

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER,  
State Treasurer

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

**8126970** Chemicals and containers—25,000 liquid magnesium chloride and 5 each 5,000 gallon tanks, furnish and set up.

**Department:** Transportation  
**Location:** Uniontown, Fayette County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8141300** Construction and building materials—bituminous wearing course: 1800 ton, ID-2, scratch course, SRL-any; 8300 ton ID-2 leveling course, SRL-L and 16600 ton ID-2, SRL-M.

**Department:** Transportation  
**Location:** Mercer, Mercer County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970430** Construction, mining, excavating and highway maintenance equipment—plows: 16 each 721, 46 each 721-B, 16 each 731 and 2 each jump type.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970500** Construction, mining, excavating and highway maintenance equipment—plows, power angle, dual taper: 14 each worm drive and 25 each cylinder.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8126980** Maintenance and repair shop equipment—1 each 75,000 lb. capacity heavy duty track type vehicle lift.

**Department:** Transportation  
**Location:** Uniontown, Fayette County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8126980** Maintenance and repair shop equipment—1 each 75,000 lb. capacity heavy duty track type vehicle lift.

**Department:** Transportation  
**Location:** Uniontown, Fayette County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8118280** Metal bars, sheets and shapes—1730 s. f. corrugated steel 2" x 6" (7 gauge) bridge flooring (galvanized) 24" cover and 663 lbs. 3 1/2" w X 7 gauge cont. steel pl (galvanized) 2 1/2" w X 7 gauge cont. steel pl (galvanized).

**Department:** Transportation  
**Location:** Somerset, Somerset County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970040** Motor vehicles, trailers and cycles—10 each 1997 or 1998 model truck, sign with bucket.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970180** Motor vehicles, trailers and cycles—4 each latest model tractor, manual transmission, tandem, lowboy with wetline, without trailer; 2 each latest model trailer, tandem, lowboy without wetline and 2 each latest model trailer, triaxle, lowboy with air lift rear axle without wetline.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970320** Motor vehicles, trailers and cycles—1997 or 1998 model pickup trucks with air conditioning: 2 each compact, heavy duty; 8 each compact, heavy duty, extended cab; 4 each compact, heavy duty, extended cab with cruise control and 4 each compact, 4 x 4, extended cab.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970340** Motor vehicles, trailers and cycles—1997 or 1998 model vans with air conditioning and cruise control: 4 each 5 passenger and 2 each mini, passenger.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1953206** Promotional items—40,000 each stickers, peel-off type, illustrated; 80,000 each pencils, round, No. 2 lead various neon colors, printed and 30,000 each identification tags for use on kid's bicycles, book bags, etc., soft vinyl, printed.

**Department:** State Police  
**Location:** Hershey, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1056207** Weapons and accessories—8 each rifles, .308 Winchester tactical. Agency offering trade-ins.

**Department:** State Police  
**Location:** Hershey, Dauphin County, PA  
**Duration:** FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

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# SERVICES

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## Advertising—1

**RFP 98-05**—Kutztown University is seeking proposals from qualified advertising agencies to provide advertising services to the University. The ideal agency will be responsible for but not limited to: placing advertising created by the University in selected media, performing primary/secondary research, serving as creative consultants in advertisement development, etc. All requests for RFP packages should be made in writing and directed to: Barbara Reitz, Director of Purchasing, Kutztown University, Administration Building, Room 224, Kutztown, PA 19530, phone (610) 683-4674, fax: (610) 683-4674, e-mail: reitz@kutztown.edu. The reference RFP number is RFP No. 98-05. Packages will be available June 2, 1997. There will be a pre-proposal meeting on June 13, 1997 at 2:00 p.m. The proposals are due on July 2, 1997 at 2:00 p.m.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 1 year after Notice to Proceed with optional 3 year renewals  
**Contact:** Barbara Reitz, (610) 683-4132

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## Computer Related Services—8

**Project No. 96-36** "Geographic Information System Strategic Plan." The objective of this project is to assist PennDOT in developing a vision for a Geographic Information System (GIS), review and re-engineer the existing GIS accordingly, and create, with an option to implement, a multi-year Strategic Plan for GIS (with an option to implement any or all portions), including time frames and resources needed. Detailed requirements and an RFP are available upon request. Fax requests to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, 555 Walnut Street, Forum Place, Harrisburg, Dauphin County, PA  
**Duration:** 12 months  
**Contact:** Tina Chubb, (717) 787-7001

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**RFP No. 1997-01** The Department of Aging is seeking to secure a contractor to develop, design and implement an automated computer reporting system including: consumer-based data set, database system and further refinement of the PDA reporting system. The vendor shall provide the necessary services, equipment and software to complete the task. Sealed proposals will be received by the Department until 3 p.m. on Friday, July 25, 1997. A preproposal conference will be held Tuesday, June 16, 1997, at 9 a.m., in the 2nd Floor Auditorium, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101-2301. Interested bidders must request a copy of the RFP by calling (717) 783-3704, or by writing to the Department of Aging, Bureau of Administrative Services, 400 Market Street, 7th Floor, Harrisburg, PA 17101-2301.

