

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
State Treasurer

### Commodities

**SU-903.1** Re-Roofing McLean Hall. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. General Work includes tear off of existing roof, removal and reinstallation of existing rooftop equipment, wood extensions to existing curbs, removal/replacement of wood nailers and blocking, repair of metal deck, new roof insulation, membrane and flashings, metal conterflashings, gravel stops and walkway pads and related joint scalant work. Prospective bidders may obtain project plans by faxing request to (717) 477-4004, Deborah K. Martin at Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257. Prebid Meeting with Site visit immediately to follow will be held on Wednesday, November 3, 1999 at 10 a.m. in the Reed Operations Center. Bids Due: November 23, 1999 at 4 p.m., Old Main Room 300. Public Bid Opening: November 24, 1999 at 2 p.m., Old Main Room 203A. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township  
**Duration:** 90 days from date of Notice to Proceed  
**Contact:** Deborah K. Martin, (717) 532-1121

**1222389** Shale to be rocklike material formed by natural consolidation of mud, clay, silt and fine sand in various sizes, to be delivered to various sites. For copy of bid package fax request to (717) 787-0725.

**Department:** Conservation and Natural Resources  
**Location:** Fayetteville, PA  
**Duration:** FY 99-00  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

**1115139** Build battery storage shed and two flam storage buildings with various storage capacity. For copy of bid package fax request to (717) 787-0725.

**Department:** Military Affairs  
**Location:** Annville, PA  
**Duration:** FY 99-00  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

**1136169** HAAS Model VF-PE Vertical Machining Center according to bid specifications. For copy of bid package fax request to (717) 787-0725.

**Department:** State System of Higher Education  
**Location:** Lancaster, PA  
**Duration:** FY 99-00  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

**1209169** Automotive chassis dynamometer, in ground mount minimum load: 750 horsepower at drive wheels. For copy of bid package fax request to (717) 787-0725.

**Department:** State System of Higher Education  
**Location:** Lancaster, PA  
**Duration:** FY 99-00  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

**1197049** Furnish, set-up, make operational, and verify functionality of upgrade for Hewlett-Packard GC/MS model 5970 for Y2K compliance, or equal. For copy of bid package fax request to (717) 787-0725.

**Department:** Agriculture  
**Location:** West Chester, PA  
**Duration:** FY 99-00  
**Contact:** General Services, (717) 787-2199 or (717) 787-4705

## SERVICES

### Agricultural Services—02

**0/3** Provide fish food used in a Statewide fish culture program during the period January 1—March 31, 2000. Fish feed products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission.

**Department:** Fish and Boat Commission  
**Location:** Statewide to various fish culture stations as requested.  
**Duration:** January 1—March 31, 2000  
**Contact:** James E. Harvey, (814) 359-5141

### Audio/Visual—04

**PSU-6004-G** The Pennsylvania State University is requesting an Audio Visual/Teleconferencing System. Bid Opening Date is November 12, 1999. Fax requests for bid packages to Steve Blazer, (814) 865-3028.

**Department:** State System of Higher Education  
**Location:** 371 Willard, University Park  
**Duration:** Indeterminate 1999-2000  
**Contact:** Steve Blazer, (814) 865-1402

**Construction—09**

**015DGS570-23PHASE6** Project Title: Refurbish Catwalks and Railings. Brief Description: Refurbish catwalks and railings. Estimate: \$100,000 to \$500,000. General Construction. Plans Deposit: \$25 per set. Payable to: Commonwealth of PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, December 1, 1999 at 11 a.m.

**Department:** General Services  
**Location:** State Correctional Institution, Pittsburgh, Allegheny County, PA  
**Duration:** 150 Calendar Days from Date of Initial Job Conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**M-MR-99-021** Glass clad polycarbonate 9/16", 12 3/4" x 43 3/4". Tempered glass on inside and outside with layers of 1/4" polycarbonate.

