and Laboratory Building. Brief description: five story steel structure, site improvements, concrete, masonry, ornamental metalwork, woodwork, waterproofing, roofing, aluminum: curtain-wall, entrances, storefront, windows; doors, frames, hardware, glazing, finishes, specialties, elevators, HVAC, plumbing, fire protection and electrical. General, HVAC, plumbing, electrical and fire protection construction. Plans deposit: \$85.00 per set. Payable to: Bohlin Cywinski Jackson. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Bohlin Cywinski Jackson, 125 South Ninth Street, Philadelphia, PA 19107, (215) 592-0600. Bid date: Wednesday, January 15, 1997 at 11:00 a.m. A pre-bid conference has been scheduled for Friday, January 3, 1997 at 10:00 a.m. in the Kiza Auditorium, Ritter Hall Annex, Main Campus, Temple University at Broad Street and Montgomery Avenue, Philadelphia, PA. Contact person: Marvin Gerstein, telephone (215) 204-8113. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Temple University, Philadelphia, Philadelphia County, PA  
**Duration:** 570 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 229-6** Project title: Gas Tank Removal. Brief description: remove one (1) 5,000 gallon underground gasoline storage tank including all piping, dispensing equipment, concrete pads, fuel gauge and electrical conduit. Provide all required excavation, backfilling, grading and testing. Underground storage tank construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, January 8, 1997 at 2:00 p.m.

**Department:** General Services  
**Location:** Transportation Division, Harrisburg, Dauphin County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS A 251-347.1** Project title: Floor Repair/Replacement. Brief description: demolish/replace concrete floor slab, install new quarry tile flooring, install underdrains under floor and trench drains around building exterior. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, January 8, 1997 at 2:00 p.m.

**Department:** General Services  
**Location:** PennDOT Roadside Rest No. 55, I-81 Northbound, Lackawanna County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS A 251-262.1 and .2** Project title: Restroom and Lunchroom Renovation. Brief description: renovate existing restroom to create a new ADA women's restroom/shower, renovate lunchroom to provide new doors, wall coverings, ceilings, etc. General and mechanical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, January 8, 1997 at 2:00 p.m.

**Department:** General Services  
**Location:** PennDOT Equipment Division, District 8-0, Harrisburg, Dauphin County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 594-30** Project title: Replace Sewage Treatment Plant and Sewers. Brief description: replace 10,000 gpd sewage treatment plant and 1,700 feet of sanitary sewer. Plumbing and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, January 8, 1997 at 2:00 p.m.

**Department:** General Services  
**Location:** Trough Creek Youth Forestry Camp No. 3, James Creek, Huntingdon County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

## Drafting and Design Service—12

**CAL-602** California University of Pennsylvania of the State System of Higher Education is interested in obtaining proposals for professional design services for rehabilitation of Adamson Stadium. Interested companies can request the University's project manual from Vickie A. Laubach, Purchasing Agent II, at (412) 938-4430. There will be a pre-proposal meeting on Thursday, December 12, 1996 at 10:00 a.m. in Room 117, Azorsky Administration Building. Proposal due date and opening will be Friday, December 20, 1996 at 2:00 p.m. in Room 117, Azorsky Administration Building. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously performed work for the System and will consider joint ventures that will enable these firms to participate in the System's contracts.

**Department:** State System of Higher Education  
**Location:** California University of PA, 250 University Avenue, California, PA 15419-1394  
**Duration:** Indeterminate 1996-97  
**Contact:** Vickie A. Laubach, Purchasing Agent, (412) 938-4430

## Elevator Maintenance—13

**K-96052** Edinboro University of Pennsylvania is seeking bids for general, HVAC, and electrical construction in connection with installation of an elevator in Centennial Hall. A pre-bid meeting will be held on December 17, 1996 in Centennial Hall at 9:30 a.m. Bids are due by 2:00 p.m. on January 14, 1997 in the Purchasing Office, 237 McNerney Hall, Edinboro, PA 16444. Plans and documents are available for a \$50.00 non-refundable fee from Tom Anderson, Purchasing Office (814) 732-2704. Non-discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education. MBE/WBE firms are urged to respond.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Edinboro, PA 16444  
**Duration:** 120 days  
**Contact:** Tom Anderson, Contract Specialist, (814) 732-2704

## Environmental Maintenance Services—15

**B-323-101.7** On-call contract for mechanical maintenance of Toby Creek Acid Mine Drainage Treatment Plant. Estimated 150 hours for mechanic, 75 hours for helper, repair parts and materials at cost.

