

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

### Commodities

**1690388** Construction and building materials—1 each provide all labor, material, supervision and all items necessary to furnish and install chain link fence and accessories.

**Department:** Conservation and Natural Resources  
**Location:** Elverson, Chester County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8171550** Construction and building materials—1 each precast reinforced concrete box culvert.

**Department:** Transportation  
**Location:** Meadville, Crawford County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8171570** Construction and building materials—1 each precast reinforced concrete box culvert.

**Department:** Transportation  
**Location:** Meadville, Crawford County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1723158** Construction, mining, excavating and highway maintenance equipment—1 each rider sweeper scrubber LP power/liquid cooled.

**Department:** General Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**7314220** Containers, packaging and packing supplies—1,200 each holders, black plastic wine bottle insert, size 8 1/4" D x 18 1/2" H x 43 1/2" W, 5-cell units.

**Department:** Liquor Control Board  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8217670** Laboratory instruments and equipment—1 each scanning electron microscope; 1 each 1st year full service maintenance beyond warranty period; 1 each 2nd year full service maintenance beyond warranty period; 1 each 3rd year full service maintenance beyond warranty period; 1 each 4th year full service maintenance beyond warranty period.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1677138** Materials handling equipment—5 each Golvo 7007ES patient lift or approved equal.

**Department:** Military and Veterans Affairs  
**Location:** Hollidaysburg Veterans Home, Hollidaysburg, Blair County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1663218** Motor vehicles, trailers and cycles—1 each latest model converted omnibus.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**8250020** Motor vehicles, trailers and cycles—25 each van, video logging and works station.

**Department:** Transportation  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1718188** Paper and printing—3000M No. 10 double window envelope; 1500M No. 10 double window envelope.

**Department:** Revenue  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**1589218** Plumbing, heating and sanitation equipment—47 feet of conveyor housing, gate valves, portholes, anti-abrasive bottom plate and rail to be included.

**Department:** Public Welfare  
**Location:** Polk Center, Polk, Venango County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services, fax request to (717) 787-0725 or call (717) 787-2199

**4674** Communication equipment—Provide Cardeff Teleform v.6.0 Elite Enterprise Edition software with designer, reader, and verifier modules for Windows NT, 1-year maintenance, installation and configuration, 3 days onsite training.

**Department:** Environmental Protection  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Environmental Protection, Ally Hubler, (717) 787-2471

**0813** Construction and building materials—Pennsbury Manor requires 1,500 11-foot fence rails, split not sawn, black locust only (no other wood acceptable). For complete specifications call Charlie Thomforde at Pennsbury Manor (215) 946-0400.

**Department:** Historical and Museum Commission  
**Location:** Morrisville, Bucks County, PA  
**Duration:** FY 98—99  
**Contact:** Historical and Museum Commission, Charlie Thomforde, (215) 946-0400

**98-CI 015** Construction and building materials—Plywood—various sizes ad types to include: oriented standard board, wafer board, CDX sheeting, tongue and groove and southern pine in full lifts.

**Department:** Corrections  
**Location:** Bellefonte, Centre County, PA  
**Duration:** FY 98—99  
**Contact:** State Correctional Institution Rockview, MaryAnn Ulrich, (717) 731-7134; fax (717) 731-7008

**N-1299** Construction and building materials—Material only: CDX plywood 1/2" x 4' x 8', 680 sheets. Call the YDC New Castle purchasing department for a bid package.

**Department:** Public Welfare  
**Location:** Youth Development Center, New Castle, Lawrence County, PA  
**Duration:** FY 98—99  
**Contact:** YDC New Castle, T. E. Mateja, (724) 656-7310

**N-1199** Construction and building materials—Material only: 25 year shingle. Color: gray. Quantity required 680 square. Call the YDC New Castle purchasing department for a bid package. (724) 656-7310/7308.

**Department:** Public Welfare  
**Location:** Youth Development Center, New Castle, Lawrence County, PA  
**Duration:** FY 98—99  
**Contact:** YDC New Castle, T. E. Mateja, (724) 656-7310

**031** Communication equipment—To furnish miscellaneous equipment, cables and connectors manufactured by Extron Electronics as part of the Emergency Operations Center renovation project.

