

# PENNSYLVANIA BULLETIN

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**Agencies in this issue:**

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The Courts

Commission on Crime and Delinquency

Department of Banking

Department of Conservation and Natural  
Resources

Department of Education

Department of Environmental Protection

Department of General Services

Department of Labor and Industry

Department of Public Welfare

Department of Revenue

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Insurance Department

Legislative Reference Bureau

Pennsylvania Public Utility Commission

State Board of Veterinary Medicine

Turnpike Commission

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**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

**No. 282, May 1998**

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**PENNSYLVANIA**



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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND PENNSYLVANIA CODE

## ***Pennsylvania Bulletin***

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published every week and includes a table of contents. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. First, it is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, repeal or emergency action must be published in the *Pennsylvania Bulletin*. Further, agencies proposing changes to the codified text do so in the *Pennsylvania Bulletin*.

Second, the *Pennsylvania Bulletin* also publishes: Governor's Executive Orders; State Contract Notices; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

## **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or repeal regulations must first publish in the *Pennsylvania Bulletin* a Notice of Proposed Rulemaking. There are limited instances where the agency may omit the proposal step; they still must publish the adopted version.

The Notice of Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. An adopted proposal must be published in the *Pennsylvania*

*Bulletin* before it can take effect. If the agency wishes to adopt changes to the Notice of Proposed Rulemaking to enlarge the scope, they must re-propose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number and page number. Example: Volume 1, *Pennsylvania Bulletin*, page 801 (short form: 1 Pa.B. 801).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes as soon as they occur. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code*, § 1.1 (short form: 10 Pa.Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government. Title 1 *Pennsylvania Code* lists every agency and its corresponding *Code* title location.

## **How to Find Documents**

Search for your area of interest in the *Pennsylvania Code*.

The *Pennsylvania Code* contains, as Finding Aids, subject indexes for the complete *Code* and for each individual title, a list of Statutes Used As Authority for Adopting Rules and a list of annotated cases. Source Notes give you the history of the documents. To see if there have been recent changes, not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

The *Pennsylvania Bulletin* also publishes a quarterly List of Pennsylvania Code Sections Affected which lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

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### Printing Format

Material proposed to be added to an existing rule or regulation is printed in **bold face** and material proposed to be deleted from such a rule or regulation is enclosed in brackets [ ] and printed in **bold face**. Asterisks indicate ellipsis of *Pennsylvania Code* text retained without change. Proposed new or additional regulations are printed in ordinary style face.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires that the Office of Budget prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions or authorities receiving money from the State Treasury stating whether the proposed action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions; that the fiscal note be published in the *Pennsylvania Bulletin* at the same time as the proposed change is advertised; and that the fiscal note shall provide the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the five succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the five succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The required information is published in the foregoing order immediately following the proposed change to which it relates; the omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years; in that order, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years, in that order. In item (8) the recommendation, if any, made by the Secretary of Budget is published with the fiscal note. See 4 Pa. Code § 7.231 *et seq.* Where "no fiscal impact" is published, the statement means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended.

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# List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 1998.

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# THE GENERAL ASSEMBLY

## Recent Actions During the 1998 Regular Session of the General Assembly

The following is a summary of recent actions of the General Assembly during the 1998 Regular Session.

### 1998 ACTS—Acts 45 through 49 (numerical)

<i>Act No.</i>	<i>Enactment Date</i>	<i>Bill No.</i>	<i>Printer's No.</i>	<i>Effective Date</i>	<i>Subject Matter</i>
1998-45	April 23	HB1766	PN3386	Immediately*	Tax Reform Code of 1971—omnibus amendments
1998-46	April 27	SB494	PN1913	Immediately*	Public School Code of 1949—omnibus amendments
1998-47	April 29	SB506	PN533	60 days	Third Class City Code, The—delinquent local taxes defined
1998-48	April 29	SB509	PN536	60 days	Third Class City Code, The—repeal of provisions relating to redemption of lands
1998-49	April 29	HB1633	PN3263	Immediately	Military and Veterans Code (51 Pa.C.S.)—Deputy Adjutant General for Veterans' Affairs powers and duties and short title change

### 1998 APPROPRIATIONS—Acts 6A through 19A (numerical)

<i>Act No.</i>	<i>Enactment Date</i>	<i>Bill No.</i>	<i>Printer's No.</i>	<i>Effective Date</i>	<i>Subject Matter</i>
1998-6A	April 22	HB2281	PN3395	Immediately*	General Appropriation Act of 1998—enactment
1998-7A	April 29	HB2358	PN3081	July 1, 1998	Pennsylvania State University—operation, instruction and research
1998-8A	April 29	HB2360	PN3083	July 1, 1998	Temple University—operation and instruction, etc.
1998-9A	April 29	HB2366	PN3089	July 1, 1998	Burn Foundation—treatment
1998-10A	April 29	HB2367	PN3090	July 1, 1998	University of Pennsylvania—cardiovascular studies
1998-11A	April 29	HB2368	PN3091	July 1, 1998	Central Penn Oncology Group—operation
1998-12A	April 29	HB2369	PN3092	July 1, 1998	Fox Chase Institute for Cancer Research—operation and maintenance
1998-13A	April 29	HB2370	PN3093	July 1, 1998	Lancaster Cleft Palate—treatment
1998-14A	April 29	HB2371	PN3094	July 1, 1998	Pittsburgh Cleft Palate—treatment
1998-15A	April 29	HB2372	PN3095	July 1, 1998	Children's Institute, The—operation
1998-16A	April 29	HB2373	PN3096	July 1, 1998	St. Christopher's Hospital—operation, maintenance, treatment and handicapped children's clinic
1998-17A	April 29	HB2374	PN3097	July 1, 1998	St. Francis Hospital—cardiovascular studies
1998-18A	April 29	HB2375	PN3098	July 1, 1998	Jefferson Medical College and Hospital—Tay-Sachs disease program
1998-19A	April 29	HB2376	PN3099	July 1, 1998	Wistar Institute-Research—operation, maintenance and AIDS research

\* with exceptions

### Effective Dates of Statutes

The effective dates specified above for laws and appropriation acts were contained in the applicable law or appropriation act. Where no date is specified or where the effective date specified is prior to the date of enactment, the effective date is 60 days after final enactment except for statutes making appropriations or affecting budgets of political subdivisions. See 1 Pa.C.S. §§ 1701—1704 (relating to effective dates of statutes).

### Advance Copies of Statutes

Section 1106 of Title 1 of the Pennsylvania Consolidated Statutes provides that the prothonotaries of each county shall file advance copies of statutes in their offices for public inspection until the Laws of Pennsylvania are generally available. Section 2406(h) of The Administrative Code of 1929 provides that the Department of General Services shall distribute

advance sheets of the Laws of Pennsylvania to each law judge of the courts, to every county and public library of this Commonwealth, and to each member of the General Assembly. These copies shall be furnished without charge. The Department shall also mail one copy of each law enacted during any legislative session to any person who pays to it the sum of \$20.

Requests for annual subscriptions for advance copies of statutes should be sent to the State Bookstore, State Records Center Building, 1825 Stanley Drive, Harrisburg, PA 17103, accompanied by a check or money order in the sum of \$20, payable to the "Commonwealth of Pennsylvania."

#### **Legislative Bills and Documents**

Copies of Senate Bills and Documents may be obtained from: Document Room, Senate of Pennsylvania, Room 34A, Main Capitol Building, Harrisburg, PA 17120, (717) 787-6732.

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CARL MEASE,  
*Director*  
*Legislative Reference Bureau*

[Pa.B. Doc. No. 98-763. Filed for public inspection May 15, 1998, 9:00 a.m.]

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# THE COURTS

## Title 201—RULES OF JUDICIAL ADMINISTRATION

[201 PA. CODE CH. 7]

Amendment of Rule 701(a); No. 193; Doc. No. 1

### Order

*Per Curiam:*

And Now, this 29th day of April, 1998, Rule 701(a) of the Pennsylvania Rules of Judicial Administration is amended to read as follows.

To the extent that notice of proposed rulemaking would be required by Rule 103 of the Pennsylvania Rules of Judicial Administration or otherwise, the immediate amendment of Rule 301(b) is hereby found to be required in the interest of justice and efficient administration.

This Order shall be effective immediately and shall be processed in accordance with Rule 103(b) of the Pennsylvania Rules of Judicial Administration.

### Annex A

#### TITLE 201. RULES OF JUDICIAL ADMINISTRATION

##### CHAPTER 7. ASSIGNMENT OF JUDGES

##### ASSIGNMENT AND TRANSFER OF JUDGES

#### Rule 701. Assignment of judges to courts.

(a) *Certification of availability for assignment by former or retired judges.* A former or retired judge who consents to accept assignment on temporary judicial service shall file with the Administrative Office a statement of the period during which he is willing to be assigned to a court, and a certification that he has not, since his last judicial duty, engaged in the practice of law or in any activity incompatible with judicial office and does not intend to engage in the practice of law in the future. In order to be qualified for assignment, such judge shall not have been defeated for re-election and shall have served as a judge (whether or not continuously or on the same court) by election or appointment for an aggregate of at least ten years, except that any duly elected justice or judge, having an aggregate of [ **six** ] **five** years' judicial service **or seniority**, who is required to retire at age seventy, shall be eligible for assignment.

\* \* \* \* \*

[Pa.B. Doc. No. 98-764. Filed for public inspection May 15, 1998, 9:00 a.m.]

## Title 207—JUDICIAL CONDUCT

### PART IV. COURT OF JUDICIAL DISCIPLINE

[207 PA. CODE CH. 303]

Amendment to the Rules of Procedure; Doc. No. 1  
JD 94

*Per Curiam*

### Order

And Now, this 5th day of May, 1998, the Court, pursuant to Article 5, Section 18(b)(4) of the Constitution

of Pennsylvania, and in accordance with this Court's Order dated March 23, 1998, having adopted a proposed amendment to Rule of Procedure No. 303(B), *It Is Hereby Ordered:*

That Rule of Procedure No. 303(B) shall become effective immediately.

### Annex A

#### TITLE 207. JUDICIAL CONDUCT

##### PART IV. COURT OF JUDICIAL DISCIPLINE

##### ARTICLE II. PROCEEDINGS BASED ON THE FILING OF FORMAL CHARGES

##### CHAPTER 3. INITIATION OF FORMAL CHARGES

#### Rule 303. Board Complaints; Amendment and Consolidation.

\* \* \* \* \*

##### (B) Consolidation.

(1) The Conference Judge may, for purposes of trial, upon his or her own motion, after notice to the Board and the Judicial Officer, or upon motion of the Board or the Judicial Officer, consolidate some or all of the charges against an individual Judicial Officer contained in separate Board Complaints filed pursuant to Rule 301(A).

(2) The Conference Judge may, on his or her own motion, and after notice to the Board and the Judicial Officer, consolidate two or more Board Complaints against an individual Judicial Officer for purposes of imposing sanctions pursuant to Rule 504.

(3) In matters pending before the Court which involve a common question of law or fact or which arise from the same transaction or occurrence, a Conference Judge may, for any purpose, upon his or her own motion, after notice to the Board and the Judicial Officers, or upon motion of the Board or a Judicial Officer, order the matters consolidated, and may make orders which avoid unnecessary costs or delay.

[Pa.B. Doc. No. 98-765. Filed for public inspection May 15, 1998, 9:00 a.m.]

## Title 255—LOCAL COURT RULES

### DELAWARE COUNTY

The Prison Alternative Drug and Alcohol Program (PADAP); Misc. Doc. No. A-41-31-1990

### Order

And Now, this 27th day of April, 1998, it is hereby *Ordered and Decried* as follows:

1. The Prison Alternative Drug & Alcohol Program (PADAP) is hereby adopted as an alternative sentencing program. The intent of the program is to provide an intensive supervision and treatment alternative to pre-trial detention and prison sentences for a carefully selected number of felony defendants with substance dependency problems.

2. PADAP shall be immediately implemented and supervised by the Honorable George Koudelis and shall be enforced according to the guidelines that follow as Exhibit A.

*By the Court*

A. LEO SERENI,  
*President Judge*

### **Exhibit A**

#### **Delaware County Court of Common Pleas**

#### **Criminal Division**

#### **Restrictive Intermediate Punishment Sentencing**

#### **THE PRISON ALTERNATIVE DRUG & ALCOHOL PROGRAM [PADAP]**

#### **Program Description and Policies and Procedures**

#### **All policies and procedures subject to revision—March 1998**

#### **What is PADAP?**

- The Prison Alternative Drug and Alcohol Program [PADAP] is a state-funded project initiated by the Delaware County Court of Common Pleas. It provides an intensive supervision and treatment alternative to pretrial detention and prison sentences for a carefully selected number of felony defendants with substance dependency problems.

#### **Who qualifies?**

PADAP is aimed at defendants:

- Who are level 3 or 4 defendants under the State's Sentencing Guideline laws [SGL3/4.]
- Whose current involvement with the criminal justice system is significantly related to a drug or alcohol problem that is severe enough to warrant intervention at a level of care ranging from intensive outpatient to residential treatment.
- Whose participation is not precluded under the Commonwealth's mandatory sentencing laws.
- Whose participation is not precluded under additional offense and prior record criteria established by the District Attorney.

#### **Why participate?**

- Defendants are assured the commitment of the program's Case Planners, Case Managers, Day Reporting staff, and other Probation personnel, to assist them to identify and access the best available drug-treatment and other services and resources that will help them succeed in the program and avoid re-involvement with the criminal justice system in the future.
- Unless the defendant participates in PADAP, a SGL3/4 designation means that the seriousness of the current charge(s) and/or prior criminal history establishes a presumption in favor of a sentence to County or State Prison. Consequently, defendants who qualify and successfully complete the program are given an opportunity to avoid extended periods of pretrial and/or post-conviction imprisonment.

#### **What is required of participants?**

- Defendants must first consult with defense counsel for information about the program, and sign a consent form, with advice of counsel, waiving Common Pleas Arraignment and declaring their interest and willingness to participate in the program.

- Defendants must complete a comprehensive D&A Assessment Interview conducted by a member of the project staff to determine preliminary program suitability and a level of treatment recommendation that is appropriate to deal with any D&A problems identified.

- Defendants found eligible after D&A Assessment, and who are not being detained pretrial at the County Prison, must begin attendance immediately and comply fully with all requirements the designated treatment facility and PADAP Case Manager.

- Defendants who are in pretrial detention in the Delaware County Prison at the time of the D&A Assessment may only be released to begin treatment if they meet criteria and accept conditions for Conditional Release set by the Court's Pretrial Services Unit and the District Attorney's Office. Conditions include pretrial supervision by a PADAP Day Reporting Center officer, accompanied in some cases by curfew and electronic home-monitoring or residing at a half-way house or work-release facility in lieu of prison for all or part of the pretrial period.

- Detained defendants who do not meet the Pretrial Services criteria for release begin treatment immediately upon their ability to post bail or upon full admission to PADAP following plea and sentencing.

- For defendants whose treatment needs are assessed at an Intensive Outpatient/Partial Hospitalization level, treatment involves an initial 8—10 week regimen of individual, group, and family counseling at the Mirmont Treatment Center in Lima. Mirmont sessions are typically held 3 mornings or early evenings per week and less often on Saturdays for family counseling.

- Defendants successfully completing IOP are phased into a lower level of care and ongoing case-management and criminal justice supervision. During this time they must adhere to any further treatment requirements, such as a short term of less intensive outpatient and aftercare counseling and/or ongoing involvement in a 12-step or other AA/NA community-based program.

- For defendants assessed at a residential care level, initial placement is in one of a number of facilities best suited to the defendant's particular treatment needs and personal circumstances. Residential stays typically are in the 1—4 month range, with extensions possible if needed. Successful completion is followed by release to one or more of the non-residential treatment levels outlined above.

- Defendants must cooperate fully with the PADAP Case Manager assigned in each case to provide any services that might assist the defendant for the duration of the pretrial and post-sentence treatment process.

- Defendants must cooperate fully with the PADAP Case Planner assigned in each case to work with the defendant pretrial, to develop a comprehensive case analysis and disposition plan to be submitted to the defense attorney for review. Subject to defense attorney approval, the plan will form the basis for any subsequent plea and sentencing negotiations with the prosecutor.

- Once negotiations are concluded, results are presented to a specially designated PADAP Trial Court Judge at the time of pretrial conference on the case. Approval of the plan and sentence to enter/continue treatment by the Court marks full acceptance into the Program.

- Following sentencing, defendants must comply fully with all conditions of the Court's order, including attendance/continuation at the designated treatment fa-

cility, supervision by the PADAP Case Manager and the Adult Probation Department's Day Reporting Center.

**Program Termination**

• Defendants participating successfully in the program are released from the system after proceeding through a 3-year Restrictive Intermediate Punishment sentence of gradually decreasing levels of intensity of treatment [such as residential to outpatient] and supervision [such as Day-Reporting Center followed by periods of intensive and regular probation]. All major conditions of program participation are spelled out at the time of sentencing.

• Defendants who are re-arrested for a new offense or are found to be in breach of program conditions may be terminated from the program. Unsuccessful terminations during the pretrial phase are referred back to the defense attorney for normal processing on the original charges. Post-sentence failures are returned to the PADAP Trial Judge for hearing and re-sentencing.

**Delaware County Court of Common Pleas**

**Criminal Division**

**PRISON ALTERNATIVE DRUG & ALCOHOL PROGRAM**

**[PADAP]**

*CONTACT INFORMATION LIST*

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[Pa.B. Doc. No. 98-766. Filed for public inspection May 15, 1998, 9:00 a.m.]

**ERIE COUNTY**

**Revision and Restatement of the Rules of Civil Procedure; No. 90518 Court Order 1998**

**Order**

And Now, this 24th day of April 1998, the following revisions and additions to the Rules designated as the Rules of Civil Procedure for the Court of Common Pleas of Erie County, Pennsylvania, are hereby approved, adopted and promulgated as the Rules of Court. These Rule changes, revisions and deletions shall become effective thirty days after publication of the same in the *Pennsylvania Bulletin*, and they shall apply to all actions pending at the time.

JOHN A. BOZZA,  
*President Judge*

**Rule 1920.55. Master's Report, Notice, Exceptions, Final Decree.**

(a) In the event exceptions are not timely filed by either party, the party who sought the appointment of a master shall praecipe the Court for the entry of a final order.

(b) Where the parties stipulate on the record that additional documentary evidence shall be submitted to the hearing(s), the Master shall file the report and recommendation within thirty (30) days of receipt of the evidence or in accordance with Pa.R.C.P. 1920.53(a)(1), whichever date is later.

(c) Exceptions shall be served on the opposing party or their counsel of record.

(1) Within ten (10) days of filing the exceptions, the moving party shall file their request for argument before the family division motions judge. Both parties shall file their briefs no later than ten (10) days prior to the scheduled argument. Copies of exceptions and briefs shall be provided to all counsel or record (or to a party directly if unrepresented by counsel) the Master and to the Judge.

**Rule 1029.74. Motion for Appointment of Master.**

**MOTION AND PROPOSED ORDER FOR APPOINTMENT OF MASTER**

\_\_\_\_\_ (Plaintiff)(Defendant), moves the court to appoint a master with respect to the following claims:

- |   |  |
|---|--|
| <input type="checkbox"/> Divorce                  | <input type="checkbox"/> Counsel Fees                                    |
| <input type="checkbox"/> Annulment                | <input type="checkbox"/> Costs & Expenses                                |
| <input type="checkbox"/> Alimony                  | <input type="checkbox"/> Support (attach a copy of affidavit required by |
| <input type="checkbox"/> Alimony Pendente Lite    | Local Rule 1920.51(h))   |
| <input type="checkbox"/> Distribution of Property |  |

Name, address, and telephone number of opposing counsel or party is:

1. Discovery is complete as to the claim(s) for which the appointment of a master is requested.

- (a) Plaintiff's Inventory Filed: \_\_\_\_\_
- (b) Defendant's Inventory Filed: \_\_\_\_\_
- (c) Plaintiff's Income & Expense Statement Filed: \_\_\_\_\_
- (d) Defendant's Income & Expense State Filed: \_\_\_\_\_

If no Income and Expense statement has been filed, a copy of the Court Order allowing appointment of a Master must accompany this Motion.

2. The Statutory ground(s) for divorce (is)(are) \_\_\_\_\_

3. Delete the inapplicable paragraph(s):

(a) The action is not contested.

(b) An agreement has been reached with respect to the following claims: \_\_\_\_\_

(c) The action is contested with respect to the following claims: \_\_\_\_\_

4. The action (involves)(does not involve) complex issues of law or fact.

5. The hearing is expected to take \_\_\_\_\_ (hours)(days).

6. Additional information, if any, relevant to the motion: \_\_\_\_\_

As the moving party or attorney for the moving party, I certify that all parties have complied with the requirements of Pa.R.C.P. 1920.22 (discovery), 1920.31 (Filing of Income & Expense Statement), 1920.33 (Filing of Inventory), and 1920.46 (Vital Statistics Information).

DATE: \_\_\_\_\_

\_\_\_\_\_  
Signature of moving counsel or party  
Type Name, Address, and Phone

( ) \_\_\_\_\_

**Rule 1920.75. Form of Inventory.**

(a) The Inventory required by Rule 1920.33(a) shall be substantially in the following form:

(CAPTION)

INVENTORY OF

(Plaintiff)(Defendant) files the following inventory of all property owned or possessed by either party at the time this action was commenced and all property transferred within the preceding three years.

(Plaintiff)(Defendant) verifies that the statements made in this inventory are true and correct. (Plaintiff)(Defendant) understands that false statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

\_\_\_\_\_  
(Plaintiff)(Defendant)

**ASSETS OF PARTIES**

(Plaintiff)(Defendant) marks on the list below those items applicable to the case at bar and itemizes the assets on the following pages.

- ( ) 1. Real Property
- ( ) 2. Motor Vehicles
- ( ) 3. Stocks, bonds, securities, and options.

- ( ) 4. Certificates of deposit
- ( ) 5. Checking accounts, cash
- ( ) 6. Savings accounts, money market and savings certificates
- ( ) 7. Contents of safe deposit boxes
- ( ) 8. Trusts
- ( ) 9. Life insurance policies (indicate face value, cash surrender value and current beneficiaries)
- ( ) 10. Annuities
- ( ) 11. Gifts
- ( ) 12. Inheritances
- ( ) 13. Patents, copyrights, inventions, royalties
- ( ) 14. Personal property outside the home
- ( ) 15. Business (list all owners, including percentage of ownership, and office/director positions held by a party with company)
- ( ) 16. Employment termination benefits—severance pay, workers compensation claim/award
- ( ) 17. Profit sharing plans
- ( ) 18. Pension plans (indicate employee contribution and date plan vests)
- ( ) 19. Retirement plans, Individual Retirement Accounts
- ( ) 20. Disability payments
- ( ) 21. Litigation claims (matured and unmatured)
- ( ) 22. Military/V. A. benefits
- ( ) 23. Education benefits
- ( ) 24. Debts due, including loans, mortgages held
- ( ) 25. Household furnishings and personalty (include as a total category and attach itemized list if distribution of such assets is in dispute)
- ( ) 26. Other

**MARITAL PROPERTY**

(Plaintiff)(Defendant) lists all marital property in which either or both spouses have a legal or equitable interest individually or with any other person as of the date this action was commenced:

Item Number	Description of Property	Names of All Owners

**NON-MARITAL PROPERTY**

(Plaintiff)(Defendant) lists all property in which a spouse has a legal or equitable interest which is claimed to be excluded from marital property:

Item Number	Description of Property	Reasons for Exclusion

**PROPERTY TRANSFERRED**

Item Number	Description of Property	Names of All Creditors	Names of All Debtors

**LIABILITIES**

Item Number	Description of Property	Names of All Creditors	Names of All Debtors

[Pa.B. Doc. No. 98-767. Filed for public inspection May 15, 1998, 9:00 a.m.]

# PROPOSED RULEMAKING

## DEPARTMENT OF PUBLIC WELFARE

[55 PA. CODE CHS. 141, 147 AND 289]

### General Eligibility; Residence; Emergency Assistance

The Department of Public Welfare (Department), under the authority of section 403(b) of the Public Welfare Code (62 P. S. § 403(b)) proposes to amend §§ 141.61, 141.81 and 147.61 (relating to policy; MA eligibility policy; and GA residence policy) and delete Chapter 289 (relating to emergency assistance) to read as set forth in Annex A. These amendments affect the Temporary Assistance for Needy Families (TANF) and General Assistance (GA) Programs and noncash assistance applicants who meet the nonfinancial and financial eligibility criteria for emergency assistance.

#### *Purpose of the Proposed Amendments*

This proposed rulemaking rescinds Chapter 289 including regulations and procedures related to the obsolete Emergency Medical Assistance (MA) component, and obsolete provisions related to this program in Chapters 141 and 147. The Emergency Assistance Program was an optional program operated under Title IV-A of the Social Security Act and has been administered by the Office of Income Maintenance (OIM). The regulations were modified by notice of rule change published at 21 Pa.B. 2953 (June 29, 1991) with an effective date of July 1, 1991, which eliminated the Emergency MA Program and limited the program to Emergency Shelter Assistance (ESA).

Emergency MA was deleted from the Pennsylvania Title IV-A State Plan effective April 1, 1994. Emergency medical services are provided only to legalized aliens under The Immigration Reform and Control Act of 1986 (8 U.S.C.A. §§ 1324a—1365) as provided in Chapter 150 (relating to emergency medical services).

Placing responsibility for the administration and delivery of emergency housing services under the control of one office, the Housing Assistance Program (HAP), will accomplish the following essential purposes:

- 1) It will enable persons seeking these services to have their needs addressed and expedited by only one administering office with experts whose primary function is directed toward the provision of housing services.
- 2) It will eliminate the confusing and sometimes conflicting requirements of the application/interface process between two separate offices which function under different rules.
- 3) It will both clarify and simplify the process for maximizing the claiming of Federal funds and it will lessen the prospect of disputed or disallowed claims.

The end result of a more efficient and effective system may enable the Department to improve benefits and service delivery for those in need of these services.

Effective March 3, 1997, the Department implemented the Personal Responsibility and Work Opportunity Reconciliation Act (PRWORA) of 1996 (Pub.L. No. 104-193, August 22, 1996, 110 Stat. 2105). Title I of PRWORA—TANF—replaces the Aid to Families with Dependent Children (AFDC) program. See 42 U.S.C.A. §§ 601—619.

Under TANF, there is no requirement for the operation of the Emergency Assistance Program. The Department would like to eliminate the dual systems and utilize the flexibility of the block grant to develop, through HAP, a single delivery system for ESA. In addition to services for things such as security deposits for rent of a new dwelling, payment for overdue or new utility hook-ups or payment for past-due rent, HAP services include training in budgeting and money management to prevent future housing crises.

#### *Summary of Requirements*

Effective with the final adoption of this rulemaking, the OIM will no longer administer the ESA Program. ESA will be administered under the Office of Social Programs' Homeless Assistance Program.

\* *Section 141.81(c)(3)(v)*—This proposal will delete reference to "E" category coding relative to emergency MA services for migrant workers which is no longer applicable with the elimination of the Emergency Assistance Program.

\* *Section 147.61(c)*—This proposal will delete reference to the Emergency Assistance Program.

\* *Section 147.61(d)*—This proposal will delete reference to Chapter 289 and add a reference to Chapter 150 (relating to citizenship and alienage) as emergency medical services are limited to legalized aliens only.

\* *Chapter 289, Emergency Assistance*—This proposal will delete the chapter as it is no longer applicable with the elimination of the Emergency Assistance Program.

#### *Accomplishments/Benefits*

Implementation of these proposed amendments will rescind the Emergency Assistance Program regulations in Chapter 289, thereby removing a duplicative, burdensome and confusing dual process for persons seeking ESA. All ESAs and benefit distributions will be administered and funded through the Office of Social Programs' Homeless Assistance Program.

The benefit of this policy change will be that all activities aimed at aiding persons who require ESA will be conducted under the control of one office, thereby expediting the service process and ensuring a more efficient and effective use and accountability of funds for emergency shelter.

#### *Sunset Date*

A sunset date is not applicable in this instance because the Department is ending the Emergency Assistance Program.

#### *Public Comment Period*

Interested persons are invited to submit written comments, suggestions or objections regarding these proposed amendments to the Department of Public Welfare, Patricia H. O'Neal, Director, Bureau of Policy, Room 431, Health and Welfare Building, Harrisburg, Pennsylvania 17120, within 30-calendar days of the date of publication of this notice in the *Pennsylvania Bulletin*. Comments received within 30-calendar days will be reviewed and considered in the preparation of the final-form regulations. Comments received after the 30-day comment period will be considered for any subsequent revisions of these regulations.

Persons with a disability may use the AT&T Relay Service by calling (800) 654-5984 (TDD Users) or (800) 564-5988 (Voice Users).

Regulatory Review Act

Under section 5(a) of the Regulatory Review Act (71 P.S. § 745.5(a)), on May 1, 1998, the Department submitted a copy of these proposed amendments to the Independent Regulatory Review Commission (IRRC) and to the Chairpersons of the House Committee on Health and Human Services and the Senate Committee on Public Health and Welfare. In addition to submitting the proposed amendments, the Department has provided IRRC and the Committees with a copy of a detailed Regulatory Analysis Form prepared by the Department in compliance with Executive Order 1996-1, "Regulatory Review and Promulgation." A copy of this material is available to the public upon request.

Under section 5(g) of the Regulatory Review Act, if IRRC has objections to any portion of the proposed amendments, it will notify the Department within 10 days of the close of the Committees' comment period. The notification shall specify the regulatory review criteria which have not been met by that portion. The Regulatory Review Act specifies detailed procedures for review, prior to the final publication of the amendments, by the Department, the General Assembly and the Governor of objections raised.

FEATHER O. HOUSTOUN, Secretary

**Fiscal Note:** 14-440. No fiscal impact; (8) recommends adoption. Since the program costs of the ESA Program are being shifted to HAP without any decrease in services or changes to HAP eligibility requirements there is no increase in cost expected from this proposed rulemaking.

Annex A

TITLE 55. PUBLIC WELFARE

PART II. PUBLIC ASSISTANCE MANUAL

Subpart C. ELIGIBILITY REQUIREMENTS

CHAPTER 141. GENERAL ELIGIBILITY PROVISIONS

ELIGIBILITY PROVISIONS FOR GA

§ 141.61. Policy.

(a) *Conditions of eligibility.* The following relates to eligibility for GA:

\* \* \* \* \*

(2) Before authorizing GA to a family with dependent children, a thorough determination shall be made as to whether the family meets the definitive conditions for [AFDC, AFDC-U or Emergency Assistance (EA—Family Cash Assistance) ] Temporary Assistance for Needy Families (TANF). For GA cases with dependent children, the case narrative shall substantiate that the [AFDC, AFDC-U and EA categories were] TANF category was considered and include the reason the case was not eligible for [one of these three categories] TANF.

[ (3) Otherwise eligible families with children under the age of 21 who do not qualify for AFDC or AFDC-CU shall be authorized EA—Family Cash Assistance because an emergency situation has caused the family's need for financial help. The family shall qualify for EA—Family Cash Assistance for up to 30-consecutive days within a 12-month period. To authorize EA—Family Cash Assistance, procedures in § 289.4(b) (relating to procedures) for

applicant/recipient families with children under 21 who do not qualify for AFDC or AFDC-U shall be applied. EA—Family Cash Assistance shall never be granted concurrently with GA.

(4) ](3) \*\*\*

\* \* \* \* \*

ELIGIBILITY PROVISIONS FOR MA FOR MEDICALLY NEEDED

§ 141.81. MA eligibility policy.

\* \* \* \* \*

(c) *Other eligibility conditions and categories.* Other eligibility conditions and categories are as follows:

\* \* \* \* \*

(3) The categories of MA and the eligibility conditions for them are set forth as follows. A decision that the client does not meet the definitive conditions for old age, dependent children, blind or permanent and total disability [ must ] shall be supported in the case record.

\* \* \* \* \*

(ii) *Dependent Child Category (TC).* A parent will be considered incapacitated during the period institutional medical care, hospital-home care or nursing services in the home are received. [ The suffix "E" will be added to the category symbols, such as TCE, to identify migrant worker applicant groups with children who are eligible for emergency MA services. ] This category applies to the following:

\* \* \* \* \*

(v) *General Category (TD).* Category TD [ will be treated as follows:

(A) This category ] is financed by Commonwealth funds only. It applies to persons who do not meet the conditions for the Federally-aided categories of MA (TA, TC, TB or TJ).

[ (B) The suffix "E" will be added to the category symbols, that is, TDE, to identify migrant workers eligible for emergency MA services. ]

\* \* \* \* \*

CHAPTER 147. RESIDENCE

GA RESIDENCE PROVISIONS

§ 147.61. GA residence policy.

\* \* \* \* \*

(c) A person temporarily residing in this Commonwealth who has a job that is real, such as migrant workers, and is not working because of reasons beyond his control, for example, maturity of crops delays harvesting, general weather conditions and the like, will be eligible for a one-time grant while the facts are being verified. If the facts substantiate that the person will definitely be employed when the reasons beyond his control no longer exist, additional one-time grants may be authorized until the person receives his first pay. [ A migrant worker family with children under 21 will be eligible for Family Cash Assistance under the Emergency Assistance Program as described in § 289.4 (relating to procedures) for a period not to exceed 30 consecutive days or less as needed. ]



(d) A migrant and his family receiving a money payment may also be eligible for burial payment, food stamps and social services. If otherwise eligible, a migrant worker and his family may receive MA services when there is an emergency medical need as the result of an emergency situation as provided for in Chapter [ 289 ] 150 (relating to [ emergency assistance ] citizenship and alienage).

(Editor's Note: As part of this proposal, the Department is proposing to delete the text of Chapter 289 (relating to emergency assistance) which consists of §§ 289.1—289.4 and currently appears at 55 Pa. Code pages 289-1—289-11, serial pages (109251)—(109260).)

**CHAPTER 289. (Reserved)**

289.1—289.4. (Reserved)

[Pa.B. Doc. No. 98-768. Filed for public inspection May 15, 1998, 9:00 a.m.]

**STATE BOARD OF VETERINARY MEDICINE**

[49 PA. CODE CH. 31]

**Fees**

The State Board of Veterinary Medicine (Board) proposes to amend § 31.41 (relating to schedule of fees) to read as set forth in Annex A. The proposed amendment will readjust fees for veterinarian and animal technical license applications, temporary permits and continuing education provider approvals to equal the actual cost of processing requests and issuing documents.

*Effective Date*

The new fees will be effective on publication in the *Pennsylvania Bulletin*.

*Statutory Authority*

Section 13(a) of the Veterinary Medicine Practice Act (act) (63 P. S. § 485.13(a)), requires the Board to establish fees by regulation. Section 13(b) of the act requires the Board to increase fees to meet or exceed projected expenditures if the revenues raised by fees, fines and civil penalties are not sufficient to meet expenditures.

*Description of Proposed Amendment*

The following chart describes the proposed changes:

<i>Fee</i>	<i>Proposed</i>	<i>Current</i>
Application for License: Veterinarian	\$35	\$20
Application for Certification: Animal Health Technician	\$35	\$15
Temporary Permit	\$35	\$55
Continuing Education Program Approval	\$35	\$25

*Purpose and Need for the Proposed Amendment*

The existing fees for applications, approvals and permit were established in the Board's first biennial reconcilia-

tion of revenue and expenses in 1988. Fees for processing applications and approvals were based upon actual costs. Fees for these services reflected an administrative overhead charge per application of \$7.62. In FY 1996-97, the administrative overhead charge per application was \$16.69. Much of the increase can be attributed to an increase in personnel costs, the fact that the Bureau now pays rent for office space (not applicable in 1988), and upgraded computer equipment.

*Fiscal Impact*

The proposed amendment will increase the application fee for veterinarians and animal health technicians, increase the continuing education program approval fee and decrease the temporary permit fee in this Commonwealth. A veterinarian will pay an additional \$15 for an initial or reactivated license. An animal health technician will pay an additional \$20 for initial certification and a continuing education provider will pay an additional \$10 for program approval. A temporary permit fee will be reduced \$20. The proposal should have no other fiscal impact on the private sector, the general public or political subdivisions.

