

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

Reader's Guide	REQUIRED DATA DESCRIPTIONS
<p style="text-align: center;">① Service Code Identification Number</p> <p style="text-align: center;">② Commodity/Supply or Contract Identification No.</p> <p><b>B-54137.</b> Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.</p> <p>Department: General Services                      Location: Harrisburg, Pa.                      Duration: 12/1/93-12/30/93                      Contact: Procurement Division                      787-0000</p> <p style="text-align: center;">③ Contract Information</p> <p style="text-align: center;">④ Department</p> <p style="text-align: center;">⑤ Location</p> <p style="text-align: center;">⑥ Duration</p> <p style="text-align: center;">⑦</p> <p>(For Commodities: Contact:) Vendor Services Section                      717-787-2199 or 717-787-4705</p>	<p>① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.</p> <p>② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.</p> <p>③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.</p> <p>④ Department: State Department or Agency initiating request for advertisement.</p> <p>⑤ Location: Area where contract performance will be executed.</p> <p>⑥ Duration: Time estimate for performance and/or execution of contract.</p> <p>⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.</p> <p>(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705</p>

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**8084750** Clothing and individual equipment—250,000 each patches for 1998 Keep Pennsylvania Beautiful.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1335157** Communication equipment and supplies (paging intercom system)—1 each 32 station paging and intercom system.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**PSU 3351-G** Computer equipment and related supplies—2 each workstation with monitor and tape drive.

**Department:** Penn State University  
**Location:** University Park, Centre County, PA  
**Duration:** FY 97/98  
**Contact:** Steve Blazer, (814) 865-1402 or fax (814) 865-3028

**8970700** Construction, mining, excavating and highway maintenance equipment—2 each 1998 model truck, bridge inspection crane, 30' single axle.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970710** Construction, mining, excavating and highway maintenance equipment—4 each latest model truck, bridge inspection 60', tandem or tri-axle.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970750** Construction, mining, excavating and highway maintenance equipment—2 each latest model milling machine, self propelled.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970790** Construction, mining, excavating and highway maintenance equipment—4 each latest model excavator, hydraulic, 20K, track w/Wain Roy bucket.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970840** Construction, mining, excavating and highway maintenance equipment—12 each latest model spreader, conveyor, tailgate.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970870** Construction, mining, excavating and highway maintenance equipment—2 each asphalt recycler, trailer mounted.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970900** Construction, mining, excavating and highway maintenance equipment—13 each latest model sweeper, self-propelled, single broom.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970920** Construction, mining, excavating and highway maintenance equipment—6 each latest model loader, skid steer, 1,351—1,750 lbs. heavy duty trailer.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970930** Construction, mining, excavating and highway maintenance equipment—8 each latest model patching machine, trailer mounted, fieldmix.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970950** Construction, mining, excavating and highway maintenance equipment—34 each plow, 731.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**PSU 3340-G** Electronics—2 each AC supply, drum upgrade kit, interface processor and accessories.

**Department:** Penn State University  
**Location:** University Park, Centre County, PA  
**Duration:** FY 97/98  
**Contact:** Steve Blazer, (814) 865-1402 or fax (814) 865-3028

**PSU 3341-G** Electronics—1 each ATM switch and power supply.

**Department:** Penn State University  
**Location:** University Park, Centre County, PA  
**Duration:** FY 97/98  
**Contact:** Steve Blazer, (814) 865-1402 or fax (814) 865-3028

**1275117** Food—350 bags dry pea beans, Type C, Choice, handpicked 100 lb. bags—bags to be shrink wrapped on 4 way pallets; 300 bags kidney beans, dark red dry Type US No. 1, 100 lb. bags; 150 bags dry baby green beans US No. 31, 100 lb. bags; 50 bags dry blackeyed peas, Type H US No. 1 Standard for peas, 100 lb. bags.

