

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

- 1219388** Agricultural machinery and supplies—1 each seed drill.  
**Department:** Evansburg State Park  
**Location:** Collegeville, Montgomery County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 5860-02** Annual Contract—Highway inlet boxes, grates and frames (DOT).  
**Department:** Transportation  
**Location:** Various  
**Duration:** 01/01—12/31  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 5810-03** Annual Contract—Microcomputer software packages.  
**Department:** All Using  
**Location:** Various  
**Duration:** 01/01—12/31  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 5810-05** Annual Contract—FTP software site license (DGS/WH).  
**Department:** General Services  
**Location:** Warehouse, Dauphin County, PA  
**Duration:** 01/01—12/31  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 5850-01** Annual Contract—Microcomputers and peripheral hardware.  
**Department:** All Using  
**Location:** Various  
**Duration:** 01/01—12/31  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 5850-02** Annual Contract—Lan services.  
**Department:** All Using  
**Location:** Various  
**Duration:** 01/01—12/31  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 6675-02** Annual Contract—Surveying and specialty engineering instruments.  
**Department:** All Using  
**Location:** Various  
**Duration:** 01/01—12/31  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 6840-02** Annual Contract—Pesticides.  
**Department:** All Using  
**Location:** Various  
**Duration:** 01/01—12/31  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 8925-02** Annual Contract—Sugar.  
**Department:** All Using  
**Location:** Various  
**Duration:** 01/01—12/31  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- PSU 4592-g** Computer and related equipment—1 each ATM analyzer, boards, cables and fast Lans.  
**Department:** Penn State University  
**Location:** University Park, Centre County, PA  
**Duration:** FY 98—99  
**Contact:** Steve Blazer, Fax (814) 865-3028 or call (814) 865-1402
- PSU 4593-g** Computer and related equipment—1 each NT console—50 and NT console—50 services.  
**Department:** Penn State University  
**Location:** University Park, Centre County, PA  
**Duration:** FY 98—99  
**Contact:** Steve Blazer, Fax (814) 865-3028 or call (814) 865-1402
- PSU 4594-g** Computer and related equipment—1 each Interwatch 95000 chassis and ATM and ethernet module.  
**Department:** Penn State University  
**Location:** University Park, Centre County, PA  
**Duration:** FY 98—99  
**Contact:** Steve Blazer, Fax (814) 865-3028 or call (814) 865-1402
- PSU 4595-g** Computer and related equipment—2 each router base.  
**Department:** Penn State University  
**Location:** University Park, Centre County, PA  
**Duration:** FY 98—99  
**Contact:** Steve Blazer, Fax (814) 865-3028 or call (814) 865-1402
- PSU 4596-g** Computer and related equipment—1 300 mhz G3 processor.  
**Department:** Penn State University  
**Location:** University Park, Centre County, PA  
**Duration:** FY 98—99  
**Contact:** Steve Blazer, Fax (814) 865-3028 or call (814) 865-1402
- 8249660** Construction, mining, excavating and highway maintenance equipment—134 each cutter, pavement, walk behind.  
**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 7314090** Containers, packaging and packing supplies—Various quantities and locations film, shrink wrap, polyethylene, single wound color clear, low slip, 3 mil. thick 24" wide, yield 1,950' to 2,250' per roll.  
**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 8209110** Containers, packaging and packing supplies—1 each tank system for liquid chloride for Tioga County stocking area No. 14; 1 each tank system for liquid chloride for Lycoming County stocking area No. 01.  
**Department:** Transportation  
**Location:** Wellsboro, Tioga County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199
- 8217410** Containers, packaging and packing supplies—20,000 each sample bags 18" x 30".  
**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1182358** Laboratory instruments and equipment—19 each sampling line 5 ft. coiled No. 710465; 14 each leather carrying case for use with pump No. 711119; 19 each carrying case No. 710884; 48 each regulator Model RP .25 1 PM Part No. 467895; 48 each calibration gas 60 PPM Co 1.45% Ch4 15% O2, balance nitrogen Part No. 478191; 1 each jet-Eye data logger w/Windows 95 software No. 710946 ; all must be compatible with MSA Passport Five Star Personal Alarms Probes, 1 Ft Water Stop No. 800332.

**Department:** Environmental Protection

**Location:** Uniontown, Fayette County, PA

**Duration:** FY 98—99

**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1208218** Materials handling equipment—1 system 36" Dia Nuveyor Air Washer with 8" inlet and 48" exhaust head to include one 2 inch two-way solenoid-operated water supply valve and one 3/4 inch two way solenoid-operated drain valve.