*Paperwork Requirements*

The proposed amendment will require the Board to alter some of its forms to reflect the new fees; however, the proposed amendments should not create additional paperwork for the private sector.

*Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P. S. § 745.5(a)), on May 5, 1998, the Board submitted a copy of this proposed amendment to the Independent Regulatory Review Commission (IRRC) and the Chairpersons of the House Professional Licensure Committee and the Senate Consumer Protection and Professional Licensure Committee. In addition to submitting the proposed amendment, the Board has provided IRRC and the Committees with a copy of a detailed Regulatory Analysis Form prepared by the Board in compliance with Executive Order 1996-1, "Regulatory Review and Promulgation." A copy of this material is available to the public upon request.

Under section 5(g) of the Regulatory Review Act, if IRRC has objections to any portion of the proposed amendment, it will notify the Board within 10 days of the close of the Committees' review period. The notification shall specify the regulatory review criteria which have not been met by that portion. The Regulatory Review Act specifies detailed procedures for review, prior to final publication of the amendment, by the Board, the General Assembly and the Governor of objections raised.

*Public Comment*

Interested persons are invited to submit written comments, suggestions or objections regarding this proposed rulemaking to Robert Kline, Administrator, State Board of Veterinary Medicine, P. O. Box 2649, Harrisburg, PA 17105-2649 within 30 days following publication of this proposed rulemaking in the *Pennsylvania Bulletin*.

JEFFREY OTT, VMD  
*Chairperson*

**Fiscal Note:** 16A-577. No fiscal impact; (8) recommends adoption.

Annex A

TITLE 49. PROFESSIONAL AND VOCATIONAL STANDARDS

PART I. DEPARTMENT OF STATE

Subpart A. PROFESSIONAL AND OCCUPATIONAL AFFAIRS

CHAPTER 31. STATE BOARD OF VETERINARY MEDICINE

FEES

§ 31.41. Schedule of fees.

An applicant for a license, certificate or service shall submit a payment at the time of the request under the following fee schedule:

Veterinarians:

Application for original, reactivated, reissued or reciprocal license . . . . . [ \$20 ] \$35

\* \* \* \* \*

Application for continuing education program approval . . . . . [ \$25 ] \$35

\* \* \* \* \*

Temporary permit . . . . . [ \$55 ] \$35

\* \* \* \* \*

Animal health technicians:

Application for certification . . . . . [ \$15 ] \$35

\* \* \* \* \*

Application for continuing education program approval . . . . . [ \$25 ] \$35

\* \* \* \* \*

[Pa.B. Doc. No. 98-769. Filed for public inspection May 15, 1998, 9:00 a.m.]

\_\_\_\_\_

# NOTICES

## COMMISSION ON CRIME AND DELINQUENCY

### Drug Control and System Improvement Strategy

The Commission on Crime and Delinquency (PCCD) submitted an FFY-1998 State application for \$20.722 million provided through the Federal Edward Byrne Memorial State and Local Law Enforcement Assistance Formula Grant Program. It is this program which totally supports Pennsylvania's Drug Control and System Improvement (DCSI) Program.

The application, entitled "Pennsylvania's Multi-Year Statewide Drug Control and System Improvement Strat-

egy Update," dated April 1998, identifies the priority program areas that PCCD has designated and the allocation of FFY-1998 DCSI funds anticipated to be available to support these initiatives.

Persons desiring to review and comment on the strategy may submit their requests to the following address: Commission on Crime and Delinquency, Attention: Drug Control and System Improvement Program, P. O. Box 1167, Harrisburg, PA 17108-1167.

JAMES THOMAS,  
*Executive Director*

[Pa.B. Doc. No. 98-770. Filed for public inspection May 15, 1998, 9:00 a.m.]

## DEPARTMENT OF BANKING

### Action on Applications

The Department of Banking of the Commonwealth of Pennsylvania, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P. L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending May 5, 1998.

### BANKING INSTITUTIONS

#### Holding Company Acquisitions

<i>Date</i>	<i>Name of Corporation</i>	<i>Location</i>	<i>Action</i>
4-28-98	First Union Corporation, Charlotte, North Carolina, to acquire 100% of the voting shares of CoreStates Financial Corp., Philadelphia, Pennsylvania	Charlotte, NC	Effective

#### Consolidations, Mergers and Absorptions

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
4-28-98	Mid Penn Bank, Millersburg, and Miners Bank of Lykens Surviving Institution— Mid Penn Bank, Millersburg	Millersburg	Filed
4-30-98	Lafayette Bank, Easton, and Ambassador Bank of the Commonwealth, Allentown Surviving Institution— Lafayette Bank, Easton, with a change in corporate title to Lafayette Ambassador Bank	Easton	Filed

#### Branch Applications

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
3-2-98	First Commonwealth Bank Indiana Indiana County	Route 220 and Stadium Dr. Altoona Blair County	Opened
4-29-98	Somerset Trust Company Somerset Somerset County	116 Market Street Johnstown Cambria County	Approved

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
4-30-98	Community Bank and Trust Company Forest City Susquehanna County	Corner of Main and Lackawanna Avenue Dickson City Lackawanna County	Filed
5-4-98	S & T Bank Indiana Indiana County	162 S. Second Ave. Clarion Clarion County	Filed
5-5-98	Laurel Trust Company Johnstown Cambria County	41 North Main Street Suite 100 Greensburg Westmoreland County	Approved
5-5-98	Jonestown Bank and Trust Company Jonestown Lebanon County	1765 Quentin Road North Cornwall Twp. Lebanon County	Approved
5-5-98	Pittsburgh Home Savings Bank Pittsburgh Allegheny County	Lot Number 202 in the A&R Plan of Lots Number 3 North Fayette Township Allegheny County	Approved

#### Branch Discontinuances

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
5-5-98	Dauphin Deposit Bank and Trust Company Harrisburg Dauphin County	2700 Eastern Boulevard York York County	Filed
5-5-98	Dauphin Deposit Bank and Trust Company Harrisburg Dauphin County	1200 Greensprings Drive York York County	Filed

#### SAVINGS ASSOCIATIONS

No activity.

#### CREDIT UNIONS

No activity.

RICHARD C. RISHEL,  
*Secretary*

[Pa.B. Doc. No. 98-771. Filed for public inspection May 15, 1998, 9:00 a.m.]

## DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

### Retention of a Professional Design Firm; Project Reference No. FDC-500-444

The Department of Conservation and Natural Resources (Department) will retain a professional design firm to perform various building and engineering designs. The professional design firm may be an engineering/architectural firm, an architectural/engineering firm or an engineering firm with an architectural subconsultant. This open-ended design services work shall consist of building mechanical, plumbing and electrical designs, tie-ins to site utilities, major maintenance repairs, renovations to existing buildings and additions to existing buildings. This firm's area of responsibility shall include projects throughout the entire Commonwealth. Bureau of Facility Design and Construction personnel will do project work in con-

junction with this professional design firm. Many of these projects may be for building less than 5,000 square feet in size and small in terms of project scope.

These design projects will be constructed by separate construction contracts for general, HVAC, plumbing, electrical, sewer and water work. General construction work for projects could be done under the direction of Bureau of State Parks personnel or bid contracts.

The services may encompass a wide range of evaluation and design efforts with the possibility of multiple projects being designed simultaneously under short completion schedules. The anticipated work of the projects may include, but are not limited to, evaluations of the electrical, heating, ventilating and air conditioning systems, as well as the architectural and structural conditions of the subject buildings. Also, the selected firm may be required to present alternative design solutions to solve existing deficiencies, as well as the ramifications of the solutions in relation to architectural and engineering revisions required by each solution. The contract will be a multiple year contract for a period of 3 years. The maximum amount of the contract is \$150,000 for each year. The

extent of the work for the second and third year will be dependent on the availability of additional funds and additional projects.

The selected firm may be required to perform any or all of the following duties: attend site visits; prepare minutes; perform necessary field surveys; develop details and narratives; prepare reports; prepare construction drawings, specifications and estimates; investigate utility involvement; and evaluate alternatives using benefit/cost analysis. Also, the review of shop drawings, catalog cuts and occasional attendance at job conferences will be required.

The services shall include, but not be limited to, a preliminary meeting in the Bureau of Facility Design and Construction, 8th Floor, Market Street State Office Building, 400 Market Street, Harrisburg, for each project. The contract shall be based on the hours of service and qualifying expenses not exceeding the contract amount. Work may be done on an hourly basis or a maximum cost work order for the individual design project. The design work will be reviewed by the architectural and engineering staff of the Bureau of Facility Design and Construction, and when acceptable, approved by same staff.

#### **General Requirements and Information**

Firms interested in performing the required services for this project are invited to submit Letters of Interest to Eugene J. Comoss, P.E., Director, Bureau of Facility Design and Construction, Rachel Carson State Office Building, 8th Floor, 400 Market Street, P.O. Box 8451, Harrisburg, PA 17105-8451.

The Commonwealth of Pennsylvania strongly encourages the submission of proposals by Socially/Economically Restricted Businesses (SERB).

Proposers not considered to be socially/economically restricted businesses seeking to identify the businesses for joint venture and subcontracting opportunities are encouraged to contact: Department of General Services, Office of Minority and Women Business Enterprise, Room 502, North Office Building, Harrisburg, PA 17125, (717) 787-7380.

Each Letter of Interest must include the firm's Federal identification number and the project reference number. The Letter of Interest shall also include a description of the firm's three most recently completed projects similar to the project being proposed. The description shall include the client, contact person and phone number, the estimated or actual construction cost of the portion of the work which the firm designed, the project manager and the names of all personnel who made major contributions to the project. The Letter of Interest shall indicate the firm's capability of working on multiple small projects at the same time and understanding of the Department's needs.

A standard current revised 1994 DGS Form 150-S must accompany the Letter of Interest and shall indicate the individual in charge. A standard current revised 1994 DGS Form 150 must also accompany the Letter of Interest. Additional information pertinent to the firm's qualifications to do the work of this contract may be included.

In addition to the required numbers of the Letter of Interest, DGS Form 150 and DGS Form 150-S, copies of the hourly rates of the position titles for persons who will be working on the projects shall be submitted. The copies shall be in envelopes clearly identified as to its contents. Should hourly rates change during the second year and/or third year of the contract, these rates must also be included in the proposal. Hourly rates for subconsultants shall also be included.

The hourly rates shall be itemized to show the basic rates plus fringe benefits, profits, administrative costs, and the like for the position titles. Examples of such people shall include a firm principal, project engineer, engineering technician, staff engineers, staff architects, draftpersons and secretary. Travel expenses shall be based on the current State rate per mile of automobile travel. Miscellaneous expenses such as printing and mailing shall be reimbursed at cost upon approval by the Department.

The following factors will be considered during the evaluation of the firm's Letter of Interest:

A. Criteria evaluated by the technical review will include:

1. Professional's understanding of the various design requirements for this project as demonstrated in the Letter of Interest.
2. Qualifications of firm.
3. Professional personnel in firm.
4. Soundness of approach as demonstrated in Letter of Interest.
5. SERB participation. (Evaluated by DGS)
6. Cost.

B. The criteria that will be evaluated by the Secretary or his designee will include:

1. An equitable distribution of contracts to architects and engineers.
2. Particular capability of professional to perform the design services for the contract being considered. In all cases, it is understood that any firm recommended by the Technical Review Committee is capable of performing the work. The priority order of the Technical Review Committee will only be used when evaluation of the other factors results in a tie evaluation.
3. Geographic proximity of the professional to the facility or study area.
4. Available manpower to perform the services required.
5. Other relevant circumstances peculiar to the proposed contract.

Each proposer shall relate their proposal to the above criteria.

Six copies of the Letter of Interest and the required forms and six copies of the hourly rate information must be received no later than 4 p.m. on June 9, 1998. The six copies shall be submitted in six complete sets that shall be spiral bound or in folders or secured by binder clips. The assignment and services will be made to one of the firms responding to this notice. However, the Department reserves the right to reject all letters of interest submitted, cancel the solicitation requested under this notice, and/or readvertise solicitation for this service.

The Department will not offer a debriefing session to the unsuccessful firms. The Department disclaims any liability whatsoever to its review of the proposal submitted and in formulating a recommendation for selections. Recommendations made by the Department shall be final.

JOHN C. OLIVER,  
*Secretary*

[Pa.B. Doc. No. 98-772. Filed for public inspection May 15, 1998, 9:00 a.m.]

## DEPARTMENT OF EDUCATION

### Preproposal Conference/Funding Workshop

The Department of Education (Department), Bureau of Vocational-Technical Education, will conduct a pre-proposal conference/funding workshop on Friday, May 29, 1998, to review funding priorities and application procedures for the following competitive grant program:

<i>Grant Program</i>	<i>Eligible Applicants</i>
Tech Prep—New Consortia	School Districts, Area Vocational-Technical Schools, Intermediate Units, and/or Postsecondary Institutions

Grant applications for 1998-99 will be distributed by mail in advance and will also be available at this preproposal conference/funding workshop. Attendance at

this meeting is not a prerequisite for application for this grant program.

Secondary educational agencies and postsecondary institutions interested in gaining a copy of the Tech Prep—New Consortia grant application guidelines may call the Bureau of Vocational-Technical Education at (717) 787-5293.

The Tech Prep—New Consortia preproposal conference/funding workshop will be held on Friday, May 29, 1998, in the Honors Suite, first floor, at the Department of Education, 333 Market Street, Harrisburg. The workshop will begin at 10 a.m. and is expected to conclude by 1 p.m. Registration for this workshop will be one-half hour prior to the beginning time.

Contact Kathy Weidinger at the Bureau of Vocational-Technical Education at (717) 787-5293 to preregister for this funding workshop.

EUGENE W. HICKOK,  
*Secretary*

[Pa.B. Doc. No. 98-773. Filed for public inspection May 15, 1998, 9:00 a.m.]

## DEPARTMENT OF ENVIRONMENTAL PROTECTION

### Applications, Actions and Special Notices

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### APPLICATIONS

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### APPLICATIONS RECEIVED UNDER THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

#### [National Pollution Discharge Elimination System Program (NPDES)]

#### DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER

#### (Part I Permits)

The following parties have applied for an NPDES permit to discharge controlled wastewaters into the surface waters of this Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection (Department) proposes to issue a permit to discharge, subject to certain effluent limitations and special conditions. These proposed determinations are tentative.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permit are invited to submit a statement to the Field Office indicated as the office responsible, within 30 days from the date of this public notice. Comments received within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Field Office of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the Field Office considers the public response significant.

Following the 30-day comment period, the Water Management Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, proposed effluent limitations and special conditions received and other information are on file and may be inspected and arrangements made for copying at the Field Office that has been indicated above the application.

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#### Applications for National Pollutant Discharge Elimination System (NPDES) permit to discharge to State waters.

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*Southeast Regional Office: Regional Manager, Water Management, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-6130.*

**PA 0053058.** Industrial waste, **Avery Fasson Roll Division**, 35 Penn-Am Drive, Quakertown, PA 18951-3603.

This application is for renewal of an NPDES permit to discharge stormwater from Avery Fasson Roll Division in Richland Township, **Bucks County**. This is an existing discharge to Tohickon Creek.

The receiving stream is classified for the following uses: cold water fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average rainfall event are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>			monitor/report
COD			monitor/report
Oil and Grease			monitor/report
pH	within limits of 6.0—9.0 standard units at all times		
Total Suspended Solids			monitor/report
Total Kjeldahl Nitrogen			monitor/report
Total Phosphorus			monitor/report
Dissolved Iron			monitor/report

*Other Conditions:*

The EPA Waiver is in effect.

Outfall 002 consists solely of stormwater and is not monitored.

**PA 0052566.** Sewage, **Owen J. Mooney**, 3015 Valley Road, Newtown Square, PA 19073.

This application is for renewal of an NPDES permit to discharge treated sewage from a single residence STP in Edgmont Township, **Delaware County**. This is an existing discharge to UNT Ridley Creek.

The receiving stream is classified for the following uses: high quality trout stocking fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average flow of 400 gpd are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>		
(5-1 to 10-31)	15	30
(11-1 to 4-30)	30	60
Suspended Solids	10	20
Total Residual Chlorine	monitor/report	monitor/report
Fecal Coliform	200 colonies/100 ml as a geometric average	
Dissolved Oxygen	minimum of 2.0 mg/l at all times	
pH	within limits of 6.0—9.0 standard units at all times	

*Other Conditions:*

The EPA waiver is in effect.

**PA 0055891.** Industrial waste, **RT Environmental Services, Inc.**, 215 W. Church Road, King of Prussia, PA 19406.

This application is for renewal of an NPDES permit to discharge treated process wastewater from wastewater treatment plant in Upper Merion Township, **Montgomery County**. This is an existing discharge to Frog Run.

The receiving stream is classified for the following uses: warm water fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average flow of 82,000 gpd are as follows:

<i>Parameter</i>	<i>Annual Average (mg/l)</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
BOD <sub>5</sub>		100	200	250
Suspended Solids		100	200	250
Oil and Grease		15		30
pH	within limits of 6.0—9.0 standard units at all times			
Ammonia (as N)		20	40	50
Total Dissolved Solids		1,000	2,000	2,500
Benzene	.001			.012
Carbon Tetrachloride	.005			.06
Chlorobenzene		.02	.04	.05
Chloroform	.10			1.2
Dicbromochloromethane	.10			1.2
Dichlorobromomethane	.10			1.2
Barium		1.0	2.0	2.5
Cadmium		.01	.02	.025
Chromium		.05	.10	0.6
Copper		1.0	2.0	2.5

<i>Parameter</i>	<i>Annual Average (mg/l)</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Lead		.036	.072	.09
Silver		.05	.10	.125
Zinc		1.0	2.0	2.5
1,2 Dichloroethane	.0004			.0048
1,1 Dichloroethane		0.0004	0.0008	0.001
1,3 Dichloropropane		.087	.174	.2175
Ethylbenzene		1.4	2.8	3.5
Methylene Chloride	.005			.06
Tetrachloroethylene	.0007			.0084
Toluene		2.0	4.0	5.0
Trichloroethene	.0003			.036
Vinyl Chloride	0.00057			0.0068
Total Xylenes		.01	.02	
Dissolved Iron		0.3	0.6	.075
Arsenic	.05			0.6
Total Iron		22.7	45.4	56.75
Phenol		.05	.10	0.125
Acetone		.109	.218	.273
2-Butanone		.210	.420	.525

The EPA waiver is not in effect.

**PA 0053139.** Sewage, **Richard O'Leary**, 1409 Newman Road, Pennsburg, PA 18074.

This application is for renewal of an NPDES permit to discharge treated sewage from O'Leary single residential sewage treatment plant in Upper Hanover Township, **Montgomery County**. This is an existing discharge to the tributary to Perkiomen Creek.

The receiving stream is classified for the following uses: trout stocking fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average flow of 400 gpd are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>		
(5-1 to 10-31)	10	20
(11-1 to 4-30)	20	40
Suspended Solids	10	20
Ammonia (as N)		
(5-1 to 10-31)	3.0	6.0
(11-1 to 4-30)	9.0	18.0
Total Residual Chlorine	monitor/report	monitor/report
Fecal Coliform	200 colonies/100 ml as a geometric average	
Dissolved Oxygen	minimum of 2.0 mg/l at all times	
pH	within limits of 6.0—9.0 standard units at all times	

*Other Conditions:*

The EPA waiver is in effect.

**PA 0050768.** Sewage, **Bedminster Municipal Authority**, 3112 Bedminster Road, Bedminster, PA 18910-0092.

This application is for renewal of an NPDES permit to discharge treated sewage from Bedminster Municipal Authority's sewage treatment plant located in Bedminster Township, **Bucks County**. This is an existing discharge to Deep Run.

The receiving stream is classified for the following uses: warm water fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average flow of 0.1 mgd are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>			
(5-1 to 10-31)	20	30	40
(11-1 to 4-30)	25	40	50
Suspended Solids	30	45	60
Ammonia (as N)			
(5-1 to 10-31)	1.3		2.6
(11-1 to 4-30)	3.9		7.8
Phosphorus (as P)	2.0		4.0



<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Total Residual Chlorine (Issuance through year 2)	0.5		1.2
(Issuance through expiration)	0.02		0.05
Fecal Coliform	200 colonies/100 ml as a geometric average		
Dissolved Oxygen	minimum of 6.0 mg/l at all times		
pH	within limits of 6.0—9.0 standard units at all times		

*Other Conditions:*

Submit stream and discharge hardness data by December 31, 1998.

Final WQBELs for TRC.

The EPA waiver is in effect.

**PA 0056014.** Industrial waste, **AMETEK U. S. Gauge Division, Plant 2**, 900 Clymer Avenue, Sellersville, PA 18960.

This application is for renewal of an NPDES permit to discharge treated groundwater from a groundwater remediation system serving AMETEK U. S. Gauge, Plant 2, in Sellersville Borough, **Bucks County**. This is an existing discharge to a dry swale to East Branch Perkiomen Creek.

The receiving stream is classified for the following uses: trout stocking fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average flow of 0.108 mgd are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
1,1 Dichloroethylene	0.007	0.014	0.018
Tetrachloroethylene	0.001	0.002	0.0025
1,1,1 Trichloroethane	0.08	0.16	0.2
Trichloroethylene	0.005	0.01	0.013
pH	within limits of 6.0—9.0 standard units at all times		

The EPA waiver is in effect.

*Northeast Region: Environmental Protection Manager, Water Management, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2553.*

**PA 0061760.** Sewerage, **Blue Mountain School District**, Red Dale Road, Orwigsburg, PA 17961.

This proposed action is for renewal of an NPDES permit to discharge treated cooling water sewage into an unnamed tributary of the Schuylkill River in Wayne Township, **Schuylkill County**.

The receiving stream is classified for the following uses: cold water fishery, aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is the Pottstown Water Authority on the Schuylkill River.

The proposed effluent limits for Outfall 001 based on a design flow of .012 mgd are:

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
NH <sub>3</sub> -N		
(5-1 to 10-31)	4.5	9
(11-1 to 4-30)	13.5	26
Dissolved Oxygen	a minimum of 5 mg/l at all times	
Fecal Coliform	200/100 ml as a geometric mean	
(5-1 to 9-30)	2,000/100 ml as a geometric mean	
(10-1 to 4-30)	6.0—9.0 standard units at all times	
pH	6.0—9.0 standard units at all times	
Total Residual Chlorine	monitor and report	
(1st Month through 36th Month)		
(37th Month through Expiration)	.41	.95

The EPA waiver is in effect.

**PA 0060437.** Sewerage, **Pine Grove Estates Sewer and Water Company**, R. R. 1, Box 1416, Beach Lake, PA 18405.

This proposed action is for renewal of an NPDES permit to discharge treated sewage into an unnamed tributary of Delaware River in Damascus Township, **Wayne County**.

The receiving stream is classified for the following uses: high quality, cold water fishery, aquatic life, water supply and recreation.

Effluent limits were evaluated at point of discharge.

The proposed effluent limits for Outfall 001 based on a design flow of .021 mgd are:

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub> (5-1 to 10-31)	10	20
(11-1 to 4-30)	20	40
Total Suspended Solids	30	60
NH <sub>3</sub> -N (5-1 to 10-31)	3	6
(11-1 to 4-30)	9	18
Dissolved Oxygen	a minimum of 7 mg/l at all times	
Fecal Coliform	200/100 ml as a geometric mean	
pH	6.0—9.0 standard units at all times	
Total Residual Chlorine (1st month—36th month)	monitor and report	
(37th month—expiration date)	.1	.2

The EPA waiver is in effect.

*Northcentral Region: Environmental Program Manager; Water Management Program, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, (717) 327-3666.*

**PA 0208639.** Sewerage, SIC: 4952, **Hartleton Borough Municipal Authority**, P. O. Box 31, Hartleton, PA 17829.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated sewage wastewater to Cold Run in Borough of Hartleton, **Union County**.

The receiving stream is classified for the following uses: trout stocking fishery, aquatic life, water supply and recreation. For the purposes of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Dauphin Consolidated Water Company located approximately 60 river miles downstream.

The proposed effluent limits for Outfall 001, based on a design flow of 0.023 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	40	50
TSS	30	45	60
Ammonia-N (6-1 to 10-31)	6	9	12
(11-1 to 5-31)	18	27	
Total Cl <sub>2</sub> Residual (1st month—36th month)	report		
(37th month—permit expiration date)	0.7		2.2
Fecal Coliforms: (5-1 to 9-30)	200 col/100 ml as a geometric mean		
(10-1 to 4-30)	2,000 col/100 ml as a geometric mean		
pH	6.0—9.0 at all times		

The EPA waiver is in effect.

**PA 0114120.** SIC: 4952, **Lycoming County Recreation Authority**, R. R. 1, Box 183, Montgomery, PA 17752.

This proposed action is for reissuance of an NPDES permit for an existing discharge of treated sewage to Black Hole Creek in Clinton Township, **Lycoming County**.

The receiving stream is classified for the following uses: cold water fishery and aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Pennsylvania American Water Company located on the Susquehanna River, 14 miles below the discharge.

*Outfall 001*

The proposed effluent limits, based on a design flow of 0.01 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Suspended Solids	30	60

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
NH <sub>3</sub> -N (5-1 to 10-31)	monitor	
Total Chlorine Residual	1	2.3
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	200/100 ml as a geometric average	
pH	6.0—9.0 at all times	

*Outfall 002—to Spray irrigation pond*

The proposed effluent limits, based on a design flow of 0.02 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Suspended Solids	30	60
NH <sub>3</sub> -N (5-1 to 10-31)	monitor	
Total Chlorine Residual	monitor	
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	200/100 ml as a geometric average	
pH	6.0—9.0 at all times	

*Other Conditions:* none

The EPA waiver is in effect.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**PA 0042234. Sewage, Kittanning Borough, 300 South McKean Street, Kittanning, PA 16201.**

This application is for renewal of an NPDES permit to discharge treated sewage from the Kittanning Borough STP in Kittanning Borough, **Armstrong County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Allegheny River, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Buffalo Township Municipal Authority, Freeport Plant on the Allegheny River.

*Outfall 001:* existing discharge, design flow of 1.2 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25	37.5		50
Suspended Solids	30	45		60
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	10,000/100 ml as a geometric mean			
Total Residual Chlorine (1st month—36th month)	monitor and report			
(37th month—expiration)	1.0			3.3
pH	not less than 6.0 nor greater than 9.0			

Outfalls 002 and 004 through 011 which discharge to the receiving waters known as Allegheny River serve as combined sewer overflows necessitated by stormwater entering the sewer system and exceeding the hydraulic capacity of the sewers and/or the treatment plant. These outfalls are permitted to discharge only for such reason. There are at this time no specific effluent limitations on the outfalls. Each discharge shall be monitored for cause, frequency, duration and quantity of flow.

The EPA waiver is not in effect.

**Proposed NPDES Permit Renewal Actions for Minor Sewage Discharges**

The following parties have applied to renew their current NPDES permit to allow the continued discharge of controlled wastewaters into the surface waters of this Commonwealth. The Department of Environmental Protection (Department) has made a tentative determination to renew these permits and proposes to issue them, subject to their current permit effluent limitations, and monitoring and reporting requirements, with appropriate and necessary updated requirements to reflect new or changed regulations and other requirements. The updates may include, but will not be limited to, applicable permit conditions and/or requirements addressing combined sewer overflows (CSOs), municipal sewage sludge

management and total residual chlorine control (TRC). Any major changes to or deviations from the terms of the existing permit will be documented and published with the final Department actions.

The EPA, Region III, Regional Administrator has waived the right to review or object to these proposed permit actions under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permits are invited to submit a statement to the Field Office indicated as the office responsible, within 30 days from the date of this public notice. Comments received within this 30-day period will be considered in the formulation of the final determinations regarding these applications and proposed permit actions. Comments should include the name, address and telephone number of the writer and a brief statement to inform the Field Office of the basis of the comment and the relevant facts upon which it is based. A public hearing may be held if the Field Office considers the public response significant.

Following the 30-day comment period, the Water Management Program Manager will make a final determination regarding the proposed permit action. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit renewal application and related documents, proposed effluent limitations and special conditions, comments received and other information are on the Department's file. The documents may be inspected at, or a copy requested from, the Field Office that has been indicated above the application notice.

*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

<i>NPDES No.</i>	<i>Facility Name and Address</i>	<i>County and Municipality</i>	<i>Tributary Stream</i>	<i>New Permit Requirements</i>
PA 0060755	Wyoming County Housing Authority P. O. Box 350 Nicholson, PA 18446-0350	Wyoming Meshoppen Township	Little Meshoppen Creek	TRC
PA 0040690	Lakeland School District 1569 Lakeland Drive Jermyn, PA 18433	Lackawanna Scott Township	Unnamed Tributary of the South Branch of Tunkhannock Creek	TRC
PA 0031917	Blue Mountain School District P. O. Box 279 Orwigsburg, PA 17961-0279	Schuylkill North Manheim Township	Mahoney Creek	TRC
PA 0036765	Tyler Memorial Hospital R. R. 1, Box 273 Tunkhannock, PA 18657	Wyoming Tunkhannock Township	Tague Creek	TRC

### **DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER**

#### **Applications under the Pennsylvania Clean Streams Law**

##### **(Part II Permits)**

The following permit applications and requests for plan approval have been received by the Department of Environmental Protection (Department).

Persons objecting on the grounds of public or private interest to the approval of an application or submitted plan may file a written protest with the Department at the address indicated above each permit application or plan. Each written protest should contain the name, address and telephone number of the protester, identification of the plan or application to which the protest is addressed and a concise statement or protest in sufficient detail to inform the Department of the exact basis of the protest and the relevant facts upon which it is based. The Department may conduct a fact-finding hearing or an informal conference in response to any given protest. Each protester will be notified in writing of the time and place of any scheduled hearing or conference concerning the plan or action or application to which the protest relates. To insure consideration by the Department prior

to final action on permit application and proposed plans, initial protests and additions or amendments to protests already filed should be filed within 15 calendar days from the date of this issue of the *Pennsylvania Bulletin*. A copy of each permit application and proposed plan is on file in the office indicated and is open to public inspection.

#### **Industrial waste and sewerage applications under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

**A. 3998401.** Sewerage. **Coplay-Whitehall Sewer Authority**, 3213 MacArthur Road, Whitehall, PA 18052-2998. Application to replace the existing pump station on Eberhart Road at the intersection of Lehigh Street, located in Whitehall Township, **Lehigh County**. Application received in the Regional Office—April 21, 1998.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**WQM Permit No. 4398412.** Sewage, **Gerald S. Pacifico**, SRSTP, 126 Shenango Park Rd., Transfer, PA

16154. This project is for the construction of a single residence sewage treatment plant in Pymatuning Township, **Mercer County**.

**WQM Permit No. 4398413.** Sewage, **Larry D. and Joanne I. Cramer**, SRSTP, 25 Maple Rd., Greenville, PA 16125. This project is for the construction of a single residence sewage treatment plant in West Salem Township, **Mercer County**.

**INDIVIDUAL PERMITS  
(PAS)**

**Stormwater Individual**

The following parties have applied for an NPDES permit to discharge stormwater from a proposed construction activity into the surface waters of this Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection (Department) proposes to issue a permit to discharge, subject to certain limitations set forth in the permit and special conditions. These proposed determinations are tentative. Limitations are provided in the permit as erosion and sedimentation control measures and facilities which restrict the rate and quantity of sediment discharged.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement to the Regional Office or County Conservation District Office indicated as the responsible office, within 30 days from the date of this public notice. A copy of the written comments should be sent to the County Conservation District Office. Comments reviewed within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Regional Office of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the Regional Office considers the public response significant.

Following the 30-day comment period, the Water Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, including the erosion and sedimentation control plan for the construction activity, are on file and may be inspected at the County Conservation District Office or the Department Regional Office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

*Northeast Regional Office: Regional Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

*Northampton County Conservation District, District Manager, R. R. 4, Greystone Building, Nazareth, PA 18064-9211, (610) 746-1971.*

**NPDES Permit PAS10U088.** Stormwater. **Northampton Community College** has applied to discharge stormwater from a construction activity located in Bethlehem Township, **Northampton County**, to Monocacy Creek.

**SAFE DRINKING WATER**

**Applications received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Northeast Regional Office, Sanitarian Regional Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

**4098503.** Public water supply. **Evergreen Estates Mobile Home Park**, George Yatsko, R. R. 4, Box 289-A, Dallas, PA 18612. This proposal involves modification of existing PWS facilities to provide raw water disinfection and additional upgrade for both the two system wells and their associated wellhouses. It is located in Lake Township, **Luzerne County**. *Engineer:* Michael J. Pasonick, Jr. Inc.

**4898501.** Public water supply. **Blue Spring Water Company**, Kenneth Fulford, K. L. Fulford Associates, Inc., P. O. Box 304, Allentown, PA 18105. This proposal involves changes in the method of disinfection and the addition of a sequestering agent for treatment at Blue Spring Water Company which serves drinking water to Green Briar Village.

*Southcentral Regional Office, Sanitarian Regional Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4708.*

**A. 0698501.** Public water supply. **Pleasant Hills Mobile Home Park**, Municipality: Tilden Township, **Berks County**. *Responsible Official:* Frank Perano, Box 278, King of Prussia, PA 19406; *Type of Facility:* Rerate of Well No. 1 @ 40 gpm and expansion of Mobile Home Park from 247 units to 314 units; *Consulting Engineer:* Alex McIntyre, P. E., 1297 Wheatland Ave., Lancaster, PA 17603.

*Northwest Regional Office, Regional Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6899.*

**A. 1098505.** Public water supply. **E. J. Gulick Mobile Home Park**, 106 Beatty Drive, Saxonburg, PA 16056-9520. This proposal involves the installation of new water distribution lines, water service taps and water meters and carrier pipes from existing well to water treatment plant in Winfield Township, **Butler County**.

**Application received for Transfer Permit issued under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Regional Office: Northcentral Field Operations, Environmental Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701.*

**A. 088503-T1.** The Department has received a transfer permit from **Blue Spruce Mobile Home Park** (252 N. Elmira Street, Sayre, PA 18840; Athens Township, **Bradford County**) for ownership transfer of Blue Spruce Mobile Home Park from Barry L. Schoenly (P. O. Box 311, Troy, PA 16947) to Claymac Equities, L.L.C. (P. O. Box 1346, Southeastern, PA 19399).

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

Under Act 2, 1995

### Preamble 1

#### Acknowledgment of Notices of Intent to Remediate submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).

Sections 302 and 303 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate identifies a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the background or Statewide health standard to remediate a site must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department must provide a brief description of the location of the site, a list of known contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of the cleanup standards identified under the act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department and shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

For further information concerning the content of a Notice of Intent to Remediate, contact the Department Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following Notices of Intent to Remediate:

*Southeast Regional Office: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-5950.*

**Estate of George Hutt, Jr.**, Worcester Township, **Montgomery County**. Daniel F. Yonker, Waste Concepts, 2230 DeKalb Pike, Norristown, PA 19401, has submitted a Notice of Intent to Remediate site soil contaminated with heavy metals. The applicant proposes to remediate the site to meet Statewide health standards.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

Under Act 2, 1995

### Preamble 2

#### Acknowledgment of Notices of Intent to Remediate submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).

Sections 304 and 305 of the Land Recycling and Environmental Remediation Standards Act (act) require

the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use a site-specific standard or who intend to remediate a site in a Special Industrial Area must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one or a combination of the cleanup standards identified under the act will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department and shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific cleanup standard, in whole or in part, and for sites determined to be located in Special Industrial Areas. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area by the person conducting remediation. For the sites identified, a municipality may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified. During this comment period a municipality may request that the person identified, as the remediator of a site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of a site. For further information concerning the content of a Notice of Intent to Remediate, contact the Department Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following Notices of Intent to Remediate:

*Southeast Regional Office: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-5950.*

**The Boeing Company**, Ridley Township, **Delaware County**. Nicholas De Rose, Langan Engineering & Environmental Services, Inc., 3655 Route 202, Suite 225, Georgetown Crossing, Doylestown, PA 18901-1699, has submitted a Notice of Intent to Remediate site soil and groundwater contaminated with solvents. The applicant proposes to remediate the site to meet Statewide health and site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in *The Delaware County Daily* and *Sunday Times* on April 27, 1998.

