

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

### GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
State Treasurer

#### NOTICE

#### NEW ACT 57 THRESHOLDS

EFFECTIVE January 1, 2000

Act 57 of 1998 provides for annual adjustments to certain thresholds to reflect the annual percentage change in the Composite Construction Cost Index of the United States Department of Commerce occurring in the 1-year period ending December 31 of each year. The Composite Construction Cost Index for the year ending December 31, 1998 was 121.7. The Composite Construction Cost Index for the year ending December 31, 1999 was 126.9. The difference between the indices for calendar years 1998 and 1999 is 5.2. Therefore, the percentage change in the Composite Construction Cost Index was +4.273%. Using this adjustment percentage the new dollar thresholds are:

|  | <b>Original<br/>Threshold<br/>Amount</b> | <b>1999<br/>Threshold<br/>Amounts</b> | <b>2000<br/>Threshold<br/>Amounts</b> |
|--|--|---------------------------------------|---------------------------------------|
| The maximum amount which DGS can authorize for procurement on a no-bid basis for construction projects | \$10,000.00                              | \$10,235.50                           | \$10,672.85                           |
| Requirement for contract performance security for construction contracts                               | \$25,000.00                              | \$25,588.75                           | \$26,682.10                           |
| Requirement for performance bonds and payment bonds for construction contracts                         | \$100,000.00                             | \$102,355.00                          | \$106,728.35                          |
| Dollar threshold for approval of statewide requirements contracts by the State Treasurer               | \$1,000,000.00                           | \$1,023,550.00                        | \$1,067,283.45                        |
| Ceiling for establishment of the design professional fee by DGS selections committee                   | \$20,000,000.00                          | \$20,471,000.00                       | \$21,345,668.65                       |

**Commodities**

**1333389** Latest Model John Deere 550H crawlers/dozers. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1418229** Bituminous surface course per bid specifications. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Fish and Boat Commission  
**Location:** Liverpool, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**8250720** Tarp System. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1420119** Folger Adams sliding door parts and electric locks with keys. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1407159** Trash Liners, for the "Keep America Beautiful" Program. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1411189** Double window envelopes. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Revenue  
**Location:** Harrisburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1200359** Source Testing Vehicle. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1405389** Weeping Hose. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Conservation and Natural Resources  
**Location:** Halifax, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**E00002—Tools** Tools—Air, Electrical, Plumbing and Carpentry. For a copy of the solicitation FAX your request to State Armory Board, (717) 861-2932.

**Department:** Military Affairs  
**Location:** Fort Indiantown Gap, Annville, PA 17003  
**Duration:** June 30, 2000  
**Contact:** Eugene Ollar, (717) 861-2921

**1338169** Automotive chassis dynamometer. For a copy of the bid package fax request to (717) 787-0725.

**Department:** State System of Higher Education  
**Location:** Lancaster, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**SERVICES****Advertising—01**

**ADV No. 68** Indiana University of Pennsylvania is seeking qualified vendors to respond to a Request for Proposal for initiating and maintaining a revenue-sharing project for IUP's TV Station, WIUP-TV. Vendors for copies of the Proposal package should be made in writing referencing ADV No. 68 and directed to the attention of Barbara Cerovich, Contracts Administrator, IUP, 650 South 13th Street, Robertshaw Building, Indiana, PA 15705; Fax Number (724) 357-2670; email address "cerovich@grove.iup.edu". Requests for the proposal package will be accepted until March 15, 2000. The University encourages responses from small and disadvantaged, minority and woman-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** Five years  
**Contact:** Barbara Cerovich, (724) 357-2301

**RFP No. 5-00** Contract for outreach services for the Statewide Adoption Network (SWAN) Program to include a media campaign and network communications. The media campaign will target appropriate adoptive families for children with special needs through the use of television, radio, printed materials and coordination with the Pennsylvania State Foster Parent Association. The network communications will include publishing Network News, an Adoption Conference, family packets, brochures, special events promotions, One Church, One Child of Pennsylvania, Inc., Adoption Help Manual and SWAN Helpline. Copies of the RFP can be requested by facsimile at (717) 787-3560.

**Department:** Public Welfare  
**Location:** Statewide  
**Duration:** July 1, 2000—June 30, 2005  
**Contact:** Kathy A. King-McCarthy, (717) 705-3878

**Agricultural Services—02**

**2000-BRINE SHRIMP** Premium Grade Artemia Cysts (Brine Shrimp Eggs), minimum hatch rate 85%.

**Department:** Fish and Boat Commission  
**Location:** Central Warehouse, Robinson Lane, Pleasant Gap, PA 16823  
**Duration:** To be purchased approximately March 15, 2000  
**Contact:** Kathi Tibbott, (814) 359-5130

**Audio/Video—04**

**5820-0100-000** The contractor shall provide all labor, equipment, materials, and supplies necessary to maintain closed circuit television (CCTV) systems, VCRs, Camcorders and collateral audio visual equipment as needed and requested by the State Correctional Institution at Greensburg.

