

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.
- ③ Contract Information
- ④ Department
- ⑤ Location
- ⑥ Duration
- ⑦ (For Commodities: Contact: Vendor Services Section 717-787-2199 or 717-787-4705)

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.  
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**0018-03** General highway county maps.

**Department:** Transportation  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**0023-03** Tax booklets.

**Department:** Revenue  
**Location:** Various  
**Duration:** 8/1—7/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**0042-03** PennDOT continuous cut card forms.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**0048-03** Pinfeed pressure sensitive labels.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**2550-07** Auto repair and maintenance Ford, no substitute.

**Department:** State Police  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**2550-09** Auto repair and maintenance GM, no substitute.

**Department:** State Police  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**2805-01** Engine parts, no substitute.

**Department:** Transportation  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**4210-01** Fire extinguishers.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**5680-01** Crack and joint sealing materials.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7220-01** Matting, floor.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7920-07** Scouring pads.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** 6/1—5/31  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7930-06** Laundry products/service.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8110-01** Cans, No. 10 and covers, beaded.

**Department:** Correctional Industries  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8405-02** Rainwear.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8430-04** Shoes, canvas.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 7/15—7/14  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8960-01** Water, drinking (Cap. Complex and 20 mile radius).

**Department:** Capitol Complex and 20 Mile Radius  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9110-01** Coal, anthracite.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9110-02** Coal, bituminous.

**Department:** All using agencies  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9905-06** Reflective/non reflective sheeting and accessories.

**Department:** Transportation  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9905-08** Signs/plastic/work area and stop/slow paddles.

**Department:** Transportation  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**9905-10** Light arrow boards, towed.

**Department:** Transportation  
**Location:** Various  
**Duration:** 7/1—6/30  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1753356** Chemicals and chemical products—various quantities; specialty and liquid gases are required to operate all laboratory instrumentation used to analyze environmental samples.

**Department:** Environmental Protection, Labs  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1707116** Computer equipment and supplies—1 lot, Microsoft Windows based automated time and attendance system. Installed at four (4) different locations and made operational.

**Department:** Corrections  
**Location:** Bellefonte, Centre County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1713206** Computer equipment—6 each modules, add on, 9.1 GB, Streamlogic No. LM9100. 1 each Microdisk LT base system, 9.1 GB, Streamlink direct network attachment, Streamlogic No. MDLT9100. 1 each storage module, Streamlogic No. NET100. All items are no substitute.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8503710** Construction and building materials—64 ln. ft. pipe, reinforced cement concrete, 84" dia. 8' section tongue and groove with 2 1/2 in. dia. lifting hole in each section.

**Department:** Transportation  
**Location:** Sullivan County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7313790** Containers, packaging and packing supplies—225,000 each carton, gift, inside, dimensions 3-5/8" x 3-5/8" x 12-7/16".

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1751236** Food preparation and serving equipment—1 each walk-in freezer, furnish and set up operational.

**Department:** Game Commission  
**Location:** Franklin, Venango County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1634226** Generators—1 system; complete Standby generator system to include—277/480 volts AC, 3 phase, 4 wire, 60 HZ, 120 Amperes output.

**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1712356** Laboratory equipment—various quantities; instruments and equipment needed to convert existing EPA oil and grease method to EPA method 1664.

**Department:** Environmental Protection, Labs  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1740356** Laboratory instruments and equipment—10 each of the following: 07-430 aluminum filters (set of 11); 07-601 fluoroscopic resolution tool (16-60 mesh); 07-604 x-ray beam diameter gauge; 07-606 x-ray beam size ruler; 07-661 x-ray collimator test tool; 07-662 x-ray alignment test tool; 07-706 patient phantom/pentrometer.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1815046** Laboratory instruments and equipment—1 each Leco FP-428 nitrogen determinator or approved equal.

**Department:** Agriculture  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1721206** Laboratory instruments and equipment—1 each sterilizer, general purpose, electric.

**Department:** State Police  
**Location:** Greensburg, Westmoreland County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1724356** Laboratory instruments and equipment—10 each ionization chamber survey meters.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1810356** Laboratory instruments and equipment—2 each; automated carbonyl sampler Model 925 Xontech (or equal) and second expansion tube module for use with the automated carbonyl sampler, Model 925.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1809356** Laboratory instruments and equipment—30 each API Model 200A nitrogen oxides analyzer.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1758136** Materials handling equipment—1 each LPG 4 wheel lift truck (3,000 lb. capacity).

**Department:** Military and Veterans Affairs  
**Location:** Hollidaysburg Veterans Home, Hollidaysburg, Blair County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1845136** Mattresses, air—2 each First Step Plus 200-600 fluidized air mattress—mattress overlay system—as manufactured by Kinetic Concepts or an approved equal.

**Department:** Military and Veterans Affairs  
**Location:** Hollidaysburg Veterans Home, Hollidaysburg, Blair County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1838076** Medical (personal) care products—1800 gross; latex condoms, FDA approved, reservoir end, lubricated without nonoxynol-9; 200 gross; latex condoms, FDA approved, reservoir end, non-lubricated.

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1764356** Medical, dental and veterinary equipment and supplies—5 each radiation monitors; 5 each test buttons; 5 each auto barometric pressure compensation; 5 each ion chamber assembly.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1759356** Motor vehicles, trailers and cycles—1 each latest model 50 ton self-lifting detachable gooseneck trailer.

**Department:** Environmental Protection  
**Location:** Wilkes-Barre, Luzerne County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1797226** Motor vehicles, trailers and cycles—4 each 1997 model Jeep Cherokee.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1800116** Motor vehicles, trailers and cycles—6 each 1997 model cabover truck with 24' van body, certified for Class 8 license.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1861236** Paper and printing—95200 M/pages; Pennsylvania Hunting and Trapping Digest.

**Department:** Game Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1696156** Photographic equipment—1 each Polaroid Pro Palette 8000 digital film printer (recorder).

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1653156** Photographic equipment—1 each wide angle zoom lens with 2X extender.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1695156** Photographic equipment—2 each Associated Press NC2000E (Kodak/Nikon N90S Body) assorted cables, power supply and manuals; 2 each Powershop accelerator board for Macintosh with NC2000E software for NC2000 camera.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1871116** Plumbing, heating and sanitation equipment—100 each vitreous china, plain rim, floor-mounted flush valve closet bowl w/blow out action, integral seat, wall outlet 10-1/4" center, 1-1/2" back spud.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1871116** Plumbing, heating and sanitation equipment—50 each prison lavatory; vitreous china, wall hung with integral combination spout and drinking bubbler; integral soap dish, integral front overflow and integral slow draining outlet; complete w/faucet.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1001117** Service and trade equipment—1 each furnish and set up, dryer, steam tumbler to be minimum 450 lbs. dry weight capacity unit of not less than 175 cubic foot volume.

