

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**8172990** Metal bars, sheets and shapes—30,849 lbs. 11-W14X82 stringers 28' 6 3/4" lg; 10 intermediate diaphragms C10X25X2' 1 1/4" lg; 20 connector plates 1/2" x 7 1/2" x 1' 0.1/2" (cut) 32 GE post bracket plates 3/8" x 8"x 9 3/4"; 16 W10X33 GR beam bracket 11" lg; 16 W8X24 structure MTD GR post 4' 0" lg; 16 W6x9 GR offset bracket 1' 1" lg; 22 bearing masonry plate 10" 1' 2" x 3/4"; 22 bearing sole plate 8" x 1' 0" x 2"; 22 each 7/8" diameter threaded anchor bolts, 1' 0" lg w/hex-nuts and washers; 208 each 7/8" diameter ASTM A325 bolts, 2 1/4" lg w/hex nut and washers.

**Department:** Transportation  
**Location:** Bedford, Bedford County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1746237** Agricultural supplies—381 bags 0-10-40 fertilizer, granular; 2,913 bags 10-20-20 granular; 544 0-20-02 granular; 334 bags 0-15-30 granular.

**Department:** Game Commission  
**Location:** Jersey Shore  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1737217** Cabinets—30 each wall cabinet 36" x 20" x 12" Ref. No. W3630; 2 each wall cabinets 48" x 30" x 12" Ref. No. W4830; 1 each wall cabinet 24" x 30" x 12" Ref. No. W2430; 1 each wall cabinet 9" x 30" x 12" Ref. No. W0930; 8 each base cabinet sink base Ref. SB48; 1 each base cabinet 48" Ref. No. B48; 8 each base cabinet 36" Ref. B36; 1 each base cabinet 24" four drawer Ref. DB24; 8 carton veneer end panels wall panel 3/16" x 11 1/4" x 30" Ref. EP1130; 8 carton veneer panels base panel 3/16" x 23" x 35" Ref. EP2335.

**Department:** Public Welfare  
**Location:** Danville, Montour County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**7313980** Commercial carpet—1,000 sq. yards Lee Discovery; 1,000 sq. yard Lee's Workforce, Vitality Check-Up; 250 sq. yards Lees Wayfinder; 2,000 sq. yards Lees Workforce w/cushion back; or approved equal.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1697227** Construction and building materials—1,470 sq. yard paving—ID-2 (1" wearing course and tack coat); 17,950 sq. yard paving ID-2 (2" binder and 1" wearing course); 1,474 sq. yard paving ID-S (7" binders and 1" wearing course); 1,474 sq. yard paving ID-S (7" binders and 1" wearing course); 700 sq. yard stone base: remove existing soil and install 6" compacted stone base.

**Department:** Fish and Boat Commission  
**Location:** Bellefonte, Centre County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**9169210** Containers, packaging and packing supplies—1 each tank, paint.

**Department:** Transportation  
**Location:** Scranton, Lackawanna County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8504220** Engines, turbines and components—700 each motor. Hydraulic Spinner.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1705357** Laboratory instruments and equipment—1 each Teco 48C carbon monoxide analyzer.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1729047** Laboratory instruments and equipment—1 each furnish and install a Steris Corporation Eagle Century Scientific Series electric steam sterilizer w/stage 4 control and loading rack and two shelves for the sterilizer.

**Department:** Agriculture  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8172670** Metal bars, sheets and shapes—16,750 lbs. fabricated structural steel and bolts (hot dipped galvanized); 29 each 7/8" diameter threaded anchor bolts, 1' 0" lg w/hex nut and washers; 56 each 7/8" diameter ASTM A325 bolts, 2 1/4" long w/hex nut and washers.

**Department:** Transportation  
**Location:** Bedford, Bedford County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8202070** Metal bars, sheets and shapes—30,025 lbs. 9-W18x71 stringers 38' 4" lg; 8-C12X25 interior diaphragms 2"—8" lg; 16 connection plates 1/2" x 7 1/2" x 1' 4 7/8" lg; 44 post bracket plates 3/8" x 6 1/2" x 1 1/4" lg; 22 W12X26 beam post bracket 1' 1 1/4" lg; 22 W8x24 structure mounted GR posts 4' 3" lg; 22 W6x8.5 GR offset brackets 1' 1" lg; 18 bearing masonry plates 10" x 1' 0x3/4"; 18 bearing sole plates 8" x 10" x 2"; 648 each 3/4" diameter x 4" stud shear connectors; 44 each 7/8" diameter threaded anchor bolts 1' 0" lg w/hex nut and washer; 272 each 7/8" diameter ASTM A325 bolts, 2 1/4" lg w/hex nut and washers.

**Department:** Transportation  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**8504280** Paper and printing—97,000M reflective windshield inspection devices annual color red; 500M semi-annual inside color yellow; 4,200M emission color purple; windshield inspection devices Spec. D-38 9,700 annual inside color yellow; 500M semi-annual color yellow; 4,200M emission color purple; Spec. D-39 9,700M annual inside color red; 500M semi-annual inside color yellow; 4,200M emission color purple.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1743117** Steam plant and drying equipment—1 lot furnish one Aerco Semi-Instantaneous Model B+041/1.25/E hot water heater as manufactured by Aercon International, Inc.

**Department:** Corrections  
**Location:** Muncy, Lycoming County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1652117** Textiles—75,000 yards poplin as per PCID No. 1019, width 60", color snow white (Pantone color 11-0602TP).

