

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

### Commodities

**8141840** Bituminous wearing course. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Mercer, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**8062450** 4707-078-00 Screed Kit. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Bloomsburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1417159** Cort stacking tables per bid specifications. For a copy of the bid package fax request to (717) 787-0725.

**Department:** State System of Higher Education  
**Location:** University Park, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**SU 24000-96** Shippensburg University is seeking vendors interested in bidding on the commercial printing of the University's nine Admissions 2-Color Publications. Requirements include generating film from designer-supplied QuarkXpress application file (on MAC disk). Bid opening scheduled for April 4, 2000 at 2 p.m. Vendors interested in receiving a bid package should fax their request to Janet Neidigh, Purchasing Agent at (717) 477-1350, or E-mail jlnid@ship.edu. Questions may be addressed to (717) 477-1123, Ext. 3139. The University encourages responses from small and disadvantaged, minority and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** N/A  
**Contact:** Janet Neidigh, (717) 477-1386

**1431119** Resurfacing of baker, cooler and counter floors. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1428359** Air monitoring equipment shelter. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**ADV No. 69** Indiana University of PA (IUP) Indiana, PA 15705 is seeking bids for 35 refrigerators for student on-campus apartments. Units must be frost-free, size: 28"W x 30-7/8"D x 62-1/4"H, capacity: 14 cubic ft., color: white. Acceptable Mfg. Model: Roper Model No. RT14DKZGW, or approved equal. Request for bid package should be made in writing, referencing Advertisement No. ADV69 and directed to Patty Bash, Purchasing Agent, IUP, 650 S. 13th Street, Indiana, PA 15705; Fax No. (724) 357-2670. Phone (724) 357-3077; or E-mail: PABash@grove.iup.edu. Requests for a bid package will be accepted until March 24, 2000. The University encourages responses from small and disadvantaged, minority and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** N/A  
**Contact:** Patty Bash, (724) 357-3077

**1384209** Vans per bid specifications. For a copy of the bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**9515-000-000** Cold Rolled Sheet Steel: Must conform to ASTM A366. Must be lightly oiled and free from rust. Manufacturers' Standard Gauge No. 11 (.1196" Nominal Thickness [+ .006 or -.006"]). Size: 48" x 96" x 11 Gauge, 5.00 lbs./sq. ft. will request 500 sheets on bid. To request a bid package call (412) 761-1955, Ext. 303-Rich.

**Department:** Corrections  
**Location:** Metal Plant—S.C.I. Pittsburgh, 3001 New Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** Thirty Days  
**Contact:** Richard J. Stofko, Purchaser I, (412) 761-1955, Ext. 303

**1430159** AVID XPRESS/NT "Plus" bundle workstations per bid specifications. For a copy of the bid package fax request to (717) 787-0725.

**Department:** State System of Higher Education  
**Location:** Philadelphia, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**SU 49230-67** Shippensburg University is seeking vendors interested in bidding on 30,100 square feet of rolled Bluegrass Blend Sod with 3 point bar for installation of the practice football field renovation. Bid opening scheduled for March 24, 2000 at 2 p.m. Vendors interested in receiving a bid package should fax their request to Janet Neidigh, Purchasing Agent at (717) 477-1350, or E-mail jlnid@ship.edu. Questions may be addressed to (717) 477-1123, Ext. 3139. The University encourages responses from small and disadvantaged, minority and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** N/A  
**Contact:** Janet Neidigh, (717) 477-1386

**1434119** Stapchek XL. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Dallas, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1374139** Latest Model Cutaway Cab and Chassis with Omnibus body conversion per bid specifications. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1372219** Assistive Devices and Durable Medical Equipment. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Ebensburg, PA  
**Duration:** FY 99-00  
**Contact:** Vendor Services, (717) 787-2199

**1363219** Automated Pharmaceutical Dispensing System. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Torrance, PA  
**Duration:** FY 99—00  
**Contact:** Vendor Services, (717) 787-2199

**1338169** Automotive Chassis Dynamometer. For a copy of the bid package fax request to (717) 787-0725.

**Department:** State System of Higher Education  
**Location:** Lancaster, PA  
**Duration:** FY 99—00  
**Contact:** Vendor Services, (717) 787-2199

**49630E99-52** SU49630-52: Furnish and install emergency generator: Shippensburg University of the State System of Higher Education invites vendors to request bid documents for this item. Prospective bidders may obtain bid packages by contacting Zora Frank at the University Purchasing Office at (717) 477-1386 or fax (717) 477-1350. Prebid Meeting with site visit immediately to follow will be held on Thursday, March 23, 2000 at 10 a.m. at Reed Operation Conference Room. Bids due: April 12, 2000 by 4 p.m. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** N/A  
**Contact:** Zora Frank, (717) 477-1386

**SU 24000-95** Shippensburg University is seeking vendors interested in bidding on the commercial printing of the University's Viewbook, Application Packet, Search Piece, and Recruitment Poster. Requirements include printing on a 6-color offset press that can accommodate a 23" x 35" sheet, 200-line screen printing, in-house separations, and manipulating images in Photoshop. Bid opening scheduled for April 4, 2000 at 2 p.m. Vendors interested in receiving a bid package should fax their request to Janet Neidigh, Purchasing Agent at (717) 477-1350, or E-mail jlnid@ship.edu. Questions may be addressed to (717) 477-1123, Ext. 3139. The University encourages responses from small and disadvantaged, minority and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** N/A  
**Contact:** Janet Neidigh, (717) 477-1386

**1352189** Truck, Van Body. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Revenue  
**Location:** Harrisburg, PA  
**Duration:** FY 99—00  
**Contact:** Vendor Services, (717) 787-2199

**1423119** Polycotton twill. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Houtzdale, PA  
**Duration:** FY 99—00  
**Contact:** Vendor Services, (717) 787-2199

## SERVICES

### Agricultural Services—02

**3881109010** A Whitfield Model F-500D Transplanter or approved equal with the following specs.: Planter with double crank axle, hydraulic quick disconnects, solid 4" x 6" lifting legs, 3" rotating axle, frame 3/8" x 4" x 6" heavy duty tubing, carrier wheels to work independently from each other, 6 lug carrier hubs, with 1000 x 20 x 12 truck tires, full safety cab, 12 volt safety horn, low profile comfort seat, seedling trays, packing wheels, adjustable packing wheel scrapers.

