

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

Reader's Guide	REQUIRED DATA DESCRIPTIONS
<h3 style="text-align: center;">Legal Services &amp; Consultation—26</h3> <p style="text-align: center;">① Service Code Identification Number</p> <p style="text-align: center;">② Commodity/Supply or Contract Identification No.</p> <p><b>B-54137.</b> Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.</p> <p>Department: General Services                      Location: Harrisburg, Pa.                      Duration: 12/1/93-12/30/93                      Contact: Procurement Division                      787-0000</p> <p style="text-align: center;">③ Contract Information</p> <p style="text-align: center;">④ Department</p> <p style="text-align: center;">⑤ Location</p> <p style="text-align: center;">⑥ Duration</p> <p style="text-align: center;">⑦</p> <p>(For Commodities: Contact:) Vendor Services Section                      717-787-2199 or 717-787-4705</p>	<p>① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.</p> <p>② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.</p> <p>③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.</p> <p>④ Department: State Department or Agency initiating request for advertisement.</p> <p>⑤ Location: Area where contract performance will be executed.</p> <p>⑥ Duration: Time estimate for performance and/or execution of contract.</p> <p>⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.</p> <p>(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705</p>

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**1037388** Agricultural machinery and supplies—1 each Harrow, wheel offset harrow, Ref. AMCO Model G2-2432.

**Department:** Conservation and Natural Resources  
**Location:** Renovo, Clinton County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1040208** Aircraft and airframe structural components—2 each engines, aircraft, new or rebuilt to include all manufacturers warranties.

**Department:** State Police  
**Location:** New Cumberland, Cumberland County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8205790** Clothing and individual equipment—Various clothing items for men and women.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2085817** Communication equipment—3 each Ikegami HL-59WE video cameras.

**Department:** Office of Administration  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2099137** Construction and building materials—1 lot doors, furnish and set up, turn key bid.

**Department:** Scotland School for Veterans Children  
**Location:** Scotland, Franklin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1804117** Food preparation and serving equipment—1 each furnish institution electric revolving shelf oven Ref. Picard Tiny Revolving Oven (Space Saver) Model MT-8-24 or equal.

**Department:** Corrections  
**Location:** Waymart, Wayne County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1817117** Food preparation and serving equipment—1 each oven/steam combination unit to be Blodgett Combi Model COS-20, no substitute.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2021137** Materials handling equipment—2 each standing and transport lift ARJO Model KKB4000-11 Sara 2000 (no substitute); 2 each dependent patient sling lift ARJO Model KMB4500-12 Maximize Combi with powered chasis (no substitute).

**Department:** Military Affairs  
**Location:** Spring City, Chester County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**2053387** Motor vehicles, trailers and cycles—1 each latest model 50 ton self-lift detachable two position gooseneck trailer.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1834117** Photographic equipment—1 system video camera surveillance system.

**Department:** Corrections  
**Location:** Muncy, Lycoming County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1976117** Refrigerator and AC equipment—1 project furnish and install a 10 ton air conditioning system, air conditioning unit shall be a Liebert Model FH 125A-CAM or approved equal.

**Department:** Corrections  
**Location:** Camp Hill, Cumberland County, PA  
**Duration:** FY 97—98  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**5810-04** Software Licenses, Microsoft. Statewide contract for Microsoft Software Licenses.

**Department:** General Services  
**Location:** Statewide  
**Duration:** July 1, 1998 through June 30, 1999  
**Contact:** Vendor Services, (717) 787-2199 or (717) 787-4705.

# SERVICES

## Audio/Video—04

**392452** Video taping of training sessions: Video taping of annual Dysphagia and biannual Food Safety in-service, taping of religious services, teaching conferences, psychology training, personnel and/or other needed hospital related training.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** July 1, 1998 to June 30, 2001, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**RFP 98-03** Indiana University of Pennsylvania (IUP) is seeking proposals for a vendor to provide local telephone services using a Centrex telephone system at the University's main campus location in Indiana, PA. All requests for RFP packages should be made in writing and directed to: Pamela K. Froelicher, Director of Purchasing, IUP, 650 South 13th Street, Indiana, PA 15705. Fax: (724) 357-2670. Email: pkfro@grove.iup.edu. Packages will be available on May 26, 1998. The RFP cover letter will include proposal due date. The University encourages responses from small firms, minority firms and women owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** 36 months  
**Contact:** Pamela K. Froelicher, (724) 357-3077

**RFP-1998-MW-1** The Department of General Services and Office of Administration requires a microwave backbone system for the Statewide mobile radio system. Services required for a turnkey system include: complete microwave system design, path analysis, microwave equipment, antennas, installation and optimization. For an RFP copy please call (717) 772-8031 or Fax (717) 772-8097.