**West Company**, Phoenixville Borough, **Chester County**. James D. Cashel, 1700 Market St., Suite 3232, Philadelphia, PA 19103, has submitted a Notice of Intent to Remediate site soil contaminated with solvents, BTEX and petroleum hydrocarbons; and groundwater contaminated with solvents. The applicant proposes to remediate

the site to meet Statewide health and site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in *The Phoenix* on April 27, 1998.

## SOLID AND HAZARDOUS WASTE BENEFICIAL USE DETERMINATIONS

**Request for Determination of Applicability received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and residual waste regulations for a general permit to operate residual waste processing facilities and the beneficial use of residual waste other than coal ash.**

*Central Office: Division of Municipal and Residual Waste, 14th Floor, Rachel Carson State Office Building, 400 Market St., Harrisburg, PA 17101-2301.*

Received an application from **Kline's Service Inc.**, 5 Holland Street, Salunge, PA 17538, for determination of applicability on **permit no. WMGR017** issued to City of Lebanon for use of drinking water treatment plant sludge as a soil conditioner. The Department accepted the application as administratively complete on April 18, 1998.

### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Applications submitted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate solid waste processing or disposal area or site.**

*Southwest Regional Office: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**A. 100281. Waste Management of Pennsylvania, Inc.**, R. D. 1, Box 717, Scottdale, PA 15683. **Greenridge Reclamation**, R. D. 1, Box 717, East Huntingdon Landfill Road, Scottdale, PA 15683. Application for a major permit modification to a municipal waste landfill for solidification of liquid waste in East Huntingdon Township, **Westmoreland County**. Received in the Regional Office on April 30, 1998.

**A. 100620. BFI Waste Systems of North America Inc.**, Route 980 and Boggs Rd., Imperial, PA 15126-0047. **Imperial Landfill**, Route 980 and Boggs Rd., Imperial, PA 15126-0047. A major permit modification for installation of a gas extraction system for a municipal waste landfill in Findlay Township, **Allegheny County** was received in the Regional Office on April 29, 1998.

## AIR RESOURCES

### Notice of Plan Approval and Operating Permit Applications

#### Nonmajor Sources and Modifications

The Department of Environmental Protection (Department) has developed an integrated plan approval, State operating permit and Title V operating permit program. This integrated approach is designed to make the permitting process more efficient for the Department, the regulated community and the public. This approach allows the owner or operator of a facility to complete and submit all the permitting documents relevant to its application one time, affords an opportunity for public input and provides for sequential issuance of the necessary permits.

The Department has received applications for plan approvals and/or operating permits from the following facilities. Although the sources covered by these applications may be located at a major facility, the sources being installed or modified do not trigger major new source review or prevention of significant deterioration requirements.

Copies of these applications, subsequently prepared draft permits, review summaries and other support materials are available for review in the Regional Offices identified in this notice. Persons interested in reviewing the application files should contact the appropriate regional office.

Persons wishing to file protests or comments on the proposed plan approval and/or operating permits must submit the protest or comments within 30 days from the date of this notice. Interested persons may also request that a hearing be held concerning the proposed plan approval and operating permit. Any comments or protests filed with the Department Regional Offices must include a concise statement of the objections to the issuance of the plan approval or operating permit and relevant facts which serve as the basis for the objections. If the Department schedules a hearing, a notice will be published in the *Pennsylvania Bulletin* at least 30 days prior to the date of the hearing.

Final plan approvals and operating permits will contain terms and conditions to ensure that the source is constructed and operating in compliance with applicable requirements in 25 Pa. Code Chapters 121—143, the Federal Clean Air Act and regulations adopted under the act.

### OPERATING PERMITS

**Applications received and intent to issue Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015).**

*Northeast Regional Office, Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (717) 826-2531.*

**40-318-047: Altec Industries Inc.** (250 Laird Street, Plains, PA 18705) for the operation of a paint spray operation in Plains Township, **Luzerne County**.

*Northcentral Regional Office, Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (717) 327-3637.*

**OP-18-0003A: CNG Transmission Corp.** (625 Liberty Avenue, Pittsburgh, PA 15222-3199) for the operation of three natural gas-fired 1,100 horsepower reciprocating internal combustion engines (Nos. 1, 2 and 3) at the Finnefrock Compressor Station in Leidy Township, **Clinton County**.

*Northwest Regional Office, Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**10-399-018: Resolite, A United Dominion Co.** (Box 338, Route 19 North, Zelienople, PA 16063) for the operation of a fiberglass pultrusion process in Jackson Township, **Butler County**.

**24-313-088D: Carbone of America Graphite Materials Division** (215 Stackpole Street, St. Marys, PA 15857) for the operation of three incinerators in Benzinger Township, **Elk County**.

**24-313-132A: Carbone of America Graphite Materials Division** (215 Stackpole Street, St. Marys, PA 15857) for the operation of a jet mill in Benzinger Township, **Elk County**.

**PA-25-095B: Lord Corp.** (1635 West 12th Street, P. O. Box 10039, Erie, PA 16514) for the operation of an adhesive spray machine in Erie, **Erie County**.

#### Notice of Intent to Issue Title V Operating Permits

Under 25 Pa. Code § 127.521, the Department of Environmental Protection (Department) intends to issue a Title V Operating Permit to the following facilities. These facilities are major facilities subject to the operating permit requirements under Title V of the Federal Clean Air Act and 25 Pa. Code Chapter 127, Subchapters F and G (relating to operating permit requirements; and Title V operating permits).

Copies of the Title V application, proposed permit and other relevant information are available for public inspection and additional information may be obtained by contacting the regional office noted.

Interested persons may submit written comments, suggestions or objections concerning the proposed Title V permit to the regional office within 30 days of publication of this notice. Written comments submitted to the Department during the 30-day public comment period shall include the name, address and telephone number of the person submitting the comments, along with the reference number of the proposed permit. The commentator should also include a concise statement of objections to the permit issuance and the relevant facts upon which the objections are based.

The Department reserves the right to hold a public hearing on the proposed action based upon the information received during the public comment period and will provide notice of any scheduled public hearing at least 30 days in advance of the hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation where the facility is located.

*Southeast Regional Office: Air Quality Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, Attn: Edward Brown, (610) 832-6242.*

**15-00040: Beckett Corp.** (219 Welsh Pool Road, Lionville, PA 19341) located in Uwchlan Township, **Chester County**. The facility is a commercial printing company using eight multiple color flexographic, narrow web presses to manufacture labels for commercial products and advertising industry. The facility uses ultraviolet cured and low VOC water based inks to conduct its job, therefore having the potential to emit volatile organic compounds.

**09-00012: Klearfold, Inc.** (364 Valley Road, Warrington, PA 18976) located in Warrington Township, **Bucks County**. The facility manufactures folding paperboard boxes. Presently, the facility is operating three silk screen presses and three offset presses as well as installing two new offset presses. The facility emits volatile organic compounds due to their low VOC content in their inks, glue and cleaning solutions.

*Northwest Regional Office: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, Attn: Eric Gustafson, (814) 332-6940.*

**43-00040: Armco Inc.—Butler** (P. O. Box 832, Route 8, Butler, PA 16003) located in Butler, **Butler County**. The facility's air emission sources include several natural gas fired boilers, three electric arc furnaces, several

natural gas fired furnaces and several pickle lines. The facility is a major stationary source as defined in Title I, Part D of the Clean Air Act Amendments due to the facility's potential to emit of volatile organic compounds, particulate matter, sulfur oxides, nitrogen oxides and carbon monoxide.

#### PLAN APPROVALS

#### Applications received and intent to issue Plan Approvals under the Air Pollution Control Act (35 P. S. §§ 4001—4015).

*Northeast Regional Office, Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (717) 826-2531.*

**39-321-011: H A B Industries Inc.** (15 South Albert Street, Allentown, PA 18102) for the modification of finishing frames and a print dryer in Allentown, **Lehigh County**.

**40-301-079: Wilkes-Barre General Hospital** (575 North River Street, Wilkes-Barre, PA 18764) for the construction of a hospital waste incinerator in Wilkes-Barre, **Luzerne County**.

**54-399-026: Gilberton Power Co.** (50 Eleanor Avenue, Frackville, PA 17931) for the modification of the bottom ash handling system in West Mahanoy Township, **Schuylkill County**.

*Northcentral Regional Office, Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (717) 327-3637.*

**OP-53-0009C: National Fuel Gas Supply Corp.** (P. O. Box 2081, Erie, PA 16512) for the construction of a 3,200 horsepower natural gas fired reciprocating internal combustion engine and the modification of three existing natural gas-fired reciprocating internal combustion engines (Nos. 5, 6 and 7) at the Ellisburg Compressor Station in Allegany Township, **Potter County**.

**19-304-006B: Benton Foundry, Inc.** (R. R. 2, Box 110, Benton, PA 17814) for the construction of a rotary foundry casting shakeout in Sugarloaf Township, **Columbia County**.

**59-303-004: IA Construction Corp.** (P. O. Box 290, Homer City, PA 15748) for the construction of a drum mix asphalt plant and a fabric collector in Covington Township, **Tioga County**. This plant will be subject to Subpart I of the Federal Standards of Performance for New Stationary Sources.

**17-305-007: River Hill Coal Co., Inc.** (P. O. Box 141, Kylertown, PA 16847) for the construction of a coal screening device at the Belford Siding coal processing facility in Karthaus Township, **Clearfield County**. This screening device will be subject to Subpart Y of the Federal Standards of Performance for New Stationary Sources.

**12-399-012A: Embassy Powdered Metals, Inc.** (P. O. Box 344, Emporium, PA 15834) for the construction of a powdered metal parts sintering furnace in Emporium Borough, **Cameron County**.

*Northwest Regional Office, Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**PA-25-070A: EMI Co.** (603 West 12th Street, Erie, PA 16501) for replacement of two electric arc furnaces (9 ton, 4,000 kw) in Erie, **Erie County**.



**10-313-044A: Witco Corp., Petrolia Plant** (100 Witco Lane, P. O. Box 336, Petrolia, PA 16050) for the installation of a scrubber in Fairview Township, **Butler County**.

**PA-37-023A: First Energy Corp.-Penn Power New Castle Plant** (P. O. Box 891, Route 168, New Castle, PA 16103) for installation of Low NOx Burner technology on Combustion Unit 5, in West Pittsburgh, **Lawrence County**.

**PA-37-243A: The International Metals Reclamation Co., Inc. (INMETCO)** (245 Portersville Road, Ellwood City, PA 16117) for construction of a thermal oxidation furnace for combusting consumer nickel-cadmium batteries (4.5 mm Btu/hr), in Ellwood City, **Lawrence County**.

## MINING

### APPLICATIONS TO CONDUCT COAL AND NONCOAL ACTIVITIES

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). Mining activity permits issued in response to the applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (Department). A copy of the application is available for inspection at the District mining office indicated above each application. Where a 401 water quality certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for the certification.

Written comments or objections, or requests for informal conferences on applications, may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the same address within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment, and informal conferences).

Where any of the mining activities listed will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. The NPDES permits will contain, at a minimum, technology-based effluent limitations (as described in the Department's regulations—25 Pa. Code §§ 77.522, 87.102, 88.92, 88.187, 88.242, 89.52 and 90.102) for iron, manganese, suspended solids, settleable solids, alkalinity and pH. In addition to the above, more restrictive effluent limitations, restrictions on discharge volume, or restrictions on the extent of mining which may occur will be incorporated into a mining activity permit when necessary for compliance with water quality standards (in accordance with 25 Pa. Code Chapters 93 and 95). Persons or agencies which have requested review of the NPDES

permit requirements for a particular mining activity within the above-mentioned public comment period will be provided with a 30-day period to review and submit comments on those requirements.

Written comments or objections should contain the name, address and telephone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor; application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

*Hawk Run District Office, P. O. Box 209, Hawk Run, PA 16840.*

#### *Coal Applications Received*

**17950102. Cougar Contracting, Inc.** (P. O. Box 217, Houtzdale, PA 16651), revision to an existing bituminous surface mine permit for the addition of auger mining, Bigler Township, **Clearfield County**, receiving streams: Alexander Run, Upper Morgan Run. Application received March 31, 1998.

**17960115. Waroquier Coal Company** (P. O. Box 128, Clearfield, PA 16830), revision to an existing bituminous surface mine permit for the addition of auger mining, Girard Township, **Clearfield County**, receiving streams: unnamed tributaries to Bald Hill Run to West Branch Susquehanna River. Application received April 3, 1998.

**17930117. Al Hamilton Contracting Company** (R. D. 1, Box 87, Woodland, PA 16881), revision to an existing bituminous surface mine permit to include a road variance for mining activities within 100 feet of Township Road T-636, Goshen Township, **Clearfield County**. Application received April 8, 1998.

**17930103. Junior Coal Contracting, Inc.** (R. D. 3, Box 225-A, Philipsburg, PA 16866), renewal of an existing bituminous surface mine permit in Decatur and Woodward Townships affecting 309.9 acres, receiving streams: Little Beaver Run, Beaver Run, unnamed tributaries of Beaver Run. Application received March 18, 1998.

**17920119. Junior Coal Contracting, Inc.** (R. D. 3, Box 225-A, Philipsburg, PA 16866), renewal of an existing bituminous surface mine permit in Sandy Township, **Clearfield County** affecting 103.4 acres, receiving streams: unnamed tributaries to Clear Run and Slab Run to Sandy Lick Creek to Redbank Creek to the Allegheny River. Application received March 18, 1998.

**17980108. Urey Coal Company** (222 Forest Ridge Road, Indiana, PA 15701), commencement, operation and restoration of a bituminous surface mine permit in Jordan Township, **Clearfield County** affecting 154 acres, receiving streams: North Witmer Run, Holes Run, Davidson Run. Application received April 15, 1998.

**14980101. D. L. Spear Mining, Inc.** (P. O. Box 278, Snow Shoe, PA 16874), commencement, operation and restoration of a bituminous surface mine permit in Snow Shoe and Burnside Townships, **Centre County** affecting 157.9 acres, receiving stream: Sandy Run. Application received April 17, 1998.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

**54793206C11. Reading Anthracite Company** (200 Mahantongo Street, Pottsville, PA 17901), correction to an existing coal refuse reprocessing operation to add surface mining in Mahanoy Township, **Schuylkill County**, affecting 3,038.0 acres, receiving stream—Mahanoy Creek. Application received April 21, 1998.

**54930102C7. Harriman Coal Corporation** (P. O. Box 127, Valley View, PA 17983), correction to an existing anthracite surface mine operation in Porter Township, **Schuylkill County** affecting 460.0 acres, receiving stream—Good Spring Creek. Application received April 28, 1998.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*

**33723002. Krach & Gearhart** (R. D. 4, Box 486, DuBois, PA 15801). Transfer of an existing bituminous surface strip and auger operation in Washington and Winslow Townships, **Jefferson County** affecting 504.0 acres. Receiving streams: An unnamed tributary to Kyle Lake; an unnamed tributary to Sandy Lick Creek. Transfer from Alvin Gearhart. Application received April 22, 1998.

**33930104. John R. Yenzi, Jr.** (P. O. Box 287, Anita, PA 15711). Renewal of an existing bituminous surface strip and auger operation in Winslow Township, **Jefferson County** affecting 336.0 acres. Receiving streams: Unnamed tributary to Trout Run and an unnamed tributary to Front Run and Trout Run. Application received April 22, 1998.

**33980103. Leonard Yenzi** (P. O. Box 62, Anita, PA 15711). Commencement, operation and restoration of a bituminous surface strip operation in Warsaw Township, **Jefferson County** affecting 74.3 acres. Receiving streams: Unnamed tributaries to Mill Creek and an unnamed tributary to Laurel Run. Application received April 20, 1998.

**10820122. Allegheny Mineral Corporation** (P. O. Box 1022, Kittanning, PA 16201). Renewal of an existing bituminous surface strip, auger and limestone removal operation in Marion and Mercer Townships, **Butler County** affecting 598.2 acres. Receiving streams: Two unnamed tributaries to the North Branch Slippery Rock Creek. Application received April 24, 1998.

**37930106. Amerikohl Mining, Inc.** (202 Sunset Drive, Butler, PA 16001). Renewal of an existing bituminous surface strip operation in Shenango Township, **Lawrence County** affecting 158.0 acres. Receiving streams: Five unnamed tributaries to McKee Run. Application for reclamation only. Application received April 27, 1998.

**33880109. Colt Resources, Inc.** (R. D. 3, Box 48A, Clarion, PA 16214). Renewal of an existing bituminous surface strip and auger operation in McCalmont Township, **Jefferson County** affecting 136.5 acres. Receiving streams: Four unnamed tributaries to Camp Run. Application for reclamation only. Application received April 27, 1998.

**33930103. Leonard Yenzi** (P. O. Box 62, Anita, PA 15711). Renewal of an existing bituminous surface strip operation in Knox Township, **Jefferson County** affecting 54.0 acres. Receiving streams: Unnamed tributaries to Camp Run and unnamed tributaries to Fuller Run. Application for reclamation only. Application received April 27, 1998.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*

#### *Noncoal Applications Received*

**16810330. Glen Gery Corporation** (P. O. Box 7001, Wyomissing, PA 19610). Renewal of an existing clay and

coal operation in Limestone Township, **Clarion County** affecting 76.0 acres. Receiving streams: an unnamed tributary to Piney Creek. Application received April 14, 1998.

**16860310. Glen Gery Corporation** (P. O. Box 7001, Wyomissing, PA 19610). Renewal of an existing clay and coal operation in Limestone and Monroe Townships, **Clarion County** affecting 256.0 acres. Receiving streams: an unnamed tributary to Piney Creek and Piney Creek; an unnamed tributary to Little Piney Creek and Little Piney Creek. Application received April 14, 1998.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

**28980301. Robert D. McCulloh Excavating & Paving, Inc.** (5006 Buchanan Trail West, Greencastle, PA 17225). Commencement, operation and restoration of a shale pit operation in Montgomery Township, **Franklin County**, affecting 22.03 acres, receiving stream—Blue Spring Creek. Application received April 24, 1998.

## **APPLICATIONS RECEIVED UNDER SECTION 401: FEDERAL WATER POLLUTION CONTROL ACT**

### **ENCROACHMENTS**

The following Dam Safety and Encroachment permit applications, requests for Environmental Assessment approval and requests for water quality certification have been received by the Department of Environmental Protection (Department). Section 401(a) of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)) requires the State to certify that the involved projects will not violate the applicable provisions of 33 U.S.C.A. §§ 1311—1313, 1316 and 1317, as well as relevant State requirements. Initial requests for 401 certification will be published concurrently with the permit application. Persons objecting to approval of a request for certification under section 401 or to the issuance of a Dam Safety or Encroachment Permit or the approval of Environmental Assessments must submit any comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984.

### **Applications received under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and requests for certification under section 401 of the Federal Water Pollution Control Act.**

*Northeast Regional Office: Regional Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-5485.*

**E35-295. Encroachment. Pennsylvania Department of Transportation, District 4-0.** P. O. Box 111, Scranton, PA 18501. To remove the existing structure; to construct and maintain a 12-foot by 6.5-foot precast reinforced concrete box culvert on a 40° skew, depressed 1 foot below stream bed elevation; and to excavate in approximately 125 linear feet of stream channel for the construction of a trapezoidal channel having 1 H: 1 V sideslopes, on an average bottom width of 11 feet and R8

rock rip rap bank stabilization in a Tributary to South Branch of Tunkhannock Creek (CWF). The project, associated with the S. R. 1017, Section 270 bridge replacement project is located at the intersection of S. R. 1017 and a Tributary to South Branch Tunkhannock Creek, approximately 0.2 mile northeast of the intersection of S. R. 0247 and S. R. 1017 (Carbondale, PA Quadrangle N: 6.4 inches; W: 14.4 inches) in Scott Township, **Lackawanna County** (Baltimore District, U. S. Army Corps of Engineers).

**E39-349.** Encroachment. **PP&L, Inc. Mailstop 4**, Two North Ninth Street, Allentown, PA 18101-1179. To construct and maintain an aerial 138 KV line across the Lehigh River (TSF). The project is associated with the Siegfried-Wescosville Part 5 Lehigh River Crossing, and is located at the intersection of S. R. 0145 and S. R. 1027 (Cementon, PA Quadrangle N: 14.6 inches; W: 3.0 inches) extending northeast over the Lehigh River in North Whitehall and Allen Townships, in **Northampton County** (Philadelphia District, U. S. Army Corps of Engineers).

**E45-353.** Encroachment. **Smithfield Township**, R. R. 5, Box 5229, East Stroudsburg, PA 18301. To place fill in the 100-year floodplain of Brodhead Creek (TSF, MF) for the purpose of constructing Minisink Park. The project includes picnic areas, athletic fields and parking lots and is located southeast of the intersection of S. R. 0080 and Township Road T663 (River Road), approximately 800 feet upstream of the confluence of Brodhead Creek with the Delaware River (Stroudsburg, PA Quadrangle N: 21.1 inches; W: 2.0 inches) in Smithfield Township, **Monroe County** (Philadelphia District, U. S. Army Corps of Engineers).

**E48-270.** Encroachment. **LDR Associates**, 179 Mikron Road, Bethlehem, PA 18020. To construct and maintain a twin 24-inch by 34-inch elliptical R.C.P. stormwater outfall structure along the western stream bank of Monocacy Creek (HQ-CWF). The project is associated with the proposed Brodhead Industrial Campus, a 3-lot subdivision, located between S. R. 0022 and T439 (Brodhead Road), just west of S. R. 0191 (Nazareth, PA Quadrangle N: 9.7 inches; W: 13.5 inches) in Bethlehem Township, **Northampton County** (Philadelphia District, U. S. Army Corps of Engineers).

**E52-154.** Encroachment. **U. S. Department of Agriculture, Forest Service, Grey Towers National Historic Landmark**, P. O. Box 188, Milford, PA 18337. To repair and maintain the existing site entrance road bridge across Vantine Brook (HQ-CWF). The bridge has a water way opening of approximately 8.2 feet by 2.5 feet. Repairs will include replacement of the bridge deck and road surface, repointing of stone abutments, removal of approximately 2 cubic yards of gravel bar beneath the bridge, placement of rip rap beneath the bridge and rebuilding of approximately 15 linear feet of dry laid stone stream bank retaining wall along the left bank upstream of the bridge. The project is located on the south side of Old Owego Turnpike, approximately 0.4 mile downstream of the S. R. 0006 crossing of Vantine Brook (Milford, PA-NJ Quadrangle N: 14.3 inches; W: 8.9 inches) in Milford Township, **Pike County** (Philadelphia District, U. S. Army Corps of Engineers).

*Southeast Regional Office, Program Manager, Water Management Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**E46-804.** Encroachment. **O'Neill Properties Group, LP**, 1710 Walton Rd., Ste. 200, Blue Bell, PA 19422. To encroach on approximately 200 linear feet of the 100-year

floodway of Pine Run (TSF) by constructing an access roadway which will connect the existing parking facility at 485 Virginia Drive with the former Lehigh Valley Dairy property. The proposed roadway will also cross an unnamed tributary and a drainage swale to Pine Run. The stream crossings will be accomplished utilizing 37 linear feet, of 8-foot by 5-foot reinforced concrete box culvert with concrete endwalls and riprap aprons at both ends. The project site is located immediately northeast of the intersection of Camp Hill Road and Pennsylvania Turnpike (Ambler, PA Quadrangle N: 2.2 inches; W: 8.0 inches) in Upper Dublin Township, **Montgomery County**.

**E15-573.** Encroachment. **William Bernard**, Peddlers Village No. 19A, Christiana, DE 19702. To construct and maintain a 12-inch public water main across the main branch of French Creek (TSF-MF) and across adjacent wetlands (PFO) on the north side of the Creek. The site is located about 350 feet west of the Hares Hill Road Bridge over French Creek (Phoenixville PA USGS Quadrangle N: 3.00 inches; W: 9.50 inches) in East Pikeland Township, **Chester County**.

**E46-805.** Encroachment. **Montgomery County Courthouse**, Swede and Airy Sts., Norristown, PA 19404. To perform repairs to a three span stone masonry arch bridge carrying Keller-Creamery Road over Indian Creek (WWF). The structural repairs include: 1) Installation of reinforced concrete footings at the springline of each arch; 2) Installation of corrugated steel arches under the stone masonry arches and grouting of the interface area; 3) Construction of a spandrel support beam along the spandrel wall and the placement of necessary backfill. The site work includes: 1) Clearing accumulated debris from the channel; 2) Installation of guiderails at the bridge approaches; 3) Regrading and paving of the roadway; 4) Installation of rip-rap for scour protection in various locations. Montgomery County Bridge No. 98 is located approximately 2,200 feet southeast of the intersection of Hunsicker Road and Keller-Creamery Road (Perkiomenville, PA Quadrangle N: 10.3 inches; W: 3.5 inches) in Franconia Township, **Montgomery County**.

**E09-765.** Encroachment. **AT&T Corporation**, Promenade Annex PA 189, 1200 Peachtree Street, NE, Atlanta, GA 30309. To install and maintain a fiber optic utility line across the following streams and wetlands: 1) Unnamed tributary to Tincum Creek (EV-CWF) (Lumberville, PA-NJ USGS Quadrangle N: 21.1 inches, W: 11.7 inches) and adjacent wetland in Tincum Township, Bucks County, 2) Unnamed tributary to Tincum Creek (EV-CWF) (Bedminster, PA USGS Quadrangle N: 17.4 inches, W: 0.15 inch) and adjacent wetland in Tincum Township, Bucks County, 3) Tincum Creek (EV-CWF, SR) (Bedminster, PA USGS Quadrangle N: 16.9 inches, W: 1.0 inch) and adjacent wetland in Tincum Township, Bucks County, 4) Tohickon Creek (CWF, SR) (Bedminster, PA USGS Quadrangle N: 15.5 inches, W: 5.1 inches) and adjacent wetland in Tincum Township and Bedminster Township, Bucks County, 5) Unnamed tributary to Tohickon Creek (TSF) (Quakertown, PA USGS Quadrangle N: 7.8 inches, W: 7.9 inches) and adjacent wetland in Richland Township, Bucks County, 6) Morgan Creek (TSF) (Quakertown, PA USGS Quadrangle N: 7.2 inches, W: 12.3 inches) and adjacent wetland in Richland Township, Bucks County, 7) Beaver Run (EV-TSF) and an unnamed tributary to Beaver Run (EV-TSF) (Quakertown, PA USGS Quadrangle N: 9.6 inches, W: 15.7 inches) and adjacent wetland in Richland Township, Bucks County, 8) A wetland crossing along an unnamed tributary to Beaver Run (EV-TSF) (Quakertown, PA

USGS Quadrangle N: 12.1 inches, W: 15.9 inches) in Richland Township, Bucks County, 9) Two wetland crossings along unnamed tributaries to Morgan Creek (TSF) (Quakertown, PA USGS Quadrangle N: 6.7 inches, W: 13.75 inches) in Richland Township, Bucks County.

This project is a segment of the AT&T Fiber Optic Cable Installation Project which extends from Cherryville, NJ to Lanark, PA. Wetland disturbance will be temporary and minimized by either directional boring or utilizing existing conduits. This is a linear utility project which affects Tinticum Township, Bedminster Township, Richland Township and Quakertown Borough in **Bucks County**.

**E15-572.** Encroachment. **Caln Township**, 253 Municipal Drive, P. O. Box 149, Thorndale, PA 19372. To construct and maintain G. O. Carlson Boulevard from Barley Sheaf Road (T-402) to its existing terminus at North Bailey Road. The construction will include the following: 1) Place fill, bituminous wearing course, curbing and subgrade within and along 3,300 linear feet of the 100 year floodplain, 0.31 acre body of water (POW), and 0.95 acre of wetland (PFO) associated with Valley Run (TSF); 2) Install a stormwater outfall pipe and endwall along Valley Run at a point 10 feet downstream of the existing North Bailey Road culvert; 3) Install 75 linear feet of twin 19.66 feet by 8.25 feet low profile plate arch roadway culvert in and along Valley Run which includes stream channel changes to provide transitions to and from the proposed structure, at a location 460 feet west of North Bailey Road; 4) Install an 18 inch stormwater pipe outfall and type DW endwall (G6) in wetland 100 feet northeast of the proposed intersection of G. O. Carlson Boulevard and Buchanan Drive; 5) Install 55 linear feet of 11.66 feet by 5.75 feet low profile plate arch roadway culvert in and along an unnamed tributary of Valley Run located at the proposed intersection of G. O. Carlson Boulevard and Buchanan Drive; 6) Install an 18 inch stormwater pipe outfall and endwall (G9) in the 100 year floodway of Valley Run at a point 1,400 feet west of North Bailey Road; 7) Install 75 linear feet of twin 19.66 feet by 8.25 feet low profile plate arch roadway culvert in and along Valley Run which includes stream channel changes to provide transitions to and from the proposed structure, at a location 1,700 feet west of North Bailey Road; 8) Install 18 inch stormwater pipe outfall and type DW endwall (G12) in the 100 year floodplain of Valley Run located 2,025 feet west of North Bailey Road; 9) Install 55 linear feet of 13.66 feet by 8.25 feet low profile plate arch roadway culvert in and along Valley Run, which includes stream channel changes as transitions to and from the proposed structure and an 18 inch stormwater outfall pipe and type DW endwall (G15) at a location 2,500 feet west of North Bailey Road; 10) Relocate approximately 650 feet the Valley Run Stream channel starting 3,100 feet west of North Bailey Road, by constructing 560 feet of stream channel, rejoining the existing channel at a location 2,550 feet west of North Bailey Road. The constructed stream channel is a compound channel design which includes a 10 foot wide low flow stream channel which is 1 foot deep and a variable width floodplain terrace 3/4 inch, 2 inch and 4 inch stone substrate will be provided in the low flow channel; 11) Install an 18 inch stormwater pipe outfall and endwall (G18) along Valley Run located 100 feet east of the G. O. Carlson Boulevard and Barley Sheaf Road.

The project includes a proposal to construct 1.58 acres of wetland replacement, 5,990 linear feet of riparian corridor enhancement, and a 1.85 acres pond. The project is located in the 100 year floodplain of Valley Run

(Coatesville, PA Quadrangle N: 22.0 inches; W: 2.5 inches) in Caln Township, **Chester County**.

**E15-574.** Encroachment. **Honey Brook Golf Course**, 1420 Cambridge Rd., Honeybrook, PA 19344. To perform the following activities associated with the construction of the Honey Brook Golf Club Development: 1) To place and maintain fill within a 0.75 acre body of water associated with the removal of an on-stream nonjurisdictional dam located along an unnamed tributary of the West Branch of Brandywine Creek (HQ-TSF-MF); 2) To place and maintain fill within various locations of the 100-year floodway of the West Branch of Brandywine Creek (HQ-TSF-MF) associated with grading activities for fairway construction; 3) To rehabilitate and maintain an existing wood plank bridge and to construct and maintain numerous bituminous cart paths along existing grades in and along the 100-year floodway of the West Branch of Brandywine Creek; 4) To rehabilitate and maintain 2,512 linear feet of stream bank by a combination of vegetative plantings, grading, rock riprap and stone wall construction along the West Branch of Brandywine Creek; 5) To excavate along the stream and within the 100-year floodway of an unnamed tributary of the West Branch of Brandywine Creek associated with the establishment of a reservoir which will impact approximately 505 linear feet of stream channel; 6) To construct and maintain an intake structure for an off-stream pond along the West Branch of Brandywine Creek.

The site is located approximately 1,000 feet south of the intersection of Cambridge Road and White Horse Pike (SR 0322) (Honeybrook USGS Quadrangle N: 14.4 inches; W: 2.2 inches) in Honeybrook Township, **Chester County**. This application includes a request for approval of an Environmental Assessment for the construction of an on-stream nonjurisdictional dam which will impact approximately 65 linear feet of stream.

*Northcentral Region, Water Management, Soils and Waterways Section, F. Alan Sever, Chief, 208 West Third St., Suite 101, Williamsport, PA 17701.*

**E12-107.** Encroachment. **John and Kathy Dolan**, R. R. 1, Box 173, Emporium, PA 15834. To construct and maintain an intake pipe in Britton Run to feed a new pond located approximately 1,000 feet upstream of Driftwood Branch of Sinnemahoning Creek (Rich Valley, PA Quadrangle N: 6.75 inches; W: 6.00 inches) in Shippen Township, **Cameron County**. Estimated stream disturbance is 4 feet of stream with no wetland impacts; stream classification is HQ-CWF.

**E57-081.** Encroachment. **Pa. Dept. of Conservation & Natural Resources**, P. O. Box 8451, Harrisburg, PA 17105. To remove the existing structure and to construct and maintain a single span steel beam bridge with a clear span of 9 meters and underclearance of 1.7 meters across Middle Branch of Mill Creek and to relocate 297 meters of West Branch of Mill Creek, removing three existing road crossings and to construct a permanent ford across Mill Creek located on Mill Creek Road approximately 4 miles north of Rt. 87 (Barbours, PA Quadrangle N: 19.5 inches; W: 0.55 inch) in Fox Township, **Sullivan County**. Estimated stream disturbance is 338 meters of stream and 0.01 acre of wetlands; stream classification is HQ-CWF.

**E59-365.** Encroachment. **United Salt Northeast, LLC**, 4800 San Felipe, Houston, TX 77056. To construct and maintain a 355 foot long stream enclosure and a plant outfall pipe in an unnamed tributary to Bear Creek and 550 feet of stormwater pipe for a new brine

evaporation/salt plant with associated process, storage and utility buildings located on Bear Creek Road approximately 0.6 mile east of RT 287 (Tioga, PA Quadrangle N: 8.5 inches; W: 2.5 inches) in Tioga Township, **Tioga County**. Estimated stream disturbance is approximately 400 feet with no wetland impact; stream classification is WWF.

*Southwest Regional Office, Soils and Waterways Section, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E02-1228.** Encroachment. **Amy S. and Patrick J. Fleck, Jr.**, 415 Easton Lane, Oakdale, PA 15071-3630. To place and maintain fill in 0.04 acre of wetlands PEM and to construct and maintain a 36 inch N-12 culvert in a tributary to North Branch Robinson Run (WWF) for the purpose of constructing a commercial building. The project is located in the southeast corner of the SR 22/30 and Oakdale Road (SR 3063) interchange (Oakdale, PA Quadrangle N: 10.9 inches; W: 11.5 inches) in North Fayette Township, **Allegheny County**.

**E04-257.** Encroachment. **PA Department of Transportation, Engineering District 11-0**, 45 Thoms Run Road, Bridgeville, PA 15017. To remove the existing bridge and to construct and maintain a metal arch culvert having a clear span of 35.3 feet, a skew of 90° and a minimum underclearance of 10.5 feet in an unnamed tributary to Connoquenessing Creek (WWF). The project is located along SR 1021, approximately 1,000 feet south of its intersection with SR 0588 (Zelienople, PA Quadrangle N: 7.3 inches; W: 7.5 inches) in Marion Township, **Beaver County**.

**E63-452.** Encroachment. **John Barnyak**, 1885 D East Beau Street, Washington, PA 15301. To remove the existing structure and to construct and maintain a 5.8 foot x 8.2 foot pipe arch culvert in an unnamed tributary to Little Chartiers Creek (HQ-WWF) for the purpose of providing access for trucks to deliver water for the property owners. The project is located approximately 900 feet northeast from the intersection of Davis School Road and SR 136 (Washington East, PA Quadrangle N: 10.7 inches; W: 7.5 inches) in South Strabane Township, **Washington County**.

**E63-453.** Encroachment. **Township of Cross Creek**, 28 Clark Avenue, Avella, PA 15312. To remove the existing structure (Parker Road Bridge) and construct and maintain a culvert in Middle Fork Cross Creek (HQ-WWF) located on Parker Road just northwest of the intersection of Parker Road, T-783 and T-434 (Avella, PA Quadrangle N: 9.35 inches; W: 6.1 inches) in Cross Creek Township, **Washington County**.

**E03-371.** Encroachment. **Armstrong County Commissioners**, Administration Building, 450 Market Street, Kittanning, PA 16201. To remove the existing structure and to construct and maintain a single span bridge having a normal span of 19.2 meters and a minimum underclearance of 2.5 meters across South Branch of Plum Creek (CWF) for the purpose of improving transportation safety and roadway standards. The project is located on T-666, approximately 0.3 mile south of its intersection with SR 2004 (Elderton, PA Quadrangle N: 18.0 inches; W: 3.65 inches) in Plumcreek Township, **Armstrong County**.

