

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER,  
State Treasurer

Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340

### Commodities

**8206020** Chemicals and chemical products—50 ton; silage grade urea, 46% prilled. Bulk delivery.

**Department:** Transportation  
**Location:** Middletown, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1345156** Communication equipment—1 lot; furnish and install equipment necessary to provide a fully functional, technologically integrated, presentation system.

**Department:** State System of Higher Education  
**Location:** Indiana University, Indiana, Indiana County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1641116** Steam plant and drying equipment—1 each; electric wire rope hoist with motorized trolley, 93'0" available lift at 30 ft/minute, variable speed (inverter controlled), 7.5 HP reeved, 2 part single, to include 150' of 1/2" diameter XPS (IWRC) cable; trolley for S12" x 31.8" AM STD.

**Department:** Corrections  
**Location:** Dallas, Luzerne County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1652116** Steam plant and drying equipment—1 each furnish only: clam shell ash bucket—1/2 cu. yard light duty with closed head, 3 part reeved—2 part line fleet through operation to a tail wheel sheave with guide head roller assembly (on closed head).

**Department:** Corrections  
**Location:** Dallas, Luzerne County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1643146** Motor Vehicles, Trailers and Cycles - 1 ea. 1997 Model Chevrolet Blazer LS (No Substitute) 4X4 Enclosed Type Four Door Vehicle

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1644146** Motor Vehicles, Trailers and Cycles - 1 ea. 1997 Model Jeep Grand Cherokee Limited (No Substitute) 4X4 Enclosed Type Four Door Vehicle

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

## SERVICES

### Audio/Video—04

**Inquiry No. 8891** Maintenance of telephone system.

**Department:** Public Welfare  
**Location:** Laurelton Center, Laurelton, Union County, PA 17870  
**Duration:** 7-1-97 to 12-31-98  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**19,775** The contractor shall provide maintenance coverage for repairs to G.E. radio system which includes base station and hand held portables.

**Department:** Corrections  
**Location:** State Correctional Institution at Dallas, Dallas, PA 18612  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Robert Faneck, Business Manager, (717) 675-1101

**96-003** The Department of Corrections is soliciting proposals to provide a video training program of approximately one hour for supervisory staff on how to recognize the signs of drug and alcohol use. The Department plans to implement an employee drug testing policy in which supervisors will be involved in deciding if an employee needs to be tested.

**Department:** Corrections  
**Location:** 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Time required to provide service  
**Contact:** Suzanne Malhenzie, (717) 975-4973

**CUS 003** Maintenance and servicing as required for various two-way radio equipment, portable mobile, stationary units and pagers.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 01, 1997 through June 30, 2000  
**Contact:** Sharon M. Burks, Purchasing Agent, (814) 643-6520, ext. 125

**S-333** Contractor shall provide repair service to the two-way radio system at the State Correctional Institution at Mahanoy, 301 Morea Road, Schuylkill County, Frackville, Pennsylvania for the period July 1, 1997 to June 30, 2000. Vendor should request bid package in writing to the institutional Purchasing Agent.

**Department:** Corrections  
**Location:** State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, PA 17932  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Ann M. Gavala, Purchasing Agent, (717) 773-2158

**Computer Related Services—08**

**CMIC-01-97** The Office of Administration, Central Management Information Center (CMIC) will be issuing bids for a two-year, unlimited-user site license for McAfee anti-virus software, to protect Commonwealth of PA located and/or owned IBM-compatible PC's from virus infection. Coverage will be for approximately 30,000 PCs throughout the Commonwealth. Detailed bid specifications will be included with the pre-bid package.

**Department:** Office of Administration  
**Location:** Statewide  
**Duration:** 3/23/97—3/22/99  
**Contact:** Angela M. Corish, (717) 787-8767

**RFP 1997-TC-2** The Department of General Services is seeking proposals from vendors to provide PC/Terminals and peripheral equipment maintenance within a designated eight (8) county central Pennsylvania area. To obtain a copy of the Request for Proposal, telephone (717) 787-9790 and contact Mr. John F. Booker. Proposals will be sent free of charge to vendors requesting them in mid February, with proposal receipt in March-April. It is projected that an effective date of service will be July 1, 1997.

**Department:** General Services  
**Location:** Bureau of Purchases/Telecommunications Division, 2221 Forster Street, G-13, Harrisburg, PA 17103  
**Duration:** 3 years  
**Contact:** John F. Booker, (717) 787-9790

**Construction and Construction Maintenance—09**

**080942** Northampton County, SR 3011, Section 03M (Fahy Bridge); McKean County, SR 6 (512); McKean County, SR 321 (514); Northumberland County, SR 61 (74M); Luzerne County, SR 11 (309); Berks County, SR 2026 (01M); Lehigh County, SR 29 (02B); Lehigh County, Group 5-96-POC3C; Lehigh County, West Union Boulevard; Chester County, SR 1 (P01); District Wide, Group 9-97-LP1; District Wide, Group No. 100-97-LL; District Wide, Group 100-97/99-HH; Clarion County, SR 80 (345); Jefferson County, Little Toby Trail; Jefferson County, SR 3003 (012); Fayette County, GP 12-97-GR1; Greene County, Group 12-97-GR2; Washington County, GP 12-97-GR4; Westmoreland County, Group 12-97-GR5; Bucks County, Group 6-97-TIMB; Potter County, SR 4003-231.