**Department:** General Services  
**Location:** Bureau of Purchases, Statewide  
**Duration:** 5 years  
**Contact:** John W. Obradovich, (717) 772-8031

## Construction Maintenance—09

**DGS 403-70** Project title: Renovation of Duckrey Social Science Building. Brief description: Renovation of a 29,373 square foot classroom facility, including roof replacement, new elevator, toilet room accessibility upgrades, new accessible parking area, site improvements and HVAC renovations. Work includes General, HVAC, Plumbing and Electrical Construction. Plans deposit: \$48 per set. Payable to: George Yu Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: George Yu Architects, 1821 Ranstead Street, Philadelphia, PA 19103, (215) 561-7032. Bid date: Wednesday, June 24, 1998 at 1 p.m. A Prebid Conference has been scheduled for Wednesday, June 10, 1998 at 9:30 a.m. at Cheyney University of Pennsylvania in Duckrey Hall World Culture Center, Cheyney and Creek Road, Cheyney, PA. Contact: Ray Pearl, (610) 399-2297. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Cheyney University of Pennsylvania, Cheyney, Delaware County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS 800-241, Ph. 1, Pt. B** Project title: Utility Expansion for West Campus Development. Brief description: The work includes a central chiller plant building with mechanical space chillers, cooling towers, chilled water and condenser water pump sets and piping, building systems, shops, site work, underground utilities supporting West Campus Buildings. General, Mechanical, Plumbing, and Electrical Construction. Plans deposit: \$275 per set. Payable to: L. Robert Kimball & Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: L. Robert Kimball & Associates, Inc., 615 West Highland Avenue, P. O. Box 1000, Ebensburg, PA 15931. Bid date: Wednesday, June 24, 1998 at 2 p.m. A prebid conference has been scheduled for Tuesday, June 9, 1998 at 10 a.m. in Room 105, Pennsylvania State University, Physical Plant Building, Park Avenue, University Park. Contact: Tony Petulla, (814) 863-1668. All bidders who have secured plans and specifications are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** Penn State University, State College, Centre County, PA  
**Duration:** 474 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 967-19** Project title: Chiller Replacement. Brief description: Remove existing steam absorption chiller No. 1 including piping, insulation, valves, fittings, controls, conduit and wiring. Install new electric motor driven screw type chiller in place of the existing chiller. Provide new connections, piping, valves, fittings, insulation and new electric service for the new chiller. Mechanical and electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, June 10, 1998 at 1 p.m.

**Department:** General Services  
**Location:** PAARNG Armory, Philadelphia, Philadelphia County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 970-128** Project title: Boiler Replacement. Brief description: Perform asbestos abatement work. Remove existing incinerator and replace the existing gas-fired boiler/burner unit, condensate receiver, breeching and selected piping. Replace electric panels and power to new equipment. Replace existing steam traps and zone thermostats throughout the building and replace zone control valves in the boiler room. Heating, electrical and asbestos abatement construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, June 10, 1998 at 11 a.m.

**Department:** General Services  
**Location:** PAARNG Armory, Erie, Erie County, PA  
**Duration:** 140 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. FDC-210-422** Erosion and sedimentation control plan and measures; pier demolition; excavation (700 C. Y.); subgrade preparation (1,200 S. Y.); backfill (420 C. Y.); bituminous paving (300 tons); seeding (700 S. Y.); concrete (300 C. Y.); and timber fenders (160 L. F.). All work is at Moraine State Park.

