

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**PR-1503386** Cleaning equipment and supplies—1,800 each; 60" hardwood handles for use with council fire rake (Model LW12H).

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA 17105-8552  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1498116** Foods—various amounts; dry baby green lima beans; pinto beans; dry pea beans.

**Department:** Corrections  
**Location:** Bellefonte, Centre County, PA 16823  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8132740** Motor vehicles—1 each; used equipment: 1986 or newer model transit bus with less than 269,000 original miles.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA 17104  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1424216** Motor vehicles—1 each; 1997 model cutaway cab and chassis with omnibus body.

**Department:** General Services  
**Location:** Altoona, Blair County, PA 16601  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1422216** Motor vehicles—1 each; 1997 model low profile cab and chassis with 16' van body and tailgate lift.

**Department:** General Services  
**Location:** Ebensburg, Cambria County, PA 15931  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1443126** Trucks and construction vehicles—1 each; 1997 model 4x4 crew cab pickup truck.

**Department:** Labor and Industry  
**Location:** Harrisburg, Dauphin County, PA 17121  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

---

# SERVICES

---

## Advertising—01

**PDA388** The Pennsylvania Department of Agriculture, Bureau of Dog Law, is requesting bids for the Marketing of Dog Licenses in one or more counties in the Commonwealth. The successful bidder will be paid for each dog license sold in excess of the licenses sold in the county or counties in the same period in 1996.

**Department:** Agriculture  
**Location:** Statewide  
**Duration:** Indeterminate 1996-97  
**Contact:** Michael F. Mesaris, (717) 787-5674

---

## Audio/Video—04

**FD-1575** Provide cellular air time service for agency owned cellular phones based in Harrisburg, Selinsgrove, Hamburg, Indiana and Lewistown, PA.

**Department:** PA Emergency Management Agency  
**Location:** Harrisburg, Selinsgrove, Hamburg, Indiana, Lewistown, PA areas  
**Duration:** 2/1/97 through 6/30/98  
**Contact:** Larry Eslinger, (717) 651-2191

---

## Computer Related Services—08

**Consulting Services** The Department of Environmental Protection is soliciting proposals from Pennsylvania non-profit organizations, individually or in combination for "Mini-Grants" (\$500—\$10,000) to develop community or organization based projects, in conjunction with National Radon Action Week, October 1997. The purpose is to increase public and professional awareness about the health risks associated with radon exposure, the need for increased testing, and mitigation of such risks, if necessary. Attention to environmental justice issues and areas with the highest reported radon levels and/or areas of the Commonwealth where little or no radon testing has been done is encouraged. Proposals are due by 4:00 p.m., February 21, 1997. For copies of the detailed Request for Proposal and an application form contact Michelle M. Kaufman, Bureau of Radiation Protection, P. O. Box 8469, Rachel Carson State Office Building, 13th Floor, 400 Market Street, Harrisburg, PA 17105-8469, telephone (717) 783-3594.

**Department:** Environmental Protection  
**Location:** Radiation Protection, 400 Market Street, RCSOB, 13th Floor, P. O. Box 8469, Harrisburg, PA 17105-8469  
**Duration:** Originates December 31, 1997  
**Contact:** Michelle M. Kaufman, (717) 783-3594

---

## Construction and Construction Maintenance—09

**080935** Snyder County, SR 11 (38M).

**Department:** Transportation  
**Location:** District 3  
**Duration:** FY 1996  
**Contact:** V. C. Shah, (717) 787-5914

---

**DGS A 581-48** Project title: Furnish and Install a New 125KW Diesel-Driven Standby Generator at the Boiler Plant. Electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, PA 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, January 15, 1997 at 2:00 p.m.

**Department:** General Services  
**Location:** White Haven Center, White Haven, Luzerne County, PA  
**Duration:** 150 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

---

**DGS A 980-23** Project title: Installation of Power Upgrade for Network. Brief description: Install distribution panels, step-down transformers and branch circuit panels. Electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, January 8, 1997 at 2:00 p.m.

**Department:** General Services  
**Location:** State Museum of PA and Archives Buildings, Harrisburg, Dauphin County, PA  
**Duration:** 90 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

---

**DGS A1570-13ADA** Project title: ADA Fire Alarm System. Brief description: replace fire alarm components and install new components to convert to an ADA system. Electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, January 8, 1997 at 11:00 a.m.