**Department:** Transportation  
**Location:** District 5-0, 2-0, 3-0, 4-0, 6-0, 9-0, 10-0, 12-0  
**Duration:** FY 1996-97  
**Contact:** V. C. Shah, (717) 787-5914

**Contract No. DGS A251-227, Rebid** Project title: Upgrade Heating-Cooling System. Brief description: remove existing steam heating system and asbestos insulation. Install new rooftop and split system HVAC equipment and systems, thru-the-walls units, electric heat and infra-red heating system including related electrical work. Revise existing electrical service and provide new natural gas service to building. Mechanical and electrical construction and asbestos removal. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, February 19, 1997 at 11:00 a.m.

**Department:** General Services  
**Location:** County Office and Maintenance Building, Norristown, Montgomery County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS 411-54** Project title: Addition to Roddy Science Center, Phase 2. Brief description: construction of a new four (4) story science center classroom building addition, consisting of classrooms, offices, science laboratories, a lecture hall and support spaces involving general, HVAC, plumbing and electrical construction. General, HVAC, plumbing and electrical construction. Plans deposit: \$300.00 per set. Payable to: STV Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: STV Architects, 11 Robinson Street, P. O. Box 459, Pottstown, Pennsylvania 19464, (610) 326-4600. Bid date: Wednesday, February 19, 1997 at 2:00 p.m.

**Department:** General Services  
**Location:** Millersville University of Pennsylvania, Millersville, Lancaster County, PA  
**Duration:** 420 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS A 700-82 ADA** Project title: ADA Improvements -Large and Small Arenas. Brief description: In small arena: modify bleacher seats, install concrete ramps and install portable ramp and platform. In large arena: install permanent and portable seating and extend elevator to third floor. General construction. Plans deposit: \$25.00 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Telephone: (717) 787-3923. Bid date: Wednesday, February 19, 1997 at 2:00 p.m.

**Department:** General Services  
**Location:** Farm Show Building, Harrisburg, Dauphin County, PA  
**Duration:** 280 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. FDC-306-220** Removal and disposal of existing roofing materials and provide and install new EPDM membrane roofing systems on five separate buildings. All work is located at Gifford Pinchot State Park.

**Department:** Conservation and Natural Resources  
**Location:** Warrington Township, York County, PA  
**Duration:** 45 days  
**Contact:** Construction Management Section, (717) 787-5055

**Elevator Maintenance—13**

**HUN-306** The contractor shall provide full preventive maintenance, repair and inspection services as required for four (4) freight elevators located within the confines of the State Correctional Institution at Huntingdon. Specific requirements and bid forms are available from the agency Purchasing Department.

**Department:** Corrections  
**Location:** State Correctional Institution, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** 36 months beginning July 1, 1997 to June 30, 2000  
**Contact:** Gloria Morder, Purchasing Agent I, (814) 643-2400

**SP-569** Elevator maintenance service.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** 01 July 1997 through 30 June 2000  
**Contact:** James E. Trimer, Purchasing Agent, (814) 696-5211

**Engineering Services and Consultation—14**

**08430AG2051** Retain an engineering firm to perform environmental studies, preliminary engineering, final design and engineering services during construction for S. R. 1056, Section 001, Bradford County.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Forty-eight (48) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2048** To provide supplementary construction inspection staff of approximately five (5) inspectors, under the Department's Inspector-in-Charge, for construction inspection and documentation services on S. R. 0145, Section 01B, the replacement of Treichlers Bridge, in North Whitehall and Lehigh Townships, Lehigh County, Engineering District 5-0.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Twenty-one (21) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2050** To provide for supplementary construction inspection staff of approximately sixteen (16) inspectors at six (6) group project sites in Fayette, Greene, Washington, and Westmoreland Counties in Engineering District 12-0.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Twelve (12) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2049** To provide supplementary construction inspection staff of approximately eleven (11) inspectors, under the Department's Inspector-in-Charge, for construction inspection and documentation services on S. R. 0380, Section 01M, the restoration of I-380 in Tobyhanna, Coolbaugh, Lehigh and Clifton Townships, Monroe, Wayne, and Lackawanna Counties, Engineering District 5-0.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Thirty-three (33) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

### Environmental Maintenance Services—15

**323107** Five and a quarter acres of strip-mined land to be limed, fertilized, mulched and planted with grasses and trees.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, 3 miles northeast of Snow Shoe, PA  
**Duration:** March 15, 1997 to June 30, 1997  
**Contact:** John Hecker, (717) 923-6011

**035** Provide consulting service for the collection of hydrogeologic data for permitting of surface mines and refuse reprocessing operations. Consultant must be prequalified by the Small Operator Assistance Program or Remining Operator's Assistance Program in order to be eligible for this activity. If you would like more information about this program, you may call (717) 783-8846. Persons who require an auxiliary aid, service, or other accommodation may use the Pennsylvania AT&T Relay Service at 1 (800) 654-5984 to be connected to (717) 783-8846.

**Department:** Environmental Protection  
**Location:** Room 213 Executive House, Harrisburg, Dauphin County, PA 17105-8461  
**Duration:** January 1, 1997 to June 30, 1997  
**Contact:** Lou DiLissio, (717) 783-8846

**323106** Four and a half ± acres of strip-mined land to be limed, fertilized, plowed, mulched, and planted to grasses and trees.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, 3 miles Northeast of Snow Shoe, PA  
**Duration:** March 15, 1997 to June 30, 1997  
**Contact:** John Hecker, (717) 923-6011

**Contract No. FDC-216-238** Erosion and sedimentation control plan and measures; excavation, backfill, and compaction; 6" DIP force main and fittings; full circle stainless steel repair clamp; and cast coupling. All work is located at Yellow Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Cherryhill Township, Indiana County, PA  
**Duration:** 30 days  
**Contact:** Construction Management Section, (717) 787-5055

**OSM 40(2235)102.1** Backfilling Abandoned Mine Shaft, Pennsylvania Avenue. Involves an estimated 6,200 tons of backfill material and 900 S. Y. of seeding. One hundred percent (100%) of this project is financed by the Federal Government. Federal funds available for this program total \$19 million for Pennsylvania's 1995 AML Grant.

