

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
State Treasurer

### Commodities

**1093119** Textiles—40,000 yards polycotton twill Bandmaster or approved equal, Pantone 17-0000TP frost gray. For copy of the bid fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Correctional Industries, Bellefonte, PA  
**Duration:** FY 99—00  
**Contact:** General Services, (717) 787-2199/4705

**1113119** Textiles—10,000 yards ACA Flamex ticking, striped, 43" wide, 100% cotton, 7 ounce, Type II Class II. For copy of the bid fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Correctional Industries, Dallas, PA  
**Duration:** FY 99—00  
**Contact:** General Services, (717) 787-2199/4705

**4570** Eljer plumbing supplies: 50 each—Newark toilet bowls, No. 111-0527-00; 15 each—St. Louis sinks, No. 051-3436-00; 9 each—Missouri bowls, No. 11100580-00 or approved equal. To obtain bid package contact Carol Schaeffer at (412) 761-1955, ext. 291.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** Thirty days after bid award  
**Contact:** Carol Schaeffer, Purchasing Agent, (412) 761-1955, ext. 291

**7314240** Communication equipment—1 each Corporate license (for up to 700 PLCB locations) for Escape V-3-electronic search capability and paper elimination Version 3 software. For copy of the bid package fax request to (717) 787-0725.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA  
**Duration:** FY 99—00  
**Contact:** General Services, (717) 787-2199/4705

**7314260** Containers, packaging and packing supplies—various quantities film, shrink wrap, polyethylene, single wound, color clear, low slip 2 mil. thick 24" wide. For copy of bid package fax request to (717) 787-0725.

**Department:** Liquor Control Board  
**Location:** Various  
**Duration:** FY 99—00  
**Contact:** General Services, (717) 787-2199/4705

**039** Dry beans—lima beans U. S. No. 1 for processing. To obtain a bid package contact Mary Ann Ulrich at (717) 731-7134.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Institution Rockview, Bellefonte, PA 16823  
**Duration:** 1 year  
**Contact:** Mary Ann Ulrich, (717) 731-7134 or fax (717) 731-7008

**Plywood** Plywood, various sizes and grades. To be bid as needed approximately quarterly.

**Department:** Corrections  
**Location:** Correctional Industries, State Correctional Institution, 1 Kelley Drive, Coal Township, PA 17872  
**Duration:** FY 99—00  
**Contact:** Joseph P. Kanjorski, (570) 773-2158, ext. 560

**1091239** Clothing and individual equipment—1,128 each shirt, long sleeve, uniform Elbeco Style No. 212-3 "Duty Plus" (men's) no substitution; 22 each shirt, long sleeve, uniform Elbeco Style No. 8212-3 (women's) no substitution. For copy of the bid fax request to (717) 787-0725.

**Department:** Game Commission  
**Location:** Harrisburg, PA  
**Duration:** FY 99—00  
**Contact:** General Services, (717) 787-2199/4705

**LBLA 1** Assorted "Best" locking material for the Southeast Secure Treatment Unit. For a bid package contact Dee Kuhn at (717) 789-5509.

**Department:** Public Welfare  
**Location:** Loysville Complex for SESTU, 1824 West Strasburg Road, West Chester, PA 19382  
**Duration:** Anticipated start date August 1, 1999 through June 30, 2000  
**Contact:** Dee Kuhn, (717) 789-5509

**1049219** Clothing and individual equipment—575 each winter parkas. For copy of the bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Youth Development Center, New Castle, PA  
**Duration:** FY 99—00  
**Contact:** General Services, (717) 787-2199/4705

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## SERVICES

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### Advertising—01

**PGC-2614** Marketing advertising, publication and distribution of the "Pennsylvania Hunting and Trapping Digest," for the 2000 license year with an option to renew for 3 additional years, 1 year at a time.

**Department:** Game Commission  
**Location:** Bureau of Information and Education, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** October 1999 through September 2003  
**Contact:** Bruce Whitman, (717) 787-7015

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### Agricultural Services—02

**23-60003029** Provide fish food used in a Statewide fish culture program during the period October 1 through December 31, 1999. Fish food products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission. To obtain a bid package contact James Harvey at (814) 359-5141.