**Department:** Conservation and Natural Resources  
**Location:** DCNR, Bureau of Forestry, HCR 62, Box 90, Renovo, PA 17764  
**Duration:** Indeterminate 1999—2000  
**Contact:** R. W. Kugel, (570) 923-6011

### Audio/Video—04

**0200-31** Contractor shall furnish, assemble and provide training for an estimated quantity of two complete self-contained trailer mounted portable highway advisory radio units in accordance with NTCIP protocol with a minimum broadcast range of 2 to 5 miles. For each unit the Contractor must be complete a frequency search and apply for license from the FCC which will be turned over to the Department of Transportation for permanent use in the Centre County region. Must include one frequency per unit to enable operation throughout Centre County and must meet requirements of FCC Rules Section 90.242, 120V AC/24V DC power selectable, diesel powered 24V DC generator. Award shall be by competitive bid. Request for bid package by fax to Janis Miele at (814) 765-0424 or phone (814) 765-0404 and include the full company name, address, phone and fax numbers and contact person.

**Department:** Transportation  
**Location:** Maintenance District 2-1, 1000 Bishop Street, Bellefonte, Centre County, PA 16823  
**Duration:** Estimated within 30 days after receipt of approved Field Purchase Order  
**Contact:** Janis Miele, (814) 765-0404, Fax (814) 765-0424

**0200-32** Contractor shall furnish, assemble and provide training of an estimated quantity of two solar-assisted (with battery pack and 120 VAC power supply back up) full matrix three line changeable message signs in accordance with NTCIP protocol equipped with cellular and land line telephone call-up, radar interrupt capabilities, mounted on trailers. Signs must be in accordance with PennDOT Publication 35, Bulletin 15 approved for incident management and moving operations. Award by competitive bid. Request for bid package by fax to Janis Miele at (814) 765-0424 or phone (814) 765-0404 and include the full company name, address, phone and fax numbers and contact person.

**Department:** Transportation  
**Location:** Maintenance District 2-1, 1000 East Bishop Street, Bellefonte, Centre County, PA 16823  
**Duration:** Estimated within 30 days after receipt of approved Field Purchase Order  
**Contact:** Janis Miele, (814) 765-0404, Fax (817) 765-0424

### Barber/Cosmetology—05

**SP 1345001005** Vendor to provide beautician services for the resident population of the Southeastern Veterans Center. All work to be performed onsite.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475  
**Duration:** July 1, 2000 through June 30, 2001  
**Contact:** Theresa Barthel, P.A., (610) 948-2493

**SP 1345001006** Vendor to provide haircuts for residents of the Southeastern Veterans Center. Work to be performed onsite.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475  
**Duration:** July 1, 2000 through June 30, 2003  
**Contact:** Theresa Barthel, P.A., (610) 948-2493

**Computer Related Services—08**

**RFP 20000114** Provide off-the-shelf desktop demographics software.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA  
**Duration:** A 2 year contract with three 1 year options. A longer contract may be negotiated if terms are favorable.  
**Contact:** Nelson A. McCormick II, (717) 787-9851

**Construction & Construction Maintenance—09**

**FDC-450-452R** Repair two fish passageways on the Leigh River at the Chain Dam and Easton Dam. Work includes excavation; concrete work; miscellaneous metal work (platforms, ladders, railings, gratings, trash rack, stop logs); pre-cast concrete inlet; ductile iron pipe; fencing; warning signs; and fall prevention system, located in Northampton County. Note: Bid documents will be available on or after March 13, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Palmer Township and City of Easton  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-305-607** Rehabilitate Sewage Treatment Plant (sludge removal; lagoon liner; tank lining; piping and valves; chlorinator, communitor and aeration equipment), and rehabilitate collection system lines and manholes (open trench and trenchless methods). Work is at Cowans Gap State Park in Fulton County. Note: Bid documents will be available on or after March 13, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Todd Township  
**Duration:** 210 days  
**Contact:** Construction Management Section, (717) 787-5055

**C59-04-101.1M2** Sliplining Existing Drainage Structures includes relining six existing corrugated metal pipes with high density polyethylene pipe; the total length of pipe relining for the six pipes is approximately 445 feet. This project will issue March 10, 2000; payment in the amount of \$10 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Tioga, Tioga County  
**Duration:** 70 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**FDC-424-681** Rehabilitate an existing comfort station which was damaged by fire. Work includes masonry, concrete, carpentry, plumbing, mechanical and electrical work. Also included is drilling a water well and installing water and sewer lines. Project is in Memorial Lake State Park at Fort Indiantown Gap, Lebanon County. Note: Bid documents will be available on or after March 15, 2000.

**Department:** Conservation and Natural Resources  
**Location:** East Hanover Township  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-213-771** Design and construct all measures necessary to reduce inflow and infiltration in the existing sewage system through the use of pipe bursting/relining; open cut sewer replacement/realignment, and/or manhole repair and replacement at Raccoon Creek State Park, Beaver County. Note: Bid documents will be available on or after March 15, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township  
**Duration:** 240 days  
**Contact:** Construction Management Section, (717) 787-5055

**MI-760** Millersville University: Project Title: Residence Hall Door Replacements and Card Access. Scope of Work: Replace approximately 42 doors and modify approximately 69 doors and frames; install security devices and hardware on approximately 109 doors and frames; and furnish and install electrical panels, devices and conduits for a card access system. Plans Cost \$100 nonrefundable.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, Lancaster County, PA 17551  
**Duration:** 98 calendar days from the date of the Notice to Proceed  
**Contact:** Jill M. Coleman, (717) 872-3730

**SP 3864009018** Rehabilitation of stormwater drainage system along the back wall of the Nolde Forest EE Center office building.