**Department:** PEMA  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** PEMA, Christopher Nolan, (717) 651-2191

**PSU 5278-g** Communication equipment—16 forward optical receiver, chassis, power supply and line extender.

**Department:** Penn State University  
**Location:** University Park, Centre County, PA  
**Duration:** FY 98—99  
**Contact:** Penn State University, Steve Blazer, (814) 865-1402; fax (814) 865-3028

**FL No. 018** Miscellaneous—Daily Number/Bid 4 ping pong ball sets (10 balls per set). Total of 54 sets; Cash 5/Super 6 Lotto ping pong ball sets (69 balls per set). Total of 15 sets. Specifications, delivery instructions and any other pertinent information will be included in the invitation to bid package.

**Department:** Revenue  
**Location:** Middletown, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Revenue/PA Lottery, Jim Frye, (717) 986-4736

**SO-181** Construction and building materials—The State Correctional Institution at Somerset will be soliciting bids for various fencing materials.

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** FY 98—99  
**Contact:** State Correctional Institution Somerset, Theresa Solarczyk, (814) 443-8100, ext. 311

**SO-180** Communication equipment—The State Correctional Institution at Somerset will be soliciting bids for a time and attendance system.

**Department:** Corrections  
**Location:** Somerset, Somerset County, PA  
**Duration:** FY 98—99  
**Contact:** State Correctional Institution Somerset, Theresa Solarczyk, (814) 443-8100, ext. 311

**800-98** Construction and building materials—Furnish and install six each: hollow metal doors; masonry frames, full mortise continuous hinges, door closers, store door function mortise locks and kickplates.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, Norristown, Montgomery County, PA  
**Duration:** FY 98—99  
**Contact:** Norristown State Hospital, Sue Brown, (610) 313-1026

**015** Photographic equipment—Matthews Studio Equipment. Includes (1) doorway dolly (No. 395100); (2) stainless steel track (8 ft.) (No. 397065); (1) stainless steel track (4 ft.) (No. 397070); (2) curved stainless steel track (8 ft.) (No. 397059); (1) starter track (No. 397054); (1) hot buttons (track wheels) set of four (No. 395011); (1) mini jib II (No. 516000); (1) Tripod MT1 (No. 812170); (1) tie down strap (No. 735156).

**Department:** Commonwealth Media Service  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Commonwealth Media Services, Dennis Brown, (717) 787-9823

**015-A** Communication equipment—(4) Shure compact portable stereo audio mixers, Model FP33; (1) Sennheiser shotgun microphones, Model MKH 70-P48 matte black. Windscreen combination including (1) MZW 70-1 basket windshield; (1) MZS 20-1 shock mount for MZH 70-1; (1) MZA 14P 48U Phantom power supply; (1) MZN 70-1 Hairy covers; (2) Sennheiser shotgun microphones, Model MKH 60. Windscreen combination including (2) MZW 60 vasket windshield; (2) MZS 20-1 shock mount for MZW 60-1; (2) MZA 14P 48U Phantom power supply; (2) MZN 16P 48U A/C Phantom power supply; (2) MZH 60-1 Hairy covers. (1) Sennheiser Back-electret microphone capsule, Model ME 62. (1) Sennheiser powering module, Model K6. (1) Chrystal partners—Big Ears parabolic reflector kit (smoke color) Model BE3K. Includes carry case, electric site, neck strap, gloves, handle and Y1R yoke. Option (1) Y2R—Lavalier microphone yoke assembly. (3) Beyer dynamic carbon mic pole (10.5 ft.) Denon—3 head audio cassette deck (1), Model DN790R.

**Department:** Commonwealth Media Services  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** Commonwealth Media Services, Dennis Brown, (717) 787-9823

**030** Communication equipment—Large format, high resolution publication scanning system consisting of a Minolta PS7000 or equivalent; a Minolta PS7000 PC interface kit or equivalent; a Minolta PS7000 printer interface kit or equivalent and a Minolta MSP 3000 printer or equivalent. This bid will not be awarded on a line item basis.