**Department:** Environmental Protection  
**Location:** City of Wilkes-Barre, Luzerne County, PA  
**Duration:** 60 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

### Extermination Services—16

**97-05** The contractor shall provide pest control services to the State Correctional Institution at Waymart two (2) days per month or as necessary.

**Department:** Corrections  
**Location:** State Correctional Institution Waymart, P. O. Box 256, Waymart, Canaan Township, Wayne County, PA 18472-0256  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Jerome M. Lewis, Business Manager (717) 488-2504

**19,773** The contractor shall provide pest control services—three (3) visits per month to cover services for control of rats, mice, roaches (all types), ants, silver fish, bedbugs, firebrats and fleas. Contractor is to provide chemical safety data sheet on all chemicals used.

**Department:** Corrections  
**Location:** State Correctional Institution at Dallas, Dallas, PA 18612  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Robert Faneck, Business Manager, (717) 675-1101

**A-336** Contractor shall provide extermination services for the Allentown Community Corrections Center, 608-610 Hamilton Mall, Lehigh County, Allentown, Pennsylvania for the period July 1, 1997 to June 30, 2000. Vendors should request bid package, in writing, to the Purchasing Agent from the State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, Pennsylvania 17932.

**Department:** Corrections  
**Location:** Allentown Community Corrections Center, 608-610 Hamilton Mall, Allentown, PA 18100  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Ann M. Gavala, Purchasing, (717) 773-2158

**HUN-304** The contractor shall provide technical pest control services throughout the institution complex, as needed. Specifications and requirements are on file in the Purchasing Department of the Using Agency.

**Department:** Corrections  
**Location:** State Correctional Institution, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** 36 months beginning July 1, 1997 to June 30, 2000  
**Contact:** Gloria Morder, Purchasing Agent I, (814) 643-2400

### Food—19

**116** Frozen juices: unsweetened, 4 oz. portion packaged in disposable plastic squat container, w/lid. 48/case. Great Northern or equal. Apple—32 cs biweekly; cranberry—81/cs biweekly; grape—42 cs biweekly; prune—66 cs biweekly; orange—74 cs biweekly.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** Biweekly—2/24/97 to 6/30/97  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0397

**351** Items will be bid monthly, all amounts are approximate for period July 01, 1997 to June 30, 1998. Pounds are approximate for 12 month period. 6,000 lbs. veal steaks, 4 oz. portions, and all related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**352** Items will be bid monthly, all amounts are approximate for period July 01, 1997 to June 30, 1998. Pounds are approximate for 12 month period. 20,000 lbs. cheese processed American, 10,000 lbs. cheese processed Swiss, 7,000 lbs. longhorn cheese, and all related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**353** Ice cream in 4 oz. cups, minimum of 1/3 delivery to be with toppings and one meal of sherbet per month. Approximately 480 dozen cups weekly, from July 01, 1997 to June 30, 1998. Bids will be sent out quarterly.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**354** All items to be bid monthly, all amounts are approximate for period July 01, 1997 to June 30, 1998. (Pounds are approximate for 12-month period.) 8,000 lbs. beef liver; 12,000 lbs. frankfurters, all beef; 9,600 lbs. ham, skinless; 15,000 lbs. pork chops and all related items; 8,000 lbs. bacon; 5,000 lbs. bologna, garlic, (all beef); 5,000 lbs. bologna (all beef); 15,000 lbs. beef sandwich steaks; 4,500 lbs. braunsweiger; 4,000 lbs. chopped ham; 14,400 lbs. beef rib-b-que and all related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955, Ext. 212

**355** 48,000 each, milk, skim in 1/2 pint containers for period July 01, 1997 to June 30, 1998 (and all related items). Bids will be sent out quarterly.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** David E. Marx, Purchasing Agent, (412) 761-1955, ext. 212

**356** Items to be bid monthly, all amounts are approximate for period July 30, 1997 to June 30, 1998. 62,000 each, cheese pizza, 5.5 oz., prepared frozen, individual pizza to contain 1 1/2 oz. mozzarella or mozzarella substitute, 1 1/2 oz. tomato sauce and spice on a 2 1/2 oz. enriched crust. Packed 48/case. Net weight: 16 lbs/case (and all related items).

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**357** Eggs, fresh, consumer Grade A, medium, must be candled inspected, Class I, brown and white, packed 30 dozen/case, 40 lb. carton U.S.D.A. certificate required (and all related items). Approximate 1500 dozen each Monday from July 01, 1997 to June 30, 1998. (Bids will be sent out quarterly.)

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**358** Items to be bid monthly, all amounts are approximate for period July 01, 1997 to June 30, 1998. (Pounds are approximate for 12 month period.) 8,000 lbs. fish portions, raw, unbreaded; cod, 4 oz. portions. (U.S.D.A. Certificate required.) 8,000 lbs. crab cakes, 4 oz. portion, pre-cooked. (Certificate of Compliance required.) 1,200 lbs. clams (and all related items).