**Department:** Correctional Industries  
**Location:** Cresson, Cambria County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1793116** Steam plant and drying equipment—1 each convention oven/combination steamer combo, electric 208 V 3-phase full size capacity (20) 18" x 26" x 1" (40) 13" x 18" x 1" (40) 12" x 20" x 2-1/2" all stainless steel construction. Include five (5) wire racks, spray down hose and water purification system. One year limited warranty on parts and labor with second year extended warranty on water purification system.

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

## SERVICES

### Computer Related Services—08

**Project No. 96-14** "Application Systems Maintenance Services." The objective of this project is to satisfy a need for contract programming and systems analysis to provide Application Systems Maintenance for PennDOT. Detailed requirements and an RFP are available upon request. Fax requests to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, 555 Walnut Street, Forum Place, Harrisburg, PA  
**Duration:** Up to five (5) years  
**Contact:** Tina Chubb, (717) 787-7001

**SP-299390** The contractor shall perform specialized Microcontamination services in the Willow Oak Building Computer Room, First Floor, located in Department of Public Welfare Complex No. 2, Harrisburg, PA. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Room 32A Willow Oak Building, Harrisburg State Hospital, Harrisburg, PA 17105  
**Duration:** 4/1/97—6/30/97  
**Contact:** Kathy A. King-McCarthy, (717) 772-7119

**OB/CO-96-5030-101** SupportMagic SQL Ver. 3.11 for 12 concurrent users. SIR-Statistical Information-Retrieval for 12 concurrent users. ServiceWare Knowledge-Paks with SupportMagic Interface—all titles for 12 concurrent users. Crystal Reports Professional Report Writer Ver. 4.5 for 3 concurrent users. Interface to Microsoft Systems Management Server (SMS). Software to include 3 months support.

**Department:** Office of the Budget  
**Location:** Comptroller Operations, 702 Health and Welfare Building, Harrisburg, PA 17120  
**Duration:** 3 months  
**Contact:** Carolyn Ney, (717) 787-2231

**X92078** Provide Action Request System Software and License by Remedy Corporation.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** Through 6/30/98  
**Contact:** Ally Castaneira, (717) 787-2471

**ESRS** The Commonwealth of PA (CMIC and PHMC) is seeking solutions for an enterprise storage and retrieval system for report information. Recommended solutions must include alternatives to paper and microfiche media and provide users with more efficient data access methods. Solutions must provide portability, scalability and interoperability, and support an incremental implementation approach. The initial phase must include CD-ROM recordable equipment and at least a limited Optical disk capability to provide on-line access to report information.

**Department:** OA CMIC  
**Location:** Harrisburg, PA  
**Duration:** 6-1-97 to 6-30-98  
**Contact:** Charles Cameron, (717) 772-8008

**SPC-Software** The Department of Transportation is in need of the following software packages: 21 copies (estimated) MicroStation 95 for NT 4.0 by Bentley Systems (without CSP or documentation) Bentley Item No. MSA00001A-1/0550. 6 copies (estimated) Power Scope for NT 4.0 by Bentley Systems (with documentation) Bentley Item No. PWA0000A-1/0550. No substitution of software will be permitted. All requests for bid packages must be Faxed to Debra Gray at (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Bureau of Office Services, Harrisburg, PA  
**Duration:** N/A  
**Contact:** Debra Gray, (717) 783-9671

### Construction and Construction Maintenance—09

**0397** Fabricate and install a stainless steel grate on two (2) dietary lines in building Number 4 at YDC New Castle, Lawrence County, PA. Site visit is required. Call for specifications, (412) 656-7310.

**Department:** Public Welfare  
**Location:** Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New Castle, Lawrence County, PA 16101  
**Duration:** No later than 6-30-97  
**Contact:** T. E. Mateja, Purchasing Agent, (412) 656-7310

**Project No. 9742** Install approximately 25 squares of vinyl siding for a 2 1/2 story dwelling to include: rigid insulation; soffits; gutters and downspouts; fascias; all required trim and 2 vinyl replacement windows.

**Department:** Military and Veterans Affairs  
**Location:** Quarters 36, Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 March 97—30 December 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9744** Front concrete step demolition.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Smythe Park, Mansfield, Tioga County, PA  
**Duration:** 1 March 97—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9748** Automatic transfer switch was ruined during the flood.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 236 Standing Stone Avenue, Huntingdon, Huntingdon County, PA  
**Duration:** 1 March 97—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9749** Concrete placement, replacement steps, sidewalk and handrail.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 441 North Findley Street, Punxsutawney, Jefferson County, PA  
**Duration:** 1 March 97—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9801** Supply poles and lighting for new MVSC Compound, is approximately 160' x 200'.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 119 North Walnut Street, Blairsville, Indiana County, PA  
**Duration:** 1 July 97—30 June 98  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9802** Backflow preventer.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 22 South 23rd Street, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 97—30 June 98  
**Contact:** Emma Schroff, (717) 861-8518

**080948** Berks County, Group 5-97-POC1C; Carbon and Monroe Counties, GR 5-97-GR2; Berks County, Group 5-97-GR1.

**Department:** Transportation  
**Location:** District 5-0  
**Duration:** FY 1996-97  
**Contact:** V. C. Shah, (717) 787-5914

**00693 000 93 AS-1** Picnic Pavilion. All work to include constructing a picnic pavilion at Fort Loudoun, Franklin County, PA. For directions, please contact the site at (717) 369-4742. All interested bidders should submit a request for the purchase of the bid package in writing, along with a \$25.00 check (non-refundable) made payable to PHMC and mailed to: PA Historical and Museum Commission, P. O. Box 1026, Room 526, Harrisburg, PA 17108-1026, Attention: Judi Yingling. Bids are due on Monday, March 31, 1997 at 1:30 p.m. Bid opening will be held in Room 526 of The State Museum of PA, Corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Historical and Museum Commission  
**Location:** Bureau of Historic Sites and Museums, Fort Loudoun, Fort Loudoun Historical Society, Box 181, Fort Loudoun, PA 17224  
**Duration:** April 1, 1997 to August 30, 1997  
**Contact:** Judi Yingling or Gina M. Douty, (717) 772-2401

**DGS 573-21** Project title: Installation Bag House/Boiler Renovations. Brief description: work includes adding a bag house to 3 coal fired boilers, electrical service, boiler renovations, bag house controls, induced draft fans and ash handling systems. General, HVAC and electrical construction. Plans deposit: \$207.00 per set. Payable to: The Kuljian Corporation. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Kuljian Corporation, 3700 Science Center, Philadelphia, PA 19104. (215) 243-1900. Bid date: Wednesday, April 9, 1997 at 2:00 p.m. Site visitation/controlled walk-through scheduled for Tuesday, April 1, 1997 at 10:00 a.m. Contact: William Goodlander, (717) 737-4531, ext. 5259. All contractors who have secured contract documents are invited and urged to attend.

