

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET THAT COMPETITIVE EDGE—FOR FREE!**

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER,  
State Treasurer

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

**1210117** Bags—500 each filter bag, 20 oz. Gortex Membrane Superflex Laminate filter bags; 500 each filter bag cages 4.5 inch in diameter, 14.5 inches long.

**Department:** Corrections  
**Location:** Houtzdale, Clearfield County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1267387** Clothing and individual equipment—22,000 each PA Department of Conservation and Natural Resources "Conservation Volunteer" patch.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970380** Construction, mining, excavating and highway maintenance equipment—2 each latest model roller, articulated, double drum, walk behind.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970450** Construction, mining, excavating and highway maintenance equipment—2 each latest model sweeper w/hopper, loader mounted.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970760** Construction, mining, excavating and highway maintenance equipment—2 each breaker, hydraulic excavator attachment.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970910** Construction, mining, excavating and highway maintenance equipment—6 each saw, rock, skid steer attachment.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970940** Construction, mining, excavating and highway maintenance equipment—14 each latest model trailer, asphalt reheater 4TSU.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1285117** Lumber, millwork, plywood and veneer—500 bdf No. 1 white pine, kiln dried, select 1" x 12"; 600 bdf birch, clear, Grade B or better, dry, select, in the rough, sized as follows: 4/4 (6" minimum width/8' minimum length) 400 bdf same as last item except 8/4 (6" minimum/8' length); 400 bdf poplar, clear, Grade B or better, select, dry in the rough 4/4 (6" minimum width/8' minimum length); 600 bdf oak, clear, select, dry in the rough 8/4 select or better; 1,200 bdf oak 4/4 selects or better; 25 each Wolmanized pressure treated yellow pine lumber 2" x 4" x 16'. 4Ret; 25 each same as previous except 2" x 6" x 16'; 25 each same as previous except 2" x 8" x 16'; 50 each plywood PA Spec L-44 Sec VV, fir plywood, Interior Grade A-B Shop Grade size 3/4" x 4' x 8'; 30 each same as previous except 1/2" x 4' x 8'; 20 each same as previous 3/8" x 4' x 8'; 30 each same as previous except 1/4" x 4' x 8'; 20 each birch plywood A-3 Grade Interior Type Cabinet Grade size 3/4" x 4' x 8'; 80 each T-111 plywood siding, 4" grooves, size 5/8" x 4' x 8'.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1212207** Motor vehicles, trailers and cycles—15 each latest model Mobile DUI trailers w/portable lighting and built-in generator.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970850** Motor vehicles, trailers and cycles—6 each 1998 model truck, 3/4 ton, heavy duty, full size automatic transmission 4x4.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970880** Motor vehicles, trailers and cycles—4 each 1998 model van, 12 passenger w/cruise control and air conditioning—color blue; 4 each 1998 model van, mini, passenger w/cruise control and air conditioning—color blue.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970960** Motor vehicles, trailers and cycles—14 each 1998 model truck, crew cab, flatbed, dual, auto; 8 each 1998 model truck, crew cab, flatbed, auto w/air conditioning; 7 each 1998 model truck, crew cab and chassis, dual auto w/body.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970970** Motor vehicles, trailers and cycles—8 each 1998 model station wagon, mid-size w/air conditioning and cruise control.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1287157** Plumbing, heating and sanitation equipment—1 each Ferno Washington Model 991DW or equal elevating bathing system.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**7313880** Security—45 each safe, money, external door equipped w/Mosler's ECK 302 combination lock.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1233317** Tents and tarpaulins—7 each Dove Grey 19" w x 29" d x 6' h equipment frame Part No. 170-063-030 frame VR w/o base; 7 each Dove Grey 19" w x 29" d equip base Part No. 021-030-010 base rec plain; 14 each Dove Grey 29" d x 6' h equip side panel Part No. 326-963-010 panel side screw pln; 7 each Dove Grey 19" w x 29" d equip top panel Part No. 371-030-010 panel top screw pln; 14 each Dove Grey 19" w x 29" d equip shelf Part No. 481-030-010 shelf equipment pln (2) per rack; 7 each Dove Grey 19" d x 6' h equipment Part No. 091-163-040 door window LH mounted front; 7 each Dove Grey 19" h equipment door Part No. 091-156-010 door pln LH mounted top rear; 7 each Dove Grey equip outlets Part No. 03-0606-32 plugmold 6 outlet wired; 7 each Dove Grey equipment twin fan assembly Part No. 144-020-875A twin fan assembly (net) mounted bottom rear.

**Department:** Emergency Management Agency  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

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## SERVICES

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### Audio/Video—4

**CCTV-97** Vendor to provide repair services on an as needed basis for C.C.T.V. systems located at the State Correctional Institution Graterford. Equipment included will be fiber optic to include models GYR, PSA, Pelco, Bitronics, Simplex, Kalatel, Soundieler, Hoffman and any other related items.

**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Box 246, off Route 29, Graterford, PA 19426  
**Duration:** 3 years  
**Contact:** Kelly Richardson, Purchasing Agent II, (610) 489-4151

**SPC 357006** Cellular Phone Service for PennDOT. PennDOT is establishing an agency-wide contract (Statewide including all districts, counties and Central Office) for cellular phone service. This will be a multiple award procurement based upon a low-bid process. Contractors may submit bids on any part (any county of the State), on an entire PennDOT District or on the entire State. Fax a request for the agency-wide SPC to Mary Sharp at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, 555 Walnut Street, Forum Place  
**Duration:** 5 years  
**Contact:** Mary Sharp, (717) 787-2491

### Computer Related Services—8

**ITQ-681319-Final** The Office of Administration, Office for Information Technology is requesting vendors to submit a response to ITQ-681319-FINAL to provide a wide variety of Year 2000 services/tools. These services will include, but are not limited to assessment, computer programming/analysis support, software tools/services, testing and other Year 2000 related topics. These services/tools are for the Commonwealth's Year 2000 computer initiative. Vendors will be prequalified through the Invitation-To-Quality (ITQ) format to continue to provide Year 200 support to requesting Commonwealth agencies. (Final Year 2000 ITQ Release).

