

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:) Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**1670117** Refrigerator and Air Conditioning Equipment—1 lot Base Bid 1 complete installation of a stand alone fire alarm annunciator panels to be installed, with control unit installed in Elder w/interconnected communications; 1 lot Base Bid 2 complete installation of a stand alone fire alarm system annunciator panels to be installed, control panel for entire system purchased for installation in Elder Hall, control panel in Elder Hall to be installed at a later date; 1 lot Base Bid 3 complete installation of a stand alone fire alarm w/annunciator panels; 1 lot Base Bid 4 provide pricing for all equipment identified; 1 lot communication; 1 lot communication interconnection.

**Department:** Corrections  
**Location:** Elizabethtown, Lancaster County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**5610-37** Annual Contract—Bituminous stockpile patch mat/cold mix.

**Department:** Various  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**5684-02** Annual Contract—Corrugated metal pipe.

**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**6505-01** Annual Contract—Pharmaceuticals, multiple source.

**Department:** Various  
**Location:** Various  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**0049-04** Annual Contract—Fishing license forms contract.

**Department:** Various  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2540-01** Annual Contract—Chains, anti-skid and cross.

**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2610-09** Annual Contract—Tire retreading and repairing, truck/off road (DOT).

**Department:** Transportation  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**5680-08** Annual Contract—Gabion basket.

**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**5820-02** Annual Contract—Two-way radio communication equipment and accessory equipment.

**Department:** Various  
**Location:** Various  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**6505-10** Annual Contract—Formulas (HLTH).

**Department:** Health  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**6515-07** Annual Contract—Urological catheters and accessories.

**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**6530-01** Annual Contract—Safety products, patient.

**Department:** Various  
**Location:** Various  
**Duration:** 08/15—08/14  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**6530-09** Annual Contract—Patient care products.

**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**6810-02** Annual Contract—Chloride, sodium.

**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**6810-03** Annual Contract—Chloride, calcium (DOT/DGS/WH).

**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**7210-01** Annual Contract—Mattress cores/mattress kits/springs SCI/Dallas.

**Department:** Corrections  
**Location:** Dallas, Luzerne County, PA  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**7350-04** Annual Contract—Trays, insulated with covers.