**Department:** General Services  
**Location:** State Correctional Institution, Greensburg, Westmoreland County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

---

**080936** Greene County, Gray's Fork Bridge (SR 21); Greene County, Transit, Carnegie Bridge; Snyder County, SR 11 (38M).

**Department:** Transportation  
**Location:** Districts 3-0, 12-0  
**Duration:** FY 1996  
**Contact:** V. C. Shah, (717) 787-5914

---

**Engineering Services and Consultation—14**

**08430AG2035** To provide for periodic NBIS inspections for 440 locally-owned bridges in Engineering District 5-0, that is, Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill Counties.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Forty-eight (48) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2036** To perform environmental studies, preliminary engineering, final design, shop drawings review and consultation during construction for S. R. 0452, Section 03S, Market Street, Marcus Borough and Lower Chichester Township, Delaware County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**Environmental Maintenance Services—15**

**FM 08799602** Improvements to potable water distribution system by replacing various shut-off valves in this system.

**Department:** Public Welfare  
**Location:** FOB State Agency, Selinsgrove Center, Box 500, Route 522, Selinsgrove, Snyder County, PA 17870  
**Duration:** February 1, 1997 to June 30, 1997  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**11096014** One service purchase contract is necessary to comply with the minimum soils testing requirements as delineated in Strike-off Letter 4200-87-39 dated June 9, 1987. The contract will provide the labor, equipment and materials necessary to conduct proctor tests, compaction tests (either sand cone or nuclear gage methods), gradation analysis tests and wash tests. The contractor must be able to respond to a test within 24 hours of notification. All tests are to be in accordance with Pub. 19, Field Test Manual.

**Department:** Transportation  
**Location:** Engineering District 11-0, Various locations within Maintenance District 11-1, Allegheny County, PA  
**Duration:** 03/01/97 through 02/28/98 with renewal options  
**Contact:** Bill Arnold, (412) 429-5061

**Financial and Insurance Consulting—17**

**SWIF-14-96** Actuarial Analysis: Provide an actuarial analysis of the State Worker's Insurance Fund's (SWIF) financial condition for year ending December 31, 1996. The analysis is to address the adequacy of Loss Reserves and Surplus. The actuary will provide an opinion recommending expected loss, LAE, and Loss Ratio for 1997 based on assessment of the loss development expectation from the 1996 financial statements. The actuary is expected to meet with the Department of Labor and Industry and the Department of Insurance during the working stage of the engagement. A peer review and a report is to be completed by an organization independent of the actuary.

**Department:** Labor and Industry  
**Location:** State Worker's Insurance Fund, 1714 Labor and Industry Building, 7th and Forster Streets, Harrisburg, Dauphin County, PA 17120  
**Duration:** One year with four one-year renewal options  
**Contact:** George D. Bull, Project Manager, (717) 783-2271

**PSERS-AUDIT** The Public School Employees' Retirement System is seeking a qualified firm to perform an audit of the financial statements of PSERS' Health Option Program (HOP). Experience in auditing health care programs with 40,000 or more participants. The examination must be performed in accordance with generally accepted auditing standards and will include all procedures considered necessary for the rendition of an opinion regarding the financial statements. Contact agency for complete bid package and specifications.

**Department:** Public School Employees' Retirement System  
**Location:** 5 North 5th Street, Harrisburg, PA 17101  
**Duration:** Indeterminate 1996-97  
**Contact:** Rebecca A. Snead, (717) 720-4607

**Food—19**

**1001** Fish, haddock. Breaded, 4 oz. portions, approximately 400 lbs./month. Unbreaded, 4 oz. portions, approximately 300 lbs./month. "Or any like items."

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** January through December 1997  
**Contact:** Carol R. Schaeffer, Purchasing Agent I, (814) 765-0644, ext. 234

**1002** Meats—beef, veal and pork products. Meats to be in accordance with Inspection Meat Products Specs., fresh and frozen as specified. All items to be from Federal Inspected Plants. Approximate lbs./month: Beef bologna—180 lbs.; Lebanon bologna—100 lbs.; beef franks—200 lbs.; beef liver—150 lbs.; sandwich steaks—240 lbs.; beef cubes—170 lbs.; beef sausage—110 lbs.; cube steaks—120 lbs.; ground beef—1000 lbs.; Swiss steak—180 lbs.; round roast—150 lbs.; pork chops—150 lbs.; pork ham—200 lbs.; pork sausage—150 lbs.; salami—100 lbs.; veal steaks—100 lbs. "Or any like items."