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

**1690117** Textiles—75,000 sq. ft. leather; quarter line splits smooth finish known as Grade No. 1.

**Department:** Corrections  
**Location:** Graterford, Montgomery County, PA  
**Duration:** FY 97-98  
**Contact:** Vendor Services: Fax request to (717) 783-6241 or call (717) 787-2199

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## SERVICES

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### Audio/Video—04

**98-C00001** The Department of Corrections has need for cellular air time service for its Department-owned cellular telephones. This will include both airtime and maintenance services.

**Department:** Corrections  
**Location:** P. O. Box 598, 2520 Lisburn Road, Camp Hill, PA 17001-0598  
**Duration:** 1—3 years  
**Contact:** Patricia J. Cassell, (717) 975-4999

### Computer Related Services—08

**34** For installation of subpanels for computer circuits on the 2nd floor of Building 8 and Building 10.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** July 1, 1997 to June 30, 1998  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**SP-330620** Provide data reduction services which are required for the Food Stamp Reconciliation process.

**Department:** Public Welfare  
**Location:** Room 32A Willow Oak Building, Harrisburg State Hospital, Harrisburg, PA 17105  
**Duration:** July 01, 1998 to June 30, 1999  
**Contact:** Kathy A. King-McCarthy, (717) 772-7119

### Construction—09

**32** Construction of a roadway around the Security Building to the parking lot located at the Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** July 1, 1997 to June 30, 1998  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**CRE-0222** Contractor shall provide all labor, equipment, materials and supplies necessary to resurface a section of the main roadway on the premises of the State Correctional Institution at Cresson. Services to include applicable line painting, Onsite inspection of services to be performed to verify scope of work to be performed. Complete bid specifications on file in agency purchasing department.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** April 1, 1998 to June 30, 1998 (approximate)  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181, ext. 166

**Contract No. DGS 948-36 Phase 2** Project title: Waterproofing on Main Capitol Building (Exterior Masonry Restoration/Cleaning and Window Work). Brief description: Exterior masonry restoration and cleaning work. Restoration of exterior side and painting of wood windows. General construction. Plans deposit: \$90 per set. Payable to: Perfido Weiskopf Architects/Graves Architects/Noble Preservation (Joint Venture). Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Perfido Weiskopf Architects/Graves Architects/Noble Preservation (Joint Venture), 408 Boulevard of the Allies, Pittsburgh, PA 15219, (412) 391-2884. Bid date: Wednesday, March 18, 1998 at 2 p.m. A prebid conference has been scheduled for the subject project on Tuesday, March 3, 1998 at 10 a.m. in the Department of General Services Corporate Board Room, Arsenal Building, 18th and Herr Streets, Harrisburg, PA 17125. Contact: Joseph Chaffin, (412) 391-2884. All contractors who have secured plans and specifications are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** Main Capitol Building, Harrisburg, Dauphin County, PA  
**Duration:** 579 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS A 1576-8** Project title: Repair Roadways. Brief description: Repair and overlay bituminous roads and parking lots. Miscellaneous construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, Pennsylvania 17125, (717) 787-3923. Bid date: Wednesday, March 11, 1998 at 1 p.m.

**Department:** General Services  
**Location:** State Correctional Institution, Frackville, Schuylkill County, PA  
**Duration:** 105 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS 1579-2** Project title: Life Safety Code Improvements. Brief description: Work consists of concrete and masonry additions, elevator, windows, fence, architectural precast, structural steel, roofing, insulation, doors and hardware, interior finishes, toilet partition, heating, ventilating and air conditioning, plumbing and electrical work throughout six buildings. General, HVAC, plumbing and electrical construction. Plans deposit: \$100 per set. Payable to: Evans/Salata Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Evans/Salata Architects, 900 State Street, Suite 100, Erie, PA 16501, (814) 454-6379. Bid date: Wednesday, March 18, 1998 at 11 a.m. A prebid conference has been scheduled for Wednesday, March 4, 1998 at 10 a.m. at the State Correctional Institution, Main Entrance, Cambridge Springs, PA. Contact: Robert Allen, (814) 398-5400. All contractors who have secured contract documents are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** State Correctional Institution, Cambridge Springs, Crawford County, PA  
**Duration:** 330 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Contract No. DGS 1579-2 Rebid** Project title: Life Safety Code Improvements. Brief description: Work consists of concrete and masonry additions, elevator, windows, fence, architectural precast, structural steel, roofing, insulation, doors and hardware, interior finishes, toilet partition, heating, ventilating and air conditioning, plumbing and electrical work throughout six buildings. General, HVAC, plumbing and electrical construction. Plans deposit: \$100 per set. Payable to: Evans/Salata Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Evans/Salata Architects, 900 State Street, Suite 100, Erie, PA 16501, (814) 454-6379. Bid date: Wednesday, March 25, 1998 at 11 a.m. A prebid conference has been scheduled for Tuesday, March 3, 1998 at 10 a.m. at the State Correctional Institution, Main Entrance, Cambridge Springs, PA. Contact: Robert Allen, (814) 398-5400. All contractors who have secured contract documents are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** State Correctional Institution, Cambridge Springs, Crawford County, PA  
**Duration:** 330 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**ESU 405-473A** ESU is accepting bids on ESU 405-437A Phase I—Inter building fiber and telephone cabling, campus data and telephone wiring project. Electrical construction est. SXX. Provide fiber optic, phone and EMS, and LAN copper cabling between specified campus buildings and associated work. Bid specs from Leung Hemmler Camayd, 305 Linden Street, Scranton, PA 18503, (717) 961-1302 at a nonrefundable fee of \$50. Prebid conference on March 12, 1998. Bid opening April 7, 1998. For special accommodations and exact locations call Ann Zaffuto at (717) 422-3595. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301  
**Duration:** 120 days ANP  
**Contact:** Leung Hemmler Camayd, (717) 961-1302