**Department:** Corrections  
**Location:** R. D. 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** Jack A. Loughry, (724) 837-4397, Ext. 254

**WC 733** West Chester University is issuing Request for Proposal WC 733—Long Distance Service including Billing and Collection for Resident Students. The successful contractor will provide long distance telephone service to resident students by the University's Centrex service, and shall directly, or through a subcontractor, bill individually, collect and manage said service. A preproposal meeting will be held at 10 a.m. on March 10, 2000 in Room 209 of Sykes Union Building (E. Rosedale Avenue). The Proposals are due by 3 p.m. on March 28, 2000. The service will begin on July 15, 2000. The University expects that the contract will be awarded for a 3 year period with two 1-year options for renewal. The contract will not exceed a total of 5 years. Please send requests for the RFP to (610) 436-2720 or e-mail jmarthinsen@wcupa.edu.

**Department:** State System of Higher Education  
**Location:** West Chester University, West Chester, PA 19383  
**Duration:** Three years with two one-year options for renewal  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 439-2705

**RFP 99-15-2580-014** To provide telecommunications billing audit services for voice services under the jurisdiction of the Department of General Services. These auditing services will be provided with express intent of finding billing errors and recovering the appropriate refunds for the Commonwealth.

**Department:** General Services  
**Location:** Statewide—2221 Forster Street, G-13, Harrisburg, PA 17103  
**Duration:** Two years with three optional one year renewals  
**Contact:** John B. Malcolm, Jr., (717) 783-1965

**Construction & Construction Maintenance—09**

**FDC-317-664** Excavate and Replace Existing Toe Drain along dam at Little Buffalo State Park. Work includes Excavation, Backfill, 80 L.F. of 12 inch PVC Pipe, 80 tons of Sand, 22 tons of No. 57 and No. 8 Stone and Landscaping. Bid documents will be available on or after March 8, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Juniata and Centre Townships  
**Duration:** 45 days  
**Contact:** Construction Management Section, (717) 787-5055

**IN-759** Renovation of John Sutton Hall—Phase I. Replacement of windows, plumbing and heating systems, addition of central air conditioning and exhaust and ventilation systems, electrical system upgrades. Also included will be selected interior modifications and renovations as well as exterior work including new storm drains, and the like.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

**015DGS552-28PHASE2** Project Title: Installation of Integrated and Updated Fire Alarm System for Entire Facility. Brief Description: Provide complete fire alarm systems (interconnecting to existing system) for the following buildings: No. 1 through 6, No. 9, 14, 16, 17 and 21. Also provide infrastructure of conduits, ductbanks and connect to central monitoring locations. Estimated Range: \$100,000 to \$500,000. Electrical Construction. Plans Deposit: \$150 per set payable to: LLI Technologies Design Group. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed. Mail requests to: LLI Technologies Design Group, 806 Penn Avenue, Pittsburgh, PA 15222, (412) 338-0700. Bid Date: Wednesday, March 29, 2000 at 11 a.m. A Prebid Conference has been scheduled for Friday, March 17, 2000 at 10 a.m. at the Polk Center at DGS Office, Building No. 9, Polk, PA. Contact: Tom Monaghan, (412) 338-0700. All Contractors who have secured Contract Documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Polk Center, Polk, Venango County, PA  
**Duration:** 154 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**015DGS655-9PHASE2** Project Title: Mechanical System Upgrades. Brief Description: Replacement of existing ice-making refrigeration system and installation of packaged roof top dehumidification unit. Estimated Range: \$100,000 to \$500,000. HVAC Construction. Plans Deposit: \$70 per set payable to: Elwood S. Tower Corporation. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed. Mail requests to: Elwood S. Tower Corporation, 8150 Perry Highway—Suite 319, Pittsburgh, PA 15237-5288, (412) 369-7777. Bid Date: Wednesday, March 22, 2000 at 11 a.m. A Prebid Conference has been scheduled for Friday, March 10, 2000 at 10 a.m. in the Robert Braybender Conference Room, Lower Level of the Tullio Arena, 809 French Street, Erie, PA. Contact: Jim Kosinski, (412) 369-7777. All Contractors who have secured Contract Documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Louis J. Tullio Convention Center, Erie, Erie County, PA  
**Duration:** 120 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**98-77A and 98-77B** Renovations to Grant Science Center and Simon B. Elliott Hall. These renovations include upgrading finishes, renovating toilet rooms to comply with The Americans with Disabilities Act and Department of Labor and Industry Universal Accessibility Standards, a new water service to each building, upgrading portions of the HVAC and plumbing systems, and replacing lighting and rewiring mechanical equipment as required. Work shall include, but is not necessarily limited to, the furnishing of all labor, superintendence, materials, tools and equipment and performing all work necessary to complete all General, HVAC, Plumbing and Electrical Construction at the satisfaction of, and subject to approval of the professional and the State System of Higher Education. This is a prevailing wage project. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the system. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education. Plans and Specifications are available from Burkavage Design Associates, Inc., 200 Abington Executive Park, Clark Summit, PA 18411, (570) 586-0719 for a nonrefundable fee of \$150. A prebid conference has been scheduled for March 23, 2000 at 10 a.m. in Brooks Maintenance Building, Mansfield University.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, PA 16933  
**Duration:** 147 days from notice to proceed  
**Contact:** Purchasing Department, (570) 662-4148

