

# PENNSYLVANIA BULLETIN

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Philadelphia Regional Port Authority

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**Latest Pennsylvania Code Reporter  
(Master Transmittal Sheet):**

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**PENNSYLVANIA**



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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND PENNSYLVANIA CODE

## ***Pennsylvania Bulletin***

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published every week and includes a table of contents. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. First, it is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, repeal or emergency action must be published in the *Pennsylvania Bulletin*. Further, agencies proposing changes to the codified text do so in the *Pennsylvania Bulletin*.

Second, the *Pennsylvania Bulletin* also publishes: Governor's Executive Orders; State Contract Notices; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

## **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or repeal regulations must first publish in the *Pennsylvania Bulletin* a Notice of Proposed Rulemaking. There are limited instances where the agency may omit the proposal step; they still must publish the adopted version.

The Notice of Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. An adopted proposal must be published in the *Pennsylvania*

*Bulletin* before it can take effect. If the agency wishes to adopt changes to the Notice of Proposed Rulemaking to enlarge the scope, they must re-propose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number and page number. Example: Volume 1, *Pennsylvania Bulletin*, page 801 (short form: 1 Pa.B. 801).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes as soon as they occur. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code*, § 1.1 (short form: 10 Pa.Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government. Title 1 *Pennsylvania Code* lists every agency and its corresponding *Code* title location.

## **How to Find Documents**

Search for your area of interest in the *Pennsylvania Code*.

The *Pennsylvania Code* contains, as Finding Aids, subject indexes for the complete *Code* and for each individual title, a list of Statutes Used As Authority for Adopting Rules and a list of annotated cases. Source Notes give you the history of the documents. To see if there have been recent changes, not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

The *Pennsylvania Bulletin* also publishes a quarterly List of Pennsylvania Code Sections Affected which lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

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#### **Printing Format**

Material proposed to be added to an existing rule or regulation is printed in **bold face** and material proposed to be deleted from such a rule or regulation is enclosed in brackets [ ] and printed in **bold face**. Asterisks indicate ellipsis of *Pennsylvania Code* text retained without change. Proposed new or additional regulations are printed in ordinary style face.

#### **Fiscal Notes**

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires that the Office of Budget prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions or authorities receiving money from the State Treasury stating whether the proposed action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions; that the fiscal note be published in the *Pennsylvania Bulletin* at the same time as the proposed change is advertised; and that the fiscal note shall provide the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the five succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the five succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The required information is published in the foregoing order immediately following the proposed change to which it relates; the omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years; in that order, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years, in that order. In item (8) the recommendation, if any, made by the Secretary of Budget is published with the fiscal note. See 4 Pa. Code § 7.231 *et seq.* Where "no fiscal impact" is published, the statement means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended.

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# List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 2000.

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# THE COURTS

## Title 234—RULES OF CRIMINAL PROCEDURE

[234 PA. CODE CH. 100]

[Correction]

### Procedure When Defendant Fails to Appear for Preliminary Hearing: Arrest Warrants

An error appeared in a proposed amendment to Rule 142 at 30 Pa.B. 4543 (September 2, 2000). The correct version appears in Annex A, with ellipses referring to the proposal at 30 Pa.B. 4543.

#### Annex A

#### TITLE 234. RULES OF CRIMINAL PROCEDURE

#### CHAPTER 100. PROCEDURE IN COURT CASES

#### PART IV. PROCEEDINGS BEFORE ISSUING AUTHORITIES

#### Rule 142. Disposition of Case at Preliminary Hearing.<sup>2</sup>

\* \* \* \* \*

(2) If the issuing authority finds that the defendant's absence is without good cause and after notice, the absence shall be deemed a waiver by the defendant of the right to be present at any further proceedings before the issuing authority. In these cases, the issuing authority shall:

\* \* \* \* \*

(B) IF THE CASE IS HELD FOR COURT OR IF THE PRELIMINARY HEARING IS CONTINUED, ISSUE A WARRANT FOR THE ARREST OF THE DEFENDANT.

[Pa.B. Doc. No. 00-1497. Filed for public inspection September 1, 2000, 9:00 a.m.]

# RULES AND REGULATIONS

## Title 31—INSURANCE

### INSURANCE DEPARTMENT

#### [31 PA. CODE CHS. 33 AND 67a]

#### Pennsylvania Assigned Risk Consumer Protection

The Insurance Department (Department) hereby amends § 33.29 (relating to the Pennsylvania Assigned Risk Plan) and establishes Chapter 67a (relating to Pennsylvania Assigned Risk Plan consumer protection) to read as set forth in Annex A.

#### *Statutory Authority*

The final-form regulations are adopted under the authority of The Insurance Company Law of 1921 (40 P. S. §§ 341—991); The Insurance Department Act of 1921 (40 P. S. §§ 1—321); sections 206, 506, 1501 and 1502 of The Administrative Code of 1929 (71 P. S. §§ 66, 186, 411 and 412); and section 3 of the act of February 12, 1984 (P. L. 28, No. 11), known as the Pennsylvania Auto Insurance Plan.

#### *Comments and Response*

Notice of proposed rulemaking was published at 28 Pa.B. 5246 (October 17, 1998) with a 30-day comment period. During the 30-day comment period, comments were received from the Insurance Federation of Pennsylvania, Inc. (IFP), the Professional Insurance Agents of Pennsylvania (PIA) and Duane, Morris & Heckscher. During its regulatory review, the Independent Regulatory Review Commission (IRRC) submitted comments to the Department. The following is a response to those comments.

The IFP supported the Department's efforts in revising the regulations and raised no objections.

Both Duane Morris & Heckscher, counsel for the Assigned Risk Plan (plan), and IRRC recommended that § 67a.2(f) (relating to consumer protections) refer to the recently enacted legislation that amended 75 Pa.C.S. (relating to Vehicle Code) (code). The Department agreed with this and has changed the section accordingly.

In § 67a.1 (relating to definitions), both the PIA and IRRC recommended that the Department follow the definition of "assigned risk plan" that is provided in the statute. Since this is a stylistic change, the Department has no objection to this request and has made the change accordingly.

Both the PIA and IRRC also requested a clarification to the terms "producer" and "producer of record." The Department agreed with the clarification and has revised the language to reflect that agents and brokers are "certified or licensed" by the Department. The Department issues certificates of qualification to agents, thus certifying them, and licenses to brokers. Both the PIA and IRRC also suggested that the definition of "voluntary market" include the term "ordinary," as reflected in section 1741 of the code (relating to establishment of the plan). The Department agrees with the recommendation and has made this change.

Section 67a.2 required that producers perform a reasonable search of the ordinary market prior to placing business with the plan. Both the PIA and IRRC raised the objection that the statute does not require that a reasonable search be made.

The statute provides that an agent or broker may place an insured in the plan if coverage is not available in the ordinary market. Plan applications, approved by the Department, provide that the insured and agent or broker confirm that the insured attempted to obtain the coverage through the ordinary market and could not. In light of this, the Department believes that the statutory provisions and current practices obviate the need to include an explicit requirement in the rulemaking that a reasonable search of the ordinary market be made. Consistent with the PIA and IRCC's suggestion, the Department has deleted the express requirement in the rulemaking requiring a reasonable search of the ordinary market.

The PIA objected to the requirements in § 67a.2(c) that state a producer may not accept cash as a method of payment. This objection seems tenuous, considering that the current regulations already prohibit this activity. The Department obviously believes that the current regulations are valid and enforceable; also, the prohibition against accepting cash is clearly an important tool to prevent abuse or misuse of funds. If current practice is to abide by the current regulations, then the proposed rulemaking does not place an additional burden on agents or brokers. Therefore, the Department believes that this provision should remain in the rulemaking and has retained the language in § 67a.2(c).

IRCC recommended that the rulemaking include a definition of the "Assigned Risk Plan Rules" and explain where they may be obtained. The Department does not believe that this would be of substantive or procedural benefit appropriate for inclusion in the rulemaking. The intent of Chapter 67a is to ensure consumer protection, with regard to coverage through the plan. Adding language on the availability of plan rules, and agents' access thereto, does not constitute a regulatory mandate that would enhance consumer protection. Further, the Assigned Risk Plan Governing Committee develops the rules, which are filed with, and approved by, the Department. Certified producers for the plan must have access to the rules, obtainable through the plan itself. Also, most agents know of the availability of the plan rules or access to the plan. If an agent or broker is not aware of the plan, that agent or broker usually obtains this information from either the Department, a trade association, of which the agent or broker may be a member, or experienced agents and brokers in the marketplace. Therefore, the Department has not included a definition of the "plan rules" or how the plan rules may be obtained.

#### *Affected Parties*

The final-form rulemaking applies to insurance companies doing the business of property and casualty insurance in this Commonwealth.

#### *Fiscal Impact*

#### *State Government*

There will be no increase in cost to the Department due to the adoption of Chapter 67a.

#### *General Public*

There will be no fiscal impact to the public.

#### *Political Subdivisions*

The final-form rulemaking will not impose additional costs on political subdivisions.

*Private Sector*

The final-form rulemaking will not impose additional costs on insurance companies doing the business of property and casualty insurance in this Commonwealth.

*Paperwork*

The adoption of the final-form rulemaking will not impose additional paperwork on the Department or the insurance industry.

*Effectiveness/Sunset Date*

This final-form rulemaking becomes effective upon publication in the *Pennsylvania Bulletin*. No sunset date has been assigned.

*Contact person*

Questions or comments regarding this final-form rulemaking should be directed to Peter J. Salvatore, Regulatory Coordinator, Office of Special Projects, 1326 Strawberry Square, Harrisburg, PA 17120, (717) 787-4429. Questions or comments may also be e-mailed to psalvato@ins.state.pa.us or faxed to (717) 705-3873.

*Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P. S. § 745.5(a)), on October 5, 1998, the Department submitted a copy of this rulemaking to IRRC and to the Chairpersons of the House Insurance Committee and the Senate Banking and Insurance Committee.

Under section 5(c) of the Regulatory Review Act, IRRC and the Committees were provided with copies of the comments received during the public comment period, as well as other documents when regulated. In preparing these final-form regulations, the Department has considered all comments from IRRC, the Committees and the public.

Under section 5.1(d) of the Regulatory Review Act (71 P. S. § 745.5a(d)), this final-form rulemaking was deemed approved by the House and Senate Committees on August 9, 2000. Under section 5.1(e) of the Regulatory Review Act, IRRC met on August 10, 2000, and approved the final-form rulemaking.

*Findings*

The Commissioner finds that:

(1) Public notice of intention to adopt this rulemaking as amended by this order has been given under sections 201 and 202 of the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. §§ 1201 and 1202) and the regulations thereunder, 1 Pa. Code §§ 7.1 and 7.2.

(2) The adoption of this final-form rulemaking in the manner provided in this order is necessary and appropriate for the administration and enforcement of the authorizing statutes.

*Order*

The Commissioner, acting under the authorizing statutes, orders that:

(a) The regulations of the Department, 31 Pa. Code, are amended by deleting § 33.29 and adding §§ 67a.1 and 67a.2 to read as set forth in Annex A.

(b) The Commissioner shall submit this order and Annex A to the Office of General Counsel and Office of Attorney General for approval as to form and legality as required by law.

(c) The Commissioner shall certify this order and Annex A and deposit them with the Legislative Reference Bureau as required by law.

(d) The final-form rulemaking adopted by this order shall take effect upon final publication in the *Pennsylvania Bulletin*.

M. DIANE KOKEN,  
*Insurance Commissioner*

*(Editor's Note: For the text of the order of the Independent Regulatory Review Commission, relating to this document, see 30 Pa.B. 4480 (August 26, 2000).)*

**Fiscal Note:** Fiscal Note 11-171 remains valid for the final adoption of the subject regulations.

**Annex A**

**TITLE 31. INSURANCE**

**PART I. GENERAL PROVISIONS**

**Subpart C. AGENTS AND BROKERS**

**CHAPTER 33. LICENSING REQUIREMENTS**

**§ 33.29. (Reserved).**

**PART II. AUTOMOBILE INSURANCE**

**CHAPTER 67a. PENNSYLVANIA ASSIGNED RISK PLAN CONSUMER PROTECTIONS**

Sec.	
67a.1.	Definitions.
67a.2.	Consumer protections.

**§ 67a.1. Definitions.**

The following words and terms, when used in this chapter, have the following meaning unless the context clearly indicates otherwise:

*Assigned Risk Plan*—As defined in 75 Pa.C.S. § 1702 (relating to definitions).

*Department*—The Insurance Department of the Commonwealth.

*Producer*—An agent or broker, certified or licensed, by the Insurance Department to conduct business and certified by the Assigned Risk Plan.

*Producer of record*—The agent or broker, certified or licensed, by the Department to conduct business, certified by the Assigned Risk Plan and whose signature appears on the application for insurance.

*Voluntary market*—The ordinary market where a person obtains insurance without the assistance from government and through an insurer of the consumer's own selection.

**§ 67a.2. Consumer protections.**

(a) A producer may submit an application to the Assigned Risk Plan and may deliver the policy of the company to which the risk is assigned.

(b) A producer may submit an application to the Assigned Risk Plan only after having been unable to obtain coverage for the applicant, in the voluntary market, within the time frame established by the Assigned Risk Plan rules.

(c) Upon completion of the original application, premium moneys from the applicant to the producer of record shall be in the form of a money order, cashier's check, certified check, personal check or other method approved by the Insurance Commissioner, made payable to the "Pennsylvania Assigned Risk Plan." The producer of record may not accept cash.

(d) Upon receipt of the premium moneys for an original application, the producer of record shall issue a receipt showing the amount received, and the date and time that the money was received. The receipt shall also contain

the applicant's name and address, the signature of the producer of record and a statement indicating that it was received for the Pennsylvania Assigned Risk Plan. The electronic mail reference number shall be included, if applicable.

(e) A producer of record shall maintain appropriate records of original applications, including the electronic mail reference number, noting the date and time of coverage. The producer of record shall make available for inspection these records to the Assigned Risk Plan, a representative of the assigned company or the Department.

(f) If the applicant produces reasonable documentation of payment of the required premium to the producer of record in accordance with subsection (c) and a completed application for insurance under the Assigned Risk Plan, payment to the producer of record shall be deemed payment to the Assigned Risk Plan in accordance with the Assigned Risk Plan rules. Coverage shall be effective as of the date and time specified in the application in accordance with the Assigned Risk Plan rules. See 75 Pa.C.S. § 1742(4) (relating to scope of plan).

(g) A producer may not charge referral fees or other fees for placing or servicing any coverage in the Assigned Risk Plan. A producer's remuneration shall be limited to the method of compensation established by the Assigned Risk Plan rules.

(h) Producers shall comply with the Assigned Risk Plan rules. Violation of the Assigned Risk Plan rules may be construed to be a violation of section 604 of The Insurance Department Act of 1921 (40 P. S. § 234).

[Pa.B. Doc. No. 00-1587. Filed for public inspection September 15, 2000, 9:00 a.m.]

## Title 58—RECREATION

### FISH AND BOAT COMMISSION

#### [58 PA. CODE CHS. 63, 65 AND 111]

#### Baitfish; Special Fish Regulations; Special Boating Regulations

The Fish and Boat Commission (Commission) by this order amends Chapters 63, 65 and 111 (relating to general fishing regulations; special fishing regulations; and special regulations counties). The Commission is publishing these amendments under the authority of 30 Pa.C.S. (relating to the Fish and Boat Code) (code). The amendments relate to fishing and boating.

##### A. Effective Date

The amendments will go into effect upon publication of an order adopting the amendments in the *Pennsylvania Bulletin*.

##### B. Contact Person

For further information on the amendments, contact Laurie E. Shepler, Assistant Counsel, (717) 657-4546, P. O. Box 67000, Harrisburg, PA 17106-7000. This final-form rulemaking is available electronically through the Commission's website (<http://www.fish.state.pa.us>).

##### C. Statutory Authority

The amendments to Chapter 63 are published under the statutory authority of section 2102 of the code (relating to rules and regulations). The amendments to

Chapter 65 are published under the statutory authority of section 2307 of the code (relating to waters limited to specific purposes). The amendments to Chapter 111 are published under the statutory authority of section 5124 of the code (relating to particular areas of water).

##### D. Purpose and Background

The amendments are designed to update, modify and improve Commission regulations relating to fishing and boating. The specific purpose of the amendments is described in more detail under the summary of changes.

##### E. Summary of Changes

(1) *Section 63.44 (relating to illegal baitfish)*. Until 1980, when the code was recodified, it was illegal to use goldfish as a baitfish. However, during the recodification, this prohibition was inadvertently omitted. Recently, the Commission's Bureau of Fisheries took action to prohibit the sale of the four species of baitfish (specifically, Goldfish (*Carassius auratus*), Comets (*Carassius auratus*), Koi (*Cyprinus carpio*) and Common carp (*Cyprinus carpio*)) by individuals possessing a Live Bait Dealer's license. To be consistent with this current change and also correct the previous omission, the Commission added § 63.44. This section is adopted as proposed.

(2) *Section 65.24 (relating to miscellaneous special regulations)*. A recent review of the Commission's regulations revealed that there are two miscellaneous special regulations that state that the creel limit for trout is eight per day. When the Commission amended its State-wide trout regulations last year to reduce the creel limit from eight to five, these miscellaneous regulations should have been amended as well. Accordingly, the Commission adopted the amendments to this section. This section is amended as proposed.

(3) *Section 111.67 (relating to York County)*. Section 111.67(c)(3) and (d)(3) requires boaters 8 years of age and younger and nonswimmers to wear United States Coast Guard approved PFDs on Lake Redman and Lake Williams, respectively. The Commission promulgated this regulation prior to the Statewide regulation in § 97.1(h) (relating to personal flotation devices) requiring children 12 years of age and younger to wear an approved Type I, II, III or V PFD while underway on any boat 20 feet or less in length and all canoes and kayaks. To resolve this inconsistency, the Commission deleted § 111.67(c)(3) and (d)(3). The deletion is adopted as proposed.

##### F. Paperwork

The amendments will not increase paperwork and will create no new paperwork requirements.

##### G. Fiscal Impact

The amendments will have no adverse fiscal impact on the Commonwealth or its political subdivisions. The amendments will impose no new costs on the private sector or the general public.

##### H. Public Involvement

A notice of proposed rulemaking was published at 30 Pa.B. 2373 (May 13, 2000). The Commission did not receive any public comments regarding the proposals.

##### Findings

The Commission finds that:

(1) Public notice of intention to adopt the amendments adopted by this order has been given under sections 201

and 202 of the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. §§ 1201 and 1202) and the regulations promulgated thereunder in 1 Pa. Code §§ 7.1 and 7.2.

(2) A public comment period was provided, and no comments were received.

(3) The adoption of the amendments of the Commission in the manner provided in this order is necessary and appropriate for administration and enforcement of the authorizing statutes.

*Order*

The Commission, acting under the authorizing statutes, orders that:

(a) The regulations of the Commission, 58 Pa. Code Chapters 63, 65 and 111, are amended by amending §§ 63.44, 65.24 and 111.67 to read as set forth at 30 Pa.B. 2373.

(b) The Executive Director will submit this order and 30 Pa.B. 2373 to the Office of Attorney General for approval as to legality as required by law.

(c) The Executive Director shall certify this order and 30 Pa.B. 2373 and deposit them with the Legislative Reference Bureau as required by law.

(d) This order shall take effect immediately upon publication in the *Pennsylvania Bulletin*.

PETER A. COLANGELO,  
*Executive Director*

**Fiscal Note:** Fiscal Note 48A-107 remains valid for the final adoption of the subject regulations.

[Pa.B. Doc. No. 00-1588. Filed for public inspection September 15, 2000, 9:00 a.m.]

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# PROPOSED RULEMAKING

## ENVIRONMENTAL QUALITY BOARD

[25 PA. CODE CHS. 260a AND 269a]

### Host Municipality Fund Allocation

The Environmental Quality Board (Board) proposes to amend Chapters 260a and 269a (relating to hazardous waste management system: general; and siting) to address concerns raised regarding the Host Municipality Fund Allocation. These concerns include clarification of the definition of a "qualifying facility" and simplification of the formula used to allocate funds if there is more than one "qualifying facility" in the Commonwealth in a single year. These amendments are set forth in Annex A.

This proposal was adopted by the Board at its meeting of June 20, 2000.

#### A. Effective Date

These amendments will go into effect upon publication in the *Pennsylvania Bulletin* as final rulemaking.

#### B. Contact Persons

For further information contact Rick Shipman, Chief, Division of Hazardous Waste Management, P. O. Box 8471, Rachel Carson State Office Building, Harrisburg, PA 17105-8471, (717) 787-6239, or Kurt Klappowski, Assistant Counsel, Bureau of Regulatory Counsel, P. O. Box 8464, Rachel Carson State Office Building, Harrisburg, PA 17105-8464, (717) 787-7060. Information regarding submitting comments on this proposal appears in Section I of this Preamble. Persons with a disability may use the AT&T Relay Service by calling (800) 654-5984 (TDD users) or (800) 654-5988 (voice users). This proposal is available electronically through the Department of Environmental Protection's (Department) website (<http://www.dep.state.pa.us>).

#### C. Statutory Authority

The proposed rulemaking is being made under the authority of sections 105, 402 and 501 of the Solid Waste Management Act (SWMA) (35 P. S. §§ 6018.105, 6018.402 and 6018.501); sections 303 and 305(e)(2) of the Hazardous Sites Cleanup Act (HSCA) (35 P. S. §§ 6020.303 and 6020.305(e)(2)); sections 5, 402 and 501 of The Clean Streams Law (35 P. S. §§ 691.5, 691.402 and 691.501); and section 1920-A of The Administrative Code of 1929 (71 P. S. §§ 510-20). Under sections 105, 402 and 501 of the SWMA, the Board has the power and duty to adopt rules and regulations concerning the storage, treatment, disposal and transportation of hazardous waste that are necessary to protect the public's health, safety, welfare and property, and the air, water and other natural resources of this Commonwealth. Sections 303 and 305(e)(2) of HSCA grant the Board the power and duty to promulgate regulations to carry out the provisions of that act and establish an allocation formula for one-time payments to host municipalities, respectively. Sections 5, 402 and 501 of The Clean Streams Law grant the Board the authority to adopt regulations that are necessary to protect the waters of this Commonwealth from pollution. Section 1920-A of The Administrative Code of 1929 grants the Board the authority to promulgate rules and regulations that are necessary for the proper work of the Department.

#### D. Background and Purpose

The Department is proposing to amend Chapters 260a and 269a to simplify and clarify the Host Municipality Fund Allocation. Section 305 of HSCA establishes a Host Municipalities Fund. The purpose of this Fund is to provide financial assistance to municipalities that host certain categories of commercial hazardous waste treatment, storage or disposal facilities. Section 305 of HSCA contemplates two distinct types of financial assistance. The first is reimbursement to a host municipality for, among other things, the costs of training and employing host municipality inspectors.

The second type of financial assistance is the focus of this proposed rulemaking. This assistance consists of a one-time payment to municipalities for each new or expanded commercial facility permitted after December 18, 1988 (the effective date of HSCA) which fulfills hazardous waste treatment or disposal capacity needs as identified in the Pennsylvania Hazardous Waste Facilities Plan. Only those municipalities that host a facility that meets the definition of a "qualifying facility" are eligible for this financial assistance.

There has been some confusion and contention over the interpretation of the term "qualifying facility." The term is currently defined in § 260a.10 (relating to definitions). The Department is proposing to modify the definition to clarify the term. The proposal breaks the definition into new and existing facilities. The definition of new facility is intended to clarify that the facility is newly permitted and not newly regulated. Examples of facilities that would not meet the proposed "qualifying facility" definition include an existing facility that now requires a permit because of a regulatory change or a facility that operated under interim status. The Department has consistently implemented the one-time payment program in this way since passage of HSCA in 1988, but there has been confusion in some host municipalities that the issuance of a permit to a facility that operated prior to 1988 caused that facility to be a newly permitted facility. The Department believes that this is consistent with the intent of the General Assembly in creating the Host Municipalities Fund in HSCA.

The definition of existing facility clarifies that an existing facility may qualify if a larger volume of hazardous waste is allowed through a permit modification. In addition, the proposal moves the definition to Chapter 269a since it is only used in that chapter and not generally in the hazardous waste regulations.

The proposal will modify the allocation formula for distribution of the one-time payment to remove the Hazardous Waste Site Ranking System (HRS) established by the United States Environmental Protection Agency (EPA) in Appendix A of 40 CFR 300 (relating to uncontrolled hazardous waste site ranking system; a users manual) as a factor in determining the proper allocation when there is more than one qualifying facility in a year. This will result in a less costly determination, since an HRS report is expensive to prepare. It will also result in a more appropriate determination, since the HRS is designed to rank impacts from uncontrolled releases under CERCLA and not permitted facilities, which should have control of hazardous wastes.

The Solid Waste Advisory Committee (SWAC) reviewed the proposal at its March 9, 2000, meeting and recommended that the Board approve the proposed rulemaking



as written. A listing of the members of SWAC may be obtained from the contact persons listed in Section B of this Preamble.

*E. Summary of Regulatory Requirements*

*Sections 260a.10 and 269a.1. Definitions.*

The Board is proposing to move the definition of "qualifying facility" from § 260a.10 to the definitions section found in § 269a.1. The definition is expanded to address new and existing facilities in separate subsections. For existing facilities, the definition is clarified to apply to facilities that are authorized to accept a larger volume of hazardous waste through permit modification after December 18, 1988.

*Section 269a.221. Allocation of the Fund.*

The proposal modifies the allocation formula for the distribution of the one-time payment to replace the Hazardous Waste Ranking System established by EPA in Appendix A of 40 CFR 300 with a simpler, less costly and more appropriate method.

*F. Benefits, Costs and Compliance*

Executive Order 1996-1 requires a cost/benefit analysis of the proposed rulemaking.