**Department:** Office for Administration  
**Location:** Office for Information Technology, Statewide. Agencies will secure services/tools from prequalified vendors identified through ITQ format

**Duration:** Initial 2 year with three 1-year renewals  
**Contact:** Heather L. Matulevich, (717) 772-8046

**RFP No. MSD/MIS-01-97** Professional Consulting Services to assist in the identification of data sources, the development and implementation of processes to automate monthly submission of Schedule II controlled substances reports dispensed by Pennsylvania pharmacies. A Preproposal conference is scheduled for Wednesday, October 29, 1997, at 2 p.m. in the 16th Floor Conference Room of the Office of Attorney General located in the Strawberry Square State Office Tower, Third and Walnut Streets, Harrisburg, PA 17120. The Office of Attorney General is an equal opportunity employer. The successful vendor will be required to comply with all applicable equal opportunity laws and regulations.

**Department:** Office of Attorney General  
**Location:** 14th Floor Strawberry Square, Harrisburg, PA 17120  
**Duration:** One (1) year  
**Contact:** John J. McGuire, (717) 783-1963

### Construction—9

**0128** Underground Piping Conduit System. Provision of all labor, materials, necessary equipment, services and inspection and testing included, but not limited to, all related work to complete the mechanical work, as indicated on the drawings, as specified, except for item specifically indicated as "NIC Items." Including, but not limited to the following: a) extent of preinsulated underground piping systems required as indicated on drawings; b) types of preinsulated underground piping systems specified including high pressure steam supply pipe, high pressure trap return pipe and low pressure condensate return pipe.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 90 days  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

**030006** Snyder County, State Route 2012, Section 03M.

**Department:** Transportation  
**Location:** District 3-0, 715 Jordan Avenue, Montoursville, PA 17754  
**Duration:** FY 1997/98  
**Contact:** Paul W. Beaver, Contract Management Supervisor, (717) 368-4263

**080711** District 8-0: Cumberland County—SR 0944-012, Lancaster County—SR 4032-002, Lebanon County—SR 1014-002 and SR 4001-003, York County—SR 0074-017 and SR 4045-001.

**Department:** Transportation  
**Location:** District 8-0  
**Duration:** FY 1997-98  
**Contact:** V. C. Shah, Contract Management Division, (717) 787-5241

**080993** 034138—Northumberland County—SR 1010(001); 011153—Crawford County—Group 1-97-109; 111503—Allegheny County—Group 111-97-7135-3; 025078—McKean County—Group 2-97 ST11; 036053—Sullivan County—SR 220 (65M); 032214—Lycoming County—SR 180 (034); 061196—Bucks County—SR 95 (G4D).

**Department:** Transportation  
**Location:** Districts 1-0, 2-0, 3-0, 6-0, 11-0  
**Duration:** FY 1997-98  
**Contact:** V. C. Shah, (717) 787-5914

**080994** 051215—Berks County—SR 61 (10M); 063287—Delaware County—Group 6-97-SP5; Crawford County—Group 1-97-110; Crawford County—Group 1-97-111; Crawford County—Group 1-97-112; 042260—District 4-0—Group 4-98-LT1.

**Department:** Transportation  
**Location:** Districts 1-0, 4-0, 5-0, 6-0  
**Duration:** FY 1997-98  
**Contact:** V. C. Shah, (717) 787-5914

**DGS 103-7** Project title: Phase II Boat Livery Rehab., Espyville, including Dock System Installation, Breakwall Protection, Paved Parking, Site Lighting, Boat Launch Installation and Landscaping. Brief description: Work consists of construction of a stone breakwater bituminous paved parking area, site lighting, floating walkway system and a wave attenuator fishing pier. General, electrical and miscellaneous construction. Plans deposit: \$35 per set. Payable to: Fahringer, McCarthy, Grey, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Fahringer, McCarthy, Grey, Inc., 1620 Golden Mile highway, Monroeville, PA 15146-2010. Bid date: Wednesday, October 15, 1997 at 11 a.m., (412) 327-0599.

**Department:** General Services  
**Location:** Pymatuning State Park, North Shenango Township, Crawford County, PA  
**Duration:** 150 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 142-1** Project title: Entrance Bridge to Main Day-Use Area. Brief description: Removal of Fordway, construction of reinforced concrete substructure for precast, prestressed box beam, reinforced concrete deck bridge superstructure, rip-rap channel lining and construction of bridge approach roadways. General construction. Plans deposit: \$72 per set. Payable to: Pellegrini Engineering. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Pellegrini Engineering, 2817 Industrial Avenue, P. O. Box 589, Pittsburgh, PA 15234-1509. Telephone (814) 946-1675. Bid date: Wednesday, October 8, 1997 at 11 a.m.

**Department:** General Services  
**Location:** Ryerson Station State Park, Richhill Township, Greene County, PA  
**Duration:** 140 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-298** Project title: Renovation to Driver Licensing Facility No. 61. Brief description: Work includes selective demolition, prefabricated temporary facility, asbestos abatement, masonry, steel framing, roofing, doors and windows, finishes, plumbing, heating ventilating and air conditioning and electrical systems. General, HVAC, plumbing and electrical construction. Plans deposit: \$60 per set. Payable to: Peno and Associates, Inc./Ernest Romanini, R.A., Joint Venture. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Peno and Associates, Inc./Ernest Romanini, R.A., Joint Venture, 140 Mary Street, P.O. Box 205, Lemont, PA 16851, (814) 231-2678. Bid date: Wednesday, October 15, 1997 at 2 p.m.

**Department:** General Services  
**Location:** PennDOT Driver Licensing Facility No. 61, Rockview, Centre County, PA  
**Duration:** 150 or 180 calendar days from date of initial job conference depending on which of these two time periods is selected for award  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-487** Project title: Salt Storage Building. Brief description: Provide a complete salt storage building (44' x 77' four-bay); concrete: floor, bay walls, wood siding, shingle roof, etc. General construction. Plans deposit: \$25. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, October 8, 1997, at 2 p.m., (717) 787-3923.