**Department:** Aging  
**Location:** Statewide  
**Duration:** Indeterminate 1996-97  
**Contact:** Patricia Lingle, (717) 783-3704

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## Construction Maintenance—9

**Project No. 802** Furnish and install two 8' deep concrete of refueling pads 15' x 30' each surrounding an existing raised concrete meter and pump island.

**Department:** Military and Veterans Affairs  
**Location:** OMS No. 16, 599 Chesapeake Street, Lancaster, Lancaster County, PA  
**Duration:** 1 July 97—30 September 1998  
**Contact:** Emma Schroff, (717) 861-8518

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**Project No. 806** Installation of three hydronic unit heaters.

**Department:** Military and Veterans Affairs  
**Location:** OMS, 826 Crane Avenue, Pittsburgh, Allegheny County, PA  
**Duration:** 1 July 97—30 September 1998  
**Contact:** Emma Schroff, (717) 861-8518

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**010508** Crawford County—Group 1-97-108; Erie County—Group 1-97-208; Mercer County—SR 0358-409; Mercer County—Group 1-97-408; Venango County—SR 0417-508; Warren County—Group 1-97-608.

**Department:** Transportation  
**Location:** District 1-0  
**Duration:** FY 1996-97  
**Contact:** V. C. Shah, (717) 787-5914

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**020711** Clearfield County Group 2-97-ST8; Centre County Group 2-97-ST9; Mifflin County Group 2-97-CR1; McKean County Group 2-97-ST11; Cameron and Clinton Counties Group 2-97-ST12; Juniata County Group 2-97-ST13; Clinton County SR and Section 0220-000; District Wide Group 2-97-ST14; Centre County SR and Section 3014-115; Potter County SR and Section 0006-000; Elk County SR and Section 0948-000.

**Department:** Transportation  
**Location:** District 2-0  
**Duration:** FY 1996-97  
**Contact:** V. C. Shah, (717) 787-5914

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**060195** Removal of existing pavement marking by an approved method that causes the least damage to the pavement surface. Furnish all traffic control devices and materials necessary to maintain and to protect traffic during the removal operation. Removal of pavement markings to be performed in two stages.

**Department:** Transportation  
**Location:** Limekiln Pike between Easton Road and Mt. Carmel Avenue in Cheltenham Township, Montgomery County, PA  
**Duration:** August 1, 1997 to August 31, 1997  
**Contact:** Larry Bucci, (610) 768-3056

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**080969** Bradford County State Route 14, Section 60M; Bradford County State Route 220, Section 61M; Lycoming County State Route 118, Section 01M.

**Department:** Transportation  
**Location:** District 3-0  
**Duration:** FY 1997/98  
**Contact:** Paul W. Beaver, Contract Management Supervisor, (717) 368-4263

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**080971** Crawford County SR 322 (08M); Erie County SR 90 (ITS); McKean County SR 59 (C01); Elk County SR 120 (808); District Wide Group 3-96-DPM; Columbia County SR 11 (54S); Lycoming County SR 220 (053); Union County SR 15 (96M); Lehigh County SR 1002 (05S); Bucks County SR 2002 (52M); Montgomery County SR 76 (PM2); Philadelphia County SR 3017 (09N); District Wide 9911-ITS; Adams County SR 94 (005); Franklin County SR 995-003/2002-002; York County SR 2031 (003); York County SR 3020 (002); York County SR 262 (004); Dauphin County SR 3006 (004); Lebanon County SR 4004-002/4022-002; District Wide Group 9-97-EPM2; Bedford County SR 96 (10M).

**Department:** Transportation  
**Location:** Districts 1-0, 2-0, 3-0 5-0, 6-0, 8-0, 9-0  
**Duration:** FY 1996-97  
**Contact:** V. C. Shah, (717) 787-5914

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**080972** Allegheny County Group 111-97-7135-1; Beaver County Group 112-97-7135-1; Greene County SR 19 (08R); Westmoreland County Speers Run Bridge; Westmoreland County SR 1055 (A11); Lehigh County Group 5-97-POC3D.

**Department:** Transportation  
**Location:** Districts 11-0, 12-0, 5-0  
**Duration:** FY 1996-97  
**Contact:** V. C. Shah, (717) 787-5914

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**120S11** Surface Improvement Projects as follows: Group 12-97-SI1-2 in Fayette and Westmoreland Counties, Group 12-97-SI2-2 in Greene County, Group 12-97-SI4-2 in Washington County, Group 12-97-SI5-3 in Westmoreland County.