**ESU 405-492** ESU is accepting bids on ESU 405-492 renovate main entry and other entry doors, Dansbury Commons. General construction Est. \$125K. Removal and replacement of existing exterior and interior doors, frames, hardware and storefront system; concrete entrance work and associated entry work. Bid Specs from RKR Hess Assoc., 112 N. Courtland Street, East Stroudsburg, PA 18301, (717) 421-0421; nonrefundable fee of \$55. Prebid conference on March 11, 1998, bid opening April 2, 1998. For special accommodations and exact locations call Ann Zaffuto at (717) 422-3595. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301  
**Duration:** 150 days ANP  
**Contact:** RKR Hess Associates, (717) 421-0421

**Contract No. FDC-216-357** Erosion and sedimentation control measures; replace existing manholes; open trench pipe replacement (6" and 8"—52 l. f.); trenchless pipe replacement (6" and 8"—4,156 l. f.); pave disturbed roadway areas (25 s. f.); One new 30-inch water tight manhole frame and cover; reset five existing manhole frames and covers; televising of system (4,198 l. f.); point repairs of line and/or laterals; chemical grout injection (6 gallons); and concrete repair (300 c. f.). Work is at Yellow Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Cherry Hill and Brush Townships, Indiana County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-429-379** Removal and replacement of wood siding on six buildings; rebuilding louver doors; repairing/rebuilding stockade fence; metal flashing/sheeting; staining and painting; and caulking/sealing. All work is located at Lackawanna State Park.

**Department:** Conservation and Natural Resources  
**Location:** North Abington Township, Lackawanna County, PA  
**Duration:** September 7, 1998 to November 30, 1998  
**Contact:** Construction Management Section, (717) 787-5055

**Contract No. FDC-117-417** Dewatering; removal of existing sluice gate assembly; provide and install a new sluice gate assembly for the dam at Parker Dam State Park.

**Department:** Conservation and Natural Resources  
**Location:** Huston Township, Clearfield County, PA  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**IN-744** New entryway, McCarthy consisting of removing existing walls, lights, switches, and the like, to furnish and install new walls, lights, switches, and the like. Notice to Contractors may be requested from IUP. Phone: (724) 357-2289 Fax: (724) 357-6480 Internet: <http://www.iup.edu/phyfac>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4852

**SPC No. 323126** Install 50 broad-based dips and spread approximately 660 feet of road surface with limestone surface material, crown, grade and ditch road at specified locations, on Huling Branch Road to control erosion, sedimentation and runoff.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Sproul No. 10, Sproul State Forest, PA  
**Duration:** May 29, 1998  
**Contact:** Robert S. Fitterling, (717) 923-6011

## Engineering Services—14

**08430AG2162** Open-end contract to provide supplementary construction staff to perform construction inspection services in Engineering District 3-0, that is Columbia, Lycoming, Montour, Northumberland, Snyder, Sullivan, Tioga, Union and Bradford Counties.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2163** Retain an engineering firm to provide supplementary construction inspection staff of approximately 15 inspectors, under the Department's Inspector-In-Charge, for construction inspection and documentation services for S. R. 0219, Section 018, Somerset County and S. R. 0219, Section 019, Somerset and Cambria Counties.

**Department:** Transportation  
**Location:** Engineering District 9-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2164** To provide for preliminary design work and environmental studies for the Church Street Bridge over the Lackawaxen River in Honesdale Borough, Wayne County.

**Department:** Transportation  
**Location:** Engineering District 4-0  
**Duration:** Twelve (12) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

## Environmental Maintenance Services—15

**BF 373-101.1** Abandoned Mine Land Reclamation, Dupont Anthracite, Inc. involves an estimated 117,000 c. y. of grading, 695 s. y. of rock lining w/filter material, 15.2 acres of seeding, 4,000 c. y. of soil cover and 760 c. y. of ditch excavation.

**Department:** Environmental Protection  
**Location:** Taylor, Lackawanna County, PA  
**Duration:** 365 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**BF 380-101.1** Abandoned Mine Land Reclamation, West Penn Coal and Construction Co. involves an estimated 367,000 c. y. of grading, 53 acres of seeding, 1.5 acres of selective grading and dewatering impoundments.

**Department:** Environmental Protection  
**Location:** Stewart Township, Fayette County, PA  
**Duration:** 360 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**BF 400-101.1** Abandoned Mine Land Reclamation, Earnest C. Dean Contractor, Inc. involves an estimated 1,425 c. y. of grading, 670 s. y. of rock lining w/filter material, 650 l. f. of rock lining without filter material, and 28 acres of seeding.

**Department:** Environmental Protection  
**Location:** Porter Township, Clarion County, PA  
**Duration:** 210 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**BF407-101.1** Abandoned Mine Land Reclamation, Brothers Valley Company involves an estimated 3,550 c. y. of grading, 350 s. y. of rock lining w/filter material and 48.5 acres of seeding.

**Department:** Environmental Protection  
**Location:** Shade Township, Somerset County, PA  
**Duration:** 210 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**C11:26-101.15** St. Clair Subsurface Exploration, involves approximately 120 l. f. of overburden drilling and sampling, and 50 l. f. of rock coring.

**Department:** Environmental Protection  
**Location:** Johnstown, Cambria County, PA  
**Duration:** 30 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

**HSCP 5-013-101.1** Soil Remediation, H. K. Porter Drum Dump Site, involves approximately 37,000 tons of TSCA waste and 150 tons of residual waste for excavation and off-site disposal, 8,500 c. y. of excavation, backfilling and grading, 4 acres of revegetation and 1.3 acres of wetlands restoration. A prebid conference is scheduled for March 16, 1998, 10 a.m. at the Department of Environmental Protection's Southwest Regional Office, 500 Waterfront Drive, Pittsburgh, PA. Bidder attendance at the prebid conference is mandatory. Failure to attend the prebid conference will be cause for rejection of the bid.