**Department:** General Services  
**Location:** PennDOT Maintenance District 2-2, Stockpile Site No. 20, Decatur Township, Jeffries, Clearfield County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-488** Project title: Salt Storage Building. Brief description: Provide a complete salt storage building (44' x 77' four-bay); concrete: floor, bay walls, wood siding, shingle roof, etc. General construction. Plans deposit: \$25. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, October 8, 1997, at 2 p.m., (717) 787-3923.

**Department:** General Services  
**Location:** PennDOT Maintenance District 2-5, Stockpile No. 13, Keating Township, McKean County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-489** Project title: Salt Storage Building. Brief description: Provide a complete salt storage building (44' x 77' four-bay); concrete: floor, bay walls, wood siding, shingle roof, etc. General construction. Plans deposit: \$25. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, October 8, 1997, at 2 p.m., (717) 787-3923.

**Department:** General Services  
**Location:** PennDOT Maintenance District 2-6, Stockpile Site No. 06, Galeton, Potter County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-490** Project title: Salt Storage Building. Brief description: Provide a complete salt storage building (44' x 77' four-bay); concrete: floor, bay walls, wood siding, shingle roof, etc. General construction. Plans deposit: \$25. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, October 8, 1997, at 2 p.m., (717) 787-3923.

**Department:** General Services  
**Location:** PennDOT Maintenance District 2-8, Stockpile Site No. 10, Johnsonburg, Elk County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 375-1** Project title: Isolation Valves for Heating and Cooling Systems. Brief description: Furnish and install new shutoff isolation valves in the existing underground hot water heating piping mains and in the existing chilled water piping mains. Mechanical construction. Plans deposit: \$25. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, October 8, 1997 at 2 p.m., (717) 787-3923.

**Department:** General Services  
**Location:** State Correctional Institution—Coal Township, Northumberland County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 402-49** Project title: Renovation of Hamer Gymnasium. Brief description: Work consists of selective demolition, site improvements, concrete foundations, masonry, structural steel, roofing, windows, doors, partitions, finishes and modification/extensions to HVAC, plumbing, electrical and elevator systems. General, HVAC, plumbing and electrical construction. Plans deposit: \$330 per set. Payable to: Apostolou Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Apostolou Associates, 47 Bailey Avenue, Pittsburgh, PA 15211. Telephone (412) 381-1400. Bid date: Wednesday, October 15, 1997, at 11 a.m. Prebid conference will be held on September 25, 1997, at 2 p.m. in Hamer Gymnasium, California University of PA, California, PA. Contact Person: Tom Jameson (412) 938-4310.

**Department:** General Services  
**Location:** California University of Pennsylvania, California, Washington County, PA  
**Duration:** 450 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Section, (717) 787-6556

**DGS 411-55** Project title: Upgrade HVAC System. Brief description: Upgrade HVAC equipment, controls and distribution components within classroom/office buildings. General, HVAC and electrical construction. Plans deposit: \$120 per set. Payable to: JDB Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: JDB Engineering, 3687 Concord Road, York, PA 17402. Telephone (717) 757-5602. Bid date: Wednesday, October 15, 1997, at 2 p.m. Prebid conference will be held on September 23, 1997, at 2 p.m. in Room 50, Student Memorial Activities Center, Millersville University of PA. Contact person: Robert Houck (717) 872-3279.

**Department:** General Services  
**Location:** Millersville University of Pennsylvania, Millersville, Lancaster County, PA  
**Duration:** 210 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Section, (717) 787-6556

**DGS 502-22** Project title: Air Condition Hilltop East and Abington Hall. Brief description: Install air conditioning in Hilltop East and Abington Hall, two and three story domiciliary buildings. Work to include chilled water and DX split systems with associated piping ductwork, electrical and ceiling work. Modifications to existing sprinkler system to accommodate new work. General, heating, ventilating and air conditioning, electrical fire protection construction. Plans deposit: \$75. Payable to: Borton-Lawson Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Borton-Lawson Engineering, Inc., 1460 Sans Souci Parkway, Wilkes-Barre, PA 18702. Bid date: Wednesday, October 29, 1997, at 2 p.m., (717) 821-1999.

**Department:** General Services  
**Location:** Clarks Summit State Hospital, Clarks Summit, Lackawanna County, PA  
**Duration:** 215 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 502-24** Project title: Install Privacy Partitions in Hilltop West Building. Brief description: General renovation of interior spaces to meet code updates including HVAC systems and new lighting and fire alarm systems. Refinishing surfaces, new doors and hardware. General, HVAC and electrical construction. Plans deposit: \$125. Payable to: Albert E. Peters Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Albert E. Peters Associates, 301 North Main Avenue, Scranton, PA 18504. Bid date: Wednesday, October 15, 1997, at 2 p.m., (717) 346-8446.

**Department:** General Services  
**Location:** Clarks Summit State Hospital, Clarks Summit, Lackawanna County, PA  
**Duration:** 240 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 578-15** Project title: Asbestos abatement. Brief description: Removal of asbestos containing insulation materials from mechanical equipment and piping systems on all floors of Buildings No. 13 ("A" Block); No. 14 ("B" Block); No. 15 ("C" Block) and No. 16 ("D" Block). Asbestos abatement. Plans deposit: \$40 per set. Payable to: Quad Three Group, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Quad Three Group, Inc., 37 North Washington Street, Wilkes-Barre, PA 18701. Telephone (717) 829-4200. Bid date: Wednesday, October 15, 1997, at 2 p.m. Prebid conference will be held on September 24, 1997 at 10:00 a.m. Meet in Basement of Administration Building, Maintenance Office, State Correctional Institution, Dallas, PA. Contact person: Joseph Fredrick (717) 675-1101.

**Department:** General Services  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Section, (717) 787-6556

**DGS 947-5** Project title: Restoration and Preservation of Feast Hall. Brief description: Work includes general restoration of existing building, consisting of demolition, masonry repointing, concrete work, carpentry, reroofing, metal flashing, painting, plumbing fixtures and piping and miscellaneous electrical work. General, plumbing and electrical construction. Plans deposit: \$80. Payable to: Roger A. Weaver, Architect. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Roger Weaver, Architect, 233 Mercer Street, Harmony, PA 16037. Bid date: Wednesday, October 29, 1997, at 11 a.m., (412) 452-5740. Prebid conference has been scheduled for Tuesday, October 7, 1997 in Feast Hall, Old Economy Village, Ambridge, Beaver County, PA. All contractors who have secured contract documents are invited and urged to attend this Prebid conference.