*Benefits*

The proposed rulemaking will clarify the eligibility requirements for a host municipality to receive a one-time payment from the Host Municipalities Fund. This will reduce confusion and contention over the eligibility issue. In addition, it will modify the allocation formula on the distribution of the one-time payment to replace the EPA's HRS with a simpler, less costly and more appropriate method.

*Compliance Costs*

The proposed rulemaking is not expected to impose any additional costs on the regulated community, nor will it result in increased costs of implementation for the Commonwealth or local governments.

*Compliance Assistance Plan*

Because of the limited applicability of this proposed rulemaking, the Department will be able to specifically target compliance assistance and outreach efforts regarding one-time payments under the Host Municipalities Fund.

*Paperwork Requirements*

There will be no additional paperwork requirements as a result of the proposed amendment.

*G. Sunset Review*

These regulations will be reviewed in accordance with the sunset review schedule published by the Department to determine whether the regulations effectively fulfill the goals for which they were intended.

*H. Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P. S. § 745.5(a)), on September 5, 2000, the Department submitted a copy of the proposed amendments to the Independent Regulatory Review Commission (IRRC) and the Chairpersons of the Senate and House Environmental Resources and Energy Committees. In addition to submitting the proposed amendments, the Department has provided IRRC and the Committees with a copy of a detailed regulatory analysis form prepared by the Department in compliance with Executive Order 1996-1, "Regu-

latory Review and Promulgation." A copy of this material is available to the public upon request.

Under section 5(g) of the Regulatory Review Act, if IRRC has any objections to any portion of the proposed amendments, it will notify the Department within 10 days of the close of the Committees' review period. The notification shall specify the regulatory review criteria which have not been met by that portion of the proposed amendments to which an objection is made. The Regulatory Review Act specifies detailed procedures for review by the General Assembly and the Governor of objections raised by IRRC prior to final publication of the amendments by the Department.

*I. Public Comments*

*Written Comments*—Interested persons are invited to submit comments, suggestions or objections regarding the proposed amendments to the Environmental Quality Board, P. O. Box 8477, Harrisburg, PA 17105-8477 (express mail: Rachel Carson State Office Building, 15th Floor, 400 Market Street, Harrisburg, PA 17105-2301). Comments received by facsimile will not be accepted. Comments, suggestions or objections must be received by October 16, 2000 (within 30 days of publication in the *Pennsylvania Bulletin*). Interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received by October 16, 2000 (within 30 days following publication in the *Pennsylvania Bulletin*). The one-page summary will be provided to each member of the Board in the agenda packet distributed prior to the meeting at which the final regulations will be considered.

*Electronic Comments*—Comments may be submitted electronically to the Board at RegComments@dep.state.pa.us and must also be received by the Board by October 16, 2000. A subject heading of the proposal and a return name and address must be included in each transmission. If an acknowledgement of electronic comments is not received by the sender within 2 working days, the comments should be retransmitted to ensure receipt.

JAMES M. SEIF,  
*Chairperson*

**Fiscal Note:** 7-354. No fiscal impact; (8) recommends adoption.

**Annex A**

**TITLE 25. ENVIRONMENTAL PROTECTION  
PART I. DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Subpart D. ENVIRONMENTAL HEALTH AND SAFETY**

**ARTICLE VII. HAZARDOUS WASTE MANAGEMENT**

**CHAPTER 260a. HAZARDOUS WASTE MANAGEMENT SYSTEM: GENERAL**

**Subchapter B. DEFINITIONS**

**§ 260a.10. Definitions.**

A term defined in this section replaces the definition of the term in 40 CFR 260.10, or, in situations for which no term exists in 40 CFR 260.10, the term shall be defined in accordance with this section. The substitution of terms in § 260a.3 (relating to terminology and citations related to Federal regulations) does not apply to the incorporated definition of "EPA region," "State," "United States," "Administrator" and "Regional Administrator."

\* \* \* \* \*

[ *Qualifying facility*—A commercial hazardous waste treatment or disposal facility, or expansion to an existing hazardous waste treatment or disposal facility, which was permitted after December 18, 1988, is operating, and fulfills the commercial hazardous waste treatment or disposal needs identified in the Pennsylvania Hazardous Waste Facilities Plan. ]

\* \* \* \* \*

CHAPTER 269a. SITING

Subchapter A. SITING HAZARDOUS WASTE TREATMENT AND DISPOSAL FACILITIES

GENERAL PROVISIONS

§ 269a.1. Definitions.

(a) The following words and terms, when used in this chapter, have the following meanings, unless the context clearly indicates otherwise:

\* \* \* \* \*

*Qualifying facility*—Is either:

(i) A new commercial hazardous waste treatment or disposal facility, which did not exist as a solid waste or recycling facility prior to December 18, 1988, that:

(A) Has been issued a written permit after December 18, 1988.

(B) Fulfills the hazardous waste treatment or disposal capacity needs identified in the hazardous waste facilities plan.

(C) Accepts hazardous waste under the conditions of the permit.

(ii) An existing permitted commercial hazardous waste treatment or disposal facility which was permitted before December 18, 1988, that:

(A) Has been issued a written modification to its permit to expand the facility after December 18, 1988.

(B) Fulfills the hazardous waste treatment or disposal capacity needs identified in the hazardous waste facilities plan.

(C) Accepts a larger volume of hazardous waste than was authorized in the permit prior to modification to expand the facility.

\* \* \* \* \*

Subchapter C. HOST MUNICIPALITY FUND ALLOCATION

ALLOCATION

§ 269a.221. Allocation of the Fund.

\* \* \* \* \*

(d) When more than one qualifying facility is identified, the Department will allocate the available moneys using the following [ **formula and method of calculation** ] criteria:

[ (1) The Hazardous Waste Site Ranking System established by the EPA, under Appendix A of 40 CFR 300 (relating to uncontrolled hazardous waste site ranking system; a users manual) will be used to assign a numerical value to each qualifying facility ranging from 1 to 100, considering:

(i) The toxicity, mobility and other characteristics of the hazardous waste.

(ii) The proximity of the facility to persons or natural resources which would be endangered by the escape of the hazardous waste from the facility.

(2) For scoring purposes, an assigned value of 1 will be used for the observed release and containment factors in the hazard ranking system calculation. ]

[ (3) ] (1) \* \* \*

[ (4) ] (2) \* \* \*

[ (5) ] (3) \* \* \*

[ (6) ] (4) The numerical values derived in paragraphs (1)—[ (5) ] (3) will be [ **multiplied** ] **added** together to obtain a [ **rating** ] score for the qualifying facility.

[ (7) ] (5) The [ **rating** ] scores will then be compared and a pro rata share of the available Fund moneys will be allocated to the host [ **municipality** ] **municipality** based on these scores.

[ (8) ] (6) \* \* \*

[Pa.B. Doc. No. 00-1589. Filed for public inspection September 15, 2000, 9:00 a.m.]

FISH AND BOAT COMMISSION

[58 PA. CODE CH. 65]

Exclusive Fishing Areas

The Fish and Boat Commission (Commission) proposes to amend Chapter 65 (relating to special fishing regulations). The Commission is publishing this amendment as a notice of proposed rulemaking under the authority of 30 Pa.C.S. (relating to the Fish and Boat Code) (code). The proposed amendment relates to fishing.

A. *Effective Date*

The proposed amendment, if approved on final rulemaking, will go into effect upon publication of an order adopting the amendment in the *Pennsylvania Bulletin*.

B. *Contact Person*

For further information on the proposed amendment, contact Laurie E. Shepler, Assistant Counsel, (717) 705-7815, P. O. Box 67000, Harrisburg, PA 17106-7000. This proposal is available electronically through the Commission's website (<http://www.fish.state.pa.us>).

C. *Statutory Authority*

The proposed amendment is published under the statutory authority of section 2307 of the code (relating to waters limited to specific purposes).

D. *Purpose and Background*

The proposed amendment is designed to update, modify and improve the Commission's fishing regulations. The specific purpose of the proposed amendment is described in more detail under the summary of proposal.

E. *Summary of Proposal*

The Commission has received a request to consider revising the definition of "special populations" in § 65.21 (relating to waters limited to specific purposes—exclusive fishing areas). Under current regulations, persons who are exempt from the fishing license requirement by section 2709(b) of the code (relating to exemptions from license requirements) or persons permanently deprived of the full use of a leg or both legs are permitted to fish in exclusive use fishing areas.

Section 2709(b) of the code requires that a person be "totally blind" to qualify for an exemption from the license requirements. The Commission received a request for regulations stating that although the requester agrees that this standard is appropriate for free fishing licenses, it is too restrictive for use of exclusive use fishing areas. This criterion excludes individuals who are "legally blind" but not "totally blind" from fishing in exclusive use areas. The requester points out that exclusive use areas often have characteristics that would make them better for persons whose vision meets State and Federal standards for legal blindness. For example, in his experience, exclusive use areas often are somewhat clearer of overhanging branches that pose a particular issue for persons with visual disabilities.

The Commission has reviewed other Commonwealth regulations, including those of the Department of Public Welfare and the Department of Military and Veterans Affairs. These regulations use a definition for "legal blindness" that would permit more people with vision disabilities to use the Commission's exclusive use areas. Accordingly, the Commission proposes to amend § 65.21(b) to read as set forth in Annex A.

F. *Paperwork*

The proposed amendment will not increase paperwork and will create no new paperwork requirements.

G. *Fiscal Impact*

The proposed amendment will have no adverse fiscal impact on the Commonwealth or its political subdivisions. The proposed amendment will impose no new costs on the private sector or the general public.

H. *Public Comments*

Interested persons are invited to submit written comments, objections or suggestions about the proposed amendment to the Executive Director, Pennsylvania Fish and Boat Commission, P. O. Box 67000, Harrisburg, PA 17106-7000, within 30 days after publication of this notice in the *Pennsylvania Bulletin*. Comments submitted by facsimile will not be accepted.

Comments also may be submitted electronically at "regulations@fish.state.pa.us." A subject heading of the proposal and a return name and address must be included in each transmission. In addition, all electronic comments must be contained in the text of the transmission, not in an attachment. If an acknowledgment of electronic comments is not received by the sender within 2 working days, the comments should be retransmitted to ensure receipt.

PETER A. COLANGELO,  
*Executive Director*

**Fiscal Note:** 48A-110. No fiscal impact; (8) recommends adoption.

Annex A

TITLE 58. RECREATION

PART II. FISH AND BOAT COMMISSION

Subpart B. FISHING

CHAPTER 65. SPECIAL FISHING REGULATIONS

§ 65.21. Waters limited to specific purposes—exclusive fishing areas.

\* \* \* \* \*

(b) As used in this section, the term "children" means persons 12 years of age or under. The term "special populations" means persons who are exempt from fishing license requirement by section 2709(b) of the code (relating to exemptions from license requirements), **persons whose visual acuity with best correcting lens is 3/60 or 10/200 or poorer in the better eye, persons whose vision is such that the widest diameter of the visual field of the better eye has contracted to such an extent that it subtends an angular distance of not greater than 20°** or persons permanently deprived of the full use of a leg or both legs.

[Pa.B. Doc. No. 00-1590. Filed for public inspection September 15, 2000, 9:00 a.m.]

[58 PA. CODE CH. 111]

Special Boating Counties

The Fish and Boat Commission (Commission) proposes to amend Chapter 111 (relating to special regulations counties). The Commission is publishing these amendments as a notice of proposed rulemaking under the authority of 30 Pa.C.S. (relating to the Fish and Boat Code) (code). The proposed amendments relate to boating.

A. *Effective Date*

The proposed amendments, if approved on final rulemaking, will go into effect on January 1, 2001, or upon publication of an order adopting the amendments in the *Pennsylvania Bulletin*, whichever occurs later.

B. *Contact Person*

For further information on the proposed amendments, contact Laurie E. Shepler, Assistant Counsel, (717) 705-7815, P. O. Box 67000, Harrisburg, PA 17106-7000. This proposal is available electronically through the Commission's website (<http://www.fish.state.pa.us>).

C. *Statutory Authority*

The proposed amendments are published under the statutory authority of section 5124 of the code (relating to particular areas of water).

D. *Purpose and Background*

The proposed amendments are designed to update, modify and improve the Commission's special boating regulations. The specific purpose of the proposed amendments is described in more detail under the summary of proposal. The Commission's Boating Advisory Board (Board) has considered the proposals and has recommended that the Commission approve the publication of a notice of proposed rulemaking containing the amendments.

E. *Summary of Proposal*

(1) *Sections 111.3, 111.20, 111.24, 111.26, 111.27, 111.32, 111.42, 111.43, 111.56, 111.62 and 111.65 (relating to Armstrong County; Crawford County; Elk County; Fayette County; Forest County; Indiana County; McKean County; Mercer County; Somerset County; Warren County; and Westmoreland County).* At a recent meeting, the Board recommended that the Commission adopt regulations to require the wearing of personal flotation devices by persons on board boats on Pittsburgh District Corps of Engineers lakes. The Corps of Engineers put this requirement in place in 1990 to address a concern it had with the safety of boaters in small boats. The Commission did not adopt concurrent regulations, thus leaving enforcement up to Corps of Engineers rangers. This disparity has caused some confusion for the boaters, although compliance has been high and enforcement has not been a significant problem. The Commission believes that incorporating these regulations will enhance public understanding and assist enforcement and compliance, thus improving safety. Accordingly, the Commission proposes to amend these sections to read as set forth in Annex A.

(2) *Sections 111.52 and 111.64 (relating to Pike County; and Wayne County).* During 1999, the Commission considered amendments to the regulations governing the operation of boats on the Upper Delaware Scenic and Recreational River that were intended to bring the regulations in substantial compliance with Federal regulations for enforcement purposes. The Commission adopted these changes at its September 1999 meeting. The Superintendent of the UDSRR has recently informed the Commission that the Interior Department has banned the operation of personal watercraft from all waters under the jurisdiction of the National Park Service. Consequently, the recently enacted regulations no longer are in conformance with the Federal requirements.

In a letter dated April 12, 2000, the Superintendent requested that the Commission further amend its regulations to ban the operation of personal watercraft from all Delaware River waters within the boundaries of the Upper Delaware Scenic and Recreational River. In the spirit of cooperation with the National Park Service, the Commission proposes to amend these sections to read as set forth in Annex A.

F. *Paperwork*

The proposed amendments will not increase paperwork and will create no new paperwork requirements.

G. *Fiscal Impact*

The proposed amendments will have no adverse fiscal impact on the Commonwealth or its political subdivisions. The proposed amendments will impose no new costs on the private sector or the general public.

H. *Public Comments*

Interested persons are invited to submit written comments, objections or suggestions about the proposed amendments to the Executive Director, Pennsylvania Fish and Boat Commission, P. O. Box 67000, Harrisburg, PA 17106-7000, within 30 days after publication of this notice in the *Pennsylvania Bulletin*. Comments submitted by facsimile will not be accepted.

Comments also may be submitted electronically at "regulations@fish.state.pa.us." A subject heading of the proposal and a return name and address must be included in each transmission. In addition, all electronic comments must be contained in the text of the transmission, not in an attachment. If an acknowledgment of

electronic comments is not received by the sender within 2 working days, the comments should be retransmitted to ensure receipt.

PETER A. COLANGELO,  
*Executive Director*

**Fiscal Note:** 48A-109. No fiscal impact; (8) recommends adoption.

**Annex A**

**TITLE 58. RECREATION**

**PART II. FISH AND BOAT COMMISSION**

**Subpart C. BOATING**

**CHAPTER 111. SPECIAL REGULATIONS  
COUNTIES**

**§ 111.3. Armstrong County.**

(a) *Crooked Creek Lake.*

\* \* \* \* \*

**(5) Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.**

\* \* \* \* \*

(c) *Mahoning Creek Lake.*

**(1) The use of motors in excess of 10 horsepower is prohibited.**

**(2) Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.**

**§ 111.20. Crawford County.**

\* \* \* \* \*

(f) *Woodcock Creek Lake.*

\* \* \* \* \*

**(4) Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.**

**§ 111.24. Elk County.**

*East Branch Clarion River Lake—Elk State Park.*

\* \* \* \* \*

**(4) Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.**

**§ 111.26. Fayette County.**

\* \* \* \* \*

**(c) *Youghiogeny River Lake.* Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.**

**§ 111.27. Forest County.**

***Tionesta Lake.* Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.**

**§ 111.32. Indiana County.**

\* \* \* \* \*

(c) *Conemaugh River Lake*. Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.

§ 111.42. McKean County.

*Allegheny River Reservoir (Kinzua Dam)*.

\* \* \* \* \*

(3) Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.

§ 111.43. Mercer County.

\* \* \* \* \*

(b) *Shenango River Lake*.

\* \* \* \* \*

(5) Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.

§ 111.52. Pike County.

\* \* \* \* \*

(j) *Delaware River*. The operation of personal watercraft is prohibited [ in the following areas ] within the Upper Delaware Scenic and Recreational River [ :

(1) From the southern terminus of the Park (mile 258.4) to the lower end of Pond Eddy Pool (mile 265).

(2) From the upper end of Pond Eddy Pool (mile 266.5) to the lower end of the Lackawaxen Pool (mile 277.7).

(3) From the upper end of Lackawaxen Pool (mile 278.7) to the lower end of Narrowsburg Pool (mile 289.5) ] from mile 258.4 to mile 289.5.

§ 111.56. Somerset County.

\* \* \* \* \*

(b) *Youghiogheny River Lake*. Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak. Boats are limited to slow, minimum height swell speed within the following areas:

\* \* \* \* \*

§ 111.62. Warren County.

(a) *Allegheny River Reservoir (Kinzua Dam)*.

\* \* \* \* \*

(3) Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.

\* \* \* \* \*

§ 111.64. Wayne County.

\* \* \* \* \*

(j) *Delaware River*. The operation of personal watercraft is prohibited [ in the following areas ] within the Upper Delaware Scenic and Recreational River [ :

(1) From the upper end of Narrowsburg Pool (mile 290.5) to the lower end of Long Eddy Pool (mile 315).

(2) From the upper end of Long Eddy Pool (mile 317) to the upper terminus of the Park (mile 330.7) ] from mile 289.5 to mile 330.7.

§ 111.65. Westmoreland County.

\* \* \* \* \*

(c) *Conemaugh River Lake*. Persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.

(d) *Loyalhanna River Lake*. All persons shall wear a Coast Guard approved personal flotation device at all times when on board boats less than 16 feet in length or any canoe or kayak.

[Pa.B. Doc. No. 00-1591. Filed for public inspection September 15, 2000, 9:00 a.m.]

# NOTICES

## DEPARTMENT OF AGRICULTURE

### Application Period for Agricultural and Rural Youth Organization Grant Program

The Department of Agriculture (Department) announces the opening of the application period for funding from the Agricultural and Rural Youth Organization Grant (ARYOG) Program for 2001. Grant applications will be accepted at Room 310, Department of Agriculture, 2301 North Cameron Street, Harrisburg, PA 17110-9408, from September 25 to December 1, 2000. Applications must be postmarked by December 1, 2000, to be considered for funding. Telefax submissions are not acceptable.

The ARYOG Program was created by the General Assembly through the passage of Act 33, effective August 6, 1991. The program is funded through the Rural Rehabilitation Corporation assets. For program guidelines, see the Agricultural and Rural Youth Organization Grant Program policy statement published at 20 Pa.B. 1570 (April 4, 1992) or 7 Pa. Code Chapter 138f.

The objective of the ARYOG Program is to encourage projects which will increase knowledge and awareness of agricultural issues and other issues specific to rural areas within this Commonwealth. This educational effort is directed toward the youth of this Commonwealth.

For this application year, the Agricultural and Rural Youth Organization Grant Program will award direct grants of up to \$2,500. No matching grants will be offered.

#### *Obtaining Applications*

Applications are available upon request by contacting any Department regional office or the Department of Agriculture, Room 310, 2301 North Cameron Street, Harrisburg, PA 17110-9408, (717) 783-9944 or (717) 783-3181.

#### *Regional Offices*

Northwest—Region I  
Director: George Gregg  
13410 Dunham Rd.  
Meadville, PA 16335  
(814) 332-6890

Northcentral—Region II  
Director: Dean F. Ely (Acting)  
2130 County Farm Road, Suite # 102  
Montoursville, PA 17754-9685  
(570) 433-2640

Northeast—Region III  
Director: Russell Gunton  
Route 92 South, P. O. Box C  
Tunkhannock, PA 18657-0318  
(570) 836-2181

Southwest—Region IV  
Director: R. Edwin Nehrig  
5349 William Flynn Highway  
Gibsonia, PA 15044-9644  
(724) 443-1585

Southwest Central—Region V  
Director: Kenneth R. Mowry  
1304 7th Street  
Cricket Field Plaza  
Altoona, PA 16601-4863  
(814) 946-7315

Southcentral—Region VI  
Director: Roger Dressler (Acting)  
P. O. Box 419  
Summerdale, PA 17093-0419  
(717) 787-3400

Southeast—Region VII  
Director: Frank Stearns  
Rt. 113  
P. O. Box 300  
Creamery, PA 19430  
(610) 489-1003

For further assistance, please contact Carl Muller, Economic Development Specialist for the Bureau of Market Development, Room 310, Department of Agriculture, 2301 North Cameron Street, Harrisburg, PA 17110-9408, (717) 783-9944 or (717) 783-3181, e-mail: gmuller@state.pa.us.

SAMUEL E. HAYES, Jr.,  
*Secretary*

[Pa.B. Doc. No. 00-1592. Filed for public inspection September 15, 2000, 9:00 a.m.]

## DEPARTMENT OF BANKING

### Action on Applications

The Department of Banking of the Commonwealth of Pennsylvania, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P. L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending September 5, 2000.

#### BANKING INSTITUTIONS

##### New Charter Applications

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
8-31-00	Greencastle Interim Trust Company Greencastle Franklin County	Greencastle	Filed

**Consolidations, Mergers and Absorptions**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
8-31-00	Iron and Glass Bank Pittsburgh Allegheny County	Pittsburgh	Filed
	Purchase of Selected Assets/Assumption of deposits of one Branch of Laurel Bank, Johnstown Located At: 324 Curry Hollow Road Pleasant Hills Allegheny County		
8-31-00	Somerset Trust Company, Somerset, and Somerset Interim Bank, Somerset Surviving Institution— Somerset Trust Company Somerset	Somerset	Effective
	Merger is being effected to facilitate the acquisition of Somerset Trust Company by Somerset Trust Holding Company, Somerset, new bank holding company.		

**Branch Applications**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
8-24-00	Mid Penn Bank Millersburg Dauphin County	2615 N. Front St. Harrisburg Dauphin County	Opened
	<i>(Note: Opening date listed incorrectly on previous Summary.)</i>		
8-29-00	Northern State Bank Towanda Bradford County	420 N. Elmira St. Sayre Bradford County	Approved
8-29-00	S&T Bank Indiana Indiana	Lot No. 4 Towne Center Drive Leechburg Westmoreland	Filed
9-5-00	Somerset Trust Company Somerset Somerset County	7109 Mason Dixon Hwy. Somerset Summit Township Somerset County (Drive-up Facility)	Filed

**Branch Relocations**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
8-31-00	Great Valley Savings Bank Reading Berks County	<i>To:</i> Penn Plaza Shopping Center 3047 N. 5th St. Highway Reading Muhlenberg Township Berks County  <i>From:</i> Fairgrounds Square Mall 3050-3083 N. 5th St. Highway Reading Muhlenberg Township Berks County	Filed

**SAVINGS INSTITUTIONS**

No activity.

**CREDIT UNIONS**

No activity.

DAVID E. ZUERN,  
*Secretary*

[Pa.B. Doc. No. 00-1593. Filed for public inspection September 15, 2000, 9:00 a.m.]

# DEPARTMENT OF COMMUNITY AND ECONOMIC DEVELOPMENT

## Century Tax Rebate Reimbursement Grant Program

The Department of Community and Economic Development (Department) gives notice of the establishment of the Homeowners' Century Tax Rebate Reimbursement Grant Program. The program provides one-time grants to counties for costs associated with providing information to the Department of Revenue, and reimbursement of other approved costs to implement the Homeowners' Century Tax Rebate. Grants shall be made under guidelines adopted by the Department and shall be limited to funds appropriated for this purpose.

County governments who wish to apply for funds can receive a copy of the application materials and program guidelines by contacting the Governor's Center for Local Government Services.

Further information can be obtained from: Department of Community and Economic Development, Governor's Center for Local Government Services, 325 Forum Building, Harrisburg, PA 17120, (888) 223-6837, e-mail: DCED@state.pa.us.

SAMUEL A. MCCULLOUGH,  
*Secretary*

[Pa.B. Doc. No. 00-1594. Filed for public inspection September 15, 2000, 9:00 a.m.]

## Machinery and Equipment Loan Participation and Interest Rates

The Department of Community and Economic Development (DCED) gives notice of the adoption of MELF participation and interest rates for loans approved by the DCED. The rates are effective as of July 1, 2000, and will remain in effect until changed by a notice in the *Pennsylvania Bulletin*, with the following exception: projects located in any county or municipality in which the interest rate has increased will not be subject to the new rates until October 1, 2000. The rates are attached as Appendix A.

The DCED retains the right to waive or modify the rates, to the extent that the rates are not mandated by law, on a case-by-case basis for good cause shown.

Further information can be obtained from: Department of Community and Economic Development, Room 481, Forum Building, Harrisburg, PA 17120, (717) 787-6245.

