

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

Reader's Guide	REQUIRED DATA DESCRIPTIONS
<h3 style="text-align: center;">Legal Services &amp; Consultation—26</h3> <p style="text-align: center;">① Service Code Identification Number</p> <p style="text-align: center;">② Commodity/Supply or Contract Identification No.</p> <p><b>B-54137.</b> Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.</p> <p>Department: General Services                  Location: Harrisburg, Pa.                  Duration: 12/1/93-12/30/93                  Contact: Procurement Division                  787-0000</p> <p style="text-align: center;">③ Contract Information</p> <p style="text-align: center;">④ Department</p> <p style="text-align: center;">⑤ Location</p> <p style="text-align: center;">⑥ Duration</p> <p>⑦                  (For Commodities: Contact:)                  Vendor Services Section                  717-787-2199 or 717-787-4705</p>	<p>① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.</p> <p>② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.</p> <p>③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.</p> <p>④ Department: State Department or Agency initiating request for advertisement.</p> <p>⑤ Location: Area where contract performance will be executed.</p> <p>⑥ Duration: Time estimate for performance and/or execution of contract.</p> <p>⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.                  (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705</p>

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

### Commodities

**1500-05181** 3 Compartment Trays, Styrofoam, 9 1/4" x 9 1/4" x 3", 200/case  
 Manufacturer: Genpack Model #20310 (No Substitute) Deliveries: July 7, 2000 through  
 June 7, 2001.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500  
 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** July 2000—June 2001  
**Contact:** Michelle L. Ryan, (717) 975-5267

**comm 105-99** Batteries, Chargers and Magnetic Mounts for Nokia Cellular Phones.

**Department:** State Police  
**Location:** Communications Div., 7820 Allentown Blvd., Harrisburg, PA 17112  
**Duration:** July 31, 2000  
**Contact:** Robert D. Stare, (717) 705-5921

**8252140** Rebid—Plow Wing, Full Power w/One Way. For a copy of bid package fax  
 request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**8252410** Crane, Paint Supply (Truck Attachment). For a copy of bid package fax  
 request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**NCO CLUB** Building supplies i.e., lumber, floor tile, doors, roof material. For copy of  
 bid please call Regine Faith, (717) 861-8455.

**Department:** Military Affairs  
**Location:** NCO Club, Ft. Indiantown Gap, Annville, PA 17003  
**Duration:** FY 2000  
**Contact:** Regine Faith, (717) 861-8455

**8252310** Truck, Lube (Ground Level). For a copy of bid package fax request to (717)  
 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**1043110** Blanket Lining Fabric. For a copy of bid package fax request to (717)  
 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**1033110** Twill. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Houtzdale, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**8252340** Flusher, Pipe Cleaner, Towed. For a copy of bid package fax request to (717)  
 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**9140-04** Diesel Fuel—Draft. For a copy of the bid package fax request to (717)  
 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**8252460** Trucks, Crew Cab. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**1040350** Vacuum Pumps. For a copy of bid package fax request to (717) 787-0725.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**8252360** Light, Flood, Portable. For a copy of bid package fax request to (717)  
 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

# SERVICES

## Computer Related Services —08

**SP-01734004** Request Invitation to Bid to provide for 7 x 24 x 365 remedial maintenance services. (SunSpectrum Platinum Support) on Sun equipment and software. Site visit by vendors is required. Additional information may be obtained by faxing (717) 787-3560.

**Department:** Public Welfare  
**Location:** Office of Information Systems, Harrisburg State Hospital Grounds, Room 61, Willow Oak Building, Harrisburg, PA 17105  
**Duration:** Anticipated: July 1, 2000—June 30, 2001 (with two 1 year renewal options.)  
**Contact:** Barry Malone, Purchasing Agent, (717) 705-3917

**1059** Cad/Drafting Tables and stations. Green Mfg. PC-3000 series.  
**Department:** Corrections  
**Location:** State Correctional Institution at Muncy, P. O. Box 180, Muncy, PA 17756  
**Duration:** 30 to 60 days  
**Contact:** Cindy Lyons, (570) 546-3171

## Construction and Construction Maintenance—09

**Visitor's Center** Endless Mountains Visitors Center project is for the construction of a new Wooden Visitor Center consisting of general contract, HVAC contract, water well contract, plumbing contract and electrical contract. PennDOT is acting as an agent for bidding and awarding this project for French Azilum, Inc., a non-profit organization. To obtain a copy of this bid package, please fax a request to Tarasa Hill at (717) 787-7971. Please reference Project Name: Visitor's Center; Company Name; Company Address; Company Contact Person; Company Telephone and Fax Number.