**Department:** General Services  
**Location:** Old Economy Hall, Ambridge, Beaver County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 948-35 Phase 6 PT A** Project title: Fire Safety Code Improvements. Brief description: General construction includes sprinkler system, new standpipe, new fire protection pumping system, new ceiling and all repair and patching. Electrical contract includes new light fixture. Project includes work for 6th through 10th floors. General and electrical construction. Plans deposit: \$240. Payable to: Brinjac, Kambic & Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Brinjac, Kambic & Associates, Inc., 114 North Second Street, Harrisburg, PA 17101-1401. Bid date: Wednesday, October 29, 1997, at 2 p.m., (717) 233-4502. A Prebid conference has been scheduled for Friday, October 10, 1997 at 10 a.m. in The Corporate Board Room of the Arsenal Building, 18th and Herr Streets, Harrisburg, PA 17125. Contact: Dean Arensdorf, (717) 772-8842. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Health and Welfare Building, Harrisburg, Dauphin County, PA  
**Duration:** 500 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 948-41EC1.6** Project title: Asbestos and Hazardous Materials Abatement. Brief description: Removal and disposal of nonhazardous materials, asbestos and hazardous materials and the abatement of PCB contamination from the interior and exterior of the building. Asbestos and hazardous materials abatement and disposal. Plans deposit: \$100 per set. Payable to: CRSS Constructors, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Reliance Reprographics, Inc., P. O. Box 89, Earlington, PA 18918, Attn: Matthew F. Swartz, (215) 723-4500. Bid date: Wednesday, October 29, 1997, at 2 p.m. A mandatory Prebid conference has been scheduled for Friday, October 3, 1997 at 10 a.m. in Transportation and Safety Building, RM G-113, Harrisburg, PA. Building walk-through will immediately follow the Prebid conference. Contact: Bob Mentel or Joan Killian, (717) 233-7505. All contractors who have secured plans and specifications are invited and urged to attend.

**Department:** General Services  
**Location:** Transportation and Safety Building, Harrisburg, Dauphin County, PA  
**Duration:** 123 calendar days from January 1, 1998 for the Plaza area; 181 calendar days from January 1, 1998 for the Tower  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A992-13** Project title: Interior Renovations of the Nickolas House. Brief description: Install new wall finishes, repair trim, repair stair treads, renovated mechanical room door and paint building, interior. Install new furnace and duct work. Install new electrical, fire/security, emergency lighting and lighting protection systems. General, heating and electrical construction. Plans deposit: \$25. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125. Bid date: Wednesday, October 29, 1997, at 2 p.m., (717) 787-3923. A prebid conference will be held October 8, 1997, at 10 a.m. Visitors Center Ekely Miners Village. Contact is Ken Steinburnner (717) 783-9931.

**Department:** General Services  
**Location:** Eckley Miner's Village, Eckley, Luzerne County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 1578-2** Project title: Life Safety Code Improvements. Brief description: Fire rated HM doors, frames and hardware, smoke detectors, fire alarm, emergency lighting, metal stairs and railings, aluminum windows, concrete, masonry and gypsum board painting. General, electrical construction. Plans deposit: \$167. Payable to: Palumbo and Horlacher, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Palumbo and Horlacher, Inc., 318 Penn Avenue, Scranton, PA 18503-1931. Bid date: Wednesday, October 15, 1997, at 2 p.m., (717) 961-2385.

**Department:** General Services  
**Location:** State Correctional Institution, Waymart, Wayne County, PA  
**Duration:** 489 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 1579-2** Project title: Life Safety Code Improvements. Brief description: Work consists of concrete and masonry addition, elevator, windows, fence, architectural precast, structural steel, roofing, insulation, doors and hardware, interior finishes, toilet partitions. Heating, ventilating and air conditioning, plumbing and electrical work throughout six buildings. General, HVAC, plumbing and fire protection and electrical construction. Plans deposit: \$100 per set. Payable to: Evans/Salata Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Evans/Salata Architects, 900 State Street, Suite 100, Erie, PA 16501. Telephone (814) 454-6379. Bid date: Wednesday, October 15, 1997, at 11 a.m. Prebid conference will be held on September 23, 1997 at 10 a.m. Meet at Main Entrance, State Correctional Institution, Cambridge Springs, PA. Contact person: Robert Allen (814) 398-5400.

**Department:** General Services  
**Location:** State Correctional Institution, Cambridge Springs, Crawford County, PA  
**Duration:** 330 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Section, (717) 787-6556

**Contract No. FDC-309-280** Excavation; 2RC material (1,000 tons); AASHTO No. 1 material (280 tons); 100 L. F. of 15" and 25 L. F. of 12" x 18" C. M. pipe, and provide and install one Type "D" endwall.

**Department:** Conservation and Natural Resources  
**Location:** Liberty Township, Huntingdon County, PA  
**Duration:** 45 days  
**Contact:** Construction Management Section, (717) 787-5055

**NW977** Project title: Flood Damage Project SGL No. 244. Project description: This project will consist of repairs to sites along the State Game Lands roads at four different locations. Repairs will consist of filling around an existing culvert, stoning, grading and cleaning ditches along roads.

**Department:** Game Commission  
**Location:** State Game Land No. 244, Winslow, Pinecreek and Knox Townships, Jefferson County, PA  
**Duration:** June 30, 1997  
**Contact:** W. P. Anderson, FAS, Northwest Region, (814) 432-3187

**S31:5-102.1** Stream stabilization work consisting of installation of R-5 riprap for a distance of approximately 275 feet and seeding.