*Northwest Regional Office, Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**E16-104.** Encroachment. **Glimcher Group Inc.**, One Mellon Bank Center, 500 Grant Street, Suite 2000, Pittsburgh, PA 15219. To place fill in 0.32 acre of an

isolated wetland for the creation of a commercial development. The applicant is proposing to utilize the wetland Replacement Fund to compensate for the wetland impacts. The project is located directly west of S. R. 0068 approximately 2,000 feet north of the intersection of S. R. 0068 and I-80 (Interchange No. 9) located in Monroe Township, **Clarion County**.

**E62-338.** Encroachment. **City of Warren**, 318 West Third Street, Warren, PA 16365-2388. To construct and maintain an 18-inch diameter stormwater outfall pipe and concrete headwall on the Allegheny River (WWF, Nominated 1-A Scenic). The outfall will be located along the Allegheny River between the end of Elm Street and the Allegheny River approximately 2,000 feet southwest of the intersection of Elm Street and Pennsylvania Avenue (S. R. 0006 Business) located in City of Warren, **Warren County**.

**E20-457.** Encroachment. **Larry G. Kebert**, 12983 East Canal, Conneaut Lake, PA 16316. To operate and maintain a private bridge having a span of 20 feet and an underclearance of 6 feet across Deckard Run for access to a gravel mining operation south of Deckards Road (S. R. 2018) approximately 1.5 miles east of S. R. 0173 (Sugar Lake, PA Quadrangle N: 6.1 inches; W: 19.2 inches) located in Wayne Township, **Crawford County**.

#### ENVIRONMENTAL ASSESSMENT

**Requests for Environmental Assessment approval under 25 Pa. Code § 105.15 and requests for certification under section 401 of the Federal Water Pollution Control Act.**

*Central Office: Bureau of Waterways Engineering, 400 Market Street, 6th Floor; P. O. Box 8554, Harrisburg, PA 17105-8554, (717) 787-8568.*

**D06-474EA.** Environmental Assessment. **Schultz Brothers** (1540 Chestnut Street, Emmaus, PA 18049). To breach and remove a jurisdictional and a nonjurisdictional dam across a tributary to Perkiomen Creek (CWF) for the purpose of restoring the stream to a free flowing condition. The dams are located approximately 2,000 feet north of the intersection of S. R. 29 and S. R. 100 (East Greenville, PA Quadrangle N: 14.2 inches; W: 7.5 inches) in Hereford Township, **Berks County**.

**D07-052EA.** Environmental Assessment. **City of Altoona** (1301-12th Street, Altoona, PA 16601-3491). To breach and remove a jurisdictional dam across Kettle Creek (WWF) for the purpose of restoring the stream to a free flowing condition. The dam is located approximately 600 feet northeast of the intersection where Kettle Road (S. R. 1013) passes over S. R. 220 (Bellwood, PA Quadrangle N: 2.9 inches; W: 15.4 inches) in Logan Township, **Blair County**.

#### WATER QUALITY CERTIFICATION

**The following requests have been made for certification under section 401(a) of the 1972 amendments to the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)), that there is reasonable assurance that the construction herein described will not violate applicable Federal and State water quality standards.**

Prior to final approval of the proposed certification, consideration will be given to comments, suggestions or objections which are submitted in writing within 30 days of the date of this notice. Comments should be submitted to the Department of Environmental Protection (Depart-

ment) at the address indicated above each of the following requests for certification. All comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed and a concise statement of comments, objections or suggestions in sufficient detail to inform the Department of the exact basis of the proposal and the relevant facts upon which it is based. The Department may conduct a fact-finding hearing or an informal conference in response to any given comments if deemed necessary to resolve conflicts. Each individual will be notified in writing of the time and place of any scheduled hearing or conference concerning the certification request to which the protest relates. Maps, drawings and other data pertinent to the certification request are available for inspection and review at the address indicated above each request for certification between the hours of 8 a. m. and 4 p. m. on each working day.

*Southeast Regional Office, Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, (610) 832-6130.*

*Certification Request Initiated By: Weeks Marine, Inc., Dredging Division, 901 Beach Street, Camden, NJ 08102.*

*Project Description/Location:* The project involves dredging approximately 27,000 cubic yards of sediment from the Delaware River in the vicinity of the Philadelphia Water Department's Baxter Treatment Plant Intake. The dredging will be done using a clamshell dredge and disposal will be at Whites Basin, Logan Township, New Jersey.

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## ACTIONS

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### FINAL ACTIONS TAKEN UNDER THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

[National Pollution Discharge Elimination System  
Program (NPDES)]

#### DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER

##### (Part I Permits)

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications and requests for plan approval and has issued the following significant orders.

Persons aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514), and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law) to the Environmental Hearing Board, 400 Market Street, Floor 2, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

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#### Actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).

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*Southeast Regional Office: Regional Manager, Water Management, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, (610) 832-6130.*

**NPDES Permit No. PA0053449.** Sewage, **Birmingham Township**, 1040 Street Road, West Chester, PA 19382-8012. The following notice reflects a proposed change to the notice published in the December 23, 1995, *Pennsylvania Bulletin*. The date to comply with the final total residual chlorine limit of 0.06 mg/l will be extended by 6 months. The proposed final compliance date is October 1, 1998.

*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

**NPDES Permit No. PA-0063754.** Industrial waste. **Pennsylvania-American Water Company**, 20 East Union Street, Wilkes-Barre, PA 18711, is authorized to discharge from a facility (Huntsville Water Treatment Plant) located in Dallas Township, **Luzerne County** to Huntsville Reservoir.

**NPDES Permit No. PA-0060046.** Sewerage. **Can-Do, Inc., Mezzanine-Northeastern Building**, Hazleton, PA 18201, is authorized to discharge from a facility (Humboldt Industrial Park) located in Hazle Township, **Luzerne County** to Tomhicken Creek.

**NPDES Permit No. PA-0061107.** Sewerage. **Stillwater Sewer Corp., c/o NEPA Management Associates**, 304 Park Avenue, Stroudsburg, PA 18360-1524, is authorized to discharge from a facility (Stillwater Lake Estates) located in Coolbaugh Township, **Monroe County** to Hawkey Run.

**Permit No. 1398402.** Sewerage. **Golden Oaks Village, Inc.**, R. R. 5, Box 5199, 209 Executive Plaza, East Stroudsburg, PA 18301. Permit to construct and operate a sewage treatment plant to serve Golden Oaks, a residential community located in Kidder Township, **Carbon County**.

**Permit No. 5497405.** Sewerage. **Greater Pottsville Area Sewer Authority**, 401 North Centre Street, P. O. Box 1163, Pottsville, PA 17901-7163. Permit to construct and operate an auxiliary solids processing building at their existing wastewater treatment plant, located in the City of Pottsville, **Schuylkill County**.

*Northcentral Regional Office: 208 West Third Street, Suite 101, Grit Building, Williamsport, PA 17701.*

**NPDES Permit No. PA0113506.** Sewerage. **David Valenti**, 1946 Wyoming Avenue, Exeter, PA 18643. Shady Oaks Mobile Home Park, has renewed their NPDES permit to discharge treated wastewater. Facility located at Derry Township, **Montour County**.

**NPDES Permit No. PA0112950.** Sewerage. **Coastal Mart Inc.**, P. O. Box 1000, Westville, PA 08093. Renewal of NPDES permit to discharge treated wastewater. Facility located at Lower Mahanoy Township, **Northumberland County**.

**NPDES Permit No. PA0111538-A1.** Amendment. **Start Properties LLC**, P. O. Box 116, Gradyville, PA 19039. Transfer to the above permit has been completed. Facility located at West Buffalo Township, **Union County**.

**WQM Permit No. 4998402.** Sewerage. **Cindy D. Fortune**, R. R. 2, Box 659, Shamokin, PA 17872. Applicant has been granted permission to construct a single residence treatment facility. Located at West Cameron Township, **Northumberland County**.

**WQM Permit No. 4797401.** Sewerage. **Jonathan Hostetler**, R. D. 1, Box 146, Turbotville, PA 17772. Applicant has been granted permission to construct a single residence treatment facility. Located at Anthony Township, **Montour County**.

**WQM Permit No. 6081403-T3.** Sewerage. **Start Properties LLC**, P. O. Box 116, Gradyville, PA 19039. Transfer of above permit has been completed. Facility located at West Buffalo Township, **Union County**.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6942.*

**NPDES Permit No. PA0035696.** Sewerage. **Eric H. Coe, Inc. d/b/a Ramada Inn**, 6101 Wattsburg Road, Erie, PA 16509 is authorized to discharge from a facility located in Millcreek Township, **Erie County** to an unnamed tributary to Mill Creek.

**NPDES Permit No. PA0210498.** Sewerage. **Pittsburgh N. Truck Stop**, Dennis J. Spirk, 22237 Perry Highway, Zelenople, PA 16063 is authorized to discharge from a facility located in Jackson Township, **Butler County** to an unnamed tributary to Glade Run.

### INDIVIDUAL PERMITS

(PAS)

**The following NPDES Individual Permits for discharges of stormwater from construction activities have been issued.**

*Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, (610) 832-6130.*

<i>NPDES Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Receiving Stream</i>
PAS10-G211	Icedale Mobile Home Courts, Inc. P. O. Box 93 R. D. 3 Honey Brook, PA 19344	Honey Brook Twp. Chester Co.	West Branch Brandywine Creek
PAS10-G296	Toll Brothers, Inc. 3103 Philmont Avenue Huntingdon Valley, PA 19006	West Whiteland Twp. Chester Co.	Valley Crk. to Brandywine Crk.
PAS10-G301	TCLG, Inc. 30 South Valley Rd. Suite 306 Paoli, PA 19301	Upper Uwchlan Twp. Chester Co.	Pickering Crk.
PAS10-G302	K. Hovnanian Companie 1369 Troon Lane West Chester, PA 19380	East Goshen Twp. Chester Co.	Ridley Crk.
PAS10-T080	Line Lexington Management Corp. 768 North Bethlehem Pk. Suite 201 Lower Gwynedd, PA 19002	Hatfield Twp. Montgomery Co.	Branch of Neshaminy Crk.

*Northcentral Region: Water Management, Soils and Waterways Section, F. Alan Sever, Chief, 208 West Third St., Williamsport, PA 17701.*

<i>NPDES Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Receiving Stream</i>
PAS10F066	Orchard Creek Partnership 1901 E. College Ave. State College, PA 16801	Centre County Halfmoon Twp.	Unt. Halfmoon Crk.
PAS10F068	Richard and Brooke Frautschi 105 Blackberry Hill Rd. Port Matilda, PA 16870	Centre Co. Patton Twp.	Unt. Buffalo Run

### INDIVIDUAL PERMITS

(PAR)

The following parties have submitted Notices of Intent (NOIs) for Coverage under (1) General NPDES Permit(s) to discharge wastewater into the surface waters of this Commonwealth. The approval for coverage under these general NPDES permits is subject to applicable effluent limitations, monitoring, reporting requirements and other conditions set forth in the general permit; (2) General Permit(s) for Beneficial Use of Sewage Sludge or Residential Septage by Land Application in Pennsylvania. The approval of coverage for land application of sewage sludge or residential septage under these general permits is subject to pollutant limitations, pathogen and vector attraction reduction requirements,

operational standards, general requirements, management practices and other conditions set forth in the respective general permit. The Department of Environmental Protection approves the following coverages under the specified General Permit.

The EPA Region III Regional Administrator has waived the right to review or object to this permit action under the waiver provision: 40 CFR 123.24.

The application and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted.

*List of NPDES and/or other  
General Permit Type*

PAG-1	General Permit For Discharges From Stripper Oil Well Facilities
PAG-2	General Permit For Discharges of Stormwater From Construction Activities
PAG-3	General Permit For Discharges of Stormwater From Industrial Activities
PAG-4	General Permit For Discharges From Single Residence Sewage Treatment Plant
PAG-5	General Permit For Discharges From Gasoline Contaminated Ground Water Remediation Systems
PAG-6	General Permit For Wet Weather Overflow Discharges From Combined Sewer Systems
PAG-7	General Permit For Beneficial Use of Exceptional Quality Sewage Sludge By Land Application
PAG-8	General Permit For Beneficial Use of Non-Exceptional Quality Sewage Sludge By Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site
PAG-9	General Permit For Beneficial Use of Residential Septage By Land Application to Agricultural Land, Forest or a Land Reclamation Site

*General Permit Type—PAG 2*

*Facility Location*

<i>County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream or Body of Water</i>	<i>Contact Office and Telephone No.</i>
Lehigh Co. Whitehall Twp.	PAR10Q093	Penn Masters, Inc. Craig Geissenheimer 2984 Valley View Dr. Bath, PA 18014	Coplay Crk.	Lehigh CD (610) 391-9583
Lehigh Co. N. Whitehall Twp.	PAR10Q101	N. Whitehall Twp. Janet Weiland 3256 Levans Rd. Coplay, PA 18037	Coplay Crk.	Lehigh CD (610) 391-9583
Northampton Co. Lehigh Twp.	PAR10U091	Gloria Newhard 3693 Bayberry Dr. Walnutport, PA 18088	Bertsch Crk.	Northampton CD (610) 746-1971
Erie Co. Harborcreek Twp.	PAR10K103	The PA State University Office of Physical Plant University Park, PA 16802	Four Mile Crk.	Erie Conservation District 12723 Route 19 P. O. Box 801 Waterford, PA 16441 (814) 796-4203

*General Permit Type—PAG 3*

*Facility Location*

<i>County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream or Body of Water</i>	<i>Contact Office and Telephone No.</i>
Lewis Run Borough McKean Co.	PAR208357	Keystone Powdered Metal Co. 1935 State St. St. Marys, PA 15857	Unnamed Tributary to East Branch, Tunungwant Crk.	Northwest Region Water Management 230 Chestnut St. Meadville, PA 16335-3481 (814) 332-6942



*General Permit Type—PAG 4**Facility Location  
County and  
Municipality*Center Twp.  
Butler Co.Permit No.  
PAG048504*Applicant Name  
and Address*Diane M. Spiece  
105 Lions Rd.  
Butler, PA 16001*Receiving Stream  
or Body of Water*

Crooked Run

*Contact Office and  
Telephone No.*Northwest Region  
Water Management  
230 Chestnut St.  
Meadville, PA  
16335-3481  
(814) 332-6942Montour Co.  
Anthony Twp.

PAG044971

Jonathan Hostetler  
R. D. 1, Box 146  
Turbotville, PA 17772UNT of  
County Line  
BranchNorthcentral  
208 W. Third St.  
Williamsport, PA 17701  
(717) 327-3664Northumberland Co.  
W. Cameron Twp.

PAG045004

Cindy D. Fortune  
R. R. 2, Box 659  
Shamokin, PA 17872UNT to  
Mahanoy Crk.Northcentral  
208 W. Third St.  
Williamsport, PA 17701  
(717) 327-3664*General Permit Type—PAG 5**Facility Location  
County and  
Municipality*Cambria Co.  
Blacklick Twp.Permit No.  
PAG056119*Applicant Name  
and Address*Mary Bortnyik  
3652 Ben Franklin Highway  
Belsano, PA 15922*Receiving Stream  
or Body of Water*Unnamed tributary  
to  
Little Elk Creek*Contact Office and  
Telephone No.*Southwest Regional  
Office:  
Water Management  
Program Manager  
400 Waterfront Dr.  
Pittsburgh, PA  
15222-4745  
(412) 442-4000**SAFE DRINKING WATER****Actions taken under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).***Northeast Regional Office: Sanitarian Regional Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

**Permit No. 3597503.** Public water supply. **Pocono Pure Water Inc.**, Thomas Henning, General Manager, 4949 Birnery Avenue, Moosic, PA 18507. This proposal involves the construction of a distilled bottle water facility utilizing PAWC as a source of supply. It is located in Moosic Borough, **Lackawanna County**. *Permit to Operate:* April 10, 1998.

**Permit No. 4097504.** Public water supply. **Hillside Condominium**, North Pioneer Ave., Dallas, PA 18612. Dr. Dave Speranza, Pres., Board of Directors. This proposal involves approval for a drilled well, captive air tanks for pressure, disinfection facilities and distribution of water to 22 units in five buildings at Hillside Condominiums located in Dallas Township, **Luzerne County**. *Permit to Operate:* April 15, 1998.

**Permit No. 4097508.** Public water supply. **Old Turnpike Village Mobile Home Park**, Hugh Washkovich, R. R. 1, Box 1405, Drums, PA 18222-9764. This proposal involves the modification of an existing public water supply serving the residence of Old Turnpike Village Mobile Home Park, the modifications consist of disinfection and storage. It is located in Butler Township, **Luzerne County**. *Permit to Operate:* April 16, 1998.

**Permit No. 4098501.** Public water supply. **Pennsylvania-American Water Company, Huntsville Water Filtration Plant.** This proposal involves the

construction of a 4.5 mgd water filtration plant with a raw water intake in the Huntsville Reservoir, a raw water pump station, upflow clarifier/polishing filter and a finished water transmission main to the existing storage tank. Two lined wastewater lagoons with supernatant discharge to Huntsville Reservoir is proposed. A septic tank will be used for toilet and sink waste. It is located in Dallas Township, **Luzerne County**. *Permit to Operate:* April 6, 1998.

*Northwest Regional Office: Regional Manager, 230 Chestnut Street, Meadville, PA (814) 332-6899.*

**Permit No. 1098501.** Public water supply. **Connoquenessing Borough**, Box 215, Connoquenessing, PA 16027 has been issued a permit for the construction of a booster pump station/meter pit and 750 feet of 12-inch D. I. water line to make a new connection between the Connoquenessing Borough water system and the PA-American Water Company system in Connoquenessing Borough, **Butler County**. *Type of Facility:* Public Water Supply. *Consulting Engineer:* Don Warnick, Warnick Company, 226 Sunset Dr., Butler, PA 16601, *Permit to Construct Issued:* April 28, 1998.

**SOLID AND HAZARDOUS WASTE****OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE**

**Permits revoked under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate solid waste processing or disposal area or site.**

*Regional Office: Regional Solid Waste Manager, Suite 6010, Lee Park, 555 North Lane, Conshohocken, PA 19428.*

**Permit No. 400662. St. Agnes Medical Center**, 1900 South Broad Street, Philadelphia, PA 19145-3089. This permit has been revoked, because the facility is no longer using their infectious waste incinerator which is located in the City of Philadelphia. Permit was revoked in the Southeast Regional Office on April 30, 1998.

## AIR RESOURCES OPERATING PERMITS

**General Plan Approval and Operating Permit issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northeast Regional Office, Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (717) 826-2531.*

**39-302-159GP: Cedarbrook Nursing Home** (350 South Cedarbrook Road, Allentown, PA 18104) for the construction and operation of a boiler in South Whitehall Township, **Lehigh County**.

**39-399-045GP: Mack Trucks Inc.** (P. O. Box M, Allentown, PA 18105) for the construction and operation of a burn-off oven with afterburner in Lower Macungie Township, **Lehigh County**.

**48-310-033GP: Eastern Industries, Inc.** (4401 Camp Meeting Road, Center Valley, PA 18034) for the construction and operation of a portable stone crushing operation at the Nazareth Quarry, Lower Nazareth Township, **Northampton County**.

**Operating Permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northwest Regional Office, Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**62-312-035: United Refining Co.** (P. O. Box 780, Warren, PA 16365) issued March 30, 1998, for an oil heater in Warren, **Warren County**.

**Operating Permits Minor Modification issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northeast Regional Office, Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (717) 826-2531.*

**40-310-012B: Kaminski Brothers Inc.** (226 New Boston Road, Pittston, PA 18640) for the minor modification of the stone crushing plant at Old Boston Settlement, Jenkins Township, **Luzerne County**.

*Northcentral Regional Office, Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (717) 327-3637.*

**OP-60-0005: Department of Public Welfare, Laurelton Center** (Laurelton, PA 17835-0300) issued April 28, 1998, for the minor modification of an operating permit to change a coal usage limitation from 20,000 tons to 12,000 tons per 12 consecutive months, change a 100 ton per year nitrogen oxides emission limit to 100 tons

per 12 consecutive months and to correct several errors in the identification of the facility's seven diesel and propane fired emergency generators in Hartley Township, **Union County**.

## PLAN APPROVALS

**Plan Approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northeast Regional Office, Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (717) 826-2531.*

**40-309-037A: Polyglass USA Inc.** (150 Lyon Drive, Fernley, NV 89408) issued April 30, 1998, for the modification of an asphalt roofing manufacturing process in Hazle Township, **Luzerne County**.

**54-317-002A: Kay-Tee Pet Foods Inc.** (55 North Sillyman Street, Cressona, PA 17929) issued April 17, 1998, for the modification of a grain processing operation in Branch Township, **Schuylkill County**.

*Northwest Regional Office, Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**PA-62-017B: United Refining Co.** (Bradley and Dobson Streets, Warren, PA 16365) issued April 28, 1998, for the installation of a replacement scrubber for the sulfur recovery unit in Warren, **Warren County**.

**PA-10-288A: Bear Metallurgical Co.** (679 East Butler Road, Butler, PA 16002) issued April 24, 1998, for the construction of a ferroalloy production coproduct processing line in Summit Township, **Butler County**.

**Plan Approval extensions issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northwest Regional Office, Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**25-322-003: Waste Management of PA, Inc.** (851 Robison Road East, Erie, PA 16509) issued April 30, 1998, for a landfill gas to electric generation facility in Summit Township, **Erie County**.

## MINING

### APPROVALS TO CONDUCT COAL AND NONCOAL ACTIVITIES

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 water quality certification. Mining activity permits issued in response to the applications will also address the applicable permitting requirements of the following statutes: the Air Quality Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S.

§§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

*Hawk Run District Office, P. O. Box 209, Hawk Run, PA 16840.*

*Coal Permits Issued*

**17920114. Forcey Coal, Inc.** (P. O. Box 225, Madera, PA 16661), renewal of an existing bituminous surface mine permit in Decatur Township, **Clearfield County** affecting 77.4 acres, receiving streams: unnamed tributary of Little Beaver Run to Little Beaver Run; Little Beaver Run to Beaver Run; Beaver Run to Moshannon Creek; Moshannon Creek to West Branch Susquehanna River and North Branch Morgan Run to Upper Morgan Run; Upper Morgan Run to Clearfield Creek; Clearfield Creek to West Branch Susquehanna River. Application received February 12, 1998; permit issued April 13, 1998.

**17860104. Sky Haven Coal, Inc.** (R. R. 1, Box 180, Penfield, PA 15849), renewal of an existing bituminous surface mine permit in Girard Township, **Clearfield County** affecting 255 acres, receiving streams: unnamed tributaries to Deer Creek, Deer Creek and an unnamed tributary to Buck Run to Buck Run to Deer Creek to the West Branch of the Susquehanna River to the Susquehanna River. Application received February 16, 1998; permit issued April 7, 1998.

**17803150. Sky Haven Coal, Inc.** (R. D. 1, Box 180, Penfield, PA 15849), transfer of an existing bituminous surface mine-auger permit from Shawville Coal Co., Inc. This transfer includes major revisions which are: deletion of 373.5 acres from the surface mine permit, deletion of 27 discharge points, revision to the erosion and sedimentation control plan and add the utilization of biosolids to enhance vegetation, Penn Township, **Clearfield County**. Receiving streams: unnamed tributary to Bell Run, unnamed tributary to Poplar Run to Bell Run, to West Branch Susquehanna River to Susquehanna River. Application received June 17, 1997; permit issued March 30, 1998.

**17970101. Sky Haven Coal, Inc.** (R. R. 1, Box 180, Penfield, PA 15849), commencement, operation and restoration of a bituminous surface mine-auger permit in Lawrence and Goshen Townships, **Clearfield County** affecting 103.9 acres, receiving streams: unnamed tributary to Pine Run, unnamed tributary to Clearfield Creek, Clearfield Creek, unnamed tributary to Flegals Run to Lick Run to West Branch Susquehanna River. Application received February 7, 1997; permit issued March 31, 1998.

**17970118. Junior Coal Contracting, Inc.** (R. R. 3, Box 225-A, Philipsburg, PA 16866), commencement, operation and restoration of a bituminous surface mine permit in Decatur Township, **Clearfield County** affecting 68.5 acres, receiving streams: Shimmel Run. Application received November 6, 1997; permit issued April 8, 1998.

**17820129. Kasubick Brothers Coal Co.** (501 David Street, Houtzdale, PA 16651), revision to an existing bituminous surface mine permit for a change in land use from cropland to pastureland or land occasionally cut for hay, Woodward Township, **Clearfield County**. Application received March 4, 1998; permit issued April 22, 1998.

*Ebensburg District Office, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

**32950105. SMP Boundary Revision, KMP Associates** (301 Salt Street, Saltsburg, PA 15681), the proposed 3.2 acre addition is located in Young Township, **Indiana County**, on the lands of George E. Gallagher, Jr. A total 1.0 acre of the total 3.2 acre addition is proposed for

additional mining of the Pittsburgh coal seam. The remainder of the additional acreage is for the reclamation of an abandoned surface mine and for support activities. Total SMP acres goes from 22.0 to 25.2. The receiving streams for this operation are unnamed tributaries to Harpers Run and unnamed tributary to Nesbit Run. Application received February 27, 1998. Issued April 27, 1998.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*

**10930106. Amerikohl Mining, Inc.** (202 Sunset Drive, Butler, PA 16001). Renewal of an existing bituminous strip operation in Clay and Center Townships, **Butler County** affecting 109.5 acres. This renewal is issued for reclamation only. Receiving streams: Four unnamed tributaries to Stony Run and one unnamed tributary to Pine Run. Application received: February 12, 1998. Permit Issued: April 14, 1998.

**16930105. Doverspike Bros. Coal Company** (R. D. 4, Box 271, Punxsutawney, PA 15767). Renewal of an existing bituminous strip operation in Perry Township, **Clarion County** affecting 105.0 acres. This renewal is issued for reclamation only. Receiving streams: Unnamed tributary to the Allegheny River. Application received: March 4, 1998. Permit Issued: April 14, 1998.

**33960108. MSM Coal Co., Inc.** (P. O. Box 243, DuBois, PA 15801). Commencement, operation and restoration of a bituminous strip operation in Ringgold Township, **Jefferson County** affecting 54.1 acres. Receiving streams: Unnamed tributary to Painter Run. Application received: November 1, 1996. Permit Issued: April 14, 1998.

**16940107. C & K Coal Company** (P. O. Box 69, Clarion, PA 16214). Renewal of an existing bituminous strip operation in Perry Township, **Clarion County** affecting 224.0 acres. Receiving streams: Five unnamed tributaries to Cherry Run. Application received: February 18, 1998. Permit Issued: April 22, 1998.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*

*Noncoal Permits Issued*

**37960304. ESSROC Cement Corp.** (2nd Street, Bessemer, PA 16112). Commencement, operation and restoration of a limestone operation in North Beaver Township and Bessemer Borough, **Lawrence County** affecting 926.0 acres. Receiving stream: Hickory Run Creek. Application received: October 30, 1996. Permit Issued: April 14, 1998.

**37830309. Russell Minerals (Pennsylvania) Inc.** (P. O. Box 510, Darlington, PA 16115). Transfer of an existing sand and gravel operation from Mahoning Valley Sandy Company in Taylor Township, **Lawrence County** affecting 77.0 acres. Receiving streams: Beaver River. Application received: January 30, 1998. Permit Issued April 20, 1998.

**61930301. Cooperstown Sand & Gravel** (R. D. 2, Box 10, Franklin, PA 16323). Renewal of NPDES No. PA0211729, Jackson Township, **Venango County**. Receiving streams: Wolf Run. Application received: March 12, 1998. Permit Issued: April 24, 1998.

**20970304. MAC SON Corp.** (1100 Rt. 51 South, Large, PA 15025). Commencement, operation and restoration of a soil materials for fill operation in Greenwood Township, **Crawford County** affecting 10.0 acres. Receiving streams: Unt. to Conneaut Marsh. Application received: December 16, 1997. Permit Issued: April 28, 1998.

**302920-20970304-E-1. MAC SON Corp.** (1100 Rt. 51 South, Large, PA 15025). Application for a stream encroachment to construct and maintain a haul road crossing over and construct a portion of a permanent pond

within 100 feet of an unnamed tributary to Conneaut Marsh in Greenwood Township, **Crawford County**. Receiving streams: Unnamed tributary to Conneaut Marsh. Application received: December 16, 1997. Permit Issued: April 28, 1998.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

**6475SM8A1C2. Hunlock Sand & Gravel Company** (R. R. 1, Box 275A, Hunlock Creek, PA 18621), correction to an existing quarry operation in Hunlock Township, **Luzerne County**, to revise the blasting plan. Correction issued April 28, 1998.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

#### *General Small Noncoal Authorizations Granted*

**52970802. G & G Stone, Inc.** (R. R. 2, Box 212, Hawley, PA 18428). Commencement, operation and restoration of a small quarry operation in Lackawaxon Township, **Pike County** affecting 1.0 acre, receiving stream—none. Authorization granted April 28, 1998.

**58980808. Bruce F. Taylor, Sr.** (R. R. 1, Box 77B, Kingsley, PA 18826). Commencement, operation and restoration of a bluestone quarry operation in Liberty Township, **Susquehanna County** affecting 1.0 acre, receiving stream—none. Authorization granted April 28, 1998.

### **ACTIONS TAKEN UNDER SECTION 401: FEDERAL WATER POLLUTION CONTROL ACT ENCROACHMENTS**

The Department of Environmental Protection (Department) has taken the following actions on previously received Dam Safety and Encroachment permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

Persons aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, 400 Market Street, Floor 2, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**Actions on applications filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27), section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and sections 5 and 402 of The Clean Streams Law (35 P. S. §§ 691.5 and 691.402) and notice of final action for certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)). (Note: Permits issued for Small Projects do not include 401 Certification, unless specifically stated in the description.)**

*Northeast Regional Office: Regional Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-5485.*

**E54-235. Encroachment. Board of Supervisors, Hegins Township**, P. O. Box 630, Valley View, PA 17983. To remove the existing structure and to construct and maintain a road crossing of Pine Creek, consisting of a single-span prestressed concrete spread box beam bridge, having a waterway opening of approximately 56.5 feet by 6.2 feet. The project includes the placement of fill in a de minimis area of wetlands less than or equal to 0.05 acre, associated with roadway widening in the vicinity of the road crossing. The project is located on T-478 (Broad Street), approximately 0.5 mile south of S. R. 0025 (Valley View, PA Quadrangle N: 2.6 inches; W: 4.4 inches), in Hegins Township, **Schuylkill County**.

*Southeast Regional Office: Program Manager, Water Management Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**E15-549. Encroachment Permit. Presbyterian Homes, Inc.**, 1217 State Hill Road, Camp Hill, PA 17011. To construct and maintain two stream crossings of an unnamed tributary to Tweed Creek (TSF, MF) for the purpose of providing access to the proposed additions at the Ware Presbyterian Village Retirement Facilities. A 150-foot long stream enclosure will convey stream flow beneath the proposed roadway crossing 'B', and an 80-foot long culvert will convey stream flow beneath the roadway crossing 'C'. Both stream crossings will utilize a single 81-inch by 59-inch corrugated metal pipe arch with concrete endwalls and riprap energy dissipaters at the upstream and downstream terminus. In addition, roadway crossing 'C' will include an 85-foot long, 24-inch diameter corrugated polyethylene pipe culvert with concrete headwall and require the placement of fill material in 0.16 acre of adjacent wetlands. The site is located along southern side of Lancaster Avenue (S. R. 0472) at a point approximately 2,000 feet west of its intersection with Limestone Road (S. R. 10) (Oxford, PA Quadrangle N: 6.4 inches; W: 15.6 inches) in the Borough of Oxford, **Chester County**. The permittee has met the wetland replacement requirements by participating in Pennsylvania Wetland Replacement Project ID No. 95-096.

*Northcentral Region: Water Management, Soils and Waterways, F. Alan Sever, Chief, 208 West Third St., Williamsport, PA 17701.*

**E59-352. Encroachment. Henry W. Wood**, R. R. 2, Box 240 AB, Middlebury Center, PA 16935. To reconstruct and maintain a 31 foot long single span footbridge across Kelsey Creek and to repair and maintain a single span private vehicular bridge across Hoover Brook located off Main St. just west of its intersection with King St. (Antrim, PA Quadrangle N: 21.5 inches; W: 7.8 inches). This permit was issued under section 105.13(e) Small Projects. This permit also includes 401 Water Quality Certification.

*Southwest Regional Office: Soils and Waterways Section, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E02-1220. Encroachment. City of Clairton**, 551 Ravensburg Boulevard, Clairton, PA 15025-1297. To rehabilitate and maintain the Ravensburg Bridge having a total span of approximately 1,400.0 feet with a minimum underclearance of approximately 125.0 feet across Peters Creek and to construct and maintain a 24-inch diameter outfall pipe on the left bank of said stream. The project is located along S. R. 2028, approximately 2,000 feet south of the intersection of S. R. 2028 and S. R. 0885 (Glassport,

PA Quadrangle N: 8.9 inches; W: 2.7 inches) in the City of Clairton and Jefferson Borough, **Allegheny County**. This permit was issued under section 105.13(e) Small Projects. This permit also includes 401 Water Quality Certification.

**E11-258.** Encroachment. **Miller's Greenhouse**, P. O. Box 21, Crooked Street, Wilmore, PA 15962-0021. To place and maintain fill in 0.2 acre of wetlands (PEM) for the purpose of expanding an existing greenhouse. The wetlands are located within the Little Conemaugh River watershed and along S. R. 0053 (Portage St.) at its intersection with Crooked Street (Ebensburg, PA Quadrangle N: 2.8 inches; W: 12.2 inches) in Wilmore Borough, **Cambria County**. The permit applicant has met the wetland replacement requirement by participating in the Pennsylvania Wetland Replacement Project.

**E63-449.** Encroachment. **Washington County Commissioners**, 701 Courthouse Square, Washington, PA 15301. To rehabilitate and maintain the existing county Van Voorhis Bridge having a span of 85 feet and underclearance of 13.0 feet across Pigeon Creek (WWF). The bridge is located on T-581 approximately 1 mile north of its intersection with SR 917 (Monongahela Quadrangle N: 6.0 inches; W: 13.7 inches) in Fallowfield Township, **Washington County**. This permit was issued under section 105.13(e) Small Projects. This permit also includes 401 Water Quality Certification.

**E63-450.** Encroachment. **Charles and Julia Oldenburg**, 597 McCombs Road, Venetia, PA 15357. To enlarge and maintain the width and depth of a tributary to Peters Creek (TSF) for the purpose of constructing a 24.0 feet × 12.0 feet × 2.8 feet deep nonjurisdictional, ornamental fish pond. The pond is located on the south side of McCombs Road approximately 1,000 feet east of its intersection with Bower Hill Road (Bridgeville, PA Quadrangle N: 1.6 inches; W: 9.0 inches) in Peters Township, **Washington County**. This permit was issued under section 105.13(e) Small Projects. This permit also includes 401 Water Quality Certification.

**E02-1084-A1.** Encroachment. **Port Authority of Allegheny County**, 2235 Beaver Avenue, Pittsburgh, PA 15233-1080. To amend Permit E02-1084 to construct and maintain a stream enclosure in Bells Run (Unnamed Tributary to Chartiers Creek) consisting of approximately 1,452 feet of 60-inch diameter RCP culvert and approximately 500 feet of a 72-inch diameter RCP located near the intersection of Bell Avenue and Rosslyn Road (Pittsburgh West, PA Quadrangle N: 7.3 inches; W: 11.6 inches) in the Borough of Rosslyn Farms and Carnegie Borough, **Allegheny County**.

**E02-1199.** Encroachment. **Thomas Builders, Inc.**, 103 Warlington Circle, McMurray, PA 15317. To construct and maintain three 10' × 32' conspan arches across McLaughlin Run (WWF) for the purpose of providing access to a proposed assisted living facility. The left conspan arch will be constructed on a 4 foot footer and the middle conspan arch will be constructed on a 3 foot footer and construct and maintain an elevated floodplain channel. The channel widening will be located 1.0 foot above the existing stream invert and will be approximately 150 feet long starting on the downstream side of the conspan arches. The proposed project is located on the southwest side of McLaughlin Run Road (SR 3004) approximately 2,800 feet north of its intersection with McMillan Road (Bridgeville, PA Quadrangle N: 18.4 inches; W: 12.1 inches) in Upper St. Clair Township, **Allegheny County**.

