

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET THAT COMPETITIVE EDGE—FOR FREE!

Do you want to do business with your state government? The Treasury Department's office of Contract Information Services can assist you by providing you with information that may be helpful to you in successfully bidding on State contracts.

Act 244 of 1980 requires Commonwealth departments and agencies to file with the Treasury Department a copy of all contracts involving an expenditure of \$5,000 or more.

These fully executed contracts usually contain the vendor's name, dollar value, effective and termination dates and contract specifications. Some contracts also include the names of other bidding vendors and the bid proposal compiled by the awarded vendor. There is a minimal cost for photocopying contracts.

Allow the Treasury Department to "make a difference for you." For contract information call the office of Contract Information Services TOLL-FREE (in Pennsylvania) at 1-800-252-4700 or (717) 787-4586. Or you may write or visit the office at Room G13, Finance Building, Harrisburg, Pa. 17120.

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**1768116** Body armor—28 each: vest Nomex outer shell, full torso vest with neck and back neck, groin, shoulder (2) and bicep protectors, includes mercurlite storage bag, black, sizes: 5 M; 28 each 10 L; 10 XL; 3 XXL, upper arm/biceps protectors, black; 28 each groin protector, black.

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1660076** Clothing and individual equipment—120M; various arm patches.

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1765226** Clothing and individual equipment—200 each winter trousers various sizes, forest green, regular rise.

**Department:** Fish and Boat Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1657316** Communication equipment—1 lot; furnish and render operational, an audio visual display system.

**Department:** PEMA  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**7313720** Communication equipment—20 each display, grayscale, cornerstone dual page 120, with ocli anti-glare treatment, 19 inch monochrome monitor; 20 each controller/adaptor card, display, PCI, image accel 2 1600/GS.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1790076** Computer equipment—1 each IBM RAMAC disk data storage for IBM ES/9000 enterprise server as per specifications. Machine—Model No. 9394-002 RAMAC controller W/256 MB cache and 4 Escon controller attachments; 8 each Machine—Model 9395-B23 RAMAC II drawer array—RAID-5, 11.34 GB disk storage, 3390-3 format.

**Department:** Health  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1689386** Firefighting, rescue and safety equipment—replacement parts for D. B. Smith Co. 90 Series Back Pack Tank: 800 each polypropylene adjustable carrying strap, Part No. 5095 and stainless steel strainer, Part No. 5238; 700 each "O" ring made of banan; 400 each brass valve assembly for use on part Nos. 5946 and 5947.

**Department:** Conservation and Natural Resources  
**Location:** Halifax, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1410116** Food preparation and serving equipment—1 each Thermaduke food serving line system by Duke Manufacturing or an approved equal.

**Department:** Corrections  
**Location:** Mercer, Mercer County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1607116** Food preparation and serving equipment—1 each Universal heated cabinet.

**Department:** Corrections  
**Location:** Frackville, Schuylkill County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1616116** Food preparation and serving equipment—2 each steam kettle.

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1639356** Heating and A/C equipment—3 each EKTO Model 8812 air monitoring shelter housings or approved equal.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1756206** Instruments and laboratory equipment—17 each breath testing instruments, portable.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1635386** Instruments and laboratory equipment—2 each Criterion 400 Measuring laser; 4 each spare 9.6 volt NICAD batteries with case; 3 each chest pack carrier.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1787156** Lighting fixtures, lamps and clocks—1 lot; furnish and install a new dimmer system in the state rooms (music and dining) at the Governor's Residence.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1647146** Maintenance and repair shop equipment—1 each Versalift Model VT-29-N aerial tower.

**Department:** Attorney General  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1746116** Materials handling equipment—1 each forklift, 3 wheel rider, electric powered.

**Department:** Corrections  
**Location:** Cambridge Springs, Crawford County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1638116** Metal bars, sheets and shapes—2200 each cold rolled sheet steel. Must conform to ASTM A366. Must be lightly oiled.

**Department:** Corrections  
**Location:** Pittsburgh, Allegheny County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1722206** Motor vehicles, trailers and cycles—12 each '97 model motorcycles, Harley Davidson Model No. FLHTPI electric glide—no substitute.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1666156** Paper and printing—34,000M pages: Pennsylvania Manual, Volume 113.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1708186** Paper and printing—125M; Application for Boat Registration.

**Department:** Revenue  
**Location:** Middletown, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1728126** Paper and printing—534M; Employer's Report for Unemployment Compensation.

**Department:** Labor and Industry  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1637206** Prefab structures and scaffolding—243 each partition hardware kit, spacers to be cut to 4" in length, each transfer kit to be packaged individually.

**Department:** State Police  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1682116** Service and trade equipment—2 each furnish and set up, ready to operate. Side-loading washer-extractor 450 lb. capacity minimum.

**Department:** Correctional Industries  
**Location:** State Correctional Institution Retreat, Hunlock Creek, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1651116** Service and trade equipment—2 each Legger-Topper utility dry cleaning press—steam dry cleaning press for pants and general utility work. Unit equipped with a steam/electric iron attachment for touch-ups. The equipment to be designed for quiet operation, with a shock absorbing system to minimize vibration and noise. Warranty—One year parts and labor from date of delivery.