**Department:** Conservation and Natural Resources  
**Location:** Maddy Creek Township, Butler County, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

**SU-613C.1: Storage Lot Repaving** Project title: Storage Parking Lot Repaving. Brief description: Work shall be completed at Shippensburg University, Shippensburg Township, Cumberland County, Pennsylvania, and shall be accomplished by one Prime Contractor. The project shall include the furnishing of all labor, superintendence, material, tools, equipment and performing all work necessary to construct an extension and resurfacing and restriping the Student Storage Parking Lot. Prospective bidders may obtain project plans by contacting Debbie Martin, Contract Administrator, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257-2299, (717) 532-1121 or Fax (717) 530-4004. Prebid meeting with site visit immediately to follow will be held on June 9, 1998 at 10 a.m. in Reed Operations Center. Bids due: June 19, 1998 at 4 p.m. in Old Main 200. Bids will be opened June 22, 1998 at 2 p.m. in Old Main 203A. Prevailing wages, contracts and MBE/WBE participation apply. The System encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-discrimination and Equal Employment Opportunity are the policies of the Commonwealth and the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, Shippensburg Township, Cumberland County, PA  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

**Engineering Services—14**

**08430AG2200** To provide for three separate Open-End Contracts for various engineering and/or environmental services on various projects located in Engineering District 5-0, that is Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill Counties.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Thirty-six (36) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2201** To provide preliminary engineering and environmental studies, final design and services during construction (shop drawing review, construction consultation, plans recordation and project management) for a multi-phase, specific project Agreement, for S. R. 0356, Section 06M, the rehabilitation of the Freeport Bridge over the Allegheny River, ConRail tracks, Township Road 784, State Route 2019 and Buffalo Creek in Engineering District 12-0, that is Westmoreland, Butler, Armstrong and Allegheny Counties.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Thirty-six (36) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**Financial and Insurance Consulting—17**

**098-119-001** This is a correction to the notice published by the Small Business Financing Office (SBFO) in the May 9, 1998 edition of the PA Bulletin. The notice should have read: Small Business Financing Office is soliciting proposals from Certified Public Accountant (CPA) firms or Financial Consulting firms (with CPAs on staff) interested in providing financial consulting services to SBFO, which provides low-interest loans within the Department of Community and Economic Development. Independent financial consulting services are used to advise SBFO of financial credit worthiness of each prospective loan applicant. The contractor will be expected to perform these indicated services for the following loan programs: Underground Storage Tank Upgrade Loan Program (USTULP), Pennsylvania Minority Business Development Agency Loan Program (PMBDA) and other activities as needed.

**Department:** Small Business Financing Office  
**Location:** Within the Commonwealth of PA  
**Duration:** Five (5) years  
**Contact:** Brigid U. Des-Ogugua, Director, (717) 783-5046

**Firefighting Services—18**

**FM-43** Furnish all labor, materials and equipment to inspect for leaks, defective parts, material, etc. and make such repairs as are necessary to put extinguishers in proper working order. Vendor must furnish all new repair parts. Estimated number of units 450, 225-10 lb. dry chemical hydrotest and 225-10 lb. dry chemical recharge. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Facility Management Division, PA State Police Transportation Division, 20th and Herr Streets, Harrisburg, Dauphin County, PA 17103  
**Duration:** July 01, 1998 to June 30, 2001  
**Contact:** Deshawn Lewis or Joan Berkoski, (717) 783-5484

**Food—19**

**4620-02** The Department of Transportation will solicit vending services for: Monroe County—Site F. Items vended will be limited to nonperishables such as soda/juice, candy/snacks, ice cream, sandwiches and hot drinks. The vendor will be responsible for the installation, stocking and maintenance of a minimum of four vending machines. General liability insurance will be required. Contracts will be awarded to the highest monthly fee bid to the Department of Transportation expressed in lump sum bid form. Persons interested in obtaining a proposal to bid should contact the name listed below within 10 days of this notice. Bid opening is June 15, 1998 in Room F7A, 7th Floor, Forum Place, 555 Walnut Street, Harrisburg, PA 17101 at 2 p.m.

**Department:** Transportation  
**Location:** Monroe County—I-80 WB  
**Duration:** 1 year, 3 months per specifications and provisions  
**Contact:** LuAnn J. Shadle, (717) 787-0188

**QBC-1007** Milk, 2% and skim. Milk in accordance with PA Spec. M-18, fresh, Type III, pasteurized and homogenized. Approximately 800 gallons per month. Or any like item.

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route No. 1011, Karthaus, PA 16845  
**Duration:** June 01, 1998 through June 30, 1999  
**Contact:** Janine E. Packard, Purchasing Agent I, (814) 765-0644, ext. 234

**QBC-1008** Protein alternative products, to include, but not limited to, soy burgers, grain burgers, garden burgers, dry mixes, soy products. Quantities as required.