**Department:** Fish and Boat Commission  
**Location:** Statewide to various fish culture stations as requested  
**Duration:** October 1, 1999 to December 31, 1999  
**Contact:** James Harvey, 450 Robinson Lane, Bellefonte, PA 16823, (814) 359-5141

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### Audio/Video—04

**90882004** Maintain and service Fujitsu 9600 ES, 372 equipped parts and new parts as added, one attendant console, 12 Port IVS Voice Mail, and one battery backup system. Contract also includes yearly level upgrades. To obtain a bid package contact Joseph Merlina, Purchasing Agent at (717) 749-4030.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** November 1, 1999—June 30, 2004  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

### Barber Services—05

**SP No. 90782013** Barber services. To receive specifications, submit fax to Beverly O. Epting, Hamburg Center, Hamburg, PA 19526, (610) 562-6025.

**Department:** Public Welfare  
**Location:** Hamburg Center, Old Route 22, Hamburg, PA 19526  
**Duration:** Anticipated January 1, 2000—December 31, 2004  
**Contact:** Beverly O. Epting, (610) 562-6031

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### Child Care—07

**G0-99-4** The State Correctional Institution Graterford is requesting contractor to operate two children's centers, conduct counseling for inmates and their families, provide training to Department of Corrections staff, inmates and volunteers and deliver technical assistance to the DOC professionals. Services will be provided at the State Correctional Institution Graterford.

**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Box 246, Route 29, Graterford, PA 19426  
**Duration:** 3 years  
**Contact:** Kelly Richardson, (610) 489-4151

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### Computer Related Services—08

**RFP No. 99-R-003 Addendum 1** The Department of State, Bureau of Professional and Occupational Affairs, is seeking interested contractors to provide electronic information management services to expand consumer access to public information for our professional licensure programs. The Bureau requires the services of an information technology organization to develop, install and maintain computer software programs which will provide the Bureau with a state of the art professional licensing software system. The previous cutoff date for requesting this RFP has been waived. The deadline for submission of proposals has been extended.

**Department:** State  
**Location:** 116 and 124 Pine Street, Harrisburg, PA 17101  
**Duration:** One year contract with four 1-year renewable options  
**Contact:** Toniann D. Noss, Contracting Office, (717) 787-3945

## Construction and Construction Maintenance—09

**015DGS800-213 Revised Rebid** Project title: Construction of a Science and Technology Center. Brief description: Work consists of site preparation, steel framing, masonry walls, exterior insulation and finish system, roofing, interior partitioning, doors, windows and interior finishes to include an elevator, HVAC, plumbing and electrical systems. Estimated range: \$1,000,000 to \$2,000,000. General, HVAC, plumbing and electrical construction. Plans deposit: \$150 per set. Payable to: Canzian/Johnston & Associates. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail requests to: Canzian/Johnston & Associates, 361 Main Street, Parnassus Bank Building, New Kensington, PA 15068, (724) 339-0511. Bid date: Wednesday, September 8, 1999, at 11 a.m.

**Department:** General Services  
**Location:** Pennsylvania State University, New Kensington Campus, New Kensington, Westmoreland County, PA  
**Duration:** 270 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA577-30** Project title: Relocate Controls. Brief description: Extend existing security camera system. Estimated range: \$100,000 to \$500,000. Electrical construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, September 8, 1999, at 1 p.m. A prebid conference has been scheduled for Wednesday, August 25, 1999, at 10 a.m. at the State Correctional Institution at Graterford Field Office. Contractors must contact Terry Swartz at (610) 489-4151, ext. 2956, 48 hours prior to prebid conference for security clearance. Contractors who have secured contract documents are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** State Correctional Institution Graterford, Montgomery County, PA  
**Duration:** 180 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**401-BL-583** Nelson Field House Ceiling and Lighting Replacement—Provide all labor, equipment and material necessary to remove the existing pool ceiling and lighting fixtures. The work includes the installation of a new suspended acoustical ceiling system along with new suspended light fixtures and the relamping of existing wall fixtures. There will be a general contractor and electrical contractor on the project. To obtain bid documents, a \$40 nonrefundable deposit should be sent to Comprehensive Design, Architects/Engineers, 3054 Enterprise Drive, State College, PA 16801-2755, (814) 238-7706. Work on this project will be done March 27, 2000 and must be completed by May 20, 2000 for information, because of the limited availability of the pool area. Prebid information and bid dates will be included in the bid documents. It is anticipated that bids will be released in late August 1999.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg, PA  
**Duration:** 54 days/6 months  
**Contact:** Joseph C. Quinn, (570) 389-4311