**FBP-07-0007R** Removal of existing structures; excavating, backfilling and compacting; boulders; E & S measures; select material surfacing; water supply line; traffic signing; landscaping; plain and reinforced concrete structures (6 c.m.); structural steel; and glulam timber bridge superstructure and timber railing. Project is in Poe Paddy State Park, Centre County. Note: Bid documents may be requested on or after March 6, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Haines Township  
**Duration:** Complete all work by October 31, 2000  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-012-381** Construct approximately 23 miles of recreational trail on an existing railroad grade between Blackwell and Waterville. Work includes excavating, grading, placing aggregate, bituminous paving, drainage work, wood railing and guide rail, landscaping, signs, rehabilitate an existing comfort station, and construct four new comfort stations. Located in Lycoming County. Note: Bid documents will be available on or after March 6, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Brown, McHenry and Cummings Townships  
**Duration:** 460 days  
**Contact:** Construction Management Section, (717) 787-5055

**015DGS506-21** Project Title: Renovate Building # 12. Brief Description: Project consists of adding a new air conditioning system, replacing the heating system, upgrading the electrical system, adding gypsum board bulkheads and replacing some window sashes. Work includes general, HVAC and electrical construction. Estimated Range: \$500,000 to \$1,000,000. General, HVAC and Electrical Construction. Plans Deposit: \$250 per set payable to: Erdman, Anthony, Associates Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$15 per set or provide your express mail account number to the office listed. Mail requests to: Erdman, Anthony, Associates Inc., 3 Crossgate Drive, Suite 100, Mechanicsburg, PA 17055-2459, (717) 766-1741. Bid Date: Wednesday, March 22, 2000 at 2 p.m. A Prebid Conference has been scheduled for Friday, March 10, 2000 at 10 a.m. at Harrisburg State Hospital, Building No. 11, Room 125 and 126, Harrisburg, PA. Contact: Terry Keiter, (717) 772-7371. All Contractors who have secured Contract Documents are invited and urged to attend this Prebid Conference.

**Department:** General Services  
**Location:** Harrisburg State Hospital, Harrisburg, Dauphin County, PA  
**Duration:** 185 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**015DGS948-12RPHASE5PTLREBID** Project Title: Perimeter Security Project/West Side of Main Capitol. Brief Description: Security System to West Plaza entrance/exit including one or two guard stations, vehicle bollards/barriers, gate arms with card access, link entire system to IMCS, retaining walls and replace roadways to the plaza. Estimated Range: \$2,000,000 to \$5,000,000. General and Electrical Construction. Plans Deposit: \$150 per set payable to: Vitetta, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed. Mail requests to: Vitetta, Inc., Philadelphia Naval Business Center, 4747 S. Broad Street, Philadelphia, PA 19112, (215) 218-4747. Bid Date: Wednesday, March 8, 2000 at 2 p.m.

**Department:** General Services  
**Location:** Main Capitol Building, Harrisburg, Dauphin County, PA  
**Duration:** Work must be completed on or before August 27, 2000. Actual planting must be completed on or before September 30, 2000  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**62-0049** West Chester University is soliciting sealed bids for the renovation of Traditions Dining Room—Project 62-0049. There will be three separate prime contracts—General, Electrical and Food Service. The project consists of: renovations to a take-out area, serving area and seating area. Also, limited modification to the building, new interior and exterior doors, interior partitions, millwork, fire protection lighting, electrical installations and food service equipment. The work is to begin on or about May 8, 2000 and completed by August 14, 2000. Plans and specifications are available from Marianna Thomas Architects, 3961 Baltimore Ave., Philadelphia, PA 19104. Phone: (215) 386-0200 or fax: (215) 386-7052 for a nonrefundable fee of \$50 if picked-up or \$65 for UPS.

**Department:** State System of Higher Education  
**Location:** West Chester University, Traditions Dining Room, West Chester, PA 19383  
**Duration:** Start on or about May 8, 2000—finish August 14, 2000  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

**015DGS948-41MCI** Project Title: Commissioning. Brief Description: The package consists of, but is not limited to the following work: Testing and Balancing of HVAC work and Writing and Implementation of a Commissioning Plan that includes: Startup procedures, verification of functional performance and management of vendor and contractor training of Department Personnel. Estimated Range: \$100,000—\$500,000. HVAC Construction. Plans Deposit: \$250 for one set. Checks payable to: CRSS Constructors. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 Calendar Days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check in the amount of \$15 made payable to Reliance Reprographics, Inc. must be submitted to cover the cost of delivery. Additional sets may be purchased from Reliance Reprographics, Inc., Governor's Plaza South, Building # 3, Suite 325, 2001 N. Front Street, Harrisburg, PA 17102, Attn: Adam Kenes, (717) 232-5700. Bid Date: Tuesday, March 28, 2000 at 2 p.m. A Prebid Conference has been scheduled for Thursday, March 9, 2000 at 2 p.m. Meeting to be held in the Corporate Board Room, Arsenal Building, 18th and Herr Streets, Harrisburg, PA. Contact: Justin Koenes, (717) 233-7507. All bidders who have secured Contract Documents are invited and urged to attend this Prebid Conference. All questions must be submitted in writing to CRSS Constructors, Inc. in Association with the Quandt Group, Inc., P. O. Box 60827, Harrisburg, PA 17106-0827. Attn: Justin Koenes, (717) 233-7507, Fax (717) 233-7528 by Friday, March 17, 2000.