**Department:** Conservation and Natural Resources  
**Location:** DCNR—Bureau of State Parks, Nolde Forest Environmental Education Center, 2910 New Holland Road, Reading, PA 19607  
**Duration:** June 30, 2000  
**Contact:** Alice Begley, (215) 453-5016

**KUFR-0005** Kutztown University is seeking qualified contractors for an open-ended requirements facilities contract to perform Major Concrete Renovations at Kutztown University. Bid packages are available for a nonrefundable fee of \$15 from: Barbara Barish, Contract Specialist, Office of Planning and Construction, Kutztown University, P. O. Box 730, Kutztown, PA 19530. Phone (610) 683-4602. Packages are available March 13, 2000 through prebid. A prebid meeting has been scheduled on March 23, 2000 at 10 a.m. in Room OM-26 in the Old Main Building. Bids are to be received no later than 3 p.m. on April 6, 2000 in the Office of Planning and Construction, Room 236. Bids will be opened on April 6, 2000 at 3 p.m. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** One year after NTP (4 additional 1 year renewal option)  
**Contact:** Barbara Barish, (610) 683-4602

**IN-805.1** Concrete Construction General Campus Area. Work included under this project consists of Open-Ended Concrete Construction, General Campus Area (including Punxsutawney and Armstrong Campuses), consisting of the replacement of existing asphaltic concrete paving throughout the University Campus. Notice to Contractors may be requested from IUP. Phone: (724) 357-2289, Fax: (724) 357-6480, Internet: <http://www.iup.edu/engcons>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six Months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

**015DGS4594-32** Project Title: Third Phase of Electrical Conversion. Brief Description: Renovate electric service to accommodate 3-phase primary change. Coordinate utility work to add 3rd phase and change transformers. Estimated Range: Under \$100,000. Electrical Construction. Plans Deposit: \$25 per set payable to: Commonwealth of PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, March 29, 2000 at 1 p.m.

**Department:** General Services  
**Location:** Hickory Run State Park—Youth Forestry Camp No. 2, White Haven, Carbon County, PA  
**Duration:** 60 Calendar Days from Date of Initial Job Conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**SP 3864009017** Paving at Promised Land State Park.

**Department:** Conservation and Natural Resources  
**Location:** DCNR—Bureau of State Parks, Promised Land State Park, R. R. 1, Box 96, Route 390, Greentown, PA 18426-9735  
**Duration:** June 30, 2000  
**Contact:** Regional Park Office, (215) 453-5016

**015DGS4251-527** Project Title: Roof Replacement. Brief Description: Remove existing roof system and replace with a new tapered insulation, thermal plastic membrane roof system. Recondition all joints in stone coping and install new drains. Estimated Range: \$100,000 to \$500,000. General Construction. Plans Deposit: \$25 per set payable to: Commonwealth of PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, March 29, 2000 at 2 p.m.

**Department:** General Services  
**Location:** County Maintenance Office 3-2, Montoursville, Lycoming County, PA  
**Duration:** 90 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**0200-33** Contractor shall assemble and deliver an estimated quantity of three low profile enclosed portable trailers with approximately 7,000 pound GVWR—minimum payload capacity at 56 mph, with estimated deck measurements of 8 foot width and 16 foot length. The contractor shall also furnish each trailer with various items for use during management of roadway emergency occurrences. Award shall be by competitive bid. Request for bid package by fax to Janis Miele at (814) 765-0424 or phone (814) 765-0404 and include the full company name, address, phone and fax numbers and contact person.

**Department:** Transportation  
**Location:** Maintenance District 2-1, 1000 East Bishop Street, Bellefonte, Centre County, PA 16823  
**Duration:** Estimated within 30 days after receipt of approved Field Purchase Order  
**Contact:** Janis Miele, (814) 765-0404, Fax (814) 765-0424

**015DGS589-47** Project Title: Replace Aluminum Wire With Copper Wire. Brief Description: Replace the existing 600 volt aluminum distribution wire with new copper wire. Estimated Range: Under \$100,000. Electrical Construction. Plans Deposit: \$25 per set payable to: Commonwealth of PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide the express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, March 29, 2000 at 11 a.m.

**Department:** General Services  
**Location:** Youth Development Center, New Castle, Lawrence County, PA  
**Duration:** 120 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

## Court Reporting—10

**1000-12227** Court Reporting Services, one court stenographer to take minutes of meetings or testimony, and provide verbatim transcriptions of the same within 2 weeks of meetings or hearings. Approximately 4,000 pages, 25 appearances.

**Department:** Corrections  
**Location:** Camp Hill area  
**Duration:** 12 month  
**Contact:** Beth Procopio, (717) 975-4960

## Engineering Services—14

**08430AG2514** To provide preliminary engineering, environmental studies, final design and services during construction for S. R. 0422, Section 291, Route 68 Interchange, in Summit and Butler Townships, Butler County. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** Thirty days after construction completion  
**Contact:** N/A

**08430AG2515** To provide final design service and services during construction for S. R. 9900, Section 000, West 38th Street realignment in the City of Erie, Erie County. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 1-0  
**Duration:** Thirty days after construction completion  
**Contact:** N/A

**08430AG2517** Open-End Contract to provide supplementary construction staff under the Department's Inspector(s)-in-Charge to perform construction inspection services on various projects in Engineering District 12-0, that is, Fayette, Greene, Washington and Westmoreland Counties. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** Sixty Months  
**Contact:** N/A

**08430AG2516** To provide environmental assessment, alternative investigations and preliminary engineering with the Department's option to add final design and services during construction after environmental clearance for S. R. 0208, Section A00 (I-79/PA 208 Interchange) in Mercer County. Details concerning this project will be available within the next 2 weeks in the *Pennsylvania Bulletin* or at [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 1-0  
**Duration:** Thirty days after construction completion  
**Contact:** N/A

## Environmental Maintenance—15

**AMD 32(2447)101.1** Acid Mine Drainage Abatement, Tanoma South, involves approximately three borehole laterals installation, 49,000 c.y. wetland/pond construction, sealing two abandoned boreholes and 5,500 c.y. spent mushroom substrate. This project will issue March 10, 2000; payment in the amount of \$10 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Rayne Township, Indiana County  
**Duration:** 190 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BF 434-101.1** Abandoned Mine Land Reclamation, James W. Giron Coal Company, involves approximately 296,800 c.y. grading, three temporary stream crossings, 4,900 c.y. ditch excavation, 8,500 s.y. high velocity erosion control mulch blanket, 3,160 s.y. rock lining with filter material, wetland mitigation and seeding 48 acres. This project will issue March 10, 2000; payment in the amount of \$15 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Madison Township, Clarion County  
**Duration:** 360 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

## Extermination Services—16

**00-004** CC No.: 9999-3600-000. Contractor shall provide pest control and extermination service for the institutional grounds and physical structure. Requested service shall be provided to this agency on a twice a month schedule.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258, South Mercer, PA 16137  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** John Pitonyak, (724) 662-1837, Ext. 194

## Hazardous Material Services—21

**FM-0161** Removal and replacement of asbestos floor tile floor. To obtain a copy of this bid package fax the following information to Roberta Cooper at (717) 783-7971: Contract No. FM-0161; Company Name; Company Contact Person; Address; Telephone Number and Fax Number; Please reference FM-0161 on the Fax.