SAMUEL A. MCCULLOUGH,  
*Secretary*

## Appendix MELF

### PARTICIPATION AND INTEREST RATES FOR COUNTIES AND MUNICIPALITIES\* OVER 25,000 POPULATION

Effective July 2000 through June 2001

	<i>Maximum MELF Participation**</i>	<i>Interest Rate*** %</i>
ADAMS	50%	5.25
ALLEGHENY	50%	5.25
McKeesport City	50%	3.75
ARMSTRONG	50%	3.75
BEAVER	50%	5.25
BEDFORD	50%	3.75
BERKS	50%	5.25
Reading City	50%	3.75
BLAIR	50%	3.75
BRADFORD	50%	5.25
BUCKS	50%	6.75
Bensalem Twp.	50%	5.25
Bristol Twp.	50%	5.25
Warminster Twp.	50%	5.25
BUTLER	50%	5.25
CAMBRIA	50%	3.75
CAMERON	50%	3.75
CARBON	50%	3.75
CENTRE	50%	6.75
CHESTER	50%	6.75
CLARION	50%	3.75
CLEARFIELD	50%	3.75
CLINTON	50%	3.75
COLUMBIA	50%	3.75
CRAWFORD	50%	5.25
CUMBERLAND (MSA)	50%	6.75
DAUPHIN (MSA)	50%	5.25
DELAWARE	50%	5.25
Chester City	50%	3.75
ELK	50%	3.75
ERIE	50%	5.25
FAYETTE	50%	3.75
FOREST	50%	3.75
FRANKLIN	50%	5.25
FULTON	50%	3.75
GREENE	50%	3.75
HUNTINGDON	50%	3.75
INDIANA	50%	3.75
JEFFERSON	50%	3.75
JUNIATA	50%	3.75
LACKAWANNA	50%	5.25
LANCASTER	50%	6.75
Lancaster City	50%	5.25
LAWRENCE	50%	3.75
LEBANON (MSA)	50%	6.75
Lebanon City	50%	5.25
LEHIGH	50%	5.25
LUZERNE	50%	3.75
LYCOMING	50%	3.75
McKEAN	50%	5.25
MERCER	50%	5.25
MIFFLIN	50%	3.75
MONROE	50%	3.75
MONTGOMERY	50%	6.75
Norristown Boro	50%	5.25
MONTOUR	50%	6.75
NORTHAMPTON	50%	5.25
NORTHUMBERLAND	50%	3.75



	<i>Maximum MELF Participation**</i>	<i>Interest Rate*** %</i>
PERRY (MSA)	50%	5.25
PHILADELPHIA	50%	3.75
PIKE	50%	3.75
POTTER	50%	3.75
SCHUYLKILL	50%	3.75
SNYDER	50%	5.25
SOMERSET	50%	3.75
SULLIVAN	50%	3.75
SUSQUEHANNA	50%	3.75
TIOGA	50%	5.25
UNION	50%	6.75
VENANGO	50%	3.75
WARREN	50%	5.25
WASHINGTON	50%	5.25
WAYNE	50%	3.75
WESTMORELAND	50%	5.25
WYOMING	50%	3.75
YORK	50%	6.75
York City	50%	3.75

- \* Municipalities are listed only if MELF rate differs from County rate.
- \*\* Maximum participation; MELF loans are \$500,000 or 50% of eligible project costs, whichever is less.
- \*\*\* Based on calendar year 1999 employment rate. Subject to change at discretion of DCED.

MSA Metropolitan Statistical Area (Cumberland, Dauphin, Lebanon and Perry)

Special Note: Projects located in designated enterprise zones, planning stage enterprise zones, financially distressed municipalities under Act 47, Federal empowerment zones, Federal enterprise communities, Keystone Opportunity Zones and brownfield sites will receive loans at 3.75%. Companies designated as advanced tech firms will receive an interest rate of 4.25% or 3.75% depending on the location of the project (for example, if area rate is 5.25% or 6.75%, the interest rate will be 4.25%).

10% Company equity injection required for all projects

**Financially Distressed Municipalities under Act 47\***

- Aliquippa City  
Beaver County
- Braddock Borough  
Allegheny County
- Chester City  
Delaware County
- Clairton City  
Allegheny County
- Duquesne City  
Allegheny County
- Farrell City  
Mercer County

- Franklin Borough  
Cambria County
- Homestead Borough  
Allegheny County
- Johnstown City  
Cambria County
- Millbourne Borough  
Delaware County
- North Braddock Borough  
Allegheny County
- Rankin Borough  
Allegheny County
- Scranton City  
Lackawanna County

**Federal Empowerment Zones\***

Portions of Pittsburgh and Philadelphia

**Federal Enterprise Communities\***

Portions of Harrisburg, Dauphin County  
Portions of Lock Haven, Clinton County

\*Eligible for 3.75% Interest Rate

[Pa.B. Doc. No. 00-1595. Filed for public inspection September 15, 2000, 9:00 a.m.]

**Standard Reporting Form for Tax Collectors under the Local Tax Collection Law**

In accordance with section 2 of the act of December 21, 1998 (P. L. 1294, No. 169) (Act 169), amending the act of May 25, 1945 (P. L. 1050), known as the Local Tax Collection Law (Act), the Department of Community and Economic Development (Department) gives notice of the development of the Standard Reporting Form for use by tax collectors who "shall on or before the tenth day of each month, or more frequently if required by ordinance or resolution of the taxing district, provide a true, verified statement, in writing on a form approved by the Department, to the secretary or clerk of the taxing district or, in the case of cities of the third class, to the director of accounts and finance for taxes collected for the taxing district during the previous month or period, giving the names of taxables, the amount collected from each, along with discounts granted or penalties applied, if any, and the total amount of taxes received, discounts granted and penalties applied. The form and instructions for completion of the form are attached to this notice as Appendix A. The form will remain in effect until changed by a notice in the *Pennsylvania Bulletin*.

Further information can be obtained from: Department of Community and Economic Development, Governor's Center for Local Government Services, Room 325, Forum Building, Harrisburg, PA 17120, (717) 787-8169 or 1 (999) 223-6837.

SAMUEL A. MCCULLOUGH,  
*Secretary*

C. Payment of Taxes			
14. Amount Remitted during the Month (*)			
Date	Transaction #	Amount	TOTAL ALL TAXES
		Total	
15. Amount Paid with this Report Applicable to this Reporting Month		Transaction #	
16. Total Remitted This Month			\$ —
17. List, Other Credit Adjustments (*)			
Parcel #	Name	Amount	
		Total	

18. Interest Earnings (if applicable)                      \$ \_\_\_\_\_

<i>TAXING DISTRICT USE (OPTIONAL)</i>	
Carryover from Previous Month	
Amount Collected This Month	
Less Amount Paid this Month	
Ending Balance	\$ —

\_\_\_\_\_ Tax Collector                      \_\_\_\_\_ Date

I verify this is a complete and accurate reporting of the balance collectable, taxes collected and remitted for the month.

Received by (taxing district): \_\_\_\_\_

Title: \_\_\_\_\_ Date: \_\_\_\_\_

I acknowledge the receipt of this report.

**Instructions For Tax Collector's Monthly Report To Taxing District**

This is a standard statewide reporting form to report the taxes collected and remitted by the tax collector to the appropriate municipality, school district and county, as required by Act 169 of 1998. It applies to all taxes collected under the Local Tax Collection Law. A separate report is to be sent to each taxing district. It does not apply to the Earned Income Tax or any other taxes collected under the Local Tax Enabling Act. It is required that tax collectors submit this report monthly, for the previous month or period, on or before the tenth of each month, to the taxing districts. **Do not submit this report to the Department of Community and Economic Development.**

Because this is a standard report there may be items shown on this report that do not apply to your taxing districts. In those cases, leave the items that are not applicable to your taxing districts blank or insert N/A. Also, it is not the intent of Act 169 to change the documentation the tax collector submits to the taxing district; therefore, ( \* ) indicates that the tax collector is to submit any supporting documentation required by the taxing district.

For those taxing districts, levying and accounting for more than four taxes or interim billings, this report may be reproduced with more columns across the top to report the separate levies as long rows one through thirteen remain unchanged.

**Part A Collections**

- Line 1 Line 1 must be the same as line 8 from the prior month's report. The January report for municipalities and counties and the July report for school Districts should reflect the full amount from the tax duplicate.
- Line 2A Interim assessments ( if any) should be added here upon receipt from the taxing district.
- Line 2B Line 2B should be the total from Line 17 (if any).
- Line 3 Total of Line 1 and 2A, less Line 2B.
- Line 4 Total of face collections during the month without discounts or penalties.
- Line 5 For real estate exemptions, attach a copy of the letter or list from the county indicating the property is now tax exempt.
- Line 6 Attach a copy of the official action by the taxing district relieving the tax collector from the responsibility of collecting the tax. (See Section 37 of the Local Tax Collection Law)
- Line 7 For real estate, interim taxes, and installment payments, this should agree with settlement information with the county.
- Line 8 This should be the total of Line 3, minus Lines 4 through 7.

**Part B Reconciliation of Cash Collected**

- Line 9 This should be the same as Line 4.
- Line 10 Penalties (See Section 10 of the Local Tax Collection Law)
- Line 11 Discounts (See Section 10 of the Local Tax Collection Law)
- Line 12 Total of Line 9, plus Line 10, minus Line 11.
- Line 13 Total of Lines 12A, 12B, 12C and 12D.

**Part C Payment of Taxes**

- Line 14 If you remit more than once a month report each payment for the month of this report. Transaction number may be check #, deposit #, electronic transfer #, or other method of identifying each transaction. Add more lines or provide an additional attachment if necessary.
- Line 15 Amount being paid with the filing of this report. (Note: If you remitted all of the previous month's money by the end of the month and this report is filed between the 1st and the 10th of the following month, this line will be a -0-. Line 14's total will then be the total for the month.)
- Line 16 Total Lines 14 and 15.
- Line 17 List all other credit adjustments here and insert total on Line 2B. Attach all necessary supporting approvals and documentation. Add more lines or provide an additional attachment if necessary.
- Line 18 If any interest is earned on funds due the taxing district, report the amount earned here and remit separately to the taxing district.

[Pa.B. Doc. No. 00-1596. Filed for public inspection September 15, 2000, 9:00 a.m.]

# DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES

## Conservation and Natural Resources Advisory Council Meeting

The Conservation and Natural Resources Advisory Council to the Department of Conservation and Natural Resources will hold a meeting on Wednesday, September 27, 2000. The meeting will be held at 10 a.m. in Room 105, Lobby Level, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA.

Questions concerning this meeting or agenda items can be directed to Kurt Leitholf at (717) 705-0031.

Persons in need of accommodations as provided for in the Americans With Disabilities Act of 1990 should contact Claire Guisewite directly at (717) 705-0031 or through the Pennsylvania AT&T Relay Service at (800)

654-5984 (TDD) to discuss how the Department may accommodate your needs.

PAULETTE JOHNSON,  
*Chairperson*

[Pa.B. Doc. No. 00-1597. Filed for public inspection September 15, 2000, 9:00 a.m.]

## Retention of an Aerial Photography, Surveying and Mapping Firm

### Pennsylvania

#### Project Reference No. FDC-500-909

The Department of Conservation and Natural Resources (Department) will retain an aerial photography, surveying and mapping firm for a contract for various engineering projects located throughout this Commonwealth. The services will encompass all aerial photographic and related work for topographic and cross-sectional mapping of construction sites at various State

Parks to supply the design and engineering staff of the Bureau of Facility Design and Construction the data needed to construct or repair various buildings, roadways, bridges and other structures. The contract will be for a 1 year period.

### General Requirements and Information

Letters of interest for this project will only be accepted from individuals, firms, or corporations duly authorized to engage in the practice of aerial photography, surveying and mapping.

The firm shall have the capability of providing all services related to photogrammetric projects. This shall include, but not be limited to, aerial photography flights, equipment and material, precise stereogramteric capabilities, field survey capabilities, and mapping checks and compilation. The selected firm will be responsible for providing their own equipment and materials necessary to complete the projects.

Project sites are located in eastern and western Pennsylvania. Mapping of the project sites shall consist of areas that vary in size from less than 50 acres to over 200 acres of land.

Firms interested in performing the required services for the project are invited to submit Letters of Interest to Eugene J. Comoss, P.E., Director, Bureau of Facility Design and Construction, Rachel Carson State Office Building, 8th floor, 400 Market Street, P. O. Box 8451, Harrisburg, PA 17105-8451. Contact Mike Bielo or Duane Carson at (717) 787-3217 for general information concerning the work.

Each Letter of Interest must include the firm's Federal identification number and the project reference number. The Letter of Interest shall also include a description of the firm's recently completed projects similar to the project proposed. The description shall include the client, contact person, and phone number, the estimated or actual cost of the portion of the work in which the firm participated, the project manager, and the names of all personnel who made major contributions to the project. The Letter of Interest shall indicate the firm's capability of working on multiple small projects at the same time and understanding of the Department's needs. A standard new 1999 DGS Form 150-ASP must accompany the Letter of Interest and shall indicate the individual in charge. The firm shall also include Turn Around Time information. Turn Around Time Data shall be a listing of the number of calendar days it will take to submit to the Department, Contact Prints of aerial photography for projects that are 1 acre to 20 acres, 21 acres to 50 acres, 51 acres to 100 acres, 101 acres to 150 acres, 151 acres to 200 acres, and over 200 acres. Also submit turn around times for submitting blue line manuscript mapping for 1 to 3 projects authorized at one time, 4 to 7 projects at one time, and 8 to 10 project at one time for projects of each size. Additional information pertinent to the firm's qualifications to do the work of this contract may be included. Direct costs other than payroll, such as travel and subsistence, shall be based on the current State rates. The Department shall reimburse miscellaneous expenses such as copies, prints, sepias, postage and film at cost upon approval.

The following factors will be evaluated during the technical review of the firm's Letter of Interest:

- Qualifications of firm
- Professional personnel in firm
- Soundness of approach as demonstrated in Letter of Interest
- Available manpower to perform the services required
- SERB participation (Evaluated by DGS)
- Equitable distribution of the contracts
- Turn around time data

Each proposer shall relate their proposal to the above criteria.

Six copies of the Letter of Interest: six copies of the required forms and one copy of the SERB information must be received no later than noon on October 6, 2000. The six copies shall be submitted in six complete sets that shall be spiral bound or in folders or secured by binder clips. The assignment and services will be made to one of the firms responding to this notice. However, the Department reserves the right to reject all Letters of Interest submitted, cancel the solicitation requested under this notice and/or readvertise solicitation for this service.

The Department will not offer a debriefing session to the unsuccessful firms. The Department disclaims any liability whatsoever to its review of the proposal submitted and in formulating a recommendation for selections. Recommendations made by the Department shall be final.

*Socially/Economically Restricted Business (SERB) Information.*

The Commonwealth of Pennsylvania strongly encourages the submission of proposals by Socially/Economically Restricted Business (SERB).

Proposers not considered to be socially/economically restricted businesses seeking to identify such businesses for joint venture and subcontracting opportunities are encouraged to contact: Department of General Services, Bureau of Contract Administration And Business Development, 502 North Office Building, Harrisburg, PA 17125, (717) 787-7380.

To achieve the objective of enhancing SERB participation, the Commonwealth has established SERB utilization as selection criteria in the evaluation process.

The Bureau of Contract Administration and Business Development (BCABD), Department of General Services, will evaluate the SERB criteria. SERBs are encouraged to participate as prime proposers. SERBs qualifying as an MBE/WBE must provide their BCABD certification number. SERBs qualifying as a result of being located in a designated enterprise zone must provide proof of this status. Proposers not considered being SERBs must describe, in narrative form, their company's approach to enhance SERB utilization on a professional level in the implementation of this proposal. The following options will be considered as part of the final criteria for selection:

- Priority Rank 1. Proposals submitted by SERBs.
- Priority Rank 2. Proposals submitted from a joint venture with a Commonwealth approved SERB as a joint venture partner.
- Priority Rank 3. Proposals submitted with subcontracting commitments to SERBs.

Each proposal will be rated for its approach to enhancing the utilization of SERB. The optional approach used will be evaluated with option number 1 receiving the greatest value and the succeeding options receiving a value in accordance with the above-listed priority rank-

ing. The percent designated for SERB Commitment should be placed in a separate sealed envelope.

Proposals submitted by individuals claiming SERB status or proposals submitted by individuals reflecting joint venture and subcontracting opportunities with SERBs must submit documentation verifying their claim. The selected contractor's SERB Commitment amount will be included as a contractual obligation when a contract is entered into.

#### **Additional Information and Requirements**

The selected firm must gather site data sufficient to prepare drawings with contour intervals as small as 1 foot. Aerial photography shall be made at required altitude to provide topographic maps at a scale specified by the Department. Flights shall be made at such time as to exclude clouds and cloud shadows. All aerial photography and related field survey and mapping work shall be in accordance with the applicable section of the latest edition of "Reference Guide Outline Specifications for Aerial Surveys and Mapping by Photo-Grammetric Methods for Highways" by the United States Department of Transportation, unless otherwise specified by the Department.

Firm shall be responsible for creating preliminary flight path overviews. Firm shall supply all appropriate equipment and material such as paneling/targets etc. All work shall be based on NAD83 and NAVd88 datum.

Firm shall produce topographic maps of varying scales as specified by the Department from data obtained by ground survey and supplemented by aerial survey data using precision stereophotogrammetric methods for plotting the aerial work of areas specified. Final mylar drawings shall be capable of producing sharp clear prints. The firm shall furnish digital mapping data for each project for use with AutoCAD release 14 and/or the latest Softdesk software.

Firm shall conduct field surveys for each project site to establish controls or recover existing control. Basic horizontal control shall be of second order or better accuracy. Vertical control shall be of third order or better. Firm shall establish the number of bench marks, baselines and control points requested by the Department for each particular project site.

At the completion and acceptance of the work, all negatives and containers, all photographs, all diapositive plates, and all survey information on each project, including field notes, computations, and drawings shall become the property of the Department.

JOHN C. OLIVER,  
*Secretary*

[Pa.B. Doc. No. 00-1598. Filed for public inspection September 15, 2000, 9:00 a.m.]

## **DEPARTMENT OF ENVIRONMENTAL PROTECTION**

### **Applications, Actions and Special Notices**

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#### **APPLICATIONS**

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### **APPLICATIONS RECEIVED UNDER THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT**

#### **[National Pollution Discharge Elimination System Program (NPDES)]**

#### **DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER**

#### **(Part I Permits)**

The following parties have applied for an NPDES permit to discharge controlled wastewater into the surface waters of this Commonwealth unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations the Department of Environmental Protection (Department) proposes to issue a permit to discharge subject to certain effluent limitations and special conditions. These proposed determinations are tentative.

Where indicated the EPA Region III Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.6E.

Persons wishing to comment on the proposed permit are invited to submit a statement to the office noted above the application within 30 days from the date of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department the exact basis of a comment and relevant facts upon which it is based. A public hearing may be held if the responsible office considers the public response significant.

Following the 30-day comment period, the Water Management Program Manager will make a final determination regarding the proposed permit. Notices of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, proposed effluent limitations and special conditions, comments and other information are on file and may be inspected and arrangements made for copying at the office indicated above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid service or other accommodations to participate in the proceeding should contact the Secretary to the Board at (717) 787-3483. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

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**Applications for National Pollutant Discharge Elimination System (NPDES) Permit to discharge to State waters.**


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*Southeast Regional Office: Regional Manager, Water Management, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-6130.*

**PA 0056642.** Industrial waste, SIC: 5171, **Meenan Oil Company**, 8301 Lansdowne Avenue, Upper Darby, PA 19082.

This application is for renewal of an NPDES permit to discharge treated stormwater from an oil/water separator in Upper Darby Township, **Delaware County**. This is an existing discharge to Naylor's Run Creek.

The receiving stream is classified for the following uses: warm water fishery, aquatic life, water supply and recreation.

There is no public water supply intake from the point of discharge to the Pennsylvania stateline.

The proposed effluent limits for Outfall 001, based on an average storm event are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Total Recoverable			
Petroleum Hydrocarbons			monitor/report
Diesel Range Organics			monitor/report

*Other Requirements:*

1. Product Contaminated Stormwater Runoff
2. Monitoring and Reporting
3. PPC Plan Requirements
4. Other Wastewaters
5. Definitions
6. Change in Ownership
7. Sludge Disposal
8. Nuisance Clause

The EPA waiver is in effect.

**PA 0058106.** Sewage, **Doug Jones**, 229 Goshen Road, Apartment B, Schwenksville, PA 19473.

This application is for issuance of an NPDES permit to discharge treated sewage from Jones Residence STP in Douglass Township, **Montgomery County**. This is a new discharge to West Branch of Perkiomen Creek.

The receiving stream is classified for the following uses: trout stocking fishery, aquatic life, water supply and recreation.

The first downstream potable water supply intake from this facility is the Philadelphia Suburban Water Company in Upper Providence Township.

The proposed effluent limits for Outfall 001, based on an average flow of 500 gpd are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	10	20
Suspended Solids	20	40
Total Residual Chlorine	monitor/report	monitor/report
Fecal Coliform	200 colonies/100 ml as a geometric average	
pH	within limits of 6.0—9.0 standard units at all times	

*Other Conditions:*

The EPA waiver is in effect.

**PA 0051985.** Sewage, **Horsham Township** Water and Sewer Authority, 617 B Horsham Road, Horsham, PA 19044.

This application is for renewal of an NPDES permit to discharge treated sewage from Park Creek wastewater treatment plant in Horsham Township, **Montgomery County**. This is an existing discharge to Park Creek.

The receiving stream is classified for the following uses: warm water fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average flow of 1.0 mgd are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>			
(5-1 to 10-31)	10	15	20
(11-1 to 4-30)	20	30	40
Suspended Solids	30	45	60

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Ammonia (as N) (5-1 to 10-31)	2.5		5.0
(11-1 to 4-30)	4.0		8.0
Nitrate and Nitrate (as N) (7-1 to 10-31)	8.5		17.0
Phosphorus (as P) (4-1 to 10-31)	2.0		4.0
Total Residual Chlorine	0.078		0.25
Fecal Coliform	200 colonies/100 ml as a geometric average		
Dissolved Oxygen	minimum of 5.0 mg/l at all times		
pH	within limits of 6.0—9.0 standard units at all times		
Copper, Total	monitor/report	monitor/report (maximum daily)	
Lead, Total	monitor/report	monitor/report (maximum daily)	

*Other Conditions:*

The EPA Waiver is not in effect.

*Northeast Region: Environmental Protection Manager—Water Management—2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2553.*

**PA 0008664.** Industrial waste, SIC 4911, **UGI Development Company**, P. O. Box 224, Hunlock Creek, PA 18621-0224.

This proposed action is for renewal of an NPDES permit to discharge treated process wastewater, cooling water and sewage into North Branch of Susquehanna in Hunlock Township, **Luzerne County**.

The receiving stream is classified for the following uses: warm water, fishery, aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>2</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Danville Borough Water Supply located on Susquehanna River.

*Outfall 001*—Once through cooling water. Design flow of 49.1 mgd<sup>(1)</sup>

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Daily Maximum (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Oil and Grease <sup>(2)</sup>		5.0 mg/l	
Temperature		99°F	
Total Residual Chlorine <sup>(3)</sup>			0.20 mg/l
pH	6.0 to 9.0 standard units at all times		

1) There shall be no discharge of polychlorinated biphenyl compounds such as those commonly used for transformer fluid.

2) This limitation may be applied on a net basis over river background levels.

3) Total Residual Chlorine may not be discharged from any single generating unit for more than two hours per day unless the discharger demonstrates to the permitting authority the discharge for more than two hours is required for macroinvertebrate control. Simultaneous multi-unit chlorination is permitted.

*Outfall 003 or 005*—Settling Basins. Design flow of 2.21 mgd.

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Daily Maximum (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
TSS	32.0	86.0	
Oil and Grease	15.0	20.0	30.0
Total Iron	1.60	3.20	
Total Manganese	0.90	1.80	
pH	between 6.0 to 9.0 standard units at all times		

*Outfall 004*—Sewage Treatment Plant. Design flow of 0.00357 mgd.

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25.0	50.0
Total Suspended Solids	30.0	60.0
Fecal Coliform (5-1 to 9-30)	200/100 ml as a geometric average	
(10-1 to 4-30)	2000/100 ml as a geometric average	
pH	6.0 to 9.0 standard units at all times	
Residual Chlorine	1.0	2.0

The EPA waiver is in effect.

**PA 0035025.** Sewerage, **Western Wayne School District**, Ms. Rose E. Emmett, Business Manager, South Canaan, PA 18459.

This proposed action is for renewal of an NPDES permit to discharge treated sewage into an unnamed tributary to Middle Creek in South Canaan Township, **Wayne County**.

The receiving stream is classified for the following uses: High quality, cold water fishery, aquatic life, water supply and recreation.

Effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics were evaluated at the point of discharge.

The proposed effluent limits for Outfall 001 based on a design flow of 0.029 mgd are:

<i>Parameter</i>	<i>Monthly Average (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
Total Suspended Solids	30	60
NH <sub>3</sub> -N		
(5-1 to 10-31)	3	6
(11-1 to 4-30)	9	18
Phosphorous as "P"	2	4
Total Residual Chlorine	1.0	2.0
Dissolved Oxygen	A minimum of 5.0 mg/l at all times	
Fecal Coliform		
(5-1 to 9-30)	200/100 ml as a geometric mean	
(10-1 to 4-30)	2,000/100 ml as a geometric mean	
pH	6.0 to 9.0 standard units at all times	

The EPA waiver is in effect.

*Southcentral Regional Office: Regional Water Management Program Manager; 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4707.*

**PA 0088536.** SIC Code 7033, Sewage, **Camp Hebron**, 957 Camp Hebron Road, Halifax, PA 17032-9520.

This application is for issuance of an NPDES permit for a new discharge of treated sewage to Powell Creek, in Halifax Township, **Dauphin County**.

The receiving stream is classified for trout stocking fishery, recreation, water supply and aquatic life. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply intake considered during the evaluation was Dauphin Consolidated Water Company located in Susquehanna Township, Dauphin County. The discharge is not expected to impact any potable water supply.

The proposed effluent limits for Outfall 001 for a design flow of 0.0206 mgd are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
5-day CBOD	25	XXX	XXX	50
Total Suspended Solids	30	XXX	XXX	60
Total Residual Chlorine	.05	XXX	XXX	1.6
Dissolved Oxygen		minimum of 5.0 at all times		
pH		from 6.0 to 9.0 inclusive		
Fecal Coliform				
(5-1 to 9-30)		200/100 ml as a geometric average		
(10-1 to 4-30)		100,000/100 ml as a geometric average		

You may make an appointment to review the DEP files on this case by calling Mary DiSanto, File Review Coordinator, at (717) 705-4732.