**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8105-01** Annual Contract—Paper products, dietary.

**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

- 8120-12** Annual Contract—Above ground concrete vaulted storage tanks.  
**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 9905-05** Annual Contract—Sheets/inks and supplies reflect (SCI Hunt).  
**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** 07/01—06/30  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1754137** Communication Equipment—1 each Dukane Procure 2000 Series Nursecall System or equal. Must be compatible with existing system currently in place.  
**Department:** Military and Veterans Affairs  
**Location:** Hollidaysburg, Blair County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1911357** Communication Equipment—1 each used equipment DEC 2 GB memory board Part No. MS7AA-FA.  
**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1760117** Construction and Building Materials—1 each compound fence, furnish and set-up.  
**Department:** Corrections  
**Location:** Dallas, Luzerne County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1974117** Construction and Building Materials—1 lot commercial grade gutter system color Colonial Red; 2,970 Sq. Ft. roofing panel (Ref. MBCI 24 Ga Batten LOC) color must match Colonial Red; 2,224 Sq. Ft. roofing panel (Ref MBCI 24 Ga Batten LOC) color must match Colonial Red; 1,404 Lin. Ft. CEE Section (Ref MBCI) color must match Colonial Red; 756 CEE sections (REF MBCI) color must match Colonial Red; 800 Lin. Ft. CEE Section (Ref MBCI) color must match Colonial Red; 400 Lin. Ft. CEE Section (Ref MBCI) color must match Colonial Red; 3,000 Lin. Ft. Low Purlin (Ref MBCI) color must match Colonial Red; 360 Lin. Ft. angle (Ref MBCI) color must match Colonial Red; 80 Lin. Ft. gable end trim color must match Colonial Red; 60 Lin. Ft. ridge cap trim color must match colonial Red; 1,040 Sq. Ft. flat sheets (Ref MBCI) color must match Colonial Red; 770 Sq. Ft. Flex Loc panels (Ref MBCI) color must match Colonial Red; 300 each concealad clips, for Flex Loc panels; 1,750 each panel clips, for roofing panels; 110 Lin. Ft. Rapid Lock coping color must match Colonial Red; 11 square installation 2.7" ISO R-20; 4 box screws, self drilling No. 12-14.1" 1,000/box; 1,000 each screws, self drilling waferhead No. 10 x 1"; 9 each 26' span steel web joists 5' center; 1,080 sq. ft. decking, prime painted 1 1/2" x 22 Ga.  
**Department:** Corrections  
**Location:** Albion, Erie County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 7313950** Construction and Building Materials—3 each doors, external, replacement, located in the Northwest Office Building Harrisburg, includes furnishing labor and material to remove and replace doors, frames and hardware.  
**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 8504400** Construction and Building Materials—1 each precast concrete box culvert.  
**Department:** Transportation  
**Location:** Gettysburg, Adams County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 8504410** Construction and Building Materials—1 each precast concrete box culvert.  
**Department:** Transportation  
**Location:** Chambersburg, Franklin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1792117** Food Preparation and Serving Equipment—1 each Rondo Cutomat combination sheeter/cutting table Model No. SS0675C-SMD; 1 each basic strip cutter for above equipment.  
**Department:** Corrections  
**Location:** Chester, Delaware County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1923157** Hardware and Abrasives—1 each Soluble Media Blaster Model 135SX Accustrip System Soluble Media Blaster or equal.  
**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1934357** Laboratory Instruments and Equipment—1 each Microwave Accelerated Reaction System Part No. MARS5; 1 each Reagent Stirring Option Part No. 565190; 1 each Tempguard Vessel Temperature Monitor Option Part No. 565225; 1 each Tempguard Vessel Starter Set Part No. 926130-XP 1500; 2 each Tempguard Vessel Assembly Part No. 43002-XP-1500; 6 each TFM Liner Part No. 325000; 1 each Hf-Master Sapphire Thermowell Kit for XP 1500 Part No. 430910; 1 each Microwave Power Calibration Kit for USEPA Met Part No. 920370; 1 each Canon BJB 4300 Inkjet Color Printer; 1 each 166 MHZ Pentium Processor, tower style controller with 15 inch monitor Part No. 999; 2 each bag of 50 XP 1500 safety membranes Part No. 326250; 1 each Marslink Software Part No. 999; 1 each mounting hardware for the Mars 5 Part No. 999; 1 each installation and training one full day (MARS 5/MDS/MSP/MES); 1 each shipping and mounting hardware installation Part No. 999.  
**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1971357** Laboratory Instruments and Equipment—20 each Advanced Pollution Instrument (API) Model 400 Ambient Ozone Analyzer no substitute.  
**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1925157** Maintenance and Repair Shop Equipment—1 each radial drill press Sumit 3H Series or equal.  
**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1921157** Mechanical Power Transmission Equipment—1 each hydraulic metal cutting shear Dreis & Krump Model HS 410 or equal.  
**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1846117** Medical Equipment—3 each Biltmore dental chair Knight No. 152646 or approved equal; 3 each Asepsis 21 console unit Knight No. 523-004 or approved equal; 3 each Universal MTD light Mfr. Knight No. 152924 or approved equal; 1 each Vacstar 4 Mfr. Air Tech or approved equal; 1 each Airstar 3 Mfr. Air Tech or approved equal; 3 each Stool Doctor Mfr. Knight No. 154012 or approved equal; 3 each Stool Assist Mfr. Knight No. 1540414 or approved equal.  
**Department:** Corrections  
**Location:** Chester, Delaware County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1919157** Metal Working Machinery—1 each vertical milling machine Summit VS-3508 or equivalent with X powerfeed and Y powerfeed.  
**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1001118** Motor Vehicles, Trailers and Cycles—5 each 1999 model tandem axle diesel tractors.  
**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1844217** Motor Vehicles, Trailers and Cycles—2 each latest model wheelchair/passenger converted van type vehicle.  
**Department:** Public Welfare  
**Location:** Polk, Venango County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1845217** Motor Vehicles, Trailers and Cycles—1 each latest model wheelchair/adult passenger Omnibus to consist of 10 wheelchair space and 10 seated adult passenger.  
**Department:** Public Welfare  
**Location:** Polk, Venango County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1945387** Paper and Printing—1,333 M printing of Mini-Maps for 32 State Parks.  
**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 1962127** Paper and Printing—153M JTPA-1 participant Employability Assessment Form; 97.5M JTPA-2 Mischange and Termination Notice; 30.75 JTPA-3 Educational and Employment Development Plan.  
**Department:** Labor and Industry  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
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- 8183810** Paper and Printing—85M 1998/1999 Highway Safety Calendar.  
**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1948217** Prefab Structures and Scaffolding—21 each modified toilet stalls.  
**Department:** Public Welfare  
**Location:** Danville, Montour County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1797117** Storage Container—3 each locked metal cabinet capable of storing key sets inside by the entry of a valid 4 or 6 digit access code; 4 each adapter board for the security key dispenser with a 48 ring capacity P/N 2690029; 1 each adapter board for the security key dispenser with a 48 ring capacity P/N 2690030.  
**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

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## SERVICES

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### Advertising—01

**006** This Request for Proposal provides interested vendors in marketing communications and/or public relations with information and guidelines for preparing and submitting a proposal for a marketing communications program for the PA Securities Commission.

**Department:** PA Securities Commission  
**Location:** 1010 North Seventh Street, 2nd Floor, Harrisburg, PA 17102  
**Duration:** 12 months with option to Commission to extend contract for up to two additional periods of 12 months each  
**Contact:** Simon J. Dengel, (717) 783-4242

### Computer Related Services—08

**98-1** Maintenance for Xerox 4235 high-speed production printer. Three-year period.

**Department:** State Employees' Retirement System  
**Location:** 30 North Third Street—Third Floor, Harrisburg, PA 17101  
**Duration:** July 1, 1998—June 30, 2001  
**Contact:** Sharon Long, (717) 237-0350

### Agricultural Services—02

**3509** The Farm Department at Graterford Correctional Institution will be seeking vendors to supply the following commodities. Included shall be: 150 ton—herbicides, fertilizers, lime, seeds for planting and silage inoculants; 800,000 lbs. raw milk; 500 ton various dairy feeds. All amounts are estimates and may vary according to actual needs. Contracts to be awarded throughout the fiscal year: July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** Correctional Industries, P. O. Box 246 (off Route 29), Graterford, PA 19426  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** G. L. Arasin, Manager II, (610) 489-4151, ext. 2310

### Barber Services—05

**YFC No. 2** Contractor will provide haircutting services for the residents at Youth Forestry Camp No. 2 twice monthly at the institution. Contractor will provide necessary equipment to be used in the service. Estimated haircuts are 450 per year.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, White Haven, Carbon County, PA 18661  
**Duration:** July 1, 1998—June 30, 2001  
**Contact:** Rose M. Palermo, (717) 443-9524

### Construction—09

**1240-98-001** Bid for storage building construction materials including: plywood, treated lumber, 36' trusses, 16' half trusses, roof materials, gutters, downspouts, soffit and fascia and other miscellaneous building materials.