**Department:** Transportation  
**Location:** District 12-0  
**Duration:** FY 1997-98  
**Contact:** V. C. Shah, (717) 787-5914

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**08430AG2075** To provide Right-of-Way Services for the S. R. 0222, Section 001 (Lancaster Pike Reconstruction) and Section 002 (Warren Street Extension) projects in Berks County, Engineering District 5-0.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** 36 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**DGS A 555-62** Project title: Replace and upgrade existing Heating and Air Conditioning Systems. Brief description: Remove existing cast iron radiators and related steam and condensate piping and furnish and install a new 4-pipe fan coil heating and air conditioning system including all electrical circuits, controls, pipe chases and soffits. Extend new piping systems and electrical circuits from existing systems in the building. Mechanical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125, (717) 787-3923. Bid date: Wednesday, June 11, 1997 at 11 a.m. A prebid meeting will be held June 2, 1997, at 10 a.m., 1st floor conference room Building No 17, Room 114, Hamburg Center, Hamburg, PA. Contact Bruce Tasker at (610) 562-6124.

**Department:** General Services  
**Location:** Hamburg Center, Hamburg, Berks County, PA  
**Duration:** 150 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 581-8** Project title: New Bathrooms in Hemlock Hall. Brief description: Demolition and reconstruction of existing bathroom facilities including HVAC, plumbing, electrical upgrades and replacement of systems. General, HVAC, plumbing and electrical construction. Plans deposit: \$77 per set. Payable to: Michael J. Pasonick, Jr. & Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Michael J. Pasonick, Jr. & Associates, Inc., 165 North Wilkes-Barre Boulevard, Wilkes-Barre, PA 18702, (717) 823-4712. Bid date: Wednesday, June 11, 1997 at 2 p.m.

**Department:** General Services  
**Location:** White Haven Center, White Haven, Luzerne County, PA  
**Duration:** 250 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS 583-10** Project title: Renovate Unit V. Brief description: HVAC work covering installation of fan coil units, air handling units, air cooled chiller with underground piping, cold water and hot water pumps with piping and ductwork with associated electric renovations. HVAC and electrical construction. Plans deposit: \$80 per set. Payable to: Ridgeline Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Ridgeline Engineering, Inc., 445 Schoolhouse Road, Room F-206, Johnstown, PA 15904, (814) 266-1253. Bid date: Wednesday, June 11, 1997, at 11 a.m.

**Department:** General Services  
**Location:** Ebensburg Center, Ebensburg, Cambria County, PA  
**Duration:** 270 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**ESU 405-352A** ESU is accepting bids on ESU 405-352A, Abeloff Convocation Center Interior Refurbishment. General estimate \$500K, electric estimate \$200K. Nonrefundable bid specs at \$50 payable to Kieran, Timberlake & Harris, 20 North 3rd Street, Philadelphia, PA 19106. Work includes interior refurbishment of seats, wood paneling, paint, plaster and electrical. For special accommodations call Zaffy Zaffuto at (717) 422-3595. All responsible bidders are invited to participate, including MBE/WBE firms. Pre-bid June 11, 1997. Bid open July 2, 1997.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301-2999  
**Duration:** 190 days after Notice to Proceed  
**Contact:** Kieran, Timberlake & Harris, (215) 922-6600

**WC 635** West Chester University is soliciting sealed bids for Project WC 635—renovation of 102 West Rosedale Avenue. The work consists of the complete renovation of porch to indoor space, and new stair addition to 3 story stone house. New mechanical, electrical, telephone fire alarm and partial sprinkler systems. Four prime contracts will be awarded—general construction, mechanical, plumbing and electrical. The prebid conference and site visit will be held at 10 a.m. meeting at the site, and bids will be due and publicly opened at 11 a.m. on July 3, 1997. Specifications are available from Cecil Baker & Associates, Attn: Kirsten Westlund, (215) 928-0202. Prevailing wages apply.

**Department:** State System of Higher Education  
**Location:** West Chester University, 102 West Rosedale Avenue, West Chester, PA 19383  
**Duration:** 120 calendar days from Notice to Proceed  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

## Elevator Maintenance—13

**304-07397** The awarded contractor must provide a "full service" elevator maintenance program on the elevator equipment which are 6 Grearless Passenger and 1 Grearless Passenger/Service both manufactured by Haughton. Said service shall include labor, supervision, materials, equipment and tools necessary to maintain the elevators in first-class operating condition at all times.