**Department:** Public Welfare

**Location:** Torrance State Hospital, Torrance, Westmoreland County, PA

**Duration:** FY 98—99

**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8183820** Paper and printing—8,000 M Mv-4 Certificate of Title for a Vehicle.

**Department:** Transportation

**Location:** Harrisburg, Dauphin County, PA

**Duration:** FY 98—99

**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1247388** Special industry machinery and supplies—12,000 tons clay (CL by the Unified Classification System).

**Department:** Delaware Canal State Park

**Location:** Upper Black Eddy, Bucks County, PA

**Duration:** FY 98—99

**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

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## SERVICES

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### Audio/Video—04

**FD-3140** To provide and install two TVRO C/KU band satellite receiver systems on top of a nonpenetrating roof at the following two locations: PA Emergency Management Agency, Eastern Area Office, Hamburg Center, Hamburg, PA 19526 and PA Emergency Management Agency, Central Area Office, North Avenue, Selinsgrove, PA 17870.

**Department:** PA Emergency Management Agency

**Location:** Hamburg and Selinsgrove, PA

**Duration:** Not to exceed 60 days following award

**Contact:** Christopher Nolan, (717) 651-2191

### Computer Related Services—08

**97-07-18IFB** The Department of Health's, Division of Data Processing (Harrisburg) and the Division of Vital Records (New Castle) is notifying potential vendors of its plan to issue an Invitation For Bid (IFB), within 30 days from the date of this notice, for data entry and verification services. Data contained on manually prepared forms will be transcribed by the vendor onto magnetic tape using EBCDIC coding and 6250 BPI density. Daily pick-up and delivery service will be provided by the vendor during the Department of Health's regularly scheduled work days.

**Department:** Health

**Location:** Division of Data Processing, 5 Technology Park, Room 103, Harrisburg, PA 17110 and Division of Vital Records, 101 South Mercer Street, 4th Floor, Central Building, New Castle, PA 16101

**Duration:** July 1, 1999—June 30, 2004

**Contact:** Joseph Gryboski, (717) 787-5388

### Barber/Cosmetology Services—05

**SPC-385353** Contractor shall provide barber services for adjudicated male youth and shall be qualified to cut and style hair for Hispanic, African-American and white males. Haircutting shall be performed on-grounds of the Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020 and shall be provided to approximately 35 youth per week. Contract period shall be July 1, 1999 through June 30, 2002.

**Department:** Public Welfare

**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020

**Duration:** July 1, 1999 through June 30, 2002

**Contact:** Mary Jo Scanlon, (215) 953-6405

### Construction—09

**Project No. 9937** 685' of 6' high chain link fence with barb wire plus one 24' gate.

**Department:** Military and Veterans Affairs

**Location:** PAARNG Armory, 1195 Roosevelt Avenue, York, York County, PA

**Duration:** November 1, 1998—July 30, 1999

**Contact:** Emma Schroff, (717) 861-8518

**DGS A 212-15** Project title: Remove Underground Gasoline Storage Tank. Brief description: Remove one existing 10,000 gallon underground gasoline storage tank, concrete pads, fuel dispenser, piping and electrical conduit. Perform site assessment, sampling and testing and restore excavation site. UST/AST Construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid date: Wednesday, September 30, 1998, at 1 p.m., (717) 787-3923.

**Department:** General Services

**Location:** Pennsylvania State Police, Troop "M" Headquarters, Perkaspie, Bucks County, PA

**Duration:** 100 calendar days from date of initial job conference

**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 218-3** Project title: Replacement of Underground Gasoline Storage Tank. Brief description: Remove two underground gasoline storage tanks (one 10,000 gallon and one 3,000 gallon), concrete pads, dispenser and piping and replace with one new 10,000 gallon below ground vaulted gasoline storage system with dispenser, card reader, software, a new fuel management system, related piping and electrical work, site assessment, sampling and testing. Electrical and UST/AST Construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid date: Wednesday, September 30, 1998, at 11 a.m., (717) 787-3923.

**Department:** General Services  
**Location:** Pennsylvania State Police, Troop "E" Headquarters, Erie, Erie County, PA  
**Duration:** 150 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 251-450 (Rebid)** Project title: Roof Replacement. Brief description: Remove all existing EPDM roofing, insulation, built-up roof system and fiberboard. Install new insulation, recovery board and new single-ply thermoplastic roofing system and provide a 15 year warranty. General Construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, September 30, 1998, at 1 p.m.