**Department:** Corrections  
**Location:** Quehanna Boot Camp, H-C Box 32, State Route 1011, Karthaus, PA 16845  
**Duration:** June 01, 1998 through June 30, 1999  
**Contact:** Janine E. Packard, Purchasing Agent I, (814) 765-0644, ext. 234

**Fuel Related Services—20**

**K98111** Edinboro University of Pennsylvania is seeking bids for removal and replacement of two existing underground fuel storage tanks. Bids are due by 2 p.m. on June 23, 1998 in the Purchasing Office, 219 Mc Nerney Hall. A prebid meeting will be held on June 10, 1998 at 9:30 a.m. in the second floor conference room, Mc Nerney Hall. Bid documents are available for a \$15 non-refundable fee from Thomas Anderson, Purchasing Office, (814) 732-2704. MBE/WBE firms are urged to respond.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Main Campus  
**Duration:** 60 calendar days from Notice to Proceed  
**Contact:** Tom Anderson, Contract Specialist, (814) 732-2704

**Contract No. FDC-004-435** Removal and disposal of existing underground fuel system (3—1,000 gallon tanks); provide and install a new above ground storage tank system (collecting and testing of soil samples, water samples, contaminated water and soil disposal); absorbent padding; ground water monitoring wells (30 L. F.) and capping ground water monitoring wells.

**Department:** Conservation and Natural Resources  
**Location:** Elk Lick Township, Somerset County, PA  
**Duration:** Complete all work by December 22, 1998  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-014-93** Removal and disposal of existing 1,000 gallon fuel systems at two sites; all excavation and backfill; testing; ground water monitoring wells (if needed); contaminated soil disposal and seeding.

**Department:** Conservation and Natural Resources  
**Location:** Conewango Township, Warren County, PA and Tionesta Township, Forest County, PA  
**Duration:** Complete all work by December 22, 1998  
**Contact:** Construction Management Section, (717) 787-5055

**HVAC—22**

**19679** Mansfield University is soliciting bids for furnishing and installing a duplex 6 cubic ft., 192,000 grain 1 1/2 inch valve, electronic demand initiated regeneration water softener. The system shall be designed for maximum efficiency in: (1) salt consumption with the capability of removing up to 5,000 grain of hardness using one pound of salt, (2) the water used to recharge the system shall not exceed 56 gallons per cubic foot of softening resin. Contact the Purchasing Department for a bid package, (717) 662-4148 between the hours of 7 a.m. and 3 p.m., Monday through Friday.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, PA 16933  
**Duration:** 45 days from notice to proceed  
**Contact:** Peg Chapel, (717) 662-4148

**683101** Provide electrical repair services at PennDOT facilities in Wayne County on an as needed basis.

**Department:** Transportation  
**Location:** Wayne County, PA  
**Duration:** September 01, 1998—August 31, 2001  
**Contact:** Charles Augello, (717) 253-3130

**FM 746-98** Install new natural gas service 10PSIG from the PECO meter to Building No. 60, including installation of certain items provided by NSH.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 10001 Sterigere Street, Norristown, PA 19111  
**Duration:** July 01, 1998 to September 30, 1998  
**Contact:** Gary Raisner, F.M.M., (610) 313-5465

**Janitorial Services—23**

**JC-9-98** Janitorial services. To be performed five nights a week (Monday—Friday) after normal working hours. Services include daily emptying, wiping clean and washing waste receptacles; spot cleaning walls, glass doors and electric switch plates; dust mopping floors with treated mops; vacuuming rugs nightly, etc. Restrooms will be cleaned daily; weekly spot cleaning of interior partition glass, etc. Monthly services including scrubbing and applying of anti-slip finish to all floors; cleaning all venetian blinds, etc. 100% federally funded.

**Department:** Labor and Industry  
**Location:** Downtown Job Center, 930 Washington Avenue, Philadelphia, Philadelphia County, PA 19147  
**Duration:** October 1, 1998—September 30, 2000 (Two year contract)  
**Contact:** Frank De Flavia, Jr., (215) 952-1143

**Laboratory Services—24**

**SP 9803** Laboratory services.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County, PA 18411-9505  
**Duration:** July 1, 1998 to June 30, 1999  
**Contact:** Stanley Rygelski, Purchasing Agent, (717) 587-7291