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**359** Items to be bid monthly, all amounts are approximate for period July 01, 1997 to June 30, 1998. (Pounds are approximate for 12 month period.) 46,000 lbs. chicken, ready to cook, Grade A, Type II, fresh frozen, Class I broilers or fryers, Style II, quartered, no livers, gizzards or necks. Weight range: 3 lbs. per chicken. En Spec C-94, eff. 04/11/73. U.S.D.A. Certificate required. (And all related items).

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**360** Potatoes, to be bid monthly for period July 01, 1997 to June 30, 1998. Approximately 32,000 lbs. per month. Potatoes to be US No. 2, First Choice, 6 oz. minimum. If not available the 3 inch round, white, US No. 1 is acceptable. 50 lb. bags. U.S.D.A. Certificate required.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**361** Items will be bid monthly, all amounts are approximate for period July 01, 1997 to June 30, 1998. (Cases are approximate for 12-month period.) 20,000 each, chicken burritos; 20,000 each, beef burritos and all related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**362** Items to be bid monthly, all amounts are approximate for period July 01, 1997 to June 30, 1998. 18,000 lbs. broccoli, frozen; 7,000 lbs. brussel sprouts, frozen; 9,000 lbs. cauliflower, frozen and all related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**363** All items to be bid monthly, all amounts are approximate for period of July 01, 1997 to June 30, 1998. (Pounds are approximate for 12 month period.) 22,000 lbs. poultry meat; 14,000 lbs. turkey breast; 12,000 lbs. chicken patties; 4,000 lbs. turkey sausage; 8,000 lbs. turkey ham; 9,000 lbs. chicken franks; 12,000 lbs. ground turkey, and all related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**364** Items to be bid monthly, all amounts are approximate for period July 01, 1997 to June 30, 1998. (Cases are approximate for 12 month period.) 1,050 cases of Hot Pockets, beef and cheddar. Ingredients: sliced beef and real cheddar cheese, 24/5 oz./cases, and all related items. (No pork or pork by-products will be accepted.)

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**365** Items to be awarded weekly, all amounts are approximate for period July 01, 1997 to June 30, 1998. Onions, carrots, celery, lettuce, cabbage, bananas, apples, oranges, grapefruit, pears and all related items. U.S.D.A. Certificate required.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**366** All items are approximate for period July 01, 1997 to June 30, 1998. 400 bags flour, hi-gluten, 100 lb. bags; 200 bags flour, rye, 100 lb. bags; 300 bags flour, whole wheat, 100 lb. bags; 4,200 bags flour, bread, 100 lb. bags; and all related items. Bids sent out monthly.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1997 to June 30, 1998  
**Contact:** Ronald J. Dudek, Purchasing Agent, (412) 761-1955

**4172** Dairy products and drinks: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97-6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4173** Prepared vegetables: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97-6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4174** Frozen juice: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97-6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4175** Poultry and poultry products: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97-6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4176** Fresh fruits and vegetables: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97-6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4177** Pastries, pies and cakes, fresh. Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97-6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4178** Frozen vegetables: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97-6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4179** Fish and fish products, frozen: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97-6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4180** Ice cream and sherbet: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97—6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4181** Meat and meat products: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97—6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4182** Miscellaneous frozen foods: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97—6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4183** Bread, rolls and related products, fresh: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97—6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**4184** Prepared salads: Various deliveries for the period beginning April 1, 1997 through June 30, 1997.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 4/1/97—6/30/97  
**Contact:** F. Molisee, Purchasing Agent, (412) 257-6215

**8293** Meat and meat products. Delivery date(s), special delivery instructions and quantities may be obtained from the hospital. Award to be made on an item by item basis. Delivery schedule 8:00 a.m.—3:30 p.m. Monday through Friday, except State and National Holidays.

**Department:** Public Welfare  
**Location:** Warren State Hospital, Route 62 North, North Warren, Warren County, PA 16365  
**Duration:** April 1997  
**Contact:** J.D. Sample, Purchasing Agent I, (814) 726-4448

**8876** Meat and meat products.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** April—June 1997  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**657-96** Fresh baked goods, various items, fresh baked. For more specifics request bid proposal, Inquiry No. 657-96.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** March through June 1997  
**Contact:** Sue Brown, Purchasing Agent, (610) 270-1026

**658-96** Meat and meat products, various items for delivery March through June. For more specifics request bid proposal, Inquiry No. 658-96.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** March through June 1997  
**Contact:** Sue Brown, Purchasing Agent, (610) 270-1026

**659-96** Poultry and poultry products, various items for delivery March through June. For more specifics request bid proposal, Inquiry No. 659-96.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** March through June 1997  
**Contact:** Sue Brown, Purchasing Agent, (610) 270-1026

**660-96** Frozen entrees, various items for delivery March through June. For more specifics request bid proposal, Inquiry No. 660-96.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** March through June 1997  
**Contact:** Sue Brown, Purchasing Agent, (610) 270-1026

**0882-2747** Frozen fruits, vegetables, portion control juices, and miscellaneous foods—baked items: biscuits, French toast, pancakes, and waffles. Different amounts to be delivered bi-weekly, except juices which are weekly, throughout the months of April, May, and June, 1997. Additional information may be obtained by contacting the Center.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** April 1 through June 30, 1997  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030/4031