#### *Permits Issued and Actions on 401 Certification*

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**E61-212.** Water Obstruction and Encroachment Permit. **GTE North, Incorporated**, 100 Executive Drive, Marion, OH 43302. To install and maintain an aerial telephone cable across French Creek approximately 800 feet east of S. R. 322 (13th Street) (Franklin, PA Quadrangle N: 4.75 inches; W: 10.9 inches) located in the City of Franklin, **Venango County**. This permit was issued under section 105.13(e) Small Projects.

**E25-550.** Encroachment. **Erie Sewer Authority and the City of Erie**, 68 Port Access Road, Erie, PA 16507-2202. To construct a new 90-inch-diameter concrete relief outfall pipe beginning at the Erie Wastewater Treatment Plant and ending with a diffuser in Lake Erie. This pipe will parallel the existing 72-inch line with 1,250 lineal feet crossing dry land and 7,050 lineal feet in Lake Erie covered with rock armor. The land portion begins in the City of Erie, Erie County from Port Access Road (Erie North, PA Quadrangle N: 3.4 inches; W: 10.5 inches) and proceeds northeast ending at the shore of Lake Erie (Erie North, PA Quadrangle N: 4.1 inches; W: 10.2 inches). The water portion begins at the shore of Lake Erie (Erie North, PA Quadrangle N: 4.1 inches; W: 10.2 inches) and ends (Erie North, PA Quadrangle N: 5.9 inches; W: 6.8 inches) in approximately 20 feet of water disturbing approximately 6.3 acres of the bed of Lake Erie located in the City of Erie, **Erie County**.

**E25-568.** Encroachment. **Gary L. Brown**, P. O. Box 254, Waterford, PA 16441-9749. To construct and maintain a 24-foot wide by 64-foot long pile supported private residence within the 100-year floodway of LeBoeuf Creek on property located at the intersection of Water Street and West Street (Waterford, PA Quadrangle N: 11.35 inches; W: 15.3 inches) located in the Borough of Waterford, **Erie County**.

## SPECIAL NOTICES

### Submission Date for Recycling Program Development and Implementation Grants Under the Municipal Waste Planning, Recycling and Waste Reduction Act

The Department of Environmental Protection (Department) announces a request for applications from municipalities for recycling program grant assistance under section 902 of the Municipal Waste Planning, Recycling and Waste Reduction Act (Act 101) (53 P. S. §§ 4000.101—4000.1904). Municipalities eligible for recycling grants include counties, cities, boroughs, incorporated towns, townships and home rule municipalities. Authorities are not eligible to apply for the grants, but may be sponsored by a municipality.

The following categories of recycling projects will be given funding priority in the order they are listed. Intergovernmental cooperative projects within any category will receive higher priority.

1. Projects implemented by a municipality, mandated by Act 101 to have a curbside recycling program, that establish or maintain compliance with the recycling requirements of the Act including:

- a) semiannual public information and education programs required under Act 101 section 1501(d) concerning recycling program features and requirements for the residential, commercial, institutional and municipal sectors; and

b) programs for the collection of recyclables and leaf or yard waste from residential, and/or commercial, institutional and municipal establishments.

2. Implementation of a curbside or drop-off recycling program.

3. Replacement equipment for the collection or processing of recyclables or leaf and yard wastes.

4. Leaf or yard waste collection and composting programs.

5. General recycling education projects.

6. Expansion of existing public sector recycling collection centers or materials processing facilities.

7. New public sector recycling collection centers or materials processing facilities.

Municipalities and counties are eligible for 90% funding of approved recycling program costs. Municipalities considered financially distressed by the Department of Community and Economic Development under the Municipalities Financial Recovery Act (53 P. S. §§ 11701.101—11701.501) are eligible for an additional 10% of approved costs.

Eligible recycling program development costs include: recycling program design costs; recycling market investigations; development of recycling market commitments; development of recycling program ordinances; development of recycling public education programs; and the costs of developing contracts for procuring equipment or services necessary for the operation of the recycling program.

Eligible recycling program implementation costs include: purchasing or leasing vehicles used to collect recyclables, transport recyclables to processing facilities or markets and vehicles used in the operation of a materials recovery facility; reusable containers for the collection or storage of recyclable materials; acquiring and/or renovating buildings for the processing or storage of recovered materials; equipment used to process or manufacture recyclable materials into usable products; improvements to land needed to operate a recycling facility or yard waste composting facility; and the costs associated with educating the public on recycling program requirements, including the development and publication of printed and audio-visual educational materials, advertisements, the development of Internet "Recycling Home Pages," and school or special event programs.

Leaf and yard waste collection programs, and yard waste composting programs defined by the Pennsylvania Municipal Waste Management Regulations, Chapter 271, are considered to be recycling programs.

Funding for equipment or facilities purchased for the recycling program used for recycling and other purposes will be prorated according to its recycling use. Funding for certain leaf and yard waste collection equipment may be limited according to its seasonal use. Funding for wood processing equipment will be approved only when the equipment is part of an approved yard waste composting facility operating under the Department's guidelines or in cases where the equipment is used cooperatively among two or more municipalities. A municipality must retain sole ownership of equipment or facilities funded by the grant.

Funding may be restricted in situations where equipment or services requested through a grant application may be available from the public or private sector within the county of the applicant. Public notices may be required before the grant application may be submitted depending upon the nature of the funding request. For example, before a municipality can submit an application for the funding of mechanical processing equipment, it must first publish notices in a newspaper of general circulation describing in detail the kinds of processing equipment that it proposes to purchase and the intended use of the equipment. The municipality must allow 30 days from the date of the latest notice for responses from interested individuals. When the municipality submits the recycling grant application to the Department, it must include proof of compliance with the notification requirements, a description of any responses received to the notice, and an explanation of why the municipality has concluded the mechanical processing equipment is not available to the program from the private sector.

It is strongly recommended that potential applicants contact the appropriate Department Regional Planning and Recycling Coordinator listed to schedule a pre-application conference to discuss application requirements.

Grant applications must be received or postmarked by 3 p.m. August 13, 1998. Applications received by the Department after that date will not be considered during the current round of solicitation. Applications must be on forms provided by the Department, with two copies submitted to the appropriate Department Regional Office. All grant awards will be predicated on the receipt of recycling fees required by sections 701 and 702 of Act 101, and the availability of monies in the Recycling Fund.

Inquiries concerning this notice should be directed to Carl Hursh, Chief, Recycling and Markets, Department of Environmental Protection, Bureau of Land Recycling and Waste Management, Division of Waste Minimization and Planning, P. O. Box 8472, Harrisburg, PA 17105-8472.

### Regional Planning & Recycling Coordinators

#### *Southeast Region*

Bureau of Land Recycling and Waste Management  
Lee Park, Suite 6010, 555 North Lane  
Conshohocken, PA 19428  
(610) 832-6212

*Bucks, Chester, Delaware, Montgomery and Philadelphia Counties*

#### *Northeast Region*

Bureau of Land Recycling and Waste Management  
2 Public Square  
Wilkes-Barre, PA 18711-0790  
(717) 826-2516

*Carbon, Lackawanna, Lehigh, Luzerne, Monroe, Northampton, Pike, Schuylkill, Susquehanna, Wayne and Wyoming Counties*

#### *Coordinator*

Calvin Ligons  
Ann Ryan  
Mary Alice Reisse

Chris Fritz  
Joan Banyas

*Southcentral Region*

Bureau of Land Recycling and Waste Management  
909 Elmerton Avenue  
Harrisburg, PA 17110-8200  
(717) 705-4706

Belinda May

*Adams, Bedford, Berks, Blair; Cumberland, Dauphin, Franklin, Fulton, Huntingdon, Juniata, Lancaster; Lebanon, Mifflin, Perry and York Counties*

*Northcentral Region*

Bureau of Land Recycling and Waste Management  
208 W. 3rd Street, Suite 101  
Williamsport, PA 17701  
(717) 327-3653

Ron Sommers

*Bradford, Cameron, Centre, Clearfield, Clinton, Columbia, Lycoming, Montour, Northumberland, Potter, Snyder; Sullivan, Tioga and Union Counties*

*Southwest Region*

Bureau of Land Recycling and Waste Management  
400 Waterfront Drive  
Pittsburgh, PA 15222-4745  
(412) 442-4000

Sharon Svitek  
Stephen Sales  
Bob Emmert

*Allegheny, Armstrong, Beaver, Cambria, Fayette, Greene, Indiana, Somerset, Washington and Westmoreland Counties*

*Northwest Region*

Bureau of Land Recycling and Waste Management  
1012 Water Street  
Meadville, PA 16335  
(814) 332-6848

Guy McUmbert

*Butler, Clarion, Crawford, Elk, Erie, Forest, Jefferson, Lawrence, McKean, Mercer, Venango and Warren Counties*

**Notice of Certification to Perform Radon-Related Activities in Pennsylvania**

In the month of April 1998, the Department of Environmental Protection (Department) of the Commonwealth of Pennsylvania, under the authority contained in the Radon Certification Act (63 P. S. §§ 2001—2014) and regulations promulgated thereunder at 25 Pa. Code Chapter 240, has certified the persons listed as follows to perform radon-related activities in Pennsylvania. The period of certification is 2 years. For a complete list of persons currently certified to perform radon-related activities in Pennsylvania and for information as to the specific testing devices that persons certified for testing or laboratory are certified to use, contact the Bureau of Radiation Protection, Radon Division, P. O. Box 8469, Harrisburg, PA 17105-8469, (800) 23RADON.

<i>Name</i>	<i>Address</i>	<i>Type of Certification</i>
Stephen Asbath, Jr.	2260 Black River Road Bethlehem, PA 18015	Mitigation
Miriam Bagel	1850 Hampstead Road Huntingdon Valley, PA 19006	Testing
E. David DeMar D.A.R.T. Mitigation Systems DeMar Associates Testing Service	611 Ridge Road Sellersville, PA 18960	Testing Mitigation
Thomas d'Arcy, Jr. Radon Testing Systems	P. O. Box 243 Newtown, PA 18940	Testing
Enviroquest, Inc.	1738 North 3rd Street, Suite A Harrisburg, PA 17102	Mitigation
Richard Finn	6 Glendale Drive Mountaintop, PA 18707	Testing
Leonard Kelsey Radon Specialists, Inc.	800 Sunset Lane Stroudsburg, PA 18360	Mitigation
Francis McGrail, IV	11800 Sunrise Valley Drive, Suite 1200 Reston, VA 20191	Testing Mitigation
Donna Moles	209 DeKalb Street Norristown, PA 19401	Testing
Robert Pollock Radon Environmental Monitoring	3334 Commercial Avenue Northbrook, IL 60062	Laboratory

<i>Name</i>	<i>Address</i>	<i>Type of Certification</i>
Larry Schooley	832 Route 588 New Brighton, PA 15066	Testing
Bradford Whitely AmeriSpec of Central PA	516 Broad Street Montoursville, PA 17754	Testing
Calvin Zehring, Jr. All-Inspect	P. O. Box 5088 Williamsport, PA 17701	Testing

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### **Public Hearing NPDES/Stormwater Construction Activities**

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The Department of Environmental Protection (Department) will hold a public hearing on an Individual National Pollution Discharge Elimination System (NPDES) permit application, No. PAS10V020. The NPDES permit application was submitted by the Pennsylvania Department of Transportation for discharges of stormwater from construction activities, to several receiving waters including Sawkill Creek and Adams Creek, which are Exceptional Value (EV) Watersheds as classified by Chapter 93, related to the proposed reconstruction of portions of two State highways (S. R. 2001, Sections 403 and 404, and S. R. 0739, Section 401), in Milford Borough, Milford Township, Dingman Township and Delaware Township, Pike County.

The Department is in its final review stages of the project and has received a recommendation of approval from the Pike County Conservation District.

The public hearing will be held if significant public interest exists. If the Department does not receive any comments regarding this proposed activity within the 30 days allotted for reply, it will be understood that there is no significant interest and the public hearing will be canceled. The public hearing will tentatively be held on Thursday, June 18, 1998, at 6 p.m. at the Pike County Conservation District office.

In order to develop an agenda for the hearing, the Department requests that individuals wishing to testify at the hearing submit a written notice of intent to Kate Crowley, Department of Environmental Protection, Water Management Program, 2 Public Square, Wilkes-Barre, PA 18711-0790. The Department will accept notices up to the day of the hearing.

The Department requests that individuals limit their testimony to 10 minutes so that all individuals have the opportunity to testify. Written copies of oral testimony are requested. Relinquishing of time will not be allowed. All individuals attending the hearing will have the opportunity to testify if they so desire, however, individuals who preregister to testify will be given priority on the agenda.

Persons with a disability who wish to testify and require an auxiliary aid, service or other accommodation should contact Richard Shudak of the Department at (717) 826-2511 or the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) to discuss how the Department can accommodate their needs.

Those unable to attend the hearing can submit written testimony or comment to the Department until June 22, 1998.

The NPDES permit application is available for review at the Department regional office, 2 Public Square in Wilkes-Barre. Appointments for scheduling a review can be made by calling the Department regional Records Management Section at (717) 826-2511. The permit appli-

cation is also available for review at the Pike County Conservation District Office, Route 402, Blooming Grove, (717) 226-8220. Please call Susan Beecher, District Manager, to schedule an appointment.

[Pa.B. Doc. No. 98-774. Filed for public inspection May 15, 1998, 9:00 a.m.]

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### **Availability of Technical Guidance**

Technical guidance documents are on DEP's World Wide Web site (<http://www.dep.state.pa.us>) at the Public Participation Center. The "January 1998 Inventory" heading is the Governor's List of Non-regulatory Documents. The "Search the Inventory of Technical Guidance Documents" heading is a database of the Inventory. The "Final Documents" heading is the link to a menu of the various DEP bureaus and from there to each bureau's final technical guidance documents. The "Draft Technical Guidance" heading is the link to DEP's draft technical guidance documents.

DEP will continue to revise its documents, as necessary, throughout 1998.

#### *Ordering Paper Copies of DEP Technical Guidance*

Persons can order a bound paper copy of the latest Inventory or an unbound paper copy of any of the final documents listed on the Inventory by calling DEP at (717) 783-8727.

In addition, bound copies of some of DEP's documents are available as DEP publications. Persons should check with the appropriate bureau for more information about the availability of a particular document as a publication.

#### *Changes to Technical Guidance Documents*

Here is the current list of recent changes. Persons who have any questions or comments about a particular document should call the contact person whose name and phone number is listed with each document. Persons who have questions or comments in general should call Jonathan Brightbill at (717) 783-8727.

#### *Final Technical Guidance—New Guidance*

DEP ID: 012-1920-002 Title: Advisory Committee Guidelines Description: Provides assistance to advisory committees on items such as bylaws, membership, expenses and meeting notices. Effective Date: May 5, 1998 Page Length: 7 pages Location: Vol 01, Tab 02B Contact: Barbara Sexton at (717) 783-8727

#### *Draft Technical Guidance—New Guidance*

DEP ID: 012-2000-001 Title: Policy on Meeting Requirements of the Amendments to Engineer, Land Surveyor and Geologist Registration Law Description: Establishes procedures on how to submit properly prepared documents, requiring a geologist seal for Departmental



review. Anticipated Effective Date: June 1, 1998 Deadline for Submittal of Comments: May 29, 1998 Contact: Eric Conrad at (717) 787-5027

*Draft Technical Guidance—Substantive Revision*

DEP ID: 562-3900-402 Title: Citizens' Requests: Receiving, Tracking, Investigating, Appealing, and Filing Description: This policy outlines a standard procedure for processing citizens' requests received by the Bureau of District Mining Operations and/or Mining and Reclamation. Anticipated Effective Date: January 8, 1999 Deadline for Submittal of Comments: June 1, 1998 Contact: John Meehan at (717) 787-9388

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 98-775. Filed for public inspection May 15, 1998, 9:00 a.m.]

### Mining and Reclamation Advisory Board

The Regulation, Legislation and Technical Committee as well as the Ad Hoc Committee for Reclamation Issues will hold a meeting on Wednesday, May 20, 1998, at the Days Inn Penn State. The meeting will begin at 10 a.m.

Questions concerning the agenda can be directed to Robert Dolence at (717) 783-5338 or e-mail to Dolence.Robert@al.dep.state.pa.us. The agenda for this meeting will also be available through the Public Participation Center on DEP's World Wide Web site at <http://www.dep.state.pa.us>.

Persons in need of accommodations as provided for in the Americans With Disabilities Act of 1990 should contact Robert Dolence directly at (717) 783-5338 or through the Pennsylvania AT&T Relay Service at 1 (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 98-776. Filed for public inspection May 15, 1998, 9:00 a.m.]

### Public Notice for the Development of a Conservation District Administrative Manual for the Implementation of Beneficial Use of Sewage Sludge by Land Application

The Department of Environmental Protection (Department) by this notice is announcing the development of a Conservation District Administrative Manual for the participation of Conservation Districts in the implementation of beneficial use of sewage sludge (biosolids) by land application. The rules and regulations governing the land application of sewage sludge were effective on May 27, 1997 (See Volume 27, Number 4, Saturday, January 25, 1997 issue of the *Pennsylvania Bulletin*).

The Department may enter into an agreement with a county conservation district with the approval of the State Conservation Commission to authorize the county conservation district to:

1. Provide information and written materials to the general public, the regulated community and the agricultural community concerning the land application of biosolids.

2. Conduct education sessions with interested parties on the land application of biosolids.

3. Provide site evaluation for the land application of biosolids as appropriate.

4. Conduct inspections of land application facilities and those areas where biosolids are applied.

5. Take samples of biosolids delivered to application sites.

6. Other duties as mutually agreed to in a delegation agreement.

The Department is anticipating seeking approval for the manual and the delegation agreement at the July 1998 meeting of the State Conservation Commission.

Persons wishing to obtain a copy of the draft Conservation District Administrative Manual and related documents should submit a request to the DEP central office listed. Persons with a disability may use the AT&T Relay Service by calling (800) 654-5984 (TDD users or (800) 654-5988 (voice users).

Department of Environmental Protection  
Bureau of Water Quality Protection  
Division of Conservation Districts and  
Nutrient Management  
Rachel Carson State Office Building, 11th Floor  
P. O. Box 8465  
Harrisburg, PA 17105-8465  
(717) 783-7577

E-mail address: FISCUS.FRED@A1.DEP.STATE.PA.US  
World Wide Web Address:  
[HTTP://WWW.DEP.STATE.PA.US](http://WWW.DEP.STATE.PA.US)

The draft manual and related documents are on file at the Harrisburg office of the Division of Conservation Districts and Nutrient Management, Bureau of Water Quality Protection at the location noted above. Anyone wishing to review a copy of the draft manual, or to receive further information should contact Fred Fiscus of that office.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 98-777. Filed for public inspection May 15, 1998, 9:00 a.m.]

## DEPARTMENT OF LABOR AND INDUSTRY

### Current Prevailing Wage Act Debarments

The contractors referenced as follows have been determined to have intentionally violated the Pennsylvania Prevailing Wage Act (act) (43 P.S. §§ 165-11—165-17). This notice is published for the information and convenience of public bodies subject to the act. Under section 11(e) of the act (43 P.S. § 165-11(e)), these firms or persons, or any firms, corporations or partnerships in which the firms or persons have an interest, shall be awarded no contract for 3 years after the date listed.

<i>Contractor</i>	<i>Address</i>	<i>Date of Debarment</i>
Insulated Systems, Inc. (Fed. ER Tax I. D. No. 25-1650693)	4734 Pittsburgh Avenue Erie, PA 16509	03/26/98
Pedos Painting Company, Inc. (Fed. ER Tax I. D. No. 25-1412723)	229 Wainwright Drive McKeesport, PA 15132	04/16/98
Willie Walker, t/a Walker Construction Co.	1550 Fireside Road York, PA 17404	04/17/98

JOHNNY J. BUTLER,  
*Secretary*

[Pa.B. Doc. No. 98-778. Filed for public inspection May 15, 1998, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Pennsylvania Bingo Mania Instant Lottery Game

Under the State Lottery Law (72 P. S. §§ 3761-101—3761-314), and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Bingo Mania.

2. *Price:* The price of a Pennsylvania Bingo Mania instant lottery game ticket is \$5.00.

3. *Play Symbols:* Each Pennsylvania Bingo Mania instant lottery game ticket will contain ten play areas designated as "Card 1," "Card 2," "Card 3," "Card 4," "Card 5," "Card 6," "Card 7," "Card 8," "Card 9" and "Card 10." The 76 play symbols located in the 10 play areas are: The numbers 1 through 75 and FREE. Each ticket will also contain a "Caller's Card" area. The "Caller's Card" area will consist of 30 squares in a 6 x 5 grid. The play symbols that may be located in each square are: The letter B with a number 1 through 15; the letter I with a number 16 through 30; the letter N with a number 31 through 45; the letter G with a number 46 through 60; and the letter O with a number 61 through 75.

4. *Prizes:* The prizes that can be won in this game are \$5, \$10, \$15, \$25, \$50, \$100, \$250, \$500, \$1,000 and \$50,000. The player can win up to 10 times on a ticket.

5. *Approximate Number of Tickets Printed For the Game:* Approximately 3,120,000 tickets will be printed for the Pennsylvania Bingo Mania instant lottery game.

#### 6. *Determination of Prize Winners:*

(a) Holders of tickets matching the "Caller's Card" play symbols in an "M" pattern, matching in a five space vertical pattern the first and fifth columns and the second square from the top of the second and fourth columns, on any "Card," shall be entitled to a prize of \$50,000.

(b) Holders of tickets matching the "Caller's Card" play symbols in a postage stamp pattern, matching four

numbers to form a postage stamp (a 2 x 2 grid) in any of the four corners on "Card 10," shall be entitled to a prize of \$1,000.

(c) Holders of tickets matching the "Caller's Card" play symbols in an "X" extending through the "FREE" space and through to each of the four corners on "Card 6," "Card 8," "Card 9" or "Card 10," shall be entitled to a prize of \$1,000.

(d) Holders of tickets matching the "Caller's Card" play symbols in the four corners on "Card 10," shall be entitled to a prize of \$1,000.

(e) Holders of tickets matching the "Caller's Card" play symbols in a postage stamp pattern, matching four numbers to form a postage stamp (a 2 x 2 grid) in any of the four corners on "Card 6," "Card 8" or "Card 9," shall be entitled to a prize of \$500.

(f) Holders of tickets matching the "Caller's Card" play symbols in an "X" extending through the "FREE" space and through to each of the four corners on "Card 3" or "Card 7," shall be entitled to a prize of \$500.

(g) Holders of tickets matching the "Caller's Card" play symbols in a postage stamp pattern, matching four numbers to form a postage stamp (a 2 x 2 grid) in any of the four corners on "Card 3," "Card 4" or "Card 7" shall be entitled to a prize of \$250.

(h) Holders of tickets matching the "Caller's Card" play symbols in an "X" extending through the "FREE" space and through to each of the four corners on "Card 5," shall be entitled to a prize of \$250.

(i) Holders of tickets matching the "Caller's Card" play symbols in the four corners on "Card 6" or "Card 8," shall be entitled to a prize of \$250.

(j) Holders of tickets matching the "Caller's Card" play symbols in the four corners on "Card 3," shall be entitled to a prize of \$100.

(k) Holders of tickets matching the "Caller's Card" play symbols in a postage stamp pattern, matching four numbers to form a postage stamp (a 2 x 2 grid) in any of the four corners on "Card 5," shall be entitled to a prize of \$100.

(l) Holders of tickets matching the "Caller's Card" play symbols in an "X" extending through the "FREE" space and through to each of the four corners on "Card 2" or "Card 4," shall be entitled to a prize of \$100.

(m) Holders of tickets matching the "Caller's Card" play symbols in the four corners on "Card 5," "Card 7" or "Card 9," shall be entitled to a prize of \$50.

(n) Holders of tickets matching the "Caller's Card" play symbols in an "X" extending through the "FREE" space and through to each of the four corners on "Card 1," shall be entitled to a prize of \$50.

(o) Holders of tickets matching the "Caller's Card" play symbols in a postage stamp pattern, matching four numbers to form a postage stamp (a 2 x 2 grid) in any of the four corners on "Card 2," shall be entitled to a prize of \$25.

(p) Holders of tickets matching the "Caller's Card" play symbols in a postage stamp pattern, matching four numbers to form a postage stamp (a 2 x 2 grid) in any of the four corners on "Card 1," shall be entitled to a prize of \$15.

(q) Holders of tickets matching the "Caller's Card" play symbols in the four corners on "Card 1," "Card 2" or "Card 4," shall be entitled to a prize of \$10.

(r) Holders of tickets matching the "Caller's Card" play symbols in a five space horizontal, vertical or diagonal line on any "Card," shall be entitled to a prize of \$5.

7. *Number and Description of Prizes and Approximate Odds:* The following table sets forth the approximate number of winners, amounts of prizes, and approximate odds of winning:

<i>Match Any Of The Winning Numbers To Any Of Your Numbers; With Prize(s) Of:</i>	<i>Win</i>	<i>Approximate Odds</i>	<i>Approximate No. of Winners Per 3,120,000 Tickets</i>
Line Card 1	\$5	1:15	208,000
Line Card 2	\$5	1:20	156,000
Line Card 3	\$5	1:30	104,000
Line Card 4	\$5	1:30	104,000
Line Card 5	\$5	1:60	52,000
Line Card 6	\$5	1:60	52,000
Line Card 7	\$5	1:30	104,000
Line Card 8	\$5	1:60	52,000
Line Card 9	\$5	1:60	52,000
Line Card 10	\$5	1:60	52,000
Line Card 1 + Line Card 2	\$10	1:42.86	72,800
Line Card 4 + Line Card 5	\$10	1:300	10,400
Corner Card 1	\$10	1:50	62,400
Corner Card 2	\$10	1:300	10,400
Stamp Card 1	\$15	1:60	52,000
Line Card 1 + Line Card 2 + Line Card 3 + Line Card 8	\$20	1:100	31,200
Line Card 2 + Line Card 5 + Corner Card 1	\$20	1:300	10,400
Corner Card 1 + Corner Card 2	\$20	1:300	10,400
Line Card 1 + Line Card 4 + Line Card 5 + Corner Card 2	\$25	1:400	7,800
Corner Card 4 + Stamp Card 1	\$25	1:400	7,800
Line Card 4 + Line Card 5 + Stamp Card 1	\$25	1:400	7,800
Stamp Card 2	\$25	1:400	7,800
Stamp Card 2 + Line Card 7 + Corner Card 1 + Corner Card 4	\$50	1:3,000	1,040
Stamp Card 2 + Line Card 6 + Stamp Card 1 + Line Card 10	\$50	1:2,000	1,560
Line Card 1 + Line Card 2 + Line Card 3 + Line Card 4 + Line Card 5 + Line Card 6 + Line Card 7 + Line Card 8 + Line Card 9 + Line Card 10	\$50	1:2,400	1,300
X Card 1	\$50	1:3,000	1,040
Corner Card 5	\$50	1:3,000	1,040
Corner Card 7	\$50	1:4,000	780
X Card 2	\$100	1:20,000	156
Corner Card 3	\$100	1:20,000	156
X Card 4	\$100	1:20,000	156
Stamp Card 5	\$100	1:20,000	156
X Card 1 + Corner Card 9	\$100	1:30,000	104
X Card 3	\$500	1:30,000	104
Stamp Card 6	\$500	1:30,000	104
Stamp Card 8	\$500	1:30,000	104
Stamp Card 9	\$500	1:40,000	78
X Card 7	\$500	1:40,000	78
Stamp Card 4 + Stamp Card 7	\$500	1:40,000	78
Stamp Card 3 + Corner Card 8	\$500	1:40,000	78
X Card 5 + Corner Card 6	\$500	1:40,000	78
X Card 6	\$1,000	1:40,000	78
X Card 8	\$1,000	1:60,000	52
X Card 9	\$1,000	1:60,000	52
Corner Card 10	\$1,000	1:120,000	26
X Card 10	\$1,000	1:120,000	26
Stamp Card 10	\$1,000	1:120,000	26
M Pattern on any Card	\$50,000	1:390,000	8

8. *Retailer Incentive Awards:* The Lottery may conduct a separate Retailer Incentive Game for retailers who sell Pennsylvania Bingo Mania instant lottery game tickets. The conduct of the game will be governed by 61 Pa. Code § 819.222 (relating to retailer bonuses and incentives).

9. *Unclaimed Prize Money:* For a period of 1 year from the announced close of Pennsylvania Bingo Mania, prize money from winning Pennsylvania Bingo Mania instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Pennsylvania Bingo Mania instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

10. *Governing Law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P. S. §§ 3761-101—3761-314), the regulations contained in 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

11. *Termination of the Game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Pennsylvania Bingo Mania or through normal communications methods.

ROBERT A. JUDGE, Sr.,  
Secretary

[Pa.B. Doc. No. 98-779. Filed for public inspection May 15, 1998, 9:00 a.m.]

### Pennsylvania Instant Slots '98 Instant Lottery Game

Under the State Lottery Law (72 P. S. §§ 3761-101—3761-314), and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Instant Slots '98.

2. *Price:* The price of a Pennsylvania Instant Slots '98 instant lottery game ticket is \$1.00.

3. *Play Symbols:* Each Pennsylvania Instant Slots '98 instant lottery game ticket will contain three play areas known as "Game 1," "Game 2" and "Game 3." Each game is played separately. The play symbols and their captions located in the three play areas are: Cherry Symbol (CHRY), Lemon Symbol (LEMN), Star Symbol (STAR), Crown Symbol (CRWN), Bell Symbol (BELL), 7 Symbol (SVN), Banana Symbol (BANA), WIN (WIN) and Bar Symbol (BAR).

4. *Prize Play Symbols:* The prize play symbols and their captions located in the "Prize" area are: \$1<sup>00</sup> (ONE DOL), \$2<sup>00</sup> (TWO DOL), \$3<sup>00</sup> (THREE DOL), \$6<sup>00</sup> (SIX DOL), \$12\$ (TWLV DOL), \$18\$ (EGTN DOL), \$30\$ (THIRTY), \$60\$ (SIXTY), \$90\$ (NINETY), \$150 (ONEHNFTY), \$300 (THREE HUN) and \$3,000 (THREE THO).

5. *Prizes:* The prizes that can be won in this game are \$1, \$2, \$3, \$6, \$12, \$18, \$30, \$60, \$90, \$150, \$300 and

\$3,000. The player can win up to three times on each ticket.

6. *Approximate Number of Tickets Printed For the Game:* Approximately 10,080,000 tickets will be printed for the Pennsylvania Instant Slots '98 instant lottery game.

#### 7. *Determination of Prize Winners:*

(a) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$3,000 (THREE THO) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$3,000.

(b) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$300 (THREE HUN) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$300.

(c) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$150 (ONEHNFTY) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$150.

(d) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$90\$ (NINETY) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$90.

(e) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$60\$ (SIXTY) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$60.

(f) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$30\$ (THIRTY) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$30.

(g) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$18\$ (EGTN DOL) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$18.

(h) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$12\$ (TWLV DOL) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$12.

(i) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$6<sup>00</sup> (SIX DOL) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$6.

(j) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$3<sup>00</sup> (THREE DOL) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$3.

(k) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$2<sup>00</sup> (TWO DOL) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$2.

(l) Holders of tickets with three matching play symbols or one WIN (WIN) play symbol, in the same game, and a prize play symbol of \$1<sup>00</sup> (ONE DOL) in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$1.

8. *Number and Description of Prizes and Approximate Odds:* The following table sets forth the approximate number of winners, amounts of prizes, and approximate odds of winning:

<i>Get 3 Like Symbols Or Get "WIN" With Prize(s) Of:</i>	<i>Win</i>	<i>Approximate Odds</i>	<i>Approximate No. of Winners Per 10,080,000 Tickets</i>
\$1	\$1	1:7.89	1,276,800
\$1 + \$1	\$2	1:21.43	470,400
\$2	\$2	1:37.50	268,800
\$1 x 3	\$3	1:71.43	141,120
\$1 + \$2	\$3	1:214.29	47,040
\$3	\$3	1:750	13,440
\$2 x 3	\$6	1:750	13,440
\$1 + \$2 + \$3	\$6	1:1,500	6,720
\$3 x 2	\$6	1:1,500	6,720
\$6	\$6	1:1,500	6,720
\$3 x 2 + \$6	\$12	1:500	20,160
\$6 x 2	\$12	1:1,500	6,720
\$12	\$12	1:1,500	6,720
\$6 x 3	\$18	1:500	20,160
\$6 + \$12	\$18	1:1,500	6,720
\$18	\$18	1:1,500	6,720
\$6 x 2 + \$18	\$30	1:1,500	6,720
\$12 + \$18	\$30	1:3,000	3,360
\$30	\$30	1:4,000	2,520
\$12 + \$18 + \$30	\$60	1:8,000	1,260
\$30 x 2	\$60	1:8,000	1,260
\$60	\$60	1:8,000	1,260
\$30 x 3	\$90	1:12,000	840
\$30 + \$60	\$90	1:12,000	840
\$90	\$90	1:12,000	840
\$30 + \$60 x 2	\$150	1:34,286	294
\$60 + \$90	\$150	1:48,000	210
\$150	\$150	1:120,000	84
\$150 x 2	\$300	1:120,000	84
\$60 + \$90 + \$150	\$300	1:120,000	84
\$300	\$300	1:240,000	42
\$3,000	\$3,000	1:240,000	42

9. *Retailer Incentive Awards:* The Lottery may conduct a separate Retailer Incentive Game for retailers who sell Pennsylvania Instant Slots '98 instant lottery game tickets. The conduct of the game will be governed by 61 Pa. Code § 819.222 (relating to retailer bonuses and incentives).

10. *Unclaimed Prize Money:* For a period of 1 year from the announced close of Pennsylvania Instant Slots '98, prize money from winning Pennsylvania Instant Slots '98 instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Pennsylvania Instant Slots '98 instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

11. *Governing Law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P. S. §§ 3761-101—3761-314), the regulations contained in 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

12. *Termination of the Game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be

disseminated through media used to advertise or promote Pennsylvania Instant Slots '98 or through normal communications methods.

ROBERT A. JUDGE, Sr.,  
*Secretary*

[Pa.B. Doc. No. 98-780. Filed for public inspection May 15, 1998, 9:00 a.m.]

**Pennsylvania Riches Instant Lottery Game**

Under the State Lottery Law (72 P. S. §§ 3761-101—3761-314), and 61 Pa. Code § 819.203 (relating to notice of instant game rules), the Secretary of Revenue hereby provides public notice of the rules for the following instant lottery game:

1. *Name:* The name of the game is Pennsylvania Riches.

2. *Price:* The price of a Pennsylvania Riches instant lottery game ticket is \$1.00.

3. *Play Symbols:* Each Pennsylvania Riches instant lottery game ticket will contain three play areas known as "Game 1," "Game 2" and "Game 3." Each game is

played separately. Each "Game" area will feature a "Your Number" area and a "Their Number" area. The play symbols and their captions located in the "Your Number" area are: 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SNTN), 18 (EGTN), 19 (NINTN) and 20 (TWTY). The play symbols and their captions located in the "Their Number" area are: 1 (ONE), 2 (TWO), 3 (THREE), 4 (FOUR), 5 (FIVE), 6 (SIX), 7 (SEVEN), 8 (EIGHT), 9 (NINE), 10 (TEN), 11 (ELEVN), 12 (TWLV), 13 (THRTN), 14 (FORTN), 15 (FIFTN), 16 (SIXTN), 17 (SNTN), 18 (EGTN) and 19 (NINTN).

4. *Prize Play Symbols:* The prize play symbols and their captions located in the "Prize" area are: \$1<sup>00</sup> (ONE DOL), \$2<sup>00</sup> (TWO DOL), \$3<sup>00</sup> (THREE DOL), \$4<sup>00</sup> (FOUR DOL), \$5<sup>00</sup> (FIVE DOL), \$10\$ (TEN DOL), \$15\$ (FTN DOL), \$20\$ (TWY DOL), \$100 (ONE HUN) and \$500 (FIV HUN).