**Department:** General Services  
**Location:** Keystone Building Project, Capitol Complex, Harrisburg, Dauphin County, PA  
**Duration:** 206 Calendar days from preconstruction conference date  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**2000-NW Paving** Paving of driveway and parking areas with Bituminous Surface Course—ID-2A complete in place, approximately 2,000 sq. yds. Requires removal and disposal of approximately 50 sq. yds. of existing asphalt. PennDOT permit not required, however contractor must follow traffic control requirements.

**Department:** Fish and Boat Commission  
**Location:** Fish & Boat Commission, Northwest Law Enforcement Office, 11528 State Highway 98, Meadville, PA 16355  
**Duration:** Work to be performed between April 1 and June 30, 2000  
**Contact:** Kathi Tibbott, (814) 359-5131

**MU 99-19** Installation of approximately 1,850 top 2,000 computer, telephone, cable TV lines, and electrical outlets in the following eight residence hall buildings: Cedarcrest A & B, Maple A & B, Hemlock & Pinecrest. Project also includes the installation of new electrical panels on each floor of each building mentioned. Interested bidders may request the bid package from the Purchasing Department, Mansfield University, Mansfield, PA 16933, (570) 662-4148, for a nonrefundable fee of \$20. Please note that bonding and Prevailing Wage is required for this project. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the system. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education. A prebid conference has been scheduled for April 13, 2000 at 10 a.m. Bids are due May 3, by 2 p.m.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, PA 16933  
**Duration:** 67 days from Notice to Proceed  
**Contact:** Purchasing Department, (570) 662-4148 Engineering Services—14

## Engineers—14

**08430AG2508** Two Open-End Contracts to provide various engineering and environmental services in Engineering District 2-0, that is, Cameron, Centre, Clearfield, Clinton, Elk, Juniata, McKean, Mifflin and Potter Counties. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Sixty Months  
**Contact:** N/A

**08430AG2509** To provide construction inspection and documentation services on S. R. 2004, Section B05, Freedom-Crider Safety Project and S. R. 2004, Section 006, Freedom-Crider Bridge Rehabilitation, both in Beaver County. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 11-0  
**Duration:** Thirty days after construction completion  
**Contact:** N/A

**08430AG2510** To provide supplemental construction inspection staff of approximately 20 inspectors, under the Department's Inspector-in-Charge, for construction inspection and documentation services for S. R. 6015, Section D52 (earthwork and drainage) and Section 52P (structures and paving), in Tioga County. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Thirty days after construction completion  
**Contact:** N/A

**08430AG2511** Open-End Contract to perform plans checking, P.S.&E. Package Preparation and review of construction project documentation on various projects in Engineering District 3-0, that is, Bradford, Tioga, Lycoming, Sullivan, Columbia, Montour, Northumberland, Snyder and Union Counties. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 3-0  
**Duration:** Sixty Months  
**Contact:** N/A

**08430AG25112** A multi-phase, specific project agreement to conduct environmental studies, perform preliminary engineering, final design and services during construction (shop drawing review and consultation during construction) for the replacement of the Emerald Lake Bridge on S. R. 4002, Section 01B in the Township of Tobyhanna, Monroe County, Engineering District 5-0. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 5-0  
**Duration:** Thirty days after construction completion  
**Contact:** N/A

**08430AG2513** Open-End Contract for various engineering and environmental services in Engineering District 10-0, that is, Armstrong, Butler, Clarion, Indiana and Jefferson Counties. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** Sixty Months  
**Contact:** N/A

**Environmental Maintenance Services—15**

**AMD 11(2568)101.1** Acid Mine Drainage Abatement, Bellwood (Lloydville Run) involves approximately 4,830 c.y. embankment construction, 2,470 s.y. SAP basin geotextile, 1,010 tons spent mushroom substrate, and seeding 20 acres. This project issues March 3, 2000; payment in the amount of \$10 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Reade Township, Cambria County  
**Duration:** 280 days  
**Contact:** Construction Contracts Section, (717) 783-7994

**Food—19**

**00-001** CC #: 8915-2010-000. Contractor shall provide concentrated drink base and dispensing system. Approximate projection of consumption should approach 7,900 gallons of drink base per each 12 month period. Please contact the Agency listed for quote specifications.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** John Pitonyak, (724) 662-1837, Ext. 194

**00-01 MILK** Contractor to provide milk and dairy products to the Department of Public Welfare for a 12-month period beginning July 1, 2000. Copies of the bid proposal can be obtained by contacting the Procurement office.

**Department:** Public Welfare  
**Location:** Each Department of Public Welfare facility/center (Statewide)  
**Duration:** July 1, 2000 through June 30, 2001  
**Contact:** Lori Vessella, (717) 783-9281

**7733** Perishable Foods: Meats, poultry, seafood/fish, miscellaneous, juice, pre-prepared salads, pre-prepared produce, fresh fruits, vegetables, bread/rolls, ice cream, dairy products, frozen fruits/vegetables, fresh eggs, cheese, fresh pies/cakes, and fresh pastry.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** April 1, 2000—June 30, 2000  
**Contact:** Pamela Bauman, (570) 271-4578

**Hazardous Material Services—21**

**359005** The Department of Transportation is soliciting bids to provide for Emergency Road Response for the Department. This service shall be limited to PennDOT's right-of-way within Engineering District 8-0 to include Adams, Cumberland, Franklin, York, Dauphin, Lancaster, Lebanon, and Perry Counties. Work is limited to initial incident response, removal of obstructions and materials from the right-of-way, containerization, transportation characterization, storage and disposal of wastes generated within PennDOT's right-of-way. No excavation shall be performed. To obtain a copy of this bid package please FAX the following information to Diane Cole at (717) 772-8282: Contract # 359005, Company Name, Company Contact Name, Address, Telephone Number, and Fax Number. Please reference Contract # 359005 on the Fax.