**Department:** Transportation  
**Location:** Route 6, Wyalusing Township, Bradford County, PA  
**Duration:** 150 Calendar Days  
**Contact:** Tarasa Hill, (717) 772-8444

**DGSA948-347** Project Title: Sound Isolation Booth. Brief Description: Provide and install a modular relocatable sound isolation booth on the second floor of the 333 Market Street Office Building. Estimated Range: Under \$100,000. General construction. Plans Deposit: \$25 per set payable to: Commonwealth of Pa. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your mail express account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, June 28, 2000 at 2 p.m.

**Department:** General Services  
**Location:** 333 Market Street Office Building, Harrisburg, Dauphin County, PA  
**Duration:** 90 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA1578-32** Project Title: Replace Steam Line—Powerhouse to 'K' Block. Brief Description: Replace existing underground 8" high pressure steam and 4" pumped condensate return lines with new prefabricated insulated conduit from the Powerhouse to 'K' Block. Estimated Range: Under \$100,000. Plans Deposit: \$25 per set payable to: Commonwealth of Pa. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, July 12, 2000 at 11 a.m.

**Department:** General Services  
**Location:** State Correctional Institution, Waymart, Wayne County, PA  
**Duration:** 150 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**0500/R/W 222-001-002** Sealing and Boarding of Vacant Buildings, SR 222-001-002 Lehigh County.

**Department:** Transportation  
**Location:** Lehigh County  
**Duration:** Open  
**Contact:** David Eckhardt, (610) 336-4840

**FBP-13-0037-40** Construct 4 new bridges and approximately 500 M of roadway in Forest District No. 13, southwest of Driewood along Red Run Road. Work includes traffic signs, clearing, excavating, bituminous paving, guide rail, landscaping, concrete work, prestressed concrete beams, architectural surface treatment, concrete box culvert and site drainage. Elk and Cameron Counties. Note: Bid documents will be available on or after June 26, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Gibson Township, Cameron County and Beneaette Township, Elk County  
**Duration:** Complete work by October 31, 2001  
**Contact:** Construction Management Section, (717) 787-5055

**DGSA373-3** Project Title: Security Tower. Brief Description: Work consists of erection of a precast concrete security observation tower adjacent to the Institution Chapel. Estimated Range: \$100,000 to \$500,000. General Construction. Plans Deposit: \$25 per set payable to: Commonwealth of Pa. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, July 12, 2000 at 1 p.m.

**Department:** General Services  
**Location:** State Correctional Institution, Mahanoy, Schuylkill County, PA  
**Duration:** 60 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FBP-05-0010** Construct a new bridge and approximately 450 Ft. of roadway in Forest District No. 5 on Martin Road over Standing Stone Creek, northwest of Huntingdon. Work includes utility relocation, clearing, excavating, landscaping, bituminous paving, traffic signs, guide rail, concrete work, architectural surface treatment and prestressed concrete beams. Note: Bid documents will be available on or after June 26, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Miller Township  
**Duration:** Complete work by October 31, 2001  
**Contact:** Construction Management Section, (717) 787-5055

**K00062** Van Houten Dining Hall HVAC Renovations, Edinboro University. The project includes installation of new make-up air unit for kitchen hood systems, including ductwork, dampers, balancing, controls, electrical work and ceiling restoration. Bids due July 19, 2000. Prebid meeting scheduled for June 28, 2000, 10 a.m., in the University Club, Van Houten Dining Hall. For information on obtaining a bid package, contact Tom Anderson, phone (814) 732-2704, fax (814) 732-2281. MBE/WBE firms are encouraged to participate.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Edinboro, PA  
**Duration:** 240 calendar days from Notice to Proceed  
**Contact:** Tom Anderson, Contract Specialist, (814) 732-2704

**DGSA589-45(REBID)** Project Title: Replace Hot Water Heaters in Buildings 2, 5, 6, 7 and 8 and HVAC in Building 1. Brief Description: Replace electric water heaters in Buildings No. 2, 5, 6, 7 and 8, HVAC in Building No. 1 and electrical connections for above work. Estimated Range: \$100,000 to \$500,000. HVAC, Plumbing and Electrical Construction. Plans Deposit: \$25 per set payable to: Commonwealth of Pa. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: Wednesday, July 12, 2000 at 11 a.m.