**0882-2748** Meat and meat products: No. 1—beef for stew—240 lbs.; No. 3—ground beef, fine grind—2820 lbs.; No. 5—ground beef patties, fine grind, 4 oz.—260 lbs.; No. 7—beef round, top (inside), cap off, uncooked, boneless—250 lbs.; No. 12—seasoned beef for Salisbury steak (without gravy)—50 lbs.; No. 14—veal ground, fine grind—880 lbs.; No. 15—veal and beef patties, unbreaded, 4 oz.—280 lbs.; No. 17—pork ham, outside, trimmed, tied—500 lbs.; No. 18—ground pork, fine grind—320 lbs.; No. 19—ground pork patties (fine grind) 4 oz.—160 lbs.; No. 28—bacon, sliced, cured and smoked, skinless—20 lbs.; No. 33—bologna, formula D, all beef—60 lbs.; No. 34—pork sausage, bulk—400 lbs.; No. 36—pork sausage, patties, precooked, 2 oz.—200 lbs.; No. 38—Lebanon bologna, unsliced—30 lbs.; No. 803—liver sausage, liverwurst—250 lbs.; No. 1136—ground beef patties, 3 oz.—80 lbs.; No. 1496—ground pork patties, 3 oz.—90 lbs.; pickle and pimento loaf, sliced, 16/lb.—50 lbs. Miscellaneous foods: No. 3E—beef patties, Salisbury, 3 oz.—40 lbs.; No. 9E—pizza patties (beef) with cheese slice, 4 oz.—110 lbs.; No. 22E—veal and beef patties, unbreaded, 3 oz.—120 lbs.; No. 30E—vegetarian burger, precooked, IQF, 3.5 oz.—2 cases (48/cs). Different amounts on each item to be delivered bi-weekly during months of April through June 1997.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** April 1 through June 30, 1997  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030/4031

## Fuel Related Services—20

**Inquiry No. 30168** Contractor to provide and completely install a 2,000 gallon above ground (concrete encased) vaulted unleaded gasoline storage tank and dispensing system. All interested parties should contact Western Center for detailed specifications.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** 6/30/97  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 873-3256

**Project No. UST-140** Project title: Remove 22 UST's. Project description: remove 22 underground fuel storage tanks and their appurtenances from 11 sites at various locations throughout the State. The work is located in counties of Centre, Westmoreland, Venango, Northumberland, Warren, Mercer, Crawford, Adams, Huntingdon and Fayette.

**Department:** Game Commission  
**Location:** Commonwealth of Pennsylvania  
**Duration:** April 1997 through June 1997  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

## Heating, Ventilation, Air Conditioning—22

**Project No. 50** On-call air conditioning services. Air conditioners are roof-top. 3 phase including air handles.

**Department:** Military and Veterans Affairs  
**Location:** Building 10-104, Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 148** Provide emergency and routine repair work for plumbing system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 826 Crane Avenue, Pittsburgh, Allegheny County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518



**Project No. 206** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 250 Kriess Road, Butler, Butler County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 207** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, North Central Avenue and West College Street, Canonsburg, Washington County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 208** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Clidco Drive, Carbondale, Lackawanna County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 209** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1010 Lincoln Way West, Chambersburg, Franklin County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 210** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Coal Hill Road, Box 847, Clearfield, Clearfield County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 500** Provide emergency and routine repair work for heating system for approximately 41 buildings. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. Bid opening is tentatively scheduled for June, 1997.

**Department:** Military and Veterans Affairs  
**Location:** Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 700** Provide emergency and routine repair work for electrical system for approximately 41 buildings. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. Bid opening is tentatively scheduled for June, 1997.

**Department:** Military and Veterans Affairs  
**Location:** Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**089 ELEC MMT** Electrical maintenance contract.

**Department:** Transportation  
**Location:** PA Department of Transportation 0890, 421 West Main Street, New Bloomfield, PA  
**Duration:** 12 months  
**Contact:** Randy Tressler, (717) 582-2191

**97-06** To provide all labor and repair parts necessary to maintain the emergency generators at the State Correctional Institution at Waymart.

**Department:** Corrections  
**Location:** State Correctional Institution Waymart, Route 6, P. O. Box 256, Waymart, PA 18472-0256  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Jerome M. Lewis, Business Manager, (717) 488-5811

**CAL-603** California University of Pennsylvania of the State System of Higher Education is interested in obtaining bids for boiler replacement in our Herron Hall building. Interested bidders can request the University's Project Manual from Vickie A. Laubach, Purchasing Agent, (412) 938-4430. There will be no charge for the manual. A pre-bid hearing is scheduled for February 13, 1997 at 10:00 a.m. in Room 117 of the Azorsky Administration Building. Bids are due February 27, 1997 at 2:00 p.m. in Room 117 Azorsky Administration Building. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously performed work for the System and will consider joint ventures that will enable these firms to participate in the System's contract.

**Department:** State System of Higher Education  
**Location:** California University of PA, California, PA  
**Duration:** 60 days  
**Contact:** Vickie A. Laubach, (412) 938-4430

**FLY-01** To vacuum and remove fly ash from the boilers of combination coal and oil fired B & W boilers. This system produces 30,000 pounds of steam per hour. The contractor shall provide all supplies, labor and transportation of disposal to an approved land fill. Contractor shall also be responsible for all land fill charges.

**Department:** Corrections  
**Location:** State Correctional Institution Houtzdale, State Route 2007, Houtzdale, PA 16698-1000  
**Duration:** 03/01/97 through 06/30/98  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**HUN-307** The contractor shall provide technical services for repair, maintenance, calibration and adjustment of boiler meters, Hagan combustion controls and related equipment. This equipment is located in the Power Plant at the State Correctional Institution at Huntingdon.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** 36 months beginning July 1, 1997 to June 30, 2000  
**Contact:** Gloria Morder, Purchasing Agent I, (814) 643-2400

**M-334** Contractor will provide parts and service to repair variable frequency controllers with major components manufactured by ABB Industrial Systems, New Berline, WI for the State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, Schuylkill County, Pennsylvania for the period July 1, 1997 to June 30, 2000. Vendors should request bid package in writing to the institutional Purchasing Agent.