**Department:** Correctional Industries  
**Location:** Correctional Industries, Bellefonte, Centre County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1282207** Laboratory instruments and equipment—1 each gas tank, fiberscope inspection kit, Instrument Technology, Inc. Model 135780 or equal.

**Department:** State Police  
**Location:** Butler, Butler County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970670** Motor vehicles, trailers and cycles—2 each 1998 model pony truck 16' body, automatic transmission; 2 each 1998 model pony truck 24' body, manual transmission, rear door remote control.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970680** Motor vehicles, trailers and cycles—9 each 1998 model truck, 1 ton dump 4 x 4 w/spreader and plow.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970690** Motor vehicles, trailers and cycles—6 each 1998 model truck, patch machine, automatic w/air conditioning.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970730** Motor vehicles, trailers and cycles—4 each 1998 model truck, sign.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970820** Motor vehicles, trailers and cycles—4 each 1998 model truck, paint supply, tandem axle conventional cab, manual transmission w/air conditioning.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970890** Motor vehicles, trailers and cycles—6 each 1998 model truck, utility 4 x 4 door with air conditioning and cruise control; 3 each 1998 model truck, utility 4 x 4 door, executive w/air conditioning and cruise control.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8970990** Motor vehicles, trailers and cycles—2 each 1998 model 1 ton cab and chassis (only), dual.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1299207** Paper and printing—10M SP 4-2248 envelopes, Evidence, golden brown Kraft 40 lb. substance size 10" x 13" printed black ink, packed 250 per case.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97/98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

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## SERVICES

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### Advertising—01

**ADV12197** The State System of Higher Education, Dixon University Center is soliciting proposals for an advertising agency to provide comprehensive advertising services to support a Systemwide marketing communications plan on a 1-year renewable contract. There will be a prebid meeting held October 16, 1997 with questions due by October 15, 1997. Proposals are due October 23, 1997. Please call Yvonne Harhigh at (717) 720-4053 to receive information or proposal package.

**Department:** Publications/State System of Higher Education  
**Location:** State System of Higher Education, Dixon University Center, 2986 North Second Street, Administration Building, Harrisburg, PA 17110  
**Duration:** Indeterminate 1997-98  
**Contact:** Yvonne Harhigh, (717) 720-4053

### Audio/Video—04

**9554** Provide installation/maintenance, repairs, additions and changes to Institution's telephone system and all station equipment.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** July 1, 1998—June 30, 2001  
**Contact:** W. Voeckler, Purchasing Agent, (717) 546-3171

### Construction—09

**2-3-00001** This contract will provide manpower, equipment and incidental guiderail material for installation of approximately 17,000 linear feet of strong post at various locations throughout Clinton County. All guiderail material will be supplied by the Department of Transportation except for the bolts, nuts, washers, rotating brackets, bridge connection plates, anchor bolts, concrete for the end treatments and end anchorages. It will be the Contractor's responsibility to pick up the material and deliver it to the work sites. A mandatory prebid meeting (only 1 day) will be held which will include review of the guiderail locations, and a site will be determined where the guiderail material will be stored. The Department shall be responsible for removal of all existing guiderail and for any grading of shoulder stabilization prior to the placement of the guiderail by the contractor. All requests for bid packages must be received by FAX at (717) 893-2953, Attention: Foster Chapman. Telephone: (717) 893-2430.

**Department:** Transportation  
**Location:** District 0230, Various Locations within Clinton County, PA  
**Duration:** One year with an option of three 1-year renewals  
**Contact:** Foster Chapman, (717) 893-2430