**Department:** Transportation  
**Location:** Within counties that make up District 8-0. Adams, Cumberland, Franklin, York, Dauphin, Lancaster, Lebanon, and Perry Counties  
**Duration:** One year with renewal options  
**Contact:** James Doheny, (717) 787-4463

**HVAC—22**

**SP 3590009282** Provide maintenance and on-call service for the heating, air conditioning and boiler systems at the Department of Environmental Protection, Hawk Run District Office, Hawk Run, PA.

**Department:** Environmental Protection  
**Location:** Hawk Run, PA  
**Duration:** Through June 30, 2001, with option to renew  
**Contact:** Sherry Morrow, (717) 772-1216

**007** Lighting renovation, repairs, re-lamp of the drill hall.

**Department:** Military Affairs  
**Location:** PA Army National Guard Pittsburgh, Crane and OMS Shop 22, 826 Crane Avenue, Pittsburgh, PA 15216-3012  
**Duration:** DOA—September 30, 2000  
**Contact:** Aimme/Brenda, (717) 861-8519/2118

**120006** Maintenance of Electrical System for Overhead Lighting and Signs in Washington County. Bid based on hourly wage and equipment rates for on-call service to maintain electrical systems for overhead lighting and illumination of overhead signs in accordance with specifications in the bid proposal. The bid price includes total per hour rate for one foreman, one journey-electrician, one journey lineman, one common laborer, one hydraulic bucket truck, and one line truck with hydraulic boom and digging equipment.

**Department:** Transportation  
**Location:** Various sites/routes in Washington County. Includes overhead lighting on Interstate 0070 and 0079.  
**Duration:** One year contract with option for three 1-year renewals. Tentative contract period is July 1, 2000, to June 30, 2001  
**Contact:** Terri M. Schubenski, (724) 223-4480/4481

**1775** Bathroom Partitions: Furnish Panels, Doors, and Pilasters. Nuts, bolts and anchors needed to put together and install the partitions in four rooms in Building 16 of the Harrisburg State Hospital. Exact specifications of items needed may be obtained from the facility.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, Harrisburg, PA 17105  
**Duration:** Indeterminate 1999—2000  
**Contact:** Jack W. Heinze, (717) 772-7435

**004** Furnace installation. \*Please fax requests for specifications to (717) 861-2932, Attn: Aimme Heffner.

**Department:** Military Affairs  
**Location:** PA National Guard Armory, Organizational Maintenance Shop # 29A 1085, Route 522 North, Lewistown, PA 17044  
**Duration:** Date of Award to September 30, 2000  
**Contact:** Aimme or Brenda, (717) 861-8519/2118

**1034** Boiler and Heating Repair/Replacement. \*Please fax requests for specifications to (717) 861-2932, Attn: Aimmee Heffner.

**Department:** Military Affairs  
**Location:** PA National Guard Armory, 358 West Main Street, Ligonier, PA 15658-1132  
**Duration:** Date of Award—September 30, 2000  
**Contact:** Aimmee or Brenda, (717) 861-8519/2118

### Lodging/Meeting Facilities—27

**370098** The Department of Transportation is soliciting bids from contractors to provide hotel facilities, meals, equipment rental and staff services to coordinate its PennDOT Leadership Academy for Managers (PLAM) and PennDOT Leadership Academy for Supervisors (PLAS). Approximately 30 PennDOT employees attend each session of this training. PLAM is held 3 times for 5 consecutive days: September 11-15, 2000, October 16-20, 2000, November 13-17, 2000. PLAS is held one time for 3 consecutive days September 3 to 5, 2000. Added sessions are negotiable. Facility must be located within a 30 mile radius of downtown Harrisburg, and easy access to the Interstates. Interested parties may request a bid package by faxing a request to Pam Meloy at (717) 787-3466. Please reference SBC 370098 in the fax.

**Department:** Transportation  
**Location:** PA Department of Transportation, ATTN: Pam Meloy, Center for Performance Excellence, 9th Floor Forum Place, 555 Walnut Street, Harrisburg, PA 17101  
**Duration:** 5 year  
**Contact:** Pam Meloy, (717) 787-5090

**BOOT-99-036** Provide meeting rooms, food service and lodging for up to 30 people on September 7, 2000 and up to 67 people on September 8 and 9, 2000. The facility must be within 15 miles of the Fort Indiantown Gap, Annville, PA. Facility must have a full service restaurant, a working fire alert system and must be in compliance with the American Disabilities Act. To receive a bid package, please contact the Fiscal Management at (717) 651-2189.