**Department:** Corrections  
**Location:** State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, Schuylkill County, PA 17932  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Ann M. Gavala, Purchasing Agent, (717) 773-2158

## Laboratory Services—24

**97-04** The contractor shall provide laboratory services for the testing of drinking water at the State Correctional Institution at Waymart. Testing to conform to Pennsylvania Department of Environmental Protection regulations and the Safe Drinking Water Act.

**Department:** Corrections  
**Location:** State Correctional Institution at Waymart, P. O. Box 256, Waymart, Canaan Township, Wayne County, PA 18472-0256  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Jerome M. Lewis, Business Manager, (717) 488-2504

**HUN-305** Contractor to provide laboratory services for the testing of institution drinking water and institution waste water as required to conform to the regulations of the Huntingdon Regional Wastewater Facility, the PA Department of Environmental Protection (DEP) and the U. S. Environmental Protection Agency (EPA), and any other Regulatory Department or Agency which may require such tests. Tests vary as to kind and frequency required.

**Department:** Corrections  
**Location:** State Correctional Institution, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** 36 months beginning July 1, 1997 to June 30, 2000  
**Contact:** Gloria Morder, Purchasing Agent I, (814) 643-2400



**Medical Services—29**

**96-40 Rebid** Provide as needed on-site dental care and treatment to inmates at the State Correctional Institution at Waymart. Sixteen hours per week according to the following schedule: Tuesday, 8:00 a.m. to 4:00 p.m.; Thursday and Friday, 8:00 a.m. to 12 noon. Dentist will work independently without an assistant. Dentist must be licensed to practice in Pennsylvania.

**Department:** Corrections  
**Location:** State Correctional Institution Waymart, P. O. Box 256, Waymart, Canaan Township, Wayne County, PA 18472-0256  
**Duration:** April 1, 1997 to March 31, 1999  
**Contact:** John Ondash, (717) 488-2706

**Inquiry No. 47** Provide speech pathology services to the patients of the Allentown State Hospital. This will include the initial evaluation, speech therapy sessions, and follow-up evaluations. Copies of the bid proposal can be obtained by contacting the Purchasing Department of the Allentown State Hospital.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** July 01, 1997 to June 30, 2001  
**Contact:** T. F. Snyder, Purchasing Agent, (610) 740-3428

**19,774** The contractor shall provide dental prosthetic work for the inmate population at the State Correctional Institution at Dallas. Work to include full and partial dentures, repairs and other work as prescribed by the institution's dentists.

**Department:** Corrections  
**Location:** State Correctional Institution at Dallas, Dallas, PA 18612  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Robert Faneck, Business Manager, (717) 675-1101

**SP-570** Emergency ambulance service as required for residents' transport to Veterans Hospital and/or one of the local hospitals as ordered by physicians. Note: low response time of 10 minutes required due to medical necessity.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** 01 July 97 through 30 June 98  
**Contact:** James E. Trimer, Purchasing Agent, (814) 696-5211

**Property Maintenance—33**

**Project No. 222** Ground maintenance—lawn mowing and trimming.

**Department:** Military and Veterans Affairs  
**Location:** Pittsburgh International Airport, Pittsburgh, Allegheny County, PA  
**Duration:** 1 May 97—15 October 99  
**Contact:** Emma Schroff, (717) 861-8518

**CL-402** Replace windows units (approximately 49) in two story office building. Requests for substitutions for specified materials due two days prior to pre-bid. Pre-bid conference: 10 a.m., 2/18/97. Bids due: 1:30 p.m., 3/5/97. Bids open: 1:30 p.m., 3/6/97. Bid packages available from contact person, \$15 non-refundable deposit.

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion, Clarion County, PA 16214  
**Duration:** 60 days from notice to proceed  
**Contact:** Judy McAninch, Contract Manager, (814) 226-2240

**FM-193** Furnish all labor, materials and equipment required to cut, trim, fertilize, weed and maintain grass area, including vegetation control. Vendor will supply all necessary equipment to perform services and remove from premises all clippings, trimmings and debris from the Mt. Jewett Station, P. O. Box 680, Mt. Jewett, PA 16740. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Mt. Jewett Station, HCR 1, Box 100, Mt. Jewett, PA 16740  
**Duration:** April 1, 1997 to June 30, 1999  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**FM-194** Furnish all labor, materials and equipment required to cut, trim, fertilize, weed and maintain grass area, including vegetation control. Vendor will supply all necessary equipment to perform services and remove from premises all clippings, trimmings and debris from the Dunmore Headquarters, 85 Keystone Industrial Park, P. O. Box 159, Dunmore, PA 18512-0159. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Dunmore Headquarters, 85 Keystone Industrial Park, Dunmore, PA 18512-0159  
**Duration:** April 1, 1997 to June 30, 1999  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**KU97-12**—Kutztown University is seeking qualified firms able to paint and re-letter the exterior upper band of a 1.5 million gallon elevated water storage tank. Scope of work includes but is not limited to: all surfaces to be prepared; shall be abrasive blast enamel according to SSPC-SP No. 7 Brush Off Blast specifications; surfaces will be primed with an epoxy mastic and the finish coat is to be urethane; colors will match existing. Interested contractors can obtain plans/specs from: Entech Engineering, Inc., 4 South Fourth Street, P. O. Box 2, Reading, PA 19603, telephone (610) 373-6667 for a non-refundable fee of thirty-five dollars (\$35.00). Specifications are available February 10, 1997. There will be a pre-bid meeting on February 19, 1997 at 10:00 a.m. at the Maintenance Building, Baldy Street, Kutztown, PA. Bids are due February 28, 1997 at 2:00 p.m. and will be opened April, 1997. Both due and opening locations are the Purchasing Department located in the Administration Building, Kutztown University. Late submissions will be returned un-opened.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 45 days after notice to proceed  
**Contact:** G. Frankhouser, (610) 683-4663