**Project No. 409-FA** Lock Haven University of PA, of the State System of Higher Education (SSHE) is seeking bids for the construction of a new Center of Campus-Pedestrian Mall, Project 409-FA (general and electrical contracts). Work consists of demolition, saw cutting and milling. New work includes traffic and pedestrian controls, concrete pavers, sod areas, retaining and seat walls, landscaping. Installation of all site amenities to include benches, trash receptacles, bike racks and bollards. A prebid meeting will be held Friday, October 03, 1997 (1 p.m.) in Price Auditorium. Bids are due and will be opened publicly on Friday, October 24, 1997 at 2 p.m. For further information, or to request contract documents at a nonrefundable cost of \$50 per set (payable to Comprehensive Design), bidders can contact Paulette Rider of Comprehensive Design, 3054 Enterprise Drive, State College, PA 16801-2755, (814) 238-7706. Prevailing wages and contract bonds apply. Nondiscrimination and equal opportunity are the policies of the Commonwealth and of the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Lock Haven University, Center of Campus, Lock Haven, PA 17745  
**Duration:** January 1998 through July 10, 1998  
**Contact:** Comprehensive Design: Architects/Engineers, (814) 238-7706

**080995** 021115—Centre County—SR 350(113); 063292—Delaware County—Group 6-97-BL1; 062268—Chester County—SR 3005(40S); 093159—Cambria County—Chapin Arch Pulloff; 122086—Greene County—SR 188(C11 and C10); 084307—York County—SR 234(007); 087366—Lancaster County—SR 743(012); 087367—Lancaster County—SR 324(004); 084306—York County—SR 851(007); 061251—Bucks County—Group 6-97-ST32; 091066—Bedford County—SR 96(11B); Crawford County—SR 19(109); 082180—Cumberland County—SR 1013(002); 093176—Cambria County—SR 22 (11B); 124203—Washington County—SR 79(010).

**Department:** Transportation  
**Location:** Districts 1-0, 2-0, 6-0, 8-0, 9-0, 12-0  
**Duration:** FY 1997-98  
**Contact:** V. C. Shah, (717) 787-5914

**AE-5001** Construction of a bulk material storage building. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** Maintenance District 5-3, Emerald Boro, Lehigh County, PA  
**Duration:** 90 calendar days, proposed bid October 1997  
**Contact:** Tina Chubb, (717) 787-7001

**AE-5112** Construction of a wooden material storage building. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Ellwood City Stockpile, 525 Lawrence Avenue, Ellwood City, Lawrence County, PA  
**Duration:** 90 calendar days, proposed bid October, 1997  
**Contact:** Tina Chubb, (717) 787-7001

**DGS 555-18** Project title: Renovate restroom and bathing areas in Pine Complex and Dogwood West. Brief description: renovation of five buildings' bathrooms and bathing areas for ADA accessibility, HVAC systems, renovations and plumbing upgrades to match interior renovations and code upgrades. General, HVAC, plumbing and electrical construction. Plans deposit: \$100 per set. Payable to: Muhlenberg/Greene Architects, Ltd. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Muhlenberg/Greene Architects, Ltd., 400 Washington Street, Suite 1000, Reading, PA 19601-3908. Telephone: (610) 376-4927. Bid date: Wednesday, October 29, 1997 at 2 p.m. A prebid conference has been scheduled for Wednesday, October 8, 1997 at 9:30 a.m. at Hamburg Center, Building 17, Room 114, Hamburg, PA. Contact Bruce Pasker, (610) 562-6124. All contractors who have secured contract documents are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** Hamburg Center, Hamburg, Berks County, PA  
**Duration:** 275 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 583-8** Project title: Upgrade Villa (Unit I). Brief description: HVAC work covering installation of fan coil units, air handling units, air cooled chiller with underground piping, cold water and hot water pumps, piping and ductwork; all with associated electric renovations. HVAC and electric construction. Plans deposit: \$80 per set. Payable to: Ridgeline Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Ridgeline Engineering, Inc., 445 Schoolhouse Road, Room F-206, Johnstown, PA 15904. Telephone (814) 266-1253. Bid date: Wednesday, October 22, 1997 at 11 a.m.