**Department:** Transportation  
**Location:** PennDOT, District 12-4, I-79, Lone Pine, Washington County, PA  
**Duration:** April 20, 1998 to June 30, 1998  
**Contact:** Terri Schubenski, (724) 223-4489

**DGS 502-24 (Rebid)** Project title: Install privacy partitions in Hilltop West Building—East and West Wings. Brief description: General renovation of interior spaces to meet code and use changes. Work includes HVAC changes, electrical, lighting and life safety system improvements. General, HVAC and electrical construction. Plans deposit: \$125 per set. Payable to: Peters Design Group, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Peters Design Group, Inc., 301 North Main Avenue, Scranton, PA 18504, (717) 346-8446. Bid date: Wednesday, May 6, 1998 at 1 p.m.

**Department:** General Services  
**Location:** Clarks Summit State Hospital, Clarks Summit, Lackawanna County, PA  
**Duration:** 240 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**WC 651** West Chester University is soliciting sealed bids for civil engineering, paving, landscaping, lighting and signage for the President's House (Tanglewood) and the E. O. Bull Center Theater Entry. Work includes, but is not limited to, all labor, supervision, materials, tools and equipment necessary to install a new sanitary sewer connection to the municipal sewer. Prevailing wages apply. Performance and payment bonds will be required. The bid packages will be available from Cecil Baker and Associates, 105 South 12th Street, Philadelphia, PA and will be \$45 for pickup and \$55 for mailing.

**Department:** State System of Higher Education  
**Location:** West Chester University, 210 East Rosedale Avenue, West Chester, PA 19383  
**Duration:** 60 days from Notice to Proceed  
**Contact:** Marge at Cecil Baker and Associates, (215) 928-0202

**WC 665** West Chester University is soliciting sealed bids for the supply and installation of a safety handrail at existing sidewalk in front of Sykes Union. Work includes post footings, minor adjustments to existing dry-laid pavers and new stainless steel safety handrail system. Prevailing wages apply. Performance and payment bonds will be required.

**Department:** State System of Higher Education  
**Location:** West Chester University, 210 East Rosedale Avenue, West Chester, PA 19383  
**Duration:** 60 days from Notice to Proceed  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

## Engineering Services—14

**2119** Furnish and install equipment and labor to automate a water treatment plant located in Dagus Mines, Elk County, PA.

**Department:** Environmental Protection  
**Location:** Dagus Mines, Elk County, PA  
**Duration:** July 1, 1998—June 30, 1999  
**Contact:** Ally Hubler, (717) 787-2471

**Project No. 4620-001** Interested vendors are invited to prepare and submit proposals to provide service, materials and labor to develop automatic bridge deck anti-icing and de-icing operation using deck mounted flush deck nozzles, road surface weather monitoring equipment and liquid chemical freeze point depressants. Bridge deck site may be located in the following counties: Erie, Allegheny, and Westmoreland, pending approval.

**Department:** Transportation  
**Location:** BOMO, 7th Floor, 555 Walnut Street, Erie, Allegheny and Westmoreland Counties, PA  
**Duration:** 2 years  
**Contact:** Doug Schmitt, (717) 783-5075

## Environmental Maintenance Services—15

**1964** Provide slipline of a drainage structure located in the Borough of Duryea, Luzerne County, PA.

**Department:** Environmental Protection  
**Location:** Borough of Duryea, Luzerne County, PA  
**Duration:** July 1, 1998—June 30, 1999  
**Contact:** Ally Hubler, (717) 787-2471

**BF 389-102.1** Abandoned Mine Land Reclamation, Darmac Coal, Inc. involves an estimated 16,300 c. y. of grading, 1,750 l. f. subsurface drain and 4.5 acres of seeding.

**Department:** Environmental Protection  
**Location:** East Franklin Township, Armstrong County, PA  
**Duration:** 120 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**BOGM 98-2** Clean out and plug one abandoned gas well estimated to be 3,000 feet deep, Mr. and Mrs. Larry E. McHenry property.

**Department:** Environmental Protection  
**Location:** Baldwin Borough, Allegheny County, PA  
**Duration:** 45 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**BOGM 98-4** Clean out and plug one abandoned gas well estimated to be 1,850 feet deep (Irwin Kuhns property).

**Department:** Environmental Protection  
**Location:** White Oak Borough, Allegheny County, PA  
**Duration:** 45 days after Notice to Proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

## Firefighting Services—18

**CU-0200** Cheyney University is seeking qualified firms able to provide a complete service Fire Suppression Maintenance program to all university ANSUL type systems and to provide fire extinguishers. Contract will be for 1 year with option to renew for 4 additional years. Request may be faxed to: Antonia Williams, Contract Administrator (610) 399-2128 or mailed to: Antonia Williams, Contract Administrator, Box 393, Cheyney University, Cheyney, PA 19319.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** One (1) year  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

**FA-0201** Cheyney University is seeking qualified firms able to maintain and repair fire detection and alarm systems (Autocall and F.A.S.T. Life Safety System). Work to include: Monthly cleaning and servicing, repair and/or replacement of damaged, worn out or improperly functioning system components, 24 hour response to reports of problems with the system, training of staff in use of systems and documentation of changes made to system. For bid packages, fax request to: Antonia Williams, Contract Administrator (610) 399-2128 or mail to: Antonia Williams, Contract Administrator, Box 393, Cheyney University, Cheyney, PA 19319. Contract will be for 1 year period, renewable up to four additional terms.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319-0200  
**Duration:** 1 year  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