**401-BL-542** Magee Center Renovations—Replacement of doors; handicap ramp; exit signs; wallways; sprinkler system in three basement mechanical rooms; modification of mechanical room; railings and one public restroom all to meet ADA requirements. In addition electrical improvements to emergency lights and limited number of lighting fixtures and miscellaneous items. The project consists of two prime contracts—general and electrical. Plans can be obtained by submitting a non-refundable \$75.00 deposit by February 25, 1997 made payable to Robert A. Lack, Inc., 230 Market Street, Lewisburg, PA 17837, telephone (717) 524-2300. Bids will open in late March 1997—actual dates of bid opening and pre-bid will be contained in the bid documents.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg, PA 17815  
**Duration:** 4 months  
**Contact:** Joseph C. Quinn, (717) 389-4311

**Real Estate Services—35**

**955A** Lease Office Space To The Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 10,314 useable square feet of new or existing office space in Waynesburg, Greene County, PA, with minimum parking for twenty-one (21) vehicles, within the following boundaries: North: North side of High Street and 100 yards north of Route 21; South: South side of Green Street, and 100 yards south of Route 21; East: Interstate 79; West: West side of West Street. In areas where street or public parking is not available, an additional thirty-four (34) parking spaces are required. Proposals due: March 3, 1997. Solicitation No.: 92424.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394

**956A** Lease Office Space To The Commonwealth of Pennsylvania. Proposals are invited to provide the PA State Police with 6,278 useable square feet of new or existing office/barracks space, with minimum parking for fifty (50) vehicles in Sullivan County, PA, within the following boundaries: along US Route 220 between LaPorte Borough and the Intersection of US Route 220 and PA Route 1006 (Foley Corner). Proposals due: April 7, 1997. Solicitation No.: 92441.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or John A. Hocker, (717) 787-4394

**Sanitation—36**

**A-335** The contractor shall provide for the removal of trash, kitchen wastes and recyclable material for the Allentown Community Corrections Center, 608-610 Hamilton Mall, Allentown, Lehigh County, Pennsylvania for the period July 1, 1997 to June 30, 2000. Vendors should request a bid package, in writing, to the Purchasing Agent of the State Correctional Institution at Mahanoy, 301 Morea Road, Frackville, Pennsylvania 17932.

**Department:** Corrections  
**Location:** Allentown Community Corrections Center, 608-610 Hamilton Mall, Allentown, PA 18100  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Ann M. Gavala, Purchasing, (717) 773-2158

**Vehicle, Heavy Equipment and Powered Machinery Services—38**

**Inquiry No. 8892** Electrical repair services for power wheelchairs.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Selinsgrove, Snyder County, PA 17870  
**Duration:** 7-1-97 to 6-30-2000  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**0800-97-04-SWP-1** The Department of Transportation intends to rent up to a maximum of twelve (12) truck-mounted or self-propelled street sweepers, minimum four cubic yard capacity.

**Department:** Transportation  
**Location:** District 8-0: Adams, Cumberland, Franklin, York, Dauphin, Lancaster, Lebanon and Perry Counties  
**Duration:** April 1, 1997 to March 31, 2000  
**Contact:** R. A. Wiest, (717) 783-0443

**Miscellaneous—39**

**1997-1A** The Department of Education is soliciting proposals from educational institutions and nonprofit community based organizations to provide career development services to single parents/displaced homemakers, single pregnant women and/or individuals interested in non-traditional vocational education programs. The grants will be funded by the Carl D. Perkins Vocational and Applied Technology Act. A pre-proposal conference will be held at 11:00 a.m., February 14, 1997 in Heritage B, 333 Market Street, Harrisburg, PA. Proposal must be received no later than 5:00 p.m. on Monday, March 17, 1997.

**Department:** Education  
**Location:** Bureau of Vocational-Technical Education, 333 Market Street, 6th Floor, Harrisburg, PA 17126-0333; Projects will be located Statewide  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Jerilynn M. Millvan, (717) 787-5293

**L&I-01-97** This contract shall provide training for Department of Labor and Industry executive management staff in Quality Leadership Development. It shall consist of two Phases: Phase 1 shall provide a knowledge base of quality principles, philosophies and tools to implement quality customer services within the Department. Phase 2 shall consist of interactive workshops structured to equip participants with the tools necessary for them to implement strategic plans which will move their respective agency toward providing customer driven services and processes.

**Department:** Labor and Industry  
**Location:** Room 1700  
**Duration:** 18 months upon contract approval  
**Contact:** Audrey M. Bergstresser, (717) 772-8853

**SP 217991** Provide installation of an electric deer fence on the Tuscarora State Forest. Bid specifications available at District Office.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Forest District 3, Tuscarora State Forest, Dead End Road, Perry County, PA  
**Duration:** Project to be completed by June 6, 1997  
**Contact:** Peter C. Johnson, (717) 536-3191

**SP294955** Woven wire fence installation. Site preparation, installation and materials for woven wire fencing around a portion of a timber sale along the Seger Road, Jackson Township, Huntingdon County, on Rothrock State Forest, approximately 7,000 foot perimeter.