**Department:** General Services  
**Location:** Ebensburg Center, Ebensburg, Cambria County, PA  
**Duration:** 270 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 583-9** Project title: Upgrade Horizon House (Unit II). Brief description: HVAC work covering installation of fan coil units, air handling units, air cooled chiller with underground piping, cold water and hot water pumps, piping and ductwork; all with associated electric renovations. HVAC and electric construction. Plans deposit: \$80 per set. Payable to: Ridgeline Engineering, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Ridgeline Engineering, Inc., 445 Schoolhouse Road, Room F-206, Johnstown, PA 15904. Telephone (814) 266-1253. Bid date: Wednesday, October 22, 1997 at 11 a.m.

**Department:** General Services  
**Location:** Ebensburg Center, Ebensburg, Cambria County, PA  
**Duration:** 270 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 584-16, PH 4** Project title: Roof Replacement. Brief description: Replace boiler/power plant roof with single ply EPDM membrane over new recovery board with new vapor barrier. Repair 15% of existing deck, rusted piping at roof penetrations and clean drains as needed. Provide and install new tapered insulation, new metal edges, new counterflashing and new walkpads. General construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone (717) 787-3923. Bid date: Wednesday, October 22, 1997 at 11 a.m.

**Department:** General Services  
**Location:** Boiler House and Power Plant, Western Center, Canonsburg, Washington County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 940-47** Project title: Renovation at Forester Street Office Building to Accommodate Metrology Laboratory. Brief description: Interior modifications and renovations to building to accommodate the Metrology Lab. General, mechanical and electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone (717) 787-3923. Bid date: Wednesday, October 22, 1997 at 2 p.m. Telephone (717) 787-3923. A prebid conference has been scheduled for Wednesday, October 1, 1997 at 2 p.m. in Conference Room G-13, 22nd and Forester Streets, Harrisburg, PA. Contact John Fisher, (717) 787-3862. All contractors who have secured plans and specifications are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** Metrology Laboratory, Harrisburg, Dauphin County, PA  
**Duration:** 150 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 953-48** Project title: South Penthouse HVAC Control System. Brief description: Replace the motor control center in the South Penthouse. Electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid date: Wednesday, October 1, 1997 at 11 a.m. Telephone (717) 787-3923.

**Department:** General Services  
**Location:** PA Liquor Control Board, NW Office, Harrisburg, Dauphin County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 1579-2** Project title: Life Safety Code Improvements. Brief description: Work consists of concrete and masonry addition, elevator, windows, fence, architectural precast, structural steel, roofing, insulation, doors and hardware, interior finishes, toilet partitions, heating, ventilating and air conditioning, plumbing and electrical work throughout six buildings. General, HVAC, plumbing and fire protection and electrical construction. Plans deposit: \$100 per set. Payable to: Evans/Salata Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Evans/Salata Architects, 900 State Street, Suite 100, Erie, PA 16501. Telephone (814) 454-6379. Bid date: Wednesday, October 15, 1997 at 11 a.m. Prebid conference will be held on September 23, 1997 at 10 a.m. Meet at Main Entrance, State Correctional Institution, Cambridge Springs, PA. Contact person: Robert Allen (814) 398-5400.

**Department:** General Services  
**Location:** State Correctional Institution, Cambridge Springs, Crawford County, PA  
**Duration:** 330 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Section, (717) 787-6556

**FDC-211-274** Provide office facilities; prepare and implement E and S plan; excavation (650 c. y.); fill material (100 c. y.); 2A material (800 tons); concrete (220 c. y.); steel grating and channels (1,224 s. f.); and steel nosing (40 l. f.). All work is located south of Ohiopyle within Ohiopyle State Park along Cucumber Run.

**Department:** Conservation and Natural Resources  
**Location:** Stewart Township, Fayette County, PA  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-220-279** Excavating/backfilling; construct an equipment building, plumbing, installation of equipment, and all necessary electrical work associated with renovations of water distribution system at Presque Isle State Park.