## Food—19

**No. 62** Food services for the Southeast Secure Treatment Unit, 1824 West Strasburg Road, West Chester, PA 19382.

**Department:** Public Welfare  
**Location:** Loysville Complex, Southeast Secure Treatment Unit, 1824 West Strasburg Road, West Chester, PA 19382  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**356439** To enter into a Commission vending contract for the installation, maintaining and servicing of drink vending machines at the Harrisburg State Hospital. The period of the contract is to be from July 1, 1998 through June 30, 2001, a period of 3 years. The contract is based on a commission of gross sales paid to the hospital for the exclusive right to sell drink products through contractor owned vending machines. Contact Jack W. Heinze, (717) 772-7435 for complete details and bid proposal.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1998 through June 30, 2001, a period of 3 years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**FS-001** Beans, dry: PA Spec. B-72, Eff. 3/77, and Amend. No. 1 Eff. 6/79; 100 lb. bags new weight including, but not limited to, lima, Type A, Exta No. 1, Type C, Choice handpicked, Red Kidney, Type E, US No. 1. This would be on an infrequent basis as these items presently fall under State Contract No. 8920-06. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-002** Prepared foods: Pastas including, but not limited to, rellendos de papas and alcapurrias. This would be on an infrequent basis as these items presently fall under State Contract No. 8920-06. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-003** Vega-Jel desserts: All vegetable products. This would be on an infrequent basis as these items presently fall under State Contract No. 8920-06. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-004** Processed meats: Including, but not limited to, turkey ham, turkey bologna, turkey salad, beef, Lebanon bologna, bacon, turkey franks, veal patties and pullman hams for the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-005** Fish and seafood: Haddock and cod, breaded and unbreaded, minced clams, and other seafood as required by this institution. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-006** Bread and roll bases: Including, but not limited to, Half-n-Half rye bread maker and flour conditioner, base; yeast, Bak-Krisp instant bread and roll base; Half-n-Half wheat bread base; and No. 20 dinner roll base, items to be bid periodically. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-007** Canned vegetables: This would be on an infrequent basis as these items are seasonally supplied by correctional industries. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-008** Produce: Fresh fruits and vegetables, ready-to-use vegetables. Items to be bid monthly or as needed. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-009** Noodles and pasta: This would be on an infrequent basis as these items presently fall under State Contract No. 8920-06. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-010** Frozen items: Vegetables, bakery products, entrees, pizza and the like. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-011** Eggs—shell, white, Grade A, medium, naturals, PA Spec. E-10, Eff. 05-01-74, 30 dozen per case. Items will be bid above or below top wholesale price as published in the Tuesday edition of the USDA Poultry Market News Egg Report for the week prior to the week delivery is made.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-012** Poultry and poultry products—chicken fryers, turkey roast, ground turkey. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-013** Frozen eggs. For the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**FS-014** Ice cream for the period of July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, P. O. Box 1000, Houtzdale, PA 16698-1000  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1000

**YFC No. 2** Contractor will provide food catering service to Youth Forestry Camp No. 2, White Haven, PA. General conditions: Furnish and serve three meals per day, Monday through Sunday, and evening snack according to the schedule supplied by the Camp. Contractor agrees to operate at his expense and upon his own credit, to store, prepare and serve food in the dining hall kitchen and storage areas of the Camp. Contractor will provide an adequate staff of employees on duty for efficient, prompt and clean service of food.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, White Haven, Carbon County, PA 18661  
**Duration:** July 1, 1998—June 30, 2001  
**Contact:** Rose M. Palermo, (717) 443-9524

## HVAC—22

**Project No. 004** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 119 North Walnut Street, Blairsville, Indiana County, PA  
**Duration:** July 1, 1998—June 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 005** Provide emergency and routine repair work for plumbing system. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. Tentative Bid Opening—May 15, 1998.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 108 W. Washington Avenue, Connelville, Fayette County, PA  
**Duration:** July 1, 1998—June 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 006** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. Tentative Bid Opening—May 15, 1998.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 108 West Washington Avenue, Connelville, Fayette County, PA  
**Duration:** July 1, 1998—June 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**Project No. 007** Provide emergency and routine repair work for electrical system. The contractor must respond to the call within 4 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board. Tentative Bid Opening—May 15, 1998.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, R. D. 1, Box 103, Friedens, Somerset County, PA  
**Duration:** July 1, 1998—June 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**082 Elec Mnt** Electrical maintenance contract.

**Department:** Transportation  
**Location:** Cumberland County, PA  
**Duration:** 12 months with one 12-month renewal  
**Contact:** Barry L. Strock, (717) 243-5414, ext. 303

**304-203** Contractor shall provide full services which includes all materials, parts, (replacement and repair); labor, tools and equipment, also encompass requests for emergency repairs on the HVAC system at the Samter State Office Building.

**Department:** General Services  
**Location:** Buildings and Grounds, Samter State Office Building, 101 Penn Avenue, Scranton, PA 18503  
**Duration:** July 1, 1998 through June 30, 2001  
**Contact:** Joe Barrett, (717) 963-4817

**Project No. 409-FF** Campus Area Lighting Upgrade Project, No. 409-FF. Lock Haven University of PA, of Pennsylvania's State System of Higher Education (SSHE) is seeking bids for electrical construction. The project consists of upgrading the pedestrian lighting for the entire campus. A prebid meeting will be held April 23rd, 1998 (2 p.m.) in Robinson Learning Center—Hall of Flags. Bids are due May 12, 1998 (2 p.m.) and will be opened publicly shortly thereafter. For further information, or to request contract documents at a nonrefundable fee of \$75, bidders can contact Paulette Rider of Comprehensive Design, 3054 Enterprise Drive, State College, PA 16801, (814) 238-7706. Prevailing wages, contract bonds and MBE/WBE participation apply. The System encourages responses from small firms, minority firms, women-owned firms and firms which may have not previously performed work for the System. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Lock Haven University, Main Campus Area, Lock Haven, PA 17745  
**Duration:** 160 calendar days from Notice to Proceed  
**Contact:** Comprehensive Design A and E, (814) 238-7706