**Department:** Environmental Protection  
**Location:** Hopewell Township, Beaver County, PA  
**Duration:** 550 days after notice to proceed  
**Contact:** Construction Contracts Unit, (717) 783-7994

## Firefighting Services—18

**Inquiry No. 8982** Maintenance and repair of electronic fire alarm system.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, FOB State Agency, Selinsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1998 to June 30, 2003  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**MAI-1293A** Contractor to supply labor and parts for maintenance and servicing of the Cerberus Pytronics MXL fire alarm system at the State Correctional Institution at Albion.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** April 1, 1998 through March 31, 2000  
**Contact:** Lesley S. Hill, Purchasing Agent II, (814) 756-5778

## Food—19

**98-010** Milk 2%—1/2 pint containers approximately 5,000 containers. Milk 2%—5 gallon container for dispenser unit approximately 650 units. Chocolate milk 1%—5 gallon container for dispenser unit approximately 300 units. Butter/margarine—30 lbs. unit approximately 7,800 lbs. Cottage cheese—5 lb. containers approximately 240 lbs. Cream cheese—3 lb unit approximately 200 lbs. Delivery will be weekly.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022-1299  
**Duration:** July 1, 1998—June 30, 1999  
**Contact:** Ruth Nagy, (717) 367-9070

**98-011** The contractor shall provide weekly delivery of: bread—white loaf—1 lb no pork by-products; bread—wheat loaf—1 lb. no pork products; hamburger rolls; hot dog rolls; kaiser rolls; steak rolls.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022-1299  
**Duration:** July 1, 1998—June 30, 1999  
**Contact:** Ruth Nagy, (717) 367-9070

**4620-02** The Department of Transportation will solicit vending services for: Dauphin County, Sites 47 and 48. Items vended will be limited to nonperishables such as soda/juice, candy/snacks, ice cream, sandwiches and hot drinks. The vendor will be responsible for the installation, stocking and maintenance of a minimum of five vending machines. General liability insurance will be required. Contracts will be awarded to the highest monthly fee bid to the Department of Transportation expressed in lump sum bid form. Persons interested in obtaining a proposal to bid should contact the name listed within 10 days of this notice. Bid opening is March 13, 1998, Conference Room 7A, 7th Floor, Forum Place, 555 Walnut Street, Harrisburg at 2 p.m.

**Department:** Transportation  
**Location:** Dauphin County, I-81 NB and SB, PA  
**Duration:** 1 year, 7 months per specifications and provisions  
**Contact:** LuAnn J. Shadle, (717) 787-0188

**C2500-98** Chicken fryers, ready-to-cook, split, 3 lb. average. Approximate monthly requirement—7,000 lbs. Bids and deliveries monthly. July 1998 through June 1999. To include any other poultry items required for this period.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** July 1998 through June 1999  
**Contact:** Robert G. Berkey, Purchasing Agent, (717) 675-1011, ext. 325

**D2500-98** Dairy products, quarterly advertised. Monthly deliveries, dates established by the institution. Approximate monthly quantities as follows: American cheese—6,000 lbs.; oleomargarine—8,000 lbs. To include any other dairy product that may be required for this period.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** July 1998 through June 1999  
**Contact:** Robert G. Berkey, Purchasing Agent, (717) 675-1011, ext. 325

**E2500-98** Eggs, white, Grade A, Medium, approximately 2,400 dozen will be required per delivery. Deliveries each on Tuesday, July, 1998 through June 1999. Bids will be advertised on a quarterly basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** As per delivery schedule—July 1998 through June 1999  
**Contact:** Robert G. Berkey, Purchasing Agent, (717) 675-1011, ext. 325

**F2500-98** Poultry products, to include turkey salami, turkey franks, turkey bologna, turkey roll, chicken croquettes and any other poultry product that may be required for this period. Quantities and deliveries to be determined by the institution. Bids to be advertised on a bimonthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** July 1998 through June 1999  
**Contact:** Robert G. Berkey, Purchasing Agent, (717) 675-1011, ext. 325

**FL-2500-98** Bread flour, in 100 lb. bags—approximate monthly requirement—200 bags. Delivery dates to be established by the institution. To include any other related items. Bids will be advertised on a quarterly basis.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA 18612  
**Duration:** July 1998 through June 1999  
**Contact:** Robert G. Berkey, Purchasing Agent, (717) 675-1011, ext. 325

**FS-98-101** Soft Drink Supplies and Equipment. Equipment and supplies required for the dispensing of carbonated soft drink beverages, at the State Correctional Institution at Cresson—Dietary Department, for 3 fiscal years beginning July 1, 1998 and terminating June 30, 2001. Estimated requirements: Equipment: Three each refrigerated-type drink dispenser machines with six mixing valves for countertop installation, with high capacity carbonators. These dispensers are to have self-contained compressors. (Dispensers and compressors to be in the same unit and enclosed compressors). Vendor shall furnish, install, and maintain machines providing repair services as required 6 days per week at no additional cost to using agency. Note: Institution has the right to increase the amount of dispensing machines.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16699-0001  
**Duration:** July 1, 1998 to June 30, 2001 (3 years)  
**Contact:** Barbara A. Lloyd, Purchasing Agent II, (814) 886-8181, ext. 166