**Department:** Environmental Protection  
**Location:** Blacklog Creek, Rockhill Borough, Huntingdon County, PA  
**Duration:** 60 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**Engineering Services—14**

**08430AG2109** To provide supplementary construction inspection staff of approximately 11 inspectors for construction inspection and documentation services for the following projects: S. R. 0100, Section M06—Pottstown Pike from Prizer Road to PA 23, South Coventry Township, Chester County; S. R. 0322, Section M00—T. R. 222 from Route 82 to Lloyd Avenue, West and East Brandywine and Caln Townships, Chester County; S. R. 0322, Section M01—Route 322 from Lancaster County line to T. R. 82, Honeybrook and West Brandywine Townships, Chester County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twenty-nine (29) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2110** To perform final design, shop drawing review and consultation during construction for S. R. 0309, Section 101—PA 309 Expressway from North of Highland Avenue interchange to South of PA 63 (Welsh Road).

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2111** To perform final design, shop drawing review and consultation during construction for S. R. 0309, Section 102 from Ogontz Avenue of Greenwood Avenue to South of PA Route 73, (Church Road) Interchange.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**MI-700, MI-707, MI-708, MI-709** Millersville University of the State System of Higher Education, is seeking professional services for the following projects: (1) open-ended architectural and engineering services, (2) professional services for the design of the case work for the addition to Roddy Science Center, (3) architectural and engineer services for the design of the renovation of existing Roddy Science Center (50,000 square feet), and (4) architectural and engineer services for the design of the addition to Stayer Center (35,000 square feet). Proximity requirement for open-ended architects and engineer contracts—firms must be located less than 50 miles from the University. Interested professionals should contact Jill Coleman, Purchasing, V717-872-3730 or F717-871-5622, for a Request for Proposal. Questions should be directed to Bernadette Wendler, V717-872-3829 or F717-872-3846. RFPs are due by 3:30 p.m. October 20, 1997. The System encourages responses from small firms, minority firms, women owned firms, and firms that have not previously worked for the System, and will consider joint ventures that will enable these firms to participate in System professional services contracts. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Various campus locations, Millersville University, Millersville, Lancaster County, PA 17551-0302  
**Duration:** Indeterminate 1997-98  
**Contact:** Bernadette J. Wendler, Dilworth Building, (717) 872-3829

**RFP 98-08** Kutztown University of the State System of Higher Education, will select approximately four firms for the purpose of providing open-ended architectural and engineering design services. Interested professionals should obtain a Request for Proposal package (RFP) from Barbara Reitz, Director of Purchasing, Kutztown University, Kutztown, PA 19530, (610) 683-4132, FAX (610) 683-4674; E-mail: reitz@kutztown.edu. Requests for RFP guidelines must be submitted in writing and accompanied by a check for a nonrefundable fee of \$10.00. A Preproposal meeting is scheduled for Wednesday, October 8, 1997, in Room 314 Administration Building. Proposal submissions are due on October 22, 1997 by 2 p.m. The System encourages responses from small firms, minority firms, women owned firms, and firms that have not previously worked for the System, and will consider joint ventures that will enable these firms to participate in System professional services contracts. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 1 year after NTP (2 additional years renewal option)  
**Contact:** Barbara Reitz, (610) 683-4132

**Environmental Maintenance Services—15**

**BF 320-101.1 (OSM)** Abandoned Mine Land Reclamation, Sunnyside Coal Mining Company involves an estimated 854,500 c. y. of grading, 39 acres of seeding and 2,145 s. y. of rock lining with filter material. Ninety-seven percent (97%) of this project is financed by the Federal Government. Federal funds available for this program total \$13 million for Pennsylvania's 1996 AML Grant.

**Department:** Environmental Protection  
**Location:** South Beaver Township, Beaver County, PA  
**Duration:** 360 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**Contract No. FDC-202-318** Construct one 8-inch, cased well approximately 300 feet deep; conduct all testing; provide connections to existing water and electrical systems. All work is at Cook Forest State Park.

**Department:** Conservation and Natural Resources  
**Location:** Farmington Township, Clarion County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**OSM 05(6762)101.1** Abandoned Mine Reclamation Project, North Langdondale involves clearing and grubbing an estimated 420,580 c. y. of grading and 38 acres of seeding. One hundred percent of this project is financed by the Federal Government. Federal funds available for this program total \$13 million for Pennsylvania's 1996 AML Grant.

**Department:** Environmental Protection  
**Location:** Brad Top Township, Bedford County, PA  
**Duration:** 270 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**OSM 32(1287)101.1** Abandoned Mine Reclamation, Cummins Shaft involves maintenance of site preparation and restoration, maintenance of Haul Road, removal of protective fencing and backfilling a mine shaft, approximately 18' wide x 35' long x 66' deep, with water within 6' of the top. One hundred percent of this project is financed by the Federal Government. Federal funds available for this program total \$13 million for Pennsylvania's 1996 AML Grant.

**Department:** Environmental Protection  
**Location:** Washington Township, Indiana County, PA  
**Duration:** 100 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**OSM 40(3702)102.1** Backfilling Strip Pits, Newport Center Cemetery involves clearing and grubbing, backfilling, grading an estimated 292,050 c. y. and 28.5 acres of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$20.4 million for Pennsylvania's 1997 AML Grant.

**Department:** Environmental Protection  
**Location:** Newport Township, Luzerne County, PA  
**Duration:** 300 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**OSM 43(0339)101.1** Mine Subsidence Control, Meszaros Property involves drilling approximately 7 holes, injection of 1,200 tons flushing material, furnish and install 4" nominal steel or pvc injection casing. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$13 million for Pennsylvania's 1996 AML Grant.

**Department:** Environmental Protection  
**Location:** Sharon, Mercer County, PA  
**Duration:** 180 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**Fuel Related Services—20**

**Contract No. FDC-020-99** Removal and disposal of five 1,000 gallon and one 2,000 gallon underground fuel systems; provide and install a 1,000 gallon gasoline tank and a 1,000 gallon diesel tank at one site; backfilling; contaminated soil disposal; bituminous paving; crack sealing; and testing. Work is located at the Hazleton Fire Station, Luzerne County, Shamokin Fire Station, Northumberland County; and Hills Grove Forest Headquarters, Sullivan County.