**CU-0202** Cheyney University is seeking qualified firms to provide preventative maintenance and approved repairs for its mechanical equipment. All HVAC and mechanical equipment on campus shall be included unless otherwise noted. Contract will be for 1 year period, renewable up to 4 additional years. Requests may be faxed to: Antonia Williams (610) 399-2128 or mailed to: Antonia Williams, Box 393, Cheyney University, Cheyney, PA 19319-0200.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319-0200  
**Duration:** One (1) year  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

**CU-0203** Cheyney University is seeking a qualified firm to provide a HVAC water treatment program; provide an automatic feed equipment and a technical management service for the water treatment of its HVAC equipment. Work included is: scale and corrosion protection for condenser water systems, cooling towers, chillers, chilled water systems and hot water loops. Requests may be faxed to: Antonia Williams, (610) 399-2128 or mailed to: Antonia Williams, Box 393, Cheyney University, Cheyney, PA 19319-0200. Contract will be for 1 year with renewable options for additional years not to exceed 4.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319-0200  
**Duration:** One (1) year  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

**CU-0204** Cheyney University is seeking qualified firms able to supply a complete service oriented water treatment program. The water treatment program will include all boiler systems and power plant operations including all chemical products and any required equipment and professional consulting services. Contract will be for 1 year period, renewable up to 4 additional years. Requests may be faxed to: Antonia Williams (610) 399-2128 or mailed to: Antonia Williams, Contract Administrator, Box 393, Cheyney University, Cheyney, PA 19319.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319-0200  
**Duration:** One (1) year  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

**SU-613B.4** Project title: Storage Parking Lot Relighting. Brief description: Work shall be completed at Shippensburg University, Shippensburg Township, Cumberland County, PA and shall be accomplished by one Prime Contractor-Electrical. The project shall include the furnishing of all labor, superintendence, material, tools, equipment and performing all work necessary to install trenches, conduit and light pole foundations for the storage parking relighting project. Prospective bidders may obtain project plans by contacting Debbie Martin, Contract Administrator at (717) 532-1121 or fax: (717) 530-4004. Prebid meeting with site visit immediately to follow will be held on April 23, 1998 at 10 a.m. in Reed Operations Center. Bids due: May 1, 1998 at 4 p.m. Old Main Room 200. Bids open: May 4, 1998 at 2 p.m., Old Main Room 203A. Prevailing wages, contracts and MBE/WBE participation apply. The System encourages responses from small firms, minority firms and firms which may not have previously performed work for the System.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** 45 days from date of Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

**YFC No. 2** Contractor to perform maintenance and repair service on heating and plumbing systems at YFC No. 2.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, White Haven, Carbon County, PA 18661  
**Duration:** July 1, 1998—June 30, 2001  
**Contact:** Rose M. Palermo, (717) 443-9524

## Janitorial Services—23

**07433** Contractor to provide the Harrisburg Capitol Complex with an approximate yearly total of 4,200 30" x 5" clean and treated mop heads on an as-used, biweekly pick-up and exchange basis during each year of this 3-year agreement; the corresponding number of swivel action mop handles and frames will be provided at no additional cost.

**Department:** General Services  
**Location:** Buildings and Grounds, Harrisburg Capitol Complex, Harrisburg, Dauphin County, PA  
**Duration:** July 1, 1998 through June 30, 2001  
**Contact:** Marc Waxman, (717) 787-2155

**SP367159** Provide janitorial services for the Department of Public Welfare's Warehouse located on Elmerton Avenue, Harrisburg. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Room 233 Health and Welfare Building, P. O. Box 2675, Harrisburg, PA 17105-2675  
**Duration:** July 01, 1998—June 30, 1999 with two additional 1-year periods  
**Contact:** Lori Vessella, (717) 783-9281

## Lodging/Meeting—27

**L&I-4-98** Facility needed for 3-day meeting beginning July 29—31, 1998, to hold the Department's first Unemployment Compensation Services conference. Services needed include various meeting spaces for 300 people, soda/coffee breaks, reception/hospitality area, exhibits area, luncheon and two dinners. These specifications coincide with the need for lodging accommodations for 300 people using both double and single occupied rooms, however, the costs for lodging accommodations should not be included in this proposal and will be paid for by each individual attendee using State credit card, State hotel voucher or other independent means. Bids specification will be sent to interested parties. The facility must be accessible to persons with disabilities in accordance with the Americans with Disabilities Act of 1990.

**Department:** Labor and Industry  
**Location:** Within 15 miles (driving distance) of the Unemployment Service Center in downtown Scranton, PA  
**Duration:** July 29, 1998—July 31, 1998  
**Contact:** William S. McBurnie, (717) 783-0211

**MEDP99** Meeting rooms for 180 persons with 5 breakout rooms at 35 people each. All seating is classroom style. Rooms are to be available from 10 a.m. May 4 through 1 p.m. May 6, 1999. Lodging for 170 singles on May 4 and 5, 1999 with checkout at 1 p.m. Auto parking must be at no cost. Two lunches/breakfasts and associated breaks for 210 people. Facility must be within 5 miles of State College, PA. Bids must be received not later than May 8, 1998, 1 p.m. in the room designated on the bid return envelope. Contact David Mays, for bid specifications.

**Department:** Transportation  
**Location:** Bureau of Maintenance and Operation, State College, PA  
**Duration:** May 4, 5 and 6, 1999  
**Contact:** David Mays, (717) 783-3647

**Medical Services—29**

**No. 63** Psychological services for the students at Southeast Secure Treatment Unit, 1824 West Strasburg Road, West Chester, PA 19382.