The EPA waiver is in effect.

*Northcentral Region: Environmental Program Manager; Water Management Program. 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, (570) 327-3666.*

**PA 0114588.** Industrial waste, SIC, 5541, **Sunoco Inc.**, 10 Penn Center, 1801 Market Street, Philadelphia, PA 19103-1699.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated industrial wastewater to a storm sewer to Slab Cabin Run in State College Borough, **Centre County**.

The receiving stream is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purposes of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is PA American Water company located at Milton.



The proposed effluent limits for Outfall 001, based on a design flow of 0.015 mgd, are:

<i>Parameter</i>	<i>Concentration (mg/l)</i>			<i>Mass (lbs/day)</i>	
	<i>Average Monthly</i>	<i>Daily Maximum</i>	<i>Instantaneous Maximum</i>	<i>Average Monthly</i>	<i>Daily Maximum</i>
Benzene	0.001	0.002	0.0025		
Total BTEX					
Final Effluent	0.1	0.2	0.25		
Primary Effluent		report			
Influent		report			
pH	6.0—9.0 at all times				

The EPA waiver is in effect.

**PA 0111996.** Sewerage, SIC, 4952, **Athens Area School District**, 204 Willow Street, Athens, PA 18810-1298.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated sewage wastewater to Tomjack Creek in Smithfield Township, **Bradford County**.

The receiving stream is classified for the following uses: trout stocking, aquatic life, water supply and recreation. For the purposes of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is assumed to be the NY/PA border.

The proposed effluent limits for Outfall 001, based on a design flow of 0.0144 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	10		20
TSS	10		20
Ammonia-N			
(5-1 to 10-31)	2		4
(11-1 to 4-30)	6		12
Total Cl <sub>2</sub> Residual*	0.66		1.6
Fecal Coliforms:			
(5-1 to 9-30)		200 col/100 ml as a geometric mean	
(10-1 to 4-30)		200 col/100 ml as a geometric mean	
pH	6.0 to 9.0 at all times		

\*Effective in three years

The EPA waiver is in effect.

**PA 0114472.** SIC 4952, **Cherry Township Board of Supervisors**, R. R. 1, Box 1283BB, Dushore, PA 18614-9804.

This proposed action is for renewal of an NPDES permit for discharge of treated sewage to Birch Creek in Cherry Township, **Sullivan County**.

The receiving stream is classified for the following uses:

Cold water fishery and aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the downstream potable water supply (PWS) considered during the evaluation is the PA American Water Company located at Milton.

The proposed effluent limits for Outfall 001, based on a design flow of 0.07 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25.0	40.0	50.0
Suspended Solids	30.0	45.0	60.0
NH <sub>3</sub> -N			
(5-1 to 10-31)	21.0	31.0	42.0
Total Chlorine Residual	1.0		2.3
Fecal Coliform			
(5-1 to 9-30)	200/100 ml as a geometric average		
(10-1 to 4-30)	2000/100 ml as a geometric average		
pH	6.0—9.0 SU at all times		

The EPA waiver is in effect.

**PA 0209236.** Sewerage, SIC 4952, **Borough of Tioga**, P. O. Box 158, Tioga, PA 16946-0158.

This proposed action is for renewal of an NPDES permit for an existing discharge of treated sewage wastewater to Tioga River in Tioga Township, **Tioga County**.

The receiving stream is classified for the following uses: cold water fishes, aquatic life, water supply and recreation. For the purposes of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is assumed to be the PA/NY.

The proposed effluent limits for Outfall 001 based on a design flow of 0.06 mgd, are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	40	50
TSS	30	45	60
Total Cl <sub>2</sub> Residual	1.0		2.3
Fecal Coliforms: (5-1 to 9-30)		200 col/100 ml as a geometric mean	
(10-1 to 4-30)		2000 col/100 ml as a geometric mean	
pH		6.0 to 9.0 at all times	

The EPA waiver is in effect.

**PA 0228231.** SIC 4952, **Lower Mahanoy Township Municipal Authority**, P. O. Box 235, Dalmatia, PA 17017-0235.

This proposed action is for a new NPDES permit for the discharge of treated sewage to the Susquehanna River in Lower Mahanoy Township, **Northumberland County**.

The receiving stream is classified for the following uses: warm water fishery and aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is Dauphin Consolidated Water Company, located 25 river miles downstream.

The proposed effluent limits for Outfall 001, based on a design flow of 0.085 mgd, are:

<i>Discharge Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	50
TSS	30	60
Total Chlorine Residual	1.0	2.3
Fecal Coliform (5-1 to 9-30)		200/100 mL as a geometric average
(10-1 to 4-30)		2000/100 mL as a geometric average
pH		6.0—9.0 at all times

*Other Considerations:* None

The EPA waiver is in effect.

**PA 0228290.** SIC 4952, **Leonard Boras**, 119 1/2 Peony Ave., Pittsburgh, PA 15229.

This proposed action is for a new NPDES permit for the discharge of treated sewage to an unnamed tributary to Clover Run in Bell Township, **Clearfield County**.

The receiving stream is classified for the following uses: high quality-cold water fishery, aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply (PWS) considered during the evaluation is the Punxsutawney Reservoir, located 2.7 river miles downstream.

The proposed effluent limits for Outfall 001, based on a design flow of 0.0004 mgd, are:

<i>Discharge Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	10	20
TSS	20	40
Total Chlorine Residual	monitor/report	monitor/report
Fecal Coliform	200 colonies/100 ml as a geometric average	
pH	6.0—9.0 at all times	

*Other Conditions:* None

The EPA waiver is in effect.

*Northwest Regional Office: Regional Manager, Water Management, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6942.*

**PA 0103713.** Industrial waste, SIC 4911, **Scrubgrass Generating Company**, L.P., R. R. 1, Box 238, Kennerdell, PA 16374.

This application is for renewal of an NPDES Permit, to discharge treated sewage, industrial waste and stormwater to an unnamed tributary to the Allegheny River in Scrubgrass Township, **Venango County**. This is an existing discharge.

The receiving water is classified for the following uses: warm water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is Emlenton Water Company on the Allegheny River located at River Mile 90.0, approximately 14.07 miles below point of discharge.

The proposed discharge limits, based on a design flow of 0.25 mgd, are:

*Outfall No. 001*

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow	monitor and report		
Total Residual Chlorine	0.1	0.13	0.5
Temperature			110°F
pH		6.0 to 9.0 at all times	

The proposed discharge limits, based on a design flow of n/a mgd, are:

*Outfall No. 002*

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
TSS			50
pH		6.0 to 9.0 at all times	

This discharge shall consist of stormwater runoff and 10 year 24 hour or greater precipitation event overflows for the coal area runoff pond.

The proposed discharge limits, based on a design flow of n/a mgd, are:

*Outfall No. 003*

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>

This discharge shall consist of stormwater runoff only.

The proposed discharge limits, based on a design flow of 0.095 mgd, are:

*Outfall No. 101*

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow	monitor and report		
Free Available Chlorine			0.5
Total Chromium			0.5
Total Zinc			2.5
pH		6.0 to 9.0 at all times	

The proposed discharge limits, based on a design flow of 0.09 mgd, are:

*Outfall No. 201*

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow	monitor and report		
Total Suspended Solids			100
Aluminum	monitor and report		
Iron	monitor and report		
Manganese	monitor and report		
Oil and Grease			30
pH		6.0 to 9.0 at all times	

The proposed discharge limits, based on a design flow of 0.0006 mgd, are:

*Outfall No. 301*

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow	monitor and report		
CBOD <sub>5</sub>		25	50
Total Suspended Solids		30	60
Fecal Coliform			
(5-1 to 9-30)	200/100 ml		
(10-1 to 4-30)	100,000/100 ml		
pH		6.0 to 9.0 at all times	

The EPA waiver is in effect.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**PA 0024171.** Sewage, **Cambria Township Sewer Authority**, P. O. Box 247, Revloc, PA 15948.

This application is for renewal of an NPDES permit to discharge treated sewage from Colver Wastewater Treatment Plant in Cambria Township, **Cambria County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Elk Creek, which are classified as a cold water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Saltsburg Municipal Waterworks on the Conemaugh River.

Outfall 001: existing discharge, design flow of 0.15 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub> Day	25	38		50
Suspended Solids	30	45		60
Fecal Coliform				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2000/100 ml as a geometric mean			
Total Residual Chlorine	1.0			3.3
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

**PA 0093009.** Sewage, **James and Marian Tafi**, 278 Shady Lane, Apollo, PA 15613.

This application is for renewal of an NPDES permit to discharge treated sewage from Tafi's Family Restaurant Sewage Treatment Plant in Washington Township, **Westmoreland County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Unnamed Tributary of Beaver Run, which are classified as a trout stock fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Buffalo Township Municipal Authority-Freeport, on the Allegheny River at Mile 29.4.

Outfall 001: existing discharge, design flow of 0.001 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub> Day	25			50
Suspended Solids	30			60
Ammonia Nitrogen				
(5-1 to 10-31)	3.0			6.0
(11-1 to 4-30)	9.0			18.0
Fecal Coliform				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,000/100 ml as a geometric mean			
Total Residual Chlorine	monitor and report			
Dissolved Oxygen	not less than 5.0 mg/l			
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

**PA 0205249.** Sewage, **Timber Creek Farms Homeowners Association**, 171 Buckthorn Road, Baden, PA 15005.

This application is for renewal of an NPDES permit to discharge treated sewage from Timber Creek Farms Sewage Treatment Plant in Marshall Township, **Allegheny County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Unnamed Tributary of Big Sewickley Creek, which are classified as a trout stock fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the ARCO Chemical Company BV Plant.

Outfall 001: existing discharge, design flow of 0.0112 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub> Day	25			50
Suspended Solids	30			60
Ammonia Nitrogen				
(5-1 to 10-31)	2.0			4.0
(11-1 to 4-30)	3.0			6.0
Fecal Coliform				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,000/100 ml as a geometric mean			

Parameter	Concentration (mg/l)			
	Average Monthly	Average Weekly	Maximum Daily	Instantaneous Maximum
Total Residual Chlorine	0.03			0.06
Dissolved Oxygen	not less than 6.0 mg/l			
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

**Proposed NPDES Permit Renewal Actions for Minor Sewage Discharges**

*Southcentral Regional Office: Water Management Program, 909 Elmerton Avenue, 2nd Floor, Harrisburg, PA 17110, (717) 705-4707.*

NPDES No.	Facility Name and Address	County and Municipality	Tributary Stream	New Permit Requirements
PA0082759	Hopewell Township R. R. 1, Box 95 James Creek, PA 16657	Huntingdon County Hopewell Township	UNT to Shy Beaver Creek	TRC

**DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER**

**Applications under the Pennsylvania Clean Streams Law**

**(Part II Permits)**

The following permit applications and requests for plan approval have been received by the Department of Environmental Protection (Department).

Persons objecting on the grounds of public or private interest to the approval of an application or submitted plan may file a written protest with the Department at the address indicated above each permit application or plan. Each written protest should contain the following: name, address and telephone number; identification of the plan or application to which the protest is addressed; and a concise statement in sufficient detail to inform the Department of the exact basis of the protest and the relevant facts upon which it is based. The Department may conduct a fact-finding hearing or an informal conference in response to any given protest or protests. Each commentator will be notified in writing of the time and place if a hearing or conference concerning the plan or action or application to which the protest relates is held. To insure consideration by the Department prior to final action on permit applications and proposed plans, initial protests and additions or amendments to protests already filed should be filed within 15 calendar days from the date of this issue of the *Pennsylvania Bulletin*. A copy of each permit application and proposed plan is on file in the office indicated and is open to public inspection.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceeding should contact the Secretary to the Board at (717) 787-3483. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**Industrial waste and sewerage applications under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

*Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-6130.*

**WQM Permit No. 0999414.** Sewerage. **Prime Properties, Inc.**, 1045 Buggy Whip Drive, Warrington, PA 18976. Applicant is requesting approval for the construc-

tion and operation of a sewage treatment plant to serve a single residence located in Haycock Township, **Bucks County**.

*Southcentral Regional Office: Water Management Program Manager, 909 Elmerton Avenue, 2nd Floor, Harrisburg, PA 17110-8200, (717) 705-4707. If you wish to review any of these applications, please contact Mary DiSanto at (717) 705-4732.*

**3100401.** Sewerage, submitted by **Spring Creek Joint Authority**, P. O. Box 373, Three Springs, PA 17264 in Clay Township, **Huntingdon County** to re-rate their existing sewage treatment plant was received in the Southcentral Region on August 25, 2000.

**2900401.** Sewerage, submitted by **Lee Mummau**, 7971 Bennett Branch Road, Mt. Airy, MD 21771 in Licking Creek Township, **Fulton County** to construct a sewage treatment facility to serve 22 proposed single family residential units was received in the Southcentral Region on August 28, 2000.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**0200414.** Sewerage, **West Mifflin Sanitary Sewer Municipal Authority**, 1302 Lower Bull Run Road, West Mifflin, PA 15122. Application for the construction and operation of a wet weather equalization tank to serve the Maryland Pump Station located in West Mifflin Township, **Allegheny County**.

**1100401.** Sewerage, **Highland Sewage and Water Authority**, 120 Tank Drive, Johnstown, PA 15904. Application for the construction and operation of a sewage equalization line to serve Laurel Packaging Inc. (a division of the Pepsi Bottling Co.) located in Richland Township, **Cambria County**.

**5600404.** Sewerage, **Quecreek Mining, Inc.**, 1576 Stoystown Road, Friedens, PA 15541. Application for the construction and operation of a sewage treatment plant to serve the Quecreek No. 1 Mine located in Lincoln Township, **Somerset County**.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**WQM Permit No. 2500414.** Sewerage. **Greater Erie Industrial Development Corporation, Knowledge Park**, 5240 Knowledge Parkway, Erie, PA 16510. This

project is for the construction and operation of a 4" force main and 8" gravity sewer to connect to an already existing pump station in Harborcreek Township, **Erie County**.

**WQM Permit No. 1000407.** Sewage. **Connoquenessing Borough**, 228 Constitution Avenue, P. O. Box 471, Connoquenessing, PA 16027-0471. This project is for the construction and operation of a wastewater treatment facility and all related appurtenances in Connoquenessing Borough, **Butler County**.

**WQM Permit No. 4300411.** Sewage, **Ronald B. Woods**, 1401 Butler Pike, Mercer, PA 16137. This project is for the construction of a Single Residence Sewage Treatment plant in Findley Township, **Mercer County**.

**INDIVIDUAL PERMITS  
(PAS)**

**STORMWATER INDIVIDUAL**

The following parties have applied for an NPDES permit to discharge stormwater from a proposed construction activity into the surface waters of this Commonwealth. Unless otherwise indicated on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection proposes to issue a permit to discharge, subject to certain limitations set forth in the permit and special conditions. The proposed determinations are tentative. Limitations are provided in the permit as erosion and sedimentation control measures and facilities which restrict the rate and quantity of sediment discharge.

Where indicated, the EPA, Region III, Regional Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement to the Regional Office or County Conservation District Office indicated as the responsible office, within 30 days from the date of this public notice. A copy of the written comments should be sent to the County Conservation District Office. Comments reviewed within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Regional Office of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the Regional Office considers the public response significant.

Following the 30-day comment period, the Water Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealable to the Environmental Hearing Board.

The application and related documents, including the erosion and sedimentation control plan for the construction activity, are on file and may be inspected at the County Conservation District Office or the Department Regional Office indicated above the application.

If you are a person with a disability and wish to attend the hearing and you require an auxiliary aid, service or other accommodation to participate in the proceedings, please contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

*Northeast Regional Office: Regional Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (717) 826-2511.*

*Monroe County Conservation District, District Manager, 8050 Running Valley Road, Stroudsburg, PA 18360, (570) 629-3060.*

**NPDES Permit PAS10S092.** Stormwater. **White Oak Country Estates, Inc.**, 4511 Falmer Dr., Bethlehem, PA 18020-9796 has applied to discharge storm water from a construction activity located in Hamilton Township, **Monroe County** to UNT Lake Creek, HQ-CWF.

**SAFE DRINKING WATER**

**Applications received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Southeast Regional Office: Sanitarian Regional Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, (610) 832-6130.*

**2300503.** Public water supply, **Chester Water Authority**, P. O. Box 467, Fifth and Welsh Streets, Chester, PA 19016. This proposal involves the construction of a booster pump station in Upper Chichester Township, **Delaware County**.

*Southcentral Regional Office: Sanitarian Regional Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4708.*

**Permit No. 0500501.** Public water supply. **Evitts Creek Water Company, Bedford County.** *Responsible Official:* Lee N. Fiedler, President. *Type of Facility:* Application is for the installation of a fluoride chemical feed system for the injection of hydrofluosilicic acid into the drinking water. A new chemical storage facility will be constructed adjacent to the existing coagulant tank and the new feed equipment will be located in an existing building. *Consulting Engineer:* John J. DiFonzo P.E., City of Cumberland, Engineering Department, P. O. Box 1702, 20 Bedford St., 3rd Floor, Cumberland, MD 21501-1702. *Application received:* August 16, 2000.

**Permit No. 2900501.** Public water supply. **Lee Mummau, Fulton County.** *Responsible Official:* 7971 Bennett Ranch Road, Mt. Airy, MD 21771. *Type of Facility:* A proposed community water system serving 22 modular homes. The proposed water system will consist of two wells, hypochlorite disinfection, greensand filtration, finished water pumps, storage and distribution. Average projected demand is 0.0055 million gallons per day. *Consulting Engineer:* Robert H. Schemmerling, P.E., RHS Engineering, Inc., 41 S. Antrim Way, Greencastle, PA 17225. *Application received:* August 28, 2000.

**Permit No. 2100502.** Public water supply. **Huckleberry Land Water Association, Cumberland County.** *Responsible Official:* Kathleen Ginnick, Manager. *Type of Facility:* Interconnection with Shippensburg Water Authority. Transmission line, pump station and 100,000 gallon finished water storage tank. *Consulting Engineer:* William T. Hemsley P.E., President, 56 North Second St., Chambersburg, PA 17201. *Application received:* August 11, 2000.

**Permit No. 2100503.** Public water supply. **Betty P. Nelson, Cumberland County.** *Responsible Official:* Betty P. Nelson, Owner. *Type of Facility:* Construction of Well No. 6 and Well No. 7 for existing public water supply. *Consulting Engineer:* Michael L. Shrader, William A. Brindle Assoc., Inc., 220 Lincoln Way East, Chambersburg, PA 17201. *Application received:* August 15, 2000.

**Permit No. 2200504.** Public water supply. **Mountindale Apartments, Susquehanna Township, Dauphin County.** *Responsible Official:* Stanford D. Custer Jr., President. *Type of Facility:* Permitting of an existing well as a source of supply. Disinfection and softening will be provided. *Consulting Engineer:* Peter Lusardi P.E., CET Engineering Services, 1240 North Mountain Road, Harrisburg, PA 17112. *Application received:* July 25, 2000.

**Permit No. 2200505.** Public water supply. **Sweet Arrow Springs, LLC, Dauphin County.** *Responsible Official:* Ralph Watts, Plant Manager. *Type of Facility:* Construction of a 5 gallon bottling line relocated from Harrisburg Dairies. *Consulting Engineer:* Steve Futon P.E., Alliance Environmental Services, Inc., 117 S. West End Avenue, Lancaster, PA 17603. *Application received:* August 4, 2000.

**Permit No. 4400503.** Public water supply. **Republic Development Corp., Mifflin County.** *Responsible Official:* David M. Bomberger, Republic Development Corp., P. O. Box 36, Mexico, PA 17056. *Type of Facility:* Replacement backup well for the Forest Hills water system. *Consulting Engineer:* Daniel J. Becker P.E., RETTEW Assoc., Inc., 3020 Columbia Ave., Lancaster, PA 17603. *Application received:* July 28, 2000.

*Regional Office: Northcentral Field Operations, Environmental Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701.*

**1400507.** The Department has received a permit application from The Penn State University, Office of Physical Plant, Physical Plant Building, University Park, PA 16802-1118, College Township, **Centre County.** The application is for drilling the existing Well 14 from 220' to 390' deep, replace the existing well house with a new house and replace interior piping and valves.

*Southwest Regional Office: Regional Manager, Water Supply Management, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**0200501. Harrison Township Water Authority, 1705 Rear Freeport Road, Natrona Heights, PA 15065.** Rehabilitation of two ground level water storage tanks, which includes recoating of the interior and exterior of both tanks, located along Montana Avenue serving Harrison Township, **Allegheny County.**

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

Under Act 2, 1995

Preamble 1

### Acknowledgment of Notices of Intent to Remediate submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a Notice of

Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known suspected contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department. Furthermore, the person shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part, and for sites remediated as a special industrial area. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area of the site. For the sites identified as proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified. During this comment period the municipality may request that the person identified, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved, and comments, should be directed to the remediator of the site.

For further information concerning the content of a Notice of Intent to Remediate, contact the Environmental Cleanup Program Manager in the Department Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the community relations coordinator at the appropriate regional office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department of Environmental Protection has received the following Notices of Intent to Remediate:

*Northeast Regional Field Office: Joseph Brogna, Regional Environmental Cleanup Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**Westinghouse Air-Brake Technology Corporation (former Morrison-Knudsen Rail Corporation Facility), Wright Township, Luzerne County.** David R. Perry, Project Director, American Geosciences, Inc., 3925 Reed Boulevard, Suite 400, Murrysville, PA 15668-1848 has submitted a Notice of Intent to Remediate (on behalf of his client, Westinghouse Air-Brake Technology Corporation, 1001 Air Brake Avenue, Wilmerding, PA 15148) concerning the remediation of site soils and groundwater found or suspected to have been contaminated with solvents. The applicant proposes to remediate the site to meet both the site-specific standard. A summary of the notice was reported published in the *Citizen's Voice*.

*Southcentral Regional Office: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4705.*

**Boundary Avenue Corridor, City of York, York County.** EA Engineering, Science and Technology, Inc., 15 Loveton Circle, Sparks, MD 21152, Crispus Attucks Community Development Corporation, 605 South Duke

Street, York, PA 17403 and **York County** Economic Development Corporation, 160 Roosevelt Avenue, Suite 300, York, PA 17404 have submitted a Notice of Intent to Remediate site soils and groundwater contaminated with lead, PHCs, BTEX and PAHs. The applicants propose to remediate the site as a Special Industrial Area. A summary of the Notice of Intent to Remediate was reported to have been published in the *York Daily Record/York Dispatch* on January 21, 2000.

**Pulsar Petroleum of Reading, Inc.**, Muhlenberg Township, **Berks County**. Storb Environmental Incorporated, 410 North Easton Road, Willow Grove, PA 19090-2511, Richard L. and Connie M. Bashore, 3243 West View Drive, Reading, PA 19603, and Pulsar Petroleum of Reading, Inc., Shippers Road, P. O. Box 159, Macungie, PA 18062 have submitted a revised Notice of Intent to Remediate site soils and groundwater contaminated with BTEX and PHCs. The applicants propose to remediate the site to meet a combination of the Statewide health and site-specific standards requirements. A summary of the Notice of Intent to Remediate was reported to have been published in the *Reading Eagle/Reading Times* on July 17, 2000.

*Northcentral Regional Office: Michael C. Welch, Environmental Cleanup Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, (570) 321-6525.*

**Debra Holdren Residence**, Rush Township, **Centre County**. Absolute Environmental, Inc., on behalf of its client Debra Holdren, McCord Drive, Phillipsburg, PA 16866, has submitted a Notice of Intent to Remediate soil contaminated with BTEX and PAHs. The applicant proposes to remediate the site to meet the Statewide Health Standard. See additional notices in another section of this Bulletin. A summary of the Notice of Intent to Remediate was reported to have been published in *The Progress* on September 25, 1999.

**Wending Creek Farms**, Sweden Township, **Potter County**. Environmental Remediation & Recovery, Inc., on behalf of its client Agway Insurance Company, P. O. Box 4851, Syracuse, NY 13221, has submitted a Notice of Intent to Remediate soil contaminated with BTEX, PHCs and PAHs. The applicant proposes to remediate the site to meet the Statewide health standard. See additional information in different section of this PA Bulletin. A summary of the Notice of Intent to Remediate was reported to have been published in the *Potter Leader & Enterprise* on July 26, 2000.

## SOLID AND HAZARDOUS WASTE

### RESIDUAL WASTE PROCESSING FACILITIES

**Applications received under the Solid Waste Act (35 P. S. §§ 6018.101—6018.1003) and regulations to operate a solid waste processing or disposal area or site.**

*Southwest Regional Office: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**300369. Allegheny Energy Supply Co., LLC**, 800 Cabin Hill Drive, Greensburg, PA 15601-1689. Armstrong Power Station, S. R. 4006, Kittanning, PA 16201. An application for the reissuance of a Residual Waste Fly Ash Site in Washington Township, **Armstrong County**, was received in the Regional Office on August 29, 2000.

*Southwest Regional Office: Regional Solid Waste Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**Permit ID No. PAD981736143, Safety Kleen Corporation**, 1301 Gevais Street, Suite 300, Columbia, SC 29201. Operation of a hazardous waste storage facility in Richland Township, **Cambria County**. Application determined to be complete in the Regional Office on August 29, 2000.

**Permit ID No. PAD982576258, Safety Kleen Corporation**, 1301 Gevais Street, Suite 300, Columbia, SC 29201. Operation of a hazardous waste storage facility in the Borough of West Mifflin, **Allegheny County**. Application determined to be complete in the Regional Office on August 29, 2000.

### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Applications submitted under Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and the Municipal Waste Planning Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and regulations to operate solid waste processing or disposal area or site.**

*Southeast Regional Office: Regional Solid Waste Manager, Suite 6010, 555 North Lane, Lee Park, Conshohocken, PA 19428.*

**101069. SECCRA Community Landfill**, P. O. Box 221, Kennett Square, PA 19348. Application submitted for an increase of the permitted Average Daily Volume. Facility located in London Grove Township, **Chester County**. Application received in the Southeast Regional Office on August 21, 2000.