**Department:** Transportation  
**Location:** PennDOT BDL Site Meadville Driver Exam, R. D. 4 Patricia Drive, Meadville, Crawford County, PA  
**Duration:** 90 Calendar Days  
**Contact:** Roberta Cooper, (717) 787-4006

**SP 1345001004** Vendor will remove and incinerate all infectious waste in accordance with the Department of Environmental Protection and all other applicable regulations.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475  
**Duration:** July 1, 2000 through June 30, 2003  
**Contact:** Theresa Barthel, P.A., (610) 948-2493

**080s44** To inventory, remove and dispose of hazardous and residual waste.

**Department:** Transportation  
**Location:** Adams, Cumberland, Franklin, York, Dauphin, Lancaster, Lebanon and Perry Counties  
**Duration:** 1 year contract with option to renew for 5 additional 1 year periods  
**Contact:** Scott Sykes, (717) 787-4813

## HVAC—22

**1509-03292** Labor and parts to service and repair Thermo-King Refrigeration units on C. I. Freight Fleet Reefer trailers.

**Department:** Corrections  
**Location:** SCI Camp Hill Freight Terminal, Camp Hill, PA  
**Duration:** 3 years  
**Contact:** Beth Procopio, (717) 975-4960

**FM0026** Removal and replacement of heating pipe insulation at PennDOT's District 6-5, County Maintenance Facility, Blaine and Ruffner Streets, Philadelphia, Philadelphia County, PA. To obtain a copy of the bid package, fax the following information to Diane Cole at (717) 783-7971. Contract No. FM0026; Company Name; Company Contact Name; Address; Telephone Number and Fax Number.

**Department:** Transportation  
**Location:** PennDOT District 6-5, County Maintenance Facility, Blaine and Ruffner Streets, Philadelphia, Philadelphia County, PA  
**Duration:** 6 Months, 180 calendar days  
**Contact:** Diane Cole, (717) 783-8913

## Janitorial Services—23

**461456** Provide twice-weekly, Monthly and Quarterly Janitorial Service. Fax request for bid package to Darlene Barnhart at (717) 783-4438, include paper mailing address, contact person and telephone number.

**Department:** Transportation  
**Location:** Western PA Training Academy (WPTA), 449 Crawford Run Road, Cheswick, PA 15024  
**Duration:** Contract is a one term of 5 years  
**Contact:** Robert Gamera, (724) 265-4980

**02-B-00** Janitorial Services for Labor and Industry Allentown Office, 1 South 2nd Street, Suite 400, Allentown, PA 18102-4901. There will be a mandatory walk-through March 24, 2000.

**Department:** Labor and Industry  
**Location:** Labor and Industry, 1 South 2nd Street, Suite 400, Allentown, PA 18102-4901  
**Duration:** July 1, 2000 to June 30, 2001 with three 1 year renewal options  
**Contact:** Cherianita Thomas—BF, (717) 787-2877

**Bid No. 8138** Furnish all equipment, materials and labor to perform janitorial services 3 visits per week at the Clarion Station, R. D. 2, Box 1A, Clarion, PA 16214. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Clarion Station, R. D. 2, Box 1A, Clarion, PA 16214  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** Donna Enders, (717) 783-5484

**09201** Furnish all materials, equipment and labor to provide janitorial services 7 days a week, including windows, walls, blinds, wastebasket emptying, clean lavatories, sweep floors, stripping and waxing, buffing, vacuum carpets and shampoo, dust furniture. This contract will be for a 1-year period and renewable by mutual consent of the parties. Site visit is scheduled for Tuesday, March 7 at 10 a.m. To request a copy of bid packet and pertinent information, contact Antonia Williams, online at awilliams@cheyney.edu or fax (610) 399-2128.

**Department:** State System of Higher Education  
**Location:** Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 1-year with renewal options  
**Contact:** Antonia Williams, (610) 399-2360

## Laundry/Dry Cleaning—25

**APR No. 2** Vendor to furnish laundering, dry cleaning, pressing, repairs and alterations for Capitol Police uniforms at the Capitol complex in Harrisburg. Services required from July 1, 2000 through June 30, 2003. This is a 3 year contract. Approximately 12,000 shirts, 10,000 trousers, 200 jackets, and other assorted cleaning is done each year, plus alterations and repairs. Quantities are estimated and payments are made for only actual services performed. Vendor agrees to pick up and deliver all work twice a week on a schedule convenient to both parties. Insurance coverage for garments is required by vendor. Invoicing will be made monthly.

**Department:** General Services  
**Location:** Bureau of Police and Safety, Suite 70E, Capitol East Wing Addition, Harrisburg, PA 17125  
**Duration:** July 1, 2000 through June 30, 2003  
**Contact:** Charles Klein, Supply Office, (717) 787-9635

## Medical Services—29

**sp-13430009** Vendor to supply services of a Board Certified Oral Surgeon for all clients either presented to their office or, if required, the vendor agrees to provide the needed service at the Hollidaysburg Veterans Home. Vendor to see all clients for examination, oral diagnosis, and treatment of oral medical and surgical problems. There are approximately 514 residents. Please fax your request to: Becky Clapper, (814) 696-5395.