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1752226** Ships, small crafts, pontoons, floating docks—1 each boat, motor and trailer package OMC aluminum boat group, roughneck Model RN 19 TC deep V twin console walk through boat. Optional package boat with a 150 EL Evinrude outboard and galvanized bunk style trailer.

**Department:** Fish and Boat Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1716226** Ships, small crafts, pontoons, floating docks—1 each pontoon boat: 24 ft., L.O.A. 24 ft., beam 102 inches, deck 23 feet 2 inches, deck to extend past the tips of tubes at the bow, limited lifetime CCA 7-ply plywood, max HP 120, no top, no floor covering, 25 inch tubes, steering console/center aft mounted, helm seat, mounted front running lights, anchor light to be installed after cabin is built, fence not needed, maximum load 3500-4000 pounds. Outboard motor: long shaft 50 HP Evinrude or approved equal No. E50ESLEU with controls, cables, battery and installations, power trim and tilt, 6 gallon fuel tank and prop.

**Department:** Fish and Boat Commission  
**Location:** Linesville Fish Culture Station, Linesville, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1704116** Textiles—50,000 yards; blanket lining fabric: 70/30 acrylic/polyester; weight (ozs./sq. yd.) 6.7 (min) tensile strength: warp 40 (min), fill 50 (min); shrinkage 2% (max) both directions; width: 50"; color: brown with stripes.

**Department:** Correctional Industries  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1677116** Textiles—150,000 yds., bleached sheeting W=54", color white; 100,000 yds. W=63"-66" color white.

**Department:** Correctional Industries  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**1675116** Textiles—5000 yds.; twill, Type 1 as per PCID 1018 eff. 1/31/97, width 60" only, color: Princess Blue.

**Department:** Correctional Industries  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8503690** Vehicle accessories—1000 each alarm: backup, shock mounted.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

**8503680** Vehicle accessories—2400 each blade, windshield wiper, winter 18 in. PN 29-18; 1000 each 16in. PN 59-16.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** Indeterminate FY 1996-97  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199 or (717) 787-4705

## SERVICES

### Advertising—01

**C 05368** Engraving and assembly of brass plates onto wooden plaques.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Personnel, Harrisburg, PA  
**Duration:** Upon commencement to 6/30/00  
**Contact:** Cory Gaiski, (717) 783-0760

### Audio/Video—04

**19,798** The contractor shall provide all materials, parts and labor to install a P.A. System at the State Correctional Institution at Dallas.

**Department:** Corrections  
**Location:** State Correctional Institution at Dallas, Dallas, PA 18612  
**Duration:** April 1, 1997 to June 30, 1997  
**Contact:** Robert Faneck, Business Manager, (717) 675-1101

**Computer Related Services—08**

**Project No. 95-20** "GIS Implementation". The objective of this project is to obtain a contractor who will assist the Department in the support, maintenance, and enhancements of the existing GIS in compliance with the requirements of the RFP. Detailed requirements and an RFP are available upon request. FAX requests to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, 555 Walnut Street, Forum Place, Harrisburg, PA  
**Duration:** 24 months/with option to renew  
**Contact:** Tina Chubb, (717) 787-7001

**RFP 97-07** Kutztown University seeks interested firms able to provide a Computerized Maintenance Management System (CMMS). The University is seeking a Windows-Based System with Scheduling/Planning capabilities able to run on a network. Interested firms may submit written requests for documents to: Kutztown University, G. Frankhouser, Purchasing Department, P. O. Box 730, Kutztown University, Kutztown, PA 19530 or FAX: (610) 683-4674. RFP packages will be available on March 3, 1997. Responses are due by March 31, 1997 at 2:00 p.m. Late responses will be returned unopened.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** Indeterminate 1996-97  
**Contact:** G. Frankhouser, (610) 683-4663

**Construction and Construction Maintenance—09**

**1185** The contractor shall provide all labor, equipment, materials, and supplies necessary to repave and/or regrade and pave one or more specified areas at the State Correctional Institution at Greensburg, Area No. 1 (North Sally Port and Dock Area) consists of approximately 1,340 square yards of total surface. Area No. 2 (Maintenance and Car Wash Area) consists of approximately 675 square yards of total surface.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** June 1, 1997 to June 30, 1998  
**Contact:** Jack Loughry, (412) 837-4397, ext. 339

**Project No. 9737** Concrete placement, ramps and slabs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 826 Crane Avenue, Pittsburgh, Allegheny County, PA  
**Duration:** 1 March 97—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9738** Unit of Measurement. EPDM Roof Repairs.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, R. D. 1, Catawissa Avenue, Sunbury, Northumberland County, PA  
**Duration:** 1 March 97—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9739** Compound additional enlargement MVSC.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 205 East Washington Street, Corry, Erie County, PA  
**Duration:** 1 March 97—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9740** Replacement of 70 linear feet of 6" x 6" pressure-treated retaining wall to include backfilling, compaction and paving.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 520 North Centre Street, Pottsville, Schuylkill County, PA  
**Duration:** 1 February 97—30 June 97  
**Contact:** Emma Schroff, (717) 861-8518

**0351221001** Service to dismantle the original existing wall, and reconstruct using the original sandstone. The wall is presently a free standing retaining wall in very poor shape. The reconstruction of the wall is to consist of laying back-up with mortar and giving the appearance of a free standing wall. The vendor to backfill as needed, and remove and dispose of excess debris.