*Northwest Regional Office: Regional Solid Waste Manager, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6848.*

A permit modification and renewal application for a lateral expansion to the landfill and renewal of the facility's operating permit for a period not to exceed 10 years was received from **Meadville Redi-Mix Concrete Inc.**, P. O. Box 418, Meadville, PA 16335, Permit No. 300845. The construction/demolition waste landfill is located in East Fairfield Township, **Crawford County**. Phase I of the two-phase application was received in the Regional Office on August 30, 2000.

### PREVIOUSLY UNPERMITTED CLASS OF SPECIAL HANDLING WASTE

#### INFECTIOUS OR CHEMOTHERAPEUTIC WASTE

**Renewal applications received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and act 93 of June 28, 1988 (P. L. 525, No. 93) and regulations for license to transport infectious and chemotherapeutic waste.**

*Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.*

The **Williamsport Hospital**, 777 Rural Avenue, Williamsport, PA 17701; License No. PA-HC 0186; renewal application received on August 30, 2000.

## AIR QUALITY

### Notice of Plan Approval and Operating Permit Applications

#### Nonmajor Sources and Modifications

The Department of Environmental Protection (Department) has developed an "integrated" plan approval, State operating permit and Title V operating permit program. This integrated approach is designed to make the permit-



ting process more efficient for the Department, the regulated community and the public. This approach allows the owner or operator of a facility to complete and submit all the permitting documents relevant to its application one time, affords an opportunity for public input and provides for sequential issuance of the necessary permits.

The Department has received applications for plan approvals and/or operating permits from the following facilities. Although the sources covered by these applications may be located at a major facility, the sources being installed or modified do not trigger major new source review or prevention of significant deterioration requirements.

Copies of these applications, subsequently prepared draft permits, review summaries and other support materials are available for review in the Regional Offices identified in this notice. Persons interested in reviewing the application files should contact the appropriate regional office to schedule an appointment.

Persons wishing to file protests or comments on the proposed plan approval and/or operating permits must submit the protest or comment within 30 days from the date of this notice. Interested persons may also request that a hearing be held concerning the proposed plan approval and operating permit. Any comments or protests filed with the Department Regional Offices must include a concise statement of the objections to the issuance of the plan approval or operating permit and relevant facts which serve as the basis for the objections. If the Department schedules a hearing, a notice will be published in the *Pennsylvania Bulletin* at least 30 days prior the date of the hearing.

Final plan approvals and operating permits will contain terms and conditions to ensure that the source is constructed and operating in compliance with applicable requirements in 25 Pa. Code Chapters 121–143, the Federal Clean Air Act and regulations adopted under the act.

### OPERATING PERMITS

#### Applications received and intent to issue Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001–4015).

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (570) 826-2531.*

**48-313-070B: Praxair Distribution Inc.** (145 Shimersville Road, Bethlehem, PA 18015) for operation of a specialty gas process and associated air cleaning devices in Bethlehem, **Northampton County**.

**40-320-007A: Offset Paperback Manufacturing Inc.** (P. O. Box N, Route 309, Dallas, PA 18612) for operation of a nonheat sheet fed lithographic press in Dallas Borough, **Luzerne County**.

*Southcentral Regional Office: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4702.*

**67-03056: SKF USA Inc.** (525 Fame Avenue, Hanover, PA 17331) for a Natural Minor Operating Permit for a ball and roller bearing manufacturing facility in Penn Township, **York County**.

**67-05064: York Building Products, Inc.** (P. O. Box 1708, York, PA 17405) for a Synthetic Minor Operating Permit for an asphalt paving mixtures and blocks facility in Spring Garden Township, **York County**.

#### Notice of Intent to Issue Title V Operating Permits

Under 25 Pa. Code § 127.521, notice is given that the Department of Environmental Protection (Department) intends to issue a Title V Operating Permit to the following facilities. These facilities are major facilities subject to the operating permit requirements under Title V of the Federal Clean Air Act and 25 Pa. Code Chapter 127, Subchapters F and G (relating to operating permit requirements; and title V operating permits).

Appointments to review copies of the Title V application, proposed permit and other relevant information must be made by contacting Records Management at the regional office telephone number noted below. For additional information, contact the regional office noted below.

Interested persons may submit written comments, suggestions or objections concerning the proposed Title V permit to the regional office within 30 days of publication of this notice. Written comments submitted to the Department during the 30-day public comment period shall include the name, address and telephone number of the persons submitting the comments, along with the reference number of the proposed permit. The commentator should also include a concise statement of any objections to the permit issuance and the relevant facts upon which the objections are based.

The Department reserves the right to hold a public hearing on the proposed action based upon the information received during the public comment period and will provide notice of any scheduled public hearing at least 30 days in advance of the hearing. The hearing notice will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation where the facility is located.

*Southeast Regional Office: Air Quality Program, 555 North Lane, Conshohocken, PA 19428, (610) 832-6242.*

**46-00011: Lukens Steel Co.** (Conshohocken Road, Conshohocken, PA 19428) in Plymouth Township, **Montgomery County**. The facility's major emission points include various heating furnaces and rolling mills, which emit major levels of nitrogen oxides and volatile organic compounds.

**15-00011: Pierce & Stevens Corp.** (P. O. Box 218, Kimberton, PA 19442) in East Pikeland Township, **Chester County**. The facility's major emission points include chemical mixers, boilers, and storage tanks, which emit major levels of volatile organic compounds.

**46-00035: SmithKline Beecham Pharmaceuticals** (709 Swedeland Road, King of Prussia, PA 19406) in Upper Merion Township, **Montgomery County**. The facility's major emission points include boilers, emergency generators, incinerators, and research and development labs, which emit major levels of volatile organic compounds, nitrogen oxides and sulfur oxides.

**09-00003: SuperPac, Inc.** (1220 Industrial Blvd., Southampton, PA 18966) in Upper Southampton Township, **Bucks County**. The facility's major emission points include six flexographic presses, which emit major levels of volatile organic compounds.

**46-00079: Naval Air Station Joint Reserve Base** (County Line Road and Route 611, Willow Grove, PA 19090) in Horsham Township, **Montgomery County**. The facility's major emission points include boilers, aerospace surface coating processes, miscellaneous cleaning operations, and paint booths which emit major levels of volatile organic compounds and nitrogen oxides.

*Southwest Regional Office: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4174.*

**TV-65-00183: Allegheny Ludlum Corp.** (100 River Road, Brackenridge, PA 15014) for their specialty steel products finishing mill in West Leechburg, **Westmoreland County**, and Bagdad, **Armstrong County**. The facility's major sources of emissions include three large boilers, various anneal and pickle lines and heat treating furnaces, which emit major quantities of NO<sub>x</sub>.

**TV-04-235: First Energy** (Pennsylvania Power, P. O. Box 128, Shippingport, PA 15077) for their coal fired power plant in Shippingport Borough, **Beaver County**. As a result of the potential levels of NO<sub>x</sub>, Particulate matter and Sox emitted from this facility, it is a major stationary source as defined in Title I, Part D, of the Clean Air Amendments. The facility is therefore subject to the Title V permitting requirements adopted in 25 Pa. Code, Chapter 127, Subchapter G.

*Northwest Regional Office: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**61-00016: Calumet Lubricants Co. LP** (2 Main Street, Rouseville, PA 16344) in Rouseville Borough, **Venango County**. Calumet Lubricants Company LP's air emission sources are four boilers, the refining unit, various process heaters, distillation units, wastewater separators and drain system, and several storage tanks. The facility is a major stationary source as defined in Title I, Part D of the Clean Air Act Amendments.

#### PLAN APPROVALS

#### Applications received and intent to issue Plan Approvals under the Air Pollution Control Act (35 P. S. §§ 4001—4015).

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (570) 826-2531.*

**39-302-137B: Beatrice Group Inc.** (Con Agra Shared Purchasing Inc., 1002 Mac Arthur Road, Whitehall, PA 18052) for modification of two boilers in Whitehall Township, **Lehigh County**.

**13-399-008: Horsehead Resource Development Co., Inc.** (900 Delaware Street, Palmerton, PA 18071) for construction of a calcine kiln feed receiving bin and associated air cleaning device in Palmerton Borough, **Carbon County**.

**40-303-019A: Slusser Brothers Trucking and Excavating Co., Inc.** (125 North Warren Street, West Hazleton, PA 18201) for modification of an asphalt plant to utilize waste oil as fuel at the Evans Asphalt Facility, Dorrance Township, **Luzerne County**.

**39-318-105: Ultra Hi-Tek Products** (Meadow and Cedar Streets, Allentown, PA 18102) for construction of a film coating line and associated air cleaning device at the Parker Foil Facility in Allentown, **Lehigh County**.

**35-318-048D: Gentex Corp.** (P. O. Box 315, Carbondale, PA 18407) for modification of an aluminized material coating operation at the 324 Main Street Facility in Fell Township, **Lackawanna County**.

**35-318-082: Gentex Corp.** (P. O. Box 315, Carbondale, PA 18407) for installation of an air cleaning device to the aluminized material coating operation at the 324 Main Street Facility in Fell Township, **Lackawanna County**.

*Southcentral Regional Office: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4702.*

**06-03077A: F. M. Brown's Sons, Inc.** (205 Woodrow Avenue, Sinking Springs, PA 19608-0116) for installation of an Alanco Dust Filter in Sinking Spring Borough, **Berks County**.

**36-03038: Evans Eagle Burial Vaults, Inc.** (15 Graybill Road, Leola, PA 17540) for construction of a cremation chamber in Upper Leacock Township, **Lancaster County**.

**38-05003B: Pennsylvania Lime, Inc.** (P. O. Box 160, Annville, PA 17003) for installation of a fabric filter to control conveyor belt emissions at the Millard Lime Plant in North Londonderry Township, **Lebanon County**.

*Northcentral Regional Office: Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (570) 327-3637.*

**08-313-003D: OSRAM SYLVANIA Products, Inc.** (Hawes Street, Towanda, PA 18848) for installation of an air cleaning device (a cartridge collector) on three TV phosphor box furnaces to supplement an existing air cleaning device (a packed bed scrubber) in Department 024, Building 10 in North Towanda Township, **Bradford County**.

**OP-08-0004A: Masonite Corp.** (P. O. Box 311, Towanda, PA 18848) for reactivation of a 161 million BTU per hour woodwaste and natural gas-fired boiler (No. 2 boiler), the particulate matter emissions from which will be controlled by an electrostatic precipitator, which has been out of operation for more than 1 year in Wysox Township, **Bradford County**. The applicant proposes to operate the boiler no more than 1,000 hours per 12 consecutive month period. The boiler could result in the emission of up to 16.84 tons of particulate matter/PM10 (particulate matter sized less than ten microns in diameter), 24.15 tons of nitrogen oxides, 148.76 tons of carbon monoxide, 4.025 tons of volatile organic compound and 4.67 tons of sulfur oxides for a 12 consecutive month period.

*Northwest Regional Office: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**PA-37-312A: Lindy Paving, Inc.** (Route 168 and Briton School Road, New Castle, PA 16105) for construction of a 400 ton per hour hot mix asphalt plant and baghouse in New Beaver Borough, **Lawrence County**.

#### MINING

#### APPLICATIONS TO CONDUCT COAL AND NONCOAL ACTIVITIES

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). Mining activity permits issued in response to these applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Envi-

ronmental Protection (Department). A copy of the application is available for inspection at the District mining office indicated above each application. Where a 401 water quality certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for such certification.

Written comments or objections, or requests for informal conferences on applications, may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the same address within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 86.31—86.34 and 77.121—77.123 (relating to public notices of filing of permit applications, opportunity for comment and informal conferences.)

Where any of the mining activities listed will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. These NPDES permits will contain, at a minimum, technology-based effluent limitations (as described in the Department's regulations—25 Pa. Code §§ 77.522, 87.102, 88.92, 88.187, 88.242, 89.52 and 90.102) for iron, manganese, suspended solids, settleable solids, alkalinity and pH. In addition, more restrictive effluent limitations, restrictions on discharge volume or restrictions on the extent of mining which may occur will be incorporated into a mining activity permit when necessary for compliance with water quality standards (in accordance with 25 Pa. Code Chapters 93 and 95). Persons or agencies which have requested review of the NPDES permit requirements for a particular mining activity within the above-mentioned public comment period will be provided with a 30-day period to review and submit comments on those requirements.

Written comments or objections should contain the name, address and telephone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor; application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*

*Coal Applications Received:*

**1316-24930102-E-4. Fairview Coal Company** (P. O. Box R, Ridgway, PA 15853). Application for a stream encroachment to mine through and reconstruct a portion of unnamed tributary "B" to Brandy Camp Creek in Horton Township, **Elk County**. Receiving streams: Unnamed tributary of Johnson Run and unnamed tributary of Brandy Camp Creek. Application received August 31, 2000.

*Hawk Run District Office, P. O. Box 209, Off Empire Road, Hawk Run, PA 16840.*

*Coal Applications Received:*

**17000903. R. B. Contracting** (R. D. 1, Box 13, Curwensville, PA 16833), commencement, operation and restoration of an Incidental Coal Extraction permit in Pike Township, **Clearfield County** affecting 10 acres.

Receiving streams: Anderson Creek and unnamed tributary to West Branch Susquehanna River. Application received August 23, 2000.

**17840132. M. B. Energy, Inc.** (175 McKnight Road, Blairsville, PA 15717-7961), renewal of an existing bituminous surface mine permit in Bell Township, **Clearfield County** affecting 459.4 acres. Receiving streams: unnamed tributaries to Whiskey Run, Whiskey Run to Lost Run. Application received August 28, 2000.

*Ebensburg District Office, 437 South Center Street, P. O. Box 625, Ebensburg, PA 15931-0625.*

*Coal Applications Received:*

**32980112. Permit Revision, Alverda Enterprises, Inc.** (P. O. Box 87, Alverda, PA 15710), to include auger mining on the Lower Freeport coal seam in Pine and Green Townships, **Indiana County**, affecting 46.6 acres, receiving stream unnamed tributaries to Yellow Creek, application received August 24, 2000.

**56930112. Permit Revision, Future Industries, Inc.** (P. O. Box 157, Meyersdale, PA 15552), to change the post-mining land use on a portion of the site from "forestland" to a combination of "cropland" and "fish and wildlife habitat" in Black Township, **Somerset County**, affecting 316.0 acres, receiving stream unnamed tributaries to/and Rhoades Creek, application received August 24, 2000.

**56910101. Permit Revision, Paul F. Becker Coal Company** (1593 Old Route 22, Duncansville, PA 16635), to change the postmining land use on a portion of the site from "forestland" to "unmanaged natural habitat" in Somerset and Stonycreek Townships, **Somerset County**, affecting 120.0 acres, receiving stream unnamed tributaries to Kimberly Run, application received August 25, 2000.

**56703124. Permit Renewal, Diamond T Coal Company** (P. O. Box 260, Friedens, PA 15541), for continued operation of a bituminous surface-auger mine in Stonycreek Township, **Somerset County**, affecting 568.5 acres, receiving stream Lamberts Run, application received August 29, 2000.

**56663098. Permit Renewal, PBS Coals, Inc.** (P. O. Box 260, Friedens, PA 15541), for continued operation of a bituminous-coal refuse reprocessing surface mine in Shade Township, **Somerset County**, affecting 412.3 acres, receiving stream Dark Shade Creek and Little Dark Shade Creek, application received August 29, 2000.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

*Coal Applications Received:*

**19960101C2. City of Philadelphia** (21 S. 12th Street, Philadelphia, PA 19107-3684), correction to an existing anthracite surface mine operation for an incidental boundary correction and additional NPDES discharge points in Conyngham, Union and Butler Townships, **Schuylkill and Columbia Counties** affecting 876.0 acres, receiving stream—Mahanoy Creek. Application received August 23, 2000.

**54733020C15. Lehigh Coal & Navigation Company** (P. O. Box 311, Tamaqua, PA 18252), correction to an existing anthracite surface mine operation in Summit Hill and Nesquehoning Boroughs, **Carbon County** 7596.0 acres, receiving stream—Little Schuylkill River and Panther Creek. Application received August 24, 2000.

**40840206R3. Northampton Fuel Supply Co., Inc.** (7500 Old Georgetown Road, 13th Floor, Bethesda, MD

20814-6161), renewal of an existing coal refuse reprocessing/disposal operation in Plains Township, **Luzerne County** affecting 126.9 acres, receiving stream—none. Application received August 28, 2000.

#### Bureau of Deep Mine Safety

The Bureau of Deep Mine Safety has received a request for variance from the **Rosebud Mining Company**. The following notification contains a summary of this request. A complete copy of the variance request may be obtained from Allison Gaida by calling (724) 439-7469 or from the BDMS web site at <http://www.dep.state.pa.us/dep/deputate/minres/dms/dms.htm>.

The Department is publishing a summary of the request in order to solicit comments from affected parties on the proposed variance request. Comments may be used by the Bureau to assist in its investigation of the variance request. Comments will be accepted for thirty days following the publication of this notice. All comments should be addressed to: Richard E. Stickler, Director, Bureau of Deep Mine Safety, Fayette County Health Center, 100 New Salem Road, Room 167, Uniontown, PA 15401.

Section 702 of the Bituminous Coal Mine Act (52 P. S. § 702) provides a mechanism for operators to obtain variances from specific requirements of the Act to accommodate the adoption of new machinery, equipment, tools, supplies, methods or processes.

Section 242(c) states that where belt conveyors are installed, main stoppings and regulators shall be so arranged as to reduce the quantity of air traveling in the belt conveyor entry to a minimum for effective ventilation and to provide an intake air split as an escapeway from the face area to the main air current.

*Summary of the request:* Rosebud Mining Company requests a variance to use point carbon monoxide early warning fire detection system and entries in common with the belt conveyor entry in short term panels at the Roaring Run Mine.

### APPLICATIONS RECEIVED UNDER SECTION 401: FEDERAL WATER POLLUTION CONTROL ACT

#### ENCROACHMENTS

The following Dam Safety and Encroachment permit applications, requests for Environmental Assessment approval and requests for water quality certification have been received by the Department of Environmental Protection. Section 401(a) of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)) requires the State to certify that the involved projects will not violate the applicable provisions of 33 U.S.C.A. §§ 1311—1313, 1316 and 1317, as well as relevant State requirements. Initial requests for 401 certification will be published concurrently with the permit application. Persons objecting to approval of a request for certification under Section 401 or to the issuance of a Dam Safety or Encroachment Permit or the approval of Environmental Assessments must submit any comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted above the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings, should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

*Northeast Regional Office: Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**E66-124**, Encroachment. **Wyoming County**, Wyoming County Courthouse, 1 Courthouse Square, Tunkhannock, PA 18657. To remove the existing structure and to construct and maintain a 2-span prestressed, concrete adjacent box beam bridge, known as County Bridge No. 7, having normal spans of approximately 74.5 feet and a minimum underclearance of approximately 14.6 feet across Tunkhannock Creek (CWF). The project is located along Township Road T-416, approximately 0.2 mile southeast of S. R. 0092. It is on the (Factoryville, PA Quadrangle N: 15.3 inches; W: 15.6 inches), Lemon and Tunkhannock Townships, **Wyoming County** (Baltimore District, U. S. Army Corps of Engineers).

*Southwest Regional Office: Soils and Waterways Section, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E02-1318**, Encroachment. **D & D Land Development, L. P.**, 12630 Perry Highway, Wexford, PA 15090. To place and maintain fill in a deminimus area of wetlands (PEM/PSS) adjacent to an unnamed tributary to Fish Run (CWF) for the purpose of constructing the LaPlace Pointe Residential Apartments located on the east side of S. R. 856, approximately 1,800 feet north from the intersection of S. R. 856 and Rochester Road (Emsworth, PA Quadrangle N: 16.9 inches; W: 13.7 inches) in Franklin Park Borough, **Allegheny County**.

**E02-1320**, Encroachment. **U. S. Health and Human Services**, Centers for Disease Control and Prevention, Pittsburgh Research Laboratory, P. O. Box 18070 Cochran Mill Road, Pittsburgh, PA 15236-0070. To rehabilitate, operate and maintain the existing Lick Run Bridge having a span of 24 feet with a minimum underclearance of 6.0 feet across Lick Run (TSF) to provide access to the USHHS facility located on Main Entry Drive, approximately 200 feet west from the intersection of Cochran Mill Road and Main Entry Drive (Glassport, PA Quadrangle N: 9.9 inches; W: 13.9 inches) in South Park Township, **Allegheny County**.

**E11-284**, Encroachment. **Cambria County Commissioners**, Cambria County Courthouse, P. O. Box 269, Ebensburg, PA 15931. To remove the existing structure known as Condrion Bridge No. 12 and to construct and maintain a bridge having a clear span of 99 feet and an underclearance of 10 feet across Clearfield Creek (WWF) located on T-510/511 at a point approximately 1,500 feet west of the intersection of T-510 and S. R. 53. Also, to construct and maintain two cofferdams during construction (Ashville, PA Quadrangle N: 19.45 inches; W: 1.9 inches) in Clearfield and Dean Townships, **Cambria County**.

**E26-270**, Encroachment. **Westmoreland County Industrial Development Corporation**, Courthouse Square, Suite 601, 2 North Main Street, Greensburg, PA 15601. To place and maintain fill in 0.57 acre of wetland, 0.43 acres POW and 0.14 acres PEM/PSS for the purpose of constructing an interchange track that will connect the Southwest Pennsylvania Railroad and the Wheeling and Lake Erie Railroad. The project is located at the Village of Owensdale (Connellsville, PA Quadrangle N: 14.0 inches; W: 14.7 inches) in Upper Tyrone Township, **Fayette County**. The applicant will construct 0.21 acre of replacement wetlands adjacent to the project.

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**E10-320. Encroachment. Zelienople Borough.** 111 West New Castle Street, Zelienople, PA 16063. To construct and maintain a 48-inch-diameter outfall along the left bank and rock riprap outlet protection in the channel of a tributary to Connoquenessing Creek immediately downstream of Jefferson Street approximately one block north of Beaver Street as part of a modification and improvement of the existing storm sewer system in the area of Beaver Street and Jefferson Street (Zelienople, PA Quadrangle N: 8.0 inches; W: 2.0 inches) in Zelienople Borough, **Butler County**.

## WATER ALLOCATIONS

**Applications filed under the act of June 24, 1939 (P. L. 842, No. 365) (32 P. S. §§ 631—641) relating to the acquisition of rights to divert waters of this Commonwealth.**

*Southcentral Regional Office: Water Supply Management Program, Sanitarian Regional Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4708.*

**Permit No. WA 50-1012.** Water Allocation. **Duncannon Borough, Perry County.** Responsible Official: Gerald Seabold, Borough Foreman. Request: Revised application for water allocation of 650,000 gallons per day from the Susquehanna River. Consulting Engineer: Brian L. Book, PE, HRG Inc., 120 Regent Court, Suite 102, State College, PA 16801. *Revised Application received: August 23, 2000.*

**Permit No. WA 21-1014.** Water Allocation. **Huckelberry Land Water Assoc., Cumberland County.** Responsible Official: Kathleen Ginnick, Manager. Type of Facility: Subsidiary water allocation application to purchase bulk water from the Shippensburg Water Authority. Consulting Engineer: William T. Hemsley P.E., President, 56 North Second Street, Chambersburg, PA 17201. *Application received: August 11, 2000.*

## ACTIONS

### FINAL ACTIONS TAKEN UNDER THE PENNSYLVANIA CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT

[National Pollution Discharge Elimination System Program (NPDES)]

#### DISCHARGE OF CONTROLLED INDUSTRIAL WASTE AND SEWERAGE WASTEWATER

##### (Part I Permits)

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications and requests for plan approval and has issued the following significant orders.

Persons aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514), and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Market Street State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appro-

priate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary to the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

### Industrial waste and sewerage actions under The Clean Streams Law (35 P. S. §§ 691.1—691.100).

#### Permits Issued

*Southeast Regional Office: Regional Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428, (610) 832-6130.*

**NPDES Permit No. PA0056588.** Sewage. **Tom and Julie Juliano**, 116 Meng Road, Schwenksville, PA 19473 are authorized to discharge from a facility located at Lower Frederick Township, **Montgomery County** into an unnamed tributary to Mine Run.

**NPDES Permit No. PA0053937.** Sewage. **Ralph and Gayla Johnson**, 1021 Copeland School Road, West Chester, PA 19380. Is authorized to discharge from a facility located in East Bradford Township, **Chester County** into Broad Run Creek.

**WQM Permit No. 1500415.** Sewerage. **East Marlborough Township**, 721 Unionville Road, Kennett Square, PA 19348. Applicant is granted approval for the construction and operation of a sewage collection system, pump station and force main to serve Hicks Tract Subdivision located in East Marlborough Township, **Chester County**.

**WQM Permit No. 0900407.** Sewerage. **Lon Moyer**, 717 East Broad Street, Quakertown, PA 18951. Applicant is granted approval for the construction and operation of a small flow sewage treatment plant to serve a single residence located in Haycock Township, **Bucks County**.

**WQM Permit No. 0900408.** Sewerage. **Buckingham Township**, P. O. Box 413, Buckingham, PA 18912. Applicant is granted approval for the modification to the aeration equipment of the SBR Unit of the Buckingham Village WWTP located in Buckingham Township, **Bucks County**.

**WQM Permit No. 0900410.** Sewerage. **Jericho National Golf Club**, P. O. Box 519, Washington Crossing, PA 18977. Applicant is granted approval for the construction and operation of a sewage treatment plant to serve the Golf Club located in Upper Makefield Township, **Bucks County**.

*Northeast Regional Office: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**NPDES Permit PA-0061433.** Sewerage. **Loren Dixon Sewer Company**, P. O. Box 102, Factoryville, PA 18419 is authorized to discharge from a facility located in Clinton Township, **Wyoming County**, to an unnamed tributary to the South Branch of Tunkhannock Creek.