**Department:** General Services—Buildings & Grounds  
**Location:** Buildings and Grounds, Philadelphia State Office Building, 1400 West Spring Garden Street, Philadelphia, PA 19130  
**Duration:** July 1, 1997 through June 30, 1999  
**Contact:** William Ivers, (215) 560-2518

## Engineering Services—14

**260211** Hydrogeologic investigation and site assessment project at Mayview State Hospital to determine presence of soil and groundwater contamination resulting from release of product from an underground storage tank that has been removed from the facility; and also to determine the magnitude and the lateral/vertical direction of the residual contaminants. It shall be the intent of the contract for the contractor to provide a complete investigation of the site, furnish all management, equipment, materials and labor necessary to conduct the project in compliance with the applicable laws, regulations and procedures of all authorities governing the work required and to provide a final report of activities and findings.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 7-1-97—6-30-98  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**08430AG2073** On-call survey contract for preliminary, final and construction related survey on various projects in Engineering District 10-0, which is Armstrong, Butler, Clarion, Indiana and Jefferson Counties.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** 30 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2074** Retain an engineering firm to perform in-depth bridge inspection, environmental studies, preliminary engineering, final design and services during construction for S. R. 0405, Section 064 in Lycoming County.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** 48 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2076** Open-End Contract to provide supplementary construction inspection staff to perform construction inspection services in Bucks County on an as-needed basis.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** 60 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2077** Two separate open-end contracts to perform various specialty tasks related to painting steel structures throughout the Commonwealth of Pennsylvania on an as-needed basis.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** 60 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2078** To provide fabricated structural steel inspection for Statewide and out-of-State locations.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** 24 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**PDA398** The PA Hardwoods Development Council established in 1988 by the Legislature, is now seeking grant proposals for FY 1997/1998. The Council's mission is to promote the economic development and expansion of PA's hardwood industry. Priority areas for grant awards include: projects that identify opportunities or initiatives involving local governments and other entities to promote access to the timber resource on both public and private lands; projects that assist with the development of domestic and international markets for the PA forest products industry; projects that seek to expand the development, processing and manufacturing of value-added forest products; projects that seek to promote public knowledge and understanding regarding the role that the forest industry and its products play in our society. Include a full description of how the funds will be allocated. Proposals will be evaluated promptly by a review team. No single grant shall exceed \$50,000. Total grant awards will not exceed \$250,000. Grants awarded will be for a one-year period (FY 1997/1998) with three, one-year options to extend. Proposals relating to the priorities of the Council will have a greater probability of funding. Proposals, outside the scope of the Council's priorities will also be given consideration. The review team may choose to award a portion of the proposed grant amount. Send three copies of the proposal by close of business 4 p.m. EDT, July 1, 1997, to Bradley R. Jones, PA Hardwoods Development Council, 2301 North Cameron Street, Room 310 Agriculture Building, Harrisburg, PA 17110-9408, phone (717) 772-3715; Fax (717) 705-0663.

**Department:** Agriculture  
**Location:** Statewide  
**Duration:** 1 year with three 1-year options to extend  
**Contact:** PA Hardwoods Development Council, (717) 772-3715

**08430AG2069** Inventory and inspection of various locally owned bridges located in Cameron, Centre, Clearfield, Elk and Juniata Counties all within Engineering District 2-0.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** 60 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2070** To provide supplementary construction inspection staff of approximately 13 inspectors under the Department's Inspector-in-Charge for construction inspection and documentation services on seven projects in Engineering District 12-0, which is Greene, Washington and Westmoreland Counties.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** 12 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2071** To define problems and needs; investigate all applicable Intelligent Transportation System (ITS) user services and each component of an Intelligent Transportation Infrastructure; establish performance criteria; develop a user service plan; define functional requirements, architecture and deployment plan for the Harrisburg, Lebanon and Carlisle Metropolitan Area.

**Department:** Transportation  
**Location:** Engineering District 8-0  
**Duration:** 18 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2072** Retain an engineering firm to perform environmental and preliminary engineering, final design and services during construction for S. R. 6015, Section E61 and S. R. 0015, Sections F12 and F13 in Tioga County.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** 48 months  
**Contact:** Consultant Agreement Division, (717) 783-9309

## Environmental Maintenance Services—15

**A-112-101.7** On-call contract for mechanical maintenance of Acid Mine Drainage Treatment Plants at Rausch Creek, Sandy Run and Buck Mountain. Estimated quantities 200 hours for mechanic, 150 hours for helper, repair parts and materials at cost.

**Department:** Environmental Protection  
**Location:** Schuylkill, Luzerne and Carbon Counties, PA  
**Duration:** Until June 30, 1998  
**Contact:** Construction Contracts Unit, (717) 783-7994

**A-113-101.7** On-call instrumentation maintenance for the Rausch Creek Acid Mine Drainage Treatment Plant. Involves the services of a technician for an estimated 150 hours, repair parts and materials to be paid at invoice price.