**P2500-98** Produce—Vegetables to be supplied in accordance with PA Spec. V-14. Fruits in accordance with PA Spec. F-46. Amounts are approximate monthly requirements. Deliveries on a weekly basis. Bids advertised from July, 1998 through June, 1999. To include any other produce items required for this period. Cabbage—3,000 lbs.; celery—48 ctns.; carrots—1,000 lbs.; peppers—30 bushels; mixed salad—100 boxes; lettuce—20 ctns.; apples—200 boxes; grapefruit—40 bx.; oranges—100 bx.; bananas—4,000 lbs.; and pears—100 bx.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA  
**Duration:** As per delivery schedule—July 1998 through June, 1999  
**Contact:** Robert G. Berkey, Purchasing Agent, (717) 675-1101, ext. 325

**PZ-2500-98** Cheese pizza, regular packed 54 6" x 4" pieces per box. 150 boxes per month. Bids to be advertised on a quarterly basis for deliveries from July, 1998 through June, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA  
**Duration:** July 1998 through June, 1999  
**Contact:** Robert G. Berkey, Purchasing Agent, (717) 675-1101, ext. 325

**S2500-98** Seafood, frozen. Bids will be advertised every other month, for deliveries from July, 1998 through June, 1999. Quantities as indicated are approximate bimonthly requirements. Batter dipped Whiting—6,000 lbs.; Cod, minced, breaded and fried—5,000 lbs.; clams, minced—360 lbs.; and any other seafood item that may be needed for this period.

**Department:** Corrections  
**Location:** State Correctional Institution, Dallas, Luzerne County, PA  
**Duration:** July 1998 through June, 1999  
**Contact:** Robert G. Berkey, Purchasing Agent, (717) 675-1101, ext. 325

**Fuel Related Services—20**

**33** For relocation of 2,000 gallon above ground gasoline storage tank from the inside of the security fence to outside the security fence located at the Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** July 1, 1997 to June 30, 1998  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**Inquiry No. 8981** Remove four underground fuel storage tanks.  
**Department:** Public Welfare  
**Location:** FOB State Agency, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1998 to December 31, 1998  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Project No. UST-161** Project title: Remove 29 UST's. Project description: Remove 29 underground fuel storage tanks and their appurtenances from 18 sites at various locations throughout the State. The work is located in the counties of Adams, Beaver, Cambria, Cameron, Clinton, Crawford, Erie, Forest, Lawrence, Luzerne, Mercer, Monroe, Perry, Sullivan, Venango, Warren and Westmoreland. Bid opening March 20, 1998.

**Department:** Game Commission  
**Location:** Various locations throughout this Commonwealth  
**Duration:** May 4, 1998 through August 14, 1998  
**Contact:** Engineering and Contract Management Division, (717) 787-9620

**SU-201E.6** Shippensburg University, Shippensburg Township, Cumberland County, PA, is seeking bids for fuel storage tank replacement at the steam plant. Brief description: Work included is to furnish, install, test and make ready for operation one new premanufactured, above ground concrete encased tank with outer steel shell and accessories; piped and connected to the steam plant and removal of two underground storage tanks and appurtenances, to include soil and water contamination cleanup as required. A prebid meeting with site visit immediately to follow will be held on Tuesday, March 10, 1998 at 10 a.m. in the Reed Operations Center Conference Room. Bids due: March 30, 1998 at 4 p.m. in Old Main 200. Bids will be publicly opened on March 31, 1998 at 2 a.m. in Old Main Room 203A.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** 90 days from date of notice to proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

**HVAC—22**

**Project No. 409-FN** Lock Haven University of PA, of Pennsylvania's State System of Higher Education (SSHE) is seeking bids for general, mechanical/HVAC, plumbing and electrical construction for the renovation of the Smith Residence Hall, Project No. 409-FN. A prebid meeting will be held February 23, 1998 (1:30 p.m.) in Robinson Learning Center, Hall of Flags. Bids are due on March 10, 1998 (2 p.m.) and will be opened publicly on March 11, 1998 at 2 p.m. For further information, or to request contract documents at a nonrefundable fee of \$95, bidders can contact Paulette Rider of Comprehensive Design, 3054 Enterprise Drive, State College, PA 16801, (814) 238-7706. Prevailing wages, contract bonds and MBE/WBE participation apply. The System encourages responses from small firms, minority firms, women-owned firms and firms which may have not previously performed work for the System. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Lock Haven University, Smith Residence Hall, North Fairview Street, Lock Haven, PA 17745  
**Duration:** Substantial completion N.L.T. August 24, 1998  
**Contact:** Comprehensive Design A&E, (814) 238-7706

**Inquiry No. 8984** Replace electric feeder cable (approximately 1,300').

**Department:** Public Welfare  
**Location:** FOB State Agency, Selingsgrove Center, Selingsgrove, Snyder County, PA  
**Duration:** Indeterminate 1997-98  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**DLR 2951** The State Correctional Institution at Smithfield will be bidding a contract for the conversion of a 970 cubic foot infirmary cell into a negative pressure isolation cell. The contractor/vendor shall provide all materials, equipment and labor necessary to install a system to permit the ventilation of the infirmary cell located at the State Correctional Institution at Smithfield. In addition, the contractor/vendor shall be responsible for all duct work, fans, burglar bars on fans, backdraft damper, electrical wiring, sheet metal duct work and any other materials/equipment necessary to complete the project. All material and equipment is to match existing isolation cell to ensure commonality of parts, this provision will require a site visit.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** April 1998—June 30, 1998  
**Contact:** Donald Reihart, Facility Maintenance Manager, (814) 643-6520, ext. 320