**Medical Services—29**

**0882-131** Psychological services. All services will be provided by a licensed clinical psychologist here at the Center. Services will include testing and/or evaluation of our residents at the Center, with a report provided for each resident evaluated and/or tested. The results of the test/evaluation will be dictated by the psychologist on recording equipment available at the Center. Reports will be transcribed by the medical records staff. Psychologist will also perform nonstructured and verbal testing/evaluation procedures for our residents who are not able to read, have visual or hearing impairments, have limited ability to verbalize, or have intellectual or emotional impairments which preclude using the standard written or interpretive testing mechanisms. The psychologist will also function as a consultant to our professional staff and members of the treatment teams on an individual or group basis. Services will be held at times and days mutually agreed upon. Additional information may be obtained by contacting the Center.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** July 1, 1998 through June 30, 2001  
**Contact:** Cathy J. Tarquino, Purchasing Agent, (717) 749-4030

**Property Maintenance—33**

**1250-97-005** Salt storage building repair including roof replacement, wood repair, and painting.

**Department:** Transportation  
**Location:** Westmoreland County—Various locations  
**Duration:** July 22, 1998 through September 30, 1998  
**Contact:** Liberty Hill, (724) 439-7361

**FM 067197-05** Supply all labor, tools, equipment, building materials and appurtenances to repaint portions of Buildings No. 21 and 49.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 01, 1998—September 30, 1998  
**Contact:** Gary Raisner, FMM, (610) 313-5465

**FM 067197-07** Supply all labor, tools, equipment, building materials and appurtenances to renovate storage areas to toilets for the VAS Department.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 01, 1998—September 30, 1998  
**Contact:** Gary Raisner, F.M.M., (610) 313-5465

**Real Estate Services—35**

**68A.** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Public Welfare with 17,302 useable square feet of new or existing office space, with parking for 60 vehicles, within the following boundaries: in Norristown, Montgomery County, PA: North: Whitehall Road; South: Spring Mill Road to Joshua Road; East: Skippack Pike, Penlyn/Blue Bell Pk., Stenton Avenue; West: Henderson Road, S. Gulph Road, Old Gulph Road. In areas where street or public parking is not available, an additional 70 parking spaces are required. Proposals due: June 8, 1998. Solicitation No.: 92686.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1997-98  
**Contact:** Cynthia T. Lentz, (717) 787-4394

**030-0290** The Department will be accepting bids on real estate appraisals of properties affected by the improvement of TR 15 in Tioga County and TR 14 in Bradford County. All appraisers must be generally certified and on the PennDOT Pre-Qualified List as of May 11, 1998. Appraisal reports must meet accepted appraisal standards and PennDOT format.

**Department:** Transportation  
**Location:** District 3-0, 715 Jordan Avenue, P. O. Box 218, Montoursville, PA 17754  
**Duration:** 90 days  
**Contact:** Dale Smith, (717) 368-4318

**0500** Contemplated sale of land no longer required for transportation purposes. Notice is hereby given that the Department of Transportation, pursuant to 71 P. S. Subsection 513(e)(7), intends to sell certain land owned by it. There are 2 parcels of property: Parcel No. 1, containing 14,721 S. F. or 0.338 acre, is located immediately south of the SR 309 sound barrier wall and is accessible from T-852, Hampton Drive; Parcel No. 2, containing 11,251 S. F. or 0.258 acres, is located immediately south of the SR 309 sound barrier wall and is accessible from T-879, Herman Street. Both properties are located in Lower Saucon Township, Lehigh County. It has been determined that the land is no longer required for present or future transportation purposes. Interested public entities are invited to express their interest in purchasing the properties within 30 calendar days from this notice.

**Department:** Transportation  
**Location:** Engineering District 5-0, 2460 Parkwood Drive, Allentown, PA 18103  
**Duration:** N/A—Sale of Excess Land  
**Contact:** Paul J. Goida, District R/W Administrator, (610) 791- 6011

**Miscellaneous—39**

**20-98-02** Propose and validate physical fitness tests/standards for the positions of Pennsylvania State Police Trooper and Liquor Enforcement Officer to include entry level, Academy graduation and incumbent level.

**Department:** State Police  
**Location:** Test Management and Administration Division, 201 North Front Street, Harrisburg, PA 17102  
**Duration:** 2 years  
**Contact:** Brenda Estap, (717) 787-3066

**012-9006-02** PennSERVE: The Governor's Office of Citizen Service announces the availability of education awards from the National Service Trust (AmeriCorps) through a simplified application process for community service programs that can support most or all of the AmeriCorps member and program costs from sources other than the Corporation for National Service. Applications can be obtained by calling PennSERVE (717) 787-1971. All applications are due to PennSERVE by 4 p.m. EST, Friday, June 19, 1998.

