

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". A qualified small business concern is an independently owned, operated for profit, business employing 100 or fewer employes and is not a subsidiary or affiliate of a corporation otherwise not qualified.

Such penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter. The small business concern must include on every invoice submitted to the Commonwealth: "(name of vendor) is a qualified small business concern as defined at 4 Pa. Code § 2.32".

For information on the required payment date and annual interest rate, please call the Pennsylvania Department of Commerce, Small Business Action Center, 483 Forum Building, 783-5700.

### Reader's Guide

#### Legal Services & Consultation—26

- ① Service Code Identification Number
- ② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
State Treasurer

**Online Subscriptions At <http://www.statecontracts.com> 1-800-334-1429 x340**

**Commodities**

**1426358** Construction, mining, excavating and highway maintenance equipment—1 each latest model mini-excavator.

**Department:** Environmental Protection  
**Location:** Ebensburg, Cambria County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1414138** Motor vehicles, trailers and cycles—1 each 1999 model converted passenger van.

**Department:** Veterans Affairs  
**Location:** Southwestern PA Veterans Center, Pittsburgh, Allegheny County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**1477118** Plumbing, heating and sanitation equipment—2,000 each cast and machine left hand water/lavatory bodies, material 85 brass ingot or approved equal; 500 each cast and machine right hand water/lavatory bodies material 85 brass ingot or approved equal.

**Department:** Corrections  
**Location:** Dallas, Luzerne County, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**8504820** Textiles—417 rolls fabric, membrane waterproofing, 50' long by 4' wide (bridge) Royston Bridge membrane No. 10A; 95 gallons primer, primer, bridge membrane sealer Royston Bridge membrane primer 713.

**Department:** Transportation  
**Location:** Montoursville, Lycoming, PA  
**Duration:** FY 98—99  
**Contact:** Vendor Services: fax request to (717) 787-0725 or call (717) 787-2199

**98-CI 004** Textiles—Fabric—sheeting—bleached, polyester/cotton to be used in manufacturing at CI Garment Plant.

**Department:** Corrections  
**Location:** Huntingdon, Huntingdon County, PA  
**Duration:** FY 98—99  
**Contact:** State Correctional Institution Huntingdon, MaryAnn Ulrich, (717) 731-7134

**SH010699** Clothing and individual equipment—Shirts and trousers for issue to Uniformed Bureau of State Parks staff.

**Department:** Conservation and Natural Resources  
**Location:** Shawnee State Park, Schellsburg, Bedford County, PA  
**Duration:** FY 98—99  
**Contact:** Robert F. Bromley, (814) 733-4218

**SH010799** Clothing and individual equipment—Footwear for issue to Uniformed Bureau of State Parks staff.

**Department:** Conservation and Natural Resources  
**Location:** Shawnee State Park, Schellsburg, Bedford County, PA  
**Duration:** FY 98—99  
**Contact:** Robert F. Bromley, (814) 733-4218

**73100-98-140** Textiles—Antibacterial material color green 39 1/2" wide, weight 0.5 oz. per square yard.

**Department:** Corrections  
**Location:** Dallas, Luzerne County, PA  
**Duration:** FY 98—99  
**Contact:** Joseph P. Kanjorski, (570) 773-2158, Ext. 560

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# SERVICES

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## Agricultural Services—02

**038** Seed drill—to be a Truax Model FLXII-812 or approved equal.  
**Department:** Conservation and Natural Resources  
**Location:** Evansburg State Park, 851 May Hall Road, Collegeville, PA 19426-1202  
**Duration:** June 30, 1998  
**Contact:** Regional Park Office No. 4, (215) 453-5016

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## Audio/Video—04

**B-10231** Vendor to provide fiber option transmitters, 7 each No. 246 DK-T/1B94; 15 each No. 110V-T/1 Bxx.  
**Department:** Corrections  
**Location:** State Correctional Institution Graterford, Box 246, Route 29, Graterford, PA 19426  
**Duration:** 3 months  
**Contact:** Kelly Richardson, (610) 489-4151

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**SCIA9903** Services are required at State Correctional Institution-Albion to provide maintenance and repair to all radio equipment at the institution. The contractor will be required to furnish all labor, parts, instruments and transportation needed to install, adjust or repair the equipment as part of a preventative maintenance program or on an as needed basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Route 18, Albion, PA 16475  
**Duration:** July 01, 1999 to June 30, 2002  
**Contact:** Michelle R. Wagner, (814) 756-5778

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## Computer Related Services—08

**MAG98-147** Vehicle tracking system using GPS (Global positioning) technology.  
**Department:** Office of Attorney General  
**Location:** MAGLOCLEN, Newtown, PA  
**Duration:** Bid opening February 12, 1999 at 12 noon  
**Contact:** Jean M. Kreiser, (717) 783-2369

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**MAG98-164** Disguised video lamp transmitter/receiver kit.  
**Department:** Office of Attorney General  
**Location:** MAGLOCLEN, Newtown, PA  
**Duration:** Bid opening February 12, 1999 at 12 noon  
**Contact:** Jean M. Kreiser, (717) 783-2369