**Department:** PA Historical and Museum Commission  
**Location:** Ephrata Cloister, 632 West Main Street, Ephrata, PA 17522  
**Duration:** 3/1/97 to 6/30/97  
**Contact:** Rob Eshelman, (717) 733-6600

**C05086** Upgrade and rehabilitate the access road crossing Mill Creek at Mt. Pisgah State Park. Services include driving steel piles, welding pile bent and steel plates, bolting diaphragms, removing existing culvert structure, replacing riprap and installing steel beams.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of State Parks, Mt. Pisgah State Park, West Burlington Township, Bradford County, PA  
**Duration:** Through 8/31/97  
**Contact:** Corinna Gaiski, (717) 783-0760

**Contract No. FDC-109-180** Demolition of existing superstructure (open grid steel deck, steel girders, concrete sidewalk); removal of stem on existing west abutment; construction of new superstructure (prestressed concrete spread box beam with reinforced concrete deck and sidewalk); construct portions of elevated abutments, pier and wingwalls; widen and resurface approximately 800 feet of approach roadway. All work is located at Hills Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Charleston Township, Tioga County, PA  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-112-240** Providing and placing inlets, C.P. pipe, ID-3 Bituminous Wearing Material and 2 RC Shoulder Material at Kettle Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Leidy Township, Clinton County, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-124-230** Excavation and backfilling; provide and place subbase material, expansion joints, concrete for pool deck and ADA ramp, fencing and aluminum railing at Sizerville State Park.

**Department:** Conservation and Natural Resources  
**Location:** Portage Township, Cameron County, PA  
**Duration:** Complete all work by June 27, 1997  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-406-235** Removal and replacement of sluice gate and access ladder, and concrete repairs in the outlet chamber for Scotts Run Lake at French Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Union Township, Berks County, PA  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**SP 323336** Grade, compact and pave Shawmut Boat Launch Area with 3.5" BCBC and 1.5" ID-2 Wearing Course.

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region No. 3, Shawmut Boat Launch, Forest District No. 3, Shirley Township, Huntingdon County, PA  
**Duration:** Completion time—45 days after notice to proceed  
**Contact:** Jim Ross, (814) 733-9123

**SPC No. 239666** Expand and repave parking lot and driveway of the Bureau of Forestry District Office at 155 Hillcrest Drive, Ebensburg, PA.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, 155 Hillcrest Drive, Ebensburg, PA 15931  
**Duration:** 2 months  
**Contact:** Robert E. Schweitzer, (814) 472-1862

**Elevator Maintenance—13**

**HUN 308** The contractor shall provide all labor and materials to repair (1) elevator located within the perimeter of the State Correctional Institution at Huntingdon. Specific requirements and bid forms are available from the Purchasing Department. Site visitation will be required by appointment.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654  
**Duration:** 3-1-97 to 6-30-97  
**Contact:** Robert Jessell, Purchasing Agent II, (814) 643-2400, ext. 304

**Engineering Services and Consultation—14**

**08430AG2055** To perform environmental studies, preliminary engineering, final design, shop drawing review and construction consultation for S. R. 0073, Section M04, Church Road, Cheltenham and Springfield Townships, Montgomery County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Twelve (12) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**Environmental Maintenance and Services—15**

**1997-TP-01** The PA Fish and Boat Commission will be issuing a Request for Proposal, No. 1997-TP-01, for the design, provision, and on-site assembly of water oxygenation systems at the Pleasant Gap Fish Culture Station, 450 Robinson Lane, Bellefonte, PA 16823, and the Tylersville Fish Culture Station, R. R. 2, Box 173, Loganton, PA 17747. The Commission anticipates that all work will be done during the period May 01, 1997 and June 30, 1997, inclusive. Requests for copies of this RFP should be directed to Dennis C. Ricker, Chief, Division of Trout Production, 450 Robinson Lane, Bellefonte, PA 16823 by mail, or by telephone (814) 359-5141, or by FAX (814) 359-5111.

**Department:** Fish and Boat Commission  
**Location:** Pleasant Gap FCS, 450 Robinson Lane, Bellefonte, PA 16823; Tylersville FCS, R. R. 2, Box 173, Loganton, PA 17747  
**Duration:** May—June, 1997  
**Contact:** Dennis C. Ricker, (814) 359-5141

**Financial and Insurance Consulting—17**

**SPC No. 281492** The Department of Revenue will be soliciting bids to supply U. S. and regional economic research and forecasting services. The successful bidder will provide a broad range of historical and forecasted U. S. and PA economic and financial data variables as well as written analyses of the U. S. and PA economy and business climate. U. S. economic analyses must be provided monthly and PA economic analyses must be provided quarterly. Complete specifications accompany the bid request letter. All bids are due by April 10, 1997.

**Department:** Revenue  
**Location:** Harrisburg, PA  
**Duration:** One year with option to extend for two one-year periods  
**Contact:** Brenda Stoner, Bureau of Research, (717) 787-6300

**Firefighting Services—18**

**8000-08** The contractor shall provide maintenance, inspection, testing, and cleaning of the fire alarm system at State Correctional Institution Waynesburg. The contractor is to be a manufacturer representative of Fire Control Instruments Fire Alarms.