**Department:** General Services  
**Location:** Camp Hill State Correctional Institution, Camp Hill, Cumberland County, PA  
**Duration:** Proposed date of bag filter completion: December 15, 1997. Proposed date of project completion: 253 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 800-208** Project title: construction of Classroom Building. Brief description: new brick and block masonry, precast concrete and steel framing two story classroom building with basement. Prime contracts: general, HVAC, plumbing and electrical construction complete with sitework and utility extensions. General, HVAC, plumbing and electrical construction. Plans deposit: \$172.00 per set. Payable to: Agoos/Lovera Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Agoos/Lovera Architects, 731 South Broad Street, Philadelphia, PA 19147-1804, telephone (215) 735-0100. Bid date Wednesday, April 9, 1997 at 11:00 a.m.

**Department:** General Services  
**Location:** Pennsylvania State University, Media, Delaware County, PA  
**Duration:** 340 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 947-14** Project title: Electrical Repairs. Brief description: install new underground services to great house and Harmonie Building. Electrical construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: Commonwealth of Pennsylvania, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, April 2, 1997 at 11:00 a.m.

**Department:** General Services  
**Location:** Old Economy Village, Ambridge, Beaver County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 985-4 Revised Rebid** Project title: Composting Toilets System and Water Distribution—Phase II. Brief description: repair two existing pit toilet vaults and install new composting system in each and construct a new building on each existing slab. Install new water distribution system and drinking fountains. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Telephone: (717) 787-3923. Bid date: Wednesday, April 9, 1997 at 11:00 a.m. Pre-bid conference has been scheduled for Wednesday, March 19, 1997 at 2:00 p.m. at the Visitors' Center, Bushy Run Battlefield, Harrison City, PA. Contact: John Giblin, telephone (412) 527-5584. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

**Department:** General Services  
**Location:** Bushy Run Battlefield, Harrison City, Westmoreland County, PA  
**Duration:** 90 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. FDC-016-269** Work includes debris removal from channels, ditches and pipes; reconstructing washed out trail areas; providing and installing drainage pipes, precast concrete U-channel with removable top and rip rap. Work site is located on the Pine Creek Rail to Trail, section extends from Ansonia to south of Blackwell.

**Department:** Conservation and Natural Resources  
**Location:** Brown Township, Lycoming County and Morris, Elk, Delmar and Shippen Townships in Tioga County  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-017-266** Provide and construct a new 50' x 100' x 20' high pole building at the Hopewell Fire Tower in French Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Union Township, Berks County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-124-239** Grading and excavation; providing and placing approximately 1050 tons of rock protection; and seeding and mulching at Sizerville State Park.

**Department:** Conservation and Natural Resources  
**Location:** Portage Township, Cameron County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-104-158R** Construction of new 36' x 104' maintenance facility (masonry and frame structure with log sided exterior). Includes reinforced concrete slab with inslab radiant tube heating system, sanitary piping and finish work. Building is at Chapman State Park.

**Department:** Conservation and Natural Resources  
**Location:** Pleasant Township, Warren County, PA  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-312-232** Construction of a 30' x 52' pavilion on a new reinforced concrete pad and concrete walkways; and provide and install electrical receptacles and lighting at Samuel Lewis State Park.

**Department:** Conservation and Natural Resources  
**Location:** Lower Windsor Township, York County, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-422-267** Removal and disposal of existing shingles, plank roofing and insulation; removal of rafters over part of building; provide and construct new roof, insulation and attic floor; replace three windows; replace existing TV antenna; provide and install new gutter and downspouts; and repaint brick at two chimneys. All work is for the Park Manager's Residence at Nockamixon State Park.

**Department:** Conservation and Natural Resources  
**Location:** East Rockhill Township, Bucks County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-438-217** Demolition of a portion of the existing residence; construction of new one and two story additions including masonry, plumbing, mechanical and electrical work; and alterations to portions of the existing building at Swatara State Park.

**Department:** Conservation and Natural Resources  
**Location:** Union Township, Lebanon County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**MI-696** Project title: Open-Ended Concrete Maintenance. Scope of work: repair, maintain and install new concrete for walks, ramps, curbs, etc. on an as-needed basis. Plans cost: \$50.00.

**Department:** State System of Higher Education  
**Location:** Various Locations Campus Wide, Millersville University, Millersville, Lancaster County, PA 17551-0302  
**Duration:** 8/1/97—7/31/98 (one year, with 2-year renewal in 1 year increments)  
**Contact:** Bernadette J. Wendler, (717) 872-3829

**MI-697** Project title: Open-Ended Asphalt Paving Maintenance. Scope of work: repair, maintain and install asphalt pavement on an as-needed basis, e.g., parking lots, walkways, etc. Plans cost: \$50.00.

**Department:** State System of Higher Education  
**Location:** Various Locations Campus Wide, Millersville University, Millersville, Lancaster County, PA 17551-0302  
**Duration:** 8/1/97—7/31/98 (one year, with 2-year renewal in 1 year increments)  
**Contact:** Bernadette J. Wendler, (717) 872-3829

### Elevator Maintenance—13

**Project No. 001** Provide on-call elevator services.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armories, 111 Armory Drive, Spring City, PA; 2700 Southampton Road, Philadelphia, PA; 23rd and Ranstead Streets, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

### Engineering Services and Consultation—14

**RFP 97-06** Kutztown University of the State System of Higher Education will select a firm for the purpose of providing professional design services for renovations to the Graduate Center, an 18,700 square foot structure built in 1913. Experience on historic preservation projects is required. Interested professionals should obtain Request for Proposal (RFP) information from Ms. Barbara Reitz, Director of Purchasing, 224 Stratton Administration Building, (610) 683-4132, FAX (610) 683-4674, e-mail: reitz@kutztown.edu. There is a pre-proposal meeting on Wednesday, April 2, 1997, at 10 a.m. RFP's are due on April 17, 1997 at 2:00 p.m. in the Purchasing Office, Room 224, Stratton Administration Building. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously worked for the System, and will consider joint ventures which will enable these firms to participate in System professional services contracts. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Graduate Center, Kutztown, PA 19530  
**Duration:** Through design and construction phases  
**Contact:** Barbara Reitz, (610) 683-4132

### Environmental Maintenance Services—15

**SP 323341** Provide and install a complete domestic water system which shall include well, pump, wiring, water line, pressure tank, contact tank, chlorine feed pump and tank, and miscellaneous items required to provide a complete and functional system.