**Department:** Historical and Museum Commission  
**Location:** Harrisburg, Dauphin County, PA  
**Duration:** FY 98—99  
**Contact:** PA Historical and Museum Commission, Harry F. Parker, (717) 783-9873

## SERVICES

### Audio/Video—04

**99045** Cell phones—Service will be required for nine cellular telephones. Contract will also allow for the addition or deletion of airtime and maintenance service. More detailed information may be obtained from the institution.

**Department:** Corrections  
**Location:** State Correctional Institution Chester, 500 East 4th Street, Chester, Delaware County, PA 19013  
**Duration:** July 1, 1999—June 30, 2001  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 490-4370

**SC159872** Millersville University is soliciting qualified bidders who can provide the University with fiber optic cabling and network integration services for the Nursing Wing of Roddy Science Center addition. The project is to be completed between July 19, 1999 and August 9, 1999. Winning bidder will be required to complete the standard blueback contract and contract bond. Interested vendors should fax their requests to be placed on a bidders list to Anna Stauffer, (717) 871-2000 no later than 2 p.m., Friday, May 7, 1999.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, PA 17551  
**Duration:** July 19, 1999—August 9, 1999  
**Contact:** Anna Stauffer, (717) 872-3041

### Barber/Cosmetology—05

**08819901** To provide hair cuts for the youths of the Loysville Youth Development Center and the Loysville Secure Treatment Unit, R. D. 2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Loysville Complex, Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** Anticipated start date of July 1, 1999 to June 30, 2000  
**Contact:** Mary Lou Auman, Purchasing Agent, (717) 789-5508

**Computer Related Services—08**

**98-CN23** Contractor to supply transit central software (1 server and 10 workstations), (1 server and 10 workstations support/maintenance). Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** OIM/BPS, Room 220 Willow Oak Building, Harrisburg State Hospital, Harrisburg, PA 17105  
**Duration:** Delivery date as soon as possible  
**Contact:** Doyle Shull, (717) 787-7585

**Construction and Construction Maintenance—09**

**097398-05** Contractor shall furnish all labor, tools, equipment, building materials, and the like, to complete the preparation of road areas and the bituminous paving of road areas as indicated on site plan.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** May 1, 1999—June 30, 1999  
**Contact:** Linda J. Zoskey, Purchasing Agent, (724) 459-4547

**DGS A 251-351 (Rebid)** Project title: Replace Existing Heating System. Brief description: Replace the steam heating system including boilers with gas fired radiant heaters and gas fired unit heaters. Install a new rooftop A/C unit with gas heat and modify ductwork in front office area. Upgrade electrical work to assist mechanical upgrades and remove asbestos containing materials. Estimated range: Under \$100,000. Electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, May 12, 1999 at 11 a.m.

**Department:** General Services  
**Location:** PennDOT Maintenance Building, Waynesburg, Greene County, PA  
**Duration:** 170 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 508-91** Project title: Convert Patient Bed Cubicles, Wards 3 East and 3 South, Bengs Building. Brief description: Remove existing partitions, ceilings, and the like. Install new ceilings, partitions and doors to create new corridor and rooms. Upgrade HVAC and electrical services. Estimated range: \$100,000 to \$500,000. General, mechanical and electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, May 19, 1999 at 11 a.m.

**Department:** General Services  
**Location:** Mayview State Hospital, Bridgeville, Allegheny County, PA  
**Duration:** 100 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**DGS A 1572-13** Project title: Roof Replacement Building No. 12 and 13. Brief description: Replace roofs on Buildings No. 12 and 13 with a mop and torch two ply modified bituminous system. Existing roof to be demolished to the existing deck. Estimated range: under \$100,000. General construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, May 19, 1999 at 11 a.m.