**Department:** Public Welfare  
**Location:** Loysville Complex, Southeast Secure Treatment Unit, 1824 West Strasburg Road, West Chester, PA 19382  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**Inquiry No. 8993** Occupational therapy services.

**Department:** Public Welfare  
**Location:** FOB State Agency, Selinsgrove Center, Selinsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1998 to June 30, 2003  
**Contact:** Sandra L. Haladay, Purchasing Agent, (717) 372-5073

**352534** Medical physicians—Physician should possess the knowledge necessary to evaluate and assess a patient's clinical condition through history and physical examination, and, also should possess the knowledge to diagnose diseases and interpret, analyze and investigate data related to X-ray, EKG and laboratory work. Must have a license to practice medicine from the State of Pennsylvania. More detailed information can be obtained from the hospital.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, Various Buildings, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** May 1, 1998 to June 30, 2000  
**Contact:** Warren J. Dolan, Purchasing Agent, (610) 313-1025

**YFC No. 2** Dental services for residents at Youth Forestry Camp No. 2. DDS or above. Office located within 15 mile radius of agency.

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, White Haven, Carbon County, PA 18661  
**Duration:** July 1, 1998 to June 30, 1999  
**Contact:** Rose M. Palermo, (717) 443-9524

**Property Maintenance—33**

**082 Door Mmt.** Overhead door maintenance contract.

**Department:** Transportation  
**Location:** Cumberland County, PA  
**Duration:** 12 months with four 12-month renewals  
**Contact:** Barry L. Strock, (717) 243-5414, ext. 303

**Inquiry No. 7589** Replace roofing, gutters and downspouts on houses at Danville State Hospital.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Route 11, Danville, PA 17821-0700  
**Duration:** June 1—June 30, 1998  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 271-4578

**Inquiry No. 7590** Expand roof over dietary loading dock.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Route 11, Danville, PA 17821-0700  
**Duration:** June 1—June 30, 1998  
**Contact:** Pamela Bauman, Purchasing Agent, (717) 271-4578

**090-000225** Roadside mowing: Cambria County (T. R.'s 22 and 219 and 17 Interchanges), two guaranteed mowing cycles and one optional cycle per year (2-year contract), 312.7 acres per cycle.

**Department:** Transportation  
**Location:** Maintenance District 9-3, Cambria County—T. R.'s 22 and 219, including 17 Interchanges  
**Duration:** July 1, 1998 to June 30, 2000 (2 years)  
**Contact:** Sean Alexander, 9-0 Roadside Specialist, (814) 696-7116

**FM No. 08779703** Contractor to provide all labor, scaffolding, tools, materials, equipment and appurtenances to install snow guard on roof of Administration Building at the Ebensburg Center.

**Department:** Public Welfare  
**Location:** Ebensburg Center, Route 22 West, P. O. Box 600, Ebensburg, Cambria County, PA 15931  
**Duration:** 90 days from effective date of contract  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0288

**SP367160** Provide lawn and shrub maintenance for the Department of Public Welfare's Warehouse located on Elmerton Avenue, Harrisburg. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Room 233 Health and Welfare Building, P. O. Box 2675, Harrisburg, PA 17105-2675  
**Duration:** July 01, 1998—June 30, 2003  
**Contact:** Lori Vessella, (717) 783-9281

**MR 0800-64** Roadside Mowing Group 8-97-51 M—mowing primary and secondary highways throughout Dauphin County. All requests for bid packages must be received by fax at (717) 772-0975 (Attn: Bill Tyson) or telephone (717) 787-7600, 7:30 a.m. to 3:30 p.m., Monday through Friday (Roadside Mowing Group 8-97-51 M.)

**Department:** Transportation  
**Location:** Throughout Dauphin County, PA  
**Duration:** May 18, 1998 to May 17, 1999  
**Contact:** William Tyson, (717) 787-7600

**Real Estate Services—35**

**59A** Sale of State Owned Real Estate. Oakdale Secure Treatment Facility located in South Fayette Township, Allegheny County will be sold by sealed bid. Property contains 4.3 acres of land and one fenced in building. Those interested in receiving a bid packet, should contact this office prior to April 20, 1998. Solicitation No. 59.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1997-98  
**Contact:** Lloyd D. Colegrove, (717) 772-0538

**98-040-REA-2** Appraisal of real estate located in the greater Wilkes-Barre area, Luzerne County, required for Department Highway Projects. Contractor must be on the Department's prequalified list of approved appraisers, with the general appraiser certification with experience appraising partial takes on commercial and industrial properties. Requests for bid packages must be received by May 4, 1998.

**Department:** Transportation  
**Location:** Wilkes-Barre Area, District 4-0, Luzerne County, PA  
**Duration:** Indeterminate 1998-99  
**Contact:** Donald J. VanFleet, (717) 963-4073

**Sanitation—36**

**121039** Refuse removal—Furnishing one 4 cubic yard container and one 6 cubic yard container and the removal of said containers twice weekly at the Fayette County Maintenance Building. Furnishing one 30 cubic yard container and the removal of said container twice monthly. Container to be placed at the Fayette County Maintenance Building. All requests for bid packages must be received by fax at (724) 430-4403 (Attn: Linda Fullem).

**Department:** Transportation  
**Location:** Maintenance District 1210, North Gallatin Avenue Extension, Fayette County, PA  
**Duration:** July 1, 1998 through June 30, 2000  
**Contact:** Michael R. Kisko, Jr., (724) 439-7472



**Miscellaneous—39**

**Project No. 97-18** Motorcycle Safety Program. The objective of this project is to provide a motorcycle safety education program throughout this Commonwealth. Detailed requirements and an RFP are available upon request. Fax your requests for an RFP to Tina Chubb at (717) 783-7971.

