

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$10,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

CATHERINE BAKER KNOLL,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x337**

### Commodities

**3610-01** Office copying machines, lease w/purchase option.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 10/01—09/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**3610-01 Supplement** Office copying machines, lease w/purchase option.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 10/01—09/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**3830-01** Cutting edges for plows and grades (DOT).

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**5665-03** Truck mounted attenuator (DOT)

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** 05/01—04/30  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**6515-17** Syringes and needles.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**6530-08** Ostomy supplies.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**6840-04** Deodorizer odor counteractant.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7110-06** Furniture, systems and computer.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7510-07** Folders, file.

**Department:** General Services  
**Location:** Commodity Warehouse, Harrisburg, Dauphin County, PA  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**7930-03** Compound, absorbent.

**Department:** General Services  
**Location:** Commodity Warehouse, Harrisburg, Dauphin County, PA  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**8920-01** Cereal.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**0008-12** Envelopes.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**0033-07** PA Game—Game News (GAME).

**Department:** Game Commission  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**0038-02** Emergency printing.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**0039-02** Emergency printing.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**0044-02** Snapset forms.

**Department:** All Using Agencies  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**0053-02** Commission for Women/Women's News (OA).

**Department:** Office of Administration  
**Location:** Various locations throughout the Commonwealth  
**Duration:** 06/01—05/31  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**1535135** Tractors—5 each latest model lawn and garden tractor w/mower deck.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**1536135** Food preparation and serving equipment—14 each; restaurant kitchen range.

**Department:** Military Affairs  
**Location:** Annville, Lebanon County, PA 17003-5002  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**1954215** Microfilming equipment—1 each optical disk-base electronic imaging system, 60 month installment purchase.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**1963725** Computer equipment—purchase of 30 each—netprint net 1000E/N network print sharing devices.

**Department:** Public School Employees' Retirement System  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2068155** Laboratory equipment and supplies—10 each 8" F/6 deep space explorer Dobsonian telescope with 25 MM Sirius eyepiece and related products.

**Department:** State System of Higher Education  
**Location:** West Chester University, West Chester, Chester County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2078115** Kitchen equipment—6 each heated servers to hold 18" x 26" trays.

**Department:** Corrections  
**Location:** State Correctional Institution Greene, Waynesburg, Greene County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2079155** Vehicles—truck—1 each; 1996 model cab and chassis, minimum 160' WB, 84 CA with aerial lift.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2141115** Chemicals and chemical products—various gallons; Cycloate, herbicide, paraquat dichloride, mcpa amine, herbicide (for small grains), bentazon, herbicide, lorsban, 15g insecticide, corn seed treatment.

**Department:** Corrections  
**Location:** Bellefonte, Centre County, PA 16823  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2178115** Plumbing, heating and sanitation equipment—3 each furnish only three (3) semi-instantaneous hot water heaters rated to heat 25 GPM of water from 40 degrees F to 120 degrees F when supplied with 1000 lbs./hr. saturated steam at 30 PSIG to the control valve.

**Department:** Corrections  
**Location:** State Correctional Institution Muncy, Muncy, Lycoming County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2197115** Food preparation and serving equipment—3 each; kettles, open top, hemispherical bottom, steam jacketed Lee style "d", model BFT, Philipsburg, PA or approved equal.

**Department:** Corrections  
**Location:** Bellefonte, Centre County, PA 16823  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2209305** Furniture—16 each Lane or approved equal, storage cases (cabinets) and trays.

**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2222115** Plumbing, heating and sanitation equipment—100 each ELJER-111-0580, MISSOURI or approved equal toilet w/blow action, integral china seat, wall outlet 10 1/4 center back outlet 1 1/2" spud.

**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Graterford, Montgomery County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2251225** Bituminous surface course—2300 sq. yd.; ID-3 in place.

**Department:** Fish and Boat Commission  
**Location:** Bloomsburg, Columbia County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2259155** Agricultural supplies—feed tubs—8 each 51" W, 8 each 42" W and 1 lot of tooling for each item above.

**Department:** State System of Higher Education  
**Location:** Penn State University, Dairy and Animal Science, University Park, Centre County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2276115** Household and commercial furnishings and appliances—2 each; washer, front loading, capacity 50 lb. cabinet—2 each; dryer, gas, front loading, 75 pound capacity.

**Department:** Cambridge Springs  
**Location:** Cambridge Springs, Crawford County, PA 16403-1238  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2281235** Agricultural supplies—733 tons—lime; pulverized limestone for soil neutralization, CAL-AG 86% calcium carbonate equivalent, 4% magnesium.

**Department:** Game Commission  
**Location:** Various locations  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2286115** Food preparation and serving equipment—12 each; Savory toaster, Model C-40VS/21878, vertical conveyor toaster or approved equal.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA 19426-0246  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2286115** Food preparation and serving equipment—12 each; Savory toaster, Model C-40VS/21878, vertical conveyor toaster or approved equal, must include 4" adjustable legs.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA 19426-0246  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2287235** Agricultural supplies—fertilizer, granular: 499 bags 0-10-40; 2313 bags 10-20-20; 720 bags 0-20-20; 593 bags 0-15-30 all in 50 lb. new paper bags.

**Department:** Game Commission  
**Location:** Various locations  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2288115** Food preparation and serving equipment—6 each; fully insulated warmer cabinet; high strength aluminum with wheels.

**Department:** Corrections  
**Location:** Houtzdale, Clearfield County, PA 16698-1000  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2292225** Ships, small crafts, pontoons and floating docks—1 each; OMC Stratos Model 200C, center console package boat—1 each; 225 horsepower Evinrude Model 225TX outboard engine, with trim and tilt feature—1 each; EZ loader custom aluminum trailer with dual axles, brakes on both axles, to fit above boat.

**Department:** Fish and Boat Commission  
**Location:** Harrisburg, Dauphin County, PA 17106-7000  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

**2301255** Pistols—79 each semi-automatic, 9MM Smith & Wesson Model 6906 (no substitute).

**Department:** Probation and Parole  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1995-96  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705

## SERVICES

### Barber Services—01

**Inquiry No. 30047A** Hair stylist. Contract for hair styling services by a State licensed operator. These services to be provided for approximately 200 individuals at Western Center. Interested vendors to contact facility for details.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** 07/01/96—06/30/98  
**Contact:** Ken Wilson, Purchasing Agent, (412) 873-3256

## Telecommunications Services and Equipment—03

**SP-251484** Electronic service maintenance and/or repair to color television sets (approximately 80 sets located throughout the hospital). Successful contractor shall maintain, adjust, repair and/or replace components/parts necessary to ensure proper operation of the sets. Wernersville State Hospital will provide a repair room with a work bench and this room will also serve as a pickup/delivery point for sets removed from hospital for repair. All labor shall be performed by a qualified electronics television technician. Contractor shall provide all labor, tools, equipment and parts required to repair sets. Complete detailed specifications may be obtained from the hospital.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565-0300  
**Duration:** August 1, 1996 through July 31, 1999  
**Contact:** Helen M. Kerschner, Purchasing Agent, (610) 670-4128

**946** The contractor shall provide repair services, including replacement parts, for the two-way radio systems at the State Correctional Institution, Schuylkill County, Ryan Township, Frackville, PA. Most components being Motorola, General Electric, and Midland manufactured.

**Department:** Corrections  
**Location:** State Correctional Institution at Frackville, 1111 Altamont Boulevard, Frackville, PA 17931  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Mary Lou Neverosky, Purchasing Agent, (717) 874-4516

**Tele No. 1** Contractor shall provide and install an All Call telephone system to the State Correctional Institution Graterford. This system must be compatible with existing NEAX 2400 System in place. The system's capacity will have 50 each conference stations, 3 remote answer access lines and 2 access lines for either automatic, manual or combined automatic and manual access.