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, P. O. Box 319, Hollidaysburg, PA 16648  
**Duration:** Contract to begin July 1, 2000 and end June 30, 2001 with the option to renew for up to 4 years.  
**Contact:** Becky Clapper, (814) 696-5210, Fax (814) 696-5395

**00-002** CC No.: 9999-1500-000, Contractor shall provide dental laboratory services and dental prosthetic devices to this Agency's resident population. Specifications may be obtained by contacting the Agency listed.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258 South, Mercer, PA 16137  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** John Pitonyak, (724) 662-1837, Ext. 194

## Moving Services—30

**SP 3890081** Provide moving consultation services for the relocation of employees, furnishings and equipment in the Harrisburg area and the Department's regional and district offices Statewide. Services are required on an as needed basis.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg and Regional and District Offices Statewide  
**Duration:** July 1, 2000 through June 30, 2001  
**Contact:** Corey Walters, (717) 783-0733

**02-A-00** Office Move: Bid must be firm. This is a two part move, 1st Phase will commence on or about March 27, 2000, 2nd Phase approximately 6 weeks later. Contractor must be able to disassemble Haworth Unigroup Modular furniture, move, redesign and reassemble. Each phase will be invoiced separately, both moves will occur weekdays during normal business hours.

**Department:** Labor and Industry  
**Location:** Office of Vocational Rehabilitation (OVR), 13th Floor Labor and Industry Building, Seventh and Forster Streets, Harrisburg, PA 17120  
**Duration:** On or about March 27, 2000. One 24-Hour Period  
**Contact:** Cherianita Thomas—NK, (717) 787-2877

**7839898** Specialized library mover required to map library's collections, professionally clean and move books and other library materials from several different locations in the State Museum of Pennsylvania and the State Archives Building in Harrisburg. Once moved, cataloged items are to be merged into one Dewey Decimal range and shelved in a library located in the newly erected Keystone Building. Some boxed uncataloged items are to be placed on shelves in storage areas in the Keystone Building. The time of the move is dependent on the new building's construction schedule; the current schedule places the move sometime toward the end of this summer. A formal walk-through and references are required to submit a bid.

**Department:** Historical and Museum Commission  
**Location:** PA Historical and Museum Commission, State Museum of Pennsylvania/State Archives Building, 3rd and North Streets, Harrisburg, PA 17108  
**Duration:** Will depend upon new building construction schedule  
**Contact:** Paula Heiman, (717) 783-9898

### Personnel, Temporary—31

**3091810024** The Pennsylvania Historical and Museum Commission is transitioning its files to a high density storage system when it moves to the Commonwealth's Keystone Building. The new system necessitates a large scale file conversion from top to side tab file folders. Files and reports must be folded or refolded and other files must have side/end tabs added. All files will require labeling.

**Department:** Historical and Museum Commission  
**Location:** State Museum of Pennsylvania, 3rd and North Streets, Harrisburg, PA 17108  
**Duration:** To be determined  
**Contact:** Tobi Gilson, (717) 772-8875

### Property Maintenance—33

**SP 3590009278** Provide maintenance services for the Hawk Run District Office to include maintaining building exterior, gutters, minor carpentry, and the like.

**Department:** Environmental Protection  
**Location:** Hawk Run, PA  
**Duration:** Through June 30, 2001, with option to renew  
**Contact:** Sherry Morow, (717) 772-1216

**110035** The contractor will perform herbicide application, mowing, wildflower bed preparation and seeding, and site management at prescribed locations according to specific contract specifications. The contract is renewable by mutual consent, and prices are negotiable for each 1-year renewal period, but are limited to the current CPI.

**Department:** Transportation  
**Location:** Allegheny, Beaver and Lawrence Counties  
**Duration:** One year with five 1-year renewal options. Renewals must be by mutual consent.  
**Contact:** Joe DiPietro, (412) 429-4954

**6115-99-002** Provide and plant trees for landscape project.

**Department:** Conservation and Natural Resources  
**Location:** Lyman Run State Park  
**Duration:** 45 days after receipt of purchase order  
**Contact:** Harry P. Harrison, (814) 435-5010

**006** Water Meter Hatch Door Replacement.

**Department:** Military Affairs  
**Location:** PA Army National Guard Armory, 100 Valley-Hi Drive, Pittsburgh, PA 15229  
**Duration:** Date of Award to June 30, 2000  
**Contact:** Aimmee or Brenda, (717) 861-8519/2118

**FM0073** Install new fence and gate at the Department of Transportation's Cresco Stockpile, Hardytown, Monroe County, PA. To obtain a copy of the bid package, please fax the following information to Diane Cole at (717) 783-7971. Contract No. FM0073; Company Name; Company Contact Name; Address; Telephone Number and Fax Number.

**Department:** Transportation  
**Location:** PennDOT Cresco Stockpile, Hardytown, Monroe County, PA  
**Duration:** 90 calendar days  
**Contact:** Diane Cole, (717) 783-8913

**FM0042** Installation of new ceiling, lighting and painting a PennDOT's Driver Exam Site, Route 58, Mercer, Mercer County, PA. To obtain a copy of this bid package, fax the following information to Vikki Mahoney at (717) 783-7971. Contract No. FM0042; Company Name; Company Contact Name; Address; Telephone Number and Fax Number.

**Department:** Transportation  
**Location:** PennDOT Driver's License Exam Site, Route 58, Mercer, Mercer County, PA  
**Duration:** 90 calendar days  
**Contact:** Vikki Mahoney, (717) 787-7001

**FM0140** Replacement of security fence at the PennDOT Stockpile No. 01, Main Shed, Temple, Berks County, PA. To obtain a copy of this bid package, please Fax the following information to Vikki Mahoney at (717) 783-7971. Contract No. FM0140; Company Name; Company Contact Name; Address; Telephone Number and Fax Number.

**Department:** Transportation  
**Location:** PennDOT Stockpile 01 Main Shed, Temple, Berks County, PA  
**Duration:** 90 calendar days  
**Contact:** Vikki Mahoney, (717) 787-7001

**FM0133** Replacement of 12 doors at the PennDOT Stockpile 01, 421 West Main Street, New Bloomfield, Perry County, PA. To obtain a copy of this bid package, please Fax the following information to Vikki Mahoney at (717) 783-7971. Contract No. FM0133; Company Name; Company Contact Name; Address; Telephone Number and Fax Number.