**Department:** General Services  
**Location:** State Correctional Regional Facility, Mercer, Mercer County, PA  
**Duration:** 130 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

**Court Reporting—10**

**SP 1691200001** Court reporting service to take notes of testimony at hearings and provide verbatim transcripts of hearings. Approximately 25 hearings (averaging 3 days in length) will be held in July 1999. Transcripts are to be delivered on an expedited delivery schedule (within 3 working days). Approximately 25 hearings, averaging 3 days in length, will be held in January—February 2000. Transcripts are to be delivered on a regular delivery schedule (within 10 working days). Hearings to be held in Harrisburg or surrounding area. Possibility of a 2-year renewal of contract.

**Department:** Education  
**Location:** Harrisburg or surrounding area, PA  
**Duration:** July 1, 1999—June 30, 2000  
**Contact:** Carol Hrobak, (717) 787-5500

**Elevator Maintenance—13**

**0231** Sealed bids will be received at the Office of Contracts maintenance and repair of elevators. A bid proposal containing all pertinent information may be obtained by faxing your request to the above office (610) 399-2128.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19399  
**Duration:** 1 year with renewal options  
**Contact:** Antonia Williams, Contract Administrator, (610) 399-2360

**Engineering Services—14**

**08430AG2340** To provide preliminary engineering, environmental studies, final design and services during construction on S. R. 4006, Section B01 (Quaker Bridge) and S. R. 4006, Section B00 (Porter Road Bridge) in Mercer County.

**Department:** Transportation  
**Location:** Engineering District 1-0  
**Duration:** Forty-two (42) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2341** To retain an engineering firm to perform preliminary engineering, environmental studies, final design and services during construction for the replacement of the bridge carrying S. R. 2071, Section 001 over Muncy Creek in Wolf Township, Lycoming County.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Forty-eight (48) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2342** Open-end contract to provide supplementary construction inspection staff of approximately 25 inspectors, under the Department's Inspector-in-charge, to perform construction inspection services on various projects in Engineering District 3-0, that is Bradford, Columbia, Lycoming, Montour, Northumberland, Snyder, Sullivan, Tioga and Union Counties.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2343** Open-end contract to provide supplementary construction inspection staff under the Department's Inspector-in-charge to perform construction inspection services on various projects in the County of Erie, Engineering District 1-0.

**Department:** Transportation  
**Location:** Engineering District 1-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2344** To provide construction management support/inspection services on S. R. 0015, Section 009, U. S. 15 from Range Road (York County) to Ridge Road (Adams County) in York and Adams Counties, S. R. 0015, Section A12, U. S. 15 from York County line to PA 114 (includes Lisburn Road Interchange in Cumberland County, and S. R. 3015, Section 002, Harvey Taylor Bridge over Susquehanna River in Dauphin County.

**Department:** Transportation  
**Location:** Engineering District 8-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

### Environmental Maintenance—15

**BF 423-101.1** Abandoned mine land reclamation, Ridgewood Mining, Inc. involves an estimated 80,000 c. y. of grading, 1,080 s. y. of rock lining w/geotextile fabric and 24 acres of seeding.

**Department:** Environmental Protection  
**Location:** Redstone Township, Fayette County, PA  
**Duration:** 360 days after Notice to Proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

### Extermination Services—16

**SP-260019** Furnish all labor, material, equipment and transportation to provide exterminating service at PA Liquor Control Board locations in the following counties: Allegheny, Armstrong, Beaver, Bedford, Blair, Butler, Cambria, Cameron, Centre, Clarion, Clearfield, Crawford, Elk, Erie, Fayette, Forest, Greene, Indiana, Jefferson, Lawrence, McKean, Mercer, Potter, Somerset, Warren, Washington, Westmoreland and Venango.

**Department:** Liquor Control Board  
**Location:** Various PA Liquor Control Board locations  
**Duration:** Five (5) years  
**Contact:** Betty J. Goodling, (717) 787-6360

### Food—19

**7177** Meat and meat products.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648-0319  
**Duration:** July 01, 1999 through June 30, 2000  
**Contact:** Becky Clapper, Purchasing Agent, (814) 696-5210

**7190** Bread, rolls and related products—fresh.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, Route 220 at Meadows Intersection, P. O. Box 319, Hollidaysburg, PA 16648-0319  
**Duration:** July 01, 1999 through June 30, 2000  
**Contact:** Becky Clapper, Purchasing Agent, (814) 696-5210

**430-4640** Perishable foods. Dates, specifications, quantities, special delivery instructions available upon request. For period: July, 1999.