**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Box 246, off Route 29, Graterford, PA 19426  
**Duration:** 2 years  
**Contact:** Levi Hosband, (610) 489-4151

**CRE-0165** The contractor shall provide maintenance and servicing (labor and parts/materials), plus administrative and handling fees, as required, for various two-way radio equipment (low and high band)—to include but not limited to, portable units, mobile units, stationary units and pagers. Additional requirements and provisions contained on bid proposal which is on file in agency purchasing department.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181, ext. 166

**CRE-0169** The contractor shall provide services to the NEC NEAX 2400 telephone system at the State Correctional Institution at Cresson as follows: moves, changes, adds and deletes to existing system. Vendor to provide all parts, supplies, labor and travel expenses incurred in rate quoted as part of the move, change, add or delete. Vendor must be a certified NEC Service Center.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 1996 through June 30, 1998 (two years)  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181, ext. 166

**50010 000 96 AS-52** Provide contract services for the maintenance and repair of the CCTV System in the State Archives Building. There will be a pre-bid meeting on March 4, 1996 at 3:30 p.m. at the site. For directions call project manager Galen Brown at (717) 783-9930. Bids are due on Monday, March 18, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, The State Museum of PA and Archives, corner of 3rd and Foster Streets, Harrisburg, PA 17108  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Judi McClain or Galen Brown, (717) 772-2401

## Construction—04

**Contract No. FDC-015-137** Pave Forest District No. 15 Office Road and Parking Area. Work consists of: place and compact approximately 585 tons of B.C.B.C., 220 tons of ID-2 Wearing, 160 tons of 2 RC Shoulders, and place approximately 2,658 S. Y. of Bituminous Prime Coat.

**Department:** Conservation and Natural Resources  
**Location:** Sweden Township, Potter County  
**Duration:** 30 days after Notice to Proceed  
**Contact:** Construction Management, (717) 787-5055

**Contract No. FDC-133-140** Rehabilitation of Road at Bald Eagle State Park. Work consists of patching potholes (2 ton of bituminous material), and providing and placing approximately 27,000 S. Y. of Bituminous Surface Treatment.

**Department:** Conservation and Natural Resources  
**Location:** Howard Township, Centre County  
**Duration:** 30 days after Notice to Proceed  
**Contact:** Construction Management, (717) 787-5055

**Contract No. FDC-210-144** Rehabilitate Bike Trail and Park Road at Moraine State Park. Work consists of maintenance and protection of traffic; double application of Bituminous Seal Coat (13,000 S. Y.); Slurry Seal (33,000 S. Y.); and Conditioning Existing Surface (crack sealing and pothole patching).

**Department:** Conservation and Natural Resources  
**Location:** Worth Township, Butler County  
**Duration:** 90 days after Notice to Proceed  
**Contact:** Construction Management, (717) 787-5055

**Contract No. FDC-213-142** Full Depth Road Reclamation at Raccoon Creek State Park. Work consists of providing and placing approximately 670 L. F. of HDPE pipe (18"—36" diameter); provide and place 3,800 ton of subbase; approximately 9,100 S. Y. of pulverizing, grading, prime coat and double application of Bituminous Seal Coat.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township, Beaver County  
**Duration:** 90 days after Notice to Proceed  
**Contact:** Construction Management, (717) 787-5055

**Contract No. FDC-220-112** Bituminous concrete paving at three Vista Parking Lots; repair damaged sections of the multipurpose trail; place bituminous materials on sections of the trail; place bituminous seal coat on all cart ways at Beach No. 6 and No. 10 parking areas. All work is located in Presque Isle State Park.

**Department:** Conservation and Natural Resources  
**Location:** Adjacent to the City of Erie, Erie County  
**Duration:** 90 days after Notice to Proceed  
**Contact:** Construction Management, (717) 787-5055

**Project No. 56** Mansfield University of the State System of Higher Education, an equal opportunity employer, invites contractors to request bid documents for the fitness and recreation center Project No. 56. Contracts include: general construction, sitework, masonry, structural steel, roofing/waterproofing, painting, gym flooring, racquet ball courts, elevator, plumbing, HVAC, and electrical. There is a pre-bid meeting on February 21, 1996, and bid proposals are due on March 14, 1996. For further information or to request contract documents, contractors may contact Reynolds Construction Management, Inc., 3300 North Third Street, P. O. Box 5238, Harrisburg, PA 17110. (717) 238-5737.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, PA 16933  
**Duration:** Indeterminate 1995-96  
**Contact:** Todd Buzard, (717) 238-5737.

**080882** Berks County, S. R. 78-96L (Biennial Highway Lighting Maintenance); Lehigh and Northampton Counties, GP 5-96-LM2 (Lighting Maintenance Contract).

**Department:** Transportation  
**Location:** District 5-0  
**Duration:** FY 1995/1996  
**Contact:** V. C. Shah, P.E., (717) 787-5914

**00695 000 95 AS-1** The work of this project includes the regrading of the site immediately surrounding the Tuscarora Academy to produce positive draining away from the building and carpentry repairs related to water penetration of the building envelope. All work must be in accordance with the Secretary of the Interior's Standards for Historic Preservation and in strict accordance with the contract documents. A mandatory pre-bid meeting will be held at the site on March 7, 1996 at 11:00 a.m., for all firms interested in submitting bids for the project. Bids will not be accepted from firms who do not attend the pre-bid meeting. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA, 17108-1026. Attention: Judi McClain. Bids are due on Monday, March 18, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Tuscarora Academy, P. O. Box 193, Mifflin, PA 17058  
**Duration:** April 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or John Callan, RA, (717) 772-2401

**00676 032 95 AS-1** Masonry restoration work, including new stone chimney caps. Restoration carpentry, including removal of deteriorated wood components and replacement with new components, Dutchman repairs to existing woodwork, repairs to wood dormer siding, and other items indicated. Flashing and sheet metal work, including repairs to existing sheet metal roofing and removal of portions of deteriorated built-in gutter and construction of new replicate built-in gutter. Joint sealants work including joint sealants in conjunction with new flashings and repairs to existing woodwork. Exterior painting, including painting of all exterior woodwork and sheet metal roofing. A mandatory pre-bid meeting will be held at the site on March 8, 1996 at 2:30 p.m., for all firms interested in submitting bids for the project. Bids will not be accepted from firms who do not attend the mandatory pre-bid meeting. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026. Attention: Judi McClain. Bids are due on Friday, Marcy 22, 1996 at 2:45 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** April 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or Tom Potter, RA, (717) 772-2401

**00676 041 94 AS-1** The work requires the furnishing of all labor, materials, tools and equipment, and the performance of all operations and services necessary to perform and complete masonry and carpentry restoration; wood shingle roofing repairs, flashing repairs and exterior painting at the McConkey Ferry Inn, Washington Crossing Historic Park, Washington Crossing, PA. A mandatory pre-bid meeting will be held at the site on March 8, 1996 at 1:30 p.m., for all firms interested in submitting bids for the project. Bids will not be accepted from firms who do not attend the mandatory pre-bid meeting. For directions, please contact the site at (215) 493-4076. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026. Attention: Judi McClain. Bids are due on Friday, March 22, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** Indeterminate 1995-96  
**Contact:** Judi McClain or Kent Steinbrunner, (717) 772-2401

## HVAC—05

**SP 160136** Air conditioning for South Mountain Workshop—East Workshop—Installation of two (2) Janitrol 4 ton (10 SEER) condensing units; West Workshop—Installation of two (2) Janitrol 3 ton (10 SEER) condensing units; and Porch—Installation of Janitrol 4 ton (10 SEER) high efficiency condensing unit. Shall include all parts, materials, electric and labor.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Wernersville, PA 19565  
**Duration:** March 1, 1996 through June 30, 1996  
**Contact:** Helen M. Kerschner, Purchasing Agent, (610) 670-4128

**Project No. DGS 1578-21** Project Title: Air Conditioning Ductwork—Mokyche Dormitory. Brief description: Install new air conditioning and ductwork in two-story dormitory building. Install existing air conditioning unit and electrical power transformer furnished by the Using Agency, outside on grade. Install new underground duct bank and new electrical service for the air conditioning unit. Mechanical and electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, March 6, 1996 at 2:00 p.m.