**Department:** Transportation  
**Location:** Bureau of Office Services, 8th Floor, Forum Place, 555 Walnut Street, Harrisburg, PA; throughout Pennsylvania  
**Duration:** 60 months  
**Contact:** Tom Schumacher, (717) 783-8906

**304-07434** Contractor shall furnish the labor, materials and equipment for the as-needed removal and cleaning of nuisance birds' nesting material and debris, carcasses and excrement, and the like and the as-needed control of nuisance birds, including pigeons, starlings, sparrows and any other birds deemed as a nuisance by DGS. DGS will determine the as-needed frequency for both services.

**Department:** General Services  
**Location:** Buildings and Grounds, Harrisburg Capitol Complex Buildings, Harrisburg, PA 17125  
**Duration:** July 1, 1998 through June 30, 2001  
**Contact:** Marc Waxman, (717) 787-2155

**3509** Correctional Industries at Graterford Correctional institution will be seeking vendors to supply various types, sizes and amounts of yarns for use in hosiery, knitting and weaving applications. Included shall be: acrylics, nylon filaments, mercerized combed peeler 100% cotton, 100% cotton, and 50/50 polyester/cotton yarns. All amounts are estimates and may vary according to actual needs. Contracts to be awarded throughout the fiscal year: July 1, 1998 through June 30, 1999.

**Department:** Corrections  
**Location:** Correctional Industries, P. O. Box 246 (off Route 29), Graterford, PA 19426  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** G. L. Arasin, Manager II, (610) 489-4151, ext. 2310

**356434** Visible Smoke Emissions Training Certification: Qualified contractor to provide the Department of Public Welfare facilities with visible smoke emissions training and certification. A minimum of two identical training/certification sessions per year, 6 months apart, are to be presented, one each in the eastern and western portions of this Commonwealth. The sites are to be provided by the contractor subject to the approval of the Commonwealth. Approximately 35—40 persons per year shall be covered under this contract. Training and certification must be conducted at each session. Following initial training and certification, each individual will be required to recertify every 6 months. USEPA Method 9 Specs. must be satisfied by the contractor's smoke generating equipment, its calibration and operation.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105  
**Duration:** July 1, 1998 to June 30, 2003, a period of 5 years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**Ski Concession RFP 98-2** The Bureau is looking for someone to lease, develop and operate the ski concession at Laurel Mountain State Park in Western Pennsylvania. Proposals will be accepted until 2 p.m. prevailing time, Wednesday, July 1, 1998. A preproposal conference will be held at Laurel Mountain State Park on Monday, April 27, 1998 at 11 a.m. Proposal documents can be obtained from Linn Run State Park, P. O. Box 50, Rector, PA 15677-0050.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of State Parks, Laurel Mountain State Park, PA  
**Duration:** Indeterminate 1997-98  
**Contact:** Linn Run State Park, (724) 338-6623

**SP 367158** Contractor to provide the maintenance for 109 Sharp facsimile machines located at various income maintenance offices throughout the Commonwealth of Pennsylvania. Maintenance shall include all parts, labor and consumables, except for paper, toner, drum and developer. Complete specifications can be obtained by contacting the Procurement office.

**Department:** Public Welfare  
**Location:** Office of Income Maintenance/Various CAO's, Room 422 Health and Welfare Building, Harrisburg, PA  
**Duration:** July 01, 1998 through June 30, 2000  
**Contact:** Ed Blandy, Purchasing Agent, (717) 772-4883

[Pa.B. Doc. No. 98-623. Filed for public inspection April 17, 1998, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACT INFORMATION

1921

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
1552117-01	04/01/98	Modern Handling Equipment Co.	22,889.00	5610-36	04/07/98	Pottstown Trap Rock Quarries	135,000.00
1692137-01	04/01/98	Specialty Sales	13,950.00	5610-36	04/07/98	McMinns Asphalt Co., Inc.	454,130.50
1772217-01	04/01/98	Dixon-Shane, Inc.	15,025.98	5610-36	04/07/98	M & M Stone Co.	135,000.00
5610-36	04/07/98	Meckley's Limestone Prod., Inc.	848,930.00	5610-36	04/07/98	Mayer Bros. Construction Co.	135,000.00
5610-36	04/07/98	Milestone Materials, Inc./ Stroudsburg	135,000.00	5610-36	04/07/98	Marsh Asphalt, Inc.	135,000.00
5610-36	04/07/98	Milestone Materials, Inc./ Montoursville	973,107.50	5610-36	04/07/98	Quaker Sales Corp.	135,000.00
5610-36	04/07/98	Milestone Materials, Inc./ Lake Ariel	135,000.00	5610-36	04/07/98	Whitaker Road's Corp.	135,000.00
5610-36	04/07/98	Milestone Materials, Inc./ Glen Mills	135,000.00	5610-36	04/07/98	Wiest Asphalt Products	135,000.00
5610-36	04/07/98	Milestone Materials, Inc./ Bloomsburg	1,198,444.50	5610-36	04/07/98	West Penn Asphalt Co., Inc.	135,000.00
5610-36	04/07/98	Pennsy Supply, Inc.	135,000.00	5610-36	04/07/98	Wayco, Inc.	135,000.00
5610-36	04/07/98	Milestone Materials, Inc./ State College	135,000.00	5610-36	04/07/98	York Building Prod. Co., Inc.	135,000.00
5610-36	04/07/98	P & W Excavating, Inc.	135,000.00	5610-36	04/07/98	Wilson Paving	135,000.00
5610-36	04/07/98	New Enterprise Stone and Lime Co., Inc.	135,000.00	5610-36	04/07/98	Vestal Asphalt, Inc.	135,000.00
5610-36	04/07/98	Locust Ridge Quarry	135,000.00	5610-36	04/07/98	Windsor Service, Inc.	135,000.00
5610-36	04/07/98	Lehigh Asphalt Paving and Construction	135,000.00	5610-36	04/07/98	Wyoming Sand and Stone Co.	135,000.00
5610-36	04/07/98	Lindy Paving, Inc.	135,000.00	5610-36	04/07/98	Wine Construction Co.	135,000.00
5610-36	04/07/98	Latrobe Construction Co.	135,000.00	5610-36	04/07/98	Russell Sandard Corp.	135,000.00
5610-36	04/07/98	Lane Construction Corp.	135,000.00	5610-36	04/07/98	Valley Quarries, Inc.	372,818.40
5610-36	04/07/98	McDermitt, Inc.	362,608.92	5610-36	04/07/98	Sheridan Corp.	135,000.00
				5610-36	04/07/98	Silver Hill Quarry	135,000.00
				5610-36	04/07/98	Keystone Lime Co., Inc.	135,000.00
				5610-36	04/07/98	Riverside Materials, Inc.	135,000.00
				5610-36	04/07/98	Trumbull Corp.	135,000.00
				5610-36	04/07/98	State Aggregates, Inc.	135,000.00
				5610-36	04/07/98	Union Quarries, Inc.	135,000.00