**Department:** Conservation and Natural Resources  
**Location:** Adjacent to the City of Erie, Erie County, PA  
**Duration:** 60 days  
**Contact:** Construction Management Section, (717) 787-5055

**FM078297-03** Resurface roadways and parking areas as designated. To receive specifications, submit FAX to Beverly O. Epting, Hamburg Center, Hamburg, PA 19526. FAX (610) 562-6025.

**Department:** Public Welfare  
**Location:** Hamburg Center, Hamburg, PA 19526  
**Duration:** January 1, 1998—June 30, 1998  
**Contact:** Beverly O. Epting, Purchasing Agent, (610) 562-6034

## Engineering Services—14

**08430AG2112** Open-end contract for various engineering and environmental services on various projects in Engineering District 3-0, that is, Bradford, Columbia, Lycoming, Montour, Northumberland, Snyder, Sullivan, Tioga and Union Counties.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**Environmental Maintenance Services—15**

**AMD 14(0850)102.1** Acid Mine Drainage Abatement, cold stream, involves an estimated 31,000 c. y. of wetland construction; 2,400 l. f. of piping; 7,000 tons of limestone; 4,500 c. y. of spent mushroom compost and 5,300 s. y. of filter fabric.

**Department:** Environmental Protection  
**Location:** Rush Township, Centre County, PA  
**Duration:** 180 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**Extermination Services—16**

**Inquiry No. 250-0052** Contractor to supply vector control services. Specifications of contract available upon request.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206-1297  
**Duration:** December 1, 1997—June 30, 1999  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 365-5594

**Food—19**

**6967** Meat and meat products.

**Department:** Military and Veterans Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** December 1997  
**Contact:** Becky Clapper, Purchasing Agent, (814) 696-5210

**Inquiry No. 113-0048** Contractor to provide vending machine service. Specifications of contract available upon request.

**Department:** Military and Veterans Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206-1297  
**Duration:** December 1, 1997—June 30, 1999  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 365-5594

**LBP-97023** Miscellaneous frozen food items—quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1998 through March 31, 1998  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**LBP-97-024** Meat and meat products—quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 1998 through March 31, 1998  
**Contact:** Joseph Libus, Purchasing Agent II, (717) 961-4318

**Fuel Related Services—20**

**Contract No. FDC-019-98** Removal and disposal of existing fuel systems (3—1,000 gallon gas tanks and 2—500 gallon diesel tanks) at 3 locations; provide and install above ground fuel systems (3—1,000 gallon gas tanks and 1—500 gallon diesel tank); backfill; testing and contaminated soil disposal. Work is located at Edgemere, Owego and Snow Hill Ranger stations in Pike and Monroe counties.

**Department:** Conservation and Natural Resources  
**Location:** Porter and Blooming Grove Townships, Pike County and Price Township, Monroe County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**HVAC—22**

**Inquiry No. 8962** Repair to Keeler boiler.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, Snyder County, PA 17870  
**Duration:** Indeterminate 1997-98  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**AE-1081** Installation of vehicle exhaust systems. Base Bid 1 includes all fans F1, F2, F3 and F4. Base Bid 2 includes fans F1, F2 and F3. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** 401 Montgomery Avenue, West Chester, Chester County, PA  
**Duration:** 75 calendar days—proposed bid October 1997  
**Contact:** Tina Chubb, (717) 787-7001

**KU 98-11** Kutztown University is seeking qualified general and plumbing contractors interested in the Keystone Hall Fieldhouse renovation. Work includes: the replacement of the roof, drains and associated piping as well as refinishing arena flooring in the Keystone Fieldhouse. Interested firms can obtain bid packages from: STV Architects, 205 West Welsh Drive, Douglassville, PA 19518, (610) 385-8200 for a nonrefundable fee of \$36. Bid packages will be available September 22, 1997. There is a prebid meeting on October 3, 1997 at 1 p.m. Bids are to be received October 17, 1997 by 2:30 p.m. and will be opened on October 20, 1997 at 2:30 p.m. Late submissions will be returned unopened.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 130 calendar days after Notice to Proceed  
**Contact:** Barbara Reitz, (610) 683-4132

**RJ 0800-05** Electrical service contract required for the inspection and maintenance of highway lighting through the Pennsylvania Department of Transportation's District 8, which includes Adams, Cumberland, Franklin, York, Dauphin, Lancaster, Lebanon and Perry counties. Performance and payment bonds required of the successful bidder. Specifications for this work furnished on request.