**Department:** General Services  
**Location:** Elizabethtown Training Academy, Elizabethtown, Lancaster County, PA  
**Duration:** 145 calendar days from date of award  
**Contact:** Bidding Unit, (717) 787-6556

**UP-147** Slippery Rock University is accepting sealed bids for Renovations to Patterson Hall. The project entails the removal and replacement of the dorm room HVAC system and the installation of a new electrical service for the building. The bid package can be obtained by submitting a \$100.00 non-refundable check to Pascoe Engineering Consultants, 222 North Beaver Street, New Castle, PA 16101. Telephone (412) 652-6648. Plans will be made available at the University for viewing by contacting Andy Wilson, Project Manager, Facilities and Planning Division, (412) 738-2964. The time and dates for the pre-bid conference and bid opening will be in the bid package. The bid package is expected to be available on February 9, 1996. Mark Project UP-147 on the outside of the envelope.

**Department:** State System of Higher Education  
**Location:** Slippery Rock University of PA, Slippery Rock, Butler County, PA 16057  
**Duration:** 100 days  
**Contact:** J. F. Revesz, (412) 738-2255

**Project No. 102** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 38 Barbour Street, Bradford, McKean County, PA 1  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 101** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 201 Pine Street, Berwick, Columbia County, PA 1  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 100** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 201 Pine Street, Berwick, Columbia County, PA 1  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**00700 026 95 SMS-PCC Re-bid** Electrical upgrade at the Steam Barn: 1) extension of power feeders to new mechanical equipment, 2) lighting fixtures and controls, 3) convenience outlets. For directions please contact the site at (717) 569-0401. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA, 17108-1026 Attention: Judi McClain. Bids are due on Friday, March 15, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Landis Valley Museum, 2451 Kissel Hill Road, Lancaster, PA 17601  
**Duration:** March 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or John Fugelson, PCC, (717) 772-2401

**00671 000 95 AS 3 Re-bid** New main electrical service to the George Rapp house, the Economite Church Manse, and Harmonie Associates building on or near Old Economy Village, Ambridge, PA. Including new junction boxes, wires, conduit, panels, coordination with Duquesne Light Company. A site visit to the site is suggested. Contractors can call Mr. Raymond Shepherd, Site Administrator at (412) 266-4500, to arrange your site visit. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA, 17108-1026 Attention: Judi McClain. Bids are due on Monday, March 11, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Old Economy Village, 14th and Church Streets, Ambridge, PA 15003  
**Duration:** July 1, 1995 to June 30, 1996  
**Contact:** Judi McClain or Tom Potter, RA, (717) 772-2401

**Elevator and Maintenance Services—06**

**CRE-0167** The contractor shall provide full preventative maintenance, repair and inspection services as required to the institution's four (4) freight elevators. Services to be performed by fully qualified elevator mechanics—additional requirements and provisions contained on bid proposal on file in agency's purchasing department.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181, ext. 166

**Consulting Services—07**

**SWIF-3-96** Workers' Compensation Claim Investigation Services (Out-of-State): conduct Workers' Compensation Out-of-State claim investigations, upon written request by the State Workmen's Insurance Fund, on injured employees of SWIF policyholders to aid in determination of entitlement to Workers' Compensation benefits. These claimants are located out-of-State where they may have been injured or are residing.

**Department:** Labor and Industry  
**Location:** State Workmen's Insurance Fund, Out-of-State  
**Duration:** Two years with one one-year renewal option  
**Contact:** Brian J. Finnerty, Administrative Manager, (717) 963-3130

**SWIF-2-96** Workers' Compensation Audit Services: provide workers' compensation audits as required for both in-state and out-of-state policies to ensure that the State Workmen's Insurance Fund (SWIF) receives the proper amount of premium based on an accurate review/analysis of a policyholder's payroll and distribution of job classifications. A mandatory pre-proposal conference will be held on March 5, 1996 at 1:30 p.m. at the State Workmen's Insurance Fund, 100 Lackawanna Avenue, State Office Building, Scranton, PA 18503.

**Department:** Labor and Industry  
**Location:** State Workmen's Insurance Fund, Statewide by geographical areas  
**Duration:** Two years with one one-year renewal option  
**Contact:** Brian J. Finnerty, Administrative Manager, (717) 963-3130

**SWIF-1-96** Investment Advisory Services: provide investment consulting services for the State Workmen's Insurance Fund including review of insurance liabilities as provided by SWIF appointed actuaries and professional consultants; monitor, evaluate and recommend specific strategies, styles and managers to assist SWIF in achieving a reasonable level of investment performance; develop and monitor investment policy and the investment managers with the constraints and framework to guide the investment strategy and process; develop and monitor performance benchmarks necessary to measure relative investment returns; assist in the ongoing analysis and relationship of insurance financials (liquidity, reserves, surplus) and investment strategies (core and specialties).

**Department:** Labor and Industry  
**Location:** State Workmen's Insurance Fund, 1714 Labor and Industry Building, Seventh and Forster Streets, Harrisburg, Dauphin County, PA 17120  
**Duration:** One year with three one-year renewal options  
**Contact:** George D. Bull, Project Manager, (717) 783-2271

**RFP96-03** Advertising services—Kutztown University is seeking interested firms to submit proposals for consideration to represent Kutztown University as the Advertising Agency of Record. The agency should be able to provide the necessary services for effective print, radio, television, and outdoor advertising as well as classified advertising for position openings. RFP's are available February 19, 1996 and requests for packages should be faxed to: G. Frankhouser, Purchasing Agent, Kutztown University, (610) 683-4674; or mailed to Kutztown University, Attn: G. Frankhouser, Purchasing Department, P. O. Box 730, Kutztown, PA 19530. There will be a pre-bid meeting on February 28, 1996 at 10:00 a.m. in the Public Relations Department, Administration Building. All questions regarding the RFP must be directed to Richard A. Morrison, Director of Public Relations, by phone (610) 683-4113 or fax (610) 683-4676, prior to the proposal due date and time. All proposals are due March 8, 1996 no later than 2:00 p.m. in the Purchasing Department, Administration Building. Responses received after this due date and time will be returned unopened.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** One year (Fiscal 7/1—6/30); renewable  
**Contact:** G. Frankhouser, (610) 683-4663

**RFP95-008** The Department of State intends to release a Request for Proposal (RFP) to reengineer some of the business processing and records management functions of the Department. The project will include system design and development, equipment installation and staff training at our offices in the North Office Building and 116 and 124 Pine Street, Harrisburg. The Department anticipates releasing copies of the RFP sometime after February 23, 1996. Copies of the RFP may be obtained by mailing or faxing a letter of interest to Mark D. Warring at the following location.

**Department:** State  
**Location:** 302 North Office Building, Harrisburg, PA 17120  
**Duration:** 2—3 years  
**Contact:** Mark D. Warring, (717) 783-9201, fax (717) 783-2244

**Demolition and Renovation—09**

**Contract No. FDC-020-62** Work is located in the Forest District No. 20 near the Village of Hills Grove. Demolition of existing steel/masonry structure; construct a single span prestressed concrete spread box beam bridge with reinforced concrete deck, wing walls, abutments, and structure mounted bridge rail; and resurfacing approximately 225 L. F. of roadway.