**Department:** General Services  
**Location:** PennDOT, Maintenance Building, West Chester, Chester County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 961-9** Project title: Conversion of Oxygen Bottle System. Brief description: Remove existing oxygen manifolds, piping and valves and furnish and install new manifolds, piping and valves. Remove existing macadam paving and sub-base and provide new concrete spill pads. Mechanical Construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, September 30, 1998, at 1 p.m.

**Department:** General Services  
**Location:** Northeastern Veteran's Center, Scranton, Lackawanna County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 970-148** Project title: Roof Replacement. Brief description: Replace the corrugated asbestos roof on the OMS Building and Military Storage Building to include new standing seam steel, galvanized steel gutters, downspouts, snow and ice guards and insulation. General Construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, September 30, 1998, at 2 p.m.

**Department:** General Services  
**Location:** Lancaster National Armory Building, Lancaster, Lancaster County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

## Demolition—11

**0068-016** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of two residential dwellings located along Midland Beaver Road in the Borough of Industry, Beaver County. Contractors will be required to demolish or remove all structures, outbuildings and site improvements. The contractor will also be required to comply with FHWA and State regulations. For bid forms, specifications and further information, contact Michael Sudar, District Property Manager at (412) 429-4830.

**Department:** Transportation  
**Location:** Borough of Industry  
**Duration:** 30 days  
**Contact:** Michael Sudar, (412) 429-4830

## Elevator Maintenance—13

**339380** Provide full maintenance service to elevators at the Norristown State Hospital. Elevators include the following makes: Security, Otis, General, Westinghouse, Haughton. Provider to give regular and emergency service.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** January 1, 1999 through December 31, 2001 with two 1-year renewals  
**Contact:** Gary Raisner, F.M.M., (610) 313-5465

## Environmental Maintenance Services—15

**BOGM 98-9** Clean out and plug one abandoned gas well estimated to be 3,600 feet deep, Mr. and Mrs. George H. Benz, Jr. property.

**Department:** Environmental Protection  
**Location:** Murrysville Borough, Westmoreland County, PA  
**Duration:** 45 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

## Extermination Services—16

**022** The contractor shall provide extermination (pest control) service to the State Correctional Institution at Greene.

**Department:** Corrections  
**Location:** State Correctional Institution Greene, 1030 East Roy Furman Highway, Waynesburg, PA 15370-8089  
**Duration:** July 1, 1999—June 30, 2002  
**Contact:** Carol A. Teegarden, (724) 852-5515

**Food—19**

**HUN 322** Fresh milk—homogenized, pasteurized milk, packaged in 1/2 pint, 5 or 6 gallon containers, whole, skim and 2%. Monthly bids—weekly deliveries, group bid award. Bid proposal on file within the agency.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654  
**Duration:** October 1, 1998 to June 30, 1999  
**Contact:** Robert Jessell, Purchasing Agent, (814) 643-2400

**M-872** Meat and meat products; poultry and poultry products; fish; cheeses. Quantities may be obtained from the facility upon request. Deliveries to be made only at request of facility.

**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, FOB Shipping Platform, 727 Goucher Street, Johnstown, PA 15905  
**Duration:** January, February, March, 1999  
**Contact:** C. A. Sloan, Purchasing Agent, (814) 255-8228

**HVAC—22**

**250-0228A** Contractor shall provide all parts and labor necessary to provide preventive maintenance of facility HVAC equipment. Interested vendors may contact facility for contract specifications.

**Department:** Military and Veteran Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** January 01, 1999 through December 31, 2001  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 665-6727

**Janitorial Services—23**

**JC-19-98** Janitorial services: to be provided on a daily basis, Monday through Friday, except State holidays, after 5 p.m.

**Department:** Labor and Industry  
**Location:** Pittsburgh East Job Center, 6206 Broad Street, Pittsburgh, Allegheny County, PA 15206-4987  
**Duration:** December 1, 1998 through September 20, 1999  
**Contact:** Beverly Fenton, (717) 787-2560

**Medical Services—29**

**Inquiry No. 121-0168B** Contractor to provide the services of Licensed Practical Nurses, LPNs, and Nursing Assistants, currently enrolled on the PA Nurse Aide Registry, fill-in during absences of Facility employees due to illness or any other unforeseen circumstances. This is a supplemental staffing contract.