**Department:** Corrections  
**Location:** State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** On or about December 1, 1999  
**Contact:** Faith Gilger, Purchasing Agent I, (570) 644-7890

**015DGS948-51** Project Title: Exterior Building Improvements. Brief Description: Work consists of exterior building improvements including repair cracks in brick masonry, waterproofing of exterior walls below grade, site drainage, replace entrance lobby doors, new card key system and to provide ADA accessibility with concrete ramps and replacement of lighting fixtures in the exterior patio. Estimated Range: \$100,000 to \$500,000. General and Electrical Construction. Plans Deposit: \$100 per set. Payable to: Cohen Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed. Mail requests to: Cohen Associates, Inc., 927-929 North Second Street, Harrisburg, PA 17102, (717) 233-3236. Bid Date: Wednesday, December 8, 1999 at 2 p.m.

**Department:** General Services  
**Location:** Agriculture Building, Susquehanna Township, Dauphin County, PA  
**Duration:** 90 Calendar Days from Date of Initial Job Conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**015DGS1999-IGES** Application: Statewide Energy Service Company. Brief Description: The purpose of this Application for Qualification (AFQ) is to select a pool of qualified Energy Service Companies (ESCOs) who can provide a full range of energy services and energy-related improvements, to agencies of the Commonwealth of PA and the State System of Higher Education and its universities (hereinafter collectively referred to as Commonwealth agencies). These projects are to be financed through guaranteed energy savings contracts in compliance with the provisions of Act 57 of 1998, 62 Pa.C.S. §§ 3751-3757 (Act 57) at no initial capital cost to the Commonwealth agencies. AFQ Price: \$25 per set. (Includes PA Sales Tax) per AFQ. Checks must be made payable to the Commonwealth of PA. This price is nonrefundable. Mail requests to: Department of General Services, Bureau of Professional Selections and Administrative Services, Room 107, Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Receiving Date for AFQ: Thursday, December 16, 1999 at 2 p.m. All questions pertaining to this AFQ must be received by fax by 5 p.m., November 30, 1999. Inquiries received after this time and date will not be considered. Address questions to Thomas Rados, fax (717) 772-2036.

**Department:** General Services  
**Location:** Pennsylvania  
**Duration:** Indeterminate 1999-2000  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**IN-802.5** Elevator Renovations Stewart Hall. Work consists of removing existing elevator controllers, elevator power unit, signal fixtures, wiring, and the like, to furnish and install new power unit, elevator controllers, inspection station, signal fixtures, elevator cab and doors, and the like. Notice to contractors may be requested for IUP, phone: (724) 357-2289, fax: (724) 357-6480, Internet: <http://www.iup.edu/engcons>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six months  
**Contact:** Ronald E. Wolf, (724) 357-4851

**015DGS948-50** Project Title: Masonry and Roof Repair. Brief Description: Reconstruct and repoint existing masonry, reseat coping stones, miscellaneous painting, reproducing cast iron details, efflorescence treatment and removal and storage of an existing historic lunette. Estimated Range: \$100,000 to \$500,000. General Construction. Plans Deposit: \$25 per set. Payable to: Commonwealth of PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 or provide your express mail account number to the office listed. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, November 17, 1999 at 2 p.m.

**Department:** General Services  
**Location:** Public Works Complex, Harrisburg, Dauphin County, PA  
**Duration:** 150 Calendar Days from Date of Initial Job Conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**015DGS184-6** Project Title: Blacklick Creek Flood Protection. Brief Description: Work consists of channel excavation, construction of earth levees, installation of riprap, concrete flood wall, concrete rectangular channel and precast concrete box culvert. Estimated Range: \$2,000,000 to \$5,000,000. General Construction. Plans Deposit: \$50 per set. Payable to: Department of Environmental Protection. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed. Mail requests to: Department of Environmental Protection, Construction Contracts Section, P. O. Box 8452, Harrisburg, PA 17105-8452, (717) 783-7994. Bid Date: Wednesday, December 1, 1999 at 11 a.m. A Prebid Conference has been scheduled for Monday, November 15, 1999 at 10 a.m. at the Borough of Nanty Glo in the Fire Hall, Cambria County, PA. Contact: Paul Ebright, (717) 783-7929. All contractors who have secured contract documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Borough of Nanty Glo, Cambria County, PA  
**Duration:** 400 Calendar Days from Date of Initial Job Conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**Engineering Services—14**