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**RFP 990104** Warehouse management system, state-of-the-art, to include all hardware, software, radio frequency devices, and the like.  
**Department:** Liquor Control Board  
**Location:** Blawnox, Philadelphia, Taylor and Harrisburg, PA  
**Duration:** Five years from contract execution  
**Contact:** Nelson A. McCormick II, (717) 787-9851

## Construction—09

**8-0781-003-00** Asphalt paving—Contractor to provide all labor, materials and equipment necessary to reconstruct and overlay two areas on the hospital grounds. Complete details and specifications available upon request.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Wernersville, Berks County, PA 19565-0300  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129

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**Contract No. FDC-221-563** Resurface bike trail (23,500 s. y. of tack coat and 3,800 tons of ID-3 wearing course); providing and placing shoulder material (900 tons of 2A aggregate). All work is in Oil Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Cherrytree Township, Venango County, PA  
**Duration:** 90 days  
**Contact:** Construction Management Section, (717) 787-5055

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**DGS A 251-529** Project title: Paint Metal Buildings. Brief description: Remove lead base paint as required to prepare three metal buildings for recoating. Prime and recoat buildings and other miscellaneous items, concrete and some mechanical. Estimated range: \$100,000 to \$500,000. General construction. Plans deposit: \$25 per set. Payable to: The Commonwealth of Pennsylvania. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: The Department of General Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid date: Wednesday, February 10, 1999 at 2 p.m.

**Department:** General Services  
**Location:** PennDOT District 8-0 Complex, 21st and Herr Streets, Harrisburg, Dauphin County, PA  
**Duration:** 60 calendar days from date of initial job conference  
**Contact:** Contract Bidding Unit, (717) 787-6556

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**SU-408B** Old Main Century Room Upgrade. Work shall be completed at Shippensburg University, Shippensburg Township, Cumberland County, PA, and shall be accomplished by the following prime contractors: General, HVAC, Plumbing and Electrical. The project shall include the furnishing of all labor, superintendence, material, tools, equipment and performing all work necessary for a complete upgrade of the Old Main Century Room Upgrade (Kitchen, Dining Room and support facility), includes rough in and connection, but does not include food service equipment and furnishings which will be provided by separate vendor. Prospective bidders may obtain project plans for a nonrefundable fee of \$85, made payable to Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257. POC: Debbie Martin at (717) 532-1121. Prebid meeting with site visit immediately to follow will be held on Wednesday, February 3, 1999, at 10 a.m. in the Reed Operations Center. Bids due: February 16, 1999 at 4 p.m., Old Main Room 300. Bids open: February 17, 1999 at 2 p.m., Old Main Room 203A. Prevailing wages, MBE/WBE and contracts apply.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, Shippensburg Township, Cumberland County, PA  
**Duration:** 120 days from date of notice to proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 532-1121

**Court Reporting Services—10**

**CLDALS260** Provide court reporting services for the Fourteenth Statewide Investigating Grand Jury to be housed in Allegheny County Courthouse. Reporting services are required for 4 to 5 days per month for 18 months.

**Department:** Office of Attorney General  
**Location:** Pittsburgh, PA  
**Duration:** March 1999—September 2000 with possible 6-month extension  
**Contact:** Jean M. Kreiser, (717) 783-2369

**Elevator Maintenance—13**

**AC 8333** Elevator maintenance service to be performed at the Altoona Center. Elevator service is for three elevators and all work shall be accomplished by a fully qualified elevator mechanic. Manufacturer of the elevators is South Eastern. Contractor shall respond to requests for service within 3 hours after notification. Complete bid specifications can be received from the Purchasing Department at the Ebensburg Center, although service is for the Altoona Center.

**Department:** Public Welfare  
**Location:** Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA 16601  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

**Engineering Services—14**

**08430AG2280** To provide review and documentation of preliminary submittals of developer's highway occupancy permit applications and the review of traffic, construction and hydraulic considerations for highway occupancy permit applications for driveways and other roadway improvements in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2281** A multiphase, specific project agreement to conduct environmental studies, prepare preliminary engineering plans, perform final design and provide services during construction (shop drawing review and consultation during construction) for the bridge rehabilitation on S. R. 4028, Section 01B (State Street) over the Schuylkill River in Tilden Township, Berks County, Engineering District 5-0.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Thirty (30) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2282** To provide supplementary construction inspection staff of approximately 13 inspectors, under the Department's Inspector-in-Charge for construction inspection and documentation services for four group projects in Greene, Washington and Westmoreland Counties, Engineering District 12-0.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Twenty-four (24) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2283** Open-End contract to perform various geotechnical engineering services, various engineering services and environmental studies in Engineering District 12-0; that is, Fayette, Greene, Washington and Westmoreland Counties. The majority of the work and services under this Open-End contract is anticipated to be for various geotechnical engineering services.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2284** Open-End contract to perform various environmental studies and engineering services in Engineering District 12-0, that is, Fayette, Greene, Washington and Westmoreland Counties.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2285** Open-End contract for designating and locating utilities on various projects in Engineering District 3-0, that is, Bradford, Tioga, Lycoming, Sullivan, Columbia, Montour, Northumberland, Snyder and Union Counties.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2286** To provide construction inspection services on S. R. 0026-C02 Route 26 Relocation—Mount Mittany to Spring Creek in Centre County.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Twenty-Seven (27) calendar months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2287** To provide construction inspection services on S. R. 0026-A02 Route 26 Relocation Research Park Connector to Spring Creek in Centre County.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Thirty-one calendar months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2288** Two separate Open-End Contracts for various engineering and environmental services on various projects located in Engineering District 12-0; that is, Fayette, Greene, Washington and Westmoreland Counties.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2289** To provide supplementary construction inspection staff of two inspectors for electrical construction inspection and documentation services on various S. R.'s and Department properties such as highways, sign lighting and maintenance stockpile electrical work in Bucks, Chester, Delaware, Montgomery and Philadelphia Counties.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Sixty (60) months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**Environmental Maintenance Services—15**