**Department:** Conservation and Natural Resources  
**Location:** Hazle Township, Luzerne County; Ralpho Township, Northumberland County; Hills Grove Township, Sullivan County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**HVAC—22**

**B-8116** Vendor to provide labor for removal of old drain lines and traps for 33 cell units for installation of new plumbing drains and water lines. Service will also include installation of new water main lines throughout crawl spaces below 33 cells. Install prison supplied copper water and drain lines to 33 cell units for rough in of foot valves, returns and toilets drains. Reconnect to existing back vent lines. Discontinue traps for toilets. Install drain line from concrete floor in crawl space to floor of cell unit.

**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Box 246, off Route 29, Graterford, PA 19426  
**Duration:** 3 months  
**Contact:** Kelly Richardson, (610) 489-4151

**KU-98-12** Kutztown University is seeking qualified firms able to replace a natatorium filtration system, piping and accessories. Work includes but is not limited to demolition and removal of existing filtration system and associated electrical components. Interested firms can obtain bid packages from STV Architects, 205 West Welsh Drive, Douglassville, PA 19518, (610) 385-8200. Bid packages will be available September 22, 1997. There is a prebid meeting on October 3, 1997, at 10 a.m. Bids are to be received October 17, 1997, by 2 p.m. and will be opened on October 20, 1997 at 2 p.m. There is a nonrefundable fee of \$50 for the bid documents. Late submissions will be returned unopened.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 60 calendar days after Notice to Proceed  
**Contact:** Barbara Reitz, (610) 683-4132

**RFP 98-07** Kutztown University is seeking qualified electrical firms able to provide a structured wiring system to connect the current outside fiber plant to provide voice, data and video service to students residing in the University residence halls. Interested firms should request a Request for Proposal package from Entech Engineering, Inc., Attn: Steve Karabin, 4 South 4th Street, P. O. Box 32, Reading, PA 19603, (610) 373-6667. There is a nonrefundable fee of \$100. RFP packages will be available September 22, 1997. There is a Preproposal meeting on October 2, 1997 at 1 p.m. Proposals are due October 16, 1997, at 2 p.m.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 180 days after Notice to Proceed  
**Contact:** Barbara Reitz, (610) 683-4132

**SP-97-15** Furnish all required labor, supervision, materials and equipment to maintain and perform emergency repairs as required to all underground pipe conduit systems for hot water heating and return (Taper-Tite 250 piping system) and chilled water supply and return (Kool-Kore piping system) located at the State Correctional Institution at Coal Township. Details will be provided in the bid package.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** Three years  
**Contact:** Nancy A. Lasko, Purchasing Agent, (717) 644-7890, ext. 142

**Janitorial Services—23**

**PGC-SP 248098** Furnish labor and materials to clean interior and exterior glass up to eight times per year at the Game Commission Headquarters Building in Harrisburg. 43 month contract. Bid opening date set for October 7, 1997.

**Department:** Game Commission  
**Location:** 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** 43 months: December 1, 1997 to June 30, 2001  
**Contact:** David G. Ochenis, (717) 787-2116

**SP 320559** Sealed bids will be received at Park Region No. 2, P. O. Box 387, 195 Park Road, Prospect, PA 16052-0387 and then publicly opened and read. A bid opening date has not yet been set. For janitorial services at Raccoon Creek State Park. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager, Raccoon Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Raccoon Creek State Park, 3000 State Route 18, Hookstown, PA 15050-1605  
**Duration:** November 8, 1997 to June 30, 2000  
**Contact:** Raccoon Creek State Park, (412) 899-2200

**Medical Services—29**

**237** Dental care under deep IV sedation for the individuals at Polk Center and Western Center. This includes periodontal scaling and curettage (full mouth).

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** October 1, 1997 to September 30, 1999 with renewals  
**Contact:** Patty Frank, (814) 432-0229

**Inquiry No. 8960** Licensed Practical Nurse services.

**Department:** Public Welfare  
**Location:** Laurelton Center, Route 45, Laurelton, Union County, PA 17835  
**Duration:** November 1, 1997 to June 30, 1998  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**CALPN-97 Rebid** Vendor to provide on-call supplemental employment for Certified Nursing Aides and Licensed Practical Nurses for a State nursing home.

**Department:** Military and Veterans Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** November 1, 1997 through June 30, 1998  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**Property Maintenance—33**

**0870HD** Preventative maintenance and service of overhead garage doors.

**Department:** Transportation  
**Location:** 2105 Lincoln Highway East, Lancaster, Lancaster County, PA 17602  
**Duration:** 3 years with optional one 2 year renewal  
**Contact:** Jeralyn Rettew, (717) 299-7621, ext. 322

**08700P** Spray paint interior walls and hand paint doors and stairwell in Lancaster County Maintenance Office.

**Department:** Transportation  
**Location:** 2105 Lincoln Highway East, Lancaster, Lancaster County, PA 17602  
**Duration:** 4 months  
**Contact:** Jeralyn Rettew, (717) 299-7621, ext. 322

**Project 357004** This contract will provide for tree removal and trimming (both manual and T-lift), stump cutting and daylighting/canopy work throughout the 67 counties in the Commonwealth of Pennsylvania. Contractors may submit bids on specific areas within the Commonwealth. Requests for information and a bid package may be submitted via FAX to (717) 783-7971. Include your company name, address, phone number and FAX number.

**Department:** Transportation  
**Location:** Office Services, 67 Counties throughout Pennsylvania  
**Duration:** May be up to 5 years  
**Contact:** Greg Hastings, (717) 783-8914

**KU 98-05** Kutztown University is seeking qualified roofing contractors interested in the roof replacement on Johnson Hall Dormitory. Work will include but not be limited to: roof tear-off at specified areas, raking and resealing or parapet coping, new sprayed in place foam and silicone roofing system and all related accessory items. Interested firms should contact: Entech Engineering, Inc., Attn: Steve Karabin, 4 South 4th Street, P. O. Box 32, Reading, PA 19603, (610) 373-6667. There is a nonrefundable fee of \$35. Bid packages will be available September 22, 1997. There is a Prebid meeting on October 2, 1997 at 10 a.m. Bids are due October 13th at 2 p.m. and will be opened October 15, 1997 at 2 p.m.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 30 days after Notice to Proceed  
**Contact:** Barbara Reitz, (610) 683-4132