**Department:** General Services  
**Location:** Youth Development Center, New Castle, Lawrence County, PA  
**Duration:** 140 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA208-14** Project Title: Renovations to Wyoming Crime Laboratory. Brief Description: Renovate two existing interior areas into additional laboratory spaces. Estimated Range: \$100,000 to \$500,000. General, HVAC and Electrical Construction. Plans Deposit: \$25 per set payable to: Commonwealth of Pa. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, July 12, 2000 at 1 p.m.

**Department:** General Services  
**Location:** PA State Police, Wyoming, Luzerne County, PA  
**Duration:** 120 Calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**4034-A51G & A51** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of both industrial, commercial and residential dwellings located along State Route 4034-A51G and A51 (also known as the East Side Access Highway) in the City of Erie, Erie County. Contractor will be required to demolish or remove all structures, outbuildings and site improvements. He/she will also be required to comply with FHWA and State regulations. For bid information, specifications and other information please contact Jeffrey E. Hahne, District 1-0 Property Manager at (814) 678-7069.

**Department:** Transportation  
**Location:** City of Erie  
**Duration:** 30 days from Notice to Proceed  
**Contact:** Jeffrey E. Hahne, (814) 678-7069

## Engineering Services—14

**08430AG2568** Open-End Contract to provide supplementary construction inspection staff on various projects in Engineering District 9-0, that is, Bedford, Blair, Cambria, Fulton, Huntingdon and Somerset Counties. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin* or [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 9-0  
**Duration:** Sixty Months  
**Contact:** N/A

**08430AG2569** To provide construction inspection and documentation services for S. R. 0202, Section 404 in Delaware County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Thirty days after construction completion  
**Contact:** N/A

**08430AG2567** To provide construction inspection and documentation services for S. R. 0056, Sections 012 and 019 in Cambria County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 9-0  
**Duration:** Thirty days after construction completion  
**Contact:** N/A

**KURFP-0025** Kutztown University is seeking professionals for environmental engineering and industrial hygiene services at Kutztown University. Proposals are available for a non-refundable fee of \$10 from: Barbara Barish, Contract Specialist, Office of Planning and Construction, Kutztown University, P. O. Box 730, Kutztown, PA 19530, Phone (610) 683-4602 from June 26, 2000 through preproposal. A pre-proposal meeting has been scheduled for July 6, 2000 at 10 in Room OM-26, Old Main Building. Proposals are to be received no later than 2 p.m. on July 26, 2000 in Room 236, Office of Planning and Construction. Non-discrimination and equal opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 1 yr. after NTP (with 4 renewals options)  
**Contact:** Barbara Barish, (610) 683-4602

## Hazardous Material Services—21

**00972025** Asbestos waste material pick-up, hauling and proper disposal at Mayview State Hospital.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, Purchasing Department, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** November 1, 2000—June 30, 2005  
**Contact:** Fred Molisee, (412) 257-6215

## HVAC—22

**012005** Provide inspection, maintenance and emergency repairs to two low pressure steam boilers and air conditioning forced air gas/roof top unit at the PennDOT facility at 9031 Peach St., Waterford, PA 16441. Please fax or mail request for bid to the above address on company letterhead. Fax (814) 871-4396.

**Department:** Transportation  
**Location:** 9031 Peach St., Waterford, PA 16441  
**Duration:** September 1, 2000—August 31, 2004  
**Contact:** Scott Young, (814) 871-4411

**FM8157** Perform emergency and routine repair work to heating, plumbing, electrical, and air-conditioning systems as needed. Contractor must respond to the call within 4 hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The Contractor must agree to redeem manufacturer's warranty of replacement parts, where applicable and further agrees to guarantee workmanship and replacement parts, provided by their firm for 90 days. Materials and parts are to be charged at cost. Remarks: Bidding to be done on labor rate per hour for Mechanic and Helper plus travel.