**Department:** Transportation  
**Location:** PennDOT Stockpile 01, 421 West Main Street, New Bloomfield, Perry County, PA  
**Duration:** 120 calendar days  
**Contact:** Vikki Mahoney, (717) 787-7001

**110036** Mowing of various sites in Lawrence County in accordance with contract specifications. Sickle bar, flail or rotary as directed.

**Department:** Transportation  
**Location:** Various sites in Lawrence County  
**Duration:** One Year with five 1-year renewal periods. Contract renewable by mutual consent. Price escalation limited to CPI.  
**Contact:** Joe DiPietro, (412) 429-4954

**SP-3821219003** This work will consist of complete removal of the existing roofing and the installation of new fiberglass shingles on the office at Leonard Harrison State Park and the complete removal of the existing shingles and installation of new fiberglass shingles on three buildings at Hills Creek State Park. These buildings include the park office, maintenance building, and campground restroom in loop D.

**Department:** Conservation and Natural Resources  
**Location:** Leonard Harrison State Park in Shippen/Delmar Township, Tioga County and Hills Creek State Park in Charleston Township, Tioga County  
**Duration:** Work to be completed by June 30, 2000  
**Contact:** Gene Strick, (814) 486-5637

**SP3861009002** Services required to re-roof Park Region 1/Forest District 13 office building located in Emporium, PA.

**Department:** Conservation and Natural Resources  
**Location:** Regional Park Office 1/Forest District 13, R. R. 4, Box 212, Route 155N, Emporium, PA 15834  
**Duration:** All work to be completed by June 30, 2000  
**Contact:** Christine Slusarick, (814) 486-3365

**09710** To provide a reasonable and weather tight closure to Marian Anderson by coping of the cross joints, inside be and flashing repair, repair of window and control joints, seal cracked brick and limestone and provide water repellent seal to brick and limestone coping panels. Bid packet and all pertinent information may be obtained from the Contracts Office, online at awilliams@cheyney.edu or fax (610) 399-2128.

**Department:** State System of Higher Education  
**Location:** Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 90 days  
**Contact:** Antonia Williams, (610) 399-2360

**Bid No. 8137** Furnish all labor, materials and equipment to cut, trim and maintain grass area at the Newport Station, 3 cuttings per month, or as required by the Station Commander. Fertilization/vegetation once a year. Trim shrubs once a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Newport Station, 52 Red Hill Court, Newport, PA 17074  
**Duration:** April 1, 2000 to June 30, 2003  
**Contact:** Donna Enders, (717) 783-5484

**Railroad/Airline—34**

**SP3890088** Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 12. A 4-place, single engine, high wing aircraft, 180 horsepower or greater is required. All flights will begin and end at the Williamsport Regional Airport, Lycoming County.

**Department:** Conservation and Natural Resources  
**Location:** Forest District 12, Williamsport, PA  
**Duration:** July 1, 2000 through June 30, 2002  
**Contact:** C. Walters, (717) 783-0733

**SP3890087** Rental of two aircraft with pilots for forest fire prevention and detection including forest pest management work in PA Forest District 11, Lackawanna State Forest. Two single engine, four place, high wing aircraft with 150 horsepower or greater (will accept one of the aircraft as a low wing) are required. All flights will begin and end at the Wilkes-Barre/Scranton International Airport.

**Department:** Conservation and Natural Resources  
**Location:** Forest District 11, Scranton, PA  
**Duration:** July 1, 2000 through June 30, 2002  
**Contact:** Corey Walters, (717) 783-0733

**SP3890086** Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 18. A 4-place, single engine, high wing aircraft with 150 horsepower or greater, equipped with camera port for internally mounted camera used for aerial photography, is required. All flights will begin and end at DCNR approved airport within 30 air miles of Cressona.

**Department:** Conservation and Natural Resources  
**Location:** Forest District 18, Cressona, PA  
**Duration:** July 1, 2000 through June 30, 2002  
**Contact:** Corey Walters, (717) 783-0733

**SP3890083** Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 10. A 4-place, single engine, high wing aircraft, 160 horsepower or greater is required. All flights will begin and end at the Lock Haven Airport.

**Department:** Conservation and Natural Resources  
**Location:** Forest District 10, Renovo, PA  
**Duration:** July 1, 2000 through June 30, 2002  
**Contact:** C. Walters, (717) 783-0733

**SP3890089** Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 13. A 4-place, single engine, high wing aircraft, 180 horsepower or greater is required. All flights will begin and end at St. Mary's Airport.

**Department:** Conservation and Natural Resources  
**Location:** Forest District 13, Emporium, PA  
**Duration:** July 1, 2000 through June 30, 2002  
**Contact:** C. Walters, (717) 783-0733

**Real Estate Services—35**

**373883** Lease Office Space to the Commonwealth of Pennsylvania Board of Probation and Parole, 5,195 useable sq. ft. of new or existing office space with parking for 12 vehicles, in Pittsburgh, PA within the following boundaries: North: Butler Street, South: Penn Lincoln Parkway, East: Braddock Avenue and West: 16th Street through to Route 579 to the Penn Lincoln Parkway. The office must be situated within 3 blocks of a public transportation system. The PA Board of Probation and Parole will occupy the space. Proposals Due: May 1, 2000. Solicitation No.: 92971.

**Department:** Probation and Parole Board  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** N/A  
**Contact:** John Hocker, (717) 787-4396

**373883** Lease Office Space to the Commonwealth of Pennsylvania Board of Probation and Parole, 10,075 useable sq. ft. of new or existing office space with parking for 22 vehicles, in Philadelphia, Philadelphia County, PA within the following boundaries: North: Girard Avenue, South: Washington Avenue, East: Delaware River and West: Schuylkill River. The office must be situated within 3 blocks of a public transportation system. The PA Board of Probation and Parole will occupy the space. Proposals Due: May 8, 2000. Solicitation No.: 92977.

**Department:** Probation and Parole Board  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** N/A  
**Contact:** John Hocker, (717) 787-4396

**Sanitation—36**

**00-003** CC No.: 9999-4400-015, Contractor shall provide trash removal service. Trash composition shall be waste food products and a degree of its sludge. Estimated monthly amount of trash shall approximate 200 cubic yards. Contractor shall provide 5-day weekly collection service and receptacles. Receptacle maintenance and sanitation shall be provided by the Contractor.