**Department:** PA Emergency Management Agency  
**Location:** Annville, PA area  
**Duration:** September 8, 2000 through September 10, 2000  
**Contact:** Christopher Nolan, (717) 651-2189

**110034** Provide a meeting room for approximately 225 people, from 8:30 a.m. until 4:30 p.m. on 3 consecutive days. The meeting can be held either February 13 to 15, 2001, or March 6 to 8, 2001, or March 13 to 15, 2001. We will also require eight additional rooms for 30 persons each, during each session, as well as the main room accommodating 225 persons. Morning and afternoon refreshments as well as lunch for the 225 persons are to be provided. Room accommodations will be required for approximately 160 overnight guests. Award of contract will be made on a lump sum basis, excluding the costs of individual overnight rooms.

**Department:** Transportation  
**Location:** City of Pittsburgh. Within 4 miles of the downtown area  
**Duration:** Three days over a 3 month period  
**Contact:** Joe Savage, Bill Arnold, (412) 429-5059/5061

### Medical Services—29

**0400-bc** To provide equipment and personnel for cleaning of bridges on limited access and non-interstate highways utilizing crane, street sweeper and bucket truck when required. Contractor must be able to work during nighttime hours when specified and in accordance with Pub. 203 requirements. Bid opening is Wednesday, March 29, 2000 at 1 p.m.

**Department:** Transportation  
**Location:** Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties  
**Duration:** June 17, 2000 to March 31, 2001 followed by three 1-year renewals  
**Contact:** Gerald Pronko, (570) 963-4039

### Property Maintenance—33

**FM-0053** Construction of 45 ft. x 36 ft. bulk material storage building. To obtain a copy of this bid package please Fax the following information to Roberta Cooper at (717) 783-7971: Contract FM-0053, Company Name, Company Contact Name, Address, Telephone Number and Fax Number. Please reference FM-0053 on the Fax.

**Department:** Transportation  
**Location:** Maintenance District 9-3, PennDOT Stockpile # 11, Wilmore Stockpile # 11, Route 160, Wilmore, Cambria County, PA  
**Duration:** 90 Calendar Days  
**Contact:** Roberta Cooper, (717) 787-4006

**SP 3598540105** Interior and exterior painting of the Toby Creek AMD Treatment Plant, Fox Township, Elk County.

**Department:** Environmental Protection  
**Location:** Toby Creek AMD Treatment Plant, 333 Coal Hollow Road, Kersey, PA 15846  
**Duration:** Contract Completion Date: September 30, 2000  
**Contact:** Phyllis Cocco, (814) 472-1800

**FM-0264** Construction of 45 ft. x 36 ft. bulk storage building. To obtain a copy of this bid package please fax the following information to Vikki Mahoney at (717) 783-7971: Contract FM-0264, Company Name, Company Contact Name, Address, Telephone Number, and Fax Number. Please reference FM-0264 on the Fax.

**Department:** Transportation  
**Location:** Maintenance District 9-3, PennDOT Stockpile # 1, William Penn Highway West, P. O. Box 119, Ebensburg, Cambria County, PA  
**Duration:** 90 Calendar Days  
**Contact:** Vikki Mahoney, (717) 787-7001

**FM-0050** Construction of 45 ft. x 36 ft. bulk material storage building. To obtain a copy of this bid package please Fax the following information, to Roberta Cooper at (717) 783-7971: Contract FM-0050, Company Name, Company Contact Name, Address, Telephone Number, and Fax Number. Please reference FM-0050 on the Fax.

**Department:** Transportation  
**Location:** Maintenance District 9-5, PennDOT Stockpile # 1, U. S. Route 22 West, P. O. Box 386, Huntingdon, Huntingdon County, PA  
**Duration:** 90 Calendar Days  
**Contact:** Roberta Cooper, (717) 787-4006

**FM-0253** Construction of 45 ft. x 36 ft. bulk material storage building. To obtain a copy of this bid package please Fax the following information, to Vikki Mahoney, (717) 783-7971: Contract FM-0253, Company Name, Company Contact Person, Address, Telephone Number and Fax Number. Please reference FM-0253 on the Fax.

**Department:** Transportation  
**Location:** Maintenance District 4-6, PennDOT Stockpile # 1, Route 6, 6 miles east of Honesdale, Honesdale, Wayne County, PA  
**Duration:** 90 Calendar Days  
**Contact:** Vikki Mahoney, (717) 787-7001

**04136-001-99-AS-1** Remove existing asphalt shingle roof and install new asphalt shingle roof at Storage Building 9-78, Fort Indiantown Gap, Lebanon County, Pennsylvania. A prebid meeting will be held on March 8, 2000, at 10 a.m. at building 9-78, Fort Indiantown Gap, for all firms interested in submitting bids for the project. For directions contact the Project Manager at (717) 783-9930. All interested bidders should submit a \$25 (nonrefundable) check and a request for a bid package in writing to: PA Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401. All proposals are due on Friday, March 24, 2000 at 11:45 a.m. Bid opening will be held in Room 526, 5th Floor of the State Museum Building, corner of 3rd and North Streets, Harrisburg, PA 17120.

**Department:** Historical and Museum Commission  
**Location:** Storage Building 9-78, Fort Indiantown Gap, Lebanon County, PA  
**Duration:** May 1, 2000 to June 30, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**8129** Furnish all labor, materials and equipment to cut, trim and maintain grass area at the Ephrata Station, four cuttings per month, or as required by the Station Commander. Fertilization twice a year. Trim shrubs twice a year. Weeding once a month. Detailed Work Schedule and Bid must be obtained from Facility Management Division at (717) 783-5484.