**Department:** Military and Veteran Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206  
**Duration:** January 01, 1999 through December 31, 2001  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 665-6727

**SP 402536** Contractor to provide monthly drug price changes for drug products on the DPW Drug Reference File. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Office of Medical Assistance, Room 215, Cherry Wood Building No. 33, Harrisburg State Hospital, Harrisburg, PA 17105-2675  
**Duration:** July 01, 1999 through June 30, 2004  
**Contact:** Ed Blandy, Purchasing Agent, (717) 772-4883

**Property Maintenance—33**

**Project No. 912** Install 3/4" rigid insulation, aluminum coil stock fascia, gutters, door casings, and vinyl cladding system to Building 7-20. Approximately 30 squares. Work shall include new wood doors and exterior concrete stairway with aluminum handrails.

**Department:** Military and Veterans Affairs  
**Location:** Building 7-20, Ft. Indiantown Gap, Annville, Lebanon County, PA  
**Duration:** October 1, 1998—September 30, 1999  
**Contact:** Emma Schroff, (717) 861-8518

**MR 0800-68** Mowing and landscape maintenance at Rest Area Site J located along I-83 Northbound, 2 miles north of the Pennsylvania-Maryland State Line within York County, Shrewsbury Township.

**Department:** Transportation  
**Location:** Rest Area Site J, I-83 Northbound, Shrewsbury Township, York County, PA  
**Duration:** April 1, 1999 to March 31, 2000, 2 years with one 2-year renewal  
**Contact:** William Tyson, (717) 787-7600

**Real Estate Services—35**

**82A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the PA State Police with 6,715 useable square feet of new or existing office space, with parking for 54 vehicles, in Erie/Crawford County, PA, within the following boundaries: 1. along or near US Route 6 between Tarbell Road, (Union Township) and PA Route 426 (City of Corry), 2. along or near PA Route 89, North of US Route 6 between US Route 6 and Proctor Road, 3. along or near PA Route 77, from Elgin Road, City of Corry, South to the Northern Boro line of Spartensburg. Proposals due: November 9, 1998. Solicitation No.: 92722.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1998-99  
**Contact:** John A. Hocker, (717) 787-4394, Ext. 3107

**83A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Office of Attorney General with 3,444 useable square feet of new or existing office space with parking for 15 vehicles in Allentown, Lehigh County, PA within 2 blocks of the center square of downtown Allentown. Proposals due: September 28, 1998. Solicitation No.: 92725.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1998-99  
**Contact:** Cynthia T. Lentz, (717) 787-4394, Ext. 3108

### Sanitation—36

**Service Purchase Contract No. 331075** Solid waste collection and disposal and recycling—Marsh Creek State Park requests services for the collection and disposal of solid waste and recycling. A prebid conference will be held on September 22, 1998, at 10 a.m. at Marsh Creek State Park, 675 Park Road, Downingtown, PA 19335, (610) 458-5119. Sealed bids will be received at Marsh Creek State Park, 675 Park Road, Downingtown, PA 19335. Documents containing all pertinent information must be obtained from the office of the park manager.

**Department:** Conservation and Natural Resources  
**Location:** State Parks, Marsh Creek State Park, 675 Park Road, Downingtown, Chester County, PA 19335  
**Duration:** January 1, 1999 through December 31, 2003  
**Contact:** Park Office, (610) 458-5119

**SP 398343** Removal of solid waste from Mt. Pisgah State Park, Bradford County. Bids will be opened at Bureau of State Parks, Regional Office 1, R. R. 4, Box 212, Emporium, PA 15834 on October 2, 1998, at 2 p.m. Bid documents may be obtained from Mt. Pisgah State Park or Regional Office 1.

**Department:** Conservation and Natural Resources  
**Location:** Mt. Pisgah State Park, R. R. 3, Box 362, Troy, PA 16947  
**Duration:** January 1, 1999 to December 31, 2004  
**Contact:** Robert Deffner, Park Manager, (717) 297-2734

**SPC-385351** Removal of accumulated waste and sludge from two pump stations (sewage pits). Contractor shall also be responsible to jet wash bar screen chamber wet well and 8-inch drain line 300 feet back from bar chamber.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Mary Jo Scanlon, (215) 953-6405

### Miscellaneous—39

**038** Woven wire fence installation. Site preparation, installation and materials for woven wire fencing around a portion of a timber sale along Spruce Mountain State Forest Road in Brown Township, Mifflin County, on Rothrock State Forest. Perimeter is approximately 9,100 linear feet. There are two fences, 4,300 linear feet and 4,800 linear feet.