**Department:** Corrections  
**Location:** State Regional Correctional Facility, 801 Butler Pike, Route 258, South Mercer, PA 16137  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** John Pitonyak, (724) 662-1837, Ext. 194

**20009** Refuse Handling and Removal, disposal of solid waste material with recycling of aluminum cans, paper and organic waste. More detailed information can be obtained from the Institution.

**Department:** Corrections  
**Location:** SCI—Chester, 500 E. 4th Street, Chester, PA 19013  
**Duration:** July 1, 2000 to June 30, 2003  
**Contact:** Jacqueline Newson, Purchasing, (610) 490-4370

**SP1345001003** Vendor will provide complete waste removal service from the grounds of the Southeastern Veterans Center.

**Department:** Military Affairs  
**Location:** Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475  
**Duration:** July 1, 2000 through June 30, 2001  
**Contact:** Theresa Barthel, PA, (610) 948-3493

**SP1381001229** Pump, transport and dispose of domestic waste from two 3,000 gallon tanks. Contractor will be notified by Armory Personnel when pumping is needed.

**Department:** Military Affairs  
**Location:** Johnstown Armory, 554 Airport Road, Johnstown, PA 15904-1298  
**Duration:** July 1, 2000 through June 30, 2003  
**Contact:** Emma Schroff, (717) 861-8518

**Vehicle, Heavy Equipment—38**

**300898143** Equipment repair parts for 1998 Bartmill Milling Machine, Model BM-300-B, Serial Number 300898143. Parts include lacers, belts, fittings, clamps, rollers, endless belting, roller chain links and the like.

**Department:** Transportation  
**Location:** 716 Jordan Avenue, P. O. Box 218, Montoursville, PA 17754-0218  
**Duration:** Parts to be supplied within 30 days after receipt of order  
**Contact:** Christine H. Hohman, (570) 368-4392



## Miscellaneous—39

**PDA445** A contract will be issued to secure services of a commercial food distributor or food warehouse to receive, store and deliver to identified recipient agencies, USDA commodity available to Pennsylvania under various USDA commodity programs. Commodity includes product requiring dry, chilled and frozen storage and handling. A contract will be issued in Agriculture Distribution Region (ADR) I which includes the counties of Erie, Warren, McKean, Crawford, Mercer, Venango, Forest, Clarion and Jefferson.

**Department:** Agriculture  
**Location:** ADR I  
**Duration:** Two year contract  
**Contact:** Barry Shutt, (717) 787-2940

**SP3890084** Services required for machine application of fertilizer in Forest District 15, Potter County, Commonwealth of Pennsylvania.

**Department:** Conservation and Natural Resources  
**Location:** Forest District 15, Coudersport, Potter County, PA  
**Duration:** 1 year with two 1-year renewals. Fertilization to be applied in late April to early May  
**Contact:** Corey Walters, (717) 783-0733

**RFP 20000210** Pickup, consolidate, label and transport LCB merchandise from various locations in France and Germany to LCB Distribution Centers located in Blawnox, Philadelphia and Taylor, PA. Service required includes all inland transportation, consolidation, labeling, ocean freight and marine insurance.

**Department:** Liquor Control Board  
**Location:** France, Germany and Pennsylvania  
**Duration:** Proposed contract is 1 year with four 1 year options. A longer contract may be negotiated if terms are favorable.  
**Contact:** Nelson A. McCormick II, (717) 787-9851

**LBLA 1263** Ready-fold doors with sensor, electric strikes and push plates for doors.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** Indeterminate 1999—2000  
**Contact:** Arletta K. Ney, Purchasing Agent, (570) 372-5070

**PDA 438** The Pennsylvania Hardwoods Development Council seeks grant proposals from non-profit organizations to develop and implement a program of education, outreach, marketing and economic development activities in support of the forest-product related industries within the multi-county regions. Work plan should cover the period from the July 1, 2000 to June 30, 2001.

**Department:** Agriculture  
**Location:** 2301 North Cameron Street, Room 310, Harrisburg, PA 17110-9408  
**Duration:** Upon final execution/approval through June 30, 2001  
**Contact:** Paul A. Lyskava, (717) 772-3715

**X9224** Summa polished or Silica Lined Canisters.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** As soon as possible  
**Contact:** Dawn M. Levarto, (717) 787-9645

**09713** Cheyney University is seeking proposals from qualified vendors to provide a comprehensive fixed asset inventory record. The contract will continue for 2-years from the effective date. Bid packet and all pertinent information may be obtained from the Contracts Office. A prebid meeting is scheduled for March 21 at 10 a.m. Bids are due April 18 at 11 a.m. To request a copy of specifications, contact Antonia Williams, online at awilliams@cheyney.edu or fax to (610) 399-2128.

**Department:** State System of Higher Education  
**Location:** Cheyney and Creek Roads, Cheyney, PA 19139  
**Duration:** Two years  
**Contact:** Antonia Williams, (610) 399-2360

**09711** Cheyney University is seeking proposals from qualified firms for a bookstore operation at its main and satellite campus. To request a copy of specifications, contact Antonia Williams, online at awilliams@cheyney.edu or by fax, (610) 399-2360. The Contract shall be for 1-year and by mutual consent of both parties shall be renewable two times for a 2-year renewal period.

**Department:** State System of Higher Education  
**Location:** Cheyney and Creek Roads, Cheyney, PA 19139  
**Duration:** 1 year with renewal options  
**Contact:** Antonia Williams, (610) 399-2360

**6115-99-001** Provide two 20-foot diameter YURTS (year-round recreational tents).

**Department:** Conservation and Natural Resources  
**Location:** Lyman Run State Park, 454 Lyman Run Road, Galeton, PA 16922  
**Duration:** 45 days after receipt of purchase order  
**Contact:** Harry P. Harrison, Park Manager, (814) 435-5010

**02-C-00** Microfilming Services: Microfilming services of blueprints, 35 mm role film is required on plastic reels with trailer locks. The Bureau is requesting a duplicate roll of film to be made. Duplicated film is to be a silver process or archival standard.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, Bureau of Occupational and Industrial Safety, Room 1603, Labor and Industry Building, Seventh and Forster Streets, Harrisburg, PA 17120  
**Duration:** July 1, 2000 through June 30, 2002, plus one 2-year renewal option  
**Contact:** Cherianita Thomas, BF, (717) 787-2877

**RFP 6-00** The Department of Public Welfare (DPW) will fund grant awards to establish and administer programs to support and facilitate noncustodial parents' access to and visitation of their children. The grant funds are available through the county Domestic Relations Sections (DRSs) to local public agencies and to nonprofit private entities (that is, fatherhood groups, community-based organizations). DRSs are encouraged to sponsor a joint initiative with any of the above groups.