**08430AG2436** To perform various engineering and/or environmental services on various projects located in Engineering District 12-0, that is, Fayette, Greene, Washington and Westmoreland Counties.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Sixty Months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08340AG2437** To retain an engineering firm for a multiphase, specific project agreement, to perform preliminary engineering, environmental studies, final design and services during construction for a new four lane controlled access highway from the Sans Souci Highway (S. R. 2002) in Hanover Township, connecting with Prospect Street and Middle Road (S. R. 2008) in the City of Nanticoke, Luzerne County.

**Department:** Transportation  
**Location:** Engineering District 4-0  
**Duration:** Thirty days after Construction Completion  
**Contact:** Consultant Agreement Division, (717) 783-9309

**RFP-922** —Cumberland Union Building Renovation Professional Services for Design and Construction, SSHE, Shippensburg University, Shippensburg Township, Cumberland County, PA. The Cumberland Union Building constructed in 1970 is a 38,400 gsf, three-story facility with 45,600 gsf addition constructed in 1992. The facility requires modernization and correction of safety, health and regulatory deficiencies. Proposing firms shall demonstrate expertise in renovation of aging higher education facilities. Track record should indicate integrated design practices including energy efficiency, future maintenance requirements, and evaluation of alternatives on a life-cycle cost basis. To be responsive, firms must be located less than 150 miles from Shippensburg University. All applications submitted are subject to review by a System Selection Board at Shippensburg University. The System Boards disclaim any liability whatsoever as to their review of the applications submitted and in formulating their recommendations for selection. SSHE encourages responses from small firms, minority firms, and firms which have not previously performed work for the System and will consider joint ventures which will enable these firms to participate in System professional service contracts. To be considered, firms must submit proposals in accordance with RFP, enclosing Commonwealth forms 150-ASP current within 1 year of the response date. To request RFP, fax request to Debbie Martin at (717) 477-4004. Deadline for submission is December 6, 1999 at 4 p.m.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, PA  
**Duration:** Multiple Years  
**Contact:** Deborah Martin, (717) 477-1121

**08430AG2438** To perform preliminary engineering, environmental documentation, final design and services during construction for S. R. 0095, Section BSR in Philadelphia County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Thirty days after Construction Completion  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2440** Open-End Contract for various engineering and/or environmental services on various projects in Engineering District 11-0.

**Department:** Transportation  
**Location:** Engineering District 11-0  
**Duration:** Sixty Months  
**Contact:** Consultant Agreement Division, (717) 783-9309

**08430AG2439** To perform environmental services, preliminary engineering, final design and provide services during construction for S. R. 0113, Section 08B in Chester County and for S. R. 0202, Section 83S in Montgomery County.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Thirty days after Construction Completion  
**Contact:** Consultant Agreement Division, (717) 783-9309

## Extermination Services—16

**00973405** Contractor to provide pest control services on a twice monthly basis or more frequently if required by hospital.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 2000—June 30, 2004  
**Contact:** Linda J. Zoskey, (724) 459-4547

## Financial and Insurance Consulting—17

**KURFP-0013** Kutztown University is seeking qualified vendors to provide a tuition payment plan program for students for the University. The University offers a payment plan to its students through Academic Management Services and approximately 900 students are currently enrolled in the plan. The program would assist parents and students in budgeting and making scheduled payments for tuition and room and board fees, which are billed by the University. Firms interested in receiving a copy of the RFP package must submit the request in writing and direct it to: Jewell Miller, Purchasing Agent, Kutztown University, Kutztown, PA 19530, (610) 683-4139, fax (610) 683-4642, email: jmiller@kutztown.edu. Packages are available November 8th through November 15th, 1999. Questions requiring clarification prior to proposal submission need to be submitted by November 17, 1999. Proposals are due by 12 noon on November 23, 1999.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 1 year after NTP option to renew for four additional 1-year terms  
**Contact:** Jewell Miller, (610) 683-4139