**Department:** Environmental Protection  
**Location:** Hegins Township, Schuylkill County, PA  
**Duration:** Until June 30, 1998  
**Contact:** Construction Contracts Unit, (717) 783-7994

## Financial and Insurance Consulting—17

**015** Request for proposal to provide consultation and evaluation to analyze the Commonwealth's self-insurance program; consisting of: Underwriting, Safety and Loss Prevention, Tort claims and Pre-litigation, Group Life Insurance and Annuity program. The selected vendors will waive the right to participate in recommended contracting solutions.

**Department:** General Services  
**Location:**  
**Duration:** 3 months  
**Contact:** Michael Adams, (717) 782-0274

## Food—19

**8318** Miscellaneous foods. Delivery dates, special delivery instructions and quantities may be obtained from the Hospital. Award to be made on an item for item basis. Delivery schedules 8 a.m.—3:30 p.m., Monday—Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Institutional Storeroom, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** July 1997  
**Contact:** JD Sample, (814) 726-4448

**8319** Meat and meat products. Delivery dates, special delivery instructions and quantities may be obtained from the Hospital. Award to be made on an item for item basis. Delivery schedules 8 a.m.—3:30 p.m., Monday—Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Institutional Storeroom, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** July 1997  
**Contact:** JD Sample, (814) 726-4448

**8329** Bread, rolls and related products, fresh. Delivery dates, special delivery instructions and quantities may be obtained from the Hospital. Award to be made on an aggregate basis. Delivery schedules 8 a.m.—3:30 p.m., Monday—Friday except State and National holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** July 1997—December 1997  
**Contact:** BD Muntz, (814) 726-4496

**PB-0055** White bread—124,650 loaves. To be bid out by institution as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Nancy A. Lasko, Purchasing Agent II, (717) 644-7890, ext. 142

**SWIF-3-97** Supply drinking water and hot/cold water coolers to State Workers' Insurance Fund. Deliveries on a weekly or bi-weekly basis, as determined by SWIF.

**Department:** Labor and Industry  
**Location:** State Workers' Insurance Fund, 100 Lackawanna Avenue, Scranton State Office Building, Scranton, Lackawanna County, PA 18503  
**Duration:** 07/01/97 to 06/30/98  
**Contact:** Anne Kearney, Purchasing Agent, (717) 963-4614

**Fuel Related Services—20**

**159 Rebid—Corrected** Removal of three underground storage tanks. One of the tanks is a fuel oil storage tank located at Power Plant and the other two tanks are gasoline storage tanks located at the Warehouse.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** 8/1/97—10/31/97  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0397

**Project No. AST-157** Project title: Install 5 ASTs. Project description: Install five 1,000 gallon gas/1,000 gallon diesel dual aboveground fuel storage tanks (ASTs). Fuel tanks, tank accessories and concrete base slabs provided by the PA Game Commission. Contractor to coordinate tank delivery and provide crane to lift and set tank; install electrical conduit, junction boxes, conductors, light fixture and switches; install leak detection probes and alarm box. Bid opening date: June 20, 1997.

**Department:** Game Commission  
**Location:** SGL's 33 and 176 Centre County, SGL 84 Northumberland County, SCRO Huntingdon County and Western Game Farm, Crawford County, PA  
**Duration:** 60 calendar days from issuance of contract  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

**Contract No. FDC-003-81** Removal of existing fuel systems at two sites (1—1,000 and 1—2,000 gallon gasoline tanks and 1—1,000 and 1—2,000 gallon diesel tanks); soil testing; and contaminated soil disposal (25 c. y.). Work sites are at the East Licking Creek Ranger Headquarters and Bryner Ranger Headquarters.

**Department:** Conservation and Natural Resources  
**Location:** Milford Township, Juniata County and Toboyne Township, Perry County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**Heating, Ventilation, Air Conditioning—22**

**Project No. 801** HVAC: furnish and install two 200,000 BTU blower-type automatic gas unit heaters and two 16,700 BTU input high efficiency vented gas heaters.

**Department:** Military and Veterans Affairs  
**Location:** OMS No. 16, 599 Chesapeake Street, Lancaster, Lancaster County, PA 17602  
**Duration:** 1 July 97—30 September 1998  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 803** Renovations and repairs to propane fired heating units.

**Department:** Military and Veterans Affairs  
**Location:** OMS, 1300 Penn Street, Williamsport, Lycoming County, PA 17602  
**Duration:** 1 July 97—30 September 1998  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 805** Connect electric to the fuel dispensing system.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG, 111 Armory Drive, Spring City, Chester County, PA 17602  
**Duration:** 1 July 97—30 September 1998  
**Contact:** Emma Schroff, (717) 861-8518

**Contract No. FDC-104-271** Providing, installing, testing and balancing of the heating, ventilating and air conditioning system for the new maintenance building at Chapman State Park. Main items of work include: condensing and air handling units; duct work; grilles and diffusers; exhaust equipment and duct work; gas fired unit heaters; and associated piping and electrical interface and connections.