**Department:** Corrections  
**Location:** State Correctional Institution Waynesburg, R. D. 1, Box 67, Waynesburg, PA 15370  
**Duration:** July 1, 1997—June 30, 2000  
**Contact:** Judith Cook, Purchasing Agent, (412) 852-5609

**Food—19**

**92-Miscellaneous Foods** To cover period from April 1, 1997—June 30, 1997. Estimated need: bagels, biscuits, croissants, Danish sweet rolls, muffins, French toast sticks, waffles, brownies, cakes and pies, Salisbury steak with gravy, cheese stuffed pasta, lasagna with meat sauce, meatballs, pierogies, pizza, stromboli, pork sausage, sandwich steaks, liquid scrambled eggs, vegetarian burgers, vegetarian sausage, stuffed peppers, veal parmigiana, hoagie patties, milkshakes, juice portions, assorted potato chips and snacks, assorted candy bars.

**Department:** Public Welfare  
**Location:** Youth Development Center at New Castle, R. R. 6, Box 21A, New Castle, Lawrence County, PA 16101  
**Duration:** April 1, 1997—June 30, 1997  
**Contact:** Kathy Zeigler, (412) 656-7308

**171 Bread, Rolls, and Related Items** To cover period from April 1, 1997—June 30, 1997. Estimated need: enriched white bread, Texas toast, wheat bread, cinnamon/raisin bread, Italian bread, hamburger rolls, frankfurter rolls, soft dinner rolls, hoagy rolls, steak rolls, hard rolls, pita pocket bread, honey buns, doughnuts, muffins, cinnamon rolls, assorted specialty pastries, assorted fruit pies, assorted cream pies, assorted cakes, assorted pastry pockets.

**Department:** Public Welfare  
**Location:** Youth Development Center at New Castle, R. R. 6, Box 21A, New Castle, Lawrence County, PA 16101  
**Duration:** April 1, 1997—June 30, 1997  
**Contact:** Kathy Zeigler, (412) 656-7308

**276-Poultry and Poultry Products** To cover period from April 1, 1997—June 30, 1997. Estimated need: chicken breast, turkey roasts, chicken nuggets, chicken tenders, poultry patties, boneless chicken breast, whole chicken legs, chicken wings, turkey sausage, turkey hot sausage, turkey ham, turkey bacon, turkey bologna, turkey salami.

**Department:** Public Welfare  
**Location:** Youth Development Center at New Castle, R. R. 6, Box 21A, New Castle, Lawrence County, PA 16101  
**Duration:** April 1, 1997—June 30, 1997  
**Contact:** Kathy Zeigler, (412) 656-7308

**280-Meat and Meat Products** To cover period from April 1, 1997—June 30, 1997. Estimated need: beef for kabobs, ground beef, top inside round, beef short ribs, New York strip steak, ground beef patties, spareribs, pork chops, sliced bacon, beef steak burger, frankfurters, pre-cooked sausage, hot sausage, chopped ham, Kielbasa, bologna, salami, gyro meat, canned ham, sliced pepperoni.

**Department:** Public Welfare  
**Location:** Youth Development Center at New Castle, R. R. 6, Box 21A, New Castle, Lawrence County, PA 16101  
**Duration:** April 1, 1997—June 30, 1997  
**Contact:** Kathy Zeigler, (412) 656-7308

**8000-20** Milk low fat, 2% butterfat and under. To be packed in (5) gallon dispenser containers. Cottage cheese, lowfat, large curd, packaged in (5) lb. containers. Skim milk 8 oz. individual cartons, 44 cartons per case. Deliveries to be twice a week.

**Department:** Corrections  
**Location:** State Correctional Institution Waynesburg, R. D. 1, Box 67, Waynesburg, PA 15370  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Judith Cook, Purchasing Agent, (412) 852-5609

**8915-2010-000** Contractor to provide non-carbonated drink dispensing system, fruit drink. Specifications are available. Approximate total consumption shall be five thousand (5,000) gallon per twelve (12) month contract year.

**Department:** Corrections  
**Location:** State Regional Correctional Facility Mercer, 801 Butler Pike, Route 258 South, Mercer, PA 16137-9651  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** John J. Pitonyak, (412) 662-1837, ext. 194

**C2500-97** Chicken fryers, ready-to-cook, split, 3 lb. average. Approximate monthly requirement—7000 lbs. Bids will be advertised on a monthly basis for the period July 1997 through June 1998. Monthly delivery dates to be established by the institution. To include any other poultry items required for this period.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** July 1997 through June 1998  
**Contact:** Fred B. Moody, Purchasing Agent, (717) 675-1101, ext. 221

**E2500-97** Eggs, white, Grade A, Medium. Approximately 1800 dozen will be required per delivery. Deliveries on each Tuesday, July 1, 1997 through June 24, 1998. Bids will be advertised on a quarterly basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** As per delivery schedule—July 1, 1997 through June 30, 1998  
**Contact:** Fred B. Moody, Purchasing Agent, (717) 675-1101, ext. 221