**Department:** State Police  
**Location:** Ephrata Station, P. O. Box 547, Ephrata, PA 17522-0547  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** Donna Enders, (717) 783-5484

**008** Replacement of 2 sets of double steel exterior doors and 1 single steel exterior door.

**Department:** Military Affairs  
**Location:** PA Army National Guard West View, 100 Valley High Drive, Pittsburgh, PA 15229-1037  
**Duration:** DOA—September 30, 2000  
**Contact:** Aimme/Brenda, (717) 861-8519/2118

**00676-000-99-As-2** Repairs to Restrooms at Bowmans Hill Wildflower Preserve. Make alterations to existing restrooms at the Bowmans Hill Wildflower Preserve, Washington Crossing, Bucks County, PA. A prebid meeting will be held on March 10, 2000, at 1 p.m. at Bowmans Hill Wildflower Preserve, Washington Crossing, PA, for all firms interested in submitting bids for the project. For directions contact the site at (215) 493-4076. All interested bidders should submit a \$25 (nonrefundable) check and a request for a bid package in writing to: PA Historical & Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401. All proposals are due on Friday, March 24, 2000 at 11:45 a.m. Bid opening will be held in Room 526, 5th Floor of the State Museum Building, corner of 3rd and North Streets, Harrisburg, PA 17120.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, Wildflower Preserve, P. O. Box 103, Washington Crossing, PA  
**Duration:** May 1, 2000 to June 30, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**00872014** Tree service to include tree and stump removal, pruning and chipping of brush and limbs.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated to begin July 1, 2000 to June 30, 2003  
**Contact:** Pamela Bauman, (570) 271-4578

## Real Estate Services—35

**373883** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Health with 2,057 useable sq. ft. of office/clinic space in Adams County, PA with minimum parking for eight vehicles, within the Borough of Gettysburg. In areas where street or public parking is not available, an additional 10 parking spaces are required. The Department of Health will occupy the space. Proposals Due: April 24, 2000. Solicitation No.: 92969.

**Department:** Health  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** N/A  
**Contact:** John Hocker, (717) 787-4396

**373883** Lease Office Space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Department of Health with 1,720 useable sq. ft. of office/clinic space in Blair County, PA, with minimum parking for eight vehicles, within the Altoona City limits. In areas where street or public parking is not available, an additional 10 parking spaces are required. The Department of Health will occupy the space. Proposals Due: April 17, 2000. Solicitation No.: 92968.

**Department:** Health  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** N/A  
**Contact:** John Hocker, (717) 787-4396

## Vehicle, Heavy Equipment—38

**2010990053** The Pennsylvania State Police is issuing an invitation to bid for the refurbishing of 50 high mileage patrol vehicles which include 1994 and 1995 Chevrolet Caprice and 1995 through 1998 Ford Crown Victoria police package equipped vehicles. The refurbishing includes the replacement of the engine, transmission and numerous other parts. Detailed specifications must be obtained from the Procurement & Supply Division at (717) 783-5485.

**Department:** State Police  
**Location:** Transportation Division, 20th and Herr Streets, Harrisburg, PA  
**Duration:** One Year  
**Contact:** Diane Bolden, Procurement & Supply Division, (717) 783-5485

## Miscellaneous—39

**5401-99-5** Twenty 1 1/2" Nibco valves and actuators/or equal, installed at the Toby Creek AMD Treatment Plant, Fox Township, Elk County.

**Department:** Environmental Protection  
**Location:** Toby Creek AMD Treatment Plant, 333 Coal Hollow Road, Kersey, PA 15846  
**Duration:** Contract Completion Date: September 30, 2000  
**Contact:** Phyllis Cocco, (814) 472-1800

**FD 4943** Provide all labor, materials and equipment necessary to clean two oil-water separators located at the State Fire Academy, 1150 Riverside Drive, Lewistown, PA 17044. Work to include; but not limited to the removal, transportation and disposal of all waste water, suspended and settled solids and petroleum products. The contractor will be responsible for full compliance with all applicable PA Department of Environmental Protection, U. S. Environmental Protection Agency, and Occupational Safety and Health Administration regulations. Residue needs to be disposed at an approved waste disposal site. To receive a bid package, please contact the Fiscal Management at (717) 651-2189.

**Department:** PA Emergency Management Agency  
**Location:** Pennsylvania Emergency Management Agency, State Fire Academy, 1150 Riverside Drive, Lewistown, PA 17044  
**Duration:** Up to June 30, 2000  
**Contact:** Christopher Nolan, (717) 651-2189

**1193500021** Vendor to provide all equipment, parts and labor to fabricate and install new stairway in Kitchen # 1 area.

**Department:** Corrections  
**Location:** State Corrections Inst. Graterford, Box 246, Route 29, Graterford, PA 19426  
**Duration:** 5 months—completion prior to June 30, 2000  
**Contact:** Kelly Richardson, (610) 489-4151

**00-001** Design and manufacture up to nine imbedded fiberglass interpretive signs measuring 24" x 36". Panels to be four color with historic photographs, illustrations or maps (up to 2 per panel). Each panel to have a lead header and narrative text. Contractor to provide mounting hardware and instructions. Please contact site for complete bid package.