## Food—19

**7707** Perishable Foods: Meats, poultry, seafood/fish, miscellaneous, juice, prepared salads, prepared produce, fresh fruits/vegetables, bread/rolls, ice cream, dairy products, frozen fruits/vegetables, fresh eggs, cheese, fresh pies/cakes, and fresh pastry.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** January 1, 2000—March 31, 2000  
**Contact:** Pamela Bauman, (570) 271-4578

# **026** The bid is for meat and meat products (frozen). A copy of the bid packet is available by contacting the Purchasing Department by phone, (610) 740-3428 or fax, (610) 740-3424.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** January 2000—March 2000  
**Contact:** Lois Kerbacher, Purchasing Agent, (610) 740-3428

# **024** The bid is for poultry and poultry products (frozen). A copy of the bid packet is available by contacting the Purchasing Department by phone, (610) 740-3428 or fax, (610) 740-3424.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** January 2000—March 2000  
**Contact:** Lois Kerbacher, Purchasing Agent, (610) 740-3428

**Bid Inquiry # 1036** Foodstuffs, including but not limited to meat, fish, poultry, (including turkey products), frozen vegetables, fresh eggs, cheeses, margarine, (excluding all milk), waffles, pizza, ice cream, and protein alternative products. Bids will be done on a monthly basis for deliveries beginning January 1, 2000 through December 31, 2000. Bid package available from Purchasing Office at the institution.

**Department:** Corrections  
**Location:** State Correctional Institution—Frackville, 1111 Altamont Boulevard, Frackville, PA 17931  
**Duration:** January 1, 2000 to December 31, 2000  
**Contact:** Mary Lou Neverosky, Purchasing Agent, (570) 874-4516, Ext. 112

**Bid Inquiry # 1035** Fresh Fruit and Vegetables. Bids will be done on a monthly basis for deliveries beginning January 1, 2000 through December 31, 2000. Bid package available from Purchasing Office at the institution.

**Department:** Corrections  
**Location:** State Correctional Institution—Frackville, 1111 Altamont Boulevard, Frackville, PA 17931  
**Duration:** January 1, 2000 to December 31, 2000  
**Contact:** Mary Lou Neverosky, Purchasing Agent, (570) 874-4516, Ext. 112

# **025** The bid is for miscellaneous foods (frozen miscellaneous baked goods, miscellaneous entrees, egg products, and non-meat items). A copy of the bid packet is available by contacting the Purchasing Department by phone, (610) 740-3428 or fax, (610) 740-3424.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** January 2000—March 2000  
**Contact:** Lois Kerbacher, Purchasing Agent, (610) 740-3428

## HVAC—22

**00973403** Contractor to service, maintain, repair, adjust and calibrate automatic temperature control systems when required by the hospital.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 2000—June 30, 2004  
**Contact:** Linda J. Zoskey, (724) 459-4547

**3500-01386** Vendor to provide all parts, labor and equipment needed to replace existing STAFFA controls with Honeywell (or approved equal) controls for CU # 2 infirmary area located at the State Correctional Inst. Graterford.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Rt. 29, Graterford, PA 19426  
**Duration:** 6 months  
**Contact:** Kelly Richardson, (610) 489-4151

**3500-01437** Vendor to provide all parts, labor and equipment to refurbish high mast lighting, 4—8 lights and 3—6 lights located at the State Correctional Inst. Graterford.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Rt. 29, Graterford, PA 19426  
**Duration:** 6 months  
**Contact:** Kelly Richardson, (610) 489-4151

**FM0033** Provide and install temporary rated automatic transfer switch at the IBM Building Complex at 5267 East Simpson Ferry Road, Mechanicsburg, PA, on or before December 10, 1999. Remove between January 31, 2000 and February 9, 2000. Contractor is responsible for providing and installing all mechanical connections and materials needed to ensure continuous supply of electrical power from standby generator set to receive facility. All requests for bid package can be obtained by faxing request to James Kirkpatrick at (412) 429-5039 or by calling (412) 429-2854.