**Department:** Environmental Protection  
**Location:** Fox Township, Elk County, PA  
**Duration:** One year on-call  
**Contact:** Construction Contracts Unit, (717) 783-7994

**OSM 33(3487)101.1** Abandoned Mine Reclamation, Roseville North East. Involves an estimated 108,000 c. y. of grading and 9.6 acres of revegetation. One Hundred Percent of this project is financed by the Federal Government. Federal funds available for this program total 19.04 million dollars for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Union Township, Jefferson County, PA  
**Duration:** 180 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**040073** Complete operation, maintenance and testing of waste water and drinking water systems at one safety rest area on I-81 in Lackawanna County, and one safety rest area on I-81 in Susquehanna County. Specifications may be obtained from the District Roadside Specialist, Monday through Friday, 8:00 a.m. to 3:00 p.m.

**Department:** Transportation  
**Location:** District 4-0: Lackawanna (0420) and Susquehanna (0450) Counties, PA  
**Duration:** March 2, 1997 to March 1, 1998  
**Contact:** William Tyson, (717) 963-4016

**BOGM 96-7** Clean-out and plug one Abandoned Oil and Gas Well on the William R. Sweetie property, estimated to be 2600 feet deep.

**Department:** Environmental Protection  
**Location:** Cecil Township, Washington County, PA  
**Duration:** 60 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

## Food—19

**96-MP6** Breeding, a formulated wheat flour dough, baked and sized to the appropriate granulation. Breeding to be used for beef, fish and pork. Batter, a dry blend of ingredients for beef, fish and pork. Pre-dust for the beef, fish and pork products. Samples will be supplied at the time of bidding.

**Department:** Corrections  
**Location:** Bureau of Correctional Industries Meat Processing Plant at State Correctional Institution Camp Hill, Camp Hill, PA 17001-8837  
**Duration:** 1 year  
**Contact:** Linda Malinak, (717) 975-4931

**96-MP7** 30 mm Collagen for fresh products. Approximately 360,000 ft. for the next 12 months.

**Department:** Corrections  
**Location:** Bureau of Correctional Industries Meat Processing Plant at State Correctional Institution Camp Hill, Camp Hill, PA 17001-8837  
**Duration:** 1 year  
**Contact:** Linda Malinak, (717) 975-4931

## Fuel Related Services—20

**Inquiry 8872** Stack emission testing.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, Snyder County, PA 17870  
**Duration:** February 1, 1997 to March 31, 1997  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

## Heating, Ventilation, Air Conditioning—22

**B-322-101.7** On-call contract for electrical maintenance of the Toby Creek Acid Mine Drainage Treatment Plant. Estimated 100 hours for electrician, 25 hours for helper, repair parts and materials at cost.

**Department:** Environmental Protection  
**Location:** Fox Township, Elk County, PA  
**Duration:** One year on-call  
**Contact:** Construction Contracts Unit, (717) 783-7994

**0880** Electrical contract. The work under this contract includes, but is not limited to, furnishing material, equipment and labor necessary to service, maintain, replace, repair or relocate existing or planned electrical services, devices, fixtures, appurtenances, and/or systems in or on Department buildings or stockpile areas.