**Department:** Transportation  
**Location:** Adams, Cumberland, Franklin, York, Dauphin, Lancaster, Lebanon and Perry counties, PA  
**Duration:** January 1, 1998 to December 31, 1998  
**Contact:** Richard B. Jefferies, (717) 787-4783

**Lodging—27**

**IFB 97-004** Lodging/meeting and food services—facilities needed for a 4-day conference. Facility may be located in any Pennsylvania County with the exceptions of: Allegheny, Dauphin, Lackawanna and Philadelphia.

**Department:** State  
**Location:** Facility located in PA, with the exception of: Allegheny, Dauphin, Lackawanna and Philadelphia counties, PA  
**Duration:** November 18 through 21, 1997  
**Contact:** Kathy Bilyeu, (717) 783-7220

**X109332** Provide lodging, meeting room and meals for the Bureau of Land Recycling and Waste Management 1998 Education Conference.

**Department:** Environmental Protection  
**Location:** Within a 10-mile radius of Downtown State College, PA  
**Duration:** Contract to commence upon execution and terminate June 30, 1998  
**Contact:** Tammie Spicjarich, (717) 787-9871

**Property Maintenance—33**

**AE-5149** Installation of a roof coping system. FAX (717) 783-7971.

**Department:** Transportation  
**Location:** PennDOT Maintenance Building, Maintenance District 2-6, Coudersport, Potter County, PA  
**Duration:** 90 calendar days—proposed bid October 1997  
**Contact:** Tina Chubb, (717) 787-7001

**Real Estate Services—35**

**15A** Price Reduced State-Owned Property For Sale. The Department of General Services will accept bids from interested parties for the purchase of Eastern State School and Hospital located in Bensalem Township, Bucks County, PA. Interested parties wishing to receive a copy of the request for proposal should contact General Services. All bids must be received no later than 3 p.m., November 20, 1997.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1997-98  
**Contact:** Lloyd Colegrove, (717) 772-0538

**15-1A** Price Reduced For Sale State-Owned Property, Bensalem Township, Bucks County, PA. The Commonwealth of Pennsylvania has for sale the Eastern State School and Hospital property located at the intersection of Rockhill Road and Lincoln Highway (U. S. Route 1) in Bensalem Township, PA. The property for sale includes 101 acres and 22 buildings that total 321,162 s. f. and is currently zoned as (BP) Business and Professional. Property is being sold through a sealed bid process. Interested parties wishing to receive a bid package should contact the Department. All bids must be received no later than 3 p.m., November 20, 1997.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1997-98  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**0200-A6** Independent fee appraisers are to be solicited to prepare Real Estate Appraisals for right-of-way acquisitions in Centre County for S. R. 0026, Sec. C02. Appraisers must be on PennDOT's prequalified fee appraiser list. Appraisal contracts will be awarded by competitive bid.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** FY 1997/1998  
**Contact:** Gary G. Gray, (814) 765-0445

**1234** Independent Fee Appraisers are to be solicited to prepare Real Estate Appraisals for right-of-way damages in Montgomery County for S. R. 9911-NP2 (0063). Department policy requires only fee bids from Commonwealth Prequalified Appraisers be considered.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** FY 1997/1998  
**Contact:** Bruce A. Hattersley, (215) 768-3013

**Sanitation—36**

**78845** Sludge removal service for Warren State Hospital. Contractor to provide for removal and disposal of dried sewage sludge. Complete specifications and other terms and conditions may be obtained by contacting the Hospital. Award to be made on an aggregate basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, North Warren, Warren County, PA 16365-5099  
**Duration:** January 1, 1998—December 31, 1998  
**Contact:** JD Sample, (814) 726-4448