**KU 99-01:** Kutztown University is seeking qualified general, mechanical, plumbing, electrical and lead abatement contractors for the Graduate Center Renovation project at Kutztown University. Bid packages are available August 16, 1999, through prebid. Bid packages are available for a nonrefundable fee of \$250 from: Scott McLaughline, H2L2 Architects and Planners, 714 Market Street, 6th Floor, Philadelphia, PA 19106, (215) 925-5300. A prebid meeting has been scheduled for August 26, 1999, in the Graduate Center. Questions are due in writing no later than September 2, 1999, by noon. Bids are to be received no later than 2 p.m. on September 15, 1999, in the Office of Planning and Construction, Room 236. Bids will be opened September 15, 1999. Nondiscrimination and Equal Opportunity are policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 350 days after Notice to Proceed  
**Contact:** Barbara Barish, (610) 683-4602

## Elevator Maintenance—13

**90882065** The contractor shall perform elevator maintenance service as deemed necessary by the center. The contractor shall respond to requests for service within 3 hours after any notification made prior to 2:30 p.m. Service requests placed after 2:30 p.m. may be made the morning of the following working day, except for service calls deemed by the Center to be emergencies; all emergency requests shall be responded to within 3 hours. The contractor shall have available at all hours of the day or night office facilities, telephone and personnel to provide prompt and efficient repair, replacement and call back service. The Center estimates that there will be 20 service calls per year during the proposed contract period. Additional specifications can be obtained by contacting the Center at (717) 749-4030.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 1058 South Mountain Road, South Mountain, PA 17261  
**Duration:** November 1, 1999—June 30, 2003  
**Contact:** Joseph F. Merlina, Purchasing Agent, (717) 749-4030

## Food—19

**SCIA9915** Vendor to supply fresh produce on a monthly basis. Bids are mailed each month for the following month's weekly deliveries. Listing of each specific commodity can be obtained from the institution. Quantities and deliveries to be determined at the time of order placement.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475-0001  
**Duration:** August 1, 1999 to June 30, 2000  
**Contact:** Lesley Jarrett, (814) 756-5778

**M-3306** Pea seeds early, mid-season and late varieties.

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Route 26, Box A, Bellefonte, PA 16823  
**Duration:** August 9, 1999 through December 31, 1999  
**Contact:** Cheryl Snook, Purchasing Agent II, (814) 355-4874, ext. 206

**0882-2921** Miscellaneous foods: Baked items: biscuits—36 dozen; croissants—216 dozen; Danish sweet rolls—54 dozen; muffins—42 dozen; French toast—102 dozen; pancakes—480 cases; waffles—238 dozen; pumpkin pie—64 each. Entrees: Cheese stuffed shells—240 lbs.; vegetable lasagna—288 lbs.; pizza patties with cheese slice—60 lbs.; pizza slices—288 slices; meat lasagna w/sauce—18 cases; eggs, liquid, whole, mixed—48 cases; liquid egg product substitute—312 lbs.; egg omelet—48 each; vegetarian burger—6 cases. Frozen entrees: Macaroni and cheese—98 cases; creamed spinach—18 cases; tuna noodle casserole—27 cases; chicken croquettes—24 cases. Entree/Desserts: Apple cinnamon custard—7 cases; banana custard—6 cases; orange custard—6 cases. Meats, puree, frozen: Chicken—36 cases; ham—6 cases; roast pork—18 cases; turkey—14 cases; roast beef—60 cases; sausage—8 cases. Frozen vegetable purees: Green beans—24 cases; carrots—24 cases; peas—12 cases; broccoli—20 cases; corn—12 cases; milkshake—520 dozen. To obtain a bid package contact Joseph Merlina at (717) 749-4030/4031.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** October 1, 1999 through December 31, 1999  
**Contact:** Joseph Merlina, Purchasing Agent, (717) 749-4030/4031

## HVAC—22

**Project No. 677** On-call heating services. To obtain a bid package contact Emma Schroff at (717) 861-8518.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 2046 Eden Road, York, PA  
**Duration:** October 1, 1999 to September 30, 2002  
**Contact:** Emma Schroff, (717) 861-8518

**07-L-99** Electrical services: To be provided on an as-needed basis and available on a 24 hour basis for the Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-5950.