**Department:** Transportation  
**Location:** 5267 East Simpson Ferry Road, Mechanicsburg, PA  
**Duration:** December 10, 1999 to January 31, 2000  
**Contact:** James Kirkpatrick, (412) 429-2854

### Janitorial Services—23

**00973404** Contractor to furnish manpower, materials, equipment, and the like, to perform wall washing service in the Dietary Department of hospital.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 2000—June 2004  
**Contact:** Linda J. Zoskey, (724) 459-4547

### Lodging/Meeting Facilities—27

**SU 99-12** Shippensburg University is seeking vendors interested in submitting bids for conference facilities in Center City Pittsburgh, PA for dates of November 4—8, 2000. Interested vendors must have facilities to accommodate a minimum of 260 individuals for lodging, 650 individuals for meals and meeting space. Must have audio/visual equipment available on premises for rental. Interested parties should fax their request to the attention of Pam King at (717) 477-4004, by November 19, 1999, to be added to the bidder's list. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Center City Pittsburgh, PA  
**Duration:** November 4—8, 2000  
**Contact:** Pamela King, (717) 477-1121

**PDA435** Provide meeting space and meals for 200—250 attendees on October 2, 3 and 4, 2000 for the Pa. Aquaculture Conference 2000. Space for a trade show for 30—50 booths is also needed. The location must be within a 15-minute bus ride from the Pa. State Capitol Building.

**Department:** Agriculture  
**Location:** Within a 15-minute bus ride of the Pa. State Capitol Building  
**Duration:** October 2, 3 and 4, 2000  
**Contact:** Mike Mesaris, (717) 787-5674

### Medical Services—29

**16990390004** Part-time registered nurse for services in College dispensary.

**Department:** Aging  
**Location:** Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602  
**Duration:** November 1, 1999 to January 31, 2000  
**Contact:** Betty Tompos, (717) 299-7749

**00973401** Contractor shall provide ambulance service to transport patients, with or without hospital personnel, on a routine basis and emergency basis from Torrance State Hospital to Latrobe Area Hospital, and on infrequent cases, Westmoreland Regional Hospital, Greensburg, PA or to other health care agencies.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 2000—June 30, 2004  
**Contact:** Linda J. Zoskey, (724) 459-4547

**00973400** Psychiatrist—professional medical work in the specialized care and treatment of the physically ill and/or mentally disabled. Psychiatric duties include interviewing patients, reviewing patient records, writing physician's orders, writing progress notes, consulting with other physicians and treatment team staff, holding treatment team meetings, preparing reports and forms in accordance with current regulations and JCAHO standards.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 2000—June 30, 2004  
**Contact:** Linda J. Zoskey, (724) 459-4547

**00973406** Contractor to provide qualified, professional personnel and any equipment (testing equipment, materials, necessary supplies, and the like) to perform hearing and speech services.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 2000—June 30, 2004  
**Contact:** Linda J. Zoskey, (724) 459-4547

### Property Maintenance—33

**SP388102901** Planting of trees on the Buchanan State Forest, Forest District # 2 as follows: 25,000\*\* Virginia Pine seedlings on approximately 36 acres located off Township Road T-331 in Mann Township, Bedford County; 5,000\*\* Japanese Larch seedlings on approximately 9 acres and 13,000\*\* loblolly seedlings on 20 acres located off Shaffer Road in Mann Township, Bedford County.