**Department:** Conservation and Natural Resources  
**Location:** Rothrock Forest District No. 5, Rothrock Lane, Huntingdon, PA 16652  
**Duration:** 8/1/97 to 12/31/97  
**Contact:** Gary N. Rutherford, Assistant District Forester, (814) 643-2340

**OA-PER-96-4001-1** The Office of Administration is accepting proposals for workers' compensation claim administration services in connection with the Commonwealth's Self-Insurance Program. The deadline for submission of proposals is 2:00 p.m. March 17, 1997. Specifications for these services may be obtained from the Office of Administration, Bureau of Personnel, Room 513 Finance Building, Harrisburg, PA 17120 from 9:00 a.m. to 4:30 p.m., February 3, 1997 through February 20, 1997. A pre-proposal conference will be held at the Finance Building, Room 500 on February 18, 1997 at 1:00 p.m.

**Department:** Office of Administration  
**Location:** Statewide  
**Duration:** 3 years with renewal options  
**Contact:** Judy Stewart, (717) 787-9872

**RFP No. 1997-010** American Sign Language Trainer for the staff at the Scranton State School for the Deaf.

**Department:** Education  
**Location:** Scranton State School for the Deaf, 1800 North Washington Avenue, Scranton, PA 18509  
**Duration:** Approximately April 21, 1997 to June 30, 1999  
**Contact:** Sharon Hafner, (717) 967-4541

**RFP No. 970114** Provide consolidation and transportation services of PLCB specialty merchandise from vendors in New York/New Jersey to PLCB Distribution Centers in Philadelphia, Pittsburgh and Taylor, Pennsylvania.

**Department:** Liquor Control Board  
**Location:** From New York/New Jersey to Distribution Centers in Philadelphia, Pittsburgh and Taylor, PA  
**Duration:** One year with four one year options  
**Contact:** Nelson A. McCormick II, (717) 787-9851

[Pa.B. Doc. No. 97-174. Filed for public inspection January 31, 1997, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
0019-09	01/16/97	Westvaco Envelope	477,328.48
1302116-01	01/17/97	Continental Flooring Co.	7,414.70
1312226-01	01/17/97	Lawco Associates	10,756.00
1329156-01	01/17/97	Conestoga Building Supply	19,567.00
1352116-01	01/17/97	Lindgren Corporation	217,500.00
1355116-01	01/17/97	Tri State Trailer Sales	44,074.00
1359226-01	01/17/97	Griffin Motor Co.	82,252.00
1367216-01	01/17/97	Delphi Petroleum Co., Inc.	27,374.85
1367216-01	01/17/97	Delphi Petroleum Co., Inc.	27,374.85
1368216-01	01/17/97	Essbar Equipment Co.	7,453.00
1368216-02	01/17/97	Todd Devlin Food Equipment	7,898.00
1383126-01	01/17/97	Helm Distributing, Inc.	12,547.00
1384216-01	01/17/97	Phillips Ford Sales	21,397.00
1392216-01	01/17/97	Hoffman Ford Sales, Inc.	18,057.00
1399116-01	01/17/97	Hayes Manufacturing Group	33,281.60
1407216-01	01/17/97	Phillips Ford Sales	24,058.00
1420386-01	01/17/97	McClintock Metal	16,240.00
1448126-01	01/17/97	Duplex Products, Inc.	6,180.00
1449126-01	01/17/97	Moore Business Forms, Inc.	21,550.00
1463126-01	01/17/97	Alling & Cory Co.	10,508.00
1509216-01	01/17/97	Unionvale Coal Co.	5,154.60
7313640-01	01/17/97	M. Taylor, Inc.	33,660.00
7313680-01	01/17/97	Allegheny High Lift, Inc.	19,698.00

Requisition or Contract #	Awarded On	To	In the Amount Of
7490-03	01/16/97	Danka, Inc.	10,000.00
7490-03	01/16/97	Priority Systems, Inc.	20,000.00
7490-03	01/16/97	Docutronic, Inc.	5,000.00
7490-03	01/16/97	Hamilton Sorter Co., Inc.	5,000.00
7490-03	01/16/97	Priority Systems, Inc.	5,000.00
7490-03	01/16/97	Adolph Sufrin, Inc.	5,000.00
7490-03	01/16/97	Gemini Business Systems	30,000.00
7490-03	01/16/97	Opex Corporation	5,000.00
7490-03	01/16/97	Pitney Bowes, Inc.	10,000.00
7490-03	01/16/97	Commonwealth Office Systems, Inc.	5,000.00
7490-03	01/16/97	Bell & Howell/Phillipsburg Co.	5,000.00
8430-06	01/21/97	Thomaston Co.	121,462.50
8430-06	01/21/97	Freedman Shoe Co.	69,152.50
8503520-01	01/17/97	Wharton Hardware and Supply	9,090.00
8503520-01	01/17/97	Wharton Hardware and Supply	9,090.00
8920-06 (Supplement No. 1)	01/16/97	Somerset Farms, Inc.	10,000.00
8920-06 (Supplement No. 1)	01/16/97	Gage Food Products, Inc.	10,000.00
8920-06 (Supplement No. 1)	01/16/97	Good Source	25,000.00
1338116-01	01/17/97	Amtex	28,508.50
1477216-01	01/17/97	R. J. Carey Co., Inc., 580 East Third Street	30,000.00
8132740-01	01/17/97	Denaples Auto Parts, Inc.	15,000.00
8204800-01	01/17/97	Midland Lithographic Co.	600,535.00

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 97-175. Filed for public inspection January 31, 1997, 9:00 a.m.]