5. *Prizes:* The prizes that can be won in this game are \$1, \$2, \$3, \$4, \$5, \$10, \$15, \$20, \$100 and \$500. The player can win up to three times on a ticket.

6. *Approximate Number of Tickets Printed For the Game:* Approximately 8,160,000 tickets will be printed for the Pennsylvania Riches instant lottery game.

7. *Determination of Prize Winners:*

(a) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$500 (FIV HUN) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$500.

(b) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$100 (ONE HUN) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$100.

(c) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$20\$ (TWY DOL) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$20.

(d) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$15\$ (FTN DOL) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$15.

(e) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$10\$ (TEN DOL) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$10.

(f) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$5<sup>00</sup> (FIVE DOL) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$5.

(g) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$4<sup>00</sup> (FOUR DOL) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$4.

(h) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$3<sup>00</sup> (THREE DOL) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$3.

(i) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$2<sup>00</sup> (TWO DOL) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$2.

(j) Holders of tickets where "Your Number" beats "Their Number" in the same game, and a prize play symbol of \$1<sup>00</sup> (ONE DOL) appears in the "Prize" area for that game, on a single ticket, shall be entitled to a prize of \$1.

8. *Number and Description of Prizes and Approximate Odds:* The following table sets forth the approximate number of winners, amounts of prizes, and approximate odds of winning:

<i>If Your Number Beats Their Number With Prize(s) Of:</i>	<i>Win</i>	<i>Approximate Odds</i>	<i>Approximate No. of Winners Per 8,160,000 Tickets</i>
\$1	\$1	1:7.89	1,033,600
\$1 x 2	\$2	1:17.65	462,400
\$2	\$2	1:100	81,600
\$1 x 3	\$3	1:100	81,600
\$3	\$3	1:300	27,200
\$1 x 2 + \$2	\$4	1:150	54,400
\$2 x 2	\$4	1:375	21,760
\$4	\$4	1:1,500	5,440
\$1 x 2 + \$3	\$5	1:150	54,400
\$2 + \$3	\$5	1:375	21,760
\$5	\$5	1:500	16,320
\$4 x 2 + \$2	\$10	1:500	16,320
\$5 x 2	\$10	1:1,000	8,160
\$10	\$10	1:3,000	2,720
\$5 x 3	\$15	1:300	27,200
\$5 x 2 + \$10	\$20	1:750	10,880
\$10 x 2	\$20	1:1,500	5,440
\$15 + \$5	\$20	1:1,500	5,440
\$20	\$20	1:1,500	5,440
\$100	\$100	1:12,632	646
\$500	\$500	1:40,000	204

9. *Retailer Incentive Awards:* The Lottery may conduct a separate Retailer Incentive Game for retailers who sell Pennsylvania Riches instant lottery game tickets. The conduct of the game will be governed by 61 Pa. Code § 819.222 (relating to retailer bonuses and incentives).

10. *Unclaimed Prize Money:* For a period of 1 year from the announced close of Pennsylvania Riches, prize money from winning Pennsylvania Riches instant lottery game tickets will be retained by the Secretary for payment to the persons entitled thereto. If no claim is made within 1 year of the announced close of the Pennsylvania Riches instant lottery game, the right of a ticket holder to claim the prize represented by the ticket, if any, will expire and the prize money will be paid into the State Lottery Fund and used for purposes provided for by statute.

11. *Governing Law:* In purchasing a ticket, the customer agrees to comply with and abide by the State Lottery Law (72 P. S. §§ 3761-101—3761-314), the regulations contained in 61 Pa. Code Part V (relating to State Lotteries) and the provisions contained in this notice.

12. *Termination of the Game:* The Secretary may announce a termination date, after which no further tickets from this game may be sold. The announcement will be disseminated through media used to advertise or promote Pennsylvania Riches or through normal communications methods.

ROBERT A. JUDGE, Sr.,  
*Secretary*

[Pa.B. Doc. No. 98-781. Filed for public inspection May 15, 1998, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Approved Speed-Timing Devices and Appointment of Maintenance and Calibration Stations

#### *Addendum*

The Department of Transportation, Bureau of Motor Vehicles, under the authority of Section 3368 of the Vehicle Code (75 Pa.C.S. § 3368), published at 28 Pa.B. 167 on January 10, 1998, a notice of approved speed-timing devices and maintenance and calibration stations for use until the next comprehensive list is published.

#### *Change of Ownership and Change of Name*

As an addendum to the listing of approved Official Speedometer Testing Stations, the Department hereby gives notice of the change of ownership and the change of name of the following station:

Joe's Carburetor & Ignition Service, 868 Providence Road, Scranton, Lackawanna County, Pa. 18508, is now known as: George's Garage, 868 Providence Road, Scranton, Lackawanna County, Pa. 18508 (Appointed: 04/15/98, Station S8).

Comments, suggestions or questions may be directed to Barb Tomassini, Manager, Inspection Processing Section, Vehicle Inspection Division, Bureau of Motor Vehicles, Third Floor, Riverfront Office Center, 1101 South Front Street, Harrisburg, PA 17104 or by telephoning (717) 787-2895.

Other approved speed-timing devices and appointment of maintenance and calibration stations appear at 28 Pa.B. 167 (January 10, 1998).

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 98-782. Filed for public inspection May 15, 1998, 9:00 a.m.]

### Finding

#### Westmoreland County

Pursuant to the provisions of 71 P. S. Section 2002(b), the Secretary of Transportation makes the following written finding:

The Department of Transportation is proposing a project to widen S. R. 0022 from the Westmoreland/Allegheny County line east to just west of the S. R. 0022 intersection with S. R. 0066 in Salem Township, Westmoreland County. S. R. 0022 will be widened to six lanes from the Westmoreland/Allegheny County line east to Mill Street in Murrysville, and to four lanes from Mill Street to the project terminus west of the S. R. 0066 Interchange. The Department of Transportation has received environmental clearance in the form of a Finding of No Significant Impact from the Division Administrator of the Federal Highway Administration.

No adverse environmental effect is likely to result from the construction of this section of highway.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 98-783. Filed for public inspection May 15, 1998, 9:00 a.m.]

### Finding

#### Wyoming County

Pursuant to the provisions of 71 P. S. Section 2002(b), the Secretary of Transportation makes the following written finding:

The Department of Transportation plans to construct the Tunkhannock Transportation Improvement Project in Wyoming County.

The project consists of the construction of a new 4.83 kilometer (3 mile) two-lane, limited-access highway that bypasses, to the south, the existing S. R. 006 and a majority of the Borough of Tunkhannock in Wyoming County. The highway extends from approximately 0.8 kilometers (.5 mile) east of the Tunkhannock Borough line to approximately 1.6 kilometers (1 mile) northwest of the Borough line. The project also includes at-grade intersections with S. R. 0029 and S. R. 0092 and replaces the deteriorated existing S. R. 0092 bridge over Tunkhannock Creek.

This alignment requires the demolition of three contributing buildings and partial take of one contributing property from the Tunkhannock Historic District.

Coordination has been maintained with the Pennsylvania State Historic Preservation Offices and the Advisory Council on Historic Preservation in accordance with Section 106 of the Historic Preservation Act. A memorandum of Agreement has been signed by the Federal Highway

Administration, Pennsylvania State Historic Preservation Officer, Advisory Council on Historic Preservation and the Pennsylvania Department of Transportation documenting the mitigation measures to be implemented for the Tunkhannock Historic District.

No adverse environmental effect is likely to result from the reconstruction of this section of highway.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 98-784. Filed for public inspection May 15, 1998, 9:00 a.m.]

### Retention of Engineering Firms

#### **Crawford, Erie, Forest, Mercer, Venango and Warren Counties Project Reference No. 08430AG2189**

The Department of Transportation will retain an engineering firm for an Open-End Contract for various engineering services and environmental studies on various projects located in Engineering District 1-0, that is Crawford, Erie, Forest, Mercer, Venango and Warren Counties. The required services may encompass a wide range of design and environmental efforts with the possibility of several different types of projects having aggressive completion schedules. The anticipated types of projects may include, but are not limited to: bridge replacements or bridge rehabilitations; roadway betterments; (3R type projects); capital improvement projects (roadways and/or bridges); traffic signal projects; location studies; and, various environmental studies.

The Contract will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount of this Open-End Contract will be \$1.0 million.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Open-End Contract based on the Department's evaluation of the letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Experience and effectiveness of proposed project managers.
- c. Past record of performance with respect to cost control, work quality, ability to meet schedules and previous experience and performance on Open-End Contracts.
- d. Specialized experience and technical competence of key staff.
- e. Availability and diversity of proposed staff listed for this assignment.
- f. Location of consultant with respect to Engineering District 1-0.

The firm may be required to perform any or all of the following engineering services: attend project field views and meetings and prepare minutes of same; prepare

appropriate submissions for all project related meetings and field views; perform field surveys and plot topography and cross-sections; prepare submissions and materials necessary for the Department to prepare application to the Public Utility Commission (PUC) and attend any PUC field conferences; attend and supply any required information for all PUC meetings and hearings during project design; develop erosion and sedimentation control details and narratives; prepare right-of-way plans; prepare type, size and location reports, prepare hydrologic and hydraulic reports for waterway approvals; perform geotechnical investigations and prepare foundation reports; prepare maintenance and protection of traffic control plans; prepare structure drawings; investigate and coordinate utility relocations; disseminate intent-to-enter notices; prepare prints and information required for value engineering reviews; develop construction project management (CPM) schedules and reasonable construction working times; collect traffic information such as ADT's, classifications, turning movements, circulation, etc.; prepare plans for signal design and implementation of signal interconnections; evaluate alternatives using benefit/cost analysis; document study activities and findings for needs analyses; prepare lighting plans; prepare designs of waste water treatment facilities; perform structural analysis; prepare information needed to obtain all required permits, approvals, insurance, etc. for project advancement; and, prepare construction drawings, specifications and cost estimates.

The format and content of all documents, plans, reports or other submissions will be consistent with applicable State and Federal regulations and guidelines.

The firm may be required to perform any or all of the following environmental studies: air quality; surface water and groundwater hydrology; terrestrial ecology; wetland determinations and delineations; soils analysis; geology; farmlands; visual quality; socio-economic; cultural; Section 4(f) and Section 6(f) documentation; Section 106 documentation; noise and vibration analyses; threatened and endangered species surveys; hazardous and residual waste investigations; and, any other related environmental studies not listed above. The environmental studies will be conducted in accordance with acceptable Department policies, methodologies and analysis techniques.

The firm may also be required to perform any or all of the following in order to ensure a complete environmental investigation has been performed: provide all necessary environmental services, material and equipment necessary to collect, analyze and organize data; assess impacts; conduct agency coordination and public involvement activities; and, prepare reports and design mitigation summaries.

The reports and other written graphic material to be prepared may include, but not be limited to, early coordination and scoping correspondence; plans of study; meeting minutes; public meetings and hearing presentations; handouts and displays; technical basis reports; NEPA environmental documents; Section 106 documents; Section 4(f) and Section 6(f) evaluations; mitigation plans and reports; and, wetland and floodplain findings.

The engineering services and environmental studies identified above are the general work activities that can be expected under this Open-End Contract. A more specific and project-related Scope of Work will be described for each Engineering Agreement Work Order developed under this Open-End Contract.



In addition to the General Requirements and Information section following this advertisement, respondents to this advertisement are not to include more than eight (8) pages of resumes under Item No. 7 of Standard Form 255 (SF-255).

The second copy of the letter of interest and required forms (see "General Requirements and Information" section) shall be sent to: Mr. John L. Baker, P.E., District Engineer, Engineering District 1-0, 1140 Liberty Street, Franklin, PA 16323.

Any technical questions concerning the requirements for this project should be directed to: Mr. Michael L. McMullen, P.E., Engineering District 1-0 at (814) 437-4331.

Any questions concerning the submittal of the letter of interest for this Open-End Contract can be directed to the Consultant Agreement Division at (717) 783-9309.

**Lackawanna, Luzerne, Pike, Susquehanna,  
Wayne and Wyoming Counties  
Project Reference No. 08430AG2190**

The Department of Transportation will retain an engineering firm for an Open-End Contract for various engineering and/or environmental services on various projects located in Engineering District 4-0, that is Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties. The Contract will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount of the Open-End Contract will be \$1.0 million.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Open-End Contract based on the Department's evaluation of the letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Specialized experience and technical competence of firm.
- c. Location of consultant in respect to the District.
- d. Past record of performance with respect to cost control, work quality, ability to meet schedules, and previous experience on Open-End Contracts. The specific experience of individuals employed by the firm shall be considered.
- e. Available staffing for this assignment and the ability to meet the Department's needs.
- f. Projected Workload for the next two (2) calendar days.

The work and services required under this Open-End Contract may encompass a wide range of environmental studies and engineering efforts with the possibility of several different types of projects with short completion schedules being assigned concurrently. The anticipated types of projects include, but not limited to, bridge replacements or bridge rehabilitation with minor approach work, environmental studies, roadway betterments

(3R type,) minor capital improvement projects (bridges or roadway), railroad grade crossing projects, and minor location studies, etc.

The engineering work and services which may be required under this Open-End Contract include, but are not limited to, perform field surveys; plot topography and cross sections; prepare submission for utility verification and relocations engineering; prepare all pertinent submissions and materials necessary for the Department to prepare the application to PUC and for the PUC field conference; attend and supply any required information for all PUC meetings and hearings during the design of the project; develop erosion control details and narrative; prepare right of way plans; complete structure designs including type, size and location reports, core boring layouts and foundation designs and reports; develop traffic control plans with narratives; conduct soils investigations and prepare soils reports; investigate utility involvement on projects; provide material for and participate in value engineering reviews; coordinate contacts with railroad officials and procure railroad related costs, permits, and insurance; collect signal timing, accident data and other traffic flow data; document engineering study findings and activities; alternative analysis to assess impacts and mitigation; seismic evaluations; and prepare construction plans, specifications, and estimates.

The areas of environmental study required under the Contract may include, but are not limited to: air quality; noise; energy; vibration; hazardous waste; surface water and ground water quality; surface water and ground water hydrology; terrestrial ecology including threatened and endangered species; wetlands; soils; geology; farmlands; visual quality; socio-economic resources; cultural resources; Section 4(f) Evaluations; early coordination and; scoping correspondence; meeting minutes; public meeting and hearing presentations; visualization materials, handouts and displays; technical basis reports (TBRs) and/or technical files; NEPA environmental documents; Section 106 documents; mitigation plans and reports; wetland and floodplain findings; and preliminary engineering plans, and remote sensing/mapping innovations. The format and content of all documents will be consistent with applicable State and Federal regulations, policies and guidelines.

**Armstrong County  
Project Reference No. 08430AG2191**

The Department of Transportation will retain a firm to provide assistance in the acquisition of right-of-way for the construction of State Route 6028, Section 015, Kittanning Bypass, in Armstrong County. The project consists of approximately 55 claims, including 17 residential and 2 business relocations.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating this Agreement based on the Department's evaluation of the letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The selected firm will be required to provide the professional right-of-way acquisition services necessary to clear the right-of-way for this project. These services include developing a relocation assistance plan, which identifies problem situations, relocation assistance, negotiations, appraisal services (no appraisal reports), title services, settlement/closing services, property management, and other services as required.

The selected firm will be required to coordinate all work through the Department's designated representative. All acquisition will be accomplished in compliance with Federal and State regulations, including but not limited to the Pennsylvania Eminent Domain Code, the State Highway Law and Pennsylvania Real Estate Law, the Housing Replacement Authorization Act, and the Uniform Relocation Assistance and Real Property Acquisition Policies Act.

The majority of the work and services will be required within eighteen (18) months from the notice to proceed.

The Consultant will be required to provide on-site office space. Lodging for individuals assigned to this project for sixty (60) days or more will be limited to \$790 per month. The allowance could include living space rental, furnishings, basis telephone service and utilities. No subsistence or to/from job mileage will be reimbursed for these individuals. Normal Department mileage/subsistence/lodging rates will apply to individuals assigned to this project for less than sixty (60) days.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Staff experience.
- c. Past performance.
- d. Familiarity with Pennsylvania right-of-way regulations.
- e. Number of staff/titles available to work on project.
- f. Other factors necessary to provide the required services.

The second copy of the letter of interest and required forms (see "General Requirements and Information" section) shall be sent to: Mr. Richard Hogg, P.E., District Engineer, District 10-0, Route 286 South, P. O. Box 429, Indiana, PA 15701.

Any technical questions concerning the requirements for this project should be directed to: Mr. Craig A. Chelednik, P.E., District 10-0, at (412) 357-2842.

Any questions concerning the submittal of the letters of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Armstrong, Butler, Clarion, Indiana  
and Jefferson Counties  
Project Reference No. 08430AG2192**

The Department of Transportation will retain an engineering firm for an Open-End Contract for various engineering and/or environmental services on various projects located in Engineering District 10-0, that is Armstrong, Butler, Clarion, Indiana, and Jefferson Counties. The Contract will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount of the Open-End Contract will be \$1.0 million.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Open-End Contract based on the Department's evaluation of the letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Past record of performance with respect to cost control, work quality, ability to meet schedules and previous experience on Open-End Contracts. The specific experience of individuals who constitute the firms shall be considered.
- c. Specialized experience and technical competence of firm.
- d. Available staffing for this assignment.
- e. Current Workload.
- f. Location of consultant in respect to the District.

The work and services required under this Contract may encompass a wide range of environmental studies and engineering efforts with the possibility of several different types of projects with short completion schedules being assigned concurrently. The anticipated types of projects include, but not limited to, bridge replacements or bridge rehabilitation with minor approach work, environmental studies, roadway betterments (3R type), minor capital improvement projects (bridges or roadway), railroad grade crossing projects, and minor location studies, etc.

The engineering work and services which may be required under this Contract include, but are not limited to: perform field surveys; plot topography and cross sections; prepare submission; prepare all pertinent submissions and materials necessary for the Department to prepare the application to PUC and for the PUC field conference; attend and supply any required information for all PUC meetings and hearings during the design of the project; develop erosion control details and narrative; prepare right of way plans; complete structure designs including type, size and location reports, core boring layouts and foundation designs and reports; develop traffic control plans with narratives; conduct soils investigations and prepare soils reports; investigate utility involvement on projects; provide material for and participate in value engineering reviews; coordinate contracts with railroad officials and procure railroad related costs, permits, and insurance; collect signal timing, accident data and other traffic flow data; document engineering study findings and activities; alternative analysis to assess impacts and mitigation; partnering moderation on projects and prepare construction plans, specifications, and estimates.

The areas of environmental study required under the Contract may include, but are not limited to: air quality; noise; energy; vibration; hazardous waste; surface water and ground water quality; surface water and ground water hydrology; terrestrial ecology including threatened and endangered species; wetlands; soils; geology; farmlands; visual quality; socio-economic resources; cultural resources; Section 4(f) Evaluations; early coordination and scoping correspondence; meeting minutes; public meeting and hearing presentations; visualization materials, handouts and displays; technical basis reports (TBRs) and/or technical files; NEPA environmental documents; Section 106 documents; mitigation plans and reports; wetland and floodplain findings; and preliminary engineering plans, remote sensing/mapping innovations; services of a qualified malacologist; landscape architect for preparation

of landscaping; terrestrial mitigation and wetland mitigation plans. The format and content of all documents will be consistent with applicable State and Federal regulations, policies and guidelines.

The engineering services and environmental studies identified above are the general work activities that can be expected under this Open-End Contract. A more specific and project-related Scope of Work will be outlined for each individual Work Order developed under this Open-End Contract.

The second copy of the letter of interest and required forms (see "General Requirements and Information" section) shall be sent to: Mr. Richard Hogg, P.E., District Engineer, District 10-0, Route 286 South, P. O. Box 429, Indiana, PA 15701.

Any technical questions concerning the requirements for this project should be directed to: Mr. Craig A. Chelednik, P.E., District 10-0, at (724) 357-2842.

Any questions concerning the submittal of the letter of interest for this Open-End Contract can be directed to the Consultant Agreement Division at (717) 783-9309.

**Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties  
Project Reference No. 08430AG2193**

The Department of Transportation will retain an engineering firm for an Open-End Contract to provide supplementary construction inspection staff under the Department's Inspector(s)-in-Charge to perform construction inspection services on various projects in Engineering District 2-0, that is Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties. The Contract will include roadway and bridge construction projects, and material plant inspection. The Contract will be for a period of sixty (60) months, with a maximum cost of one million (\$1,000,000) dollars.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Engineering Agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- c. Review of inspectors' resumes with emphasis on construction inspection capabilities and specialized experience in the Maintenance and Protection of Traffic, soils, structures, concrete, asphalt paving, and drainage.
- c. Number of NICET certified inspectors in each payroll classification.
- d. Number of available inspectors in each payroll classification.
- e. Understanding of Department's requirements, policies, and specifications.
- f. Ability to provide CPM scheduling.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the qualifications of the firm's proposed employees will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Inspector—Materials (TCI-Materials) (NICET Highway Materials Level 2 or equivalent)	2 (2)
Transportation Construction Inspector (TCI) (NICET Highway Construction Level 2 or equivalent)	13 (13)

The number(s) in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

- 1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the Level required for the Inspection Classification.
- 2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
- 3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
- 4. Hold a Bachelor of Science Degree in Civil Engineering or a Bachelor of Science Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.
- 5. Hold an Associate Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum reimbursement per hour of inspection for each Department Payroll Classification for calendar year of 1998:

<i>Payroll Classification</i>	<i>Maximum Straight Time Reimbursement Per Hour Of Inspection</i>
(TCI-Materials)	\$35.51
(TCI)	\$34.43

The maximum reimbursement per hour of inspection includes all costs for providing construction inspection services at the project site during the normal work week.

Maximum reimbursement per hour of inspection for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a pre-construction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item; and perform other duties as may be required. Firms applying must have qualified personnel capable of climbing structures during painting, rehabilitation, or construction.

The maximum number of resumes to be included in the letter of interest shall be as follows:

<i>Classification</i>	<i>No. of Resumes</i>
TCI-M	3
TCI	16

No resumes are required for the TA Classification.

The second copy of the letter of interest and required forms, (see general requirements and information section shall be sent to: Mr. George M. Khoury, P.E., District Engineer, District 2-0, 1924-30 Daisy Street, P. O. Box 342, Clearfield, PA 16830.

Any technical questions concerning the requirements for this project should be directed to: Mr. Vasco A. Ordonez, P.E., District 2-0, at (814) 765-0439.

Any questions concerning the submittal of the letter of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Cameron, Centre, Clearfield, Clinton, Elk, Juniata,  
McKean, Mifflin and Potter Counties  
Project Reference No. 08430AG2194**

The Department of Transportation will retain engineering firms for two (2) Open-End Contracts for various engineering and/or environmental services on various projects located in Engineering District 2-0, that is Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties. Each Contract will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount of these Open-End Contracts will be \$1.0 million each.

The Department will establish an order of ranking of a minimum of five (5) firms for the purpose of negotiating two (2) Open-End Contracts based on the Department's evaluation of the letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.
- b. Specialized experience and technical competence of firm.
- c. Projected Workload for the next two (2) calendar years.
- d. Available staffing for this assignment and the ability to meet the Department's needs.
- e. Past record of performance with respect to cost control, work quality, ability to meet schedules and previous experience on Open-End Contracts. The specific experience of individuals who constitute the firms shall be considered.

The work and services required under these Contracts may encompass a wide range of environmental studies and engineering efforts with the possibility of several different types of projects with short completion schedules being assigned concurrently. The anticipated types of projects include, but not limited to, major projects, bridge replacements or bridge rehabilitation with minor approach work, environmental studies, roadway betterments (3R type), minor capital improvement projects (bridges or roadway), railroad grade crossing projects, and minor location studies, etc.

The engineering work and services which may be required under these Contracts include, but are not limited to: perform field surveys; plot topography and cross sections; prepare submission for utility verification and relocations engineering; prepare all pertinent submissions and materials necessary for the Department to prepare the application to PUC and for the PUC field conference; attend and supply any required information for all PUC meetings and hearings during the design of the project; develop erosion control details and narrative; prepare right of way plans; complete structure designs including type, size and location reports, core boring layouts and foundation designs and reports; develop traffic control plans with narratives; conduct soils investigations and prepare soils reports; investigate utility involvement on projects; provide material for and participate in value engineering reviews; coordinate contracts with railroad officials and procure railroad related costs, permits, and insurance; collect signal timing, accident data and other traffic flow data; document engineering study findings and activities; alternative analysis to assess impacts and mitigation; and prepare construction plans, specifications, and estimates.

The areas of environmental study required under these Contracts may include, but are not limited to: air quality; noise; energy; vibration; hazardous waste; surface water and ground water quality; surface water and ground water hydrology; terrestrial ecology including threatened and endangered species; wetlands; soils; geology; farmlands; visual quality; socio-economic resources; cultural resources; Section 4(f) Evaluations; early coordination and scoping correspondence; meeting minutes; public meeting and hearing presentations; visualization materials, handouts and displays; technical basis reports (TBRs) and/or technical files; NEPA environmental documents; Section 106 documents; mitigation plans and reports; wetland and floodplain findings; and preliminary engineering plans, remote sensing/mapping innovations. The format and content of all documents will be consistent with applicable State and Federal regulations, policies and guidelines.

The engineering services and environmental studies identified above are the general work activities that can be expected under these Open-End Contracts. A more specific and project-related Scope of Work will be outlined for each individual Work Order developed under these Open-End Contracts.

The second copy of the letter of interest and required forms (see "General Requirements and Information" section) shall be sent to: Mr. George M. Khoury, P.E., District Engineer, District 2-0, 1924-30 Daisy Street, P. O. Box 342, Clearfield, PA 16830.

Any technical questions concerning the requirements for this project should be directed to: Mr. Vasco A. Ordonez, P.E., District 2-0, at (814) 765-0439.

Any questions concerning the submittal of the letters of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Bedford, Blair, Cambria, Fulton, Huntingdon  
and Somerset Counties  
Project Reference No. 08430AG2195**

The Department of Transportation will retain an engineering firm for an Open-End Contract for various environmental and/or engineering services on various projects located in Engineering District 9-0, that is Bedford, Blair, Cambria, Fulton, Huntingdon and Somerset Counties.

The Contract will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount of the Open-End Contract will be \$1.0 million.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Open-End Contract based on the Department's evaluation of the letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.

b. Specialized experience and technical competence of the firm. Firms must demonstrate on ability to analyze available data to make decisions and develop plans in a timely and cost effective manner.

c. Past record of performance with respect to cost control, work quality, ability to meet schedules and previous experience on Open-End Contracts. The firms will also be evaluated on customer satisfaction, including accessibility, cooperation, and attitude toward previous projects.

d. The firms selected must be capable of providing adequate leadership and human resources to effectively complete multiple work orders of a similar or diverse nature. Strategic planning and organization is required for prompt turnaround time.

e. Firms must demonstrate their ability to communicate ideas and/or practices across units, including subconsultant, to improve the design process and better meet the requirements of the Department.

f. Relative size of firm to size of projects that may be completed under this contract.

g. Location of firm in respect to the District Office.

The work and services required under this Contract may encompass a wide range of environmental studies and engineering efforts with the possibility of several different types of projects with short completion schedules being assigned concurrently. The anticipated types of projects include, but not limited to, bridge replacements or bridge rehabilitation with minor approach work, environmental studies, roadway betterments (3R type), minor capital improvement projects (bridges or roadway), railroad grade crossing projects, and minor location studies, etc.

The areas of environmental study required under the Contract may include, but are not limited to: air quality; noise; energy; vibration; hazardous waste; surface water and ground water quality; surface water and ground water hydrology; terrestrial ecology including threatened and endangered species; wetlands; soils; geology; farmlands; visual quality; socio-economic resources; cultural resources; Section 4(f) Evaluations; early coordination and scoping correspondence; meeting minutes; public meeting and hearing presentations; visualization materials, handouts and displays; technical basis reports (TBRs) and/or technical files; NEPA environmental documents; Section 106 documents; mitigation plans and reports; wetland and floodplain findings; and preliminary engineering

plans, remote sensing/mapping innovations. The format and content of all documents will be consistent with applicable State and Federal regulations, policies and guidelines.

The engineering work and services which may be required under this Contract include, but are not limited to: perform field surveys; plot topography and cross sections; prepare submission for utility verification and relocations engineering; prepare all pertinent submissions and materials necessary for the Department to prepare the application to PUC and for the PUC field conference; attend and supply any required information for all PUC meetings and hearings during the design of the project; develop erosion control details and narrative; prepare right of way plans; complete structure designs including type, size and location reports, core boring layouts and foundation designs and reports; develop traffic control plans with narratives; conduct soils investigations and prepare soils reports; investigate utility involvement on projects; provide material for and participate in value engineering reviews; coordinate contracts with railroad officials and procure railroad related costs, permits, and insurance; collect signal timing, accident data and other traffic flow data; document engineering study findings and activities; alternative analysis to assess impacts and mitigation; and prepare construction plans, specifications, and estimates.

The engineering services and environmental studies identified above are the general work activities that can be expected under this Open-End Contract. A more specific and project-related Scope of Work will be outlined for each individual Work Order developed under this Open-End Contract.

The second copy of the letter of interest and required forms (see "General Requirements and Information" section) shall be sent to: Mr. Earl L. Neiderhiser, P.E., District Engineer, District 9-0, 1620 N. Juniata Street, Hollidaysburg, PA 16648. Attn: Mr. David L. Sherman, P.E.

Any technical questions concerning the requirements for this project should be directed to: Mr. David L. Sherman, P.E., District 9-0, at (814) 696-7172.

Any questions concerning the submittal of the letters of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Bedford, Blair, Cambria, Fulton, Huntingdon  
and Somerset Counties  
Project Reference No. 08430AG2196**

The Department of Transportation will retain an engineering firm for an Open-End Contract for various engineering and/or environmental services on various projects located in Engineering District 9-0, that is Bedford, Blair, Cambria, Fulton, Huntingdon and Somerset Counties. The Contract will be for a sixty (60) month period with projects assigned on an as-needed basis. The maximum amount of the Open-End Contract will be \$1.0 million.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Open-End Contract based on the Department's evaluation of the letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.

b. Specialized experience and technical competence of the firm. Firms must demonstrate on ability to analyze available data to make decisions and develop plans in a timely and cost effective manner.

c. Past record of performance with respect to cost control, work quality, ability to meet schedules and previous experience on Open-End Contracts. The firms will also be evaluated on customer satisfaction, including accessibility, cooperation, and attitude toward previous projects.

d. The firms selected must be capable of providing adequate leadership and human resources to effectively complete multiple work orders of a similar or a diverse nature. Strategic planning and organization is required for prompt turnaround time.

e. Firms must demonstrate their ability to communicate ideas and/or practices across units, including subconsultant, to improve the design process and better meet the requirements of the Department.

f. Relative size of firm to size of projects that may be completed under this contract.

g. Location of firm in respect to the District Office.

The work and services required under this Contract may encompass a wide range of environmental studies and engineering efforts with the possibility of several different types of projects with short completion schedules being assigned concurrently. The anticipated types of projects include, but not limited to, bridge replacements or bridge rehabilitation with minor approach work, environmental studies, roadway betterments (3R type), minor capital improvement projects (bridges or roadway), railroad grade crossing projects, and minor location studies, etc.

The engineering work and services which may be required under this Contract include, but are not limited to: perform field surveys; plot topography and cross sections; prepare submission for utility verification and relocations engineering; prepare all pertinent submissions and materials necessary for the Department to prepare the application to PUC and for the PUC field conference; attend and supply any required information for all PUC meetings and hearings during the design of the project; develop erosion control details and narrative; prepare right of way plans; complete structure designs including type, size and location reports, core boring layouts and foundation designs and reports; develop traffic control plans with narratives; conduct soils investigations and prepare soils reports; investigate utility involvement on projects; provide material for and participate in value engineering reviews; coordinate contacts with railroad officials and procure railroad related costs, permits, and insurance; collect signal timing, accident data and other traffic flow data; document engineering study findings and activities; alternative analysis to assess impacts and mitigation; and prepare construction plans, specifications, and estimates.

The areas of environmental study required under the Contract may include, but are not limited to: air quality; noise; energy; vibration; hazardous waste; surface water and ground water quality; surface water and ground water hydrology; terrestrial ecology including threatened and endangered species; wetlands; soils; geology; farm-

lands; visual quality; socio-economic resources; cultural resources; Section 4(f) Evaluations; early coordination and scoping correspondence; meeting minutes; public meeting and hearing presentations; visualization materials, hand-outs and displays; technical basis reports (TBRs) and/or technical files; NEPA environmental documents; Section 106 documents; mitigation plans and reports; wetland and floodplain findings; and preliminary engineering plans, remote sensing/mapping innovations. The format and content of all documents will be consistent with applicable State and Federal regulations, policies and guidelines.

The engineering services and environmental studies identified above are the general work activities that can be expected under this Open-End Contract. A more specific and project-related Scope of Work will be outlined for each individual Work Order developed under this Open-End Contract.

The second copy of the letter of interest and required forms (see "General Requirements and Information" section) shall be sent to: Mr. Earl L. Neiderhiser, P.E., District Engineer, District 9-0, 1620 N. Juniata Street, Hollidaysburg, PA 16648. Attn: Mr. David L. Sherman, P.E.

Any technical questions concerning the requirements for this project should be directed to: Mr. David L. Sherman, P.E., District 9-0, at (814) 696-7172.

Any questions concerning the submittal of the letters of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**Washington County  
Project Reference No. 08430AG2197**

The Department of Transportation will retain an engineering firm to provide supplementary construction inspection staff of approximately eight (8) inspectors, under the Department's Inspector-in-Charge, for construction inspection and documentation services on projects in Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties.

1. S. R. 0070, Section Y11, Somerset Township, Washington County This project involves resurfacing and drainage improvements shoulders and guide rail upgrade on Interstate 70 from Exit 9 (PA 519) to Exit 11 (Kammerer).

2. S. R. 0070, Section V21, South Strabane Township, Washington County This project involves milling and resurfacing on Interstate 70 from Exit 9 (PA 519) to I-79/I-70 east of Washington.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Engineering Agreement based on the Department's evaluation of the letters of interest received in response to this solicitation. The ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

a. Ability to package and present the Letter of Interest in accordance with the "General Requirements and Information" section.

b. Number of available and qualified inspectors in each payroll classification.

c. Review of inspectors's resumes with emphasis on construction inspection capabilities and specialized experience in the Maintenance and Protection of traffic, soils, structures, concrete, asphalt paving, and drainage.

d. Understanding of Department's requirements, policies and specifications.

e. Past performance.

f. Current Workload.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the qualifications of the firm's proposed employees will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Inspector Supervisor (TCIS) (NICET Highway Construction Level 3 or equivalent)	2 (2)
Transportation Construction Inspector (TCI) (NICET Highway Construction Level 2 or equivalent)	4 (3)
Technical Assistant (TA) (NICET Highway Construction Level 1 or equivalent)	2 (0)

The number(s) in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the Level required for the Inspection Classification.

2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.

3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classifications.

4. Hold a Bachelor of Science Degree in Civil Engineering or a Bachelor of Science Degree in Civil Engineering Technology with the required highway experience specified of the Inspection Classification.

5. Hold an Associates Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum reimbursement per hour of inspection for each Department Payroll Classification for calendar year of 1998:

<i>Payroll Classification</i>	<i>Maximum Straight Time Reimbursement Per Hour of Inspection</i>
TCIS	\$39.36
TCI	\$34.43
TA	\$23.67

The maximum reimbursement per hour of inspection includes all costs for providing construction inspection services at the project site during the normal work week.

Maximum reimbursement per hour of inspection for subsequent calendar years, if applicable, will be established at the scope of work meeting.

The firm selected may be required to attend a pre-construction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item, and perform other duties as may be required.

The firm selected will be required to supply the following equipment at no direct cost to the Department:

- 1 Nuclear Densometer Gauges/License
- 1 Vehicles for the Transportation of Nuclear Gauges

The goal for Disadvantaged Business Enterprise (DBE) participation in this Agreement shall be fifteen percent (15%) of the total contract price. Additional information concerning DBE participation in this Agreement is contained in the General Requirements and Information section after the advertised project(s).