**Department:** Public Welfare  
**Location:** Western Center, Dietary Department, 333 Curry Hill Road, Canonsburg, PA 15317  
**Duration:** July, 1999  
**Contact:** Ginny Stinespring, (724) 873-3256

**5974-Rebid** Coffee, decaffeinated, bag-in-a-box, to include two dispensing machines and complete service for the period of June 1, 1999, through June 30, 2000. Complete specifications and delivery dates available upon request from agency.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105-1300  
**Duration:** June 1, 1999 through June 30, 2000  
**Contact:** Jack W. Heinze, Purchasing Agent, (717) 772-7435

**0882-2918** Meat and meat products; poultry and poultry products; frozen fish; fresh prepared vegetables; fresh fruits and vegetables; fresh prepared salads; fruit, fruit juices and vegetables, frozen; miscellaneous foods: baked items, entrees, liquid eggs, non-meat items, milkshakes (frozen); cheese, American and cheddar; dairy products: cottage cheese; ice cream, sherbet and related novelties; bread, rolls and related products, fresh; pastries, pies and cakes, fresh; pureed vegetables, meats and desserts; oleomargarine; potato chips and pretzels; coffee, liquid, with dispensing equipment.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** One year beginning July 1, 1999  
**Contact:** Joseph Merlina, Purchasing Agent, (717) 749-4030/4031

### HVAC—22

**1010-023** Type of service: to provide maintenance and materials for a gas fired boiler in garage area of Maintenance Building at the corner of Water and Willow Streets, Kittanning, PA.

**Department:** Transportation  
**Location:** Maintenance, Corner of Water and Willow Streets, Kittanning, Armstrong County, PA  
**Duration:** July 02, 1999—July 02, 2000  
**Contact:** Susan Carson, (724) 543-1811

**SU-517C** Project title: SU-517C Lehman Library Upgrade Air Handling. Work shall be completed at Shippensburg University of the State System of Higher Education, Shippensburg Township, Cumberland County, PA and shall be accomplished by a Prime HVAC contractor. Brief description: Work includes cleaning the duct mounted reheat coils, install ceiling grilles and variable volume diffusers and rebalancing the air and water systems at the Ezra Lehman Memorial Library. Prospective bidders may obtain project plans by contacting Deborah K. Martin, Contract Administrator, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257, (717) 532-1121 or fax (717) 530-4004. Prebid meeting with site visit immediately to follow will be held on Wednesday, May 12, 1999 at 10 a.m. in the Reed Operations Center. Bids due: June 1, 1999 at 4 p.m. Old Main Room 300. Public bid opening: June 2, 1999 at 2 p.m., Old Main Room 203A. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, Shippensburg Township, Cumberland County, PA 17257  
**Duration:** 90 days from date of Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

### Janitorial Services—23

**081-9130** To provide janitorial services for the PA Human Relations Commission located at 101 South 2nd Street, 3rd Floor, Executive House, Harrisburg. The services are to be provided on a daily basis, Monday through Friday, after 5 p.m., except State holidays. Involves 13,300 square feet of office space including two restrooms, one employes lounge and balcony. A prebid onsite inspection is required. Contact Jennifer Ayers for appointment and copy of service/bid contract. Final acceptance date for written bids is May 21, 1999, 5 p.m.