**Department:** Transportation  
**Location:** 1445 Cumberland Street, Lebanon and surrounding stockpiles located in Lebanon County, PA 17042  
**Duration:** One year with renewals  
**Contact:** Dennis Hartman, Equipment Manager, (717) 272-6636

## Janitorial Services—23

**FM-186** Furnish all labor, equipment and materials to perform services including empty wastebaskets; clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside; general housecleaning twice a year, shampoo carpets, etc. at the Pennsylvania State Police, Punxsutawney Liquor Control Enforcement, P. O. Box 497, 305 Sutton Street, Punxsutawney, PA 15767-0597. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Punxsutawney Liquor Control Enforcement, P. O. Box 497, 305 Sutton Street, Punxsutawney, PA 15767-0597  
**Duration:** 01/01/97 to 06/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

## Lodging/Meeting Facilities—27

**IFB 96-07-05** The Bureau of Maternal and Child Health will be holding approximately 80 meetings with approximately 6—75 people attending over the time period 3/97 through 12/99. These meetings will require meals served in the greater Harrisburg area.

**Department:** Health  
**Location:** Greater Harrisburg Area, PA  
**Duration:** March 1997—December, 1999  
**Contact:** Susan M. Guy, (717) 787-7192

**X102278** Provide meeting facilities, lodging and meals for the Department of Environmental Protection/Department of Conservation and Natural Resources Supervisory Academy follow-up.

**Department:** Environmental Protection  
**Location:** Within a 10-mile radius of the Borough of State College, PA  
**Duration:** Through June 30, 1997  
**Contact:** Ally Castaneira, (717) 787-2471

**BOOT-96-003** Provide meeting facilities to include up to 31 single lodging rooms, meeting room, meals and breaks for the periods of February 23 through February 27 and March 2 through March 7, 1997.

**Department:** PA Emergency Management Agency  
**Location:** Within 20 miles of the Borough of Lewistown, PA  
**Duration:** 2/24/97 through 3/7/97  
**Contact:** Larry Eslinger, (717) 651-2191

**LVMSS-5** Contractor will provide all labor and materials to include preparation and repair of approximately 14,750 square yards of parking lot at Landis Valley Museum, Lancaster, PA. To include asphalt patching, crack repairs, protective coating, restriping.

**Department:** Historic and Museum Commission  
**Location:** Landis Valley Museum, 2451 Kissel Hill Road, Lancaster, Lancaster County, PA 17601  
**Duration:** April to September, 1997  
**Contact:** Kyle Hake, (717) 569-0401, ext. 220

## Real Estate Services—Appraisals & Rentals—35

### Medical Services—29

**96-2 Rebid** Provide in-service training to psychiatric treatment team members at the State Correctional Institution Waymart Forensic Treatment Center through conducting case conferences, participating in treatment team meeting, and presenting lectures and seminars. Contractor may also be required to perform psychiatric consultations and provide second opinions. Services to be provided once a month during a six hour period.

**Department:** Corrections  
**Location:** State Correctional Institution Waymart, P. O. Box 256, Waymart, Canaan Township, Wayne County, PA 18472-0256  
**Duration:** March 1, 1996 to February 28, 1998 (2 year renewal)  
**Contact:** John Ondash, (717) 488-2706

**SC-96-021** To provide complete podiatry services for the residents of the Northeastern Veterans Center. Interested vendors should send a written request to receive copies of specifications.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**SC-96-022** To provide consulting rehab services to include: physical therapy, occupational therapy and speech therapy to residents of the Northeastern Veterans Center. Service to be on a part time/full time basis. To receive bid specifications please send a written request to Mr. Libus c/o the Northeastern Veterans Center.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

### Property Maintenance—33

**FM-185** Furnish all labor, materials and equipment for removal of snow, salting and cinderling from the driveway and parking areas at the PA State Police, Punxsutawney Liquor Control Enforcement, 305 Sutton Street, Punxsutawney, PA. Detailed bid specifications must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Punxsutawney Liquor Control Enforcement, 305 Sutton Street, Punxsutawney, PA  
**Duration:** 01/01/97 to 06/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**030-0284** Notice is hereby given that the Department of Transportation, pursuant to 71 P.S. § 513(e)(7), intends to sell certain land owned by it located at Rt. 15 southbound in Old Lycoming Township, Lycoming County, PA. The parcel consists of 5.330 acres of landlocked land. It has been determined that the land is no longer needed for present or future transportation purposes. Interested public entities are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to: Joel K. Hart, PA Dept. of Transportation, P. O. Box 218, Montoursville, PA 17754.