**Permit No. 4000401.** Sewerage. **Nescopeck Borough Authority**, 501 Raber Avenue, Nescopeck, PA 18635. Permit to construct a sewage treatment plant, a gravity sewer extension, three pumping stations, and a force main to serve Nescopeck Borough, located in Nescopeck Borough and Nescopeck Township, **Luzerne County**.

*Southcentral Regional Office: Regional Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4707.*

**Permit No. PA0053091.** Sewerage. **Giorgio Foods, Inc.**, P. O. Box 96, Temple, PA 19560 is authorized to discharge from a facility located in Maiden Creek Township, **Berks County** to the receiving waters named Willow Creek.

**Permit No. PA0085979.** Sewerage. **803 Development Group, Ltd.**, (The Guest Farm Development), 11334 Punch Bowl Road, Mercersburg, PA 17236 is authorized to discharge from a facility located in Montgomery Township, **Franklin County** to an unnamed tributary of Licking Creek.

**Permit No. PA0009458.** Sewerage. **PPG Industries, Inc.**, (Tipton Plant), P. O. Box 307, Tipton, PA 16684-0307 is authorized to discharge from a facility located in Antis Township, **Blair County** to the receiving waters named Little Juniata River.

**Permit No. 0600201.** Sewerage. **Ontelaunee Farms, Inc.**, P. O. Box 219, Temple, PA 19560. This permit approves the construction of Impoundments and Liner System in Muhlenberg Township, **Berks County**.

*Northcentral Regional Office: Department of Environmental Protection, 208 West Third Street, Suite 101, Grit Building, Williamsport, PA 17701.*

**NPDES Permit PA0114065.** Industrial Waste. **Sun Company Inc.**, 5733 Butler Street, Pittsburgh, PA 15201. Renewal granted to discharge from facility located at Bellefonte Borough, **Centre County**.

**NPDES Permit PA0024104.** Sewerage. **Spring Township Municipal Authority**, P. O. Box 133, Beaver Springs, PA 17812. Renewal granted to discharge from facility located at Spring Township, **Snyder County**.

**NPDES Permit PA0209210.** Sewerage. **Laurel Run Reclamation Company Inc.**, P. O. Box 372, Bigler, PA 16825-0372. Renewal granted to discharge from facility located at Union Township, **Clearfield County**.

*Southwest Regional Office: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**NPDES Permit No. PA0218367.** Industrial. **Saint Francis College**, P. O. Box 600, Loretto, PA 15940-0600 is authorized to discharge from a facility located at Saint Francis Water Treatment Plant, Loretto Borough, **Cambria County** to receiving waters named Unnamed Tributary to Chest Creek.

**NPDES Permit No. PA0094099.** Sewerage. **PA District Brethren Church**, 213 Harmony Drive, Johnstown, PA

15909 is authorized to discharge from a facility located at Camp Peniel Sewage Treatment Plant, Mountain Road, Greenville Township, **Somerset County** to receiving waters named Unnamed Tributary (from pond) of Miller Run.

**NPDES Permit No. PA0096873.** Sewerage. **William Lenhart**, R. D. 4, Box 114A, Latrobe, PA 15650 is authorized to discharge from a facility located at Lenhart's MHP Sewage Treatment Plant, Cook Township, **Westmoreland County** to receiving waters named Keffer Run.

**Permit No. 0200412.** Sewerage. **LeRoy Brady**, No. 6 Ridge Trailer Park, Murrysville, PA 15668. Construction of Single Residence Sewage Treatment Plant located in Plum Borough, **Allegheny County** to serve Brady Single Residence Sewage Treatment Plant.

*Northwest Regional Office: Regional Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335, (814) 332-6942.*

**NPDES Permit No. PA0032701.** Sewerage. **Pennsylvania Department of Transportation**, Bureau of Design, Safety Rest Area No. 20, P. O. Box 3060, Harrisburg, PA 17105-3060 is authorized to discharge from a facility located in Cussewago Township, **Crawford County** to an unnamed tributary to Boles Run.

**NPDES Permit No. PA0022608.** Industrial Waste. **Molded Fiber Glass Tray Company**, East Erie Street, Linesville, PA 16424 is authorized to discharge from a facility located in Pine Township, **Crawford County** to an unnamed tributary to Pymatuning Lake.

**NPDES Permit No. PA0100111.** Sewerage. **Lake Lucy Trailer Court**, R. D. 1, Box 121, Tionesta, PA 16353 is authorized to discharge from a facility located in Washington Township, **Clarion County** to an unnamed tributary to East Branch McCauley Run.

**WQM Permit No. 1000404.** Sewerage. **Western Butler County Authority**, 607 Market Street, P. O. Box 427, Zelenople, PA 16063. This project is for the construction of a new submersible pump station and flow meter pit and installation of a standby natural gas generator with enclosure in the City of Zelenople, **Butler County**.

**WQM Permit No. 2500412.** Sewerage. **Benjamin J. Byler SRSTP**, 15180 Union LeBoeuf Road, Union City, PA 16438. Construction of Benjamin J. Byler SRSTP located in LeBoeuf Township, **Erie County**.

#### INDIVIDUAL PERMITS

(PAS)

**The following NPDES Individual Permits for discharges of stormwater from Construction Activities have been issued.**

*Northeast Regional Office: Regional Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

<i>NPDES Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Receiving Stream</i>
PAS10Q201	Robert B. Colfer Jerome Potosnak 4727 Dietrich Road Breinigsville, PA 18031	Lehigh County Weisenberg Twp.	Little Lehigh Creek HQ-CWF

<i>NPDES Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Receiving Stream</i>
PAS10V030	C.W.D.J.S. Partnership 130 Buck Road Suite 201 Holland, PA 18966	Pike County Palmyra Twp.	Lake Wallenpaupack HQ-WWF

*Southcentral Region: Section Chief, Department of Environmental Protection, Southcentral Regional Office, Water Management Program, Soils and Waterways Section, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4707.*

**PAS-10-M106**, Individual NPDES. **Antrim Township Municipal Authority**, 10655 Antrim Church Road, Greencastle, PA 17225.

To implement an Erosion and Sedimentation Control Plan for the construction of sanitary sewer lines on 21.0 acres in Antrim Township, Franklin County. The project is located starting in Kauffman Village, West along S. R. 2016, South along U. S. 11, East along T-439 and South along S. R. 2001 to P. A. 16 (Greencastle, PA Quadrangle N: 6.8 inches; W: 12.9 inches). Drainage will be to Muddy Run and it's Unnamed Tributaries. (HQ-CWF)

*Northcentral Region: Water Management, Soils and Waterways Section, F. Alan Sever, Chief, 208 West Third St., Williamsport, PA 17701.*

<i>NPDES Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Receiving Stream</i>
PAS10F086	Putnam L. McCord R. R. 1, Box 184 Philipsburg, PA 16866	Centre County Rush Twp.	Unt. Six Mile Run
PAS10F087	Putnam L. McCord R. R. 1, Box 184 Philipsburg, PA 16866	Centre County Rush Twp.	North Run

#### INDIVIDUAL PERMITS

##### (PAR)

The following parties have submitted (1) Notices of Intent (NOIs) for Coverage under (1) General NPDES Permit(s) to discharge wastewater into the surface of the Commonwealth; (2) NOIs for coverage under General Permits for Beneficial Use of Sewage Sludge or Residential Septage by Land Application in Pennsylvania; or (3) Notifications for First Land Application of Sewage Sludge.

The EPA Region III Regional Administrator has waived the right to review or object to this permit action under the waiver provision: 40 CFR 123.24.

The application and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangement made for copying at the contact office noted.

*List of NPDES  
and/or other  
General Permit Type*

PAG-1	General Permit for Discharges From Stripper Oil Well Facilities
PAG-2	General Permit for Discharges of Stormwater from Construction Activities
PAG-3	General Permit for Discharges of Stormwater From Industrial Activities
PAG-4	General Permit for Discharges From Single Residence Sewage Treatment Plant
PAG-5	General Permit for Discharges From Gasoline Contaminated Ground Water Remediation Systems
PAG-6	General Permit for Wet Weather Overflow Discharges From Combined Sewer Systems
PAG-7	General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application
PAG-8	General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site
PAG-9	General Permit for Beneficial Use of Residential Septage by Land Application to Agricultural Land, Forest or a Land Reclamation Site
PAG-10	General Permit for Discharges Resulting From Hydrostatic Testing of Tanks and Pipelines
PAG-11	(TO BE ANNOUNCED)
PAG-12	Concentrated Animal Feeding Operations (CAFOs)

*General Permit Type—PAG-2*

<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream, Body of Water or Site Name and Address</i>	<i>Contact Office and Telephone No.</i>
Ridley Township Delaware County	PAR10-J073-R-1	Harper Associates P. O. Box 384 Ridley Park, PA 19078	Little Crum Creek (WWF)	Department of Environmental Protection Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6130
New Hanover Township Montgomery County	PAR10-T641	New Hanover Township 2943 N. Charlotte St. Gilbertsville, PA	Swamp Creek (TSF)	Department of Environmental Protection Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6130
Whitpain Township Montgomery County	PAR10-T605	Caparo/DeSantis Construction Co. 539 Bullock Ave. West Conshohocken, PA	Stoney Creek (TSF)	Department of Environmental Protection Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6130
Worcester Township Montgomery County	PAR10-T621	WB Homes, Inc. 538 East Main St. Lansdale, PA	Towamencin Creek (TSF)	Department of Environmental Protection Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6130
Liberty Township Bedford County	PAR-10-0452	Richard L. Wright 999 Haymon Place Los Altos, CA 94024	Raystown Branch	Bedford County CD 702 West Pitt Street Suite 4 Bedford, PA 15009 (814) 623-6706
Logan Township Blair County	PAR-10-0701	Glenwhite Run-Barrens Site Stephen Fulwylie 592 Guylyn Drive Pittsburgh, PA 15235	Burgoon Run	Blair County CD 1407 Blair Street Hollidaysburg, PA 16648 (814) 696-0877
Greenfield Township Blair County	PAR-10-0703	Walter Business Park ABCO Corporation/Martin Marasco 4500 6th Avenue Altoona, PA 16602	Beaverdam Creek	Blair County CD 1407 Blair Street Hollidaysburg, PA 16648 (814) 696-0877
East Pennsboro Twp. Cumberland County	PAR-10-H241	Central Pennsylvania College Academic Building and Parking Lot Campus on College Hill Summerdale, PA 15093-0309	UNT to Susquehanna River	Cumberland County CD 43 Brookwood Avenue, Suite 4 Carlisle, PA 17013 (717) 240-7812
Adamstown Borough Lancaster County	PAR-10-O-448	Rose Hill Land Company 1547 Oregon Pike Lancaster, PA 17601	Little Muddy Run (TSF)	Lancaster County CD 1383 Arcadia Road Rm. 6 Lancaster, PA 17601 (717) 299-5361
East Lampeter Twp. Lancaster County	PAR-10-O-457	Lancaster Mennonite High School 2176 Lincoln Hwy. East Lancaster, PA 17602	Mill Creek (WWF)	Lancaster County CD 1383 Arcadia Road Rm. 6 Lancaster, PA 17601 (717) 299-5361



<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream, Body of Water or Site Name and Address</i>	<i>Contact Office and Telephone No.</i>
Rye Township Perry County	PAR-10-5132	Karl Palm Estate 443 Shuler Road Shermans Dale, PA 17090	UNT to Fishing Creek	Perry County CD P. O. Box 36 (31 W. Main St.) New Bloomfield, PA 17068 (717) 582-8988
Centre County Ferguson Township	PAR10F115	Ferguson Township Western Inner Loop 3147 Research Dr. State College, PA 16801	Big Hollow Run	Centre County CD 414 Holmes Ave. Suite 4 Bellefonte, PA 16823 (814) 355-6817
Clearfield County Cooper Township	PAR101766	PA Dept. of Env. Protection Bureau of Abandoned Mine Reclamation P. O. Box 149 Ebensburg, PA 15931	Unt. Basin Run	Dept. of Env. Protection Water Management Soils and Waterways 208 W. 3rd St. Suite 101 Williamsport, PA 17701 (570) 327-3574

*General Permit Type—PAG-3*

<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream, Body of Water or Site Name and Address</i>	<i>Contact Office and Telephone No.</i>
Lehigh County Weisenbert Township	PAR802208	Waste Management— Allentown 2710 Golden Key Road Kutztown, PA 19530	Unnamed Tributary to Mill Creek	Northeast Office 2 Public Square Wilkes-Barre, PA 18711-0790 (570) 826-2511
Lebanon County East Hanover Township	PAR803536	Jonas P. Donmoyer, Inc. Box 74 Ono, PA 17077	Reeds Creek	DEP-Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Lancaster County New Providence Township	PAR603572	John Shuffelbottom Buck Auto Salvage, Inc. 463 Manorview Drive Millersville, PA 17551	Conowingo Creek	DEP-Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
York County Hanover Borough	PAR203550	GDC/Keystone Wire Cloth P. O. Box 521 150 Factory Street Hanover, PA 17331	Oil Creek	DEP-Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Lancaster County East Hempfield Township	PAR223525	Bird In Hand Woodworks, Inc. 3031 Industry Drive Lancaster, PA 17603	Brubaker Run	DEP-Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Centre County Taylor Township	PAR604824	Loners Auto Salvage (Yard 2) 704 W. 16th Street Tyrone, PA 16686	Storm Drain to Bald Eagle Creek	Northcentral 208 W. Third St. Williamsport, PA 17701 (717) 327-3664
Millcreek Township Erie County	PAR328304	Eriez Manufacturing Company, Inc.—Eriez Magnetics P. O. Box 10608 Erie, PA 16512	Wilkins Run	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942

<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream, Body of Water or Site Name and Address</i>	<i>Contact Office and Telephone No.</i>
City of Erie Erie County	PAR808340	United States Postal Service—Erie Vehicle Maintenance Facility 300 S. Main Street Wilkes-Barre, PA 18701-9991	Lake Erie	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942
Wheatland Borough Mercer County	PAR208346	Keystone Rolls, Inc. 40 Council Avenue P. O. Box 368 Wheatland, PA 16161	Shenango River via Borough of Wheatland Separate Storm Sewer System	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942
Wetmore Township McKean County	PAR808344	United Parcel Service, Inc.—UPS-Kane 521 North Center Avenue New Stanton, PA 15672	Unnamed Tributary to the Hubert Run	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942
Millcreek Township Erie County	PAR808347	United Parcel Service, Inc.—UPS-Erie 521 North Center Avenue New Stanton, PA 15672	Unnamed Tributary to the Walnut Creek	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942
Vernon Township Crawford County	PAR808345	United Parcel Service, Inc.—UPS-Meadville 521 North Center Avenue New Stanton, PA 15672	Unnamed Tributary to the Watson Run	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942
Cranberry Township Venango County	PAR808346	United Parcel Service, Inc.—UPS-Franklin 521 North Center Avenue New Stanton, PA 15672	Unnamed Tributary to the Lower Two Mile Run	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942
Wilmington Township, Lawrence County	PAR808343	United Parcel Service, Inc.—UPS-New Castle 521 North Center Avenue New Stanton, PA 15672	Unnamed Tributary to the Neshannock Creek	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942

*General Permit Type—PAG-04*

<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream, Body of Water or Site Name and Address</i>	<i>Contact Office and Telephone No.</i>
Bedford County Broad Top Township	PAG043659	Broad Top Township 187 Municipal Road P. O. Box 87 Defiance, PA 16633-0057	Sherman Valley Run	DEP-Southcentral Region 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Allegheny County Plum Borough	PAG046212	Leroy Brady No. 6 Ridge Trailer Park Murrysville, PA 15668	Tributary to Pierson Run	Southwest Regional Office: Water Management Program Manager 400 Waterfront Drive Pittsburgh, PA 15222-4745 (412) 442-4000

<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream, Body of Water or Site Name and Address</i>	<i>Contact Office and Telephone No.</i>
LeBoeuf Township, Erie County	PAG048689	Benjamin J. Byler 15180 Union LeBoeuf Road Union City, PA 16438	Unnamed Tributary of French Creek	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942
<i>General Permit Type—PAG-5</i>				
<i>Facility Location County and Municipality</i>	<i>Permit No.</i>	<i>Applicant Name and Address</i>	<i>Receiving Stream, Body of Water or Site Name and Address</i>	<i>Contact Office and Telephone No.</i>
Kwik Fill M-164 R. D. 1, US Route 15 Mansfield, PA 16933	PAG054809	United Refining Company of PA P. O. Box 688 Warren, PA 16365	Tioga River	Northcentral Regional Office Environmental Cleanup 208 W. Third St. Ste. 101 Williamsport, PA 17701-6448 (570) 321-6550
Center Township Butler County	PAG058327	United Refining Company of Pennsylvania P. O. Box 688 11 Bradley Street Warren, PA 16365	Unnamed Tributary to Connoquenessing Creek Kwik Fill S-013 1801 North Main Street Butler, PA 16001	DEP Northwest Region Water Management 230 Chestnut Street Meadville, PA 16335-3481 (814) 332-6942

## SAFE DRINKING WATER

### Actions taken under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).

*Southeast Regional Office: Sanitarian Regional Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428-2233, (610) 832-6130.*

**Permit No. 0900507.** Public Water Supply. **Lower Bucks County Joint Municipal Authority**, 7811 New Falls Road, Levittown, PA 19058-0460. A permit has been issued to the Lower Bucks County Joint Municipal Authority granting permission to construct the proposed Highland Park storage tank, a pump station and 3,700 feet of transmission main in Middletown Township, **Bucks County**. Type of Facility: Public Water Supply System. Consulting Engineer: Unitech Engineers, Inc., 654 N. Woodbourne Road, Langhorne, PA 19047. Permit to Construct Issued: August 30, 2000.

*Southcentral Regional Office: Sanitarian Regional Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4708.*

**Permit No. 7366118.** Public water supply. **Crystal Spring Water Company, Lebanon County**. Responsible Official: Francine Walker, Quality Systems ATL, 1600 Cloister Dr., Lancaster, PA 17601. Type of Facility: Operations of modifications to existing loadout building. In addition, the withdrawal of water from Arrowhead Spring No. 3 will be increased from 90,000 gpd to 300,000 gpd. Consulting Engineer: Daniel J. Barton, P.E., Crouse & Company, 400 Penn Center Blvd., Suite 600, Pittsburgh, PA 15235. Permit to Operate Issued: August 17, 2000.

**Permit No. 3899503.** Public water supply. **Richland Borough, Lebanon County**. Responsible Official: Dwight Belleman, Water Superintendent. Type of Facility: Operation of Well No. 6 as a source of supply. Water is to be disinfected using existing treatment facilities. Consulting Engineer: Jeffrey A. Warmkessel, Motley Engineering Co., Inc., 1300 New Holland Rd., Kenhorst, PA 19607. Permit to Operate Issued: August 14, 2000.

**Permit No. 3198504.** Public water supply. **Warriors Mark General Authority, Huntingdon County**. Responsible Official: Terry Ellenberger, President, P. O. Box 122, Warriors Mark, PA 16877. Type of Facility: The operation of Cox Well No. 4 at 100 gpm with liquid chlorine disinfection. This also includes the operation of a 227,000 gallon finished water storage standpipe. Consulting Engineer: Eric Lund, Dana Boob Associates. Permit to Operate Issued: June 20, 2000.

**Permit No. 0600502.** Public water supply. **Cornell Corrections, Inc., Berks County**. Responsible Official: Thomas Rathjen, 4801 Woodway, Suite 100E, Houston, Texas 77056-1805. Type of Facility: Public water supply Well No. 5 as a second source with disinfection and pH adjustment. Consulting Engineer: Daniel R. Hudson, P.E., Evans Mill Environmental, Inc., P. O. Box 735, 101 Fellowship Road, Uwchland, PA 19480-0735. Permit to Construct Issued: August 2, 2000.

**Permit No. 4497501.** Public water supply. **Municipal Authority of the Borough of Lewistown, Mifflin County**. Responsible Official: Harris Layton. Type of Facility: Operation of McCoy Well field. Consulting Engineer: Mark V. Glenn, P.E., Gwin, Dobson and Forman, 3121 Fairway Drive, Altoona, PA 16602. Permit to Operate Issued: August 2, 2000.

*Northcentral Field Operations: Environmental Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701.*

**Permit No. 1400505.** The Department issued a permit to **Walker Township Water Association**, 1611 East College Avenue, Bellefonte, PA 16823-7609, Walker Township, **Centre County**. This permit authorizes the installation of 6,100 LF of 8-inch diameter PVC waterlines, a Grundfos BoosterpaQ pumping station (type ME4Cr2-60) and related appurtenances.

**Permit No. Minor Amendment.** The Department issued a construction permit to **Beccaria-Coalport-Irvona Municipal Authority**, Cressview Street Extension, P. O. Box 388, Irvona, PA 16656, Beccaria Township, **Clearfield County**. This permit authorizes the installation of approximately 1,400 linear feet of 6-inch diameter PVC piping to serve 7 customers on Cemetery Road.

*Southwest Regional Office: Regional Manager, Water Supply Management, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**Permit No. 1197501.** Public Water Supply. **East Taylor Municipal Authority**, 403 Donruth Lane, Johnstown, PA 15909. Type of Facility: East Taylor water improvement. Permit issued for Operation: August 25, 2000.

## HAZARDOUS SITES CLEAN-UP

**Under the Act of October 18, 1988**

**Notice of Prompt Interim Response  
Filmore Site  
Millcreek Township, Erie County**

The Pennsylvania Department of Environmental Protection (Department), under the authority of the Hazardous Sites Cleanup Act (35 P. S. §§ 6020.101—6020.1304) (HSCA), is conducting a prompt interim response action at the Filmore Site (site). The site is located in Millcreek Township, Erie County, PA, between Filmore and the CSX railroad line. The site size is approximately 19.86 acres. The following materials, among others, were dumped, spilled, leaked, placed or otherwise "disposed" at the site: automobiles, automobile parts, automobile tires, scrap metal, empty drums, drum remnants, household wastes, demolition wastes, foundry wastes, containers of automobile paints; and other containers of industrial wastes. The major hazardous substance of concern at the site is lead.

For this prompt interim response, the Department divided the site into two operable units and considered response alternatives for both. Operable Unit 1 ("OU-1") consists of the contaminated surface soils, subsurface soils, wastes, surface water and sediment at the site. Operable Unit 2 ("OU-2") consists of the contaminated site groundwater.

The Department considered six alternatives for OU-1: 1) no action with institutional controls; 2) excavation and consolidation of soils, sediments and wastes containing hazardous substances under a soil cap at the site; 3) off-site disposal of hazardous wastes with excavation and consolidation of other wastes, sediments, and soils under a soil cap at the site; 4) excavation of contaminated wastes, sediments, and soils for soil washing followed by off-site disposal of a fraction and onsite disposal of the remaining fraction under a soil cap at the site; 5) onsite consolidation of contaminated wastes, sediments, and soils; in-situ solidification or stabilization and onsite disposal under a soil cap at the site; 6) excavation to a

depth of two feet and consolidation of contaminated wastes, sediments, and soils followed by onsite disposal under a soil cap at the site.

The Department considered four alternatives for OU-2: 1) no action with institutional controls; 2) installation of water treatment units on the affected, or potentially affected, potable wells; 3) tap-in to the local public water supply for the affected or potentially affected potable wells; 4) restoration of aquifer to groundwater standards using an active cutoff trench combined with the tap-in to the local public water supply.

Each alternative was evaluated with respect to four comparison criteria of: (1) the extent to which each alternative protects the public health and the environment; (2) the extent to which each alternative complies with or otherwise addresses Applicable or Relevant and Appropriate Requirements; (3) the extent to which each alternative is feasible, effective, implementable and permanent; and (4) the relative cost of each alternative. This comparative analysis evaluated the relative performance of each alternative in relation to each specific comparison criterion. The comparative analysis identified advantages and disadvantages of each alternative, so that tradeoffs between the alternatives could be determined.

Based on that comparative analysis, the Department proposes to implement Alternative 6 for OU-1 and Alternative 1 for OU-2 as the prompt interim responses for the site. These alternatives are proposed because they would, in the most cost-effective manner, protect the public and environmental receptors from direct contact with site-related hazardous substances, and eliminate the ongoing release and threat of release of hazardous substances into the environment.

This notice is being provided pursuant to Section 506(b) of HSCA. The administrative record, which contains the information that forms the basis and documents the selection of this response, is available for public review and comment. The administrative record is located at the Department's Northwest Regional Office, 230 Chestnut Street, Meadville, PA 16335, and is available for review Monday through Friday from 8 a.m. to 4 p.m. Please telephone to schedule an appointment ((814) 332-6648).

The administrative record will be open for comment from September 16, 2000, through December 15, 2000. Persons may submit written comments into the record during this time only, by sending them to Mr. Charles L. Tordella, Project Manager, at the Department's Northwest Regional Office or by delivering them to the office in person.

The Department will hold a public meeting on October 30, 2000, at 6 p.m. if requested by one or members of the public. The meeting's purpose will be for the Department to answer the public's questions concerning the response at the site. The meeting will be held at the Millcreek Township Municipal Building. Also, the public will have an opportunity to present oral comments, for inclusion into the administrative record, regarding the chosen prompt interim responses, at a public hearing following the public meeting. Persons wishing to present oral comments at the public hearing must register with Mr. Tordella at the Department's Northwest Regional Office before October 23, 2000 by telephone or in writing. If no one requests a meeting or hearing, they will not be held. Persons interested in finding out if anyone has requested a public meeting or registered to present oral comments at the public hearing, should contact Mr. Tordella.

Persons with a disability who wish to attend the hearing and require auxiliary aid, service or other accom-

modations to participate in the proceedings, should call Mr. Tordella at (814) 332-6648 or through the Pennsylvania AT & T Relay Service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

Under Act 2, 1995

### Preamble 2

**The following final reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Provisions of Chapter 3 of the Land Recycling and Remediation Standards Act (act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of submission of final reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed, and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected.