**SP-334720** Snow removal for the period: November 1, 1997 to April 30, 1998 and November 1, 1998 to April 30, 1999.

**Department:** Fish and Boat Commission  
**Location:** 3532 Walnut Street, Harrisburg, PA 17109  
**Duration:** November 1, 1997 to April 30, 1998 and November 1, 1998 to April 30, 1999  
**Contact:** Jay Osman, (717) 657-4545

**SP341743** Renovation of three offices and stairway at the State Park Region 3 Office.

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region 3 Office, R. R. 2, Box 142C, Schellsburg, PA 15559-9336  
**Duration:** Completion time—45 days after Notice to Proceed  
**Contact:** Gene Strick, (814) 733-9123

## Real Estate Services—35

**12A** State-Owned Property For Sale. The Department of General Services will accept proposals from interested parties for the purchase and development of a portion of the former Pennhurst Center located in East Vincent Township, Spring City, PA. Interested parties wishing to receive a copy of the request for proposal should contact General Services prior to 3 p.m., October 16, 1997. Solicitation No.: 12.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1997-98  
**Contact:** Michael E. Adams, (717) 772-0274

**13A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 18,448 useable square feet of new or existing office space in Pottsville, Schuylkill County, PA, with minimum parking for 37 vehicles, within the city limits of Pottsville. Preference will be given to the downtown business district. In areas where street or public parking is not available, an additional 49 parking spaces are required. Proposals due: November 3, 1997. Solicitation No.: 92547.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1997-98  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

**14A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 6,551 useable square feet of new or existing office space in Tunkhannock, Wyoming County, PA, with minimum parking for 12 vehicles, within a 4 mile radius of the Wyoming County Courthouse. Preference will be given to the downtown business district. In areas where street or public parking is not available, an additional 16 parking spaces are required. Proposals due: November 17, 1997. Solicitation No.: 92548.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1997-98  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

## Sanitation—36

**0420-SPPC** Refuse and trash removal—for two 8 cubic yard containers at PennDOT Maintenance Building Morgan Highway and Grove Street, Clarks Summit, PA 18411; and for one 8 cubic yard container at PennDOT Stockpile No. 06, Dunham Drive, Dunmore, PA 18512 (Winter months only).

**Department:** Transportation  
**Location:** 4-2, P. O. Box 227, Morgan Highway and Grove Street, Clarks Summit, PA 18403  
**Duration:** November, 1997—November, 1998 with the option of three 1-year renewals  
**Contact:** Thomas Philbin, (717) 963-3000

**SP 274350** Sealed bids will be received at the Park Region No. 2 Office, P. O. Box 387, 195 Park Road, Prospect, PA 16052-0387, and then publicly opened and read. A bid opening date has not yet been set. For collection and disposal of solid waste and recyclables at Pymatuning State Park. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager.

**Department:** Conservation and Natural Resources  
**Location:** Pymatuning State Park, P. O. Box 425, 2660 Williamsfield Road, Jamestown, PA 16134-0425  
**Duration:** January 1, 1998 to December 31, 2001  
**Contact:** Pymatuning State Park, (412) 932-3141

**SP 336902** Removal of solid wastes from Lyman Run State Park, Potter County. Bids will be opened at State Park Regional Office I, R. R. 4, Box 212, Emporium, PA 15834 on October 14, 1997 at 2 p.m. Bid documents may be obtained from Lyman Run State Park or State Park Regional Office I.

**Department:** Conservation and Natural Resources  
**Location:** Lyman Run State Park, 454 Lyman Run Road, Galeton, Potter County, PA 16922  
**Duration:** January 01, 1998 to December 31, 2000  
**Contact:** Harry Harrison, Park Manager, (814) 435-5010

**SP 336903** Removal of solid wastes from Hills Creek State Park, Tioga County. Bids will be opened at Hills Creek State Park on October 14, 1997, at 2 p.m. Bid documents may be obtained from Hills Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Hills Creek State Park, R. R. 2, Box 328, Wellsboro, Tioga County, PA 16901-9676  
**Duration:** January 01, 1998 to December 31, 2000  
**Contact:** Thomas McGuinn, Park Manager, (717) 724-4246

## Security Services—37

**BDD-03-97** Security Services—Contractor will provide onsite, unarmed, uniformed security guard for coverage 7 a.m.—5:15 p.m., Monday—Friday, except holidays.

**Department:** Labor and Industry  
**Location:** Bureau of Disability Determination, 351 Harvey Avenue, Greensburg, Westmoreland County, PA  
**Duration:** October 01, 1997—September 30, 1998  
**Contact:** J. B. Beyer, (717) 783-3620

**SP 355113** Provide security guard service at the Luzerne County Assistance Office. This service will consist of one uniformed, unarmed guard for a 45-hour work week, providing continuous service 8 a.m. to 5 p.m. Monday through Friday, excluding State holidays. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** 85 East Union Street, Wilkes-Barre, PA 18711  
**Duration:** July 01, 1998 through June 30, 2001 with two 1-year renewals  
**Contact:** Lori Vessella, (717) 783-9281



**Vehicle, Heavy Equipment—38**

**0120-015** 12 foot wide chipper head assembly to fit Rosco Flaherty chip spreader. Model SPR-H-H.

**Department:** Transportation  
**Location:** PennDOT, 9031 Peach Street, Waterford, PA 16441  
**Duration:** Indeterminate 1997-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**Miscellaneous—39**

**001** Services of one translator/interpreter required for the Spanish speaking inmate population.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** December 01, 1997 to June 30, 2000  
**Contact:** Carol R. Schaeffer, Purchasing Agent, (412) 761-1955, ext. 291

**37924** To provide a request for proposal for sex offender treatment program at the State Correctional Institution at Pittsburgh. Interested vendors can call Rhoda Winstead at (412) 761-1955, ext. 344.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** January 1, 1998 to December 31, 2000  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, ext. 212

**352455** Subscriptions, professional journals and magazine service to Norristown State Hospital's professional and patient libraries.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** January 1, 1998 through December 31, 1998  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**Project No. 97-07** "Development of Intelligent Transportation Systems for the Harrisburg Metropolitan Area with Options to Implement." The objective of this project is to satisfy a need to define problems and needs, investigate all applicable Intelligent Transportation System (ITS) user services and each component of Intelligent Transportation Infrastructure (ITI), establish performance criteria, develop a User Service Plan, define functional requirements and system architecture, and prepare a Strategic Deployment Plan for the Harrisburg Metropolitan Area. Detailed requirements and an RFP are available upon request. FAX requests to Mary Sharp at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, 555 Walnut Street, Forum Place, Harrisburg, Dauphin County, PA  
**Duration:** 21 months with options to implement up to a total of 5 years  
**Contact:** Mary Sharp, (717) 787-2491

**RFP No. 16-97** The purpose of the RFP is to solicit vendors who will provide employment and training services to welfare clients. The product to be furnished is placement of welfare clients into employment along with assistance for the client in keeping employment for 12 months.