**Department:** PA Human Relations Commission  
**Location:** 101 South 2nd Street, 3rd Floor, Executive House, Harrisburg, PA 17101  
**Duration:** July 1, 1999—June 30, 2000  
**Contact:** Jennifer Ayers, (717) 783-8272

### Mailing Services—28

**SU-99-05** Shippensburg University is seeking vendors interested in submitting proposals for providing first and third class mailing services for General Search mailing, Scholars Search mailing, Minority search mailing and Inquiry mailing. All mailings will require a laser print personalized cover letter using a mail merge technique. Automation compatibility is a must, postage costs are a concern and all necessary requirements for the mailings to be sent at the lowest possible postage rates. Service to include pick-up of materials (estimated quantity: 25+ skids—two tractor trailer loads). Bidding documents may be obtained by contacting Pamela A. King at (717) 532-1121 or faxing a request to (717) 530-4004. Requests for bid documents must be received no later than May 7, 1999. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, Shippensburg Township, Cumberland County, PA  
**Duration:** July 1, 1999 through September 30, 1999  
**Contact:** Pamela A. King, Purchasing Agent, (717) 532-1121

### Medical Services—29

**SP3590004759 (revised)** Fixed site facility to provide physicals to Department employes in the Harrisburg area. Facility shall be located within 25 miles of downtown Harrisburg.

**Department:** Environmental Protection  
**Location:** Within 25 miles of downtown Harrisburg, PA  
**Duration:** July 1, 1999—June 30, 2000 with options to renew  
**Contact:** Ally Hubler, (717) 787-2471

### Property Maintenance—33

**00674-019-96-AS-1** Restoration of The Tail Race. Project consists of restoration of a reconstructed water powered saw mill hydro-system. Work includes: excavation, installing soil and erosion controls, hydro-seeding. A mandatory site visit and sign in will be held between May 17, 1999 and May 21, 1999, for all firms interested in submitting bids for the project. No bids will be accepted by any contractors who do not make the mandatory site visit and sign in. For directions, contact the site at (610) 582-4900. All interested bidders should submit a request and a \$25 check (nonrefundable) made payable to PHMC for a bid package to: PA Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120, Attention: Judi Yingling, (717) 772-2401 or fax (717) 783-1073. Bids are due on Wednesday, June 9, 1999 at 10 a.m. Bid opening will be held in Room 526 of The State Museum of PA, Corner of 3rd and North Streets, Harrisburg, PA.

**Department:** Bureau of Historic Sites and Museums  
**Location:** Daniel Boone Homestead, R. D. 2, Box 162, Birdsboro, PA 19508  
**Duration:** May 1, 1999 to October 31, 1999  
**Contact:** Judi Yingling or Mark Heeb, (717) 772-2401

**SBC 90062001** To provide carpet cleaning for Warren County Assistance Office. The approximate square footage: 10,782—total carpet—250 carpet runners; 3,600 high traffic areas. All cleaning will be done after 5 p.m. during the week or any time on the weekend. Complete details and specifications may be obtained by contacting the procurement office.

**Department:** Public Welfare  
**Location:** Building No. 29, State Hospital Grounds, Warren, PA 16365  
**Duration:** January 1, 2000—December 31, 2002 with two 1-year renewals  
**Contact:** Rose Wadlinger, (717) 783-3767

**105** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the PA State Police with 10,150 useable square feet of new or existing office/barracks space with parking for 76 vehicles, in Schuylkill County, PA areas within the following boundaries: Along or near SR 1008 between exit 36 and exit 37 of I-81 in either West Mahanoy or Mahanoy Townships. Proposals due: June 28, 1999. Solicitation No.: 92820.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17105  
**Duration:** Indeterminate 1998—99  
**Contact:** John Hocker, (717) 787-4394

**Sanitation—36**

**SBC000-0003** Kutztown University is seeking contractors interested in bidding on the following service for a 5 year contract commencing fiscal year July 1, 1999—June 30, 2000 and ending July 1, 2003—June 30, 2004: waste removal from Kutztown University—removal of all trash, scrap, rubbish and garbage from the campus of Kutztown University. Bid packages are available May 3, 1999 and will be received no later than 2 p.m., May 14, 1999. Persons interested in receiving a bid package should forward a written request to: Kutztown University, G. Frankhouser, Purchasing Department, P. O. Box 730, Kutztown, PA 19530, fax (610) 683-4674, or email frankhou@kutztown.edu.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 5 year contract  
**Contact:** G. Frankhouser, (610) 683-4663