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region No. 3, Whipple Dam State Park, c/o Greenwood Furnace State Park, R. R. 2, Box 118, Huntingdon, PA 16652-9006  
**Duration:** Completion time—30 days after notice to proceed.  
**Contact:** Gene Strick, (814) 733-9123

### Food—19

**9544** Oleo—margarine, one pound block size and ready pattys. All items will be bid quarterly. All amounts are approximate for entire eight (8) month period. Plus additional related items as required. 1 lb. block—18,000 lbs.; ready pattys—13,000 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/97 through 6/30/98  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9545** Eggs, shelled, frozen liquid and frozen whites (plus related items as required). To be bid monthly.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/97 through 6/30/98  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9546** Cheese products—items listed below are to be bid quarterly—all amounts are approximate for the entire twelve (12) month period. (Plus additional related items as required). Swiss cheese—12,000 lbs.; American cheese—14,000 lbs.; cheddar cheese—12,000 lbs.; provolone cheese—12,000 lbs.; mozzarella cheese—12,000 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/97 through 6/30/98  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9547** Dairy products—all items listed below will be bid semi-annually—all amounts are approximate for entire twelve (12) month period. (Plus additional related items as required). Milk, 2%—10,000 gal.; milk, skim—5,000 1/2 pint cont.; milk, 2%—72,000 1/2 pint cont.; cottage cheese—10,000 lbs.; sour cream—5,000 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/97 through 6/30/98  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9548** Fresh fruits and vegetables—all items listed below will be bid monthly—all amounts are approximate for entire twelve (12) month period. (Plus additional related items as required). Apples—650 cs.; bananas—800 cs.; cabbage—42,000 lbs.; carrots—30,000 lbs.; celery—650 cs.; grapefruit—800 cs.; lettuce—800 cs.; onions—46,000 lbs.; oranges—800 cs.; tomatoes—500 cs.; potatoes—100,000 lbs.; cantaloupe—350 cs.; watermelon—400 cs.; honeydew—110 cs.; pears—110 cs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/97 through 6/30/98  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9549** Bread products—all items listed below will be bid monthly—all amounts are approximate for twelve (12) month period. (Plus additional related items as required). White bread—60,000 loaves; rye bread—4,500 loaves; whole wheat bread—11,000 loaves; snowflake rolls—1,000 doz.; hot dog rolls—10,000 doz.; hamburger rolls—10,000 doz.; sub rolls—7,500 doz.; Italian bread—10,000 loaves.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/97 through 6/30/98  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9550** Frozen vegetables—items listed below are to be bid quarterly—all amounts are approximate for the entire twelve (12) month period. (Plus additional related items as required). Cauliflower—15,500 lbs.; broccoli—17,500 lbs.; brussel sprouts—15,500 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/97 through 6/30/98  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9551** Ice cream novelties—Dixie cups; popsicles; sandwiches; plus additional related items as required. All items will be bid quarterly. Estimated requirements for entire eight (8) month period—3,000 boxes.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/97 through 6/30/98  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**9552** Meat products—all items listed below will be bid monthly—all amounts are approximate for entire twelve (12) month period (plus additional related items as required). Chicken quarters—23,000 lbs.; turkey bologna—5,700 lbs.; ground turkey—11,250 lbs.; turkey roll—2,300 lbs.; turkey salami—3,600 lbs.; chicken, whole—23,000 lbs.; turkey roasts—11,250 lbs.; beef frankfurters—7,900 lbs.; veal patties—3,400 lbs.; liver—8,900 lbs.; breaded fish—10,000 lbs.; cheese pizza—8,900 lbs.; fish fillet—12,000 lbs.; Italian sausage—5,500 lbs.; clams—2,300 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** 7/1/97 through 6/30/98  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

**B-2120** Food service catering. Contractor to provide food service catering for auction sales at the Commonwealth Garage, 2221 Forster Street. The contractor agrees to pay the Commonwealth of Pennsylvania a flat catering privilege fee. Approximately 12 auctions for the year.

**Department:** General Services  
**Location:** Bureau of Vehicle Management, 2221 Forster Street, Commonwealth Garage, Harrisburg, PA 17125  
**Duration:** 05-01-97 through 04-30-98  
**Contact:** Bureau of Vehicle Management, (717) 787-3162

## Fuel Related Services—20

**Contract No. FDC-005-88** Removal and disposal of existing fuel systems (one—2,000 gallon gas, one—1,000 gallon gas and one—1,000 gallon diesel); provide and install above ground tanks (two—2,000 gallon, one gas and one diesel and two—1,000 gallon, one gas and one diesel); soil tests; and contaminated soil disposal (approximately 50 c. y.). Work is located at Whipple Dam and Stony Point Forest Maintenance Headquarters.

**Department:** Conservation and Natural Resources  
**Location:** Jackson and Logan Townships, Huntingdon County, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-400-149** Removal of 43 underground fuel storage tanks/apertances and installation of 21 aboveground systems at 13 locations throughout Eastern Pennsylvania. Work includes backfill, contaminated soil disposal, pre disposal analysis, bituminous paving and confirmatory sampling/analysis.

**Department:** Conservation and Natural Resources  
**Location:** Bucks, Carbon, Lackawanna, Lebanon, Luzerne, Monroe, Montgomery, Pike, Schuylkill and Sullivan Counties  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

## Hazardous Material Services—21

**814170** Furnish necessary labor, supervision, tools, and equipment to remove asbestos pipe insulation in the boiler room of Building Number 28 at the Harrisburg International Airport, Middletown, Dauphin County, PA 17057.

**Department:** Transportation  
**Location:** Aviation, Harrisburg International Airport, Middletown, Dauphin County, PA 17057  
**Duration:** Anticipated May 1, 1997—June 30, 1997  
**Contact:** Curt Summers, (717) 705-1239

**WC 647** West Chester University is seeking sealed bids for providing Phase II Site Surveys and the Removal and Disposal of Contaminated Soils. The University may award one contract for both the surveys and soil removal, or it may award two separate contracts (one for surveys and a separate contract for the removal and disposal of contaminated soils). The work will be supplied under an Open-Ended Agreement with a \$100,000 maximum per year and \$25,000 maximum per order. The Agreement will be issued for one year with two 1 year options for renewal. There is not guarantee of a certain amount of work being authorized. The awarded contractor(s) must be able to provide a minimum of \$1,000,000 of pollution prevention or environmental impact insurance and the required PA certifications. In the best interest of the University, only firms within a 50 mile radius will be considered.