**LH-062** Fish and seafood products—to be bid quarterly or more frequent basis. Delivery to be made once per month or more frequent if needed. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 07/01/97 to 06/30/98  
**Contact:** Carole Kolesko, Purchasing Agent I, (814) 443-0366

**LH-F060** Dairy and related products on a quarterly basis or more frequent basis. Delivery to be made at minimum weekly. Delivery dates and quantities will be specified. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 07/01/97 to 06/30/98  
**Contact:** Carole Kolesko, Purchasing Agent I, (814) 443-0366

**LH-F063** Flour, various—all purpose, whole wheat, cake blend, etc., in 50 lb. and 100 lb. bags. To be bid as required with monthly deliveries. Bid on file at institution prior to solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 07/01/97 to 06/30/98  
**Contact:** Carole Kolesko, Purchasing Agent I, (814) 443-0366

**LH-F064** Dry beans—various types: baby limas, blackeyed peas, pinto beans and other related items as required not on State contract. To be bid quarterly or monthly if required with monthly deliveries. Bid on file at institution prior to solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 07/01/97 to 06/30/98  
**Contact:** Carole Kolesko, Purchasing Agent I, (814) 443-0366

**LH-F-065** Soda product syrups, equipment and service: to include 1 ice toppler, Model T-5 and 2 dispensers; 5 flavors with soda water nozzle. Vendor shall conduct physical survey in person prior to submission of bid. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 07/01/97 to 06/30/00  
**Contact:** Carole Kolesko, Purchasing Agent I, (814) 443-0366

## Fuel Related Services—20

**SP 299862** Provide gasoline service at the Fish and Boat Commission Walnut Creek Marina, 241 Manchester Road, Fairview, Erie County, PA 16415-1710.

**Department:** Fish and Boat Commission  
**Location:** 241 Manchester Road, Fairview, Erie County, PA  
**Duration:** 1997—1998 Boating Season  
**Contact:** Mike Roush, (814) 725-8244

## Heating, Ventilation, Air Conditioning—22

**Project No. 311** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Army, Coal Hill Road, Box 847, Clearfield, Clearfield County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 312** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Army, 229 Walnut Street, Columbia, Lancaster County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 313** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Army, 108 West Washington Avenue, Connellsville, Fayette County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 314** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Army Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Army, 835 Fifth Avenue, Coraopolis, Allegheny County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518



**Project No. 331** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 621 Wayne Avenue, Indiana, Indiana County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 332** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 447 Airport Road, Johnstown, Cambria County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 333** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 565 Walters Avenue, Johnstown, Cambria County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 334** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 390 College Boulevard, Kutztown, Berks County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 335** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 438 North Queen Street, Lancaster, Lancaster County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 336** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1017 Ridge Avenue, Latrobe, Westmoreland County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 337** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1000 East Cumberland Street, Lebanon, Lebanon County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 338** Provide emergency and routine repair work for heating system. The contractor must respond to the call within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid Proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 580 US Route 15 South, Lewisburg, Union County, PA  
**Duration:** 1 July 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 761** Repairs, renovation to vert. furnace.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 1300 Penn Street, Williamsport, Lycoming County, PA  
**Duration:** 1 March—30 September 97  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 9741** HVAC, total maintenance specification.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, Avn Brigade, Building 19-110, Ft. Indiantown Gap, Lebanon County, PA  
**Duration:** 1 April 97—30 June 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Contract No. FDC-311-229** Provide and install heating, ventilating and air conditioning systems for the new Park Office at Prince Gallitzin State Park.

**Department:** Conservation and Natural Resources  
**Location:** White Township, Cambria County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**HOOD-97-01** The contractor shall service, inspect, high pressure wash and chemically clean from roof down, eight (8) hoods and ducts at the State Correctional Institution at Houtzdale.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, State Route 2007, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** 07/01/97 through 06/30/00  
**Contact:** Diane K. Davis, (814) 378-1000

**SP 274331** Sealed bids will be received at the Laurel Hill State Park Office, 1454 Laurel Hill Park Road, Somerset, PA 15501-5629 and then publicly opened and read. A bid opening date has not yet been set. For repair and/or maintenance of refrigeration and air conditioning equipment at Laurel Hill State Park Complex. A bid proposal containing all pertinent information must be obtained from the office of the park Manager.

**Department:** Conservation and Natural Resources  
**Location:** Laurel Hill State Park, 1454 Laurel Hill Park Road, Somerset, PA 15501-5629  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Laurel Hill State Park, (814) 445-7725

## Janitorial Services—23

**4650-01** To provide janitorial services for the BOMO-Roadway Management Division, Annex Building located at 907 Elmerton Avenue, Harrisburg, PA 17110. The contract period is April 4, 1997 through March 31, 1998. All working tools and cleaning supplies such as vacuum cleaner, buffer mops, rags, paper products, plastic bags, cleaning agents, and wax not specified as provided by PennDOT will be the responsibility of the bidder.