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** January through December 1997  
**Contact:** Carol R. Schaeffer, Purchasing Agent I, (814) 765-0644, ext. 234

**1003** Chicken and poultry products. Meats to be in accordance with PA Spec. C-94, fresh and frozen, as specified. All items to be from Federal Inspected Plants. Approximate lbs./month: whole turkey—450 lbs.; turkey ham—180 lbs.; chicken legs—350 lbs.; chicken breasts—150 lbs.; chicken nuggets—60 lbs.; turkey roll—50 lbs.; turkey roast—300 lbs.; poultry patties—150 lbs.; turkey pastrami—100 lbs. "Or any like items."

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** January through December 1997  
**Contact:** Carol R. Schaeffer, Purchasing Agent I, (814) 765-0644, ext. 234

**1004** Fruits and vegetables. Fruits as per PA Spec. F-46 and vegetables as per PA Spec. V-14. Approximate lbs./month: onions—320 lbs.; cabbage—240 lbs.; cucumbers—240 lbs.; celery—240 lbs.; peppers—200 lbs.; carrots—240 lbs.; lettuce—16 cases; tomatoes—400 lbs.; potatoes—1800 lbs.; bananas—480 lbs.; apples—12 cases; oranges—12 cases; grapefruit—12 cases. "Or any like items."

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** January through December 1997  
**Contact:** Carol R. Schaeffer, Purchasing Agent I, (814) 765-0644, ext. 234

**1005** Frozen foods. Approximate lbs./month: broccoli cuts—100 lbs.; cauliflower—50 lbs.; cheese pizza—700 each; waffles—17 cases; Hot Pockets—30 cases; French fries—90 lbs.; frozen eggs—100 lbs.; chicken pies—400 each; frozen strawberries—2 cases; bread dough—2 cases; popsicles—14 boxes. "Or any like items."

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** January through December 1997  
**Contact:** Carol R. Schaeffer, Purchasing Agent I, (814) 765-0644, ext. 234

**1006** Bread and rolls. Bread, sliced, white—675 loaves; bread, sliced, wheat—675 loaves; hoagie rolls—300 bags; hamburger rolls—69 bags; hot dog rolls—126 bags. "Or any like items."

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** January through December 1997  
**Contact:** Carol R. Schaeffer, Purchasing Agent I, (814) 765-0644, ext. 234

**1007** Milk, 2%. Milk in accordance with PA Spec. M-18, fresh, Type III, pasteurized and homogenized. Approximately 800 gallons per month. "Or any like item."

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** January through December 1997  
**Contact:** Carol R. Schaeffer, Purchasing Agent I, (814) 765-0644, ext. 234

**011** Vendor to supply approximately 300,000 lbs. of coffee to be bid quarterly. Coffee to be packaged at the direction of the agency.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Institution, Graterford, PA 19426  
**Duration:** 12-1-96 to 11-30-97  
**Contact:** Joseph P. Kanjorski, (717) 773-2158, ext. 560

**012** Vendor to supply approximately 100,000 lbs. of tea to be bid quarterly. Tea to be packaged at the direction of the agency.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Institution, Graterford, PA 19426  
**Duration:** 12-1-96 to 11-30-97  
**Contact:** Joseph P. Kanjorski, (717) 773-2158, ext. 560

**1000** Dairy products. Butter, 1 lb. containers, approximately 300 lbs./month; cottage cheese, 5 lb. containers, 150 lbs./month; American cheese, 5 lb. block, approximately 400 lbs./month; ice cream Dixie Cups, 24/box, approximately 40 boxes per month; ice cream sandwiches, 24/box, approximately 40 boxes per month; frozen novelty dessert, (Nuttty Buddy or equal), 24/case, approximately 6 cases per month; eggs, fresh, Class 1, approximately 800 dozen per month. "Or any like items."