**Department:** State Police  
**Location:** Transportation Division, 20th and Herr Streets, Harrisburg, PA 17103  
**Duration:** August 1, 2000—June 30, 2003  
**Contact:** Stacey Logan-Kent, (717) 705-5952

## Janitorial Services—23

**Bid #8159** Furnish all labor, materials and equipment to perform janitorial services 3 times a week at the Gibson Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Gibson Station, R. R. #1, Box 227B, New Milford, PA 18834  
**Duration:** October 1, 2000—June 30, 2003  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8158** Provide all labor, materials and equipment to perform janitorial services 3 visits per week at the PA State Police, Corry Station. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Corry Station, 11088 Rt. 6 East, Union City, PA 16438  
**Duration:** November 1, 2000—June 30, 2003  
**Contact:** Donna Enders, (717) 783-5484

**Laboratory Services—24**

**00972026** Laboratory testing services—Contractor shall furnish all necessary supplies, transport media/equipment as required and requested by Mayview State Hospital. Tests and quantities can be obtained from the hospital. Price to include pickup and delivery by contractor. Contractor to be approved by the JCAHO, Medicare, Public Welfare and Bureau of Laboratories.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** January 1, 2001—December 31, 2005  
**Contact:** Fred Molisee, (412) 257-6215

**Medical Services—29**

**SP-01200005** This bid solicitation is directed toward full service companies who can provide products and services in the area of medical technology assessment. Bidders must offer a comprehensive and objective technology assessment program that gives decision-makers access to a large pool of assessment information, knowledge and experience. Bidders must also identify and analyze medical technology assessment issues in light of financial, risk management and clinical criteria. Vendors can obtain a detailed bid package by using the following fax number: (717) 787-3560.

**Department:** Public Welfare  
**Location:** Office of the Medical Director, Room 515, Health and Welfare Building, 7th and Forster Streets, Harrisburg, PA 17120  
**Duration:** Anticipated term for this contract is July 1, 2000—June 30, 2005  
**Contact:** Ed Blandy, Purchasing Agent, (717) 772-4883

**Property Maintenance—33**

**Bid #8160** Lawn maintenance to cut, trim and maintain grass area, four cuttings per month, or as required by the Station Commander. Services to include vegetation/fertilization twice a year, trim shrubs twice a year, weeding of beds twice a month. Detailed Work Schedule & Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Gibson Station, R. R. #1, Box 227B, New Milford, PA 18834  
**Duration:** October 1, 2000—June 30, 2003  
**Contact:** Donna L. Enders, (717) 783-5484

**MS99-721** Provide all supervision, labor and materials to grind, seal and restore the terrazzo floors to original finish and luster. Work includes approximately 6,000 square feet of floor located at Bengs Bldg., Dining Room #2203. Prior to bidding, vendor must visit Mayview State Hospital to become acquainted with all phases of the proposal and to become familiar with the services required. All work will be scheduled with the maintenance department approval first.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017  
**Duration:** July 1, 2000—June 30, 2001  
**Contact:** F. Molisee, P. A. II, (412) 257-6215

**Sanitation—36**

**Bid #8161** Trash and rubbish removal services for the PA State Police, Gibson Station, for the period October 1, 2000 to June 30, 2003. Service to be rendered once a week. Recycling, if applicable. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Gibson Station, R. R. #1, Box 227B, New Milford, PA 18834  
**Duration:** October 1, 2000—June 30, 2003  
**Contact:** Donna L. Enders, (717) 783-5484

**0201** Removal and disposal of residual sandblast abrasive. Estimated quantities of 200 ton per year.

**Department:** Transportation  
**Location:** 7 miles East of Emporium, PA on SR 120, Cameron County  
**Duration:** 1 year with option of renewals  
**Contact:** Sharon L. Baughman, (814) 486-3727

**Security Services—37**

**SP00460001** Provide security guard services for the Montgomery County Assistance Office for the following locations: 19 N. Charlotte St., Pottstown, PA 19464 and 1931 New Hope St., Norristown, PA 19401. Complete information will be specified in Bid Proposal Pack. Request a copy by faxing your name/address/Bid #SP00460001 to the attention of: Doylene Shull, (717) 787-3560.

**Department:** Public Welfare  
**Location:** Montgomery County Assistance Office, two different locations—as indicated above  
**Duration:** Anticipated term of contract is July 1, 2000—June 30, 2002 with three 1-year renewals  
**Contact:** Doylene Shull, (717) 787-7585

**SP00230001** Provide four security guards at the Delaware County Assistance Office. Complete information will be specified in Bid Proposal Pack. Request a copy by faxing your name/address/Bid #SP00230001 to the attention of: Doylene Shull, (717) 787-3560.