\*\*Quantities are estimates and may increase or decrease based on Department needs.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Forest District # 2, Bedford County  
**Duration:** Six months  
**Contact:** Andrew Glodek, Forester, (717) 485-3148

**Bid # 8003** Furnish all labor, materials and equipment for removal of snow, salting and cinderling from driveway and parking areas at the Mansfield Station, 1745 Valley Road, Mansfield, PA 16933-0230. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Mansfield Station, 1745 Valley Road, Mansfield, PA 16933-0230  
**Duration:** November 1, 1999 to June 30, 2001  
**Contact:** Donna Enders, (717) 783-5484

**SP3864009009** Installation of suspension ceiling and painting walls, doors and trim in the computer training room and as an alternate in addition to the above mentioned, paint three rooms of the engineering section and kitchen room of the Regional Park Office # 4, 2808 Three Mile Run Road, Perkaskie, Bucks County, PA 18944-2065.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of State Parks Regional Park Office # 4, 2808 Three Mile Run Road, Perkaskie, PA 18944-2065  
**Duration:** June 30, 2000  
**Contact:** Regional Park Office, (215) 453-5016

**03RS15** Mechanized tree and brush removal in Columbia and Union Counties along I-80. Contractor to provide all equipment, labor, material and traffic control necessary to complete contract according to bid specification. Job is to be bid on per hourly basis. Payment will be made lump sum. All requests for bid packages must be received by fax at (570) 368-4343 Attention: Lyndon Mink.

**Department:** Transportation  
**Location:** Columbia and Union Counties  
**Duration:** 5 Months  
**Contact:** Lyndon Mink, (570) 368-4224

**050-319** The Department of Transportation is soliciting bids for lawn maintenance services at the Roadside Rest, Site 41, I-80, Monroe County; Roadside Rest Information Center, Site F, I-80, Monroe County. All requests for bid packages can be obtained by faxing request to: Timothy Kaercher at fax (610) 798-4193 or by calling (610) 798-4189. All requests for bids shall be in by the close of business (4 p.m.) on January 5, 2000.

**Department:** Transportation  
**Location:** Roadside Rest, Site 41, I-80 Monroe County; Roadside Rest Information Center, Site F, I-80, Monroe County.  
**Duration:** One year from effective date with renewals.  
**Contact:** Timothy R. Kaercher, (610) 798-4189

### Sanitation—36

**SP386216901** Sealed bids will be received at Department of Conservation & Natural Resources, Park Region # 2, P. O. Box 387, 195 Park Road, Prospect, PA 16052 and then publicly opened and read. A bid opening date has not yet been set. For solid waste collection and disposal at Yellow Creek State Park. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager, Yellow Creek State Park.

**Department:** Conservation and Natural Resources  
**Location:** Yellow Creek State Park, 170 Route 259 Hwy., Penn Run, PA 15765-5941  
**Duration:** January 1, 2000 to December 31, 2002  
**Contact:** Yellow Creek State Park, (724) 357-7913

**00973402** Contractor shall provide refuse/trash removal services to the hospital on a daily basis.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 2000—June 30, 2004  
**Contact:** Linda J. Zoskey, (724) 459-4547

**90780019** Contractor agrees to furnish White Haven Center with removing and disposing of sludge.

**Department:** Public Welfare  
**Location:** White Haven Center, White Haven, PA 18661  
**Duration:** July 1, 2000—June 30, 2005  
**Contact:** Sandra A. Repak, Purchasing Agent, (570) 443-4232

**1010-024** Department is in need of 4 dumpsters to be located at said stockpiles for roadway trash. The size of these dumpsters would be 2-30 cy, 1-15 cy and 1-10 cy. The following location and size of dumpsters are 30 cy dumpster at Worthington Stockpile on SR 422, 1 mile east of Worthington on SR 422, 30 cy dumpsters at Farm Stockpile on SR 422, 4 miles east of Kittanning on SR 422, 15 cy dumpster at Crooked Creek Stockpile on SR 2019 Seg. 0040 offset 0000 Crooked Creek Dam, 10 cy dumpster at Snyderville stockpile on SR 1037 Seg. 0110 Offset 2634 Snyderville, Wayne Township Vendor will be responsible for setting dumpster and emptying dumpster on as needed basis. Contract will have original contract and three renewals attached to it.