**Department:** Conservation and Natural Resources  
**Location:** Pleasant Township, Warren County, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-104-272** Providing, installing and testing of all water and gas supply piping and equipment for the new maintenance building at Chapman State Park. Main items of work include: gas fired hot water heaters and vent system; hot and cold domestic water supply and gas supply piping, valving and fittings; and connection of piping to all fixtures, devices and radiant slab heating system.

**Department:** Conservation and Natural Resources  
**Location:** Pleasant Township, Warren County, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

**WC 649** West Chester University is soliciting sealed bids for the mechanical work at 210 East Rosedale Avenue. The building is a two story structure with masonry bearing walls and light steel and wood joist interior framing. The new occupancy will be offices for University departments. The mechanical system is a split system providing both heating and air conditioning. The mechanical work shall consist of modifications to existing rooftop units, installation of one new rooftop unit and an exhaust fan, interior ductwork and air devices and associated controls. The work will be coordinated with that of West Chester University forces performing the work of all other trades. Prevailing wages apply.

**Department:** State System of Higher Education  
**Location:** West Chester University, 210 East Rosedale Avenue, West Chester, PA  
**Duration:** 45 calendar days from Notice to Proceed  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

**Janitorial Services—23**

**4610** To provide and maintain a standard of sanitation in offices, lunchrooms, meeting rooms, locker rooms, shower stalls and restrooms at the equipment division.

**Department:** Transportation  
**Location:** 17th and Arsenal Boulevard, Harrisburg, PA 17120  
**Duration:** August 1997 to July 2002  
**Contact:** Carla Crist, (717) 787-2335

**025001** Janitorial services at maintenance building located at Cyclone, PA. Contractor to supply necessary supervision and personnel for daily cleaning (Monday through Friday) of 17 areas, consisting of: floors, desks, tables and filing cabinets. Restroom areas cleaned and sanitized daily. Contractor to supply all materials and equipment.

**Department:** Transportation  
**Location:** Star Route 1, Box 124, Cyclone, PA 16726  
**Duration:** 07-01-97 to 06-30-98  
**Contact:** Ronald J. Kein, (814) 465-7754

**Service Purchase Contract Number 337502** \*Rebid Janitorial Services. Provide janitorial services for ten family cabins located within French Creek State Park, Berks County, PA. Documents containing all pertinent information can be obtained from the Park Office.

**Department:** Conservation and Natural Resources  
**Location:** French Creek State Park, 843 Park Road, Elverson, Berks County, PA 19520-9523  
**Duration:** October 1, 1997 through December 31, 1998 (with renewal option)  
**Contact:** Randall L. Frey, Park Manager, (610) 582-9680

**Laboratory Services—24**

**C 03418** Services to provide detailed analysis of bituminous and anthracite coal samples to determine their chemical and physical characteristics.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Topographic and Geologic Survey, Harrisburg, PA  
**Duration:** 7/1/97—6/30/98 (w/renewal option)  
**Contact:** Corey Gaiski, (717) 783-0760

**Lodging/Meeting Facilities—27**

**SPC No. 216943** Contractor will provide lodging, meals (breakfast/lunch/dinner/am and pm breaks), meeting rooms and ancillary equipment for assessment advisory committee meetings within a 20-mile radius of 333 Market Street, Harrisburg, PA. Meetings will be held on various dates from July 1, 1997 through June 30, 1998. Meetings will be for 25 to 75 persons each. Quiet, well-lighted, spacious meeting facilities are mandatory. All sites will be subject to inspection prior to contract award.

**Department:** Education  
**Location:** Within 20-mile radius of 333 Market Street, Harrisburg, PA  
**Duration:** July 1, 1997—June 30, 1998  
**Contact:** Lee Plempel, (717) 787-4234

**Medical Services—29**

**Inquiry No. 110006** Contractor to provide basic life support and advanced life support ambulance services as required by Southwestern Veterans Center. Specifications of contract available upon request.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206-1297  
**Duration:** 7/1/97 to 6/30/99  
**Contact:** Ken Wilson, Purchasing Agent, (412) 365-5594

**RFA 96-07-13** To provide medical, psychological, or social programs for persons with sickle cell disease to improve their quality of life.

**Department:** Health  
**Location:** Statewide  
**Duration:** January 1, 1998—December 31, 2000  
**Contact:** Maryann McCarthy, R. N., C., (717) 783-8143

**SP284327** Medical treatment and care for our 340+ residential students at SSV. This service is required when students are on campus (mid August through the first week in June). Services include, but are not limited to, providing daily "sick call" visits to campus (Monday—Friday, Saturday if necessary); providing physical examinations, particularly for athletes; performing minor surgery and providing on-call service, providing assistance to our registered nurses concerning medical care, if necessary. Contract will be a four-year option to renew by mutual agreement.