**Department:** Historical and Museum Commission  
**Location:** Bushy Run Battlefield, Route 993, Jeannette, PA 15644; mailing address: P. O. Box 468, Harrison City, PA 15636-0468  
**Duration:** 6 months  
**Contact:** John F. Giblein, (412) 281-9285, Ext. 12

**48667** Embroidered patches, 29,000. Three different patches and four different bar patches. All materials must be certified washable by the International Fabricare Institute. Thread shall be rayon yarn, continuous filament regenerated cellulose type not to exceed: 150/2 denier for large elements in the design and 100/2 for the smaller elements and all lettering. Emblems shall not contain less than 2,300 stitches not including the stitching on the overlapped merrow edge.

**Department:** Conservation and Natural Resources  
**Location:** 8th Floor, RCSOB, 400 Market Street, Harrisburg, PA 17101-2301  
**Duration:** March 2000 to June 2000  
**Contact:** Deborah Kauffman, (717) 783-1896

**HUN 343** ST-28 Compartment Tray, Deep 6, includes a silverware tray, 1" deep. Part # 484127, 24 trays per case. Color: Chocolate/Brown. Temperature approved to 250 degree material, polycarbonate. (Use as a Satellite tray).

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654-1112, Attn: Phyllis Sheffield  
**Duration:** February 16, 2000 to June 30, 2000  
**Contact:** Phyllis Sheffield, (814) 643-2400, Ext. 303

**PGC-2631** To provide for removal and lawful disposal of Whitetail deer, or major parts thereof, which are dead and clearly visible; on, along, or within 50 feet of a highway "which is publicly maintained and open to the use of the public for vehicular travel" (excluding the PA Turnpike and State Routes 1, 13, 95, 202, 309, 611, and 663) within Bucks County, PA. (More specific information is included in bid package.) At 10 a.m. on March 16, 2000, there will be a prebid conference at the Southeast Regional Office of the Game Commission, 448 Snyder Road, Reading, PA 19605-9254. Bids will be publicly opened on March 23, 2000, 2 p.m. at the Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Room 206, Harrisburg, PA 17110-9797. Questions concerning the prebid conference should be directed to the Reading location, and questions or requests to obtain a bid should be directed to Linda Beaver in the Automotive and Procurement Division at (717) 787-6594.

**Department:** Game Commission  
**Location:** Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** One year contract, beginning July 1, 2000, with an option to renew for 2 additional years upon mutual agreement  
**Contact:** Diane Shultz, (717) 787-6594



**FD-5440** To provide and assemble electronic equipment racks manufactured by Equipto Electronics Corporation, 351 Woodlawn Avenue, Aurora, IL 60506-9988. To receive a bid package, contact the Fiscal Management at (717) 651-2189, referencing FD-5440.

**Department:** PA Emergency Management Agency  
**Location:** Pennsylvania Emergency Management Agency, 2605 Interstate Drive, Harrisburg, PA 17110-9364  
**Duration:** Not to exceed June 16, 2000  
**Contact:** Christopher Nolan, (717) 651-2189

**TR-0001** Purchase of a trailer 20 ton capacity: For hauling machinery and equipment for Forest District # 12, Lycoming County.

**Department:** Conservation and Natural Resources  
**Location:** DCNR—Bureau of Forestry, Forest District # 12, 423 E. Central Avenue, South Williamsport, PA 17702  
**Duration:** 30 day delivery following receipt of purchase order  
**Contact:** Charles Schwarz, (570) 327-3450

**99-14** State Transportation Needs Assessment. The objective of this project is to satisfy a need for the Commonwealth of Pennsylvania to perform a quick response simulation of the future transportation needs of the Commonwealth. The assessment will be multi-modal, Statewide in scope and will assess a period of 25 years. Additional information and a request for proposal (RFP) may be obtained by faxing a request for RFP 99-14 to Vikki Mahoney at (717) 783-7971.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** 2 years  
**Contact:** Tom Schumacher, (717) 783-8906

**SP-00879001** Bulk Salt Storage System.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** 5 years  
**Contact:** Arletta K. Ney, Purchasing Agent, (570) 372-5070

**LBLA 1262** Mattresses, self-adjusting pressure management system.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** Indeterminate 1999—2000  
**Contact:** Arletta K. Ney, Purchasing Agent, (570) 372-5070

**SP 3881139009** Provide installation and materials for Electric Deer Fencing as follows: Three fences in the Elk State Forest, Cameron and Potter Counties. Fence One—North Branch Indian Run, approximately 6,000 lineal feet in Shippen Township, Cameron County; fence two—Slabtown I, approximately 4,200 lineal feet in Portage Township, Potter County; fence three—Slabtown II, approximately 6,000 lineal feet in Portage Township, Cameron County. Site inspection will be on Thursday, March 23, 2000 at the District Office in Emporium, PA. Bid opening will be on Friday, March 31, 2000 at 2 p.m.

**Department:** Conservation and Natural Resources  
**Location:** Shippen Township, Cameron County and Portage Township, Potter County, Elk State Forest, District 13, P. O. Box 327, Emporium, PA 15834  
**Duration:** October 31, 2000  
**Contact:** Robert W. Martin, Jr., District Forester, (814) 486-3353

[Pa.B. Doc. No. 00-415. Filed for public inspection March 3, 2000, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