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** January through December 1997  
**Contact:** Carol R. Schaeffer, Purchasing Agent I, (814) 765-0644, ext. 234

**PDA387** A meeting will be held on December 16, 1996 at 10:00 a.m. in Room 202 of the Agriculture Building, 2301 North Cameron Street, Harrisburg, PA to discuss with potential bidders a contract to select commercial food distributors to provide food items packaged in household sizes for the Pennsylvania Department of Agriculture and deliver the food items to counties participating in the Commonwealth's State Food Purchase Program. For additional information, please contact Barry Shutt at (717) 787-2940.

**Department:** Agriculture  
**Location:** Eight Distribution Regions  
**Duration:** Three years beginning July 1, 1997  
**Contact:** Barry Shutt, (717) 787-2940

**IFB96-07-05** Bureau of Maternal and Child Health will be holding approximately 80 meetings with approximately 6 to 75 people attending over the time period March 1997 through December 1999. These meetings will require meals served in the Greater Harrisburg Area.

**Department:** Health  
**Location:** Greater Harrisburg Area  
**Duration:** March 1997 through December 1999  
**Contact:** Susan M. Guy, (717) 787-7192

## Heating, Ventilation, Air Conditioning—22

**124001** Emergency repair/maintenance of existing electrical system(s) in District 12-4 Washington County and stocking shed areas to include all installations maintained by PennDOT Washington County, PA Department of Transportation.

**Department:** Transportation  
**Location:** 12-4, 89 Murtland Avenue, P. O. Box 507, Washington, Washington County, PA 15301  
**Duration:** March 1, 1997 to February 28, 1998—Estimated  
**Contact:** Terri M. Schubenski, Purchasing Agent, (412) 223-4489

**LH-SER035** Test, evaluate re-calibrate and repair as necessary, various controls and sensing equipment utilized to properly and safely operate Boilerhouse at State Correctional Institution at Laurel Highlands, in an efficient manner. A site visit will be required.

**Department:** Corrections  
**Location:** State Correctional Institution Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 03/01/97 to 06/30/99  
**Contact:** Richard C. Claycomb, Purchasing Agent II, (814) 443-0347

## Janitorial Services—23

**028001** Janitorial services at maintenance building located at St. Marys, PA. Contractor to supply necessary supervision and personnel for daily cleaning (Monday through Friday) of 16 areas. Consisting of floors, waste baskets, glass, desks. Restrooms cleaned and sanitized daily. Contractor to supply materials and equipment, the department will supply all paper products, garbage bags and hand soap.

**Department:** Transportation  
**Location:** 028001, 805 Theresia Street, St. Marys, PA 15857  
**Duration:** 03-01-97 to 02-28-98  
**Contact:** Ronald J. Keim, (814) 465-7754

**FM-189** Furnish all labor, equipment and materials to perform services including empty wastebaskets; clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside; general housecleaning twice a year, shampoo carpets, etc. at the Pennsylvania State Police, Mansfield Station, 1745 Valley Road, Mansfield, PA 16933-0230. Detailed bid specifications and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Mansfield Station, 1745 Valley Road, Mansfield, PA 16933-0230  
**Duration:** 01/01/97 to 06/30/99  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

### Laboratory Services—24

**IFB 96-07-02** Laboratories approved to perform chlamydia, gonorrhea and syphilis diagnostic testing, plus testing for HIV infection (ELISA and Western blot), DC4+ T-Cell tests and HIV Viral Load tests (HIV-1 RNA PCR quantitative) shall provide laboratory services to approximately 300 provider sites in Pennsylvania. The anticipated number of tests per month is: chlamydia—7,500; gonorrhea—7,500; syphilis—6,000; HIV-ELISA—4,000; HIV CD4+ T-Cell—50 and HIV Viral Load—250. The laboratory shall provide all materials for the service including post-paid mailers. Courier service is desirable, but not necessary. Turn-around time is critical. Certain assurances, including previous testing experience, are required by the Department. Bidders should read the IFB carefully to determine eligibility and successfully compete.

**Department:** Health  
**Location:** Pennsylvania, primarily outside of Philadelphia, PA  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Richard E. Berman, (610) 363-8500

### Lodging/Meeting Facilities—27

**SP 331501** Correction of dates for previously advertised meeting facilities, meals, and lodging for approximately 250 people (140 rooms) located within 100 mile radius of Harrisburg. Dates should have been October 7 through 9, 1997; or October 14 through 16, 1997; or October 21 through 23, 1997; or October 28 through 30, 1997. Facility must be available on one of these two dates.