**Department:** Transportation  
**Location:** Lycoming County, District 3-0  
**Duration:** 120 days  
**Contact:** Joel K. Hart, (717) 368-4237

### Sanitation—36

**M-324** The contractor will provide the removal and recycling of food wastes at the State Correctional Institution at Mahanoy, 301 Morea Road, Schuylkill County, Frackville, PA. Interested vendors to request bid package, in writing, to the institution's purchasing agent.

**Department:** Corrections  
**Location:** State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, PA 17932  
**Duration:** 4/1/1997 to 3/31/2000  
**Contact:** Ann M. Gavala, Purchasing Agent, (717) 773-2158

**Trash-96** The State Correctional Institution Graterford requests vendor to provide two (2) each thirty (3) cubic yard trash compactors and eight (8) each various size dumpsters. The compactors to be emptied as needed and the dumpsters will be emptied on a daily basis Monday through Saturday 6:15 a.m. to 8:00 a.m. Contract effective date to be March 1, 1997.

**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Route 29, Box 246, Graterford, PA 19426  
**Duration:** 3 years  
**Contact:** Kelly Richardson, (610) 489-4151

**SP 274323** Sealed bids will be received at the Raccoon Creek State Park Office, 3000 State Route 18, Hookstown, PA 15050-1605 and then publicly opened and read. Pumping of body waste and refuse from latrines, holding tanks and septic tanks at Raccoon Creek State Park. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager, Raccoon Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Raccoon Creek State Park, 3000 State Route 18, Hookstown, PA 15050-1605  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Raccoon Creek State Park, (412) 899-2200

**SP 274326** Sealed bids will be received at Ryerson Station State Park, R. R. 1, Box 77, Wind Ridge, PA, 15380-9733, and then publicly opened and read. A bid opening date has not yet been set. For pumping body waste and refuse from septic tanks and latrines at Ryerson Station State Park. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager at Ryerson Station Park.

**Department:** Conservation and Natural Resources  
**Location:** Ryerson Station State Park, R. R. 1, Box 77, Wind Ridge, PA 15380-9733  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Ryerson Station State Park, (412) 428-4254

### Security Services—37

**Inquiry No. 37** Provide for the maintenance and repair of the Simplex Fire Alarm System. The service shall include repair of the alarm system, the multiplex unit, printer, time recorder, and all other components that are part of this alarm system. Copies of the bid proposal can be obtained by contacting the hospital's purchasing department.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** July 01, 1997 to June 30, 2001  
**Contact:** T. F. Snyder, Purchasing Agent, (610) 740-3428

**L&I-19-96** Security guard services: to be provided at the Department of Labor and Industry's Field Accounting Service Office situated 1 South Second Street, Suite 400, Allentown, PA. Provide one (1) unarmed, uniformed guard during the hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except State holidays.

**Department:** Labor and Industry  
**Location:** Field Accounting Service Office, 1 South Second Street, Suite 400, Allentown, Lehigh County, PA 01/02/97 through 09/30/97  
**Contact:** Donna A. Sodrosky, Procurement Manager, (717) 787-2560

**5104** Contractor to provide 24-hour service and repair equipment on a time and material basis covering a Spectronic Multiplex Model HX computerized fire alarm system to include all active electronic and related equipment.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, Westmoreland County, PA 15779-0111  
**Duration:** 7/1/97—6/30/2001  
**Contact:** Linda J. Zoskey, Purchasing Agent, (412) 459-4547