**Department:** State System of Higher Education  
**Location:** West Chester University, West Chester, PA 19383  
**Duration:** One year with two one year options for renewal  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

## Heating, Ventilation, Air Conditioning—22

**Project No. 002** Provide on-call roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armories, 229 Walnut Street, Columbia, PA; 438 North Queen Street, Lancaster, Lancaster County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 003** Provide on-call roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armories, 2048 Eden Road, York, PA; 369 North George Street, York, York County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 355** Provide emergency and routine repair work for air conditioning system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Harrisburg Military Post, 14th and Calder Streets, Harrisburg, Dauphin County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 356** Provide emergency and routine repair work for air conditioning system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 2700 Southampton Road, Philadelphia, Philadelphia County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 357** Provide emergency and routine repair work for air conditioning system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 2601 River Road, Reading, Berks County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**010 314** Plumbing services for interstate safety rest areas. Work consists of servicing, maintaining, replacing, repairing, and upgrading of sewage and water systems, replacement and repair of water lines, and other work typical to safety rest area facilities. The following equipment may be required: backhoe, 8" ditch digger, 50' crane or bucket truck.

**Department:** Transportation  
**Location:** I-90 in Erie County; I-79 in Crawford and Mercer Counties and I-80 in Mercer and Venango Counties  
**Duration:** 12 months  
**Contact:** Cindy Smith, (814) 437-4213

**010 315** Provide electrical services at 9 interstate safety rest areas in northwestern PA. Work consists of servicing, maintaining, repairing, and replacing switches, electric lines, various fixtures, area luminaries, motors, hand dryers, heaters and other electrical work typical to safety rest areas. The following equipment may be required: backhoe, 8' ditch digger, 50' crane or bucket truck.

**Department:** Transportation  
**Location:** Engineering District 1-0: I-90 in Erie County; I-79 in Crawford and Mercer Counties and I-80 in Mercer and Venango Counties  
**Duration:** 12 months  
**Contact:** Cindy Smith, (814) 437-4213

**9701** Calibration of B.I.F. Control Board for sewage plant. Proof of site visit required to accompany bid.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** July 01, 1997 to June 30, 2000  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**9702** Calibration of Hagen Control Board for power plant. Proof of site visit required to accompany bid.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** July 01, 1997 to June 30, 2000  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**9703** Refrigeration and air conditioning service. Proof of site visit required to accompany bid.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**Project No. 9750** Electrical upgrade.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1501 Allen Street, Allentown, Lehigh County, PA  
**Duration:** 1 March 97—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**403367** Maintenance of gas fired heating system.

**Department:** Transportation  
**Location:** 101 Bennett Avenue, Milford, PA 18337  
**Duration:** 08/29/97—08/28/00  
**Contact:** Chuck Johnson, (717) 296-7193

**320-297957** Provide HVAC maintenance service for this facility. This service will begin 6/1/97 and end on 6/30/2000. Additional information is available by contacting this agency.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Jeanette Gualtieri, (814) 878-4930

**Contract No. FDC-213-191** All electrical work associated with a new park office at Raccoon Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township, Beaver County, PA  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-213-192** All HVAC and plumbing work associated with a new park office at Raccoon Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township, Beaver County, PA  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**JC-05-97** Provide plumbing services, as needed, at the Easton Job Center. Services to be available on a 24 hour basis. Any materials furnished to be of first quality. Materials and parts to be at contractor's cost plus no more than ten percent. This is a two year contract.

**Department:** Labor and Industry  
**Location:** Job Center Field Operations, Easton Job Center, 220 Ferry Street, Easton, Northampton County, PA 18042  
**Duration:** 10/1/97 to 9/30/99  
**Contact:** Mary A. Hallahan, Manager, (610) 250-1708

**JC-06-97** Provide heating and air conditioning repairs and services to the Easton Job Center. Services are to be available on a twenty-four hour basis. Any materials furnished to be of first quality. Materials and parts to be at contractor's cost plus no more than ten percent. This is a two year contract.

**Department:** Labor and Industry  
**Location:** Job Center Field Operations, Easton Job Center, 220 Ferry Street, Easton, Northampton County, PA 18042  
**Duration:** 10/1/97 to 9/30/99  
**Contact:** Mary A. Hallahan, Manager, (610) 250-1708

**JC-07-97** Provide electrical services to the Easton Job Center. Services to be available on a 24 hour basis. Any materials furnished to be of first quality. Premises to be inspected on a quarterly basis to determine if fluorescent light bulbs need to be replaced. Materials and parts to be at contractor's cost plus no more than ten percent. This is a two year contract.

**Department:** Labor and Industry  
**Location:** Job Center Field Operations, Easton Job Center, 220 Ferry Street, Easton, Northampton County, PA 18042  
**Duration:** 10/1/97 to 9/30/99  
**Contact:** Mary A. Hallahan, Manager, (610) 250-1708

**SP-336309** Furnish all labor, supervision, materials, equipment and services required to remove six (6) existing circuit breaker panels in the Northwest Office Building and install new buss bars, circuit breakers, and new panel covers.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA  
**Duration:** Upon final approval—60 days  
**Contact:** Debra L. Brinsler, (717) 772-2043

## Janitorial Services—23

**400000-7200** To provide janitorial services, twice weekly, at the Department of Transportation's DuBois Driver Exam Site to include emptying waste baskets, sweeping and mopping all tile floors or vacuuming carpets, washing walls, dusting furniture, washing windows inside and outside, plus semi-annual house cleaning. Requests for bid packages should be faxed to (717) 787-0462.

**Department:** Transportation  
**Location:** DuBois Driver Exam Site, Brockway, PA 15824  
**Duration:** 4-21-97 to 4-20-98  
**Contact:** Dennis Kissinger, (717) 783-8782

**FM-28** Furnish all labor, materials equipment and materials to perform janitorial services including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, general housecleaning twice a year and shampoo carpets at the DuBois Station, 101 Preston Way, Falls Creek, PA 15840. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, DuBois Station, 101 Preston Way, Falls Creek, PA 15840  
**Duration:** 07/01/97 to 06/30/00  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

## Lodging/Meeting Facilities—27

**CMTW98** Meeting room for approximately 190 classrooms with 7 breakout rooms for 25 each from 7:00 a.m. January 28 through 1:00 p.m. January 30, 1998. 160 single lodging rooms required January 27, 28, and 29, 1998. 3 breakfasts and 2 lunches with associated breaks required. Facility must be identified with the State College Boro area. Bid forms may be obtained from David Mays (717) 783-3647 and submitted to: Transportation University, 555 Walnut Street, 9th Floor, Harrisburg, PA 17101 by 11:00 a.m. March 31, 1997 for consideration. Videoconferencing equipment will be required.