**Department:** Conservation and Natural Resources  
**Location:** Within a 100 mile radius of downtown Harrisburg, PA  
**Duration:** Dates as stated above  
**Contact:** Janet Wotring, (717) 783-3309

**SP 323036** Correction of dates for previously advertised meeting facilities, meals, and lodging for approximately 225 to 250 people (140 rooms) located within 100 mile radius of Harrisburg. Dates should have been September 16 through 18, 1997; or September 23 through 25, 1997. Facility must be available on one of these dates.

**Department:** Conservation and Natural Resources  
**Location:** Within a 100 mile radius of downtown Harrisburg, PA  
**Duration:** Dates as stated above  
**Contact:** Janet Wotring, (717) 783-3309

### Medical Services—29

**SC-96-024** Vendor to provide complete radiological coverage for all residents of the NEVC. All services are to be done at the Northeastern Veterans Center with portable x-ray equipment. For complete specifications send a written request to Mr. Joseph Libus c/o Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**SC-96-023** To provide respiratory therapy services for residents of the Northeastern Veterans Center on an on-call basis as required. For complete specifications please send a written request to Mr. Joseph Libus c/o Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**SC-96-025** To provide psychological and psychiatric services to residents of the Northeastern Veterans Center on an as-needed basis. For complete specifications send a written request to Mr. Joseph Libus c/o Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

### Photography Services—32

**SP 322359** Custom photo finishing.

**Department:** General Services  
**Location:** 333 Market Street, 2nd Floor, Harrisburg, PA 17126-0333  
**Duration:** January 1, 1997—June 30, 1997  
**Contact:** Sandy Geesey, (717) 787-2095

### Property Maintenance—33

**FM-190** Furnish all labor, materials and equipment for removal of snow, salting and cindering from the driveway and parking areas at the PA State Police, Carlisle Station, 1501 Commerce Avenue, Carlisle, PA 17013. Detailed bid specifications must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Carlisle Station, 1501 Commerce Avenue, Carlisle, PA 17013  
**Duration:** 01/01/96 to 06/30/98  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-188** Furnish all labor, materials and equipment for removal of snow, salting and cindering from the driveway and parking areas at the PA State Police, Mansfield Station, 1745 Valley Road, Mansfield, PA 16933-0230. Detailed bid specifications must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Mansfield Station, 1745 Valley Road, Mansfield, PA 16933-0230  
**Duration:** 01/01/97 to 06/30/99  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**Real Estate Services—35**

**030-0284** Notice is hereby given that the Department of Transportation, pursuant to 71 P.S. § 513(e)(7), intends to sell certain land owned by it located at Route 15 southbound in Old Lycoming Township, Lycoming County, PA. The parcel consists of 5.330 acres of landlocked land. It has been determined that the land is no longer needed for present or future transportation purposes. Interested public entities are invited to express their interest in purchasing the site within 30 calendar days from the date of publication of this notice to: Joel K. Hart, PA Department of Transportation, P. O. Box 218, Montoursville, PA 17754.

**Department:** Transportation  
**Location:** Lycoming County, District 3-0  
**Duration:** 120 days  
**Contact:** Joel K. Hart, (717) 368-4237

**S. R. 0033-002** Request proposal to have Real Estate Appraisals of various properties identified on official plans related to the condemnation of right-of-way for the southern extension of Highway S. R. 0033 in Western Lehigh Valley being a cross-connector between S. R. 0022 and I-78. Appraisers submitting bids must be pre-qualified, via PennDOT Pre-Approval List.

**Department:** Transportation  
**Location:** Right of Way, 2460 Parkwood Drive, Allentown, PA 18103  
**Duration:** 1996/1997  
**Contact:** Kenneth W. Kipp, Chief Appraiser, (610) 791-6010

**Miscellaneous—39**

**11096015** This work consists of complete maintenance and 24 hour staffing of a pair of all-weather safety rest areas on I-79 between exits 30 and 31 in Plain Grove Township, Lawrence County. Services also include landscape maintenance, lawn mowing, weeding and flower bed maintenance, garbage disposal, carpentry and painting to provide a total turn key operation. A performance bond and payment bond are required.