**OSM 37(2856)103.1** Mine subsidence control, Neshannock III involves (approximately) drilling of 50 boreholes, injecting 35,000 tons of material and sealing 250 boreholes. One hundred percent (100%) of this project is financed by the Federal government. Federal funds available for this program total \$13 million for Pennsylvania's 1996 AML Grant.

**Department:** Environmental Protection  
**Location:** Neshannock Township, Lawrence County, PA  
**Duration:** 270 days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

## Extermination Services—16

**8336** Pest control service for both the Ebensburg Center (Cambria County) and the Altoona Center (Blair County). Contractor must be State certified by the Department of Agriculture for household and health related pest control. Proof of certification must be provided with proposal. Contractors are required to make a site-visit of both Centers prior to submission of bid proposal.

**Department:** Public Welfare  
**Location:** Ebensburg Center and Altoona Center; Ebensburg Center, Route 22 West, Ebensburg, Cambria County, PA; Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

## Food—19

**8955-2000-000** Juice, drink, iced tea and lemonade, packaged in 8 ounce containers.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1700-000** Ice cream and related products: ice cream, sliced chocolate, vanilla and strawberry twin pops, iced various flavors. Items to be bid on a monthly basis. Deliveries to be on a weekly basis for period of July 1, 1999 to June 30, 2000 or as needed for menu compliance.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-2400-000** Pancakes, frozen, must be 96 per case. Waffles, frozen, .83 ounce—must be 144 per case.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-2300-000** Bakery products: bread, round rolls, snack cakes, breakfast buns, granola bars or any other related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1900-000** Fruit and vegetables: fresh lettuce, celery, cabbage, carrots, oranges, grapefruit, apples, bananas, tomatoes, lemons, onions, potatoes, tangerines, nectarines, cantaloupes, watermelons and related items as required by agency. Bids to be submitted on a weekly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1400-000** Dairy products: 1/2 pints of milk, homogenized 2% milk, homogenized, vitamin D in 5 gallon plastic bags, butter milk, cottage cheese, large curd, 4% milkfat min. 5 lb. containers.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1200-000** Fish and seafood: whiting breaded, haddock unbreaded and clams, minced and any other seafood items as may be required by agency. Items to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1100-000** Poultry and poultry products: chicken fryers, split, turkey roast, chicken patties, chicken pies, turkey pies and related items. Items to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1000-000** Processed meats: turkey ham, minced turkey bologna, turkey salami (no pork products), Lebanon bologna, bacon, turkey franks, veal patties, Pullman hams and any other meat products as may be required by agency. Items to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1500-000** 1. Oleo margarine, Type 2, shall be prepared from domestic edible vegetable oil, prints, 1 lb. net weight, wrapped in parchment paper, 30 lb. per case. Must be colored—white not acceptable. 2. Oleo margarine—patties, 12 lb./case, 1,080 rations per case.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1800-000** Eggs, fresh, Grade A, medium. Frozen eggs, whole and whites—30 lb. cans.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-2000-000** Vegetables frozen: cauliflower, broccoli, chopped brussel sprouts and any other frozen vegetables as may be required by agency. Items to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8945-0600-000** Shortening compound, Type A, Class I, general purpose, 50 lb. container (no animal fat). Salad oil, all vegetable, 1 gallon containers.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-2600-000** Pizza and pizza products: pizza squares, French bread pizza, pastrioli and any other pizza item as may be required by agency. Product to be bid on a monthly basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1000-000** Pullman hams, canned, fully cooked, 10 lb. average, chilled.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8965-0100-000** Dry barley 24—1 lb./case; cornmeal 8—51 lb./cs; Arkady—50 lb. bags; yellow food coloring—1 quart size; onion powder—1 lb. size; baking soda—1 lb. size; onion salt—1 lb. size; parsley flakes—1 lb. size; pastry flour—100 lb. bags; potato whitener—1 lb. size; Kitchen Bouquet—1 quart size; celery salt—1 lb. size; dill pickles, sliced—1 gallon size; baking powder—50 lb. bags; groceries and related items.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8970-1000-000** Corned beef, canned, Type I, standard commercial product, 6 lb. weight per round or rectangular container, 6 cans/cs.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8910-1000-000** Powdered milk, non-fat dry, 50 lb. multiwalled paper bag.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**8915-2010-000** Vendor to furnish cola syrups and dispensers to dispense cola. Cola, Dr. Pepper, orange, Mr. Pibb, gingerale—approximately 5,000 gallons. Diet cola and/or Sprite—approximately 5,000 gallons.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 1, 1999 to June 30, 2000  
**Contact:** Delores Stephens, (717) 975-5200