**Department:** Conservation and Natural Resources  
**Location:** Hills Grove Township, Sullivan County  
**Duration:** Complete all work by August 30, 1996  
**Contact:** Construction Management, (717) 787-5055

**Medical Services—10**

**01-96** Certified Sex Therapist—person must be a certified sex therapist and a member of the American Association of Sex Education Council and Therapists. Approximately 225 hours per year; approximately 15 individuals. Details can be obtained from the Purchasing Department.

**Department:** Public Welfare  
**Location:** White Haven Center Institution, White Haven, Luzerne County, PA 18661  
**Duration:** 9/1/96 to 8/31/2001  
**Contact:** Sandra A. Repak, Purchasing Agent, (717) 442-4232

**DM-128 Dental Prostheses** To provide and deliver dental prostheses to the State Correctional Institution at Coal Township, PA.

**Department:** Corrections  
**Location:** State Correctional Institution, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Gail A. Brennan, (717) 644-7890

**MLS-96** Vendor to provide complete medical laboratory services, including pick-up and delivery, all supplies, and the services of a phlebotomist.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** 7/1/96 through 6/30/97  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**POD-96** Vendor to provide Podiatry services to all referred residents of the Southeastern PA Veterans Center.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** July 1, 1996—June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**320-218236** Provide supplemental LPNs for the care of residents at this facility. (LPNs with Meds).

**Department:** Military Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Jeanette Gualtieri, (814) 878-4930

**Inquiry No. 30040A Medical Monitoring Asbestos** To procure medical services from a qualified provider for the purpose of carrying out examinations and obtaining a medical evaluation of the employee's ability to utilize respirator protective equipment and to occasionally work in an environment where exposure to low levels of asbestos fibers may occur. Services are to be provided within a 50 mile radius of the facility to insure that travel expenses incurred by the facility are reasonable. Interested vendors to contract facility for details.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** 7/1/96—6/30/99  
**Contact:** Ken Wilson, Purchasing Agent, (412) 873-3256

## Engineering Services—11

**08430AG1976** To provide construction inspection services for S. R. 0279, Section A26, Carson Street Ramps; S. R. 0019, Section A15, West End Bridge Lane Control; S. R. 0019, Section A16, West End Bridge Ramp to S. R. 65 Southbound; S. R. 0019, Section All, West End Bypass; and S. R. 0279, Section A25, Banksville Interchange; all in Allegheny County.

**Department:** Transportation  
**Location:** Engineering District 11-0  
**Duration:** Seventeen (17) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG1977** A Statewide Open-end contract to provide for engineering services, engineering management services; development and implementation of training in highway structures, right-of-way, contract management, consultant liaison, engineering computing, project management, photogrammetry/surveying, CADD, usage of PC software and engineering application software; and other related work.

**Department:** Transportation  
**Location:** Central Office  
**Duration:** Five (5) years  
**Contact:** Consultant Agreement Division, (717) 783-9309

## Firefighting, Safety and Rescue Services—12

**Project No. DGS A 251-246** Project Title: Upgrade Fire Alarm and Intercom Systems. Brief description: Install new addressable fire alarm system in 8-0 engineering and 8-5 maintenance buildings. Electric construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, March 6, 1996 at 2:00 p.m. Pre-bid conference has been scheduled for Tuesday, February 13, 1996 at 10:00 a.m. in Conference Room D, at the PennDOT Building, 2140 Herr Street, District 8-0, Harrisburg, PA. Contact John Schultz (717) 787-8759. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** PennDOT 8-0 district Office, Harrisburg, Dauphin County, PA  
**Duration:** 150 calendar days from date of award  
**Contact:** Bidding Unit, (717) 787-6556

**CRE-0170** The contractor shall supply all parts, labor, materials to service automatic fire suppression systems, including hydro-testing, at this facility. Systems are: Kiddie Sentinel HDR 25DC—bake and main stoves, Safety First ARS30A cylinders and Kiddie Aqua Blue System—to be installed Summer of 1996. Bid proposal on file in agency purchasing department prior to bid opening.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 1996 to June 30, 1999 (three years)  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181, ext. 166

**00721 000 96 AS-50** Contract services to be provided at Drake Well Museum under the stated contract annual payment shall be to provide labor, tools, testing equipment superintendence and all associated service to maintain, or cause to be maintained, during the term of contract at the premises described per specifications and drawings. Provide contract services for the maintenance and repair of the installed Fire and Security Protection System. Pre-bid meeting to be held March 6, 1996 at 1:00 p.m. at the site. For directions please contact the site at (814) 827-2797. Bids are due on Friday, March 22, 1996 at 2:30 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Drake Well Museum, R. D. 3, Box 7, Titusville, PA 16354  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Judi McClain or Galen Brown, (717) 772-2401

**00681 000 96 AS-53** Provide labor, tools, testing equipment, superintendence and all associated services to maintain during the term of the contract at the premises described herein, the subscriber-owned Fire and Security Systems. Make periodic inspections, provide services as requested by the subscriber, make such repairs, replacements and adjustments for the full and proper system operation and maintain the system in good working order, in accord with the best methods and conditions of the trades, and these Specifications. Provide emergency services and purchase equipment strictly in accord with these Specifications. Provide contract services for the maintenance and repair of the installed Fire and Security Protection System. Pre-bid meeting to be held March 4, 1996 at 10:30 a.m. at the site. For directions, contact the site at (814) 466-6263. Bids are due on Tuesday, March 19, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Pennsylvania Military Museum, P. O. Box 160A, Boalsburg, PA 16827  
**Duration:** Indeterminate 1995-96  
**Contact:** Judi McClain or Galen Brown, (717) 772-2401

**03958 001 96 AS-50** Provide contract services for the maintenance and repair of the installed Fire and Security Protection System, for (3) three years. Contract services to be provided at Fort Pitt Museum under the stated contract annual payment shall be to provide labor, tools, testing equipment superintendence and all associated service to maintain, or cause to be maintained, during the term of contract at the premises described per specifications and drawings. Pre-bid meeting to be held March 5, 1996 at 1:30 at the site. For directions you may contact the site at (412) 266-4500. Bids are due on Friday, March 22, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Fort Pitt Museum, Point State Park, 101 Commonwealth Place, Pittsburgh, PA 16501-1804  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Judi McClain or Galen Brown, (717) 772-2401

**99999 000 94 AS-1** Provide explosion control system at entrance to comply with BOCA 417.5.1. Provide a smoke detection system to comply with L & I 59.52. Lower (3) manual pull stations from existing 60 inches AFF to comply with BOCA and L & I (42"—44" AFF). Provide (13) emergency lights in exit access corridor and provide system to comply with L & I 59.61 and BOCA 917 and 1047. Provide (7) exit signs, illuminated with emergency power to comply with L & I 59.63 and BOCA 1023.3. A mandatory site visit and sign in is required between February 20—March 8, 1996. Questions on the project will only be accepted until March 8, 1996 by the project manager, Gina Douty at (717) 772-4992. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026 Attention: Judi McClain. Bids are due on Thursday, March 21, 1996 at 2:30 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Commonwealth Conservation Center, Publications Building, 908 Market Street, Third Floor, Harrisburg, PA 17108  
**Duration:** March 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or Gina M. Douty, (717) 772-2401

**945** Testing and inspection of the Kiddie Fire Alarm System on an annual basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Frackville, 1111 Altamont Boulevard, Frackville, PA 17931  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Mary Lou Neverosky, Purchasing Agent, (717) 874-4516

## Food Services—13

**4164** Milk—various deliveries for the period beginning July 1, 1996 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7/1/96—6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**250** Ice cream mix. Unflavored 10% butterfat minimum. 5 gallon containers—approximately 150 gallons each week. Approximately 7500 gallons total.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Institution Rockview, Route 26, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1996 through June 31, 1997  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874

**251** Carrots (for processing). U. S. No. 1 or equal. All carrots to be topped, washed and delivered in self-unloading trucks. Size: 1—1/2" to 2—1/2" diameter—approximately 120 tons. Size: 2-1/2" to 4" diameter—approximately 120 tons.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Institution Rockview, Route 26, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** August 26, 1996 through December 31, 1996  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874

**252** Beans (for processing). Round type, U. S. No. 1 or equal. To be delivered in self-unloading, open-sided trailers. Approximately 22 tons per delivery. Snap beans, green, white seeded—approximately 66 tons. Wax beans, yellow—approximately 66 tons.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Institution Rockview, Route 26, Box A, Bellefonte, Centre County, PA 16823  
**Duration:** July 2, 1996 through September 30, 1996  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874

**6500-040** Butter and margarine: one pound block and ready-pats. Items will be bid on a quarterly basis. Bid specifications and delivery dates available from institutional purchasing office.