**Department:** Conservation and Natural Resources  
**Location:** Rothrock Forest District No. 5, Rothrock Lane, Huntingdon, PA 16652  
**Duration:** Upon final execution/approval through January 15, 1999  
**Contact:** James S. Smith, Forester, (814) 643-2340

**038-A** Woven wire fence installation. Site preparation, installation and materials for woven wire fencing around a future timber sale along Brady State Forest Road in Franklin Township, Huntingdon County, on Rothrock State Forest. Perimeter is approximately 6,700 linear feet.

**Department:** Conservation and Natural Resources  
**Location:** Rothrock Forest District No. 5, Rothrock Lane, Huntingdon, PA 16652  
**Duration:** Upon final execution/approval through June 30, 1999  
**Contact:** Randall D. White, Forester, (814) 643-2340

**346** Our advertisement that was published on August 22, 1998, No. 346 for Advocacy Services for individuals living at State operated mental retardation facilities in the Commonwealth of Pennsylvania should have had the contract period from January 1, 1999 to December 31, 2001. The date of January 1, 1998 was in error.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, PA  
**Duration:** January 1, 1999 to December 31, 2001  
**Contact:** Brian Leftwes, (814) 432-0351

**IFB 98-07-04** This is a reissuance of IFB 97-07-08. The contractor shall provide fiscal and administrative oversight of funds and subcontract services for the Statewide 1999 AIDS conference in the form of: facilitating a Statewide conference planning committee for assisting in the conference logistics, training for participants, participant verification of courses and scholarship awards, providing logistics support at the training event, scheduling courses and presenters, preparation of a billing system, contracting for both trainers and sites; summary reports on training evaluations, developing, printing and mailing training notices and program booklets, providing publicity for the conference, establishing and updating an automated system to manage the Statewide training system coordination which includes mailing lists and other conference logistics.

**Department:** Health  
**Location:** Within a 70 mile radius of downtown Harrisburg, PA  
**Duration:** November 1, 1998—June 30, 1999  
**Contact:** Darlene Moore, (717) 783-0572

**339381** Subscriptions, professional journals and magazine service to Norristown State Hospital's professional and patient libraries.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, Montgomery County, PA 19401  
**Duration:** January 1, 1999 through December 31, 1999  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**SPC-385354** Contractor shall supply all labor and parts required to perform repair service to Stanley gate operators and surrounding perimeter fences. Operators and fences are located on the grounds of the Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020. Contract period for repair service shall be July 1, 1999 through June 30, 2002.

**Department:** Public Welfare  
**Location:** Bensalem Youth Development Center, 3701 Old Trevoise Road, Bensalem, PA 19020  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Mary Jo Scanlon, (215) 953-6405

**AA-2000** The Pennsylvania Department of Education, Bureau of Special Education, is issuing a Request for Proposal (RFP) for the development of an instrument for Statewide alternate assessment of students with severe disabilities for whom participation in the Pennsylvania State Assessment System is inappropriate. The project will also require a pilot study of the instrument which is developed, statistical analysis of the pilot results, and training for State identified trainers. A preproposal conference will be held on October 1, 1998 at 1 p.m. in the 7th Floor Conference Room, 333 Market Street, Harrisburg. All interested bidders are invited to send no more than three representatives. Registration to attend the preproposal conference should be made by contacting Beth Runkle at (717) 772-3260. All other questions regarding this RFP should be directed to Laura Davis at the following address.

**Department:** Education  
**Location:** Bureau of Special Education, 333 Market Street, 7th Floor, Harrisburg, PA 17126-0333  
**Duration:** 2 years  
**Contact:** Laura Davis, (717) 783-6137

[Pa.B. Doc. No. 98-1545. Filed for public inspection September 18, 1998, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACT INFORMATION

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
9120-03	09/08/98	AGF Direct Gas Sales and Servicing	2,865,860.49
9120-03	09/08/98	Columbia Energy Services	199,556.68
9120-03	09/08/98	National Fuel Resources, Inc.	70,773.60
9120-03	09/08/98	UGI Energy Services, Inc.	49,062.41

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1113078-01	09/09/98	Moore USA, Inc.	18,116.00
2089387-01	09/09/98	Lebanon Valley Cycle Sales, Inc.	11,408.00
8205910-01	09/09/98	Magnetic Attractions, Inc.	14,745.00
1085128-01	09/09/98	Print-O-Stat, Inc.	36,000.00

GARY E. CROWELL,  
*Secretary*

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