**SP 90777011** Rental of sewer cleaning equipment and labor to operate. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Lackawanna County PA 18411-9505  
**Duration:** July 01, 1999 through June 30, 2002  
**Contact:** Stanley Rygelski, Purchasing Agent, (570) 587-7291

**Security Services—37**

**030** Checkgate—PC Model 8091 fully digital and programmable metal/weapons detection system or approved equal. Program should be operating very close to the FAA3-gun detection standard. For questions, contact James Crytzer, FMMIII at (412) 761-1955, ext. 260.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** One (1) month  
**Contact:** Carol R. Schaeffer/Purchasing Agent II, (412) 761-1955, ext. 291

**SBC 90004001** This service is for one security guard at the Beaver County Assistance Office, with the hours being from 8:30 a.m. to noon; 1 p.m. till 5:15 p.m., Monday through Friday (except State holidays). Complete details and specifications may be obtained by contacting the procurement office.

**Department:** Public Welfare  
**Location:** Beaver County Assistance Office, 171 Virginia Avenue, Rochester, PA 15074  
**Duration:** July 1, 1999—June 30, 2002 with two 1-year renewals  
**Contact:** Rose Wadlinger, (717) 783-3767

**Vehicle, Heavy Equipment—38**

**99046** Washers and dryers—To provide maintenance and repairs to washers and dryers located at State Correctional Institution Chester. More detailed information can be obtained from the Institution.

**Department:** Corrections  
**Location:** State Correctional Institution Chester, 500 East 4th Street, Chester, Delaware County, PA 19013  
**Duration:** July 1, 1999—June 30, 2001  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 490-4370

**2010990018** Perform overhauls and repairs for Allison 250-C20J and Allison 250-C30P engines, components and accessories. The vendor shall hold an F.A.A. authorized Repair Station Operations Specifications with authorization to overhaul the engines, components and accessories on supplied list, Air Agency Certificate and an Allison Customer Service Facility Certificate. Detailed specifications must be obtained from the Procurement and Supply Division at (717) 783-5485. Technical questions should be directed to Chuck Honer, Aviation Unit, (717) 774-3997.

**Department:** State Police  
**Location:** 575 Airport Drive, New Cumberland, PA  
**Duration:** July 1, 1999 through June 30, 2001  
**Contact:** Diane Bolden, Procurement and Supply Division, (717) 783-5485

**Miscellaneous—39**

**9893** Religious services for Islamic faith and group services.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Box A, Route 26, Bellefonte, Centre County, PA 16823  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, ext. 206

**040107** Provide five portable toilets (2 ladies, 2 men and 1 A.D.A. accessible) for rest area site 54, Interstate 81, Southbound, Luzerne County. All units to be cleaned and stocked daily. Five additional units to be available on holiday weekends. Requests for bids may be received by fax at (570) 963-4245 "Attn: Roadside," or by phoning (570) 963-4048 between 8 a.m. and 3 p.m. Monday through Friday.

**Department:** Transportation  
**Location:** Nuangola Rest Area, Luzerne County (0430), PA  
**Duration:** May 20, 1999 through October 14, 1999  
**Contact:** Norman J. Oravec, (570) 963-4928

**ADV 14** Indiana University of Pennsylvania (IUP) is seeking bids for videos and license of public performance of selected movies on video. Requests for copies of the bid package should be made in writing referencing Advertisement No. 14 and directed to the attention of Barbara Cerovich, Contracts Administrator, IUP, Robertshaw Building, 650 South 13th Street, Indiana, PA 15705; fax (724) 357-2670; email Cerovich@grove.iup.edu. Requests for bid package will be accepted until May 7, 1999. The University encourages responses from small and disadvantaged, minority and woman-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** Three (3) years  
**Contact:** Barbara Cerovich, (724) 357-2301

**RFP 1999-01** The Pennsylvania Insurance Department, Catastrophic Loss Benefits Continuation Fund (Auto CAT Fund), is soliciting a Request for Proposal from vendors to provide claims management services for motor vehicle injury claims. Prospective vendors must provide claims management services on a Statewide basis. The Request for Proposal package will be mailed to interested vendors on or after May 3, 1999 and may be obtained by writing to the following address. A preproposal conference is planned for 10 a.m. on May 17, 1999 in Room 200 of the Capitol Associates Building, 901 North 7th Street, Harrisburg, PA 17102. Further information will be included in all Request for Proposal packages.