**Department:** Corrections  
**Location:** State Correctional Institution Retreat, R. D. 3, Box 500, Hunlock Creek, PA 18621  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Barbara Swiatek, Purchasing Agent, (717) 735-8754, ext. 260

**D-8123** The contractor shall provide ice cream and ice cream products for the inmates of State Correctional Institution Waynesburg on a weekly basis.

**Department:** Corrections  
**Location:** State Correctional Institution Waynesburg, R. D. 1, Box 67, Waynesburg, PA 15370  
**Duration:** 3/1/96 through 2/28/97  
**Contact:** Judith Cook, Purchasing Agent, (412) 627-6185, ext. 4009

**FIQ-08** Frozen items (vegetables, juices, meat entrees, specialty sandwich breads, breads, pastries, etc.). To be delivered only at request of facility (on weekly basis). Contact facility for quantities/specifications.

**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, FOB Shipping Platform, 727 Goucher Street, Johnstown, Cambria County, PA 15905  
**Duration:** April, May, June, 1996  
**Contact:** C. A. Sloan, Purchasing Agent, (814) 255-8228

**M-861** Meat and meat products; poultry and poultry products; fish; cheeses. Quantities may be obtained from facility; deliveries to be made only at facility's request.

**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, FOB Shipping Platform, 727 Goucher Street, Johnstown, Cambria County, PA 15905  
**Duration:** April, May, June, 1996  
**Contact:** C. A. Sloan, Purchasing Agent, (814) 255-8228

**5862** Miscellaneous foods for April, May, and June, 1996. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** April, May, and June, 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5864** Poultry and poultry products for April, May, and June, 1996. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** April, May, and June, 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5865** Meat and meat products for April, May, and June, 1996. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** April, May, and June, 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5866** Fruits and vegetables, fresh for the month of April, 1996. Bid to be on a monthly basis. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** April, 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**5869** Prepared vegetables, fresh for the month of April, 1996. Bid to be on a monthly basis. Specifications and delivery dates available upon request from Agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** April, 1996  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

## Fuel-Related Services—14

**Project No. 9662** Boiler replacement.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 894 Diamond Park, Meadville, Crawford County, PA  
**Duration:** 1 April 1996—30 September 1996  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9663** Boiler replacement.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 22 South 23rd Street, Philadelphia, Philadelphia County, PA  
**Duration:** 1 April 1996—30 September 1996  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. DGS A 251-219** Project Title: Underground Storage Tank Construction. Brief description: remove existing fuel system and install new system including two new underground storage tanks leak detection system and dispensing system with overhead canopy. Underground storage tank construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, March 6, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Trevoise, Bucks County, PA  
**Duration:** 120 calendar days from date of award  
**Contact:** Bidding Unit, (717) 787-6556

## Janitorial Services—15

**814164** Provide labor, supervision, materials, and equipment necessary to perform janitorial services at Capital City Airport, New Cumberland, PA. A certified check, bank cashier's check, trust company treasurer's check, or bid bond in the amount of at least 10% of the bid price must be submitted with the proposal. The successful bidder will be required to furnish a performance bond or an irrevocable bank letter of credit in the amount of 25% of the total contract. The bond must be issued by a surety company authorized to do business in Pennsylvania.

**Department:** Transportation  
**Location:** Aviation, Capital City Airport, New Cumberland, PA 17070  
**Duration:** April 1, 1996 through March 31, 1997  
**Contact:** Curt Summers, (717) 948-3927

**JC-1-96** Provide janitorial services on premises (2600 sq. ft.) occupied by the Department of Labor and Industry, R. D. 3, Route 6, Tunkhannock, PA. Requires nightly, weekly, monthly, quarterly and semi-annual services.

**Department:** Labor and Industry  
**Location:** R. D. 3, Route 6, Tunkhannock, Wyoming County, PA  
**Duration:** 10/1/96 to 9/30/98  
**Contact:** Rebecca A. Yoskoski, (717) 654-4631



**Landscaping Services—16**

**03060201004** Grass mowing and trimming on 10 acres at Pennsbury Manor, a State Historic Site in Morrisville, Bucks County.

**Department:** Historical and Museum Commission  
**Location:** Pennsbury Manor, 400 Penn. Mem. Road, Morrisville, PA 19067  
**Duration:** 7/1/96—6/30/97  
**Contact:** Charles Thomforde, (215) 946-0400

**0420 SPPC** Work will consist of furnishing and applying seed, soil supplements and mulch to areas disturbed through excavation associated with maintenance activities throughout Lackawanna County.

**Department:** Transportation  
**Location:** Maintenance, Lackawanna County  
**Duration:** 04/15/96 to 03/14/97  
**Contact:** Donna Collins, (717) 963-3000

**FM-108** Furnish all labor, equipment and materials to cut and trim and maintain grass area, trimming of shrubs and fertilization at the PA State Police, Trevoise Station and Exam Point, 3970 New Street, Bensalem, PA 19020. Remove clippings, trimmings and debris from premises. Detailed work schedule and bid specifications must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Trevoise Station and Exam Point, 3970 New Street, Bensalem, PA 19020  
**Duration:** 07/01/96 to 06/30/99  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-116** Furnish all labor, materials and equipment to provide for fertilization, insect and weed control and crown vetch control services to the PA State Police Department Headquarters, 1800 Elmerton Avenue, Harrisburg, PA 17110. Detailed work schedule and bid specifications must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Department Headquarters, 1800 Elmerton Avenue, Harrisburg, Dauphin County, PA 17110  
**Duration:** 07/01/96 to 06/30/99  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-115** Furnish all labor, materials and equipment to cut, trim and maintain grass area and fertilization at the PA State Police Girard Station, 5950 Meadville Road, Girard, PA 16417. Supply all equipment to perform service and remove all clippings, trimmings and debris from premises. Detailed work schedule and bid specifications must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Girard Station, 5950 Meadville Road, Girard, PA 16417  
**Duration:** 07/01/96 to 06/30/99  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-114** Furnish all labor, materials and equipment to cut, trim and maintain grass area including trim shrubs one time per fiscal year at the PA State Police Lancaster Headquarters, 2099 Lincoln Highway East, Lancaster, PA 17602-3384. Detailed work schedule and bid specifications must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Lancaster Headquarters, 2099 Lincoln Highway East, Lancaster, PA 17602-3384  
**Duration:** 07/01/96 to 06/30/99  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-113** Furnish all labor, materials and equipment to cut, trim and maintain grass area, trimming of shrubs and fertilization at the PA State Police Kittanning Station, R. D. 8, Box 49, Kittanning, PA 16201. Supply all equipment to perform service and remove all clippings, trimmings and debris from premises. Detailed work schedule and bid specifications must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Kittanning Station, R. D. 8, Box 49, Kittanning, PA 16201  
**Duration:** 07/01/96 to 06/30/99  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-112** Furnish all labor, materials and equipment to cut, trim, and maintain grass area and fertilization at the PA State Police, Erie Headquarters and Crime Lab, 4320 Iroquois Avenue, Erie, PA 16511-2196. Supply all equipment to perform services and remove all clippings, trimmings and debris from premises. Detailed work schedule and bid specifications must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Erie Headquarters and Crime Lab, 4320 Iroquois Avenue, Erie, PA 16511-2196  
**Duration:** 07/01/96 to 06/30/99  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-109** Furnish all labor, materials and equipment to cut, trim and maintain grass area, trimming of shrubs and fertilization at the PA State Police, Northwest Training Center, 195 Valley View Drive, R. D. 3, Box 785-D, Meadville, PA 16335. Remove clippings, trimmings and debris from premises. Detailed work schedule and bid specifications must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Northwest Training Center, 195 Valley View Drive, Meadville, PA 16335  
**Duration:** 07/01/96 to 06/30/97  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**Maintenance and Repair Services—20**