**D-2** Fresh produce—to be delivered 2 times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**D-3** Bread and rolls—to be delivered 3 times weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**D-5** Meat—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**D-6** Poultry—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**D-7** Frozen foods—to be delivered weekly during contract period.

**Department:** Military Affairs  
**Location:** Southeastern PA Veterans Center, Spring City, Chester County, PA 19475  
**Duration:** April 1, 1999 through June 30, 1999  
**Contact:** Theresa Barthel, Purchasing Agent, (610) 948-2493

**RFP 1999-1** Provide breakfast, lunch and dinner, 7 days a week during academic school year, to approximately 350 residential students, grades 3–12; either through dining room serving (cafeteria style) or delivery of food stuffs to the living quarters, according to menus controlled by SSV. Contractor will be responsible for the following: (1) purchase, receipt, storage, preparation and issuance of all food stuffs; (2) provide a certified dietician, to be approved by SSV; (3) must participate with USDA program; (4) delivery of food stuffs to living quarters according to schedule. Contractor must be able to provide special meals according to vegetarian or religious preference, or due to medical requirements. Flexibility will be required in providing food services for special events or occasions. Contract will be effective July 1, 1999, however, services to begin when students return for the academic year. Contract will have a 4-year option to renew by mutual agreement with any price increases to be negotiated.

**Department:** Military and Veterans Affairs  
**Location:** Scotland School for Veterans' Children, 3583 Scotland Road, Scotland, PA 17254-0900  
**Duration:** July 1, 1999 when students return for academic year, about August with 4-year option to renew  
**Contact:** Ronald J. Sheppard, Business Manager, (717) 264-7187, Ext. 690

**SO-157** Milk: whole milk (bulk) 5 gallon containers, whole milk, 1/2 pint containers, skim milk, 1/2 pint containers. Contract will cover July 1, 1999 through June 30, 2000. Milk will be bid only in the event Correctional Industries cannot provide.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-158** Miscellaneous frozen foods: Contract shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-159** Baking supplies: Contract shall cover the months of July 1999 through June 2000 with issuance of bid proposal on an annual (or more frequent) basis. Delivery of the products specified shall be made as needed and requested by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-160** Bread and related products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposal made on a semiannual (or more frequent) basis. Delivery of the products specified shall be made as needed and requested by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-161** Dairy and related products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a semiannual (or more frequent) basis. Delivery of the products specified shall be made approximately 1 or 2 days per week, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person. Separate solicitations shall be made for commodities classified as controlled and uncontrolled by the Pennsylvania Milk Marketing Board.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-162** Cheese products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-163** Margarine: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a semiannual (or more frequent) basis. Delivery of the products specified shall be made as needed and requested by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-164** Poultry and poultry products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-165** Fresh fruit and vegetables: Contracts shall be for the months of July 1999 through June 2000 with issuance of bid proposals made on a monthly (or more frequent) basis. Delivery of the products specified shall be made one or two times every week or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-166** Fish and seafood: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-167** Meat and meat products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-168** Miscellaneous products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Canned sauces and related items as required. Bid as needed. Items to consist of some of the following: waffles, pizza shells, salad dressings, tacos, taco seasoning, baking powder, baking soda, yeast, various extracts, sauces including pizza sauce. Juices, cereal, noodles, soup bases and bouillon, gelatins, edible oils and fats, condiments and related items if not on Statewide contract. Bid proposal on file with agency prior to solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-169** Flour: Contracts shall cover the months of July 1999 through June 2000, Various—Baker's hard wheat high gluten, all-purpose, whole wheat, cake blend, and the like. 100 lb. bags. To be bid as required—monthly deliveries. Bid proposal on file with agency prior to solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-170** Shell eggs: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time every 2 weeks or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-171** Frozen egg products: Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Delivery of the products specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-172** Dry beans: Various Types—baby limas, blackeyed peas, pinto beans and other related items as required not on State contract. Contracts shall cover the months of July 1999 through June 2000 with issuance of bid proposals made on a quarterly (or more frequent) basis. Quarterly bids/monthly bids—monthly deliveries. Bid proposal on file within agency prior to solicitation.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2000  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**SO-173** Supplies and equipment needed for the dispensing of carbonated and noncarbonated beverages at the State Correctional Institution at Somerset Food Service Department. Contract will be a 3-year period beginning July 1, 1999 through June 30, 2002. Delivery of products will be as needed and requested by the institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

## HVAC—22

**Project No. 645** Provide emergency and routine repair work for plumbing system. The contractor must respond to the call within 2 hours of receiving a call either directly or by a recording device. Replacement parts must be as originally installed or of equal quality and function. The contractor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his firm for a 90 day period. Bid proposal forms used to submit bids are available from the State Armory Board.