**Department:** Public Welfare  
**Location:** Delaware County Assistance Office, 701 Crosby Street, Suite A, Chester, PA 19013-6099  
**Duration:** Anticipated term of contract is July 1, 2000—June 30, 2003 with two 1-year renewals  
**Contact:** Doylene Shull, (717) 787-7585

**SU-99-21** Shippensburg University is seeking proposals for a vendor to provide maintenance on security cameras located at Shippensburg University. Contractors interested in obtaining a bid package must request in writing to Deborah K. Martin, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257 or Fax at (717) 477-4004.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg, Cumberland County, PA  
**Duration:** One year  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 477-1121

**Miscellaneous—39**

**2520-1** The Department of Environmental Protection is issuing a Request for Proposal for a Business Consultant to provide assistance in the establishment of a Recycling Market Center. Proposals are due by 4 p.m., August 11, 2000. For further information and copies of the Request for Proposal, contact Diana Welker, Bureau of Land Recycling and Waste Management, 14th Floor, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101-2301.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** Two years from the date of the executed Agreement  
**Contact:** Diana Welker, (717) 787-7382

**B0000314** Millersville University is soliciting bidders who can provide a Millikan Oil Drop Apparatus (AP-8210) with Advanced Microwave Optics System. Interested vendors must fax their requests to Anna Stauffer (Fax (717) 871-2000) no later than 2 p.m. on Friday, June 30, 2000 in order to be placed on a bidders list.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, PA 17551  
**Duration:** August 2000  
**Contact:** Anna Stauffer, (717) 872-3041

**99-16** State Transportation Advisory Committee Studies. The objective of this project is to satisfy a need for the Commonwealth of Pennsylvania to provide support to the State Transportation Advisory Committee in its efforts to determine the goals of and the allocation of available resources among the various transportation modes in the planning, development and maintenance of programs and technologies for transportation systems. Additional information and a request for proposal (RFP) may be obtained by faxing a request for RFP 99-16 to Vikki Mahoney at (717) 783-7971.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** 4 years  
**Contact:** Tom Schumacher, (717) 783-8906

**9993** Provide sign language interpretation for deaf and hard of hearing inmates at the State Correctional Institution at Muncy.

**Department:** Corrections  
**Location:** State Correctional Institution at Muncy, P. O. Box 180, Muncy, PA 17756  
**Duration:** Approx. 10 months to 1 year  
**Contact:** Cindy Lyons, (570) 546-3171

**FL-1497169** One diesel powered generator and related accessories to be purchased and mounted on a 22' stake body truck to be utilized to operate a granulator to shred plastic crop production product containers.

**Department:** Agriculture  
**Location:** PA Dept. of Agriculture Bureau of Plant Industry, 2301 N. Cameron Street, Harrisburg, PA 17110  
**Duration:** 3 months  
**Contact:** Michael Mesaris, (717) 787-5647

[Pa.B. Doc. No. 00-1125. Filed for public inspection June 23, 2000, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>	<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1390119-01	6/12/00	Heimann Systems Corp.	439,270.00	1566119-03	6/12/00	Calico Industries Inc.	290.14
1413139-01	6/12/00	Rohrer Bus Sales	37,904.00	1566119-04	6/12/00	Federal Supply OC	5,901.60
1453139-01	6/12/00	Wolfington Body Co.	48,362.00	1566119-05	6/12/00	Cooks Correctional Kitchen Equip.	749.90
1511119-01	6/12/00	Thyssen Security Elevator	73,500.00	1566119-06	6/12/00	United Restaurant Equipment Inc.	2,454.00
1513119-01	6/12/00	Bird Industrial Group	51,394.10	8135160-01	6/12/00	A. C. Miller Concrete Prod. Inc.	39,880.00
1534119-01	6/12/00	Brian L. Galloway	94,115.40	8176790-01	6/12/00	Brisban St. Corp. d/b/a Packaging Service	29,946.00
1546319-01	6/12/00	Flir Systems Inc.	20,400.00	8188020-01	6/12/00	PIBH	44,000.00
1546319-02	6/12/00	Mine Safety Appliances Co.	9,999.00	8252120-01	6/12/00	Ingersoll-Rand Equipment Sales	59,905.00
1562119-01	6/12/00	Thouron Industries	82,800.00	8505250-01	6/12/00	Walsh Equipment Inc.	40,990.00
1566119-01	6/12/00	Advance Equip.	6,912.00				
1566119-02	6/12/00	Buller Fixture	236.70				

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 00-1126. Filed for public inspection June 23, 2000, 9:00 a.m.]