**K-98033** Edinboro University is soliciting proposals for a campus-wide energy management system. This service requirement includes providing and installing new micro-processors and power metering, and connectivity with previously installed units to result in a peer to peer, networked, stand-alone, distributed control system. RFP/Specification package available for \$50, nonrefundable fee. Mail check payable to Edinboro University of PA to the Purchasing Office, 219 McNerney Hall, Edinboro, PA 16444. A preproposal conference will be held March 6, 1998, at 1:30 p.m. in the Construction Office, Earley Hall. Proposals are due by 2 p.m. on March 26, 1998.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Edinboro, PA 16444  
**Duration:** 90 days after notice to proceed  
**Contact:** Tom Anderson, Contract Specialist, (814) 732-2704

**K-98035** Edinboro University is soliciting bids for energy conservation measures in classrooms and office buildings. Includes work for conversion of electric boilers and heaters to gas-fired units. Bid package is available for \$50, nonrefundable fee. Mail check payable to Edinboro University of PA to the Purchasing Office, 219 McNerney Hall, Edinboro, PA 16444. A prebid conference will be held March 6, 1998, 9 a.m. in University Center, Room 100. Bids are due March 27, 1998 by 2 p.m.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Edinboro, PA 16444  
**Duration:** 120 days after notice to proceed  
**Contact:** Tom Anderson, Contract Specialist, (814) 732-2704

**SU-433D.4: Electrical Construction** Project title: Student Recreation Facilities—Electrical Power and Lighting. Work shall be completed at Shippensburg University, Shippensburg Township, Cumberland County, PA, and shall be accomplished by one Prime Electrical Contractor. The project shall include the furnishing of all labor, superintendence, material, tools, equipment and performing all work necessary to complete all construction of electrical power and lighting for the Student Recreation Facilities to include installing a sports field lighting system, electrical service and distribution, telecommunication raceways and security lighting. Prospective bidders may obtain project plans for a nonrefundable fee of \$20, made payable to Shippensburg University by contacting Deborah K. Martin, Contract Administrator, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257, (717) 532-1121 or fax (717) 530-4004. A prebid meeting with site visit immediately to follow will be held on Thursday, March 12, 1998 at 10 a.m. in the Reed Operations Center. Bids due: March 31, 1998 at 4 p.m. in Old Main Room 200. Bids will be opened on April 1, 1998 at 2 p.m. in Old Main Room OM203B.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Cumberland County, Shippensburg, PA  
**Duration:** 120 days from date of notice to proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

**Laboratory Services—24**

**97-07-10 IFB** Provide all materials, transportation and laboratory interpretations necessary to allow the Sexually Transmitted Disease Program (STD) to perform Papanicolaou (PAP) tests on approximately 8,100 women (16,200 slides) attending STD clinics in Pennsylvania. Provide monthly, semiannual and annual summary reports of work performed. Bids must be received at the Division of Contracts, Room 824, Health and Welfare Building, Department of Health, Commonwealth and Forster Streets, Harrisburg, PA 17120.

**Department:** Health  
**Location:** Approximately 60 STD clinic sites in PA  
**Duration:** July, 1998 through June 2001—36 months  
**Contact:** STD Program—Susan L. Arrowsmith, (717) 787-3981

**Lodging/Meeting—27**

**OVR-1-98** Facility needed for 1-day meeting to hold 45th Annual Governor's Committee on Employment of People with Disabilities conference. Services needed include meeting space for 300 people, soda/coffee breaks, luncheon and audio/visual equipment. Overnight accommodations will be needed for approximately 60 people. Bid specifications will be sent to interested parties. Facility must be accessible to persons with disabilities in accordance with the Americans with Disabilities Act of 1990. Facility must be located in Chester, Montgomery or Philadelphia County and must be available either October 2, 6, 7, 8, or 9, 1998.

**Department:** Labor and Industry  
**Location:** Chester, Montgomery or Philadelphia County, PA  
**Duration:** October 2, 1998—October 9, 1998  
**Contact:** Sandy Pace, (717) 787-8504 or 1 (800) 442-6351

**Medical Services—29**

**98-4** The contractor shall provide repair services, parts and annual inspections to two complete dental clinics at the State Correctional Institution in Waymart. The institution will have the option of a 1-year renewal clause on this agreement.

**Department:** Corrections  
**Location:** State Correctional Institution Waymart, Route No. 6, P. O. Box 256, Waymart, Canaan Township, Wayne County, PA 18472-0256  
**Duration:** July 1, 1998 to June 30, 2001  
**Contact:** Jerome M. Lewis, Business Manager, (717) 488-2504

**Inquiry No. 8977** Services: autopsies.

**Department:** Public Welfare  
**Location:** FOB State Agency, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1998 to June 30, 2003  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8978** Neurological services.

**Department:** Public Welfare  
**Location:** FOB State Agency, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1998 to June 30, 2003  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8979** Optometrist and eyeglass services: to include refractions and visual field examinations, referrals, as well as eyeglasses.

**Department:** Public Welfare  
**Location:** FOB State Agency, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1998 to June 30, 2003  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8980** Service dental equipment.

**Department:** Public Welfare  
**Location:** FOB State Agency, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1998 to June 30, 2003  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 8983** Orthopedic services.