**Department:** Military and Veterans Affairs  
**Location:** Scotland School for Veterans' Children, 2583 Scotland Road, Scotland, PA 17254-0900  
**Duration:** August 11, 1997—June 30, 1998, four year option to renew  
**Contact:** Ronald J. Sheppard, (717) 264-7187, ext. 690

**Personnel, Temporary—31**

**IFB No. 1997-02** The State System of Higher Education—Dixon University Center is soliciting Invitations to Bid to supply temporary personnel services to various operating components of the Office of the Chancellor. State proposes that if a contract is entered into as a result of this IFB, it will be a multi-year "Blue Back" contract. Interested parties should call A. Jane Collier at (717) 720-4086 or Linda Venerri at (717) 720-4135 to receive a bid package. All bids must be received by June 17, 1997, 4 p.m.

**Department:** Employee and Labor Relations  
**Location:** State System of Higher Education Dixon University Center, 2986 North Second Street, Harrisburg, PA 17110  
**Duration:** 7/1/97 to 6/30/98  
**Contact:** Nancy Zeigler or A. Jane Collier, (717) 720-4151 or (717) 720-4086

**Property Maintenance—33**

**Project No. 804** Install security fence with gate around Motor Vehicle Storage Compound.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG, 304 Church Street, New Milford, Susquehanna County, PA  
**Duration:** 1 July 97—30 September 1998  
**Contact:** Emma Schroff, (717) 861-8518

**800** Furnish all labor, equipment and markings materials required to renew and/or refurbish, Rest Area Parking Stalls, State Police Aerial Reconnaissance and Enforcement Stripes (S.P.A.R.E.), Gore/Buffer Zone Cross Striping, and Railroad Crossing Markings and Legends at various locations within 8 Counties of District 8-0, PennDOT. Prequalification required and bid bond required. All work must conform to existing PA Department of Transportation Specifications.

**Department:** Transportation  
**Location:** Various locations within PennDOT District 8-0—8 County Area  
**Duration:** 1 year  
**Contact:** Ronald C. Brown, P. E., (717) 783-3981

**Real Estate Services—35**

**987A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Agriculture with 5,150 useable square feet of new or existing office space, with minimum parking for 15 vehicles in Gibsonia, Allegheny County, PA, within a 4 mile radius of Exit 4, Gibsonia, of the PA Turnpike. Proposals due: June 23, 1997. Solicitation No.: 92484.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1997-98  
**Contact:** Doris Deckman or Edward P. Meyer, (717) 787-4394

**988A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 9,157 useable square feet of new or existing office space in Huntingdon, Huntingdon County, PA, with minimum parking for 18 vehicles, within the Borough of Huntingdon and/or Smithfield Township. In areas where street or public parking is not available; an additional 18 parking spaces are required. Proposals due: June 30, 1997. Solicitation No. 92485.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1997-98  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

### Vehicle, Heavy Equipment—38

**0810** Preventative maintenance service on overhead doors and related hardware.

**Department:** Transportation  
**Location:** 1185 Fairfield Road, Gettysburg, PA  
**Duration:** 12 months  
**Contact:** Charles F. Duncan, (717) 783-1392

**0880** Tire repair including mounting and dismounting.

**Department:** Transportation  
**Location:** 1445 Cumberland Street, Lebanon, PA  
**Duration:** 1 year with renewal options  
**Contact:** Dennis Hartman, (717) 272-6636

### Miscellaneous—39

**RFP No. 13-97** The general objective of this Request for Proposal (RFP) is to obtain support services for The Nursing Facility Information System (NIS) Case-Mix Reimbursement System. The Department of Public Welfare Nursing Facility Services Case-Mix Reimbursement regulations (Chapter 1187) place requirement on the collection of resident assessment information, cost data and the development of quarterly payments rates for nursing facilities. The NIS is used to compute these per diem rates. This proposed contract will provide a continuation of these services as implemented by our current contract. Also, the long term care industry has requested that we automate the MA 11 Cost Report that they are required to submit annually to the Department and the task of developing the automated (electronic) system is included in our RFP.

**Department:** Public Welfare  
**Location:** Statewide  
**Duration:** The initial contract will be for 3 years with the option to renew for 2 additional years.  
**Contact:** Polly Hahn, (717) 787-7585

**Inquiry No. 110-0005** Contractor to supply professional services of funeral director/staff. Specifications of contract available upon request.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206-1297  
**Duration:** 7/1/97 to 6/30/99  
**Contact:** Ken Wilson, Purchasing Agent, (412) 365-5594

**012-9005-04** Learn & Serve America: Community-based Program Grants. PennSERVE: The Governor's Office of Citizen Service announces the availability of funds for the development or expansion of high quality service-learning programs for fiscal year 1997-98. Eligible applicants are non-profits (including a church or religious entity) that have been in existence and have been performing service-learning activities for a year prior to this announcement. Program Application with original and 10 unbound copies are due to the PennSERVE Office by 4 p.m., EST, June 23, 1997.