**Department:** Labor and Industry  
**Location:** Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-5950  
**Duration:** October 1, 1999 through September 30, 2001. This is a 2 year contract with one 2-year renewal option  
**Contact:** Beverly Fenton, (717) 787-2560

**Project No. 679** On-call electric services. To obtain bid information contact Emma Schroff at (717) 861-8518.

**Department:** Military Affairs  
**Location:** PAARNG Armory, 2084 Eden Road, York, PA  
**Duration:** October 1, 1999 to September 30, 2002  
**Contact:** Emma Schroff, (717) 861-8518

**0311** Four diesel powered generators: 1 each 150 KW; 1 each 70 KW; 1 each 50 KW; 1 each 10 KW. To obtain a bid package fax request to (570) 587-7108. Bid packages must be mailed, they cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-95505  
**Duration:** September 1, 1999—November 15, 1999  
**Contact:** Stanley Rygelski, (570) 587-7291

**07-O-99** Plumbing services: To be provided as-needed and available on a 24 hour basis for the Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-5950.

**Department:** Labor and Industry  
**Location:** Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-5950  
**Duration:** October 1, 1999 through September 30, 2001. This is a 2 year contract with one 2-year renewal option  
**Contact:** Beverly Fenton, (717) 787-2560

**07-M-99** HVAC services: To be provided on an as-needed, 24 hour basis for the Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-5950.

**Department:** Labor and Industry  
**Location:** Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-5950  
**Duration:** October 1, 1999 through September 30, 2001. This is a 2 year contract with one 2-year renewal option  
**Contact:** Beverly Fenton, (717) 787-2560

**045022** Provide maintenance and emergency service for the heating system at Susquehanna County Maintenance Building No. 046-5762, in compliance with specifications. This will be a 1 year contract.

**Department:** Transportation  
**Location:** Susquehanna County District 0450, R. R. 1, Box 40, Montrose, PA 18801  
**Duration:** One (1) year  
**Contact:** Dave Maciak, (570) 278-1171

**Project No. 678** On-call plumbing services. To obtain a bid package contact Emma Schroff at (717) 861-8518.

**Department:** Corrections  
**Location:** PAARNG Armory, 2048 Eden Road, York, PA  
**Duration:** October 1, 1999 to September 30, 2002  
**Contact:** Emma Schroff, (717) 861-8518

## Janitorial Services—23

**08-A-99** Janitorial service—To be provided Monday through Friday starting after 5 p.m. for the Scranton Job Center, 135 Franklin Avenue, Scranton, PA 18503.

**Department:** Labor and Industry  
**Location:** Scranton Job Center, 135 Franklin Avenue, Scranton, PA 18503  
**Duration:** October 1, 1999 through September 30, 2001. This is a 2 year contract with one 2-year renewal option  
**Contact:** Norman Kee, (717) 705-0450

**Bid No. 7961** Furnish all equipment, materials and labor to perform janitorial services two times a week, including emptying waste baskets; clean lavatories; sweep floors; machine buff tile floors; vacuum carpets; dust furniture; wash windows inside and outside; general housecleaning twice a year; shampoo carpets at the Southeast Training Center, 2047B Bridge Road, Schwenksville, PA 19473. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Southeast Training Center, 2047B Bridge Road, Schwenksville, PA 19473  
**Duration:** December 1, 1999 to June 30, 2002  
**Contact:** Donna L. Enders, (717) 783-5484

**Bid No. 7956** Furnish all equipment, materials and labor to perform janitorial services three times a week, including emptying waste baskets; clean lavatories; sweep floors; machine buff tile floors; vacuum carpets; dust furniture; wash windows inside and outside; general housecleaning twice a year; shampoo carpets at the Stonington Station, R. D. 2, Box 83, Sunbury, PA 17801. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Stonington Station, R. D. 2, Box 83, Sunbury, PA 17801  
**Duration:** December 1, 1999 to June 30, 2002  
**Contact:** Donna L. Enders, (717) 783-5484

**SP 3864069001** Provide janitorial services for ten modern family cabins located within French Creek State Park, Berks County, PA. Documents containing all pertinent information may be obtained by contacting the Park Office.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of State Parks, French Creek State Park, 843 Park Road, Elverson, PA 19520-9523  
**Duration:** October 1, 1999 through December 31, 2000 (with renewal option)  
**Contact:** Lewis H. Williams, Assistant Park Manager, (610) 582-9680