**Department:** Transportation  
**Location:** Armstrong County SR 422, SR 2019 and SR 1037  
**Duration:** January 1, 2000 to December 31, 2000  
**Contact:** Susan Carson, (724) 543-1811

**Project 681** Pumping, transporting and disposal of 3,000 gallon sewage holding tank.

**Department:** Military Affairs  
**Location:** PA Air National Guard, 552 Airport Road, Johnstown, PA  
**Duration:** December 6, 1999—September 30, 2002  
**Contact:** Emma Schreff, (717) 861-8518

**FISH-99-100038** Supply all the necessary labor, equipment (including mobilization, demobilization), and all materials necessary to remove, store, transfer and spread or inject fish culture waste sludge on adjacent agricultural fields at Tylersville Fish Culture Station, Logan Township, Clinton County, PA. Estimated quantity of sludge (8% solids) to be removed will be approximately 100,000 gal. from a lagoon 120' x 240'. Sludge removal must follow Department of Environmental Protection guidelines. Bidder will be required to provide a list of equipment to be used subject to the approval of the PFBC. All work to be completed within 5 working days, Monday—Friday. The bidder will be required to protect integrity of 60 mil Hypalon liner of lagoon.

**Department:** Fish and Boat Commission  
**Location:** Tylersville Fish Culture Station, R. R. 2, Box 173, Loganton, PA 17747-9734  
**Duration:** December 1, 1999 to June 30, 2000  
**Contact:** Kathi Tibbott, (814) 359-5131

### Vehicle, Heavy Equipment—38

**SBC # 991094** Invitation for bid for rental of various types of construction equipment with operator on an as-needed basis. Bid opens December 1, 1999, 2 p.m. Fax your requests for the bid form to (570) 422-3232 Attention: Ann Zaffuto—also for special accommodations. All responsible firms including MBE/WBE firms are invited to participate.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301  
**Duration:** 1 Year  
**Contact:** Ann Zaffuto, (570) 422-3595

**PDA436** Lease one diesel truck tractor with twin dual drive wheels, 350 hp or better, 10 speed with overdrive, nonsleeper and white in color.

**Department:** Agriculture  
**Location:** Harrisburg, PA  
**Duration:** One, two or three years with options to renew for a total of five years.  
**Contact:** Mike Mesaris, (717) 787-5674

### Miscellaneous—39

**RFP OVR 99-1** To provide a Prevention of Blindness Program in each of six Bureau of Blindness and Visual Services (BBVS) districts in 24 counties where there are currently no organized local prevention services. The Prevention of Blindness Program shall include the following services: Pre-school Vision Screening; Adult Vision Screening; Eye Safety Programs in schools, industries, businesses, community organizations and senior centers; Public Education in all areas served; Follow-up and Referral; and Data Collection.

**Department:** Labor and Industry  
**Location:** Twenty-four counties located throughout the areas served by BBVS Altoona, Erie, Harrisburg, Philadelphia, Pittsburgh and Wilkes-Barre District Offices.  
**Duration:** Three Years  
**Contact:** Warren E. Thoma, (717) 787-4263

**050-318** The Department of Transportation is soliciting bids for the operation of waste water and drinking water systems in Monroe County, Site 41, Crescent Lake; Site F, Delaware Water Cap. All requests for bid packages can be obtained by faxing request to: Timothy R. Kaercher at (610) 798-4193 or by calling (610) 798-4189. All requests shall be in by the close of business (4 p.m.) on January 5, 2000.