**Department:** Labor and Industry  
**Location:** PennSERVE, 1304 Labor and Industry Building, Harrisburg, PA 17120  
**Duration:** 1 year  
**Contact:** Harry Krot/Margaret F. Madigan, (717) 787-1971

**B-7727** Vendor to repair services to emergency generators and integral switchgear located at State Correctional Institution-Graterford. Vendor to respond to repair calls on a 24 hour basis. A 2 hour response time on emergency calls will be required. Equipment included on contract: 2 each O'Brien Model OB1025K-DW63-Substation, 1 each Caterpillar Model AR 4W 3812 Waste Treatment Plant, 1 each Onan Model 300.00 FM-172/30744 Warehouse, 1 each Cummins SO 49558 Powerhouse, 1 each Onan Model 150.OV E-15R-28374B J Block.

**Department:** Corrections  
**Location:** State Correctional Institution-Graterford, Box 246, Graterford, PA 19426  
**Duration:** 3 years  
**Contact:** Kelly Richardson, (610) 489-4151

[Pa.B. Doc. No. 97-897. Filed for public inspection May 30, 1997, 9:00 a.m.]



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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACT INFORMATION

2699

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
1018157-01	5/15/97	Innovative Control Source	13,486.00
1569116-01	5/14/97	Iris Ltd., Inc.	16,880.00
1677116-01	5/16/97	Atlantic Textiles Co.	162,000.00
1677116-02	5/16/97	ATD American Co.	128,800.00
1743116-01	5/14/97	Allegheny Refrigeration Service	8,160.00
1753356-01	5/15/97	Keystone Airgas, Inc.	79,443.00
1769356-01	5/16/97	Cumberland Truck Equipment Company	65,954.00
1786226-01	5/14/97	American Excelsior	11,625.00
1795306-01	5/15/97	Steel Fixture Mfg. Co.	16,596.57
1831356-01	5/14/97	Frank Barker Associates, Inc.	12,004.50
1832386-01	5/14/97	Borealis Yurts	13,339.60
1891116-01	5/14/97	JC Vinyl Window Mfg. Co.	15,505.50
1906386-01	5/20/97	Mabie Brothers, Inc.	54,900.00
1911166-01	5/14/97	Xerox Corporation	10,972.00
1913216-01	5/14/97	Unionvale Coal Co.	39,460.32
1923156-01	5/14/97	Baltimore Aircoil	6,198.00
1934216-01	5/14/97	Rumsey	9,850.50
1935216-01	5/14/97	F. T. Thomas Pump and Supply, Inc.	3,672.72
1938076-01	5/15/97	Moores Business Forms and Systems Div.	8,522.50
1940076-01	5/15/97	Moore Business Forms and Systems Div.	15,592.00
1948206-01	5/14/97	Fisher Scientific Co.	19,320.00
1993116-01	5/14/97	J. Weinstein & Sons, Inc.	66,566.97
1999306-01	5/14/97	Zachary Plumbing and Htg.	9,865.00
4230-01	5/27/97	Susquehanna Fire Equip. Co.	59,298.00
4230-01	5/27/97	Mack Sales and Service, Inc.	190,421.00
4230-01	5/27/97	Miller Fire and Safety Equipment	7,154.50
4230-01	5/27/97	National Mine Service, Inc.	36,253.11
4230-01	5/27/97	Halprin Supply Company	178.00
4230-01	5/27/97	Mine Safety Appliances Co.	359.80
4230-01	5/27/97	Safeware, Inc.	5,662.45
4230-01	5/27/97	IPCO	977.00
6760-02	5/23/97	Eastman Kodak Company	9,000.00
6760-02	5/23/97	IMR Limited	153,000.00
6760-02	5/23/97	Micrographic Systems, Inc.	300,000.00
6760-02	5/23/97	Reynolds Business Sys., Inc.	4,000.00
6760-02	5/23/97	Commonwealth Office Sys., Inc.	27,000.00
6760-02	5/23/97	Anacomp, Inc.	705,000.00
7313830-01	5/15/97	Weldon Williams & Lick	3,264.24
8010-08	5/23/97	Sherwin Williams	34,840.00
8122180-01	5/14/97	Load O Meter Corp.	12,800.00
8160890-01	5/14/97	Caron/East, Inc.	3,587.65

## STATE CONTRACT INFORMATION

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
8160890-02	5/14/97	Keystone Precision Instruments	3,963.00
8160890-03	5/14/97	Elcometer, Inc.	19,935.24

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
8503830-01	5/14/97	Fleet Parts and Electrical Service, Inc.	6,980.00

GARY E. CROWELL  
*Secretary*

[Pa.B. Doc. No. 97-898. Filed for public inspection May 30, 1997, 9:00 a.m.]