For further information concerning the final report, please contact the Environmental Cleanup Program Manager in the Department Regional Office under which the notice of receipt of a final report appears. If information concerning a final report is required in an alternative form, contact the community relations coordinator at the appropriate regional office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following final reports:

*Northcentral Regional Office: Michael C. Welch, Environmental Cleanup Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, (570) 321-6525.*

**Wending Creek Farms, Sweden Township, Potter County.** Environmental Remediation and Recovery, Inc., on behalf of its client Agway Insurance Company, P. O. Box 4851, Syracuse, NY 13221, has submitted a Final Report concerning the remediation of site soil contaminated with BTEX, PHCs and PAHs. The report is intended to document remediation of the site to meet the Statewide Health Standard. See additional information in different section of this *Pennsylvania Bulletin*.

**Debra Holdren Residence, Rush Township, Centre County.** Absolute Environmental, Inc., on behalf of its client Debra Holdren, McCord Drive, Philipsburg, PA 16866, has submitted a Final Report concerning the remediation of site soil contaminated with BTEX and PAHs. The report is intended to document remediation of the site to meet the Statewide Health Standard. Please see additional notices in another section of this *Pennsylvania Bulletin*.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

Under Act 2, 1995

### Preamble 3

**The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediations Act (35 P. S. §§ 6026.101—6026.908) and Chapter 250 Administration of Land Recycling Program.**

Provisions of 25 Pa. Code § 250.8 Administration of Land Recycling Program requires the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup of a release of a regulated substance at a site to one of the remediation standards of the Land Recycling and Environmental Remediations Standards Act (act). Plans and reports required by provisions of the act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation, concentration of regulated substances in environmental media, benefits of reuse of the property, and in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. A cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed, and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, please contact the Environmental Cleanup Program Manager in the Department Regional Office under which the notice of the plan or report appears. If information concerning a plan or report is required in an alternative form, contact the community relations coordinator at the appropriate regional office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has acted upon the following plans and reports:

*Southcentral Regional Office: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110-8200, (717) 705-4705.*

**Former LeMac Foundry, Decatur Township, Mifflin County.** DVVC, Inc., 3350 Township Line West, Drexel Hill, PA 19026 and Brinkerhoff Environmental Services, Inc., 1913 Atlantic Avenue, Suite R5 Manasquan, NJ 08736 have submitted a final report concerning the remediation of site soils contaminated with lead. The final report demonstrated attainment of the Statewide health standard, and was approved by the Department on August 25, 2000.

*Northcentral Regional Office: Michael C. Welch, Environmental Cleanup Program Manager, 208 West Third Street, Suite 101, Williamsport, PA 17701-6448, (570) 321-6525.*

**Debra Holdren Residence**, Rush Township, **Centre County**. Absolute Environmental, Inc., on behalf of its client Debra Holdren, McCord Drive, Philipsburg, PA 16866, has submitted a Final Report concerning the remediation of site soil contaminated with BTEX and PAHs. Please see additional notices in another section of this Bulletin. The Final Report demonstrated attainment of the Statewide Health Standard and was approved by the Department on August 25, 2000.

**Donald Thrush Property**, Spring Township, **Centre County**. Hydrotech, Inc., on behalf of its client Donald Thrush, 610 Willowbank Street, Bellefonte, PA 16823, has submitted a Final Report concerning the remediation of site soil contaminated with PHCs. The Final Report demonstrated attainment of the Statewide health standard and was approved by the Department on August 30, 2000.

## SOLID AND HAZARDOUS WASTE

### LICENSE TO TRANSPORT HAZARDOUS WASTE

**Hazardous Waste Transporter License Voluntarily Terminated under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and Act 93 of June 28, 1988 (P. L. 525, No. 93) and regulations for license to transport hazardous waste.**

*Bureau of Land Recycling and Waste Management: Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.*

**Waste Management New England Transport Inc.**, P. O. Box 144, Portland, CT 06480; License No. PA-AH 0610; license terminated August 18, 2000.

**Renewal licenses issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003) and regulations for license to transport hazardous waste.**

*Bureau of Land Recycling and Waste Management, Division of Hazardous Waste Management, P. O. Box 8471, Harrisburg, PA 17105-8471.*

**Eldredge, Inc.**, 898 Fern Hill Road, West Chester, PA 19380; License No. PA-AH 0056; renewal license issued August 30, 2000.

**Tri-State Motor Transit Co.**, P. O. Box 113, Joplin, MO 64802; License No. PA-AH 0346; renewal license issued August 29, 2000.

### OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Permits revoked under Solid Waste Management (35 P. S. §§ 6018.101—6018.1003) and regulations to operate solid waste processing or disposal area or site.**

*Southeast Regional Office: Regional Solid Waste Manager, Suite 6010, Lee Park, 555 North Lane, Conshohocken, PA 19428.*

**Permit No. 400512. Bryn Mawr Hospital**, 130 Bryn Mawr Avenue, Bryn Mawr, PA 19010. Incineration operations have ceased and the incinerator facility has been closed. The solid waste permit for the hospital incinerator has been revoked at the permittee's request. Upon this

action becoming final, the bond associated with the subject permit will be released. The permit was revoked by the Southeast Regional Office on August 23, 2000.

## AIR QUALITY

### OPERATING PERMITS

**General Plan Approval and Operating Permit usage authorized under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Southeast Regional Office: Air Quality Program, 555 North Lane, Conshohocken, PA 19428, (610) 832-6242.*

**09-310-061GP: Haines & Kibblehouse, Inc.** (300 Skunk Hollow Road, Chalfont, PA 18914) on August 31, 2000 for a Portable Crushing Plant Nordberg in Hilltown Township, **Bucks County**.

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (570) 826-2531.*

**54-310-026GP: Atlantic Contracting & Material Co., Inc.** (9712 Doral Avenue, Upper Marlboro, MD 20772 for construction and operation of a portable stone crushing plant with associated air cleaning device in Foster Township, **Schuylkill County**.

**66-310-009GP: Popple Construction, Inc.** (White Haven Red Rock Sales, 202 Main Street, Laflin, PA 18702) for construction and operation of a portable stone crushing plant and associated air cleaning device in Meshoppen Township, **Wyoming County**.

**35-310-037GP: Digg-it Corp.** (946 Springbrook Avenue, Moosic, PA 18507) for construction and operation of a portable stone crushing plant and associated air cleaning device in Taylor Borough, **Lackawanna County**.

**40-310-046GP: Brdaric Excavating, Inc.** (230 Bunkerhill Road, Wyoming, PA 18644) for construction and operation of a portable stone crushing plant and associated air cleaning device Kingston Township, **Luzerne County**.

*Southcentral Regional Office: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4702.*

**GP1-28-03032: The Chambersburg Hospital** (112 North Seventh Street, Chambersburg, PA 17201-6005) for construction/operation of two natural gas No. 2 oil-fired boilers in Chambersburg Borough, **Franklin County**.

**GP10-36-03114A: NCR Corp.** (1160 East Main Street, Mount Joy, PA 17552) for construction/operation of a nonheatset web offset lithographic printing press in Mount Joy Borough, **Lancaster County**.

**Operating Permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Southeast Regional Office: Air Quality Program, 555 North Lane, Conshohocken, PA 19428, (610) 832-6242.*

**TVOP-46-00016: Handy & Harman Tube Co., Inc.** (701 West Township Line Road, Norristown, PA 19403) on August 28, 2000, for operation of a Facility Title V Operating Permit in East Norriton Township, **Montgomery County**.

**TVOP-23-00037: Sun Refining Co., Inc. (R&M)** (Hog Island Road, Philadelphia, PA 19153) on August 30, 2000, for operation of a facility Title V Operating Permit in Tinicum Township, Delaware County.

*Southwest Regional Office: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4174.*

**TV-32-00059: Conemaugh Station Owners Group/Sithe Northeast** (1001 Broad Street, P. O. Box 1050, Johnstown, PA 15907-1050 for the 1700 megawatt coal-fired power plant (Conemaugh Power Plant) in Johnstown, **Indiana County**. There are two identical 850-MW steam turbine generators, three auxiliary boilers and four oil-fired diesel generators at this plant. As a result of the levels of the emissions from this facility, it is a major stationary source as defined in Title I, Part D of the Clean Air Act Amendments. The facility is therefore subject to the Title V permitting requirements adopted in 25 Pa. Code Chapter 127, Subchapter G.

**Administrative Amendment of Operating Permits issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northeast Regional Office: Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (570) 826-2531.*

**35-00006: Global Metal Form** (733 Davis Street, Scranton, PA 18505) for a change of ownership of Title V Operating Permit issued on August 14, 2000. Facility was formerly Suckle Corp. and manufactures fabricated metal parts in the City of Scranton, **Lackawanna County**.

#### PLAN APPROVALS

**Minor Modification of Plan Approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Northcentral Regional Office, Air Quality Program, 208 West Third Street, Suite 101, Williamsport, PA 17701, (570) 327-3637.*

**14-313-039: Rutgers Organics Corp.** (201 Struble Road, State College, PA 16808) on August 24, 2000, to specify alternate condensers and/or condenser coolants for a number of chemical reaction vessels (Product 9001) in College Township, **Centre County**.

**Plan Approvals issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Southeast Regional Office, Air Quality Program, 555 North Lane, Conshohocken, PA 19428, (610) 832-6242.*

**PA-46-0077D: Harvard Industries, Inc.** (400 Old Reading Pike, Stowe, PA 19464) on August 30, 2000, for operation of a Natural Gas Propane Fired Furnace in West Pottsgrove Township, **Montgomery County**.

*Northeast Regional Office, Air Quality Program, Two Public Square, Wilkes-Barre, PA 17811-0790, (570) 826-2531.*

**48-302-101: Lafayette College** (Easton, PA 18042) on August 29, 2000, for construction of two Nebraska boilers with low NOX technology in Easton, **Northampton County**.

**35-317-002A: Preferred Meal Systems, Inc.** (4135 Birney Avenue, Moosic, PA 18507) on September 1, 2000, for installation of an air cleaning device in Moosic Borough, **Lackawanna County**.

*Southcentral Regional Office, Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4702.*

**67-03001B: Frito-Lay, Inc.** (3553 Gillespie Drive, York, PA 17404) on August 30, 2000 for modification of their snack food manufacturing plant in West Manchester Township, **York County**.

**67-05016C: R. H. Sheppard Co., Inc.** (P. O. Box 877, Hanover, PA 17331-0877) on August 30, 2000, for construction of a tundish ladle controlled by a fabric collector at Plant No. 9 in Hanover Borough, **York County**.

*Southwest Regional Office, Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, telephone (412) 442-4174.*

**PA-03-220A: Spicer Energy LLC** (100 Nyala Farm, Westport, CT 06880) on August 28, 2000, for operation of Syn fuel processing facility at the Keystone Power Plant in Elderton Borough, **Armstrong County**.

*Northwest Regional Office: Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**PA-42-190A: Hoffman Carbon, Inc.** (105 Lafferty Hollow Road, Bradford, PA 16701) on August 28, 2000, for cutting, molding and grinding operations in Foster Township, **McKean County**.

**PA-20-258A: Andover Industries, BMPI** (Dunham Road, Meadville, PA 16335) on August 28, 2000, for a coating process in Vernon Township, **Crawford County**.

**PA-43-321A: Northeast Industrial Manufacturing, Inc.** (640 Keystone Road, Greenville, PA 16125) on August 31, 2000, for two surface coating booths in Greenville, **Mercer County**.

**PA-25-090A: Zurn Industries, Inc.—Cast Metals Division** (1301 Raspberry Street, Erie, PA 16502) on August 28, 2000, for replacement of two Rota Clone wet collectors and a new baghouse in Erie, **Erie County**.

**PA-25-918A: Medical Manufacturing Corp.** (2205 East 33rd Street, Erie, PA 16502) on August 28, 2000, for installation of absorbent equipment in the aeration room in Erie, **Erie County**.

*Southeast Regional Office, Air Quality Program, 555 North Lane, Conshohocken, PA 19428, (610) 832-6242.*

**46-313-057E: Republic Environmental Systems, inc.** (2869 Sandstone Drive, Hatfield, PA 19440) on August 31, 2000, for operation of a Hazardous Waste TSD in Hatfield Township, **Montgomery County**.

*Southcentral Regional Office, Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4702.*

**38-302-057: G & H Fortyniners, Inc.** (P. O. Box 37, Fredericksburg, PA 17026) on September 1, 2000, to authorize temporary operation of one (1) 800 HP oil or gas fired boiler, covered under this Plan Approval until December 29, 2000, located on Chestnut Hill Road in Bethel Township, **Lebanon County**. This source is subject to 40 CFR Part 60, Subpart Dc—Standards of

Performance for Small Industrial-Commercial-Institutional Steam Generating Units.

*Southwest Regional Office, Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4174.*

**PA-30-096A: Kyowa America Corp.** (317 East Roy Furman Highway, Waynesburg, PA 15370) on August 29, 2000, for operation of rotary concentrator and thermal oxidizer at the Pennsylvania Plant in Franklin Township, **Greene County**.

**PA-65-817A: Pioneer Mid-Atlantic, Inc.** (400 Industrial Blvd., New Kensington, PA 15068) on August 30, 2000, for installation of recycled asphalt pavement system at the New Kensington Asphalt Plant in Lower Burrell City, **Westmoreland County**.

*Northwest Regional Office, Air Quality Program, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6940.*

**PA-61-185A: Heath Oil Co.** (Route 8, P. O. Box 1128, Oil City, PA 16301) on August 30, 2000, for two (2) portable oil refineries in Barkeyville Borough, **Venango County**.

**37-345-007B: International Metals Reclamation Co.** (245 Portersville Road, Ellwood City, PA 16117) on August 31, 2000, for a rotary hearth furnace in Ellwood City, **Lawrence County**.

## MINING

### APPROVALS TO CONDUCT COAL AND NONCOAL ACTIVITIES

Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 water quality certification. Mining activity permits issued in response to these applications will also address the applicable permitting requirements of the following statutes: the Air Quality Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

*Greensburg District Office, R. R. 2, Box 603-C, Greensburg, PA 15601.*

*Coal Permits Issued:*

**63880102. Robinson Coal Company** (200 Neville Road, Pittsburgh, PA 15225). Renewal permit issued for continued operation and reclamation of a bituminous surface mine located in Robinson Township, **Washington County**, affecting 55.0 acres. Receiving streams: unnamed tributary to Robinson Run to Chartiers Creek to the Ohio River. Renewal application received: October 13, 1999. Renewal permit issued: August 29, 2000.

**65840103. M. B. Energy, Inc.** (175 McKnight Road, Blairsville, PA 15717). Renewal permit issued for continued operation and reclamation of a bituminous surface mine located in Derry Township, **Westmoreland County**, affecting 133.5 acres. Receiving streams: Stony Run to Conemaugh River. Renewal application received: July 3, 2000. Renewal permit issued: August 29, 2000.

**65970105. M. B. Energy, Inc.** (175 McKnight Road, Blairsville, PA 15717). Renewal permit issued for continued operation and reclamation of a bituminous surface mine located in Derry Township, **Westmoreland County**, affecting 146.0 acres. Receiving streams: unnamed tributaries to Union Run, Union Run to Loyalhanna Creek to Conemaugh River. Renewal application received: June 29, 2000. Renewal permit issued: August 29, 2000.

*Knox District Office, P. O. Box 669, Knox, PA 16232.*  
*Coal Permits Issued*

**33990114. Falls Creek Energy Co., Inc.** (R. D. 6, Box 231, Kittanning, PA 16201) Commencement, operation and restoration of a bituminous strip operation in Pine Creek Township, **Jefferson County** affecting 62.0 acres. Receiving streams: Unnamed tributaries to Fivemile Run and Fivemile Run. Application received: December 13, 1999. Permit Issued: August 30, 2000.

*Small Noncoal (Industrial Minerals) Permits Issued:*

**33000802. Gary Lindemuth** (R. R. 2, Box 71, Reynoldsville, PA 15851) Commencement, operation and restoration of a small noncoal sandstone operation in Washington Township, **Jefferson County** affecting 6.0 acres. Receiving streams: Norris Run. Application received: May 12, 2000. Permit Issued: August 28, 2000.

**61002801. Bert Klapec, Inc.** (P. O. Box 961, Oil City, PA 16301) Commencement, operation and restoration of a small noncoal sand and gravel operation in Sugarcreek Borough, **Venango County** affecting 5.0 acres. Receiving streams: Brannon Run and the Allegheny River. Application received: May 12, 2000. Permit Issued: August 28, 2000.

*Pottsville District Office, 5 West Laurel Boulevard, Pottsville, PA 17901-2454.*

*Small Noncoal (Industrial Mineral) Permits Issued:*

**35002801. Walter Stocki Equipment Rental** (167 Sussex Street, Old Forge, PA 18518), commencement, operation and restoration of a quarry operation in Old Forge Borough, **Lackawanna County** affecting 5.0 acres, receiving stream—none. Permit issued August 28, 2000.

**58000828. Kenneth W. Stanley** (320 Glendale Drive, Endicott, NY 13760), commencement, operation and restoration of a quarry operation in Jessup Township, **Susquehanna County** affecting 3.0 acres, receiving stream—none. Permit issued August 28, 2000.

**58000829. Dale Kingston** (R. R. 2, Box 313, Mehoopany, PA 18629), commencement, operation and restoration of a bluestone quarry operation in Middletown Township, **Susquehanna County** affecting 3.0 acres, receiving stream—none. Permit issued August 28, 2000.

**58002809. L & D Stoneworks, Inc.** (R. R. 5, Box 112M, Montrose, PA 18801), commencement, operation and restoration of a bluestone quarry operation in Middletown Township, **Susquehanna County** affecting 5.0 acres, receiving stream—none. Permit issued August 28, 2000.

**66000814. John Beemer** (R. R. 2 Box 98, Dalton, PA 18414), commencement, operation and restoration of a bluestone quarry operation in Falls Township, **Wyoming County** affecting 1.0 acre, receiving stream—none. Permit issued August 28, 2000.

*Greensburg District Office, R. R. 2, Box 603-C, Greensburg, PA 15601.*



*Noncoal (Industrial Minerals) Permits Issued:*

**03930103. West Penn Power Co., Inc.** (800 Cabin Hill Drive, Greensburg, PA 15601). NPDES renewal permit issued for an existing noncoal surface mine located in Washington Township, **Armstrong County**, affecting 19.8 acres. Receiving streams: unnamed tributary to the Allegheny River. Renewal application received: June 15, 2000. Renewal permit issued: August 29, 2000.

*Hawk Run District Office, P. O. Box 209, Off Empire Road, Hawk Run, PA 16840.*

*Coal Applications Returned:*

**17000902, Johnson Brothers Coal Co., Inc.** (R. R. 1, Box 580, Mahaffey, PA 15757), commencement, operation and restoration of an Incidental Coal Extraction permit in Lawrence Township, **Clearfield County** affecting 16 acres. Receiving streams: Laurel Run. Application received April 28, 2000. Application returned August 25, 2000.

## ACTIONS TAKEN UNDER SECTION 401: FEDERAL WATER POLLUTION CONTROL ACT ENCROACHMENTS

The Department of Environmental Protection has taken the following actions on previously received permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).

Any person aggrieved by this action may appeal, pursuant to section 4 of the Environmental Hearing Board Act (35 P.S. § 7514) and the Administrative Agency Law, 2 Pa.C.S. Chapter 5A, to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

*Northeast Regional Office: Soils and Waterways Section, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**E40-538**, Encroachment. **Nescopeck Borough Authority**, 501 Raber Avenue, Nescopeck, PA 18635. To remove or abandon portions of the existing facility and to construct and maintain additions to the existing wastewater treatment plant, including an administration building, sludge holding tanks, secondary treatment units and associated gravity sewer lines and force mains in the floodway along the left bank of Nescopeck Creek; and to construct and maintain a pump station and associated valve vault in the floodplain along the right bank of Nescopeck Creek near the intersection of Cooper and Fourth Streets in Nescopeck Borough. The project is part of the Nescopeck Wastewater Treatment Facility Expansion. The wastewater treatment plant is located on the west side of Nescopeck Creek, approximately 1,500 feet downstream of the S. R. 0339 bridge (Berwick, PA Quadrangle N: 8.8 inches; W: 14.0 inches) in Nescopeck Township, **Luzerne County**.

**E40-551**, Encroachment. **Charles S. Ireland, Jr.**, 3636 Limekiln Pike, Chalfont, PA 18914. To construct and maintain a pile supported, private recreational dock and boathouse, having a surface area of 1,020 S.F. and extending 38 feet from the shore of Harveys Lake. The project is located along the northeastern shore at Pole 111 (Harveys Lake, PA Quadrangle N: 0.8 inch; W: 4.1 inches) in Harveys Lake Borough, **Luzerne County**.

**EA40-007NE**, Encroachment. **Luzerne County**, 200 North River Street, Wilkes-Barre, PA 18711. To remove the abandoned Plymouth-Breslau Bridge across the Susquehanna River (WWF). The bridge piers will be removed down to existing river bed elevations. The project is located approximately 0.6 mile downstream of the Carey Avenue Bridge (Wilkes-Barre West, PA Quadrangle N: 20.6 inches; W: 9.5 inches) in Hanover Township and Plymouth Borough, **Luzerne County** (Baltimore District, Army Corps of Engineers).

**EA40-008NE**, Encroachment. **Luzerne County Flood Protection Authority**, 200 North River Street, Wilkes-Barre, PA 18711. To remove an abandoned railroad bridge across the Susquehanna River (WWF). The bridge piers will be removed down to existing river bed elevations. The project is located approximately 1.3 mile upstream of S. R. 0029 Bridge (Wilkes-Barre West, PA Quadrangle N: 17.6 inches; W: 12.0 inches) in Hanover Township and Plymouth Borough, **Luzerne County** (Baltimore District, Army Corps of Engineers).

*Northcentral Region: Water Management—Soils and Waterways, F. Alan Sever, Chief, 208 West Third St., Williamsport, PA 17701.*

**E53-344**, Encroachment. **Department of Conservation and Natural Resources**, Bureau of Forestry, 3150 East Second Street, Coudersport, PA 16915-0673. To remove the existing deteriorated culvert crossing and to construct and maintain a 64-inch by 43-inch by 25-foot corrugated metal pipe culvert with end sections in an unnamed tributary of Kettle Creek located 600 feet southwest of the Ole Bull State Park bridge over Kettle Creek (Oleona, PA Quadrangle N: 6.9 inches; W: 12.6 inches) in Stewardson Township, **Potter County**. This permit was issued under Section 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

*Southwest Regional Office: Soils and Waterways Section, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E02-1304**, Encroachment. **The Sports and Exhibition Authority of Pittsburgh and Allegheny County**, Regional Enterprise Tower, Suite 1410, 425 Sixth Avenue, Pittsburgh, PA 15219. To construct and maintain an expansion to the David L. Lawrence Convention Center within the floodplain of the Allegheny River (WWF) and to construct and maintain two separate staircases on the left bank of the Allegheny River within the floodway. The project area is bounded by Eleventh Street to the east, Tenth Street to the west, Penn Avenue to the south and Fort Duquesne Boulevard to the north (Pittsburgh East, PA Quadrangle N: 12.8 inches; W: 16.8 inches) in the city of Pittsburgh, **Allegheny County**.

**E32-415**, Encroachment. **Washington Township**, 330 Redline Road, R. D. 1, Creekside, PA 15732. To remove the existing structure and to construct and maintain a

40-foot long, 5-foot diameter, twin-cell pipe culvert (invert depressed one foot) with an overflow channel in Dark Hollow Run (CWF); and to construct and maintain riprap at the structure's approaches. The project is located on T-418 (Peppley Road) at its intersection with T-412 (Dark Hollow Road), (Ernest, PA Quadrangle N: 12.1 inches; W: 13.8 inches) in Washington Township, Indiana County. This permit was issued pursuant to Section 105.13(e) "small projects." This permit also includes 401 Water Quality Certification.

*Northwest Regional Office: Soils and Waterways Section, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6942.*

**E25-615.** Encroachment. **PA Department of Transportation**, District 1-0, 255 Elm Street, P. O. Box 398, Oil City, PA 16301-0398. To remove the existing structure and to install and maintain a precast reinforced concrete box culvert having a 17-foot wide by 9.25-foot high waterway opening in a tributary to Temple Creek on S. R. 3029, Section 991, Segment 0010, Offset 0346 approximately 200 feet south of S. R. 3017 at the village of Pont (Conneautville, PA Quadrangle N: 19.4 inches; W: 7.9 inches) in Elk Creek Township, **Erie County**.

**E61-228.** Encroachment. **Sugarcreek Borough**, 212 Fox Street, Franklin, PA 16323. To construct and maintain a pony truss pedestrian bridge having an approximate span of 100 feet and an underclearance of 20 feet across Brannon Run on Transit Street approximately 200 feet north of S. R. 8 at the village of Reno (Franklin, PA Quadrangle N: 6.8 inches; W: 0.9 inches) in Sugarcreek Borough, **Venango County**.

**E61-233.** Encroachment. **Sugarcreek Borough**, 212 Fox Street, Franklin, PA 16323. To remove the existing Pump Station No. 4 and to fill an area measuring approximately 60 feet long by 65 feet wide having 2:1 side slopes within the 100-year flood plain of French Creek for construction of a new pump station and appurtenant works adjacent to an existing abandoned railroad embankment directly northeast of the City of Franklin Waterworks (Franklin, PA Quadrangle N: 4.15 inches; W: 14.5 inches) in the City of Franklin, **Venango County**.

**E62-365.** Encroachment. **Eldred Township**, R. D. 2, Box 123A, Pittsfield, PA 16340. To extend and maintain the existing twin 60-inch wide by 48-inch high corrugated metal pipe culverts and headwall an additional 10 feet upstream, remove a 15-foot long by 5-foot wide gravel bar and install rock riprap outlet protection at the roadway ditch outlets in Middle Branch Caldwell Creek on T-357 (Gossville Road) approximately 0.75 mile west of T-316 (Whaley Hill Road) (Grand Valley, PA Quadrangle N: 192 inches; W: 8.8 inches) in Eldred Township, **Warren County**.