**Department:** Public Welfare  
**Location:** FOB State Agency, Selingsgrove Center, Selingsgrove, Snyder County, PA 17870  
**Duration:** July 1, 1998 to June 30, 2003  
**Contact:** Arletta K. Ney, Purchasing Agent, (717) 372-5070

**Inquiry No. 30228** Oral Surgery Services. Service Purchase Contract for oral surgery services covering period July 1, 1998 through June 30, 2001. This covers emergency office visits and various operative procedures that must be performed under deep anesthesia. Interested vendors to contact facility for details.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** July 1, 1998—June 30, 2001  
**Contact:** Ginny Stinespring, Purchasing Agent I, (724) 873-3256

**Inquiry No. 30229** Medical Monitoring for Asbestos. To procure medical services from a qualified provider for purpose of carry out examinations and obtaining a medical evaluation of the employee's ability to utilize respirator protective equipment and to occasionally work in an environment where exposure to low levels of asbestos fibers may occur. Services are to be provided within a 50 mile radius of the facility to insure that travel expenses incurred by the facility are reasonable. Interested vendors to contact facility for details.

**Department:** Public Welfare  
**Location:** Western Center, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** July 1, 1998—June 30, 2001  
**Contact:** Ginny Stinespring, Purchasing Agent I, (724) 873-3256

**Inquiry No. 113-0016B** Contractor to supply all equipment, material and labor necessary to furnish and install 1,500 gallon (oxygen) tank at Southwestern Veterans Center, and to refill as necessary. Specifications of contract are available upon request.

**Department:** Military and Veteran Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Drive, Pittsburgh, PA 15206-1297  
**Duration:** May 01, 1998 through April 30, 2002  
**Contact:** Ken Wilson, Purchasing Agent III, (412) 665-6727

**H41975** Contractor shall provide registered nurses to the inmate population at the State Correctional Institution at Pittsburgh. Interested vendors can call Joan Delie, Corrections Health Care Administrator at (412) 761-1955, ext. 329 for more information.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 01, 1998 to June 30, 1999  
**Contact:** Ronald J. Dudek, (412) 761-1955

**Property Maintenance—33**

**35** To renovate ZB Cottage, 1st floor, located on the grounds of Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** July 1, 1997 to June 30, 1998  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**36** To repaint the interior of a water tower located on the grounds of Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** July 1, 1997 to June 30, 1998  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**23-6003029** North East Marina Sewage Plant Rebuild. Provide services to rebuild filter bed 1 of the sewage treatment plant at North East Marina, Erie County, PA. The job consists of removing the filter medium, 30 mil PVC liner and piping. The contractor will coat the inside of the block walls with a 1/8" coating of TAMMS SBC or approved equal troweled to a smooth finish. Replace the 3' horizontal and 2' vertical PVC dosing line; regrade the sand bedding to receive the liner; install a new 30 mil PVC liner with boots and water tight connections around both the dosing and drain lines. Install new gravel base and drain lines. Reconstruct the filter and install 2' PVC dosing line with supports. Contractor will dispose of all PVC pipe and liner materials.

**Department:** Fish and Boat Commission  
**Location:** North East Marina, Erie County, PA  
**Duration:** April through May, 1998  
**Contact:** Kathi Tibbott, (814) 359-5131

**23-6003029-A** North East Marina Dredging. Provide dredging services to remove sand and gravel deposits that have built up in the marina and channel at the North East Marina, Erie County, PA. The area cannot be dredged from shore and requires the use of waterbourne equipment.

**Department:** Fish and Boat Commission  
**Location:** North East Marina, Erie County, PA  
**Duration:** May, 1998  
**Contact:** Kathi Tibbott, (814) 359-5131

**WC 682** West Chester University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for carpeting in the Sturzebecker Center. The project consists of removing the existing carpeting, strip the wax off the floor and patch the floor. Also, move and then replace the furniture and miscellaneous items. Install approximately 700 sq. yards of carpet. The work is to be completed in a phased process.

**Department:** State System of Higher Education  
**Location:** West Chester University, Sturzebecker Center, West Chester, PA  
**Duration:** 8 calendar days  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

**Real Estate Services—35**

**01** Independent Fee Appraisers are to be solicited to prepare real estate appraisals for right-of-way damages in Montgomery and Chester County for 0202-403. Department policy requires that only fee bids from Commonwealth Prequalified Appraisers be considered.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** FY 97  
**Contact:** Bruce A. Hattersley, (610) 768-3013

**53A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Banking with 2,498 useable square feet of existing office space, in Berks/Schuylkill County, PA, with minimum parking for 20 vehicles, within a 10 mile radius of the Intersection of Exit 9 and I-78 (Route 61) and I-78. In areas where street or public parking is not available, an additional 30 parking spaces are required. Proposals due: April 6, 1998. Solicitation No.: 92632.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1997-98  
**Contact:** John A. Hocker, (717) 787-4394

**54A** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania State Police with 26,132 useable square feet of new or existing office space with parking for 204 vehicles, in Dauphin County, PA within the following boundaries: Along or near US Route 22 beginning at the Intersection of Jonestown Road and Route 22 and extending to the Intersection of Route 22 and Route 39. Proposals due: April 20, 1998. Solicitation No.: 92631.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1997-98  
**Contact:** John A. Hocker, (717) 787-4394

**010333** Provide machinery and equipment appraisals on various commercial, industrial and manufacturing type properties along State Routes 4034-A50 and 4034-A51 in Erie County, PA. Machinery and equipment appraisers must be listed on the Department's Prequalified Fee Appraiser Roster. PennDOT Engineering District 1-0, R/W Unit, 1140 Liberty Street, Franklin, PA 16323.

**Department:** Transportation  
**Location:** PennDOT District Office, 1140 Liberty Street, Franklin, PA 16323  
**Duration:** March 02, 1998—March 01, 2003  
**Contact:** William R. Pixley, Chief Appraiser, (814) 437-4203

**Sanitation—36**

**061004** This work is for supplying a total of four 30 cubic yard roll-off dumpsters to PA Department of Transportation (Bucks County) Stockpiles at Doylestown, Trevose, Fallsington and West Rockhill. This work includes picking up the full containers on an on-call basis (approximately every 3 to 4 weeks), properly disposing of the trash and dropping off an empty container. The trash will include roadway debris, both bagged and loose, but will not include hazardous substances. The vendor must have an approved receiving site for the trash. There will be a separate contract for each stockpile.