**Department:** Military and Veterans Affairs  
**Location:** PAARNG Armory, 125 Goodridge Lane, Washington, Washington County, PA  
**Duration:** October 1, 1999—September 30, 2000  
**Contact:** Emma Schroff, (717) 861-8518

**06067** Work under this contract shall consist of providing an electrical repair crew, materials and all equipment needed to install or service electrical traffic control devices at the contract bid prices. All work shall be made in accordance with PennDOT Publications 203, Form 408 and the contract attachments and special provisions. Details of special provisions and locations to be serviced are available for inspection upon request at the District 060 Traffic Unit by appointment. Appointments are available by calling the contact person.

**Department:** Transportation  
**Location:** PennDOT District 060 Traffic Unit, Bucks, Chester, Delaware and Montgomery Counties, PA  
**Duration:** July 1, 1999 to June 2000 with options to renew  
**Contact:** Charles Brown, T.C.S., (610) 768-3076

**6110-000-000** The contractor shall maintain, adjust, calibrate, repair and/or replace heat control regulating devices, such as motorized sendors and thermostats for all buildings.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022  
**Duration:** 1—3 years  
**Contact:** Ruth Nagy/Don Dimeler, (717) 367-9070

**6350-000-0000** The contractor shall maintain, adjust, repair and/or replace fire detection devices and alarm system with routine maintain service inspections.

**Department:** Corrections  
**Location:** Training Academy, 1451 North Market Street, Elizabethtown, PA 17022  
**Duration:** 1—3 years  
**Contact:** Ruth Nagy/Don Dimeler, (717) 367-9070

**PLMG-1** Valves—gate and ball 3/4" to 1 1/2", fittings, malleable and cast iron, extra heavy and standard; pipe, black steel, plain end, extra heavy and standard, 1/2" to 1 1/2".

**Department:** Corrections  
**Location:** State Correctional Institution, Follies Road, Dallas, Luzerne County, PA 18612  
**Duration:** 90 days  
**Contact:** Robert G. Berkey, Purchasing Agent, (570) 675-1101, Ext. 325

**SO-176** The contractor shall provide all labor, equipment, materials, repair parts and replacement components necessary to repair and maintain two power plant diesel generator units at the State Correctional Institution at Somerset. This service will include semiannual inspections and preventative maintenance. Contractor must be within a distance to allow for emergency repairs within 6 hours after proper notification.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

## Janitorial Services—23

**0140-41** Weekly cleaning of office areas. Floors, windows, walls, blinds, furniture and desks to be cleaned weekly. In addition to weekly cleaning—heavy quarterly cleaning to be performed, to include: floors stripped, buffed; walls to be thoroughly cleaned, as per specifications. This contract will be for a 1-year period and by mutual consent of both parties shall be renewable three times for a 2 year renewal period.

**Department:** Transportation  
**Location:** 215 North Maple Street, Mercer, PA 16137  
**Duration:** Tentative April 1, 1999 to March 31, 2000  
**Contact:** Jim Cooper or Cindy Supel, (724) 662-5350

**Lodging/Meeting—27**

**CLDALS261** Provide hotel accommodations for the Fourteenth Statewide Investigating Grand Jury to be housed in Allegheny County, Courthouse, Pittsburgh. Housing for Grand Jury to be located downtown Pittsburgh for access to Courthouse and is required for 4 to 5 days each month for 18 months.

**Department:** Office of Attorney General  
**Location:** Downtown Pittsburgh, PA  
**Duration:** March 1999—September 2000 with possible 6-month extension  
**Contact:** Jean M. Kreiser, (717) 783-2369

**Medical Services—29**

**5210** Readvertisement—Psychiatric Services as follows: Contractor shall provide one Chief of Psychiatry Services, one psychiatric physician with training and experience dealing with sexual disorders such as paraphilia, sexual dysfunction, sexual offenders, and the like, as well as geriatrics, admissions, extended care services, and one psychiatric physician with training and experience in psychiatric geriatric services/psychiatric admission services or psychiatric extended care services to provide active in-patient psychotherapy psychiatric services and treatment.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 1999 through June 30, 2003  
**Contact:** Linda J. Zoskey, Purchasing Agent, (724) 459-4547

**8334** Audiological services: Vendor to provide in-depth audiological examinations and hearing aids for individuals of Ebensburg Center and Altoona Center. Ebensburg Center is located in Cambria County and Altoona Center is located in Blair County. Work is to be performed at the Centers whenever practical. Services to be provided as needed and scheduled by the coordinator of speech and hearing services for the Centers.