**Project No. 9666** Exterior steel door replacement.

**Department:** Military Affairs  
**Location:** PAARNG Armory, P. O. Box 510, Lock Haven, Clinton County, PA  
**Duration:** 1 April 1996—30 September 1996  
**Contact:** Emma Schroff, (717) 861-8518

**00671 000 95 AS-1** The work of this project will include the renovation and alterations to the men's and women's toilet rooms in the summer kitchen. A requirement of bidding is that all bidders must visit the site and sign an attendance sheet certifying that they have examined the site of the work. The PA Historical and Museum Commission will receive bids until 3:00 p.m., Wednesday, March 19, 1996 in Room 526 on the Fifth Floor of The State Museum Building for accessibility improvements at Flagship Niagara. For directions, please contact the site at (412) 266-4500. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026 Attention: Judi McClain. Bids are due on Tuesday, March 19, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Old Economy Village, 14th and Church Streets, Ambridge, PA 15003  
**Duration:** April 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or Tom Potter, RA, (717) 772-2401

**00703 039 95 AS-1** The work requires the furnishing of all labor, materials, tools and equipment, and the performance of all operations and services necessary to repair and paint exterior surfaces of the Episcopal Church, Eckley Miner's Village, Luzerne County, PA. A mandatory pre-bid meeting will be held at the site on February 28, 1996 at 10:30 a.m., for all firms interested in submitting bids for the project. Bids will not be accepted from firms who do not attend the mandatory pre-bid meeting. For directions to site, please contact the site at (717) 636-2070. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026 Attention: Judi McClain. Bids are due on Friday, March 15, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Eckley Miners Village, R. R. 2, Box 236, Weatherly, PA 18255  
**Duration:** March 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or Kent Steinbrunner, (717) 772-2401

**00717 001 95 AS-1** Work to include replacing existing roof with new at the visitor center of the Museum of Anthracite Mining in Ashland, PA. A mandatory site visit and sign in is required between February 20—March 8, 1996. Questions on the project will only be accepted until March 8, 1996 by the project manager, Gina Douty at (717) 772-4992. No bids will be accepted by any contractors who do not make the mandatory site visit. For directions please contact the site at (717) 875-4708. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026 Attention: Judi McClain. Bids are due on Thursday, March 21, 1996 at 2:30 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Museum of Anthracite Mining, 17th and Pine Streets, Ashland, PA 17921  
**Duration:** March 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or Gina M. Douty, (717) 772-2401

**00718 002 94 AS-1** Installation of new regrading and subsurface drainage piping and geotextile fabric to keep water from approaching the Miller Log House and outbuildings. Fertilizing and seeding of regraded areas. A site visit is suggested. If you would like to make a site visit at the Somerset Historical Center, you may contact the Site Administrator David Dunn at (814) 455-6077. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026 Attention: Judi McClain. Bids are due on Tuesday, March 12, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Somerset Historical Center, R. D. 2, Box 238, Route 985 North, Somerset, PA 15501  
**Duration:** April 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or John Callan, RA, (717) 772-2401

**02953 000 95 AS-2** All work to include, but not limited to, removal and closure of the underground storage tank at the Brandywine Battlefield, in a manner acceptable to all relevant State and Federal agencies. Installation of clean fill materials and soil to infill the volume previously occupied by the removed tank and planting of grass seed at the Brandywine Battlefield, in Delaware County. A mandatory site visit and sign in is required for all firms interested in submitting bids for the project. You must contact the site at (610) 459-3342 to set up the required site visit, and sign in. Bids will not be accepted from firms who do not make the mandatory site visit. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026 Attention: Judi McClain. Bids are due on Monday, March 4, 1996 at 3:00 p.m. Bid opening will be held in Room 526 of The State Museum of PA, corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Brandywine Battlefield Park, Box 202, Chadds Ford, PA 19317  
**Duration:** April 1, 1996 to August 30, 1996  
**Contact:** Judi McClain or Tom Potter, RA, (717) 772-2401

**Project No. 103** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 504 Cavalry Road, Carlisle, Cumberland County, PA  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 104** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 1010 Lincoln Way West, Chambersburg, Franklin County, PA  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 105** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 205 East Washington Street, Corry, Erie County, PA  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 106** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 271 Washington Street, East Stroudsburg, Monroe County, PA  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 107** Provide emergency and routine repair work for plumbing system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 301 Tenth Street, Ford City, Armstrong County, PA  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 108** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 301 Tenth Street, Ford City, Armstrong County, PA  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 109** Provide emergency and routine repair work for plumbing system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, R. D. 1, Box 103, Friedens, Somerset County, PA  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 110** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, R. D. 1, Box 103, Friedens, Somerset County, PA  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 111** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90-day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 51 West Clearview Road, Hanover, York County, PA  
**Duration:** 1 July 1996—30 June 1999  
**Contact:** Emma Schroff, (717) 861-8518

**SC95010** Furnish and install three fabric patio canopies (stationary awnings). To receive specifications send written request to Joseph Libus at the Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** March 1, 1996 through June 30, 1996  
**Contact:** Joseph Libus, Purchasing Agent, (717) 961-4318

**Project No. DGS A 970-84** Project Title: Roof Replacement. Brief description: replace high and low roofs and cover deteriorating coping stone with metal cover. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, March 6, 1996 at 11:00 a.m.

**Department:** General Services  
**Location:** Friedens National Guard Armory Building, Friedens, Somerset County, PA  
**Duration:** 120 calendar days from date of award  
**Contact:** Bidding Unit, (717) 787-6556

**MI-666** Project Title: Breidenstine Hall—Ceiling Replacement. Scope of work: remove and dispose of existing suspended ceiling and grid. Provide and install new ceiling and grid system. Disconnect and reinstall lighting, HVAC, etc., to complete the job. Plans cost: \$15.00.

**Department:** State System of Higher Education  
**Location:** Breidenstine, Millersville University, Millersville, Lancaster County, PA 17551-0302  
**Duration:** 30 days from notice to proceed  
**Contact:** Bernadette Wendler, Dilworth Building, fax # (717) 479-3846

**Photography Services—23**

**1996-1** 1. Film badges—regular monthly service monitoring X-ray, Beta and Gamma. 2. Film badges—regular monthly service monitoring X-ray, Beta, Gamma and Neutron. 3. Cancellation and re-issue charges per badge as required periodically and initial setup charges for new personnel as required. 4. Charges for damaged and/or lost holders at termination of service contract.

**Department:** Transportation  
**Location:** 1118 State Street, Harrisburg, PA 17120  
**Duration:** 07/01/96 to 06/30/98  
**Contact:** Jeannie Platt, (717) 783-6717

**Sanitation—24**

**944** The contractor shall provide services to vacuum pump waste from sludge holding tank located at the Waste Water Treatment Plant at the State Correctional Institution, Schuylkill County, Ryan Township, Frackville, PA and dispose of the sludge at a DEP approved dumping site.