**Department:** Transportation  
**Location:** BOMO Roadway Management Division, 907 Elmerton Avenue, Annex Building, Harrisburg, PA 17110  
**Duration:** April 4, 1997 through March 31, 1998  
**Contact:** Mary A. Wilson, (717) 787-1199

**FM-26** Furnish all equipment, materials and labor to perform janitorial services including empty waste baskets, clean lavatories, sweep floors, machine buff tile floors, vacuum carpets, dust furniture, wash windows inside and outside, semi-annual housecleaning at the discretion of the Station Commander or his designated representative. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Seneca Station, R. D. 2, Box 2-I, Seneca, PA 16346-9532  
**Duration:** 7/1/97 to 6/30/2000  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484



**Laboratory Services—24**

**321012** Provide medical laboratory test services to Norristown State Hospital as requested and required. Will include phlebotomy service. Reimbursement will be on a "fee for service" basis for each category of tests. Laboratory must be certified by American College of Pathology (ACP) or meet equivalent standards of consistency, accuracy and reliability of analytical procedures. Full range of test capability required. Pick-up service or suitable mailing containers with pre-printed address labels with postage required.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** July 1, 1997 through June 30, 1998  
**Contact:** Sue Brown, Purchasing Agent, (610) 270-1026

**Medical Services—29**

**9701** Dental surgery services for Warren State Hospital patients. Complete specifications may be obtained by contacting the hospital. Award to be made on an aggregate 3 year basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, North Warren, PA 16365-5099  
**Duration:** 07/01/97—06/30/00  
**Contact:** Roberta D. Muntz, Purchasing Agent III, (814) 726-4496

**320-297953** Provide alternate pharmacist services for this facility when in-house pharmacist is on any leave. This service will begin July 1, 1997 and end on June 30, 2000. Additional information is available by contacting this Agency.

**Department:** Military and Veterans Affairs  
**Location:** PA Soldiers and Sailors Home, 560 East 3rd Street, P. O. Box 6239, Erie, PA 16512-6239  
**Duration:** July 1, 1997 through June 30, 2000  
**Contact:** Jeannette J. Gualtieri, (814) 878-4930

**DEN-97-01** The contractor shall provide dental laboratory services for inmate dental prosthesis.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, State Route 2007, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** 07/01/97 through 06/30/99  
**Contact:** Diane K. Davis, (814) 378-1000

**GCO No. 2** This Advertisement Supersedes No. PGC-2428. PGC-2450 Administer medical and physical evaluations and swimming tests to approximately 25 candidates for the position of Game Conservation Officer Trainee. The medical evaluation will include EKG, visual acuity, color perception, hearing and complete chemical and clinical tests. The physical evaluations will include physical characteristics, flexibility, strength, power and swimming tests in accord with job related duties and standards. Provide complete written report on all candidates. Evaluations and tests must be performed during the period April 7 through July 31, 1997, with verbal report including pass or fail results provided one week after completion of the evaluation and a written report 5 days thereafter. All forms and questionnaires used in conjunction with the testing must be in compliance with the Americans With Disabilities Act.

**Department:** Game Commission  
**Location:** One (1) Location in Central PA to Accommodate Candidates Throughout the Commonwealth  
**Duration:** April 1, 1997 to August 29, 1997  
**Contact:** Jane L. Peyton, (717) 787-7836

**SC-96035** To provide dermatology services to the Northeastern PA Veterans Center. For specifications send FAX to Purchasing Department (717) 961-4400.

**Department:** Military and Veterans Affairs  
**Location:** Northeastern PA Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 1997 to June 30, 2000 with renewal option  
**Contact:** Joseph Libus, Purchasing Agent, (717) 961-4318

**SP 299861** Physical examinations of Waterways Conservation Officers trainees. Physical to include: physical exam, vision and hearing screening, blood and urine analysis, resting electrocardiogram. In addition, a physical fitness evaluation is to be conducted to include: back and leg strength, aerobic fitness, grip strength and a swimming test. The testing is to be conducted at a single centrally located site.

**Department:** Fish and Boat Commission  
**Location:** Central PA  
**Duration:** 7/1/97 to 6/30/00  
**Contact:** Jeff Bridi, (717) 657-4542

**Photography Services—32**

**C 03322** Services to provide camera work for producing artwork and maps to be used in offset printing, etc. Services include, but are not limited to, line negatives and positives, mylar prints, scribe prints, duplicate scribe negatives, surprints, and peelcoat negatives.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Topographic and Geologic Survey, Harrisburg, PA  
**Duration:** April 15, 1997 through June 31, 1999  
**Contact:** Cory Gaiski, (717) 783-0760

**Property Maintenance—33**

**010313** Complete landscaping services for interstate safety rest areas in Northwestern PA. This advertisement supersedes 010309, published 12-21-96. One contract will be awarded covering sites on I-80 EB at the Ohio line, I-80 EB and WB just east of Exit 3, and I-79 NB and SB between Exits 34 and 35. A second contract will be awarded for sites on I-79 NB and SB between Exits 37 and 38, I-90 EB at the Ohio line, and I-90 WB at the New York line.

**Department:** Transportation  
**Location:** Engineering District 1-0, Safety Rest Areas on Interstates 80, 79, and 90 in Northwestern PA  
**Duration:** 12 months  
**Contact:** Cynthia Smith, (814) 437-4213

**030-0285** Roadside mowing on Interstate and primary traffic routes in District 3-0. Contractor to provide all equipment, labor, material and traffic control to complete contract according to Bid Specifications. Job to be bid on a road mile basis. Payment will be made lump sum on a per cycle, per county basis.