**Department:** Labor and Industry  
**Location:** PennSERVE, 1304 Labor and Industry Building, Harrisburg, PA 17120  
**Duration:** 1 year upon award  
**Contact:** Margaret F. Madigan, (717) 772-4426

**SH1820** Mansfield University is soliciting bids for removal of existing domestic hot water tank from Pinecrest Dormitory. Prior to removal, the contractor will be responsible for the removal of all asbestos associated with the replacement of the tank. All EPA and DEP regulations will be adhered to. The existing domestic hot water tank is to be replaced by a new unit having a design pressure of no less than 150 psi and must carry a ASME rating plate. The contractor will also be responsible for installing all new recirculating pumps. Contact the Purchasing Department for a bid package, (717) 662-4148 between the hours of 7 a.m. through 3 p.m. Monday through Friday.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, PA 17933  
**Duration:** 45 days from date of notice to proceed  
**Contact:** Peg Chapel, (717) 662-4148

[Pa.B. Doc. No. 98-879. Filed for public inspection May 29, 1998, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
2610-01 RIP # 1	05/18/98	Continental General Tire, Inc.	50,000.00
2610-01 RIP # 1	05/18/98	Michelin North America, Inc.	25,000.00
1430207-01	05/19/98	Freysinger Pontiac, Inc.	156,529.45
1447117-01	05/19/98	Plumbers Equipment Company, Inc.	11,979.88
1534157-01	05/19/98	Peninsular Slate Com- pany	11,150.00
1619117-01	05/19/98	Wacor Elec- tronic Sys- tems	5,061.00
1652117-01	05/19/98	Raytex Fabrics Corp.	100,050.00
1699137-01	05/19/98	Kinetic Con- cepts, Inc.	9,700.00
1704237-01	05/19/98	Starr Uniform	14,532.00
1720117-01	05/19/98	Reading Bone Fertilizer (Agway, Inc.)	18,015.25
1761357-01	05/19/98	Continental Trade Net	20,345.00
1767357-01	05/19/98	Mine Safety Appliances Co.	56,390.96
1775357-01	05/19/98	Schlegel Asso- ciates, Inc.	32,836.00
1776227-01	05/19/98	Siegrist Repair Service	8,890.00
1786237-01	05/19/98	Gateway Press, Inc.	94,920.00
1800127-01	05/19/98	Phoenix Data, Inc.	20,778.21
1806357-01	05/19/98	Environmental Systems Corp.	37,552.50
1828327-01	05/19/98	Digital Ink	9,875.00
1853117-01	05/19/98	Conrad's Ma- chine Co., Inc.	28,152.00

Requisition or Contract #	Awarded On	To	In the Amount Of
1866117-01	05/19/98	Jan Firewicz Construction	22,774.00
1869117-01	05/19/98	Drayton Cor- poration	4,600.00
1879217-01	05/19/98	Keystone Elec- trical Supply Co., Inc.	19,250.00
1886117-01	05/19/98	Thouron In- dustries	59,400.00
1915117-01	05/19/98	Jaycee Metals Corp.	16,400.00
1929187-01	05/19/98	Cardels	27,643.00
1943207-01	05/19/98	B & C Auto Parts Ware- house	34,907.36
1943207-02	05/19/98	Vehicle Main- tenance Pro- gram, Inc.	2,810.52
1952207-01	05/19/98	Cardels	3,888.00
1962127-01	05/19/98	American Business Printing, Inc.	12,717.15
1999207-01	05/19/98	Markl Supply Co.	26,400.00
7313990-01	05/19/98	Northeast Plastic Sup- ply Co., Inc.	35,640.00
8183800-01	05/19/98	K-B Offset Printing, Inc.	33,835.00
8183810-01	05/19/98	Gateway Press, Inc.	41,943.25
8504290-01	05/19/98	Valley Supply, Inc.	9,742.40
8504300-01	05/19/98	Lehigh Con- struction Sales Co., Inc.	13,915.00
8504310-01	05/19/98	Lehigh Con- struction Sales Co., Inc.	8,540.00
8504340-01	05/19/98	American De- cal and Mfg. Co.	54,422.50

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 98-880. Filed for public inspection May 29, 1998, 9:00 a.m.]