**Department:** Public Welfare  
**Location:** Services can be provided in any county within Pennsylvania  
**Duration:** September 1, 2000 to September 30, 2001  
**Contact:** Amanda Pennypacker, (717) 783-8597

**PDA 442** Pennsylvania Hardwoods Development Council seeks grant proposals from non-governmental organizations developing and producing events in Pennsylvania that highlight Pennsylvania-made, value-added hardwood products or the State's hardwood industry heritage. Events must take place between July 1, 2000 and June 30, 2001.

**Department:** Agriculture  
**Location:** 2301 Cameron Street, Room 310, Harrisburg, PA 17110-9408  
**Duration:** Upon final execution/approval through June 30, 2001  
**Contact:** Paul A. Lyskava, (717) 772-3715

**PDA 441** Pennsylvania Hardwoods Development Council seeks grant proposals from organizations for the delivery of the Sustainable Forestry Initiative of Pennsylvania. Proposals should be Statewide in nature and include a work plan that addresses the development and implementation of logger training, sawmill outreach, landowner education and education/promotion of sustainable forestry practices to members of the general public.

**Department:** Agriculture  
**Location:** 2301 Cameron Street, Room 310, Harrisburg, PA 17110-9408  
**Duration:** Upon final execution/approval through June 30, 2001  
**Contact:** Paul A. Lyskava, (717) 772-3715

**PDA 439** Pennsylvania Hardwoods Development Council seeks grant proposals from non-governmental organizations for the development and implementation of projects that provide technical assistance services to hardwood manufacturers in the State. Suggested subject areas include, but are not limited to, operational and ergonomic issues, implementation of new technology, energy efficiency, utilization of low grade and small material, product development processes and technology-based marketing.

**Department:** Agriculture  
**Location:** 2301 North Cameron Street, Room 310, Harrisburg, PA 17110-9408  
**Duration:** Upon first execution/approval through June 30, 2001  
**Contact:** Paul A. Lyskava, (717) 772-3715

**CRE-0270** Supplemental Chaplaincy Services for approximately 435 inmates of the Protestant faith. Contractor shall assist institutional chaplain in religious duties within the institution. Estimated requirements—approximately 20 hours per week. Details and specifications will be detailed in Request for Proposal on file in agency purchasing department.

**Department:** Corrections  
**Location:** Commonwealth of Pennsylvania, Department of Corrections, State Correctional Institution at Cresson, P.O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 2000—June 30, 2003 (three fiscal years)  
**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 881-8181, Ext. 166

**PDA 443** Pennsylvania Hardwoods Development Council seeks grant proposals from organizations and individuals that investigate research subjects related to the ability of the public and private forest resource in Pennsylvania to support the needs of the State's forest products industry. Proposals may address issues related to forest inventory or specific issues that impact the current and/or future access of the State's forest products industry to the resource. Proposals may address regional or Statewide issues. The perspective grantee should be to focus their proposal towards the impact that the issue will have on the State's forest products industry and the local economies.

**Department:** Agriculture  
**Location:** 2301 Cameron Street, Room 310, Harrisburg, PA 17110-9408  
**Duration:** Upon final execution/approval through June 30, 2001  
**Contact:** Paul A. Lyskava, (717) 772-3715

**B0000279** Millersville University is soliciting vendors who can provide the following: Keystone Ridge 6' reading benches w/back, Keystone Ridge Pullman ash urns. Qualified vendors may offer substitutions for consideration but will be expected to supply descriptive literature with their bid submissions. Contact Anna Stauffer by fax (717) 871-2000 to be placed on a bidder's list no later 2 p.m., Friday, March 17, 2000.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, PA 17551  
**Duration:** April 1, 2000—April 30, 2000  
**Contact:** Anna Stauffer, (717) 872-3041

**PDA 444** Pennsylvania Hardwoods Development Council seeks grant proposals from organizations for product development research or market research for hardwood products that come from underutilized source material. Underutilized source material could include red maple and/or other low-demand hardwood species; small diameter source from any species, or other low quality source material from any species.

**Department:** Agriculture

**Location:** 2301 Cameron Street, Room 310, Harrisburg, PA 17110-9408

**Duration:** Upon final execution/approval through June 30, 2001

**Contact:** Paul A. Lyskava, (717) 772-3715

**PDA 440** Pennsylvania Hardwoods Development Council seeks grants proposals from organizations for the development and implementation of projects that educate members of the general public on hardwood-related issues. Examples of the subject areas that could be covered in an educational program include, but are not limited to: silviculture, forestry industry practices, the impact of the forest products industry on a state or regional economy, industrial heritage or the impact of forest products in people's daily lives.

**Department:** Agriculture

**Location:** 2301 North Cameron Street, Room 310, Harrisburg, PA 17110-9408

**Duration:** Upon final execution/approval through June 30, 2001

**Contact:** Paul A. Lyskava, (717) 772-3715

[Pa.B. Doc. No. 00-464. Filed for public inspection March 10, 2000, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
9905-14	03/01/00	Vulcan Inc. d/b/a Vulcan Aluminum	375,230.33
1220119-01	02/29/00	Sherman Feinberg Corp.	42,700.00
1252119-01	02/29/00	Westgate Chevrolet d/b/a Apple Chevrolet	421,856.00
8169480-01	02/29/00	A. H. Harris & Sons Inc.	29,337.60
8177280-01	02/29/00	Highway Equipment & Supply Co.	31,534.00

GARY E. CROWELL,  
*Secretary*

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