**Department:** Transportation  
**Location:** Columbia, Montour, Northumberland and Union Counties  
**Duration:** 1 year/two, two year renewals  
**Contact:** D. Tim Wagner, (717) 368-4224

**090-000214** Roadside mowing: Blair County (I-99, TR 22 and TR 36), two (2) guaranteed mowing cycles and one (1) optional cycle per year (two-year contract), 433.5 acres per cycle.

**Department:** Transportation  
**Location:** Maintenance District 9-2, Blair County, I-99, TR 22 and TR 36  
**Duration:** July 1, 1997 to June 30, 1999 (2 years)  
**Contact:** Joe Demko, 9-0 Roadside Specialist, (814) 940-5151

**Contract No. FDC-220-237** Removal and replacement of the roof covering, roof insulation, drains, fascia, trim and most windows at the Park Office in Presque Isle State Park.

**Department:** Conservation and Natural Resources  
**Location:** Adjacent to the City of Erie, Erie County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**FM-24** Furnish all labor, materials and equipment to cut, trim and maintain grass area, including trim shrubs, vegetation control and fertilize at the PA State Police, Rural Route No. 2, 110 North Street, York, PA 17403. Detailed work schedule and bid specifications must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, York Station, Rural Route No. 2, 110 North Street, York, PA 17403  
**Duration:** 7/1/97 to 6/30/2000  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**FM-25** Furnish all labor, material and equipment required to cut, trim, fertilize, weed and maintain grass areas, including vegetation control. Vendor will supply all necessary equipment to perform services and remove from premises all clippings, trimmings and debris from location. Detailed work schedule and bid specifications must be obtained from facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, Findlay Station, 190 Industry Drive, Pittsburgh, PA 15275  
**Duration:** 7/1/97 to 6/30/2000  
**Contact:** Joan Berkoski or Deshawn Lewis, (717) 783-5484

**SP 323337** Work included under this contract consists of removal of loose or deteriorated paint, correcting surface irregularities, priming and painting the Park Office and Maintenance Building at Pine Grove Furnace State Park.

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region 3, Pine Grove Furnace State Park, 1100 Pine Grove Road, Gardners, PA 17324  
**Duration:** Completion time—60 days after notice to proceed  
**Contact:** Gene Strick, (814) 733-9123

### Railroad/Airline Related Services—34

**0870/943** Tire repairs and changes for both trucks and cars.

**Department:** Transportation  
**Location:** 0870, Lancaster County, PA  
**Duration:** 12 months 04/18/97 to 04/17/98  
**Contact:** James Rineer, (717) 299-7621

### Real Estate Services—35

**964A** Environmental Assessment of State Owned Property Commonwealth of Pennsylvania. The Department of General Services will accept applications for the Environmental Survey (Phase I) for Laurelton Center located in Hartley Township, Union County. Property consists of a mental retardation center and medical facility on approximately 320 acres of land. Requests for information and bidding packages are due by March 5, 1997. Solicitation No.: 964.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**965A** Survey of State Owned Property Commonwealth of Pennsylvania. The Department of General Services will accept applications for the Survey of the Main Campus of Laurelton Center, located in Hartley Township, Union County. Property consists of approximately 320 acres of land and buildings. Requests for information and bidding packages are due by March 5, 1997. Solicitation No.: 965.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**966A** Appraisal of State-Owned Property Commonwealth of Pennsylvania. The Department of General Services will accept applications for the appraisal for fair market value of Laurelton Center, located in Hartley Township, Union County. Property consists of approximately 320 acres of land and 30 buildings. Requests for bidding packages are due by March 5, 1997. Solicitation No.: 966.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**967A** Lease Office Space To The Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 12,794 useable square feet of new or existing office space in Franklin, Venango County, PA, with minimum parking for thirty-five (35) vehicles, within a four (4) mile radius of the Venango County Courthouse. In areas where street or public parking is not available, an additional forty-five (45) parking spaces are required. Proposals due: April 28, 1997. Solicitation No.: 92462.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1996-97  
**Contact:** Doris Deckman or Cynthia T. Lentz, (717) 787-4394.

### Sanitation—36

**302313** Solid waste collection and disposal at Blue Knob State Park, Bedford County and Shawnee State Park, Bedford County.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Blue Knob State Park, R. R. 1, Box 449, Imler, PA 16665 and Shawnee State Park, R. R. 2, Box 142B, Schellsburg, PA 15559  
**Duration:** Blue Knob—1/1/98 to 12/31/2001; Shawnee—7/1/97 to 12/31/2001  
**Contact:** Blue Knob—Jim Davis, (814) 276-3576; Shawnee—Robert Bromley, (814) 733-4218

**SP 274332** Sealed bids will be received at the Regional Office No. 2, P. O. Box 387, 195 Park Road, Prospect, PA 16052-0387 and then publicly opened and read. A bid opening date has not yet been set. For pumping of body wastes and refuse from the vault-type latrines and septic tanks at Laurel Hill, Laurel Ridge and Kooser State Parks. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager, Laurel Hill State Park.