**Department:** Transportation  
**Location:** Maintenance District 6-1  
**Duration:** April 1, 1998 to June 30, 1999  
**Contact:** Scott Bittner/Michael Trouts, (215) 345-6060

**SP-97-21** The contractor shall provide services for the pick-up and removal of municipal waste (garbage) at the State Correctional Institution at Coal Township.

**Department:** Corrections  
**Location:** State Correctional Institution Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** Three years from July 1, 1998—June 30, 2001  
**Contact:** Nancy A. Lasko, Purchasing Agent, (717) 644-7890, ext. 142

**Security Services—37**

**98-C00002** The Department of Corrections is seeking bids for secure prisoner transportation services.

**Department:** Corrections  
**Location:** 2520 Lisburn Road, Camp Hill, PA 17001-0598  
**Duration:** 1—3 years  
**Contact:** Patricia J. Cassell, (717) 975-4999

**Vehicle, Heavy Equipment—38**

**SP-330619** Remedial maintenance coverage for a 1,000 KW, 1,250 KW diesel generation to include semiannual inspections.

**Department:** Public Welfare  
**Location:** 787 Eisenhower Boulevard, Harrisburg, PA 17111  
**Duration:** July 01, 1998—June 30, 1999  
**Contact:** Russ Goheen, (717) 783-6322

**Miscellaneous—39**

**Inquiry No. 49** Establish a service agreement for repair, service and reconditioning of portable televisions and video cassette players/recorders. Copies of bid proposal can be obtained by contacting the purchasing department, fax (610) 740-3429.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** July 01, 1998 through June 30, 2002  
**Contact:** T. F. Snyder, Purchasing Agent, (610) 740-3428

**RFA 97-07-05** The Department of Health is issuing a Request for Application (RFA) to fund activities in two broad areas: (1) those that will further investigate the distribution and determinants of cancer; and (2) prevention, lifestyle behaviors and professional and public education. There are six initiatives for funding: prostate cancer, skin cancer, colorectal cancer, lung cancer, comprehensive Statewide approaches to cancer prevention, and other. Ten copies of the application shall be submitted to the Pennsylvania Department of Health, Division of Contracts, Room 824, Health and Welfare Building, P. O. Box 90, Harrisburg, PA 17108-0090 by 3 p.m. no later than April 3, 1998. Applications received after this time and date will not be considered. A preapplication conference will be held at the time and date specified in the cover letter.

**Department:** Health  
**Location:** Harrisburg, PA  
**Duration:** 3 years with optional 2 year renewal  
**Contact:** Nancy Shaffer, Cancer Control Program, (717) 787-5251

**HUN-318** Supplemental chaplaincy services—this position is to assist the Protestant Chaplain in religious duties within the institution. Approximately 10 hours per week. Details and specifications are on file in the purchasing department of the requesting agency.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** July 01, 1998 to June 30, 2001  
**Contact:** Gloria Morder, Purchasing Agent, (814) 643-2400, ext. 303



**ME 80033** The Pennsylvania Department of Education (PDE) is issuing a Request for Proposal (RFP) for a contractor to collect and maintain school level enrollment data for special education programs and services in the public schools including school districts, intermediate units, approved private schools, mutually agreed upon written arrangement (MAWA) agencies, charter schools and others. Contractor will compile and distribute reports and files to PDE and prepare procedural manuals and documentation of the data collection's methodologies. Completed proposals must be received no later than 3 p.m. on April 30, 1998. Proposals must be received by Nancy Heyman, PDE, 333 Market Street, 7th Floor, Harrisburg, PA 17126-0333. Questions can be directed to Nancy Heyman at this same address.

**Department:** Education

**Location:** Harrisburg, PA

**Duration:** Renewal option for 8 additional 1 year periods

**Contact:** Nancy C. Heyman, (717) 787-5745

[Pa.B. Doc. No. 98-367. Filed for public inspection February 27, 1998, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1488117-01	02/10/98	United Restaurant Equipment, Inc.	5,547.80
1397217-01	02/10/98	Monarch Mechanical, Inc.	13,365.00
1433207-01	02/10/98	Nucar Connection	91,561.52
1366227-02	02/10/98	Phillips Ford Sales	30,200.00
1366227-01	02/10/98	Griffin Motor Co.	190,503.00
1473117-01	02/10/98	Geneco Services, Inc.	50,290.63
8504200-01	02/10/98	Terre Hill Concrete Prod.	23,835.00
8234540-01	02/10/98	Phillips Ford Sales	39,400.00
1435207-01	02/12/98	Whiteside's of Cambridge, Inc.	112,686.00
1438207-01	02/12/98	Manheim Chrysler Plymouth	110,425.00

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
1432207-01	02/12/98	Nucar Connection	108,483.34
1434207-01	02/12/98	Northeast Auto Outlet	106,073.10
1431207-01	02/12/98	Whiteside's of Cambridge, Inc.	118,580.00
1558137-01	02/13/98	F&F Industrial Equipment Corp.	13,975.40
1525117-01	02/13/98	Wepco, Inc.	19,722.00
6675-02	02/13/98	Leica Corp.	50,000.00
6675-02	02/13/98	Corvallis Micro Technology	100,000.00
6675-02	02/13/98	Anderson Instrument/Supply	50,000.00
6675-02	02/13/98	Trimble Navigation Limited	100,000.00

GARY E. CROWELL,  
*Secretary*

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