Letters of interest for this project must include a letter, signed by the individuals you propose for all TCIS positions, giving their approval to use their name in your letter of interest for this specific projects.

The maximum number of resumes to be included in the letter of interest shall be as follows:

<i>Classification</i>	<i>No. of Resumes</i>
TCIS	3
TCI	5

No resumes are required for the TA Classifications.

The second copy of the letter of interest and required forms (see "General Requirements and Information" section) shall be sent to: Mr. Michael H. Dufalla, P.E., District Engineer, District 12-0, P. O. Box 459, Uniontown, PA 15401, Attn: Mr. Anthony M. Dzurko, P.E.

Any technical questions concerning the requirements for this project should be directed to: Mr. Anthony M. Dzurko, P.E., District 12-0, at (724) 439-7137.

Any questions concerning the submittal of the letters of interest can be directed to the Consultant Agreement Division at (717) 783-9309.

**General Requirements and Information**

Firms interested in providing the above work and services are invited to submit two copies of a Letter of Interest are required information for each Project Reference Number for which the applicant wishes to be considered.

The first copy of the Letter of Interest and required information must be submitted to:

Mr. Charles W. Allwein, P.E., Chief  
 Consultant Selection Committee  
 7th Floor, Forum Place  
 555 Walnut Street  
 P. O. Box 3060  
 Harrisburg, Pennsylvania 17105-3060

Note: The Zip Code for express Mailing is 17101-1900

The Letter of Interest and required information must be received within twenty (20) calendar days of this Notice. The Deadline for receipt of a Letter of Interest at the above address is 4:30 P.M. prevailing time of the twentieth day.

The second copy of the letter of interest and required information must be submitted to the appropriate District Engineer/Administrator or the Bureau Director as indicated in the individual advertisement. This copy must be postmarked or delivered on or before the deadline indicated above.

If an individual, firm, or corporation not authorized to engage in the practice of engineering desires to submit a Letter of Interest, said individual, firm, or corporation may do so as part of a Joint Venture with an individual, firm, or corporation which is permitted under the state law to engage in the practice of engineering.

If a Joint Venture responds to a project advertisement, the Department of Transportation will not accept separate Letters of Interest from the Joint Venture constituents. A firm will not be permitted to submit on more than one (1) Joint Venture for the same Project Reference Number. Also a firm that responds to a project as a prime may not be included as a designated subcontractor to another firm that responds as a prime to the project. Multiple responses under any of the foregoing situations will cause the rejection of all responses of the firm or firms involved. The above does not preclude a firm from being set forth as a designated subcontractor to more than one (1) prime responding to the project advertisement.

If a goal for Disadvantaged Business Enterprise (DBE) participation is established for an advertised project, firms expressing interest in the project must agree to ensure that Disadvantaged Business Enterprise (DBE) firms as defined in the Intermodal Surface Transportation Efficiency Act of 1991 and currently certified by the Department of Transportation shall have the maximum opportunity to participate in any subcontracting or furnishing supplies or services approved under Form 442, Section 1.10(a). The Act requires that firms owned and controlled by women (WBEs) be included, as a presumptive group, within the definition of Disadvantaged Business Enterprise (DBE). The goal for DBE participation shall be as stated in the individual project advertisement. Responding firms shall make good faith efforts to meet the DBE goal using DBEs (as they were defined prior to the act, WBEs or combinations thereof).

Proposing DBE firms must be certified at the time of submission of the Letter of Interest. If the selected firm fails to meet the established DBE participation goal, it shall be required to demonstrate its good faith efforts to attain the goal.

Responses are encouraged by small firms, Disadvantaged Business Enterprise (DBE) firms, and other firms who have not previously performed work for the Department of Transportation.

Each Letter of Interest must include the following information and the information must be packaged and presented in the following order:

1. Transmittal Letter (Maximum of two (2) 8 1/2" x 11" typed pages, one side)

The subject heading of the transmittal letter must include the project reference number for which the applicant wishes to be considered, the firm's legal name, fictitious name (if applicable), and the firm's federal identification number. If the project advertisement indicated the Department will retain an engineering firm for the project, the applicant must indicate in the body of their transmittal letter the names and Professional Engineer License Number of individuals who are directing heads or employees of the firm who have responsible

charge of the firm's engineering activities, and whose names and seals shall be stamped on all plans, specifications, plats, and reports issued by the firm.

2. Project Organizational Chart (one page, one side, maximum size 11" x 17")

This Chart must show key staff from the prime and each subconsultant and their area of responsibility.

3. Standard Form 255, "Architect-Engineer and Related Services Questionnaire for Specific Project" (one Form 255 for the project team)

The Standard Form 255 must be signed, dated, and filled out in its entirety, including Item No. 6 listing the proposed subconsultants and the type of work or service they will perform on the project.

Under Item 4 of this form, Column A must specify only the number of subconsultant personnel and Column B must specify only the number of prime consultant personnel to be assigned to work on this project reference number. Do not include the total personnel for either the subconsultant or prime consultant under Item 4 unless the total personnel are necessary to provide the required work and services.

The prime and each subconsultant may include no more than one page each for Items 10 and 11.

If a Disadvantaged Business Enterprise (DBE) goal is specified for the project, the DBE must be currently certified by the Department of Transportation, and the name of the DBE and the work to be performed must be indicated in Item No. 6. If a Woman Business Enterprise (WBE) firm is substituted for the DBE, the WBE firm must also be presently certified by the Department of Transportation and indicated in Item 6.

4. Standard Form 254, "Architect-Engineer for Related Services Questionnaire"

A Standard Form 254, not more than one (1) year old as of the date of this advertisement, must accompany each Letter of Interest for the firm, each party to a Joint Venture, and for each subconsultant the firm or Joint Venture is proposing to use for the performance of professional services regardless of whether the subconsultant is an individual, a college professor, or a Company, unless an acceptable Standard Form 254 for the prime and each subconsultant/subcontractor is on file in both the Bureau of Design and the Engineering District Office or Central Office Bureau identified in the individual project advertisement.

If the Standard Form 254 is not submitted with the Letter of Interest, the transmittal letter shall indicate the dates that the Standard Forms 254 were submitted to the Bureau of Design and appropriate Engineering District/Central Office Bureau.

These Forms must be assembled with the prime's form first, followed by the form for each subconsultant in the same order as the subconsultants appear in Item 6 of Form 255.

5. Workload Projection Graph (Not required for Construction Inspection Services)

Separate Workload Projection Graphs for the prime and each subconsultant shown in Item 6 of the Form 255 must be included and must indicate the firm's current and anticipated workload compared to the anticipated capacity available for the next two-year time frame. The Workload Projection Graphs must be submitted for the office(s) where the work would be performed and must



only include the personnel classifications required for providing the advertised services and work.

6. Authorization Letters (For Construction Inspections Services, if required)

If the advertisement requires a letter signed by individuals giving their approval to use their name in the Letter of Interest, the letters from proposed prime employees must be first, followed by subconsultant employees, in the same order as shown in Item 6 of Form 255.

7. Registration To Do Business

Firms with out-of-state headquarters or corporations not incorporated in Pennsylvania must include, with each Letter of Interest, a copy of their registration to do business in the Commonwealth as provided by the Department of State. Firms who are not registered to do business in Pennsylvania at the time of this advertisement must document that they have applied for registration to the Department of State, Corporation Bureau. The telephone number for the Corporation Bureau is (717) 787-1057 or (717) 787-2004.

8. Overhead Rates (one page)

A single page summary must indicate the latest audited overhead rate developed in accordance with Federal Acquisition Regulations (FAR) for the prime consultant and each subconsultant. If a FAR rate is not available, the latest rate available from a Certified Public Accountant must be indicated. New firms should indicate how long the firm has been in existence and when an audited overhead rate would be available.

9. Additional Information

Additional information, not to exceed ten (10) one sided 8 1/2" x 11" pages or five (5) double sided 8 1/2" x 11" pages may be included at the discretion of the submitting firm.

The assignment of the agreement/contract for the above advertisement(s) will be made to one of the firms who submitted an acceptable Letter of Interest in response to the project advertisement. The assignment will be made based on the Department's evaluation of the firm's qualification and capabilities. The Department reserves the right to reject all letters submitted, to cancel the solicitations requested under this Notice, and/or to readvertise solicitation for the work and services.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 98-785. Filed for public inspection May 15, 1998, 9:00 a.m.]

## Retention of Engineering Firms

### Dauphin County Project Reference No. 08430AG2186

This project advertisement appeared in the May 9, 1998 issue of the *Pennsylvania Bulletin*. Letters of Interest are due in the Department by close of business on May 29, 1998. The State Route Number in the first paragraph was mistakenly identified as S. R. 0030. The correct State Route designation is S. R. 0300.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 98-786. Filed for public inspection May 15, 1998, 9:00 a.m.]

# INSURANCE DEPARTMENT

## Public Informational Hearing; Mutual-To-Stock Plan of Conversion

The Insurance Department (Department) will hold a public informational hearing regarding the proposed plan of conversion submitted by Pennsylvania Millers Mutual Insurance Company, a Pennsylvania domiciled mutual casualty insurance company. The proposed plan provides for conversion from a mutual casualty insurance company to a stock casualty insurance company and the formation of a mutual holding company and an intermediate stock holding company. The filing was made under the Mutual-to-Stock Conversion Act (40 P. S. § 911-A et seq.). All policyholders and interested persons are invited to attend and participate.

1. *Date and Time*: June 19, 1998, beginning at 9 a.m.

2. *Location*: Capitol Associates Building, Suite 200, North Seventh Street, Harrisburg, PA (717) 783-2126.

3. *Nature of Hearing*: The public informational hearing will provide an opportunity for policyholders and interested persons to present oral comments relevant to the proposed plan of conversion. The proceeding will be recorded and a transcript may be purchased directly from the court reporter.

4. *Legal Authority*: The public informational hearing will be held under the Mutual-to-Stock Conversion Act (40 P. S. § 911-A et seq.).

5. *ADA Notice*: If, due to a disability, individuals require the assistance of auxiliary aid or services to participate in or attend this public informational hearing, call Tracey Pontius, Director of the Bureau of Administration, (717) 787-4298. Persons who are hearing impaired, should call the Department's TDD phone number (717) 783-3898.

6. *Written Comments*: Persons who are unable to attend the public informational hearing or would prefer to submit written comments concerning Pennsylvania Millers' proposed plan of conversion, may do so by mailing or delivering a copy of the comment to Carolyn Smith, Insurance Company Licensing Specialist, Insurance Department, 1345 Strawberry Square, Harrisburg, PA 17120, fax (717) 787-8557, or by e-mail at [csmith@ins.state.pa.us](mailto:csmith@ins.state.pa.us). Please be advised that all comments received will be part of the public files regarding this proposal.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 98-787. Filed for public inspection May 15, 1998, 9:00 a.m.]

## Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insureds have requested a hearing, as authorized by section 9(a) of the act of June 5, 1968 (P. L. 140, No. 78) (40 P. S. § 1008.9(a)) in connection with their company's termination of the insured's automobile policies.

The hearing will be held in the Capitol Associates Building, 901 North Seventh Street, Second Floor Hearing Room, Harrisburg, PA 17102.

Appeal of Maria Strimel; file no. 98-303-70499; TICO Insurance Company, doc. no. PI98-04-022; June 10, 1998, at 1 p.m.

Parties may appear with or without counsel and offer relevant testimony or evidence to support their respective positions. The representative of the company must bring relevant claims files, documents, photographs, drawings, witnesses and the like necessary to substantiate the case. The insured must bring any evidence which the insured may want to offer at the hearing. The hearing will be held in accordance with the requirements of sections 9 and 10 of the act (40 P. S. §§ 1008.9 and 1008.10) and 1 Pa. Code Part II (relating to the General Rules of Administrative Practice and Procedure).

After the hearing, the Insurance Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The order of the Commissioner is subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 98-788. Filed for public inspection May 15, 1998, 9:00 a.m.]

## LEGISLATIVE REFERENCE BUREAU

### Documents Filed But Not Published

The Legislative Reference Bureau accepted the following documents during the preceding calendar month for filing without publication under 1 Pa. Code § 3.13(b) (relating to contents of Bulletin). The Bureau will continue to publish on a monthly basis either a summary table identifying the documents accepted during the preceding calendar month under this subsection or a statement that no such documents have been received. For questions concerning or copies of documents filed, but not published, please call (717) 783-1530.

#### *Governor's Office*

Management Directive No. 230.15—Continental United States High Cost Subsistence Allowances—Amended March 31, 1998.

Management Directive No. 240.11—Commonwealth Cellular Telephone Equipment and Services—Amended April 3, 1998.

Management Directive No. 305.18—Obtaining Authority for Electronic Approval of Commonwealth Voucher Transmittals—Amended March 24, 1998.

Management Directive No. 505.8—Transmittal of Personnel Action Notifications—Amended April 2, 1998.

Administrative Circular No. 98-9 Relocation—Bureau of Risk and Insurance Management—Dated March 26, 1998.

GARY R. HOFFMAN,  
*Director*  
*Pennsylvania Bulletin*

[Pa.B. Doc. No. 98-789. Filed for public inspection May 15, 1998, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission. Publication of this notice shall be considered as sufficient notice to all carriers holding authority from this Commission. Applications will be considered without hearing in the absence of protests to the application. Protests to the applications published herein are due on or before June 8, 1998, as set forth at 52 Pa. Code § 3.381 (relating to applications for transportation of property and persons). The protest shall also indicate whether it applies to the temporary authority application or the permanent application or both.

**Applications of the following for approval of the beginning of the exercise of the right and privilege of operating motor vehicles as common carriers for the transportation of persons by transfer of rights as described under each application.**

**A-00114905. Myers Transportation Service, Inc.** (1115 Fort Washington Avenue, Fort Washington, Montgomery County, PA 19034), a corporation of the Commonwealth of Pennsylvania—persons in limousine service, between points in the counties of Bucks, Montgomery and Philadelphia; subject to the following condition: that no right is granted to render service in luxury-type vans; which is to be a transfer of all of the right authorized under the certificate issued at A-00112991 to Abritlind Corporation, t/d/b/a Ashley Limousine, subject to the same limitations and conditions. *Attorney:* John J. Gallagher, Suite 1100, 1760 Market Street, Philadelphia, PA 19103.

**A-00114906. Nittany Transportation & Livery, Co., t/d/b/a Nittany Limousine** (P. O. Box 894, State College, Centre County, PA 16804), a corporation of the Commonwealth of Pennsylvania—persons in limousine service, between points in the borough of State College, Centre County, and within an airline distance of 45 statute miles of the limits thereof, and from points in said area, to points in Pennsylvania, and return; which is to be a transfer of all of the rights authorized under the certificate issued at A-00107326, F.3, Am-B to Handy Delivery, Inc., a corporation of the Commonwealth of Pennsylvania, subject to the same limitations and conditions. *Attorney:* John P. Neblett, 100 Pine Street, P. O. Box 1166, Harrisburg, PA 17108.

**Applications of the following for approval of the beginning of the exercise of the right and privilege of operating as common carriers for transportation of persons as described under each application.**

**A-00114904. Northern Lancaster County Medical Transport Services Cooperative** (101 East Franklin Street, P. O. Box 188, New Holland, Lancaster County, PA 17557-0188), a corporation of the Commonwealth of Pennsylvania—persons in paratransit service, between points in the county of Lancaster and the city of Reading, Berks County, and from points in said territory, to other points in Pennsylvania, and return.

**Applications of the following for approval of the beginning of the exercise of the right and privilege of operating motor vehicles as contract carriers for transportation of persons as described under each application.**

**A-00114911. Select Capital Corporation** (P. O. Box 2034, 4718 Old Gettysburg Road, Mechanicsburg, Cumberland County, PA 17055), a corporation of the Commonwealth of Pennsylvania—contract carrier—persons in limousine service for Select Medical Corporation, Select Security, and CCI Construction, between points in the counties of Cumberland and Dauphin, and from points in said counties to points in Pennsylvania, and return.

**Applications of the following for approval of the additional right and privilege of operating motor vehicles as common carriers for transportation of persons as described under each application.**

**A-00114134, Folder 2. Troy Community Hospital, Inc.** (100 John Street, P. O. Box 36, Troy, Bradford County, PA 16947), a corporation of the Commonwealth of Pennsylvania—persons in paratransit service who are disabled or require assistance to be ambulatory, between points in the counties of Bradford, Tioga, Sullivan and Lycoming, and from points in said counties, to other points in Pennsylvania, and vice versa. *Attorney:* Evan Williams, 111 West Main Street, Troy, PA 16947.

**Motor Carrier Applications—  
Property, Excluding Household Goods in Use**

The following applications for the authority to transport property, excluding household goods in use, between points in Pennsylvania, have been filed with the Pennsylvania Public Utility Commission. Public comment to these applications may be filed, in writing with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265 on or before June 1, 1998.

A-00114917	Kurt N. Eckstrom 349 Hadley Road, Greenville, PA 16125: David M. O'Boyle, 1450 Two Chatham Center, Pittsburgh, PA 15219
A-00114929	Red Ball Express Corporation 625 Rocky Glen Road, Avoca, PA 18641: Mose Lewis III, 4201 Con- necticut Avenue, NW, Suite 400, Washington, D.C. 20008
A-00114928	A Way To Go, Inc. 905 Oak Ridge Drive, Blue Bell, PA 19422: Wayne R. Cromie, 603 N. Easton Road, P. O. Box 1006, Willow Grove, PA 19090
A-00114927	Shawn Weyer, t/a Citywide Towing Service 106 Grant Avenue, Altoona, PA 16602: William Stokan, 1701 5th Avenue, Altoona, PA 16602
A-00114926	Mary D. Lewis, t/a Lewis Hauling Alcoff Joel, 4215 Murry Avenue, Pittsburgh, PA 15217
A-00114925	Wayne E. Wilcox, t/a Wilcox Trucking R. R. # 1, Box 42, Unityville, PA 17774: David H. Trathen, 29 East Main Street, Bloomsburg, PA 17815
A-00114924	Level Energy Distribution, Inc. P. O. Box 226, Rootstown, OH 44272
A-00114923	Level Energy Transport, Inc. P. O. Box 226, Rootstown, PA 44272
A-00114922	George Balthaser 327 West Main Street, Girardville, PA 17935: Frank Toole, Main Street, Girardville, PA 17935
A-00114921	George W. Heist, t/a G. W. Heist Trucking 4th & Walnut Streets, Lebanon, PA 17042: Loren A. Schrom, 1601 Cornwall Road, Lebanon, PA 17042- 7460
A-00114920	Arnold A. & Mary McClellan, t/a Triple S Transportation Services 2871 Route 6N East # 11, Edinboro, PA 16412-1782
A-00114919	John R. Boardman, t/a Blue "J" Trucking 21449 Little Cooley Road, Centerville, PA 16404
A-00114918	John R. Wesner & James Generose, t/a G & W Excavating 148 Bayview Avenue, McAdoo, PA 18237: Jeff Bowe, 74 S. Kennedy Drive, McAdoo, PA 18237
A-00114914	Thomas O. & Farra D. Morrow, t/a Oliver's Messenger Service 32 South 12th Street, W. Lebanon, PA 17042
A-00114066 F.2	Thomas Kearns, t/a Thomas Kearns Trucking & Supply 104 Evergreen Road, Level Green, PA 15085; Laurel Hartshorn, 150 Pittsburgh Street, Saxonburg, PA 16056
A-00114912	Joseph E. Miller, t/a Jemco Transport 15 East Garver Street, Belleville, PA 17004: Joseph E. Sikorsky, 23 North Wayne Street, Lewistown, PA 17044
A-00114913	John Watson 79 Henry Street, East Stroudsburg, PA 18301
A-00114914	Theodore Seymour, t/a Seymour Trucking P. O. Box 44, Taylor, PA 18517
A-00114915	Marc R. Finkle, t/a Finkle Transportation 128 Willow Lane, Patton, PA 16668
A-00114916	Robert Densberger 3641 Second Street, Bloomsburg, PA 17815

*Pennsylvania Public Utility Commission, Bureau of  
Transportation and Safety v. Thomas McGuigan,  
t/d/b/a Track Limo; Doc. Nos. A-00103018C98 and  
A-00103018*

**Complaint**

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Transportation and Safety and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Transportation and Safety Prosecutory Staff hereby represents as follows:

1. That Thomas McGuigan, t/d/b/a Track Limo, respondent, maintains his principal place of business at 5624 Cricket Lane, Bensalem, Bucks County, Pennsylvania 19020.

2. That respondent was issued a certificate of public convenience by this Commission on August 12, 1981, at Application Docket No. A-00103018.

3. That on or before March 5, 1998, respondent abandoned or discontinued service without having first filed an application with this Commission.

4. That respondent, by failing to file an application with this Commission prior to abandoning or discontinuing service, violated 52 Pa. Code § 3.381(a)(1)(v) and 66 Pa.C.S. § 1102(a)(2).

Wherefore, the Bureau of Transportation and Safety Staff hereby requests that the Commission revoke Thomas McGuigan, t/d/b/a Track Limo's certificate of public convenience at A-00103018.

Respectfully submitted,

Joseph W. Farrell  
Director, Bureau of Transportation  
and Safety  
P. O. Box 3265  
Harrisburg, PA 17105-3265

*Verification*

I, Joseph W. Farrell, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_

Joseph W. Farrell

*Notice*

A. You must file an answer within twenty (20) days of the date of service of this complaint. The date of service is the mailing date as indicated at the top of the Secretarial cover letter for this complaint and notice, 52 Pa. Code § 1.56(a). The answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this complaint. Your answer must be verified and the original and three (3) copies sent to:

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a penalty. The penalty could include the revocation of your certificate of public convenience or other remedy.

C. If you file an answer which admits or fails to deny the allegations of the complaint, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a penalty (see B).

D. If you file an answer which contests the complaint, the matter will be assigned to an administrative law judge for hearing and decision.

E. Alternative formats of this material are available, for persons with disabilities, by contacting the Technical Unit at (717) 783-5945.

\_\_\_\_\_  
*Pennsylvania Public Utility Commission, Bureau of  
Transportation and Safety v. S. W. Hopkins, Inc.; Doc.  
Nos. A-00105125C98 and A-00105125*

**Complaint**

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Transportation and Safety and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Transportation and Safety Prosecutory Staff hereby represents as follows:

1. That S. W. Hopkins, Inc., respondent, maintains its principal place of business at R. D. 1, Box 47, Trout Run, Lycoming County, Pennsylvania 17771.

2. That respondent was issued a certificate of public convenience by this Commission on May 23, 1984, at Application Docket No. A-00105125.

3. That on or before March 20, 1998, respondent abandoned or discontinued service without having submitted a letter to this Commission containing a statement that the service is no longer being rendered.

4. That respondent, by failing to submit a letter to this Commission containing a statement that the service is no longer being rendered, violated 52 Pa. Code § 3.381(a)(5)

Wherefore, the Bureau of Transportation and Safety Prosecutory Staff hereby requests that the Commission revoke S. W. Hopkins, Inc.'s certificate of public convenience at A-00105125.

Respectfully submitted,

Joseph W. Farrell  
Director, Bureau of Transportation  
and Safety  
P. O. Box 3265  
Harrisburg, PA 17105-3265

*Verification*

I, Joseph W. Farrell, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at any hearing held in this matter. I

understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_

Joseph W. Farrell

*Notice*

A. You must file an answer within twenty (20) days of the date of service of this complaint. The date of service is the mailing date as indicated at the top of the Secretarial cover letter for this complaint and notice, 52 Pa. Code § 1.56(a). The answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this complaint. Your answer must be verified and the original and three (3) copies sent to:

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a penalty. The penalty could include the revocation of your certificate of public convenience or other remedy.

C. If you file an answer which admits or fails to deny the allegations of the complaint, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a penalty (see B).

D. If you file an answer which contests the complaint, the matter will be assigned to an administrative law judge for hearing and decision.

E. Alternative formats of this material are available, for persons with disabilities, by contacting the Technical Unit at (717) 783-5945.

\_\_\_\_\_  
*Pennsylvania Public Utility Commission, Bureau of Transportation and Safety v. Frank T. Ruggeri, Sr., t/d/b/a Lakeside Warehouse & Transportation; Doc. Nos. A-00109855C98 and A-00109855 F.2*

**Complaint**

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Transportation and Safety and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Transportation and Safety Prosecutory Staff hereby represents as follows:

1. That Frank T. Ruggeri, Sr., t/d/b/a Lakeside Warehouse & Transportation, respondent, maintains his principal place of business at 303 Lakeside Drive, Southampton, Bucks County, Pennsylvania 18966.

2. That respondent was issued a certificate of public convenience by this Commission on May 4, 1993, at Application Docket No. A-00109855, F.2.

3. That on or before March 10, 1998, respondent abandoned or discontinued service without having submitted a letter to this Commission containing a statement that the service is no longer being rendered.

4. That respondent, by failing to submit a letter to this Commission containing a statement that the service is no longer being rendered, violated 52 Pa. Code § 3.381(a)(5).

Wherefore, the Bureau of Transportation and Safety Prosecutory Staff hereby requests that the Commission revoke Frank T. Ruggeri, Sr., t/d/b/a Lakeside Warehouse & Transportation's certificate of public convenience at A-00109855, F.2.

Respectfully submitted,

Joseph W. Farrell  
Director, Bureau of Transportation  
and Safety  
P. O. Box 3265  
Harrisburg, PA 17105-3265

*Verification*

I, Joseph W. Farrell, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_

Joseph W. Farrell

*Notice*

A. You must file an answer within twenty (20) days of the date of service of this complaint. The date of service is the mailing date as indicated at the top of the Secretarial cover letter for this complaint and notice, 52 Pa. Code § 1.56(a). The answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this complaint. Your answer must be verified and the original and three (3) copies sent to:

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a penalty. The penalty could include the revocation of your certificate of public convenience or other remedy.

C. If you file an answer which admits or fails to deny the allegations of the complaint, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a penalty (see B).

D. If you file an answer which contests the complaint, the matter will be assigned to an administrative law judge for hearing and decision.

E. Alternative formats of this material are available, for persons with disabilities, by contacting the Technical Unit at (717) 783-5945.

\_\_\_\_\_  
*Pennsylvania Public Utility Commission, Bureau of Transportation and Safety v. Richard Allen Steen, Jr., t/d/b/a R'N'L Chauffeured Limousine Service; Doc. Nos. A-00110659C98 and A-00110659*

**Complaint**

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth

of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Transportation and Safety and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Transportation and Safety Prosecutory Staff hereby represents as follows:

1. That Richard Allen Steen, Jr., t/d/b/a R'N'L Chauffeured Limousine Service, respondent, maintains his principal place of business at P. O. Box 3271, Warminster, Bucks County, Pennsylvania 18974.

2. That respondent was issued a certificate of public convenience by this Commission on May 11, 1993, at Application Docket No. A-00110659.

3. That on or before March 2, 1998, respondent abandoned or discontinued service without having first filed an application with this Commission.

4. That respondent, by failing to file an application with this Commission prior to abandoning or discontinuing service, violated 52 Pa. Code § 3.381(a)(1)(v) and 66 Pa.C.S. § 1102(a)(2).

Wherefore, the Bureau of Transportation and Safety Prosecutory Staff hereby requests that the Commission revoke Richard Allen Steen, Jr., t/d/b/a R'N'L Chauffeured Limousine Service's certificate of public convenience at A-00110659.

Respectfully submitted,

Joseph W. Farrell  
Director, Bureau of Transportation  
and Safety  
P. O. Box 3265  
Harrisburg, PA 17105-3265

*Verification*

I, Joseph W. Farrell, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_

Joseph W. Farrell

*Notice*

A. You must file an answer within twenty (20) days of the date of service of this complaint. The date of service is the mailing date as indicated at the top of the Secretarial cover letter for this complaint and notice, 52 Pa. Code § 1.56(a). The answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this complaint. Your answer must be verified and the original and three (3) copies sent to:

James J. McNulty, Secretary  
Pennsylvania Public Utility Commission  
P. O. Box 3265  
Harrisburg, PA 17105-3265

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a

penalty. The penalty could include the revocation of your certificate of public convenience or other remedy.

C. If you file an answer which admits or fails to deny the allegations of the complaint, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a penalty (see B).

D. If you file an answer which contests the complaint, the matter will be assigned to an administrative law judge for hearing and decision.

E. Alternative formats of this material are available, for persons with disabilities, by contacting the Technical Unit at (717) 783-5945.

*Pennsylvania Public Utility Commission, Bureau of Transportation and Safety v. Colonel C. Heeter, t/d/b/a Mail Delivery; Doc. Nos. A-00097384C98 and A-00097384*

### Complaint

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Transportation and Safety and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Transportation and Safety Prosecutory Staff hereby represents as follows:

1. That Colonel C. Heeter, t/d/b/a Mail Delivery, respondent, maintains his principal place of business at P. O. Box 651, Pittsburgh, Allegheny County, Pennsylvania 15216.

2. That respondent was issued a certificate of public convenience by this Commission on August 16, 1973, at Application Docket No. A-00097384.

3. That on or before April 2, 1998, respondent abandoned or discontinued service without having submitted a letter to this Commission containing a statement that the service is no longer being rendered.

4. That respondent, by failing to submit a letter to this Commission containing a statement that the service is no longer being rendered, violated 52 Pa. Code § 3.381(a)(5).

Wherefore, the Bureau of Transportation and Safety Prosecutory Staff hereby requests that the Commission revoke Colonel C. Heeter, t/d/b/a Mail Delivery's certificate of public convenience at A-00097384.

Respectfully submitted,

Joseph W. Farrell  
Director, Bureau of Transportation  
and Safety  
P. O. Box 3265  
Harrisburg, PA 17105-3265

*Verification*

I, Joseph W. Farrell, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_

Joseph W. Farrell

*Notice*

A. You must file an answer within twenty (20) days of the date of service of this complaint. The date of service is the mailing date as indicated at the top of the Secretarial cover letter for this complaint and notice, 52 Pa. Code § 1.56(a). The answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this complaint. Your answer must be verified and the original and three (3) copies sent to:

James J. McNulty, Secretary  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a penalty. The penalty could include the revocation of your certificate of public convenience or other remedy.

C. If you file an answer which admits or fails to deny the allegations of the complaint, the Bureau of Transportation and Safety will request that the Commission enter an order imposing a penalty (see B).

D. If you file an answer which contests the complaint, the matter will be assigned to an administrative law judge for hearing and decision.

E. Alternative formats of this material are available, for persons with disabilities, by contacting the Technical Unit at (717) 783-5945.

\_\_\_\_\_  
*Pennsylvania Public Utility Commission, Bureau of  
 Transportation and Safety v. Quaker Transit Company,  
 Inc.; Doc. No. A-00071506C9801*

**Complaint**

The Pennsylvania Public Utility Commission (Commission) is a duly constituted agency of the Commonwealth of Pennsylvania empowered to regulate public utilities within the Commonwealth. The Commission has delegated its authority to initiate proceedings which are prosecutory in nature to the Bureau of Transportation and Safety and other bureaus with enforcement responsibilities. Pursuant to that delegated authority and Section 701 of the Public Utility Code, the Bureau of Transportation and Safety Prosecutory Staff hereby represents as follows:

1. That Quaker Transit Company, Inc., respondent, maintains its principal place of business at 7825 Holstein Avenue, Philadelphia, PA 19153.

2. That respondent was issued a certificate of public convenience by this Commission at Docket No. A-00071506.

3. That respondent was sent, by certified mail, a 1992-93 Assessment in the amount of \$33,151.00.

4. That respondent was sent, by certified mail, a 1993-94 Assessment in the amount of \$8,552.00.

5. That respondent was sent, by certified mail, a 1994-95 Assessment in the amount of \$9,121.00.

6. That respondent was sent, by certified mail, a 1995-96 Assessment in the amount of \$4,244.00.

7. That respondent was sent, by certified mail, a 1996-97 Assessment in the amount of \$13,480.00.

8. That respondent was sent, by certified mail, a 1997-98 Assessment in the amount of \$13,874.00.

9. That, on or about December 19, 1997, a reminder notice was sent to respondent by first class mail notifying it of past due assessments.

10. That respondent has made payments totalling \$12,584.60.

11. That respondent has an outstanding assessment of \$69,837.40.

12. That respondent failed to file objections to the assessment, pursuant to 66 Pa.C.S.A. § 510(c).

13. That respondent, by failing to pay the assessment, is in violation of the Public Utility Code at 66 Pa.C.S.A. § 510(c).

*Wherefore*, the Bureau of Transportation and Safety Prosecutory Staff hereby requests that the Commission cancel the certificate of public convenience issued to respondent, direct the Pennsylvania Department of Transportation to revoke the motor vehicle registration(s) issued to respondent, notify the Pennsylvania Department of Revenue that respondent's certificate of public convenience has been revoked and notify respondent's insurance carrier that respondent's certificate of public convenience has been revoked.

Respectfully submitted,

Joseph W. Farrell, Director  
 Bureau of Transportation and  
 Safety  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

*Verification*

I, Joseph W. Farrell, hereby state that the facts above set forth are true and correct to the best of my knowledge, information and belief and that I expect to be able to prove the same at any hearing held in this matter. I understand that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.

Date: \_\_\_\_\_

Joseph W. Farrell, Director

*Notice*

A. You must file an answer within twenty (20) days of the date of service of this complaint. The date of service is the mailing date as indicated at the top of the Secretarial cover letter for this complaint and notice, 52 Pa. Code § 1.56(a). The answer shall raise all factual and legal arguments that you wish to claim in your defense and must include the reference number of this complaint. Your answer must be verified and the original and three (3) copies sent to:

James J. McNulty, Secretary  
 Pennsylvania Public Utility Commission  
 P. O. Box 3265  
 Harrisburg, PA 17105-3265

B. If you fail to answer this complaint within twenty (20) days, the Bureau of Transportation and Safety will

request that the Commission enter an order imposing the penalty set forth in the complaint.

C. You may elect not to contest this complaint by paying your outstanding assessment within twenty (20) days. Your certified check or money order, payable to the Commonwealth of Pennsylvania, should be forwarded to Pennsylvania Public Utility Commission, P. O. Box 400006-W, Pittsburgh, PA 15268-0006.

D. If you file an answer which either admits or fails to deny the allegations of the complaint, the Bureau of Transportation and Safety will request the Commission to enter an order imposing the penalty set forth in the complaint.

E. If you file an answer which contests the complaint, the matter will be assigned to an administrative law judge for hearing and decision. The judge is not bound by the penalty set forth in this complaint.

F. Alternative formats of this material are available, for persons with disabilities, by contacting the Assessment Section at (717) 787-5620.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 98-790. Filed for public inspection May 15, 1998, 9:00 a.m.]

### Solicitation of Public Comment on the Draft Pennsylvania Statement Implementing the Provisions of Section 271 of the Telecommunications Act of 1996 in Pennsylvania; Doc. No. I-00980075

On December 18, 1997, the Commission entered an Opinion and Order in Docket M-00946840 (December 97 Order). The December 97 Order established the minimum requirements for submission of a Section 271 petition for review by the Commission. The December 1997 Order also closed the docket on that Section 271 proceeding.

On April 6, 1998, New York's Public Service Commission (NYPSC) held a press conference and issued correspondence stating the conditions under which the NYPSC could support a Section 271 application in New York. The New York Statement pertained to Bell Atlantic—New York (BA-NY) and relied on commitments BA-NY made in a Pre-Filed Statement (New York Statement).

On April 23, 1998, the Pennsylvania Public Utility Commission unanimously adopted a motion of Commissioner Rolka (the April 23 Order). The April 23 Order opened an investigation to determine whether the New York Statement could be useful in guiding Section 271 determinations in Pennsylvania.

The April Order contained a Draft Pennsylvania Statement aimed at soliciting public comment on whether a Pennsylvania-version of the New York Statement would be useful to Pennsylvania. This notice solicits that public input.

The Commission expects any Comment and Reply Comment to address any substantive, technical and policy questions. The standards, measurements, reports and prices adopted in the New York Statement might be inappropriate for Pennsylvania in light of our differing cost structure, procedures, service territories and the premerger environment. The Commission further invites BA-PA and any other party to propose additions, deletions, corrections and modifications to the Draft Pennsylv-

ania Statement. The Pennsylvania Commission seeks creative proposals that prevent unsatisfactory performance and promote a sustainable competitive environment. The Pennsylvania Commission solicits comment on what, if any, conditions might warrant a ban on the connection of additional long-distance customers.