**Department:** Transportation  
**Location:** Construction, State College Meeting/Lodging Facility  
**Duration:** January 27—30, 1998  
**Contact:** David Mays, Trans University, (717) 783-3647

**OVR-1-97** Facility needed for 1-day meeting on October 3, 1997, to hold 44th Annual Governor's Committee on Employment of People with Disabilities conference. Services needed include meeting space for 300 people, soda/coffee breaks, reception room, luncheon, and audio/visual equipment. Overnight accommodations will be needed for the night of October 2, 1997, for approximately 60 people. Bid specifications will be sent to interested parties. Facility must be accessible to persons with disabilities in accordance with the Americans with Disabilities Act of 1990.

**Department:** Labor and Industry  
**Location:** Within 30 miles of GCEPD Headquarters (Labor and Industry Building), Harrisburg, PA  
**Duration:** October 2, 1997—October 3, 1997  
**Contact:** Sandy Pace, (717) 787-8504



**Medical Services—29**

**136** Autopsy services. Contractual arrangement for anatomical pathology service. Estimate: 20 deaths/year.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** 5/1/97—4/30/00  
**Contact:** Patty Frank, (814) 432-0397

**Inquiry No. 7448** Physical therapy service.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821-0700  
**Duration:** 7/1/97—6/30/98  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 275-7412

**BOWC 01-97** Consultant to prepare medical access studies for the years 1996-1999 as required under Workers' Compensation Act.

**Department:** Labor and Industry  
**Location:** Bureau of Workers' Compensation, 1171 South Cameron Street, Harrisburg, PA  
**Duration:** 07-01-97—06/30/00  
**Contact:** David Weyl, (717) 783-5421

**Photography Services—32**

**SP 323059** Provide aircraft and pilots to obtain aerial photography over various areas of Pennsylvania. Five contracts will result from this bid based on the point of departure.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, various locations in Pennsylvania  
**Duration:** 7/1/97 through 6/30/99 w/one year renewable option  
**Contact:** Cory Gaiski, (717) 783-0760

**Property Maintenance—33**

**Project No. 9743** Roof repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 747 West Main Street, Plymouth, Luzerne County, PA  
**Duration:** 1 March 97—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9745** Fence repair/replacement.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 280 Market St., Luzerne County, Wilkes-Barre, PA  
**Duration:** 1 March 97—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9746** Exterior painting.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 515 E. Samuels Ave., Luzerne County, Hazleton, PA  
**Duration:** 1 March 97—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**814174** Replace glass monitor walls (skylights) in the Hangar Number 28 at the Harrisburg International Airport, Middletown, Dauphin County, PA 17057.

**Department:** Transportation  
**Location:** Aviation, Hangar Number 28, Harrisburg International Airport, Middletown, Dauphin County, PA 17057  
**Duration:** Anticipated May 1, 1997—June 30, 1997  
**Contact:** Curt Summers, (717) 705-1239

**090-000215** Roadside mowing: Cambria County (T. R. 219 and ten (10) interchanges, two (2) guaranteed mowing cycles and one (1) optional cycle per year, 169.0 acres per cycle.

**Department:** Transportation  
**Location:** Maintenance District 9-3, Cambria County, T. R. 219 and ten (10) Interchanges  
**Duration:** 7/1/97—6/30/98  
**Contact:** Joe Demko, 9-0 Roadside Specialist, (814) 940-5151

**090-000216** Herbicide Spraying: provide professional herbicide application complement for the period July 1997 through June 1999 (2 years). Estimated total hours: 1500 (yearly estimate: Blair County 350, Cambria County 400). Must provide applicator and licensing record form, pesticide application business license, and vehicle registration of spray truck with bid.

**Department:** Transportation  
**Location:** District 9-0 Throughout Blair and Cambria Counties as directed  
**Duration:** July 1, 1997 to June 30, 1999 (2 years)  
**Contact:** Joe Demko, 9-0 Roadside Specialist, (814) 940-5151

**090-000217** Herbicide Spraying: provide professional herbicide application complement for use throughout Bedford and Somerset Counties for the period August 1997 through July 1999 (2 years). Estimated total hours: 1500 (yearly estimate: Bedford County 350, Somerset County 400). Must provide applicator and licensing record form, pesticide application business license, and vehicle registration of spray truck with bid.

**Department:** Transportation  
**Location:** District 9-0 Throughout Bedford and Somerset Counties as directed  
**Duration:** August 1, 1997 to July 31, 1999 (2 years)  
**Contact:** Joe Demko, 9-0 Roadside Specialist, (814) 940-5151

**Contract No. FDC-213-211** Carpentry, painting and staining, insulating, drywalling, installing a countertop, concrete and masonry work. Basically finishing a new Park Office at Raccoon Creek State Park. Most materials will be supplied by the Department.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township, Beaver County, PA  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**FM-27** Furnish all labor, material, and equipment required to cut, trim, fertilize, weed and maintain grass areas, including vegetation control. Vendor will supply all necessary equipment to perform services and remove from premises all clippings, trimmings and debris from the Kiski Valley Station, 471, Route 66, Apollo, PA 15613. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Kiski Valley Station, 471, Route 66, Apollo, PA 15613  
**Duration:** 07/01/97 to 06/30/00  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**Inquiry No. FM 08789602** Replace storm drain line—Sleighter Hall. (Approximately 500 feet).

**Department:** Public Welfare  
**Location:** Laurelton Center, Laurelton, Union County, PA 17835-0300  
**Duration:** April 15, 1997 to June 30, 1997  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**JC-03-97** Landscaping services to be provided ten times a year at the Easton Job Center. In April, provide spring cleaning of grounds. Services to be provided on a bimonthly basis in June, July, August, September, and October. This is a two year contract.

**Department:** Labor and Industry  
**Location:** J.C.F.O., Easton Job Center, 220 Ferry Street, Easton, Northampton County, PA 18042  
**Duration:** 04/01/98 through 10/31/99  
**Contact:** Mary A. Hallahan, Manager, (610) 250-1708

**JC-04-97** Snow/ice removal service for the Easton Job Center on an as-needed basis. Snow/ice removal to be provided for the parking lot and sidewalks. Service to include spreading of anti-skid materials, which is to be included in the price quote. Weekend work may be necessary in the event of heavy snowfalls on weekends and holidays. This is a two year contract.