**SP 341744** Solid waste collection and disposal at Caledonia State Park.

**Department:** Conservation and Natural Resources  
**Location:** Caledonia State Park, 40 Rocky Mountain Road, Fayetteville, PA 17222-9610  
**Duration:** April 1, 1998 to March 31, 2003  
**Contact:** R. Bruce McFate, (717) 352-2161

**Security Services—37**

**SP-97-16** The contractor shall provide telephone support, inspection, preventative maintenance, training, emergency repairs and parts to the automated security systems located at the State Correctional Institution at Coal Township. The systems include Perimeter Detection System, Perimeter Alarm Voice Enunciating Equipment, Security Management System, CCTV System, Audio and Intercom Systems and Security Panels which control the locking systems, personal and panic alarms.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** Three years  
**Contact:** Nancy A. Lasko, Purchasing Agent, (717) 644-7890, ext. 142

**Vehicle, Heavy Equipment—38**

**SP 336496** Provide all labor, material, tools and equipment to inspect and/or repair Rapistan conveyor system gearmotors and gearboxes (1/4HP—3HP) located at the PLCB Southeastern Distribution Center, 8201 Enterprise Avenue, Philadelphia, PA when requested by the PLCB.

**Department:** Liquor Control Board  
**Location:** 8201 Enterprise Avenue, Philadelphia, PA  
**Duration:** 1 year  
**Contact:** Gerald J. Grecek, (717) 787-9855

**SP 322448** Auctioneering services to be provided to the Department of General Services, State Surplus Property Division. The successful bidder will provide State Surplus Property with an auctioneer who is experienced in selling heavy equipment to the general public by way of Buyers Premium Sales to be held at Commonwealth sites in Harrisburg and other locations throughout the State.

**Department:** General Services  
**Location:** State Surplus Property Division, 2221 Forster Street, Harrisburg, PA 17125  
**Duration:** January 1, 1998 through December 31, 1998  
**Contact:** State Surplus Property, (717) 787-9038

**SP-338408** Provide materials and installation of woven wire deer fencing as follows: Fence Area No. 1—Approximately 4,000 linear feet perimeter and 7, 100 linear feet perimeter of portions of the Cooks Run, Timber Sale 13-95BC08, in Grove Township, Cameron County. Fence Area No. 2—Approximately 4,100 linear feet perimeter of a portion of the Tanglefoot, Timber Sale 13-95BC18, in Gibson Township, Cameron County. Fence Area No. 3—approximately 6,500 linear feet perimeter of the Upper Lick Island, Timber Sale 13-96BC11, in Gibson Township, Cameron County.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Forest District 13: Cooks Run, Grove Township, Cameron County; Tanglefoot, Gibson Township, Cameron County; Upper Lick Island, Gibson Township, Cameron County, PA  
**Duration:** September 30, 1998  
**Contact:** Robert G. Merrill, Forest Asst. Manager, (814) 486-3353

[Pa.B. Doc. No. 97-1579. Filed for public inspection September 26, 1997, 9:00 a.m.]

**Miscellaneous—39**

**14** Bilingual counselor to provide individual counseling for students who have extreme difficulty speaking and understanding English, and will also conduct home conferences with families who have difficulty speaking and understanding English.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** November 1, 1997 to June 30, 1998  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**RFP 1997-01** The Pennsylvania Insurance Department is soliciting a Request for Proposal from vendors to provide consulting actuarial services for the Underground Storage Tank Indemnification Fund, Workers' Compensation Security Fund, and the automotive Catastrophic Loss Benefits Continuation Fund. The Request for Proposal package will be issued to interested vendors on or after September 27, 1997 and can be obtained by writing to the address below. A preproposal conference will be held October 22, 1997 at 901 North 7th Street, 2nd Floor Administrative Hearings Room, Harrisburg, PA 17102.