## STATE CONTRACT INFORMATION

Requisition or Contract #	Awarded On	To	In the Amount Of	Requisition or Contract #	Awarded On	To	In the Amount Of
5610-36	04/07/98	Stillwater Asphalt, Inc.	135,000.00	5610-36	04/07/98	Barletta Materials and Const., Inc.	373,963.50
5610-36	04/07/98	TDPS Materials	135,000.00	5610-36	04/07/98	Better Materials Corp.	135,000.00
5610-36	04/07/98	TCP Asphalt Supplies	135,000.00	5610-36	04/07/98	Bechtelsville Asphalt	135,000.00
5610-36	04/07/98	IA Construction Corp.	2,117,033.75	5610-36	04/07/98	Hempt Brothers, Inc.	135,000.00
5610-36	04/07/98	Kendi Enterprises, Inc.	135,000.00	5610-36	04/07/98	Dunbar Asphalt Products, Inc.	135,000.00
5610-36	04/07/98	Charles Construction	420,680.00	5610-36	04/07/98	Handwerk Materials	135,000.00
5610-36	04/07/98	Clairton Slag, Inc.	135,000.00	5610-36	04/07/98	Heilman Pavement Specialties	135,000.00
5610-36	04/07/98	Calvin C. Cole, Inc.	135,000.00	5610-36	04/07/98	H & K Materials, Inc.	135,000.00
5610-36	04/07/98	Campbell's Asphalt Prod., Inc.	135,000.00	5610-36	04/07/98	Grannas Bros. Stone and Asphalt Co.	135,000.00
5610-36	04/07/98	Burkholder Pav. D. Martin L., Inc.	135,000.00	5610-36	04/07/98	Great Valley Materials, Inc.	135,000.00
5610-36	04/07/98	Davison's Asphalt Supply	135,000.00	5610-36	04/07/98	Joseph McCormick Const. Co., Inc.	135,000.00
5610-36	04/07/98	Commercial Asphalt Products	135,000.00	5610-36	04/07/98	Kaminski Brothers, Inc.	135,000.00
5610-36	04/07/98	Dalrymple Gravel and Cont. Co., Inc.	135,000.00	5610-36	04/07/98	Jay Fulkroad & Sons, Inc.	494,150.00
5610-36	04/07/98	Commercial Asphalt Supply, Inc.	135,000.00	5610-36	04/07/98	Highway Materials, Inc.	231,487.50
5610-36	04/07/98	Allegheny Asphalt and Paving, Inc.	135,000.00	5610-36	04/07/98	Eastern Industries, Inc.—West	499,137.50
5610-36	04/07/98	Buffalo Crushed Stone, Inc.	135,000.00	5610-36	04/07/98	Golden Eagle Construction Co.	135,000.00
5610-36	04/07/98	American Asphalt Paving Co.	562,338.05	5610-36	04/07/98	EJB Paving and Materials Co.	135,000.00
5610-36	04/07/98	B & L Asphalt	135,000.00	5610-36	04/07/98	Eureka Stone Quarry	135,000.00
5610-36	04/07/98	Derry Construction Co., Inc.	135,000.00	5610-36	04/07/98	Dunmore Materials	135,000.00
5610-36	04/07/98	ABE Materials	135,000.00	5610-36	04/07/98	Eastern Industries, Inc.	135,000.00
5610-36	04/07/98	Blades Construction Products	135,000.00	5610-36	04/07/98	Glasgow, Inc.	135,000.00
5610-36	04/07/98	Bitum. Paving Mat. of York, Inc.	135,000.00	5610-36	04/07/98	Glenn O. Hawbaker, Inc.	387,387.50

STATE CONTRACT INFORMATION

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Requisition or Contract #	Awarded On	To	In the Amount Of
5610-36	04/07/98	Eureka Stone Quarry, Inc.	135,000.00
5610-36	04/07/98	Foster Grad- ing Com- pany	135,000.00
5610-36	04/07/98	Evans Asphalt Company, Inc.	135,000.00

Requisition or Contract #	Awarded On	To	In the Amount Of
9550-10	04/02/98	Baillie Fabri- cating and Welding	51,691.60
9550-10	04/02/98	US Municipal Supply GARY E. CROWELL, <i>Secretary</i>	645,720.55

[Pa.B. Doc. No. 98-624. Filed for public inspection April 17, 1998, 9:00 a.m.]