**Department:** Public Welfare  
**Location:** Various locations throughout the State  
**Duration:** For 3 years  
**Contact:** Polly Hahn, (717) 787-7585

**RFP98-RSSE** Regional Summer Schools of Excellence (RSSE) programs must target gifted and/or talented youth, in elementary, middle and/or secondary levels. They must be enrichment programs offering curriculum and activities not ordinarily available in local schools during the school year. The programs may concentrate on a single discipline, an integration of disciplines, or be multidisciplinary scope. Eligible RSSE grant applicants are: intermediate units; school districts (serving students in more than one district, except in large cities); colleges or universities; not for profit regional chapters or councils for the arts, culture and/or educational organizations; or consortia of two or more of the above. Applicants may apply for grants to launch new programs, or expand or update existing programs. This grant is highly competitive.

**Department:** Education  
**Location:** Various locations throughout the Commonwealth  
**Duration:** July—August, 1998  
**Contact:** Felicia Brown, (717) 783-5670

**SP-338407** Provide materials and installation of Woven Wire Deer Fencing as follows: Fence Areas—Approximately 3,300 linear feet perimeter and 4,500 linear feet perimeter of portions of the Stillhouse, Timber Sale 13-96BC09, in Lumber Township, Cameron County.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Forest District 13, Stillhouse, Lumber Township, Cameron County, PA  
**Duration:** June 30, 1998  
**Contact:** Robert G. Merrill, Forest Assistant Manager, (814) 486-3353

**SPC 357005** PennDOT seeks bidders to repair, replace or install traffic recording systems throughout the Commonwealth of Pennsylvania. For the purposes of this project, the Commonwealth will be divided into three regions (East, West and Central). Bidders may bid on any one, two or all three of the regions. The traffic recording systems are automatic traffic recorders and other in-pavement loops. Requests for information and a bid package may be submitted via FAX to (717) 783-7971. Include your name, company name, address, phone number and FAX number.

**Department:** Transportation  
**Location:** PennDOT, Office Services, throughout the Commonwealth of Pennsylvania  
**Duration:** Up to 5 years  
**Contact:** Greg Hastings, (717) 783-8914

[Pa.B. Doc. No. 97-1541. Filed for public inspection September 19, 1997, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
0023-03	09/11/97	Western Graphics	3,910,693.20
1001117-01	09/04/97	Carmen Benson Equipment	86,678.40
1034157-01	09/04/97	Johnnie's Restaurant and Hotel Service, Inc.	20,698.00
1069157-01	09/04/97	Commonwealth International Trucks, Inc.	71,067.00
1091217-01	09/08/97	Unionvale Coal Company	27,474.07
1094167-01	09/04/97	National Computer Systems	7,771.80
1102237-01	09/04/97	Westvaco Envelope	2,007.00
1128217-01	09/04/97	Okonite Co.	6,024.00
1133217-01	09/08/97	McKesson Drug Co.	72,575.06
1147207-01	09/08/97	Lafayette Instruments	55,120.00
1165217-01	09/04/97	Dixon-Shane Drug Co.	35,229.60
1169217-01	09/04/97	Bellco Drug Corp.	54,020.57
1173117-01	09/04/97	Earl of Arkansas Corp.	44,450.00
1188237-01	09/04/97	Schweizer Emblem Co.	18,900.00
1223217-01	09/04/97	Bellco Drug Corp.	38,774.00
1250217-01	09/04/97	Simplex Time Recorder Co.	10,457.00
1305-01	09/11/97	Firing Line, Inc.	104,446.25
1305-01	09/11/97	Pennsylvania Police Supply	197,068.10
1305-01	09/11/97	Jerry's Sport Center, Inc.	195,718.25

Requisition or Contract #	Awarded On	To	In the Amount Of
1305-01	09/11/97	Markl Supply Co.	23,650.00
1305-01	09/11/97	Zero Ammunition Co., Inc.	18,534.70
8160600-01	09/04/97	Complete Industrial Supply, Inc.	16,364.00
8208080-01	09/08/97	Terre Hill Concrete Prod.	20,318.00
8217240-01	09/04/97	Halsted Corporation	17,540.00
8305-01	09/15/97	Ragold Corporation	15,330.00
8970220-01	09/04/97	Artco Equipment Sales, Inc.	15,483.00
8970390-01	09/08/97	Stephenson Equipment, Inc.	157,044.00
8970590-01	09/08/97	Overbilt Trailer Co.	25,746.00
8970610-01	09/08/97	Hunter's Truck Center, Inc.	202,650.00
8970660-01	09/04/97	Artco Equipment Sales, Inc.	58,786.00
9110-02	09/10/97	Rawlee Fuels, Inc.	895,430.00
9110-02	09/10/97	Sprinkle Mills Tipple	157,785.80
9110-02	09/10/97	American Coal and Minerals Co.	365,016.00
9110-02	09/10/97	Unionvale Coal Co.	1,268,792.00
9905-06	09/11/97	3 M Co. Traffic Control Div.	281,069.25
9905-06	09/11/97	Avery Dennison Corp.	264,589.60
9905-06	09/11/97	Stimsonite Corporation	1,632,003.46

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 97-1542. Filed for public inspection September 19, 1997, 9:00 a.m.]