**Department:** Insurance  
**Location:** 901 N. 7th Street, Room 101, Harrisburg, PA 17102  
**Duration:** Indeterminate 1997-98  
**Contact:** Marion W. MacDonald, (717) 783-8093

**205548** Contractor to provide an instructor to teach post-secondary, college level courses for juvenile residents of the Youth Development Center at New Castle, PA. Complete specifications available upon request, (412) 656-7310.

**Department:** Public Welfare  
**Location:** Youth Development Center, R. R. 6, Box 21A, Frew Mill Road, New Castle, Lawrence County, PA 16101  
**Duration:** Undetermined  
**Contact:** Thomas E. Mateja, Purchasing Agent, (412) 656-7310

**Inquiry No. 30213** Rental, delivery and pickup of VHS movies. Contractor to provide rental, delivery and pickup of a minimum of four VHS feature length movies per week. Selected from catalog supplied by vendor which provides synopsis and rating. Interested vendors to contact Facility for details.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** December 1, 1997—November 30, 1999  
**Contact:** Ginny Stinespring, Purchasing Agent I, (412) 873-3255

**08-9701 and 08-9702** Project 08-9701—Removal of a multistrand electric fence and erection of an 8 foot high woven wire fence on existing R/W. Project includes the installation of 3 man-gates at specified locations. Project location is on Clear Run Road, Polk Township, Jefferson County. Project 08-9702—Removal of a multistrand electric fence and erection of an 8 foot high woven wire fence on existing R/W. Project includes the installation of 3 man-gates at specified locations. Project location is McNeil Station Road, Polk Township, Jefferson County.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Forest District No. 8: Project 08-9701 located in Polk Township, Jefferson County, PA; Project 08-9702 located in Polk Township, Jefferson County, PA  
**Duration:** June 30, 1998  
**Contact:** Bureau of Forestry, (814) 226-1901

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*



## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
1079117-01	09/15/97	Safety League, Inc.	10,423.20
1096167-01	09/15/97	National Computer Systems	3,962.42
1112117-01	09/09/97	Advantage Distributors, Inc.	11,474.80
1123137-01	09/11/97	Green Acres Contracting Company	5,577.38
1136187-01	09/16/97	NEI, Inc.	816.25
1139157-01	09/11/97	Fordion Packaging Ltd.	58,850.00
1143117-01	09/15/97	Bloomsburg Metal	21,020.00
1145207-01	09/15/97	Mail Well Envelope Co.	754.20
1146207-01	09/15/97	Mail Well Envelope Co.	1,076.20
1148117-01	09/15/97	Ragold Corporation	33,568.75
1197077-01	09/09/97	Clearview Printing Company	1,750.00
1198157-01	09/15/97	Joe McDonalds Postal Uniform Co.	26,237.50
1211207-01	09/15/97	ATL East Tag and Label	3,180.00

Requisition or Contract #	Awarded On	To	In the Amount Of
1868156-01	09/11/97	Marshall Machinery, Inc.	7,594.74
8205650-01	09/11/97	Williams & Heintz Map Corp.	28,431.00
8206680-01	09/11/97	Ashland Chemical Co.	131,120.00
8504010-01	09/11/97	A. C. Miller Concrete Prod., Inc.	19,467.00
8970100-01	09/15/97	Groff Tractor and Equipment, Inc.	279,500.00
8970440-01	09/11/97	Walsh Equipment, Inc.	50,028.00
8970470-01	09/11/97	Wenner Ford Tractor, Inc.	54,650.00
8970580-01	09/09/97	Globe Trailers of Florida, Inc.	8,700.00
8970600-01	09/15/97	Regester Chevrolet, Inc.	37,866.00
8970620-01	09/11/97	Somerset Welding and Steel, Inc.	164,120.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 97-1580. Filed for public inspection September 26, 1997, 9:00 a.m.]