**Department:** Transportation  
**Location:** Engineering District 11-0, Sites located on I-79, Plain Grove Township, Lawrence County between Exits 30 and 31 N.B. and S.B.  
**Duration:** 04/01/97 through 03/31/98 with a 3 year renewal clause  
**Contact:** Joe DiPietro, (412) 429-4954

**Inquiry No. 7398** Interpreter Service.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, Montour County, PA 17821-0700  
**Duration:** 7/1/97—6/30/99  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

[Pa.B. Doc. No. 96-2128. Filed for public inspection December 13, 1996, 9:00 a.m.]

**Vehicle, Heavy Equipment and Powered Machinery Services—38**

**11096013** This work consists of furnishing properly licensed equipment, personnel, liability insurance, performance bond and traffic protection equipment necessary to perform mowing operations in "Southern" Allegheny County. Work includes mowing multi-lane highways 4 times per year and secondary roads (side-mowing) once per year.

**Department:** Transportation  
**Location:** Engineering District 11-0, Roadsides in "Southern" Allegheny County, Maintenance District 11-1  
**Duration:** 05/01/97 through 04/30/99 with a 2 year renewal clause  
**Contact:** Joe DiPietro, (412) 429-4954

**0015635** Repair parts for seasonal repair of two paint machines.

**Department:** Transportation  
**Location:** Engineering District 0800, 2140 Herr Street, Harrisburg, PA 17103-1699  
**Duration:** January 1, 1997—March 31, 1997  
**Contact:** David L. Fromm, (717) 787-3146

**2-0-00229** The Pennsylvania Department of Transportation Maintenance District 0220 Clearfield County, 0230 Clinton County and 0250, 0280 McKean and Elk Counties will be renting one mobile sweeper for each county to perform spring cleanup operations.

**Department:** Transportation  
**Location:** Various locations within Clearfield, Clinton, McKean and Elk Counties, PA  
**Duration:** April 1, 1997 to March 31, 2000  
**Contact:** Grover C. Beightol, (814) 765-0492

---

## DESCRIPTION OF LEGEND

---

- |  |   |
|--|---|
| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
|--|---|

GARY E. CROWELL,  
*Secretary*



**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

| <b>Requisition<br/>or<br/>Contract #</b> | <b>Awarded<br/>On</b> | <b>To</b>                   | <b>In the<br/>Amount Of</b> |
|--|-----------------------|-----------------------------|-----------------------------|
| 1019156-01                               | 12/02/96              | Rough Brothers, Inc.        | 45,685.60                   |
| 1160386-01                               | 12/02/96              | Bull International          | 28,300.00                   |
| 1212116-01                               | 12/02/96              | Associated Supply Co., Inc. | 15,700.00                   |
| 1281116-01                               | 12/02/96              | York Corrugating Co.        | 28,013.00                   |
| 1316116-01                               | 12/02/96              | United Restaurant Equipment | 12,196.80                   |
| 1331116-01                               | 12/02/96              | Linemans Supply, Inc.       | 11,043.60                   |
| 1331116-02                               | 12/02/96              | Sammmpson Fire Sales, Inc.  | 10,992.00                   |
| 5810-03<br>(Supplement No. 1)            | 12/03/96              | Oracle Corp.                | 300,000.00                  |

| <b>Requisition<br/>or<br/>Contract #</b> | <b>Awarded<br/>On</b> | <b>To</b>                    | <b>In the<br/>Amount Of</b> |
|--|-----------------------|------------------------------|-----------------------------|
| 5810-03<br>(Supplement No. 1)            | 12/03/96              | LBMS, Inc.                   | 300,000.00                  |
| 5810-03<br>(Supplement No. 1)            | 12/03/96              | Microage                     | 900,000.00                  |
| 5810-03<br>(Supplement No. 1)            | 12/03/96              | Microland of Rockville       | 600,000.00                  |
| 8206840-01                               | 12/02/96              | Marc Fruchter Aviation, Inc. | 669,239.20                  |
| 8503430-01                               | 12/02/96              | American Decal and Mfg. Co.  | 372,270.00                  |
| 9120-03<br>(Supplement No. 1)            | 12/05/96              | Energy Sales Company         | 120,612.96                  |
| 9120-03<br>(Supplement No. 1)            | 12/05/96              | UGI Energy Services, Inc.    | 51,769.14                   |

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 96-2129. Filed for public inspection December 13, 1996, 9:00 a.m.]