**Department:** Public Welfare  
**Location:** Ebensburg Center and Altoona Center: Ebensburg Center, Route 22 West, Ebensburg, Cambria County, PA 15931; Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA 16601  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

**98106** Dental services—The contractor shall furnish all labor, equipment, materials, supplies and physical facilities necessary to provide dental laboratory services to the State Correctional Institution Chester. More detailed information can be obtained from the Institution.

**Department:** Corrections  
**Location:** State Correctional Institution Chester, 500 East 4th Street, Chester, PA 19013  
**Duration:** July 1, 1999—June 30, 2002  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 490-4370

**81223002** The Department of Public Welfare is seeking to identify qualified bidders who have developed a product for use in conducting utilization review in the inpatient setting. Through the utilization review process, DPW addresses issues such as lengths of stay, outliers that exceeded the trim point for their DRG, medical necessity, inappropriate utilization and overutilization of provided services. This process is currently carried out by means of an automated on-line system and retrospective medical record review. The licensed proprietary product now in use allows DPW to evaluate the medical necessity of acute inpatient and psychiatric care and rehabilitative care. DPW is considering future expansion to other areas, including case management, disease management, residential treatment facilities and home health care. The product will be utilized by registered nurse reviewers. Persons who have a product that will allow the Department to address the issues defined above, should contact Joseph Fesniak at (717) 772-4615 or Loretta Gelbaugh at (717) 772-6020, Office of Medical Assistance.

**Department:** Public Welfare  
**Location:** Bertolino Building and Cherrywood Building, Harrisburg, PA  
**Duration:** January 1, 2000—December 21, 2003 (with two 1-year renewal)  
**Contact:** Joseph Fesniak or Loretta Gelbaugh, (717) 772-4615 or (717) 772-6020

**1198000-04** The contractor shall provide dental laboratory services for inmates at State Correctional Institution-Waynesburg on an as needed basis.

**Department:** Corrections  
**Location:** State Correctional Institution-Waynesburg, R. R. 1, Box 67, Waynesburg, PA 15370  
**Duration:** July 01, 1999 through June 30, 2002  
**Contact:** Judith Cook, Purchasing Agent, (724) 852-5609

**SO-177** The contractor shall furnish all labor, equipment, materials, supplies and physical facilities necessary to provide off-site dental laboratory services to adult males incarcerated at the State Correctional Institution at Somerset. Services shall be provided as needed and requested by the institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**Property Maintenance—33**

**181687** Furnish and install wireless automatic door openers (4 each) at Warren State Hospital. Complete specifications may be obtained by contacting the hospital. Award to be made on an aggregate basis.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, North Warren, Warren County, PA 16365-5099  
**Duration:** March 29, 1999  
**Contact:** JD Sample, (814) 726-4448

**026-0002** Roadside mowing on various routes in Potter County.

**Department:** Transportation  
**Location:** Various Routes, Potter County, PA  
**Duration:** June 01, 1999/May 31, 2000 (plus renewals)  
**Contact:** Gary L. Gunzburger, (814) 274-9181

**090-000230** Roadside mowing: Bedford County (I-99, S. R. 0220, Limited Access). Two guaranteed mowing cycles and two optional cycles. (2-year contract). 274.1 acres per cycle. Item 804-0057 (flail mowers).

**Department:** Transportation  
**Location:** Maintenance District 9-1, Bedford County, I-99, S. R. 0220 (Limited Access)  
**Duration:** Estimated May 1, 1999 to April 30, 2001 (2 years)  
**Contact:** Sean C. Alexander, 9-0 Roadside Specialist, (814) 696-7116

**090-000231** Herbicide spraying: Provide professional herbicide application for the period of July 1, 1999 through March 31, 2001 (21 months). Estimated total hours: 500 (Yearly estimate: Huntingdon County 250). Must provide applicator and licensing form, pesticide application business license and vehicle registration of spray truck with bid. 21 month contract with two optional 2 year renewals.

**Department:** Transportation  
**Location:** Throughout Huntingdon County (as directed)  
**Duration:** July 1, 1999 through March 31, 2001  
**Contact:** Sean C. Alexander, 9-0 Roadside Specialist, (814) 696-7116

**090-000232** Roadside mowing: Somerset County (S. R. 0219, Limited Access). Two guaranteed mowing cycles and two optional mowing cycles. (2-year contract). 253.5 acres per cycle. Item 804-0057 (flail mowers).

**Department:** Transportation  
**Location:** Maintenance District 9-7, Somerset County, S. R. 0219 (Limited Access)  
**Duration:** Estimated May 1, 1999 to April 30, 2001 (2 years)  
**Contact:** Sean C. Alexander, Roadside Specialist, (814) 696-7116

**AC 8332** Snow removal service: Vendor to furnish equipment, labor and antiskid material to remove snow from two parking areas and driveway. After snow removal has been completed, vendor will spread antiskid material. This service is for the Altoona Center and all snow must be disposed of in accordance with the Altoona City ordinance. Snow to be removed between the hours of 6 p.m. and 6 a.m. except in daylight snow storms. Vendor will be notified when service is required. Parking lot sizes: A: Upper lot—31 parking spaces; B: Lower Lot—29 spaces. Advised that contractors inspect area before submitting bid.