### Vehicle, Heavy Equipment and Powered Machinery Services—38

**03379 000 96 AS-3** Scope includes: 1. Disconnect electric to two 25 horsepower motors. Remove and store. 2. Remove 4 bearing blocks complete with shaft and gears. Transport to shop for repairs. 3. Replace bearings in existing housings. 4. Transport completed assemblies back to the site and reinstall on turntable. Make electrical connections, lubricate and adjust for proper operation. 5. Prime and paint metal surfaces. A mandatory site visit is required for all firms interested in submitting bids for the project. Please contact the site administrator, Robert Emerson or Al Martin at (717) 687-8628 to set up a required site visit between December 9—December 27, and sign in. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026. Attention: Judi Yingling. Bids are due on Wednesday, January 8, 1997 at 3:30 p.m. Bid opening will be held in Room 526 of The State Museum of PA, Corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Railroad Museum of Pennsylvania, P. O. Box 15, Strasburg, PA 17579  
**Duration:** January 1, 1997 to August 30, 1997  
**Contact:** Judi Yingling or Gina M. Douty, (717) 772-2401

**RFP No. 199613** The State System of Higher Education, Dixon University Center is soliciting proposals for the maintenance, service, modification and repair of mechanical systems at 2986 North Second Street, Harrisburg, PA 17110. The duration of the contract is expected to be for five (5) years. Contract period will be March 14, 1997 to March 14, 1998, renewable for an additional four (4) years in individual one (1) year increments each commencing March 15, of the renewal year. Please call (717) 720-4086 or (717) 720-4135 to receive specification information to bid on proposal after December 2, 1996. Proposals must be received by January 7, 1997 4:00 p.m.

**Department:** Facilities and Administrative Services  
**Location:** State System of Higher Education, Dixon University Center, 2986 North Second Street, Harrisburg, PA 17110  
**Duration:** March 15, 1997 to March 15, 1998  
**Contact:** A. Jane Collier or Linda Venerri, (717) 720-4086 or (717) 720-4135

### Miscellaneous—39

**300761** Animal Assisted Therapy Program: The service is consultation to the Animal-Assisted Therapy (AAT) Program. The consultant has to be familiar with the rationale and operating procedures of the program. During on-site visits, he will observe one or two AAT sessions and provide both oral and written critiques. He will meet with therapists and committee members on an hourly schedule to review practices, assist problem solving and make recommendations. On occasion, he/she may meet with administrators to plan direction of the program.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105  
**Duration:** July 1, 1997 to June 30, 2000, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

[Pa.B. Doc. No. 96-2083. Filed for public inspection December 6, 1996, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACTS INFORMATION

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
0032-01	12/01/96	Fry Communi- cations, Inc.	437,034.00
1220116-01	11/22/96	James E. Huckestein, Inc.	35,456.00
1285046-01	11/22/96	Government Forms and Systems	3,984.00
1333236-01	11/22/96	Lynne Ormrod Hocking Ndt.	13,500.00
1385186-01	11/22/96	Moore Busi- ness Forms, Inc.	32,677.93
7440-01	12/01/96	Media Recov- ery, Inc.	2,000.00
7440-01	12/01/96	Logans Mar- keting	2,000.00
7440-01	12/01/96	GI Tech	5,000.00
7440-01	12/01/96	Unisys/PA State Gov't District	1,000.00
7440-01	12/01/96	XSE Xero- graphic	1,000.00
7440-01	12/01/96	Anacomp, Inc.	3,000.00

Requisition or Contract #	Awarded On	To	In the Amount Of
8177100-01	11/25/96	Reed Systems Ltd.	54,375.00
8205410-01	11/22/96	Universal Plastics, Inc.	19,850.00
8231700-01	11/22/96	Hoffman Ford Sales, Inc.	26,209.00
8231720-01	11/22/96	Griffin Motors Co.	20,569.00
8503400-01	11/22/96	American De- cal and Mfg. Co.	57,900.00
8503420-01	11/22/96	IKG Industries IKG/ Greulich Di- vision	16,944.00
8503450-01	11/22/96	K-B Offset Printing	6,960.00
9130-03 (Rebid in Part No. 1)	11/25/96	Petron Oil Corp.	79,893.50
9130-03 (Rebid in Part No. 1)	11/25/96	Hunt Oil Prod- ucts, Inc.	17,788.00
9150-01 (Supplement No. 1)	11/25/96	Bedford Valley Petroleum Corp.	270,476.25

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 96-2084. Filed for public inspection December 6, 1996, 9:00 a.m.]