**Bid No. 7958** Furnish all equipment, materials and labor to perform janitorial services five times a week, including emptying waste baskets; clean lavatories; sweep floors; machine buff tile floors; vacuum carpets; dust furniture; wash windows inside and outside; general housecleaning twice a year; shampoo carpets at the Williamsport Liquor Control Enforcement Facility, 150 Choate Circle, Montoursville, PA 17754. Detailed work schedule and bid must be obtained from the Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Williamsport Liquor Control Enforcement, 150 Choate Circle, Montoursville, PA 17754  
**Duration:** December 1, 1999 to June 30, 2002  
**Contact:** Donna L. Enders, (717) 783-5484

**07-N-99** Carpet cleaning services: Approximately 7,262 square feet of carpet to be cleaned. All carpeting will be cleaned twice yearly. High traffic areas (approximately 3,195 square feet) will be scheduled for additional cleanings on an as-needed basis.

**Department:** Labor and Industry  
**Location:** Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-5950  
**Duration:** October 1, 1999 through September 30, 2001. This is a 2 year contract with one 2-year renewal option  
**Contact:** Beverly Fenton, (717) 787-2560

**045023** Provide janitorial service for the Susquehanna County Maintenance Building No. 046-5762, in compliance with specifications. This will be a 1 year contract.

**Department:** Transportation  
**Location:** Susquehanna County District 0450, R. R. 1, Box 40, Montrose, PA 18801  
**Duration:** One (1) year  
**Contact:** Dave Maciak, (570) 278-1171

**Laundry/Dry Cleaning—25**

**PLS-99** Vendor to provide personal laundry service for 300 residents. Service will include dry cleaning and minor repairs.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475  
**Duration:** October 1, 1999 through June 30, 2001  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**Lodging/Meeting Facilities—27**

**MEDP20** A facility within 5 miles of State College, PA, for a conference April 25, 26, 27, 2000; 180 single sleeping rooms to be available on April 25 and 26, breakfast on April 26 and 27, lunches on April 25 and 26 and associated a.m./p.m. breaks for 200 people each meal. Meeting room for 200 people, 15 break-out rooms for 15 people each, associated meeting materials and the capability to send/receive video/conferencing, 8,000 square feet required for vendor equipment display and free parking for 200 attendees.

**Department:** Transportation  
**Location:** BOMO, 555 Walnut Street, 7th Floor, Forum Place, Harrisburg, PA 17101-1900  
**Duration:** April 25, 26, 27, 2000  
**Contact:** Angela Heller, (717) 705-1421

**1000-070** To provide training site for the Department of Transportation, Engineering District 10-0 on approximately 23 designated dates, within 5 miles of the Borough of Indiana, PA. Service will consist of providing a classroom style meeting room able to accommodate approximately 80 people at first and last meeting dates and approximately 40 people on all other dates, with space for audio-visual equipment and breakout groups. Morning, lunch and afternoon breaks to be catered at each meeting. Detailed requirements and an SBC are available upon request. Fax request to Diane Spence at (724) 357-2872.

**Department:** Transportation  
**Location:** Engineering District 10-0, Indiana, PA area  
**Duration:** October 6, 1999 through October 5, 2000  
**Contact:** Diane Spence, Purchasing Agent, (724) 357-7987

**Medical Services—29**

**1345991010** The Southeastern Veterans Center wishes to contract for the services of qualified Registered Nurses, Licensed Practical Nurses and Certified Nursing Assistants to fill-in during absences of facility employees due to illness, family medical leave, maternity leave, paternity leave, work related injury leave or any other unforeseen circumstance. This will be a supplemental staffing service contract.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475  
**Duration:** November 1, 1999 through June 30, 2002  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**Property Maintenance—33**

**07-K-99** Snow/ice removal services: To be provided on an as-needed basis for parking lot, driveway and sidewalks for the Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-5950. Service to include spreading of anti-skid materials, which is to be included in the price quote.