**Department:** Pennsylvania Insurance Department  
**Location:** Bureau of Special Funds, Capitol Associates Building, Room 101, 901 North 7th Street, Harrisburg, PA 17102  
**Duration:** October 01, 1999 to June 30, 2009  
**Contact:** Michael P. Sullivan, Claims Manager, (717) 783-8093

[Pa.B. Doc. No. 99-742. Filed for public inspection April 30, 1999, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*



**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
6810-08	04/27/99	Cap City Products	11,780.00
6810-08	04/27/99	FBC Chemical Corp.	186,530.00
6810-08	04/27/99	George S. Coyne Chemical Co., Inc.	27,060.00
6810-08	04/27/99	Interstate Chemical Co., Inc.	47,290.00
6810-08	04/27/99	Lidochem, Inc.	7,245.00
6810-08	04/27/99	Magnatrade Corp.	68,775.00
6810-08	04/27/99	R. J. Glass, Inc.	25,830.00
6810-08	04/27/99	Sal Chemical Co., Inc.	23,200.00
6810-08	04/27/99	Textile Chemical Co., Inc.	43,530.00
7910-02	04/27/99	Nilfisk-Advance, Inc.	50,142.16
7910-02	04/27/99	Airwick Professional Products, Inc.	50,142.16
7910-02	04/27/99	XPEDX—Harrisburg Division	50,142.16
7910-02	04/27/99	Mastercraft Industries, Inc.	50,142.16
7910-02	04/27/99	Minuteman International, Inc.	50,142.16
7910-02	04/27/99	Windsor Industries, Inc.	50,142.16
7910-02	04/27/99	C. R. Faber Rental and Supply, Inc.	50,142.16
7910-02	04/27/99	Galer & Hults, Inc.	25,071.08
7910-02	04/27/99	Environmental Services Specialist	25,071.08

**Requisition**

<b>Contract No.</b>	<b>Re-bid</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
7930-04	Re-bid	05/01/99	Americlean Systems, Inc.	54,326.59
7930-04	Re-bid	05/01/99	Diamond Chemical Co.	54,326.59
7930-04	Re-bid	05/01/99	Econolab, Inc.	54,326.59
7930-04	Re-bid	05/01/99	Sanolite Corp.	54,326.59
7930-04	Re-bid	05/01/99	Burns Chemical System, Inc.	54,326.59
8920-06	Sup No. 2	04/27/99	Union Chill Mat Co.	10,000.00
8920-06	Sup No. 2	04/27/99	Alliant Food Service Pittsburgh	50,000.00
8920-06	Sup No. 2	04/27/99	Polar Bear, Inc.	10,000.00
1132118-01		04/20/99	Raytex Fabrics, Inc.	295,350.00
1396118-01		04/20/99	Beroc, Inc.	93,000.00
1445228-01		04/20/99	Best Line Leasing, Inc.	26,500.00
1450118-01		04/20/99	Patterson Dental Supply, Inc.	20,248.00
1455218-01		04/20/99	Rohrer Bus Sales	34,410.00
1508118-01		04/20/99	Logans Marketing	24,270.00
1523118-01		04/20/99	Envirodyne Systems, Inc.	28,200.00
1600218-01		04/20/99	Sani-Med Distributors, Inc.	24,975.00
7297200-01		04/20/99	Northeast Auto Outlet	20,238.25
8208090-01		04/20/99	Miller AC Concrete Prod., Inc.	54,761.00
8504830-01		04/20/99	Wharton Hardware and Supply	33,980.00

GARY E. CROWELL,  
Secretary

[Pa.B. Doc. No. 99-743. Filed for public inspection April 30, 1999, 9:00 a.m.]