**Department:** Corrections  
**Location:** State Correctional Institution at Frackville, 1111 Altamont Boulevard, Frackville, PA 17931  
**Duration:** July 1, 1996 to June 30, 1999  
**Contact:** Mary Lou Neverosky, Purchasing Agent, (717) 874-4516

**WR-96** Vendor to remove compacted and uncompact waste material from the grounds of the Southeastern PA Veterans Center.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** July 1, 1996 through June 30, 1997  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**260060** To provide rubbish/trash removal and recycling services for Mayview State Hospital. Material removal, container sizes, locations and specific service requirements may be obtained from the hospital. Please call Purchasing at Mayview State Hospital for copies of Bid Specifications (412) 257-6215.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 07-01-1996—06-30-2001  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**Data Processing Services—27**

**030** The Pennsylvania Historical and Museum Commission is soliciting proposals for an enterprise network to connect workstations throughout the Commission, including remote historic sites. Functionality desired includes communication with the Commonwealth Wide Area Network, terminal emulation (transaction processing) to the Central Management Information Center (CMIC) and the Pennsylvania Department of Education (PDE). Proposals should include hardware, software, wiring, network support and training. Cost proposals should be for 60-month installment purchase.

**Department:** Historical and Museum Commission  
**Location:** State Museum Building, North and Third Streets, Harrisburg, PA 17108 and Historic Sites  
**Duration:** 60 months  
**Contact:** Larry L. Freeman, (717) 772-2840

**Pest Control Services—28**

**CRE-0171** The contractor shall provide pest control extermination services to the State Correctional Institution at Cresson. Contractor to visit all buildings at least once every three weeks. Service to be provided within a twenty-four hour response time. Approximately 18 visits are being estimated for each contract period. It is recommended that interested contractors visit institution for scope of services to be provided. Bid information on file within agency's purchasing department.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181, ext. 166

**Mechanical Maintenance and Repairs—33**

**SP 251485** Electric motor repair service—successful contractor shall supply all labor and parts necessary to repair electric motors, as requested by WSH. Contractor shall be responsible for and bear the cost of transportation to and from contractor's place of business. Detailed specifications can be obtained from the hospital.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565-0300  
**Duration:** July 1, 1996 through June 30, 1999  
**Contact:** Helen M. Kerschmer, Purchasing Agent, (610) 670-4128

**Real Estate Services—35**

**868A** Lease Office Space to The Commonwealth of Pennsylvania. Proposals are invited to provide the Board of Probation and Parole with 7,800 useable square feet of new or existing office space in Erie, Erie County, PA, with minimum parking for twenty-five (25) vehicles, within the following boundaries: within the City limits of Erie. The office must be situated within three (3) blocks of a public transportation system. Proposals due: March 4, 1996. Solicitation No.: 092179.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman, (717) 787-4394

**869A** Lease Office Space to The Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Labor and Industry with 8,807 useable square feet of new or existing office space, in Dauphin County, PA, with minimum parking for twenty-five (25) vehicles, within the following boundaries: within the corporate limits of Harrisburg. In areas where street or public parking is not available an additional thirty-five (35) parking spaces are required. The office must be situated within three (3) blocks of a public transportation system. Proposals due: April 8, 1996. Solicitation No.: 092137.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or John A. Hocker, (717) 787-4394

**867A** Lease Office Space to The Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Revenue with 3,460 useable square feet of new or existing office space in Cambria County, PA with minimum parking for nine (9) vehicles, within the following boundaries: North: Jackson/Taylor Township Lines and Route 53; South: Cambria/Somerset County Line; East: Route 160, Richland and Adams Township Lines; West: Cambria/Westmoreland County Line. Proposals due: April 1, 1996. Solicitation No.: 092174.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1995-96  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

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## Mine Reclamation—38

**OSM 54(3629)105.1** Backfill Strip Pits, Heckscherville South. Involves an estimated 11,600 c. y. of grading and 1.7 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Cass Township, Schuylkill County  
**Duration:** 50 days after Notice to Proceed  
**Contact:** Construction Contract Unit, (717) 783-7994

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**BF 359-101.1** Abandoned Mine Land Reclamation, Starford Coal Corporation site. Involves an estimated 461,000 c. y. of grading, 2,400 s. y. of rock lining and 40 acres of seeding. Eighty-nine percent (89%) of this project is financed by the Federal Government. Federal funds available for this program total \$19.0 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Blacklick and Cambria Townships, Cambria County  
**Duration:** 240 days after Notice to Proceed  
**Contact:** Construction Contract Unit, (717) 783-7994

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**OSM 26(1000)101.1** Abandoned Mine Land Reclamation, Whitsett North. Involves an estimated 48,000 c. y. of grading, 6 inch thick impervious soil lining, 12 inch thick soil cover and 8 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Perry Township, Fayette County  
**Duration:** 210 days after Notice to Proceed  
**Contact:** Construction Contract Unit, (717) 783-7994

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**OSM 35(3752)201.1** (Rebid) Backfill Strip Pits, North Eynon. Involves an estimated 3,100,000 c. y. of grading, 11,280 c. y. of Rock Rip Rap, 26,200 c. y. of wetland replacement and 243 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** Archbald Borough, Lackawanna County  
**Duration:** 1080 days after Notice to Proceed  
**Contact:** Construction Contract Unit, (717) 783-7994

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## Drilling Services—39

**FC-040H** Contract is for Rehabilitation of Well No. 3 at Corry Fish Culture Station, Wayne Township, Erie County, Pennsylvania.

**Department:** Fish and Boat Commission  
**Location:** 450 Robinson Lane, Bellefonte, PA 16823-9620; Corry Fish Culture Station, Wayne Township, Erie, Erie County, PA  
**Duration:** 60 days after receipt of order  
**Contact:** Amos C. Ferguson, (814) 359-5105