**Department:** Conservation and Natural Resources  
**Location:** Laurel Hill State Park, 1454 Laurel Hill Park Road, Somerset, PA 15501-5629  
**Duration:** July 1, 1997 to June 30, 2000  
**Contact:** Laurel Hill State Park, (814) 445-7725

### Vehicle, Heavy Equipment and Powered Machinery Services—38

**010312** Repair 1993 Gradall Model G3WD Serial Number 0135317. Vehicle was damaged in rollover accident on January 3, 1997. Repairs must be completed by an authorized Gradall Dealer. Bidders may inspect vehicle at PennDOT, Maintenance District 0150, Venango County Office, Monday through Friday, 8:00 a.m. to 4:00 p.m.

**Department:** Transportation  
**Location:** 1460 Pittsburgh Road, Franklin, PA 16323  
**Duration:** April 1, 1997 to June 30, 1997  
**Contact:** Edward N. Conn, (814) 432-3115

**2-0-00335** The Pennsylvania Department of Transportation Engineering District 0200 will be renting (1) hydraulic excavator with operator for each County Maintenance District located within Engineering District 2-0.

**Department:** Transportation  
**Location:** Various locations within all Counties located in District 2-0  
**Duration:** June 1, 1997 to May 31, 2000  
**Contact:** Grover C. Beightol, (814) 765-0492

**132** Dance and concert music by various vendors for the individuals of Polk Center. Band groups shall consist of a minimum of three persons with at least one of them being a vocalist. The Facility may also request a DJ to provide various music.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** 7/1/97 to 6/30/98  
**Contact:** Patty Frank, (814) 432-0397

### Miscellaneous—39

**035** Mussel Survey, Allegheny River Basin, Northwest Pennsylvania. Contractor will survey specified areas in French Creek, Oil Creek, and the Conneaut Outlet for Northern Riffleshell and Clubshell mussels.

**Department:** Environmental Protection  
**Location:** Crawford, Erie and Venango Counties, PA  
**Duration:** June 1, 1997 to January 31, 1998  
**Contact:** Tim Taylor, (814) 332-6816

**015-4420** Vendor to provide maintenance on machines listed below for the one (1) year period beginning April 1, 1997 and ending March 31, 1998. Xerox Docutech Model NP135-2, Ser. No. W11036029, Xerox Docutech Network Server, Xerox Docutech Job Manager (Located at 110 South 17th Street); Xerox Docutech Model NP135-2, Ser. No. W11035328, Xerox Docutech Network Server, Xerox Docutech Job Manager (Located at 110 South 17th Street); Xerox Model 5090, Ser. No. W81083760 (Located at Room B-05, Health and Welfare Building).

**Department:** General Services  
**Location:** Same as above  
**Duration:** 12 months  
**Contact:** Dorothy Ozio, (717) 787-8884

[Pa.B. Doc. No. 97-346. Filed for public inspection February 28, 1997, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
1330216-01	02/14/97	Betson Pittsburgh Distributing	49,546.00
1332216-01	02/14/97	Betson Pittsburgh Distributing	25,076.00
1351216-01	02/14/97	Betson Pittsburgh Distributing	27,196.00
1393206-01	02/14/97	Vanbortel Aircraft, Inc.	16,453.00
1398116-01	02/14/97	Edward Don & Co.	10,042.50
1400216-01	02/13/97	Environmental Mgt. Systems, Inc.	14,999.00
1432156-01	02/13/97	Samsel Supply	31,069.00
1441216-01	02/13/97	Rohrer Bus Sales	29,987.00
1461116-01	02/13/97	Grims Glass and Glazing, Inc.	24,970.00
1474116-01	02/13/97	S. S. Kemp and Co.	8,825.00
1474116-02	02/13/97	Calico Industries, Inc.	17,152.00
1475136-01	02/13/97	Rohrer Bus Sales	42,987.00
1479116-01	02/14/97	Smith Restaurant Supply Co., Inc.	13,753.12
1501056-01	02/13/97	Oles Envelope Corp.	1,860.00

Requisition or Contract #	Awarded On	To	In the Amount Of
1552226-01	02/13/97	Peterson Fiberglass Laminates, Inc.	23,425.43
2087155-01	02/13/97	Hydrotech Mechanical Services, Inc.	33,400.00
5510-03	03/01/97	Taylor-Ramsey Corporation	67,248.50
6510-01	02/21/97	Patterson Dental Co.	13,498.30
6510-01	02/21/97	Druzak Medical, Inc.	290,344.85
6510-01	02/21/97	Nasco Enterprises, Inc.	11,566.60
6510-01	02/21/97	Yorty Medical, Inc.	614,795.00
6510-01	02/21/97	Dynarex Corp.	59,255.00
6510-01	02/21/97	Resourcenet International	1,358,231.00
6510-01	02/21/97	Red Line Healthcare Corp.	30,995.80
6510-01	02/21/97	Johnstown Physician Supply Co.	549.00
6510-01	02/21/97	Owens and Minors	613,678.40
8161280-01	02/14/97	Terre Hill	58,807.00
8503540-01	02/13/97	Harvey's Supply Co., Inc.	13,400.00

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 97-347. Filed for public inspection February 28, 1997, 9:00 a.m.]