**Department:** Labor and Industry  
**Location:** Job Center Field Operations, Easton Job Center, 220 Ferry Street, Easton, Northampton County, PA 18042  
**Duration:** 10/01/97 through 04/30/99  
**Contact:** Mary A. Hallahan, Manager, (610) 250-1708

**KU97-17** Kutztown University is seeking contractors interested in bidding on the Painting of Johnson Hall. This project consists of the preparation of all surfaces to be painted, the application of a professional paint covering, and the clean up of all work areas. The contractor shall furnish all labor, supervision, equipment, materials and insurance to complete the project. Bid packages will be available March 17, 1997 for a non-refundable fee of \$10.00. Checks shall be made out to: Kutztown University; and mailed to: Kutztown University, Attn: G. Frankhouser, Purchasing Department, P. O. Box 730, Kutztown, PA 19530. There will be a pre-bid meeting on March 26, 1997 at 10:00 a.m. Though not required, attendance is highly suggested. Bids are due on April 4, 1997 no later than 2:00 p.m. Late submissions will be returned unopened. Bids will be opened on April 7, 1997 at 2:00 p.m.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** Total of 50 working days  
**Contact:** G. Frankhouser, Purchasing Agent, (610) 683-4663

**Railroad/Airline Related Services—34**

**10-97-02** Repair and overhaul of instruments and accessories, and exchange of instruments/accessories used in the helicopters owned and operated by the Pennsylvania State Police. Vendor must be an authorized instrument repair station under F.A.A. regulations, holding Class 1, 2, 3, 4 and a Class 3 accessory rating. Vendor must have overhaul facilities. Detailed bid specifications must be obtained from the Procurement and Supply Division at (717) 783-5485.

**Department:** State Police  
**Location:** 575 Airport Drive, New Cumberland, PA 17070  
**Duration:** 7-1-97 through 6-30-99  
**Contact:** Margaret Chapman, P&S Division, (717) 783-5485

**Real Estate Services—35**

**968A** Sale of State owned property Commonwealth of Pennsylvania. The Department of General Services will accept sealed bids for the purchase of a 14.9 acre parcel of the New Castle Youth Development Center located in New Castle, PA. Interested bidders should contact Lloyd Colegrove at (717) 772-0538 or FAX (717) 783-7127. Solicitation 968. Requests for information and bidding packages are due by April 8, 1997.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**973A** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PENNSYLVANIA. Proposals are invited to provide the Department of Public Welfare with 8,688 useable square feet of new or existing office space, with minimum parking for sixteen (16) vehicles, within the Borough of Gettysburg, Adams County, PA. In areas where street or public parking is not available, an additional thirty (30) parking spaces are required. Proposals due: May 5, 1997. Solicitation No.: 99969.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

**Sanitation—36**

**Project No. 400** Remove trash and refuse from armory on a weekly basis. Trash will be in 1—6 cubic yard container.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 327 Frankstown Road, Altoona, Blair County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 401** Remove trash and refuse from armory on a semi-weekly basis. Trash will be in 3—6 cubic yard containers.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 14th and Calder Streets, Harrisburg, Dauphin County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 402** Remove trash and refuse from armory on a weekly basis. Trash will be in 4—32 gallon containers.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 515 East Samuels Avenue, Hazleton, Luzerne County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 403** Remove trash and refuse from armory on a semi-weekly basis. Trash will be in 1—4 cubic yard container.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 621 Wayne Avenue, Indiana, Indiana County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 404** Remove trash and refuse from armory on a weekly basis. Trash will be in 1—6 cubic yard container.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 447 Airport Road, Johnstown, Cambria County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 405** Remove trash and refuse from armory on a weekly basis. Trash will be in 1—6 cubic yard container.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 565 Walters Avenue, Johnstown, Cambria County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 406** Remove trash and refuse from armory on a weekly basis. Trash will be in 1—6 cubic yard container.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 438 North Queen Street, Lancaster, Lancaster County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 407** Remove trash and refuse from armory on a weekly basis. Trash will be in 1—8 cubic yard container.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1000 East Cumberland Street, Lebanon, Lebanon County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 408** Remove trash and refuse from armory on a weekly basis. Trash will be in 1—4 cubic yard container.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 580 US Route 15 South, Lewisburg, Union County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 409** Remove trash and refuse from armory on a weekly basis. Trash will be in 1—3 cubic yard container.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, P. O. Box 510, R. D. 1, Lock Haven, Clinton County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**03070225010** Trash and garbage removal as follows: placement of seven (7) 1 1/2—2 yard stationary plastic covered, freshly painted containers located in designated areas of the Park. Scheduled pick ups: each Tuesday and Friday: July, August, September, May, June. Each Friday: October, November, December, January, February, March and April for the years 97/98, 98/99, 99/2000.

**Department:** Historical and Museum Commission  
**Location:** Brandywine Battlefield Park, U. S. Route 1, Chadds Ford, PA 19317  
**Duration:** 7/1/97—6/30/2000  
**Contact:** Toni E. Collins, (610) 459-3342

**0440-009289** Provide 6 cubic yard dumpster and empty weekly.

**Department:** Transportation  
**Location:** 101 Bennett Avenue, Milford, PA 18337  
**Duration:** 07/01/97—06/30/00  
**Contact:** Chuck Johnson, (717) 296-7193

**Security Services—37**

**SP 299870** Security coverage, 4:00 p.m. to 8:00 a.m., seven days a week at three Commission facilities; Walnut Creek Marina, Fairview Township, Erie County; Northeast Marina, Northeast Township, Erie County; Frankford Arsenal Access Area, Philadelphia City, on Talcony Street.

**Department:** Fish and Boat Commission  
**Location:** See Above  
**Duration:** 4/1/97 to 12/31/97  
**Contact:** Mike Roush, (814) 725-8244

**Vehicle, Heavy Equipment and Powered Machinery Services—38**

**8800-TSBM-01-97-00** The PA Department of Transportation intends to rent the following described equipment: 4 (four) Turbo Blast Machines. Referenced models are 4000 and 5000 manufactured by Dickson Industries. An equal model size or greater by this manufacturer or other manufacturer and being a functional equivalent will be accepted. The Lessor will be required to supply sufficient and competent operator(s) for the machine(s).