**Department:** Public Welfare  
**Location:** Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA 16601  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

**Contract No. FDC-417-470** Porch rehabilitation; renovations to kitchen and bath areas; kitchen and bedroom area additions; new floor coverings, new roofing shingles and sitework. All work is in Ricketts Glen State Park.

**Department:** Conservation and Natural Resources  
**Location:** Fairmount Township, Luzerne County, PA  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055



**Project No. KU99-13** Kutztown University is seeking qualified general contractors for the Student Union Building Roof Replacement. Bid packages are available for a nonrefundable fee of \$30 from Janet Spahr, STV Architects, 205 West Welsh Drive, Douglassville, PA 19508, (610) 385-8219. Bid packages are available February 1, 1999 through prebid. A prebid meeting has been scheduled for February 11, 1999 at 10 a.m. Bids will be received February 23, 1999 by 2 p.m. and will be opened on February 23, 1999 at 2 p.m. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 90 days after notice to proceed  
**Contact:** Barbara Barish, Contract Specialist, (610) 683-4602

**SO-174** Furnish and install roof for new addition to control area of the State Correctional Institution at Somerset. Roof must be Firestone EPDM to coexist with roof installed in the original construction of the institution. Roof will be provided by winning vendor upon completion of the addition. Anticipated completion of addition is April 30, 1999.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** January 5, 1999 to June 30, 1999  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

**TR-0800** Tree removal services, I-83 Northbound in York County. All requests for bid packages must be received by fax at (717) 772-0975 (Attn: Bill Tyson) or telephone (717) 787-7600, 7:30 a.m.—3:30 p.m., Monday through Friday.

**Department:** Transportation  
**Location:** I-83, Northbound, York County, PA  
**Duration:** March 1999 to June 1999  
**Contact:** William Tyson, (717) 787-7600

### Real Estate Services—35

**95** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the PA Board of Probation and Parole with 7,765 useable square feet of new or existing office space, with parking for 21 vehicles, within the city limits of Allentown, city limits of Bethlehem, Salisbury Township, Upper Saucon Township, Whitehall Township or the Borough of Hellertown. The office must be situated within 3 blocks of a public transportation system. Proposals due: March 22, 1999. Solicitation No.: 92770.

**Department:** General Services  
**Location:** Real Estate, 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 1998—99  
**Contact:** John Hocker, (717) 787-4394

**202-701** Independent fee appraisers are to be solicited to prepare real estate appraisals for right-of-way damages in Montgomery County for 202-701. Department policy requires that only fee bids from Commonwealth Prequalified Appraisers be considered.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** FY-98  
**Contact:** Walter Kalusz, (610) 768-3010

### Sanitation—36

**5533** Contractor to provide services to furnish sanitary containers to collect and dispose of solid waste from the State Correctional Institution at Muncy.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Box 180, Muncy, PA 17756  
**Duration:** July 1, 1999—June 30, 2001  
**Contact:** William Voeckler, Purchasing Agent, (570) 546-3171

**8335** Environmental Sanitation (Trash Removal) Service for both the Ebensburg Center and the Altoona Centers. Ebensburg Center is located in Cambria County and Altoona Center in Blair County. Contractor to pick-up all rubbish, garbage, including paper, tin cans, glass containers, rags and all other forms of refuse, excluding ashes. Contractor will provide 30 yard roll-off dumpsters on an as-needed basis. Waste shall be disposed of at a site approved by the Department of Environmental Protection. Contractors are required to visit both sites before submitting bid proposal.

**Department:** Public Welfare  
**Location:** Ebensburg Center and Altoona Center: Ebensburg Center, Route 22 West, Ebensburg, Cambria County, PA; Altoona Center, 1515 Fourth Street, Altoona, Blair County, PA  
**Duration:** July 1, 1999 through June 30, 2002  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0259

### Security Services—37

**6760 0010 000** Argus thermal imaging camera (TIC).

**Department:** Corrections  
**Location:** 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Indeterminate 1998—99  
**Contact:** Linda Malinak, (717) 975-4931

### Miscellaneous—39

**No. 7656** Repair ash silo. Site visit required.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** May 1, 1999—June 30, 1999  
**Contact:** Pamela Bauman, Purchasing Agent, (570) 271-4578

**814182** Provide initial and recurrent training support for the PA Department of Transportation, Bureau of Aviation. The training provided will be for a Piper Navajo aircraft.

**Department:** Transportation/Aviation  
**Location:** Contractor's training site  
**Duration:** April 1, 1999—March 31, 2003  
**Contact:** Scott Cross, (717) 705-1203

**1198000-03** The contractor shall provide maintenance services on the dietary equipment at State Correctional Institution-Waynesburg.

**Department:** Corrections  
**Location:** State Correctional Institution-Waynesburg, R. R. 1, Box 67, Waynesburg, Greene County, PA 15370  
**Duration:** July 01, 1999 through June 30, 2002  
**Contact:** Judith Cook, Purchasing Agent, (724) 852-5609

**E3175** Furnish and install steel laboratory casework with 3/4" thick trespa athlon countertops as manufactured by Fisher Hamilton, Inc. or approved equal.