The deadline for filing Comments is the close of business on May 28, 1998. The deadline for filing Reply Comments is the close of business on June 28, 1998.

Persons or entities submitting any Comment or Reply Comment must file an original and 13 copies of any comment or reply comment with the Office of the Secretary in PUC Doc. No. I-00980075. Any party submitting a Comment or Reply Comment must also provide two copies to each Commissioner's office and two copies to the Law Bureau. Any party submitting a Comment or Reply Comment should file an electronic read-only version in Word 6 format clearly identifying the party, the docket number, the nature of the filing and the contact person.

The contact person at the Commission is Joseph K. Witmer, Assistant Counsel, Law Bureau (717) 787-3663. A copy of the Draft Pennsylvania Statement, as well as the Order of April 23, 1998, can be obtained from Lisa Higley in the Office of the Secretary at (717) 787-1013.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 98-791. Filed for public inspection May 15, 1998, 9:00 a.m.]

### Telecommunications Without Hearing

**A-310583 F0004. Armstrong Communications, Inc.** Application of Armstrong Communications, Inc., for approval to offer, render, furnish or supply telecommunications services as a reseller of local services in the Commonwealth of Pennsylvania, limited to the service territory of Citizen's Telephone Company of Kecksburg.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before May 26, 1998, under 52 Pa. Code (relating to public utilities).

*Applicant:* Armstrong Communications, Inc.

*Through and By Counsel:* Stephen G. Kraskin, Kraskin and Lesse, LLP, 2120 L Street, NW, Suite 520, Washington, DC 20037.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 98-792. Filed for public inspection May 15, 1998, 9:00 a.m.]

## TURNPIKE COMMISSION

### Request for Proposals

Sealed proposals will be received by Jeffrey L. Hess, Purchasing Manager, at the Administration Building, Harrisburg-East Interchange near Highspire, PA (Mailing Address: P. O. Box 67676, Harrisburg, PA 17106-7676)



and publicly opened and read at the date and time indicated for the following contract:

**Contract No. 94-001-FT77**—General construction for toll facility for Mon Fayette Expressway, Section 50N including construction of portions of mainline roadway and Ramps E and F, roadway drainage, toll facilities on mainline and Ramps E and F, new mainline facility building, new canopies, sewage disposal system, water service lines, related site work and project coordination located in Georges Township, Fayette Co., PA

*Bid Opening Date*—June 17, 1998, 1 p.m.

**Contract No. 94-001-FT78**—Plumbing Work

*Bid Opening Date*—June 17, 1998, 1:30 p.m.

**Contract No. 94-001-FT79**—Electrical Work

*Bid Opening Date*—June 17, 1998, 2 p.m.

**Contract No. 94-001-FT80**—Heating, Ventilation and Air Conditioning Work

*Bid Opening Date*—June 17, 1998, 2:30 p.m.

*Bid Surety*—5%

Plans, specifications and contract documents will be available and open for public inspection at the Administration Building. Copies may be purchased upon payment of \$70 per set by check or P. O. Money Order (no cash) payable to the Pennsylvania Turnpike Commission, Attention: Secretary-Treasurer's Office, P. O. Box 67676, Harrisburg, PA 17106-7676. No refund for any reason will be made for plans, specifications and contract documents.

A Prequalification Certification and Maximum Capacity Rating assigned by the Prequalification Committee of the Pennsylvania Department of Transportation is a necessary prerequisite for bidding on this project.

A prebid meeting for the project will be held on May 27, 1998, beginning at 10 a.m., at Dick Enterprises, Inc., Laurel View Dr., Suite 2, Smithfield, PA 15478.

Contact the Purchasing Manager for a listing of other locations where plans and specs can be inspected.

JAMES F. MALONE, III,  
*Chairperson*

[Pa.B. Doc. No. 98-793. Filed for public inspection May 15, 1998, 9:00 a.m.]

### Request for Proposals

Sealed proposals will be received by Jeffrey L. Hess, Purchasing Manager, at the Administration Building, Harrisburg-East Interchange near Highspire, PA (Mailing Address: P. O. Box 67676, Harrisburg, PA 17106-7676) and publicly opened and read at the date and time indicated for the following contract:

**Contract No. 87-021-RF38**—Water system improvements at the Sideling Hill Service Plaza at M. P. 172.36 on the PA Turnpike System in Fulton Co., PA

*Bid Opening Date*—June 23, 1998, 11 a.m.

*Bid Surety*—5%

Plans, Specifications and Contract documents will be available and open for public inspection at the Administration Building. Copies may be purchased upon payment of \$25 per set by check or P. O. Money Order (no cash) payable to the Pennsylvania Turnpike Commission, Attention: Secretary-Treasurer's Office, P. O. Box 67676, Harrisburg, PA 17106-7676. No refund for any reason will be made for plans, specifications and contract documents.

A Prequalification Certification and Maximum Capacity Rating assigned by the Prequalification Committee of the Pennsylvania Department of Transportation is a necessary prerequisite for bidding on this project.

Contact the Purchasing Manager for a listing of other locations where plans and specs can be inspected.

JAMES F. MALONE, III,  
*Chairperson*

[Pa.B. Doc. No. 98-794. Filed for public inspection May 15, 1998, 9:00 a.m.]

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

- 1305-01** Annual Contract—Ammunition.  
**Department:** Various  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 2306-01** Annual Contract—Police vehicle, pursuit/patrol/security—large size.  
**Department:** Various  
**Location:** Various  
**Duration:** 11/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 2310-01** Annual Contract—Passenger and commercial motor vehicles (various types).  
**Department:** Various  
**Location:** Various  
**Duration:** 11/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 2310-02** Annual Contract—Commercial motor vehicles (various types).  
**Department:** Various  
**Location:** Various  
**Duration:** 11/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 2420-01** Annual Contract—Power equipment.  
**Department:** Various  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 3610-01** Annual Contract—Lease with Purchase Option of office copying machines.  
**Department:** Various  
**Location:** Various  
**Duration:** 10/01—09/30  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 5610-25** Annual Contract—Antiskid material, District. 1-12 (DOT).  
**Department:** Transportation  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 5625-01** Annual Contract—Materials, partitions and ceilings (DGS).  
**Department:** General Services  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 5999-01** Annual Contract—Electrical supplies—catalog only.  
**Department:** Various  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 6330-01** Annual Contract—Fuses.  
**Department:** Various  
**Location:** Various  
**Duration:** 08/01—07/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 6515-06** Annual Contract—Gloves, surgical.  
**Department:** Various  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 7350-07** Annual Contract—Serveware/flatware/disposable and reusable.  
**Department:** Various  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 7930-04** Annual Contract—Dishwashing compound, machine.  
**Department:** Various  
**Location:** Various  
**Duration:** Indeterminate 1997-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 8305-01** Annual Contract—Cheesecloth, bleached (WH).  
**Department:** General Services  
**Location:** Dauphin County, PA  
**Duration:** 09/15—09/14  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 8415-02** Annual Contract—Headgear, protective and accessories.  
**Department:** Various  
**Location:** Various  
**Duration:** 10/01—09/30  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 9140-01** Annual Contract—Fuel oil No. 2.  
**Department:** Various  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 9140-04** Annual Contract—Fuel, diesel.  
**Department:** Various  
**Location:** Various  
**Duration:** 09/01—08/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 8071210** Chemicals and chemical products—104,000 gallons liquid calcium/sodium (salt-brine).  
**Department:** Transportation  
**Location:** Waterford, Erie County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199
- 1849147** Communication equipment—1 system Covert Global Positioning Satellite/Cellular (GPS) Tracking and Surveillance Equipment Orion Electronics Limited Product No. SK600TK, no substitute.  
**Department:** Attorney General  
**Location:** Philadelphia, Philadelphia County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2087817** Communication equipment—1 each Sony Digital Betacam Editing Recorder/Player Model DVW-A500 with BKDW-505 analog composite card and RMM-110US rack mount kit.

**Department:** Office of Administration  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2091157** Communication equipment—2 each Chyron Maxine Character Generator.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2092155** Communication equipment—1 each computer graphics video station system hardware.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8205780** Communication equipment—4 each Wizard Work Zone Alert and Information Radio Model AR103 or approved equal.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**7314060** Computer equipment—1 each mainframe "used" Model IBM 9121-411 8 Escon channels, 8 parallel channels, 512MB main memory includes any necessary peripherals, no substitute; 1 each mainframe "used" Model IBM 9672-R21 9 Escon channels 9 parallel channels, 512MB main memory includes any necessary peripherals, no substitute; 1 lot remove existing mainframe, IBM Model 9121-260 8 Escon/12 parallel channels, 128 MB memory, 64KB high speed buffer (cache) Serial Number 21513. Removal to include packaging and removal of existing mainframe; 1 each trade-in IBM 9121-260 8 Escon/12 parallel channels 120 MB memory 64KB high speed buffer (cache) Serial Number 21513.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1779117** Food preparation and serving equipment—1 project furnish and install 1 Harford Duracool AGD 4178 or approved equal Astro-Glide (hinged) doors for walk-in coolers No. 12, No. 14, No. 15, and No. 16; Super Q radiant for No. 12 walk-in cooler.

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2042117** Lighting fixtures, lamps and clocks—60 each high abuse fluorescent fixture, 120 volt surface mount 12 1/8" x 49"; 160 each high abuse fluorescent fixture 120 volt surface mount 11 1/8" x 48 1/2".

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1924157** Maintenance and repair shop equipment—1 each hydraulic scissors manlift battery operated with 26' platform.

**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1019168** Paper and printing—30M PDE-4028 optical scan student intake data form; 10M PDE-5015 optical scan staff data form.

**Department:** Education  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2100187** Paper and printing—2000M No. 10 double window envelope—24 lb.—white wove—recycled—4 1/8 x 9 1/2 plain no printing.

**Department:** Revenue  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**7314050** Paper and printing—22M emblem, vehicle, alcohol Class A; 7M emblem, vehicle, Malt Class B.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8504470** Paper and printing—28M stick, school bus sticker, school bus, color blue; 1M stick, EMT1 sticker, mass transit No. 1 color yellow; 1M stick, EMT2 sticker, mass transit No. 2 color blue, 1M stick, EMT3 sticker mass transit No. 3 color brown; 1M stick, EMT4 sticker mass transit No. 4 color green; 1000M each month insert SAF insert safety sticker month 1 through month 12; 1000M each month insert JM insert emission sticker month 1 through 12.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**0040-09** Annual Contract, Handicapped Placapped Contract.

**Department:** Transportation  
**Location:** Various  
**Duration:** 01/01-12/31  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

## SERVICES

### Audio/Video—04

**OAG TEC 0698** Provide Statewide radio services to include, but not limited to repairs, modifications, programming, installations, removals, and the like. Service will include mobile and portable radios, repeaters/control stations, antenna systems, transmission lines, leased telephone circuits, and the like.

**Department:** Office of Attorney General  
**Location:** Statewide (Commonwealth of Pennsylvania)  
**Duration:** July 1, 1998—June 30, 2001—3 years with 1 year option to extend  
**Contact:** Jean M. Kreiser, (717) 783-2369

**REC 97-053** Audio visual equipment repair services to: televisions, radios, phonographs, stereos, amplifiers, cable system and VCRs. Interested vendors can call MSH Purchasing (412) 257-6215 for a bid package.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** July 01, 1998—June 30, 2001  
**Contact:** Fred Molisee, Purchasing Agent, (412) 257-6215

### Construction—09

**304-112** Vendor to furnish and install material for renovations for toilet partitions for 12 compartments in 6 restrooms to bring into compliance with ADA requirements at the Pittsburgh State Office Building, 300 Liberty Avenue, Pittsburgh, PA 15222.

**Department:** General Services  
**Location:** Pittsburgh State Office Building, 300 Liberty Avenue, Pittsburgh, PA 15222  
**Duration:** June 1, 1998 through October 31, 1998  
**Contact:** Building Administrator, (412) 565-5373

**DGS A 376-6** Project title: Roof Replacement. Brief description: Remove existing built up roof, drains, gravel stop and fascia and replace with new thermoplastic roof system, tapered insulation, drains, gravel stop, fascia and blocking. General construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, June 10, 1998 at 11 a.m.

**Department:** General Services  
**Location:** State Correctional Institution, Somerset, Somerset County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 514-40 Rebid** Project title: Paint Exterior Trim—Buildings No. 2 and No. 3. Brief description: Repaint all wood fascia, soffit, molding, trim, and the like and all wood surfaces above including wood trim at cupolas, dormers and towers. General construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail request to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, June 3, 1998 at 11 a.m.

**Department:** General Services  
**Location:** Warren State Hospital, Warren, Warren County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 553-80** Project title: Replace Food Service Elevator—Building No. 6. Brief description: Remove freight elevator and install new passenger/freight elevator including power unit, controller, and the like. General construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, June 3, 1998 at 2 p.m.

**Department:** General Services  
**Location:** Selinsgrove Center, Selinsgrove, Snyder County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 589-41 Rebid** Project title: Replacement of Aluminum Wire with Copper Wire. Brief description: Replacement of aluminum wire with copper wire. Electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, June 3, 1998 at 11 a.m.

**Department:** General Services  
**Location:** Youth Development Center, New Castle, Lawrence County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 962-5** Project title: Window replacement. Brief description: The restoration of the existing wood windows on the front elevation of the Ridgeway Armory in accordance with the Secretary of the Interior's Standard for Historic Preservation. General construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, June 3, 1998 at 2 p.m.

**Department:** General Services  
**Location:** Pennsylvania National Guard, Ridgeway, Elk County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

## Demolition—11

**0088-40M and 042-001** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of commercial and residential dwellings located along Library Road, in the City of Pittsburgh and the borough of Castle Shannon, Allegheny County. The contractor will be required to demolish or remove all structures, outbuildings and site improvements. He will also be required to comply with FHWA and State regulations. For bid forms, specifications and further information, contact Michael Sudar, District Property Manager at (412) 429-4830.

**Department:** Transportation  
**Location:** City of Pittsburgh and Borough of Castle Shannon, Allegheny County, PA  
**Duration:** 30 days  
**Contact:** Michael Sudar, (412) 429-4830

## Engineering Services—14

**08430AG2189** Open-end contract for various engineering services and environmental studies on various projects located in Crawford, Erie, Forest, Mercer, Venango and Warren Counties.

**Department:** Transportation  
**Location:** Engineering District 1-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2190** Open-end contract for various engineering and environmental services on various projects in Engineering District 4-0, that is Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties.

**Department:** Transportation  
**Location:** Engineering District 4-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2191** Right-of-Way acquisition services for S. R. 6028, Section 015, Kittanning Bypass in Armstrong County.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** Eighteen (18) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2192** Open-end contract for various design and environmental services in Engineering District 10-0, that is Armstrong, Butler, Clarion, Indiana and Jefferson Counties.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2193** Open-end contract for construction inspection and documentation services in Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties, all within Engineering District 2-0.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2194** Two open end contracts for various engineering and environmental services in Engineering District 2-0, that is Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2195** Open-end contract for various environmental and engineering services on various projects in Engineering District 9-0, that is Bedford, Blair, Cambria, Fulton, Huntingdon and Somerset Counties.

**Department:** Transportation  
**Location:** Engineering District 9-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2196** Open-end contract for various engineering and environmental services on various projects in Engineering District 9-0, that is Bedford, Blair, Cambria, Fulton, Huntingdon and Somerset Counties.

**Department:** Transportation  
**Location:** Engineering District 9-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2197** To provide supplementary construction inspection staff of approximately eight inspectors, under the Department's Inspector-In-Charge, for construction inspection and documentation services on S. R. 0070, Section Y11 and V21 in Washington County, Engineering District 12-0.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Twelve (12) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**FDC-500-444** Retention of a professional design firm to provide open-ended design services for various projects throughout this Commonwealth for the Department of Conservation and Natural Resources over a 3-year period.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Facility Design and Construction, 8th Floor, 400 Market Street, Rachel Carson State Office Building, Harrisburg, PA 17105  
**Duration:** Three years (approximately to September, 2001)  
**Contact:** David F. Kyper, (717) 783-3322

## Food—19

**No. 120** Bread and rolls (fresh)—white bread, rye bread, cracked wheat bread, raisin bread, low sodium bread, hamburger rolls, frankfurter rolls, dinner rolls and English muffins. Delivery schedule, dates, quantities and complete specifications can be obtained from the hospital. Award will be made on an item for item basis.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Wernersville, Berks County, PA 19565-0300  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Karl Koenig, Purchasing Agent, (610) 670-4127

**Inquiry No. 165** Coffee, concentrate, decaffeinated, frozen, with no additives or preservatives. Vendor shall furnish, install and maintain dispensing equipment. Specifications available upon request.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, P. O. Box 300, Route 422, Wernersville, Berks County, PA 19565-0300  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Karl Koenig, Purchasing Agent, (610) 670-4127

**327** 11,104 loaves—white bread; 420 loaves—rye bread; 385 loaves—raisin bread; 9,326 loaves—cracked wheat bread; 1,770 dozen—flat buns; 460 dozen—wiener buns; 590 dozen—dinner rolls; 1,100 lbs.—bread cubes; 264 dozen—sweet rolls; 925 dozen—doughnuts; 275 lbs.—bread crumbs.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA 16342  
**Duration:** July through December 1998  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0229

**3819** Coffee, concentrate, decaffeinated, frozen, liquid. Successful bidder to furnish, install and maintain at no additional cost to the hospital all dispensing equipment as specified in bid.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** July 01, 1998 through June 30, 1999  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**8997** Snack foods—corn twist, potato chips, pretzels. Amounts to be delivered as requested during the contract period.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** July 1, 1998—June 30, 1999  
**Contact:** Patti Kremer, Purchasing Agent, (717) 372-5071

**78463** Bread, rolls and related products for Warren State Hospital. Complete specifications may be obtained by contacting the hospital. Award to be made on an aggregate basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, North Warren, Warren County, PA 16365-5099  
**Duration:** July 01, 1998—December 31, 1998  
**Contact:** JD Sample, (814) 726-4448

**BEV-CH98-01** The contractor shall supply all equipment and supplies required for the dispensing of carbonated soft drink beverages in the institution's dietary department.

**Department:** Corrections  
**Location:** State Correctional Institution Chester, 500 East 4th Street, Chester, PA 19013  
**Duration:** July 01, 1998 through June 30, 2001  
**Contact:** Jackie Newson, Purchasing Agent, (610) 490-5412

**FS 002** Noodles and pasta—these items would be bid on an infrequent basis as commodities presently fall under State Contract 8920-06.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 003** Produce—fresh fruits and vegetables, ready-to-use vegetables. Including but not limited to garlic, lettuce, celery, cucumbers, carrots, oranges, apples, potatoes, onions, kale, spinach, bananas, cabbage, grapefruit, tomatoes, peppers, watermelon, tangerines, cantaloupe and similar items. Items to be bid as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520

**FS 004** Bread—fresh, white, 23 ounce loaves, 28 usable slices, excluding heels. Commodity to be bid on as needed basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 005** Fish and seafood—haddock and cod. Breaded and unbreaded, minced clams and other seafood as required by this institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 006** Bread and roll bases—including but not limited to half-n-half rye bread maker and conditioner, base; Bak-Krisp instant bread and roll base; half-n-half wheat bread base and No. 20 dinner roll base. Items to be bid as needed.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 007** Canned vegetables—this would be on an infrequent basis as these items are seasonally supplied by Correctional Industries, in addition commodity presently falls under State Contract 8920-06.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 008** Processed meats—including but not limited to turkey ham, turkey bologna, turkey salami, beef, Lebanon bologna, bacon, turkey franks, veal patties and Pullman hams.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 009** Vega-Jel desserts—all vegetable products. This would be on an infrequent basis as these commodities presently fall under State Contract No. 8920-06.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 010** Prepared foods—including but not limited to Rellendos De Papas and Alcapurrias.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 011** Beans, dry: PA Spec. B-72, Eff. 3/77, and Amend, No. 1 Eff. 6/79. 100 lb. bags net weight including but not limited to lima, Type A, Extra No. 1; Type C, choice handpicked; red kidney, Type E, U. S. No. 1, blackeyed peas, pinto beans and other related items as required.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 019** Ice cream/coffee creamers/cottage cheese—ice cream, vanilla and Neapolitan slices and similar items as required (no pork products). Coffee creamers, cottage cheese, large curd.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 020** Cheese—consisting of yellow or white American cheese, shredded mozzarella or various block cheeses and related items as required.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 021** Baking products—including but not limited to canned sauces and related items as required. Items to consist of some of the following: waffles, pizza shells, tacos, taco seasonings, baking soda, baking powder, yeast, various extracts, pizza sauces, flour/wheat, all purpose cake blend, 100 lb. bag, cheese pizzas and oleomargarine. Bid when required on quarterly basis. Bid proposal on file in agency Purchasing Department prior to bid solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 022** Frozen eggs/frozen egg products.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 023** Poultry and poultry products: chicken fryers, turkey roast, ground turkey, stewing chickens, chicken wing dings, drumsticks, chicken breast fillets, whole turkeys and related items as required.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 024** Eggs—shell, white, Grade A, Class 1, medium, naturals PCID No. 1028, Eff. 4-14-97, 30 dozen per case. Item to be bid periodically as needed. Items will be bid above or below top wholesale price as published in the Tuesday edition of the USDA Poultry Market News Egg Report for the week prior to the week delivery is made.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**FS 025** Frozen items—including but not limited to vegetables, bakery products, entrees, pizza, and the like.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520, Ext. 125

**Food Services—Concessions** The Shippensburg University Student Association is accepting bids for a concession stand sales service agreement contract. Bid materials and a service agreement contract may be picked up at Heiges Field House in the office of the Associate Director of Athletics or mailed by calling (717) 532-1541. A list of references and present clients must be submitted with the bid. Bids must be received by 2 p.m., June 12, 1998 at Shippensburg University, the office of the Associate Director of Athletics in Heiges Field House, 1871 Old Main Drive, Shippensburg, PA 17257. A prebid conference will be held at the office of the Associate Athletic Director at Heiges Field House at 2 p.m. on May 28, 1998.

**Department:** State System of Higher Education  
**Location:** Shippensburg University of PA Student Association, Shippensburg University Campus, 1871 Old Main Drive, Shippensburg, PA 17257  
**Duration:** July 13, 1998 until July 13, 2001  
**Contact:** Jane Goss, Associate Director of Athletics, (717) 532-1541

## HVAC—22

**120R-017** Repair and/or replacement of all PennDOT electrical systems in Fayette, Greene, Washington and Westmoreland Counties, including but not limited to overhead highway lighting, department stockpiles and other related electrical systems in Fayette, Greene, Washington and Westmoreland Counties. Contract will be bid District-wide, awarded on a County basis by total contract dollar amount.

**Department:** Transportation  
**Location:** District 12-0: Fayette, Greene, Washington and Westmoreland Counties, PA  
**Duration:** 1 year with two 2-year renewals  
**Contact:** Barbara L. Smith, (724) 439-7429

**012753-3500 (Rebid)** Kitchen ventilation system and life safety/fire suppression maintenance contract—8th floor, Forum Place (Rebid). Fax bid requests to (717) 783-3931.

**Department:** Transportation  
**Location:** 555 Walnut Street, Harrisburg, PA 17101-1900  
**Duration:** 5 year contract  
**Contact:** Susan Sobotor, (717) 783-3931

**LH-SER-049** Contractor to furnish all labor, transportation and equipment only necessary to rebuild Riley Stoker R-5174, Model R-14-10 Multiple Riley 5 Retort Stoker No. 3 Boiler (coal fired unit) located at the State Correctional Institution at Laurel Highlands. Parts are not to be included in the bid. A site visit will be required. Complete bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** August 01, 1998 through December 31, 1998  
**Contact:** Carole Kolesko, Purchasing Agent I, (814) 445-6501, Ext. 366

## Janitorial Services—23

**SP342675** Provide janitorial services for the Department of Conservation and Natural Resources, Division of Forest Pest Management (office/lab).

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, FPM, Middletown, PA  
**Duration:** July 1, 1998 through June 30, 1999 with two 1-year optional renewals  
**Contact:** Corey Gaiski, (717) 783-0760

**SP 377437** Janitorial services for approximately 4,849 square feet of space and for approximately 20 employees.

**Department:** PA Board of Probation and Parole  
**Location:** Williamsport District Office, 450 Little League Boulevard, Williamsport, PA 17701  
**Duration:** July 01, 1998 to June 30, 2000  
**Contact:** Dawn M. Eshenour, Fiscal Management Division, (717) 787-1989

**SP 377438** Janitorial services for approximately 1,703 square feet of office space for approximately 9 employees.

**Department:** PA Board of Probation and Parole  
**Location:** Greensburg Sub-Office, R. D. 12, Old 30 Plaza, Box No. 6, Greensburg, PA 15601  
**Duration:** July 01, 1998 to June 30, 2000  
**Contact:** Dawn M. Eshenour, Fiscal Management Division, (717) 787-1989

## Mailing Services—28

**ERO 97/98-17** To provide filing, messenger and subpoena services in the following areas: Center City—Philadelphia, remainder of Philadelphia County, Bucks County, Chester County, Delaware County and Montgomery County and Camden, NJ.

**Department:** Office of Attorney General  
**Location:** Civil Law Division/Torts Litigation, 21 South 12th Street, 3rd Floor, Philadelphia, PA 19107 and 2490 Boulevard of the Generals, Norristown, PA 19403  
**Duration:** July 1, 1998—June 30, 2001 with 1 year option to extend  
**Contact:** Jean M. Kreiser, (717) 783-2369

**IFB No. PPCS 0798** The State System of Higher Education is soliciting bids for overnight courier services of personnel/payroll documents. This will be a renewable contract for a total of 5 years, commencing July 1, 1998. Please contact Linda Venneri at (717) 720-4135, fax (717) 720-7135, to receive a bid package. Bids must be submitted by May 30, 1998, 4 p.m.

**Department:** State System of Higher Education  
**Location:** 2986 North Second Street, Harrisburg, PA 17110  
**Duration:** Indeterminate 1997—98  
**Contact:** Linda Venneri, (717) 720-4135

**SP No. 382188** Seeking a contract for an alternate method to mail distribution that is timely and cost efficient for Pennsylvania (regional and Statewide) distribution of news releases.

**Department:** Revenue  
**Location:** PA Lottery, 2850 Turnpike Industrial Drive, TIP, Middletown, PA 17057  
**Duration:** July 01, 1998 through June 30, 1999  
**Contact:** Kim L. Troutman, (717) 986-4772

**Property Maintenance—33**

**Project No. KU98-22** Kutztown University is seeking qualified contractors for the upgrade of finishes in corridors, stairs and lobby of the DeFrancesco Building. Work to include but is not limited to demolition of existing ceilings and install new fire rated ceilings, remove existing light fixtures and install with new light fixtures and remove existing vinyl wall covering, patch, prime and paint walls. Bid packages are available for a nonrefundable fee of \$10 from: Barbara Barish, Contracts Specialist, Kutztown University, Administration Building, Room 224, Kutztown, PA 19530, (610) 683-4602. Bid packages are available May 18, 1998 through prebid. A prebid meeting has been scheduled for Thursday, May 28, 1998 at 10 a.m. Bids will be received and opened June 11, 1998 at 2 p.m. in Room 314, Administration Building. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown, PA 19530  
**Duration:** 45 days after notice to proceed  
**Contact:** Barbara Barish, (610) 683-4602

**WC 686** West Chester University is soliciting sealed bids for architectural renovations for take-out area serving and seating areas in university dining hall, as well as kitchen equipment and installation in support of both take-out and main dining areas. Work in take-out area (Phase 1) must be completed by August 21, 1998. Work in kitchen area (Phase 1A) to begin November 16, 1998 and end no later than January 15, 1999. Days for completion includes weekends, assume overtime. Prevailing wages apply. Performance and payment bonds will be required. The bid package will be available from L. Robert Kimball & Associates, Washington Square, Suite F, 21 West Washington Street, West Chester, PA 19380, and will be \$50 is picked up and \$65 if mailed.

**Department:** State System of Higher Education  
**Location:** West Chester University, 210 East Rosedale Avenue, West Chester, PA 19383  
**Duration:** Phase 1 to be completed by August 21, 1998. Phase 1A to be completed by January 15, 1999  
**Contact:** L. Robert Kimball & Associates, (610) 692-2232

**Real Estate Services—35**

**66A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Board of Finance and Revenue with 11,500 useable square feet of new or existing office space with parking for 38 vehicles, within the Corporate City limits of Harrisburg, Dauphin County, PA. In areas where street or public parking is not available, an additional 30 parking spaces are required. The office must be situated within 3 blocks of a public transportation system. Preference will be given to proposals with parking. Proposals due: June 1, 1998. Solicitation No.: 92678.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1997—98  
**Contact:** Jennings E. Ward, (717) 787-4394

**Sanitation—36**

**0450** Garbage pick up at Building No. 046-5762 in District 4-5, T. R. 706, 2.5 miles east of Montrose. Provide one 30 cubic yard storage container with a minimum of 12 pickups or a maximum of 36 pick ups for the period September 01, 1998 to August 31, 1999.

**Department:** Transportation  
**Location:** R. D. 1, Box 40, District 0450, Montrose, PA 18801  
**Duration:** September 01, 1998 to August 31, 1999  
**Contact:** William Benedict, (717) 278-1171

**Security Services—37**

**SP-367587** Furnish, install, monitor and repair/maintain a leased 24-hour Interactive Audio/Video Security Alarm System in designated Pennsylvania Wine and Spirits Shoppes and/or other PLCB facilities located in any of the following counties: Philadelphia, Chester, Montgomery, Delaware and Bucks.

**Department:** Liquor Control Board  
**Location:** Philadelphia, Chester, Montgomery, Delaware and Bucks Counties, PA  
**Duration:** August 1, 1998 through July 31, 2001  
**Contact:** Debra L. Brinser, (717) 772-2043

**SP No. 382189** The Pennsylvania Lottery is seeking a security guard service. Two uniformed unarmed guards are needed. Guards are needed from 7 a.m. to 5:30 p.m. Monday through Friday. Two shifts are used Monday through Friday. Guards may also be utilized on special occasions such as Saturdays and certain State holidays. Work includes manning the reception desk, monitoring of CCTV cameras, intrusion detection and card access systems and observing sensitive materials destruction. The vendor must currently maintain an office within 25 miles of Harrisburg.

**Department:** Revenue  
**Location:** PA Lottery, 2850 Turnpike Industrial Drive, Middletown, PA 17057  
**Duration:** July 01, 1998 through June 30, 1999  
**Contact:** Kim L. Troutman, (717) 986-4772

**Vehicle, Heavy Equipment—38**

**260236** Contractor to supply all labor, parts and supervision necessary to maintain and normally inspect water temperature recorders at Mayview State Hospital. Contractor will repair and calibrate 25 recording meters located in various buildings throughout the hospital. Service is to include one annual inspection and emergency service to the hospital. Hospital service is to include one annual inspection and emergency service (Saturday, Sunday and holidays).

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** January 1, 1999—June 30, 2002  
**Contact:** Fred Molisee, Purchasing Agent, (412) 257-6215



**Miscellaneous—39**

**20-98-01** The Pennsylvania State Police will be issuing a Request for Proposal to award a contract for the development of a "Conflict Resolution for Police" training program. Awarded contractor shall also be responsible for the training of instructors who will present the program to all municipal police officers throughout the State.

**Department:** State Police  
**Location:** Municipal Police Officers' Education and Training Commission, Hershey, PA  
**Duration:** Twelve months  
**Contact:** Chuck Crow, (717) 533-5987

**ERO 97-98/28** To procure Statewide medical, employment, scholastic, insurance and/or other type of records required.

**Department:** Office of Attorney General  
**Location:** Statewide  
**Duration:** July 1, 1998—June 30, 2001—3 years with 1 year option to extend  
**Contact:** Jean M. Kreiser, (717) 783-2369

**DGS-Network "98"** The Commonwealth of Pennsylvania, Department of General Services is planning a convention for August 24, 25, 26, 27, 1998 at the Valley Forge Convention in King of Prussia, PA. The convention will attract Commonwealth municipal and college personnel from all over the State working in such areas as purchasing, public works, real estate, maintenance, administration, MIS and more. The current plans are to have a vendor show in the afternoon of August 25, 1998 and the morning of August 26, 1998. The size of the vendor booths will be 10' x 10' and cost \$600. Persons who are interested in participating in the vendor show, fax the following information to (717) 783-9078 or (717) 783-6241: contact person, company name, address, phone number, fax number.

**Department:** General Services  
**Location:**  
**Duration:** Indeterminate 1997—98  
**Contact:** Vendor Services Section, (717) 787-2199 or (717) 787-4705

**RFP 5-98** RFP to supply access and visitation grant proposals. The Pennsylvania Department of Public Welfare has applied for Federal funding to make available grant awards to establish and administer programs to support and facilitate noncustodial parents' access and visitation of their children. The grant funds are available through the county Domestic Relations Sections to local public agencies such as the Headstart Program and school districts, and to nonprofit private entities. The DRS's are encouraged to sponsor a joint initiative with any of the above groups. Services can be provided in any county within Pennsylvania.

**Department:** Public Welfare  
**Location:** Various Counties of Pennsylvania  
**Duration:** June 12, 1998 through December 31, 1998  
**Contact:** Polly Hahn, (717) 787-7585

**RFP 97-07-06** The Department of Health is issuing a Request for Proposal (RFP) 97-07-06 to provide data management services for the HealthyWoman 50+ Breast and Cervical Cancer Early Detection Project in the Bureau of Chronic Diseases. Ten copies of the proposal must be submitted to the Pennsylvania Department of Health, Division of Contracts, Room 1025, Health and Welfare Building, P. O. Box 90, Harrisburg, PA 17108-0090, by 2:30 p.m. on July 1, 1998. Proposals received after this time will not be considered. A preproposal conference will be held at the time and date specified in the cover letter.

**Department:** Health  
**Location:**  
**Duration:** 4 years 9 months  
**Contact:** Dr. Godwin Obiri, Bureau of Epidemiology, (717) 783-4677

**RFP No. 1998-02** The Department of Aging is seeking to secure a contractor to evaluate and report on two Managed Health Care demonstration projects. Sealed proposals will be received by the Department until 3 p.m. on June 24, 1998. A preproposal conference will be held on May 28, 1998 at 1:30 p.m. at 555 Walnut Street, 5th Floor, Harrisburg, PA. Interested bidders must request a copy of the RFP by calling (717) 783-3126, or in writing to The Department of Aging, Bureau of Administrative Services, 555 Walnut Street, 5th Floor, Harrisburg, PA 17101-1919.

**Department:** Aging  
**Location:** Statewide  
**Duration:** October 1, 1998 through June 30, 1999  
**Contact:** Patricia Lingle, (717) 783-3126

[Pa.B. Doc. No. 98-795. Filed for public inspection May 15, 1998, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1477227-01	05/05/98	Anson Apparel III, Inc.	2,854.85
1477227-02	05/05/98	Walker Towel and Uniform Service, Inc.	3,904.50
1477227-03	05/05/98	Sports Shack	3,090.30
1563117-01	05/05/98	Essbar Equip- ment Co.	24,117.00
1622117-01	05/05/98	Targetmaster	36,679.86
1743117-01	05/05/98	Aerco Interna- tional, Inc.	16,651.00
1763357-01	05/05/98	Continental Trade Net	13,655.00
1769157-01	05/05/98	Unisource— Division of Unisource Worldwide, Inc.	29,190.00

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1807217-01	05/05/98	Youngstown Barrel and Drum	10,098.80
1813227-01	05/05/98	Dock Hard- ware	5,881.73
1813227-02	05/05/98	Caulfield Asso- ciates	4,086.20
4710-01	05/01/98	Hancor, Inc.	788,052.95
8128520-01	05/05/98	Lincoln Supply Company	12,010.00
8148740-01	05/05/98	Wine Con- struction, Inc.	341,552.20
8234650-01	05/05/98	F & S Supply Co., Inc.	9,282.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 98-796. Filed for public inspection May 15, 1998, 9:00 a.m.]