**Department:** Labor and Industry  
**Location:** Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-5950  
**Duration:** October 1, 1999 through April 30, 2001. This is a 2 year contract with one 2-year renewal option  
**Contact:** Beverly Fenton, (717) 787-2560

**Bid No. 7959** Furnish all labor, materials and equipment for removal of snow, salting and cindering from driveway and parking area at the DuBois Station, 101 Preston Way, Falls Creek, PA 15840. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** DuBois Station, 101 Preston Way, Falls Creek, PA 15840  
**Duration:** November 1, 1999 to June 30, 2000  
**Contact:** Donna L. Enders, (717) 783-5484

**Bid No. 7960** Furnish all labor, materials and equipment for removal of snow, salting and cindering from sidewalks, driveway and parking area at the Ridgway Station, HCR 1, Box 106, Ridgway, PA 15853. Detailed work schedule and bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Ridgway Station, HCR 1, Box 106, Ridgway, PA 15853  
**Duration:** November 1, 1999 to June 30, 2001  
**Contact:** Donna L. Enders, (717) 783-5484

**DES013** The Department of Transportation is soliciting bids for grass cutting and snow removal services at the Warren Driver Exam Site, Hatch Run Road, Warren, PA 16365. All requests for bid packages can be obtained by faxing a request for a bid package to: James Doheny at (717) 783-7971 or by calling (717) 787-4463.

**Department:** Transportation  
**Location:** Warren Driver Exam Site, Hatch Run Road, Warren, PA 16365  
**Duration:** 5 years  
**Contact:** James Doheny, (717) 787-4463

**Project No. 676** On-call roofing. To obtain bid package contact Emma Schroff at (717) 861-8518.

**Department:** Military Affairs  
**Location:** PAANG Willow Grove Naval Air Station, Willow Grove, PA  
**Duration:** October 1, 1999 to September 30, 2002  
**Contact:** Emma Schroff, (717) 861-8518

**PDA433** Snow removal at the Farm Show Complex, contractor to provide labor and equipment for snow removal and deicing of approximately 45 acres of parking. Work may need to be performed at night, on weekends and holidays. Work shall begin within 2 hours after notification from Farm Show Management.

**Department:** Agriculture  
**Location:** Harrisburg, PA  
**Duration:** One year with two 1-year renewal options  
**Contact:** William Piper, (717) 787-5373

**Sanitation—36**

**SP 3864009003** Collection and disposal of solid waste from Worlds End State Park.

**Department:** Conservation and Natural Resources  
**Location:** Worlds End State Park, P. O. Box 62, PA Route 154, Forksville, PA 18616-0062  
**Duration:** January 1, 2000 to December 31, 2004  
**Contact:** Regional Park Office, (215) 453-5000

**SP 3864009001** Collection and disposal of solid waste from Tyler State Park.

**Department:** Conservation and Natural Resources  
**Location:** Tyler State Park, 101 Swamp Road, Newtown, PA 18940-1151  
**Duration:** January 1, 2000 to December 31, 2004  
**Contact:** Regional Park Office, (215) 453-5000

**SP 3864009002** Collection and disposal of solid waste from Lackawanna State Park.  
**Department:** Conservation and Natural Resources  
**Location:** Lackawanna State Park, R. R. 1, Box 230, Dalton, PA 18414-9785  
**Duration:** November 1, 1999 to October 31, 2004  
**Contact:** Regional Park Office, (215) 453-5000

**SU-24000-5** Shippensburg University is seeking vendors interested in providing the printing/ mailing of Vista. Vendors interested in receiving a bid package should fax their request to Janet Neidigh, Purchasing Agent at (717) 532-1350, or e-mail JNEID@ship.edu. The University encourages responses from small and disadvantaged, minority and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, PA  
**Duration:** Indeterminate 1999—2000  
**Contact:** Janet Neidigh, (717) 477-1386

[Pa.B. Doc. No. 99-1354. Filed for public inspection August 13, 1999, 9:00 a.m.]

### Miscellaneous—39

**99073** Contractor will provide trained/certified technicians to provide a full preventive maintenance/inspection on the Cerberus Pyrotronics Fire Alarm/Life Safety System at State Correctional Institution-Chester. More detailed information can be obtained from the Institution.

**Department:** Corrections  
**Location:** State Correctional Institution-Chester, 500 East 4th Street, Chester, PA 19013  
**Duration:** November 1, 1999 to October 31, 2000  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 490-4370

**Inquiry No. 1254** Woodward 505 Governor for co-generation unit.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** Estimated September 1, 1999—December 31, 1999  
**Contact:** Arletta K. Ney, (570) 372-5070

**1999-1** Pennsylvania nonprofit organizations, which have previously conducted successful mathematics and/or science professional development activities, and Pennsylvania institutions of higher education are invited to submit applications to conduct intensive, high quality professional development programs to improve mathematics and science teaching and learning in this Commonwealth. Funding is from Subchapter 11—Dwight D. Eisenhower Professional Development Program—The Improving America's Schools Act of 1994 (P. L. 103-382). To obtain bid information contact Linda J. Benedetto at (717) 772-3623, TDD (717) 783-8445.