**Department:** Transportation  
**Location:** The following District 8-0 Counties: Adams, Cumberland, Franklin, York, Dauphin, Lancaster, Lebanon and Perry  
**Duration:** May 15, 1997 to May 14, 2000  
**Contact:** R. A. Wiest, (717) 783-0443

**Miscellaneous—39**

**814172** Provide labor, equipment, and materials necessary to remove existing sewage pumps and related parts and replace existing pumps with two (2) flush kleen pumps at Building Number 272, at the Harrisburg International Airport, Dauphin County, Middletown, PA 17057.

**Department:** Transportation  
**Location:** Aviation, Building 272, Harrisburg International Airport, Middletown, Dauphin County, PA 17057  
**Duration:** Anticipated May 1, 1997—July 31, 1997  
**Contact:** Curt Summers, (717) 705-1236

**814173** Furnish all materials, parts, tools, equipment, and labor to remove and dispose of the existing shredder and related components and install new shredder and related components, at the sewage treatment facility, at the Harrisburg International Airport, Middletown, Dauphin County, PA 17057.

**Department:** Transportation  
**Location:** Aviation, Sewage Treatment Facility, Harrisburg International Airport, Middletown, Dauphin County, PA 17057  
**Duration:** Anticipated May 1, 1997—June 30, 1997  
**Contact:** Curt Summers, (717) 705-1236

**8000-C** Provide Chaplaincy services for inmates of the Protestant faith at the State Correctional Institution at Waynesburg. Approximately twenty (20) hours per week.

**Department:** Corrections  
**Location:** State Correctional Institution at Waynesburg, R. D. 1, Box 67, Waynesburg, PA 15370  
**Duration:** 7/1/97 through 6/30/99  
**Contact:** Judith Cook, Purchasing Agent, (412) 852-5609

**L&I-4-97** Maintenance: onsite maintenance on one (1) Xerox 1090 copier with the following features: finisher, offset stacker and reduction/enlarger. Estimated 60,000 copies per month.

**Department:** Labor and Industry  
**Location:** PA Labor Relations Board and Labor and Industry Office of Chief Counsel, Room 1605 Labor and Industry Building, 7th and Forster Streets, Harrisburg, Dauphin County, PA 17120  
**Duration:** 7/1/97—6/30/99 (two year contract)  
**Contact:** Donna A. Sodrosky, Procurement Manager, (717) 787-2560

**RFP-970211** Provide consolidation and transportation services of PLCB regular merchandise from vendors/locations in New York/New Jersey to PLCB Distribution Centers in Philadelphia, Pittsburgh and Taylor, Pennsylvania.

**Department:** Liquor Control Board  
**Location:** New York/New Jersey to Distribution Centers in Philadelphia, Pittsburgh and Taylor, PA  
**Duration:** One year with four one year options  
**Contact:** Nelson A. McCormick II, (717) 787-9851

**T35578** The State Correctional Institution at Pittsburgh requests proposals for a Chaplain to provide 24 hours per week Chaplaincy services for the inmates of the Protestant Faith. Selection of vendor will be based on the following factors: 1. Correctional experience; 2. Response to a corrections scenario; 3. Contract amount; 4. Training and Theology. Interested vendors can call Father Salberg at (412) 761-1955, ext. 352 for additional information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 2000  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, ext. 212

**T35579** The State Correctional Institution at Pittsburgh requests proposals for Coordinator of Native American Religious Cultural Programs, approximately 4 hours per week. Selection of vendor will be based on the following factors: 1. Correctional experience; 2. Response to a corrections scenario; 3. Contract amount; 4. Training and Theology. Interested vendors can call Father Salberg at (412) 761-1955, ext. 352 for additional information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 2000  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, ext. 212

**T35580** The State Correctional Institution at Pittsburgh requests proposals for Chaplaincy Service to provide 3 hours per week for inmates of Islamic Jumma faith. Selection of vendor will be based on the following factors: 1. Correctional experience; 2. Response to a corrections scenario; 3. Contract amount; 4. Training and Theology. Interested vendors can call Father Salberg at (412) 761-1955, ext. 352 for additional information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 2000  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, ext. 212

[Pa.B. Doc. No. 97-434. Filed for public inspection March 14, 1997, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
0045-07	03/15/97	Standard Register Co.	25,000.00
0045-07	03/15/97	Moore Bus. Forms and Systems, Inc.	40,000.00
0045-07	03/15/97	Digital-L-Ink	35,000.00
0045-07	03/15/97	American Business Printing, Inc.	50,000.00
0045-07	03/15/97	Eagle Progressive	150,000.00
0045-07	03/15/97	Phoenix Data, Inc.	75,000.00
1354116-01	02/27/97	Diottavio & Son, Inc.	67,500.00
1378156-01	02/27/97	Hesco	14,489.64
1473236-01	02/26/97	Starr Uniform	52,013.30
1513226-01	02/27/97	Regester Chevrolet, Inc.	83,992.00
1513226-02	02/27/97	Winner Group, Inc.	15,649.00
1514206-01	02/27/97	PA Police Supply	13,095.00
1517206-01	02/27/97	Turnbow Trailers, Inc.	45,660.00
1534116-01	02/27/97	Quanta Secursystems, Inc.	16,962.00
1539356-01	02/27/97	Xontech, Inc.	21,840.00
1548216-01	03/03/97	Griffin Motor Co.	19,214.00
1561116-01	02/27/97	Agway, Inc. Crop Services	34,254.60

Requisition or Contract #	Awarded On	To	In the Amount Of
1573116-01	02/27/97	Nichols Aluminum Davenport	57,465.60
1577206-01	02/27/97	NEI, Inc.	1,279.00
1608206-01	02/27/97	Cardels	3,260.80
1609206-01	02/27/97	Keener Mfg. Co.	1,527.00
1611236-01	02/27/97	Five Thousand Forms	44,000.00
1620216-01	02/27/97	Medical Surgical Center	14,466.50
1701156-01	02/27/97	Cleveland Brothers	15,712.00
1719216-01	02/27/97	American Coal and Minerals Co.	25,915.83
1726116-01	02/27/97	Old Country Millworks, Inc.	77,272.78
1771156-01	03/03/97	Nurenberb Photomechanix, Inc.	19,065.00
1772156-01	03/03/97	Loersch Corp.	12,201.94
8135-01	03/15/97	Interstate Container Corp.	402,532.00
8193020-01	02/27/97	Carl Drolsbaugh	4,936.50
8206020-01	03/03/97	Umbergers of Fontanna, Inc.	10,745.00
8217140-01	02/27/97	Hesco	16,066.62

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 97-435. Filed for public inspection March 14, 1997, 9:00 a.m.]