**Department:** Transportation  
**Location:** 1713 Lehigh Street, Allentown, PA 18103  
**Duration:** One year from effective date with renewals.  
**Contact:** Timothy R. Kaercher, (610) 798-4189

**MU-800MPL** Mansfield University seeks full professional architectural/engineering design services for Maple A & B Dormitory. The structure contains approximately 123,000 gross square feet in two wings joined by a central connector building. Wing "A" contains approximately 45,300 in seven stories including laundry, recreation, storage and mechanical; spaces in the basement and ground floor which contain approximately 3,900 square feet housing lobby service equally divided between 'A' and 'B' wings. The professional shall provide program construction costs and time estimates, design/specifications services, bid services, and construction administrative services.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, PA 16933  
**Duration:** 120 days for Notice to Proceed  
**Contact:** Peg Chapel, (570) 662-4148

**0600-400** Providing an Expressway Safety Service Patrol (tow trucks) to cover I-95, I-676, and I-76 in Philadelphia County. The Service Patrols will continuously patrol the Interstates during the AM rush and the PM rush providing emergency services to customers with disabled vehicles and assisting the Philadelphia Highway Patrol in mitigating the effects of incidents during the peak congestion periods.

**Department:** Transportation  
**Location:** 200 Radnor-Chester Road, St. Davids, PA 19087-5178  
**Duration:** January 5, 2000 to June 30, 2003  
**Contact:** Karl Ziemer, (610) 989-9326

**9027** Miscellaneous Frozen Foods.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** January through March, 2000  
**Contact:** Arletta K. Ney, Purchasing Agent, (570) 372-5070

**388119901** Contractor to prepare, procure and install wire woven deer fence to be installed on State forest lands. Two areas, one for 10,978 linear feet and one for 2,836 linear feet. Both areas are in Greene Township, Pike County, PA.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, HC1 Box 95A, Swiftwater, PA 18370  
**Duration:** June 30, 2000  
**Contact:** Timothy A. Balch, (570) 895-4000

**IFB 99-002** Consultants to provide various training sessions, covering specific sources required by the Department of the Auditor General. All requests must be in writing and faxed to Andrea Quigley at (717) 787-2158.

**Department:** Auditor General  
**Location:** Statewide  
**Duration:** January 1, 2000—June 30, 2001  
**Contact:** Andrea Quigley, (717) 787-4993

**9028** Frozen Juices.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** January through March 2000  
**Contact:** Arletta K. Ney, Purchasing Agent, (570) 372-5070

**00973407** Contractor to provide all necessary labor, tools, equipment, and parts to repair Buffalo Fan Assemblies on Boilers No. 1 and No. 6.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** July 1, 2000—June 30, 2004  
**Contact:** Linda J. Zoskey, (724) 459-4547

**9026** Frozen Fruits and Vegetables.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** January through March, 2000  
**Contact:** Arletta K. Ney, Purchasing Agent, (570) 372-5070

**682** Vendor to provide all labor and materials for complete installation of a mobile trailer at the beginning of the lease and removal of the trailer at the end of the lease. A concrete pad must be provided to support and anchor trailer. Connection to a 100 amp sub distribution panel to an exterior transformer located within 75 feet of the site.

**Department:** Military Affairs  
**Location:** 258th Air Traffic Control Squadron, Johnstown, Cambria County Airport, Johnstown, PA  
**Duration:** 30 months  
**Contact:** Emma Schroff, (717) 861-8518

[Pa.B. Doc. No. 99-1908. Filed for public inspection November 5, 1999, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*



**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
7314300-02	10/26/99	Hondru Chrysler Plymouth Inc. t/a	44,420.00
8250460-01	10/26/99	Ralph A. Mattiola Co.	34,865.00
8250500-01	10/26/99	Tenco USA	76,413.00
8505010-01	10/26/99	Howells Glass Co. Inc.	21,120.00
3610-01 RIP # 4/Sup # 1	10/25/99	Lanier Worldwide Inc.	50,000.00
3610-01 RIP # 4/SUP # 1	10/25/99	Quality Copy Product Inc.	50,000.00

<b>Requisition or Contract #</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1109239-01	10/26/99	Starr Uniform Center	232,176.00
1144169-01	10/26/99	Turner Hydraulics Inc.	24,500.00
1166079-01	10/26/99	Moore North America	31,500.00
7314300-01	10/26/99	Hondru Ford Inc. t/a Phillips Ford Sales	66,600.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 99-1909. Filed for public inspection November 5, 1999, 9:00 a.m.]