**Department:** Education  
**Location:** 333 Market Street, Harrisburg, PA 17126-0333  
**Duration:** Through August 15, 2001  
**Contact:** Linda J. Benedetto, (717) 772-3623/TDD (717) 783-8445

**R0003900** Millersville University is seeking qualified bidders who can provide the University's Biology Department with computerized plant growth chambers. All system components must be certified for industrial applications. Interested vendors should fax their request to be placed on a bidders list to Anna Stauffer, (717) 871-2000 no later than 4:30 p.m. Wednesday, August 18, 1999.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, PA 17551  
**Duration:** Order will be placed by August 31, 1999  
**Contact:** Anna Stauffer, (717) 872-3041

**Inquiry No. 90872018** Contractor shall provide subscription service for magazines, journals and periodicals. To obtain a bid package contact Pamela Bauman at (570) 271-4578.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated to begin January 1, 2000—December 31, 2000  
**Contact:** Pamela Bauman, (570) 271-4578

**99074** Contractor will provide qualified and trained technicians to provide maintenance and repairs to the forklifts and waling jacks at the State Correctional Institution-Chester. More detailed information can be obtained from the Institution.

**Department:** Corrections  
**Location:** State Correctional Institution Chester, 500 East 4th Street, Chester, PA 19013  
**Duration:** November 1, 1999 to October 31, 2000  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 490-4370

**0870WC** Supply roll-off boxes and remove trash in and around Lancaster County. To obtain a bid package contact Jeralyn L. Rettew at (717) 299-7621, ext. 322.

**Department:** Transportation  
**Location:** In and around Lancaster County, PA  
**Duration:** Three years with two 1-year renewals  
**Contact:** Jeralyn L. Rettew, (717) 299-7621, ext. 322

**2010990040** Provide entry level written examination and study guide for the Pennsylvania State Police to utilize in establishing a hiring list for the position of Liquor Control Enforcement Officer. Winning vendor to also score the examination and provide statistical analysis.

**Department:** State Police  
**Location:** Bureau of Personnel, Personnel Development Division, 1800 Elmerton Avenue, Harrisburg, PA  
**Duration:** November 1, 1999 through June 30, 2000  
**Contact:** Bradley DeGeorge, Personnel Development, (717) 787-3066

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*



**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
0023-03	08/02/99	Mail-Well Graphics	1,688,080.20
1105-02 RIP No. 1	08/05/99	Protective Products In- ternational	15,000.00
6515-17	08/05/99	Para Scientific Co.	11,345.71
6515-17	08/05/99	JPS Health Care, Inc. d/b/a Johnstown Physician Supply Co.	17,983.29
6515-17	08/05/99	Terumo Medi- cal Corp.	29,329.00
1040119-01	08/03/99	Case Technolo- gies	16,135.00
1042159-01	08/03/99	Adolph Sufrin, Inc.	148,343.98
1042159-02	08/03/99	Kurtz Bros.	53,463.75
1042159-03	08/03/99	L. Seay Diver- sified Enter- prises	2,132.00
1042159-04	08/03/99	Phillips Office Products	31,377.36

<b>Requisition or Contract #</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1055119-01	08/03/99	Beacon Con- tainer Corp.	55,728.00
1058209-01	08/03/99	Parr Emer- gency Prod- ucts Sales, Inc.	24,300.00
1092159-01	08/03/99	Griffin Motor Co.	21,500.00
1714158-01	08/03/99	Wacor Elec- tronic Sys- tems	27,693.00
1774148-01	08/03/99	Hertrich Fleet Services	31,621.00
8250040-01	08/03/99	Construction Crane and Tractor, Inc.	1,285,670.00
8250060-01	08/03/99	Hondru Ford, Inc. d/b/a Phillips Ford	71,000.00
8504950-01	08/03/99	Rigidply Rafters, Inc.	40,462.78

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 99-1355. Filed for public inspection August 13, 1999, 9:00 a.m.]