[Pa.B. Doc. No. 96-234. Filed for public inspection February 16, 1996, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p>01. <b>BARBER SERVICES</b><br/>general</p> <p>02. <b>PERSONNEL/CLERICAL SERVICES</b><br/>transcribing, telephone answering, radio dispatch, secretarial, temporary help employment agency</p> <p>03. <b>TELECOMMUNICATIONS SERVICES AND EQUIPMENT</b><br/>mobile radios, P. A. systems, televisions, radios and telephones: equipment and repair</p> <p>04. <b>CONSTRUCTION</b><br/>alterations, miscellaneous, roofing, building, flooring, remodeling, asphalt and concrete, paving, highway projects, stream rehabilitation projects</p> <p>05. <b>HVAC</b><br/>air conditioning and heating, water conditioner, miscellaneous repair, refrigeration services, furnace and steam plant</p> <p>06. <b>ELEVATOR MAINTENANCE SERVICES</b><br/>elevator maintenance</p> <p>07. <b>CONSULTING SERVICES</b><br/>miscellaneous, training, workshops, education, research, testing service, technical assistance legal, certified public accountant, management, public relations, bilingual services, planning, financial planning, environmental research</p> <p>08. <b>COURT REPORTING SERVICES</b><br/>hearing</p> <p>09. <b>DEMOLITION AND RENOVATION</b><br/>structure, equipment</p> <p>10. <b>MEDICAL SERVICES</b><br/>medicine and drugs, general, consultant, laboratory, optical, mortuary, dental, ambulance, health care, veterinarian</p> <p>11. <b>ENGINEERING SERVICES</b><br/>miscellaneous, geologic, civil, mechanical, electrical, surveying, solar</p> <p>12. <b>FIREFIGHTING, SAFETY AND RESCUE SERVICES</b><br/>guard, burglar alarm, private investigator, armed courier, miscellaneous equipment</p> <p>13. <b>FOOD SERVICES</b><br/>commodities, surplus food processing, employment opportunities, etc.</p> <p>14. <b>FUEL-RELATED SERVICES</b><br/>installation of fuel tanks, pumping stations, pipe lines for fuel, includes utility related services</p> <p>15. <b>JANITORIAL SERVICES</b><br/>includes general, commercial maintenance, sweeping, cleaning, property maintenance</p> <p>16. <b>LANDSCAPING SERVICES</b><br/>general, pruning, tropical plants, design, harvesting crops</p> <p>17. <b>LAUNDRY AND DRY CLEANING SERVICES</b><br/>linen, laundry</p> <p>18. <b>LODGING/MEETING FACILITIES</b><br/>rooms and service, meals, room and board</p> <p>19. <b>MAIL SERVICES</b><br/>delivery, labeling, stuffing</p> | <p>20. <b>MAINTENANCE AND REPAIR SERVICES</b><br/>installation and/or repair of windows, doors, siding, fencing, walls, tanks, recapping tires, plumbing, electrical, equipment maintenance, painting and restoration, carpeting services, welding, drilling, excavating</p> <p>21. <b>MOVING SERVICES</b><br/>moving, car rental, storage, hauling, flying, bus, freight, travel service</p> <p>22. <b>MUSICAL SERVICES</b><br/>tuning and repair of musical instruments, use of instructors</p> <p>23. <b>PHOTOGRAPHY SERVICES</b><br/>general, aerial, lab development, consultant, blueprint reproduction art studios and schematic, advertising, graphic arts</p> <p>24. <b>SANITATION</b><br/>sanitation, recycling</p> <p>25. <b>SUBSCRIPTION SERVICES</b><br/>textbook educational material, testing material, miscellaneous, newsletter, miscellaneous printing, advertising</p> <p>26. <b>UPHOLSTERING SERVICES</b><br/>repair, refinishing, restoration</p> <p>27. <b>DATA PROCESSING SERVICES</b><br/>computer, keypunch, programming, analysis miscellaneous, equipment rental</p> <p>28. <b>PEST CONTROL SERVICES</b><br/>pest control, termite control, biological pest control</p> <p>29. <b>RELIGIOUS SERVICES</b><br/>contracting various clergy for hospitals, centers, etc.</p> <p>30. <b>AUCTIONEER SERVICES</b><br/>assistance in the sale of motor vehicles, equipment, etc.</p> <p>31. <b>CHILD CARE SERVICES</b><br/>Statewide child care services</p> <p>32. <b>INSURANCE SERVICES</b><br/>miscellaneous brokerage insurance services</p> <p>33. <b>MECHANICAL MAINTENANCE AND REPAIRS</b><br/>installation of handicap equipment into vehicles, homes, etc.</p> <p>34. <b>RAILROAD SERVICES</b><br/>transporting of goods by rail</p> <p>35. <b>REAL ESTATE SERVICES</b><br/>acquisition, disposition, leasing and appraisals of real estate</p> <p>36. <b>SHOE REPAIRS</b><br/>repair of shoes, braces and prosthetics</p> <p>37. <b>RENTALS/LEASES</b><br/>of medical equipment, construction equipment, movies, canvas tents, laboratory equipment, vehicles, storage facilities, office space</p> <p>38. <b>MINE RECLAMATION</b><br/>backfilling mine openings, extinguishing abandoned mine fires, flushing of mine voids, acid mine drainage abatement, regrading surface mines</p> <p>39. <b>DRILLING SERVICES</b><br/>well drilling, core drilling and exploratory drilling</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
1243205-03-1	02/05/96	B & C Auto Parts Warehouse	8,448.00	1888155-01	02/02/96	Independent Sales Consortium	7,512.00
1312155-01	02/02/96	Doyle Equipment Co.	75,586.00	1893135-01	02/02/96	United Restaurant Equip., Inc.	16,107.00
1531215-01	02/02/96	Bellco Drug Corporation	80,082.19	1893135-02	02/02/96	General Sales Co., Inc.	6,975.00
1642215-01	01/30/96	Independent Drug Co.	7,798.35	1901215-01	02/02/96	Warner Lambert Company	6,185.64
1657125-01	01/30/96	Grantville Assoc.	8,030.40	1902215-01	02/02/96	Artromick International, Inc.	9,818.40
1661195-01	02/02/96	Storage Technology	25,000.00	1917115-01	02/05/96	Brandon Associates, Inc.	20,384.00
1661195-02	02/02/96	Data Connect Enterprise, Inc.	10,850.00	1939305-01	02/05/96	Gravely Tractors and Equipment	5,594.00
1675215-01	02/05/96	Eagle Marketing Group	8,600.00	1941075-01	02/02/96	Optical Apparatus Co., Inc.	8,212.84
1701215-01	02/05/96	Sandoz Pharmaceuticals Corporation	53,055.00	1953215-01	02/02/96	C. H. Waltz Sons, Inc.	7,250.00
1713235-01	01/31/96	Phillips Ford Sales	641,545.00	1956305-01	02/02/96	E-Town Dodge	27,781.00
1735215-01	02/05/96	Jacobsen Associates	8,948.17	1965045-01	02/02/96	Ketchum Manufacturing Company	8,288.00
1738115-01	02/02/96	NBS/Card Technology Corp.	19,744.00	1966185-01	02/02/96	Integrated System Group, Inc.	11,280.00
1791155-01	02/05/96	Optical Apparatus Co., Inc.	46,782.10	1974305-01	02/05/96	Wood-Mizer Products, Inc.	15,657.00
1795045-01	02/02/96	Standard Forms, Inc.	3,558.00	1981215-01	02/05/96	Singer Equipment Co.	9,150.00
1801135-01	02/02/96	Gartronics, Inc.	10,405.00	1986215-01	02/02/96	Presenters Supply Co.	8,302.80
1803355-01	02/05/96	Rozman Brothers, Inc.	7,000.00	2016235-01	02/02/96	C. H. Waltz & Sons, Inc.	5,695.00
1805205-01	02/02/96	Hollingers Lawn and Garden Equip.	18,210.00	2021355-01	02/05/96	Harrisburg Marine Center	7,977.00
1847215-01	02/02/96	Clark Food Service	5,933.00	2023215-01	02/02/96	Golden State Medical Supply	5,153.58
1868305-01	02/05/96	Gravely Tractors and Equipment	6,995.00	2026075-01	02/02/96	Moore Business Forms, Inc.	6,550.00
1879135-01	01/30/96	R. E. Michel Co., Inc.	3,970.00	2032215-01	02/02/96	Sandoz Pharmaceuticals Corporation	10,090.00
1886205-01	02/02/96	PHI Technologies, Inc.	8,200.00	2043155-01	02/05/96	Chem-Tainer Industries, Inc.	5,175.00
				2091215-01	02/02/96	Abbott Labs	18,024.12

## STATE CONTRACTS INFORMATION

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Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
2109215-01	02/02/96	Harnel Pharmaceutical Company	5,847.46	8216740-01	02/02/96	Hotpack Corporation	8,650.00
2116215-01	02/02/96	J-O-M Pharmaceutical Services	22,226.40	8229710-01	02/02/96	Arborchem Products Co.	12,997.50
2150045-01	02/02/96	W. W. Grainger, Inc.	1,818.55	8502700-01	02/05/96	Jemko Petroleum Equipment	54,300.00
7313250-01	02/02/96	Dugan Tractor, Inc.	4,489.00	8502770-01	01/30/96	American De-cal and Mfg. Co.	63,675.00
8020910-01	02/02/96	J & L Systems Limited	8,072.00	8502790-01	02/05/96	Eastern Shore Concrete Products	12,594.00
8084860-01	01/30/96	Triangle Printing	45,300.00	8502800-01	02/05/96	Monarch Road Machinery Co.	22,698.00
8145260-01	02/02/96	Boyd Instruments and Supply Co., Inc.	9,995.00	8502810-01	02/02/96	Globe Electric Co., Inc.	23,388.00
8159260-01	02/02/96	Keystone Precision Instruments, Inc.	9,200.00			GARY E. CROWELL, <i>Secretary</i>	

[Pa.B. Doc. No. 96-235. Filed for public inspection February 16, 1996, 9:00 a.m.]