**Department:** Conservation and Natural Resources  
**Location:** Forest Pest Management, 208 Airport Drive, Harrisburg International Airport, Middletown, PA 17057  
**Duration:** FY 98—99  
**Contact:** Ruth DeWalsche, (717) 705-4411

**FL-250750** Gift bags, flat silver, metalized various sizes and amounts.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA  
**Duration:** FY 98  
**Contact:** Suzanne M. Dietrich, (717) 787-6323

**SP-38-6300-8-003** Construct a 1,500 s. f. elevated sand mound, including septic tank, dosing tank, pump and all controls.

**Department:** Conservation and Natural Resources  
**Location:** State Parks Region No. 3, Blue Knob State Park, 124 Park Road, Imler, PA 16655-9207  
**Duration:** Completion Time—45 days after notice to proceed  
**Contact:** James L. Ross, (814) 733-9123

**SO-178** The contractor shall provide all labor, equipment, materials, repair parts and replacement components necessary to repair and maintain dietary equipment at the State Correctional Institution at Somerset to include Baker's Aid and Cleveland brands. Contractor must be within a distance to allow for emergency repairs within 1 working day after initial contact by the institution.

**Department:** Corrections

**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road,  
Somerset, PA 15510-0001

**Duration:** July 1, 1999 through June 30, 2000

**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100, Ext. 311

[Pa.B. Doc. No. 99-146. Filed for public inspection January 22, 1999, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract #	Awarded On	To	In the Amount Of
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Hollinger's, Inc.	16,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	L. B. Smith, Inc.	8,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Finch Turf	4,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Gravely Inter- national	4,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Deweze Manu- facturing, Inc.	2,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Melroe Co.	4,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	Niemeyer Corporation- West	16,000.00
2420-01 RIP No. 1 and SUP No. 1	01/11/99	R & W Equip- ment Co.	4,000.00
3610-01	01/11/99	Ikon Office Solutions	150,000.00
3610-01	01/11/99	Danka Office Imaging Company	500,000.00
3610-01	01/11/99	Konica Busi- ness Tech- nologies, Inc.	100,000.00
3610-01	01/11/99	Lanier World- wide	600,000.00
3610-01	01/11/99	OCE-USA Business Systems, Inc.	950,000.00
3610-01	01/11/99	Ricoh Corp.	100,000.00
3610-01	01/11/99	G. E. Richards, Inc.	950,000.00
3610-01	01/11/99	Sharp Elec- tronics Corp.	150,000.00
3610-01	01/11/99	Engle Busi- ness Equip- ment, Inc.	100,000.00
6810-09	01/07/99	Manley-Regan Chemicals Div.	15,190.00

Requisition or Contract #	Awarded On	To	In the Amount Of
1223118-01	01/11/99	ATD-American Co.	41,055.00
1225138-01	01/11/99	Wolffington Body Co., Inc.	45,194.00
1241218-01	01/11/99	General Cu- bicle Co., Inc.	8,968.00
1241218-02	01/11/99	Mamaux Sup- ply Com- pany, Inc.	10,467.60
1265118-01	01/11/99	Associated Supply Co., Inc.	14,686.32
1267228-01	01/11/99	Whiteside's of Cambridge, Inc.	44,063.00
1272138-01	01/11/99	Northern Video Sys- tems, Inc.	18,249.00
1275118-01	01/11/99	Allied Fence Manufactur- ing Co.	43,122.12
1276138-01	01/11/99	Griffin Motor Co.	21,766.00
1277118-01	01/11/99	Olympic Steel	14,356.00
1278218-01	01/11/99	Cumberland Truck Equipment Co.	26,322.00
1287118-01	01/11/99	Wacor Elec- tronics Sys- tems	41,851.85
1300118-01	01/11/99	Trew Com- pany, Inc.	4,200.00
1319218-01	01/11/99	Rohrer Bus Sales	35,987.00
1326168-01	01/11/99	Clearview Printing Co., Inc.	2,200.00
1333208-01	01/11/99	A & J Manu- facturing Co.	17,256.90
1350208-01	01/11/99	Inframetrics, Inc.	126,990.00
1373138-01	01/11/99	Tri State Res- taurant Equipment, Inc.	10,488.00
1393188-01	01/11/99	American Business Printing, Inc.	6,886.00

## STATE CONTRACTS INFORMATION

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
7314170-01	01/11/99	Progressive Forms & Label Sys- tems, Inc.	32,450.00
8084870-01	01/11/99	Aspen Market- ing	21,375.00

<b>Requisition or Contract #</b>	<b>Awarded On</b>	<b>To</b>	<b>In the Amount Of</b>
8249720-01	01/11/99	Airgas Mid Atlantic  GARY E. CROWELL, <i>Secretary</i>	8,740.00

[Pa.B. Doc. No. 99-147. Filed for public inspection January 22, 1999, 9:00 a.m.]