#### ENVIRONMENTAL ASSESSMENT

**E10-013NW.** Environmental Assessment. **BioMost, Inc.**, 3016 Unionville road, Cranberry Township, PA 16066. To place and maintain a water intake structure in a tributary to Seaton Creek, to place and maintain a 3-foot-high dam in a tributary to Seaton Creek and to place fill in a de minimus area of PEM wetland (0.02 acre) to construct an acid mine drainage collection and treatment facility to restore water quality to a tributary to Seaton Creek. This project is known as the De Sale

Phase II and will consist of two settling ponds (0.25 acre and 0.39 acre), two vertical flow ponds (2200 tons of limestone in each), a 0.68 acre constructed treatment wetland, and a horizontal flow limestone bed (2900 tons of limestone), and an outfall structure. This project will collect surface water from a drainage area of approximately 110 acres that is severely impacted by acid mine drainage. This project is located along a tributary to Seaton Creek approximately 2800 feet northwest of the village of De Sale (intersection of De Sale Road and S. R. 58) located in Venango Township, **Butler County**. (Eau Claire, PA Quadrangle N: 3.5 inches; W: 11.5 inches).

#### DAM SAFETY

##### ACTIONS TAKEN UNDER THE LIMITED POWER ACT

**Actions on applications filed under the Limited Power Act of June 14, 1923 (P. L. 704) (as amended by act of July 19, 1935, P. L. 1363).**

*Bureau of Waterways Engineering, 400 Market Street, 3rd Floor, P. O. Box 8554, Harrisburg, PA 17105-8554, (717) 787-8568.*

**LP17-098A. Reliant Energy Mid-Atlantic Power Holdings, LLC** (1001 Broad Street, P. O. Box 1050, Johnstown, PA 15907-8028). To continue to operate and maintain a dam, known as the Shawville Dam, to supply water for steam power. This dam provides water for a 597 MW capacity steam-powered electric generating facility. The Shawville Dam and Power Plant are located on the West Branch Susquehanna River (Lecontes Mills, PA Quadrangle N: 12.5 inches; E: 1.3 inches) in Bradford and Goshen Townships, **Clearfield County**.

#### WATER ALLOCATIONS

**Actions taken on applications filed under the act of June 24, 1939 (P. L. 842, No. 365) (32 P. S. §§ 631—641) relating to the acquisition of rights to divert waters of this Commonwealth.**

*Southwest Regional Office: Regional Manager, Water Supply Management, 400 Waterfront Drive, Pittsburgh, PA 15222-4745, (412) 442-4000.*

**WA02-1004A.** Water Allocation. **East Deer Township, Allegheny County**, PA. This permit grants: the right to purchase, for public water supply purposes, 450,000 gallons per day (gpd) of water, on a peak month, 30 day average basis, from Tarentum Borough, Allegheny County, the right to purchase, for public water supply purposes, 144,000 gallons per day (gpd) of water, on an emergency basis only, from the Fawn-Frazer Joint Water Authority, **Allegheny County**. Permit issued on August 25, 2000.

#### STORAGE TANKS

##### SITE SPECIFIC INSTALLATION PERMITS

The following Storage Tank Site Specific Installation Permits under the authority of the Storage Tank and Spill Prevention Act (35 P. S. §§ 6021.304, 6021.504 and 6021.1101—1102) and 25 Pa. Code Chapter 245, Subchapter C have been issued by the Bureau of Watershed Conservation, Director, P. O. Box 8555, Harrisburg, PA 17105-8555, (717) 787-5267.

<i>SSIP Permit No.</i>	<i>Applicant Name and Address</i>	<i>County and Municipality</i>	<i>Tank Type and Capacity</i>
00-46-001	Jay Gress II Jay Gress Incorporated 1225 West Ridge Pike Conshohocken, PA 19428	Montgomery County Plymouth Twp.	1 AST Storing Fuel Oil No. 2 Tank 300,000 gallons
00-02-012	George A. Douds Neville Chemical Company 2800 Neville Rd. Pittsburgh, PA 15225-1496	Allegheny County Neville Twp.	7 ASTs Storing Resin with Regulated Substance 30,050 gallons each

## SPECIAL NOTICES

### Approved Alternate Liners for Pits at Oil and Gas Well Sites

The Department of Environmental Protection (Department) is issuing this notice under 25 Pa. Code § 78.62. Operators of oil and gas wells are notified that the following liner is approved by the Department for use at a well site to contain well drilling, exploration and production wastes as described in 25 Pa. Code § 78.62 provided the installation procedures set forth in 25 Pa. Code § 78.62 are followed: **RUFCA 2010B 20 mil liner**, Raven Industries, Inc., 1920 E. Pleasant Street, Springfield, Ohio 45501.

Inquirers regarding this notice should be directed to John Wetherell, Division of Surface Activities, Bureau of Oil and Gas Management at (717) 772-2199.

[Pa.B. Doc. No. 00-1599. Filed for public inspection September 15, 2000, 9:00 a.m.]

### Availability of Technical Guidance

Technical guidance documents are on DEP's world wide website ([www.dep.state.pa.us](http://www.dep.state.pa.us)) at the public participation center. The "July 2000 Inventory" heading is the governor's list of non-regulatory documents. The "Search the Inventory of Technical Guidance Documents" heading is a database of the inventory. The "Final Documents" heading is the link to a menu of the various DEP bureaus and from there to each bureau's final technical guidance documents. The "Draft Technical Guidance" heading is the link to the DEP's draft technical guidance documents.

The DEP will continue to revise its documents, as necessary, throughout 2000.

#### Downloading/Ordering Paper Copies of DEP Technical Guidance

Persons can download all guidance documents from our website at [www.dep.state.pa.us](http://www.dep.state.pa.us). We strongly encourage utilizing Internet access if possible. If you do not have access to the Internet, copies of the latest inventory or an unbound paper copy of any of the final documents listed on the inventory can be ordered by calling the DEP at (717) 783-8727.

In addition, bound copies of some of DEP's documents are available as DEP publications. Please check with the appropriate bureau for more information about the availability of a particular document as a publication.

#### Changes to Technical Guidance Documents

Here is the current list of recent changes. Persons who have any questions or comments about a particular document should call the contact person whose name and

phone number are listed with each document. Persons who have questions or comments in general should call Joe Sieber at (717) 783-8727.

#### Final Guidance

DEP ID: 250-3100-001 Title: Guidance Document on Radioactivity Monitoring at Solid Waste Processing and Disposal Facilities. Description: This guidance outlines DEP's policy to protect the environment and the public health, safety and welfare from the possible dangers of radioactive material that is delivered to solid waste processing and disposal facilities. Effective Date: September 16, 2000 Contact: The DEP Bureau of Radiation Protection at (717) 787-2480.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 00-1600. Filed for public inspection September 15, 2000, 9:00 a.m.]

### Technical Assistance Grants Through the Growing Greener Program

As part of the second year of the Department of Environmental Protection's (DEP's) Growing Greener Program, applications are now being accepted for technical assistance grants. The Environmental Stewardship and Watershed Protection Act authorizes the DEP to make grants available for technical assistance to eligible organizations involved in implementing watershed conservation efforts. These grants will meet the growing need for technical assistance from the increasing number of organizations interested in watershed protection.

Technical assistance grants will provide funding to local nonprofit organizations and other eligible Growing Greener grantees who, in turn, will provide needed technical assistance to watershed groups and others who are pursuing eligible Growing Greener activities. These technical assistance providers, through supporting other private and public watershed conservation organizations, will facilitate the use of Growing Greener grants as well as other resources.

Eligible applicants include: 1) counties, municipalities and municipal authorities; 2) county conservation districts; 3) watershed organizations recognized by DEP and established to promote local watershed conservation efforts in an identified watershed; 4) educational institutions and 5) other authorized organizations, including nonprofit entities involved in research, restoration, rehabilitation, planning, acquisition, development, education or other activities which further the protection, enhancement, conservation, preservation or enjoyment of Pennsylvania's environmental, conservation, recreation or similar resources.

The DEP is soliciting technical assistance in the following areas: 1) legal counsel; 2) data management; 3) program management; 4) engineering; and 5) scientific expertise. Technical assistance in one or more of these areas must be provided throughout at least one of Pennsylvania's three major river basins (Delaware, Susquehanna and Ohio). Proposals will be selected based on the applicant's ability to provide the needed types of technical assistance, to adequately cover at least an entire major river basin, to generate sustainable technical assistance, to provide assistance to most of the eligible environmental organizations in the applicable river basins, to provide assistance tailored specifically to the nature and scope of the work involved as well as other factors described in the detailed guidance that accompanies the application form. Detailed information on the types of technical assistance needed is provided in the application package.

The deadline for submitting technical assistance grant applications to the DEP Grants Center is November 17, 2000. A technical assistance grant workshop is planned at the Pennsylvania Watersheds/Growing Greener Conference on October 14, 2000, at the Penn Stater Conference Center in State College.

To request an application or to obtain more information concerning the technical assistance grants and the Watershed Conference, visit the Growing Greener website at <http://www.growinggreener.org>, send e-mail to [GrowingGreener@dep.state.pa.us](mailto:GrowingGreener@dep.state.pa.us), or contact the Growing Greener Grants Center at 877-PAGREEN or (717) 705-5400. Written correspondence should be addressed to: DEP Grants Center, 15th Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8776, Harrisburg, PA 17105-8776.

JAMES M. SEIF,  
*Secretary*

[Pa.B. Doc. No. 00-1601. Filed for public inspection September 15, 2000, 9:00 a.m.]

## DEPARTMENT OF HEALTH

### **Application of Heritage Valley Health System, Surgery Center at Edgeworth Commons for Exception to 28 Pa. Code §§ 563.1, 551.3(iii), 553.31, 555.32(e), 555.23(f), 557.1, 563.8, 565.12 and 567.3**

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that the Surgical Center at Edgeworth Commons has requested an exception to the requirements of 28 Pa. Code § 551.3(iii) which limits the physical status indicators to PS-1, PS-2 and PS-3, § 563.1 which pertains to medical records, § 553.31 management and administration operations, § 555.3(e) requirements for medical staff membership and privileges, § 555.23(e) written transfer agreement with a hospital, § 555.23(f) written agreement with an ambulance service, § 557.1 Quality and Assurance, § 563.8 automation or computer system of medical records, § 565.12 radiology service, and § 567.3 infection control policies and procedures.

The request is on file with the Department. Persons may receive a copy of the request for exception by requesting a copy from Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, Fax: (717) 772-2163, e-mail Address: [jinks@state.pa.us](mailto:jinks@state.pa.us).

Those persons who wish to comment on this exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address listed.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of the request or provide comments to the Department and require an auxiliary aide service or other accommodation to do so, should contact Director, Division of Acute and Ambulatory Care at (717) 783-8980, V/TT: (717) 783-6514 for Speech and/or Hearing Impaired Persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 00-1602. Filed for public inspection September 15, 2000, 9:00 a.m.]

### **Application of Temple University Health System, Lower Bucks Hospital for Exception to 28 Pa. Code § 153.1**

Under 28 Pa. Code § 51.33 (relating to requests for exceptions), the Department of Health (Department) gives notice that Lower Bucks Hospital has requested an exception to the requirements of 28 Pa. Code § 153.1 which requires compliance with minimum standard contained in the following publication: *Guidelines for Design and Construction of Hospitals and Healthcare Facilities*. Lower Bucks Hospital requests an exception from section 7.8.A3 paragraph (e) of this publication, which requires each room shall include facilities for handwashing and charting.

The request is on file with the Department. Persons may receive a copy of the request for exception by requesting a copy from: Pennsylvania Department of Health, Division of Acute and Ambulatory Care, Room 532, Health and Welfare Building, Harrisburg, PA 17120, (717) 783-8980, Fax: (717) 772-2163, e-mail Address: [jinks@state.pa.us](mailto:jinks@state.pa.us).

Those persons who wish to comment on this exception request may do so by sending a letter by mail, e-mail or facsimile to the Division and address listed.

Comments received by the Department within 10 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aide service or other accommodation to do so, should contact Director, Division of Acute

and Ambulatory Care at (717) 783-8980, V/TT: (717) 783-6514 for Speech and/or Hearing Impaired Persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

[Pa.B. Doc. No. 00-1603. Filed for public inspection September 15, 2000, 9:00 a.m.]

### Human Immunodeficiency Virus (HIV) Community Prevention Planning Committee; Public Meetings

The Statewide HIV Community Prevention Planning Committee, established by the Department of Health under sections 301 and 317 of the Public Health Service Act, as amended, 42 U.S.C.A. §§ 241(a) and 247(b), will hold a public meeting on Wednesday, September 20, 2000.

The meeting will be held at the Sheraton Inn Harrisburg East, 800 East Park Avenue, Harrisburg, PA, 17111, from 9 a.m. to 3 p.m.

For additional information please contact Thomas M. DeMelfi, Department of Health, Bureau of HIV/AIDS, P. O. Box 90, Room 912, Health and Welfare Building, Harrisburg, PA 17108, (717) 783-0572.

Persons with a disability who desire to attend the meeting, and require an auxiliary aid service or other accommodation to do so, should also contact Thomas DeMelfi at the above number or at V/TT (717) 783-6514 for speech and/or hearing impaired persons or the Pennsylvania AT&T Relay Services at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 00-1604. Filed for public inspection September 15, 2000, 9:00 a.m.]

## DEPARTMENT OF TRANSPORTATION

### Addendum and Revision of the Listing of Approved Speed-Timing Devices and Appointment of Maintenance and Calibration Stations

#### Addendum

The Department of Transportation, Bureau of Motor Vehicles, under the authority of section 3368 of the Vehicle Code (75 Pa.C.S. § 3368), published at 29 Pa.B. 6534 (December 25, 1999), a notice listing all Department-approved speed-timing devices and maintenance and calibration stations for use until the next comprehensive list is published. The Department added device approvals on January 29, 2000; February 26, 2000; and June 17, 2000, by publication at 29 Pa.B. 6534, 30 Pa.B. 591 and 30 Pa.B. 3126, respectively.

#### Addition

As a further addition to the December 1999 list of approved official electronic speed-timing devices (nonradar) which calculate average speed between any two points, the Department hereby gives notice of the addition of the following device:

VASCAR-plus III. Manufactured by Traffic Safety Systems a division of Power Systems & Controls, Incorporated 3206 Lanvale Avenue, Richmond, Virginia 23230.

Comments, suggestions or questions may be directed to Barb Tomassini, Manager, Inspection Processing Section, Vehicle Inspection Division, Bureau of Motor Vehicles, Third Floor, Riverfront Office Center, 1101 South Front Street, Harrisburg, PA 17104 or by telephoning (717) 787-2895.

Other approved speed-timing devices and appointment of maintenance and calibration stations appear at 29 Pa.B. 6534 (December 25, 1999), 30 Pa.B. 591 (January 29, 2000), 30 Pa.B. 1211 (February 26, 2000) and 30 Pa.B. 3126 (June 16, 2000).

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 00-1605. Filed for public inspection September 15, 2000, 9:00 a.m.]

### Department-Authorized Messenger Services to Provide Decentralized Vehicle Titling and Registration Services by Means of Mainframe Connection

The Department of Transportation (Department), acting through its Office of Driver and Vehicle Program Services, intends to expand its existing program of decentralized online vehicle titling and registration services to permit additional applications of interested and qualified service providers. During this open-ended period the Department will accept letters of interest to perform vehicle transactions online for wholesale (intermediate) customers at no cost to the Department.

The authority for this expanded program can be found in Act 166 of 1992 (P. L. 166, No. 1250) (found in the Appendix to 75 Pa.C.S. at pages 15 and 16). Initially, up to two letters of interest received by 4 p.m., October 6, 2000, from qualified applicants will be randomly selected October 16, 2001. Other qualified applicants will be placed on a list according to the date their letter of interest was received by the Department. The Department will select the top two every 6 months beginning April 16, 2001.

To be eligible for participation in this program, an applicant at the time of application must have continuous motor vehicle business experience for 6 months. The Department will not consider any applicant previously sanctioned by a Department of Motor Vehicles for any violation of statute or regulation within that 6-month period.

Interested service providers may obtain a copy of the letter of interest procedures and program requirements by contacting the Program Administrator for Decentralized Services at the address and phone number listed at the end of this notice. Completed letters of interest shall be mailed to the same address: Driver and Vehicle Program Services, Attn: Program Administrator-Partnering Division, 1101 South Front Street, 4th Floor, Riverfront Office Center, Harrisburg, PA 17104, (717) 787-0489.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 00-1606. Filed for public inspection September 15, 2000, 9:00 a.m.]

## Finding

### Monroe County

Pursuant to the provisions of 71 P. S. § 2002(b), the Secretary of Transportation makes the following written finding:

The Department of Transportation plans to construct a new three and four lane limited access facility approximately 3,700 m (2.3 miles) in length connecting U. S. Route (US) 209, Business US 209, and State Route (SR) 402, bypassing existing intersections in the Village of Marshalls Creek, Monroe County.

Three at-grade signalized intersections will be included in the design at the following locations: US 209/County Bridge Road, SR 402/Oak Grove Drive, and US 209/Mount Nebo Road/Oak Grove Drive. Congestion Management System improvements include the installation of traffic signals and turn lanes at the following existing intersections: US 209/Shawnee Road, US 209/River Road, and River Road/Buttermilk Falls Road. In addition, a Park-n-Ride facility will be constructed within the north-east quadrant of the proposed US 209/Mount Nebo Road/Oak Grove Drive intersection.

No adverse environmental effect is likely to result from the construction of this project.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 00-1607. Filed for public inspection September 15, 2000, 9:00 a.m.]

## Notice of Applications for Section 5310 Grant Program

The Department of Transportation (Department), through its Bureau of Public Transportation and by the authority contained in section 5310 of the Federal Transit Law (49 U.S.C.A. § 5310), gives notice that it is soliciting applications for the State-administered, Federally-funded Section 5310 Grant Program (formerly known as Section 16 Grant Program). Under this program, private non-profit organizations and designated public bodies may apply to the Department for Federal capital assistance moneys to pay up to 80% of the purchase cost of new wheelchair-accessible small transit vehicles and other equipment used to provide needed transportation services for senior citizens and persons with disabilities who cannot be reasonably accommodated by existing transportation providers.

Interested parties may obtain a guidelines and procedures package containing all application forms by calling the Bureau of Public Transportation at (717) 787-7540. The initial filing deadline for the Program is November 1, 2000. Questions, comments or suggestions may be directed to: Ben Brosius, Section 5310 Program Manager, 555 Walnut Street, 8th Floor, (717) 787-7540.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 00-1608. Filed for public inspection September 15, 2000, 9:00 a.m.]

## Retention of Engineering Firms

### Delaware County Project Reference No. 08430AG2609

The Department will retain an engineering firm for a specific project contract to perform NBIS bridge safety inspections for 265 designated bridges on the state highway system in Delaware County, Engineering District 6-0. This contract is expected to be for a period of fifty-four (54) months but may be extended if required.

The selected firm is required to provide two bi-annual NBIS inspections for each bridge over a four (4) year period. The firm will provide updated inspection reports. The report will include an inspection summary, field inspection form D-450, updated BMS coding sheets and maintenance recommendations. The use of data collectors may be required.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Engineering Agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The final ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the final ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a) Capabilities of the proposed teams to address the bridge inspection, engineering evaluations and recommendations, and related aspects identified in the advertisement.
- b) Number of NBIS certified inspectors and inspection teams available for the agreement.
- c) Review of inspectors' resumes with emphasis on bridge inspection capabilities.
- d) Understanding of the Department's requirements, policies and specifications.
- e) Ability to provide the bridge inspections within the required time frame.
- f) Past performance.
- g) Internal procedures for cost containment and quality assurance.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the qualifications of the firm's proposed employees will be reviewed and approved by the Department.

This project reference assignment is considered moderately complex. The letter of interest shall be limited to a maximum of five (5) pages, 8 1/2" × 11", one sided, plus an organizational chart up (up to 11" × 17" size), and additional resumes, if applicable. (see the General Requirements and Information Section for additional requirements for the Letter of Interest).

The Letter of Interest submission shall be sent to:

Mr. Andrew L. Warren, District Administrator  
Engineering District 6-0  
7000 Geerdes Blvd.  
King of Prussia, PA 19406-1525  
Attn: John Ferry

The Letter of Interest submission for this project reference number must be received at the address listed

above by 4:30 p.m. prevailing time on the twentieth (20th) day following the date of this notice.

Any technical questions concerning the requirements for this project should be directed to: Mr. John Ferry, District 6-0, at (610) 205-6628.

**Bucks County  
Project Reference No. 08430AG2610**

The Department of Transportation will retain an engineering firm to perform environmental studies, preliminary engineering, final design, and construction consultation for the following projects:

1. S. R. 1009, Section 04B, Replace an existing single span bridge over Tinicum Creek on Red Hill Road Bucks County. Roadway approaches to the new structure will be realigned to improve horizontal geometry. Estimate cost of the replacement bridge and roadway approaches is \$400,000.

2. S. R. 2103, Section 01B, Replace an existing concrete bridge over Pidcock Creek on Pineville Road Bucks County. Project will also include realignment of the existing approaches to improve sight distance for the adjacent intersecting New Hope Road. Estimated cost of bridge related roadway work is \$600,000.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a) Past record of performance with respect to cost control, work quality, ability to meet schedules, and previous experience. The specific experience of individuals employed by the firm shall be considered.
- b) Available staffing for this assignment and the ability to meet the Department's needs.
- c) Specialized experience and technical competence of firm.
- d) Location of Consultant with respect to the District Office.

The selected firm will be required to provide, but not limited to, the following engineering and design services: surveys; roadway design; pavement design; preparation of cross sections; erosion and sedimentation control design; right-of-way investigation and plan; subsurface boring sampling and testing; preliminary and final structure design; pavement marking and signing plans; utility coordination; alternate design review; obtain all required permits from state and local regulatory agencies; preliminary and final design of bridge structures, including foundation and exploratory borings; associated geotechnical reports; type, size and location reports; preliminary and final structure plans, calculations for hydraulics and structure analysis; plans, specifications, and estimates; and consultation during construction and shop drawing reviews.

The selected firm will also be required to provide environmental services to identify and assess the following: historic and archaeological resources; regional and community growth; land use and development patterns; wildlife habitat; wetlands; floodplains; surface water and ground water; vegetation; geological resources; noise and air quality; parks and recreational facilities; emergency service, health, and educational facilities; utility locations; residential and commercial property values; hazardous waste aquatic resources; national natural landmarks; vibrations; aesthetics and visual qualities; and construction impacts.

The environmental studies will be conducted to prepare a Categorical Exclusion in accordance with accepted analysis techniques and methodologies.

The selected firm will be required to perform the following to insure that a complete environmental investigation has been performed; provide all work and services necessary to collect, analyze and organize data; assess impacts; conduct agency and public involvement activities; and prepare reports and mitigation plans. The reports and other written graphic material to be prepared may include, but are not limited to, early coordination and scoping correspondence; project need; preliminary alternatives analysis; meeting minutes; newsletters; mailing lists; public and hearings; handouts and displays; technical basis reports; NEPA environmental documents; Section 106 documents; Section 4(f) evaluation; mitigation plans and reports; hazardous waste mitigation plans; PADER permits; Corps of Engineers 404 permits; formulating and participate in public involvement program; and coordination the development of the study with various agencies and special interest groups.

Firms that are currently serving, or are being considered for selection, as the municipalities listed in the project description and firms that are under contract, or are being considered, to provide engineering services in either capacity as municipal engineer as a representative of a site developer will not be considered for this assignment. Any questions concerning this requirement should be directed Timothy R. O'Brien P.E., at the telephone number listed below.

The goal for Disadvantaged Business Enterprise (DBE) participation in this Agreement shall be fifteen percent (15%) of the total contract price. Additional information concerning DBE participation in this Agreement is contained in the General Requirements and Information Section after the advertised project(s). This project reference assignment is considered a non-complex project. The letter of interest shall be limited to a maximum of three (3) pages, 8 1/2" x 11", one sided, plus an organizational chart (up to 11" x 17" size), and additional resumes, if applicable. (See the General Requirements and Information Section).

The Letter of Interest submission shall be sent to:

Mr. Andrew L. Warren, District Administrator  
Engineering District 6-0  
7000 Geerdes Blvd.  
King of Prussia, PA 19406-1525  
Attn: John R. Laughner, P.E.

The Letter of Interest submission for this project reference number must be received at the address listed above by 4:30 p.m. prevailing time on the twentieth (20th) day following the date of this Notice.

Any technical questions concerning the requirements for this project should be directed to: Timothy R. O'Brien, P.E., District 6-0, at (610) 205-6850 or John R. Laughner, P.E., District 6-0, at (610) 205-6854.

**Jefferson County  
Project Reference No. 08430AG2611**

The Department will retain an engineering firm to provide supplementary construction inspection staff of approximately eleven (11) inspectors, under the Department's Inspector(s)-in-Charge for construction inspection and documentation services on S. R. 0080, Section 547, in Jefferson County.

This project involves the resurfacing of the existing roadway using Superpave Asphalt Wearing, RPS, SRL-E

from a point approximately 4000 feet west of S. R. 36 at Segment 774 Offset 1686 EB, to a point approximately 2,000 feet west of S.R. 1005 at Segment 885 Offset 0150 WB. This project will also involve milling of Bituminous Pavement Surface, milling Bituminous Shoulder Rumble Strips, widening of two (2) roadside rest areas, minor rehabilitation of eleven (11) bridges, placement of epoxy resin pavement markings, guiderail improvements and traffic control.

Department policy requires firms providing construction inspection services to have a Federal Acquisition Regulation (FAR) field overhead rate established. The Department's current policy (SOL-430-91-34) requires a firm to submit their proposed field and office cost allocation approach, before the beginning of the fiscal year where the separate overhead rates would apply. This approach must comply with the provisions set forth in Part 31 of the Federal Acquisition Regulations (48 CFR Chapter 1) which governs the determination of the eligibility of costs making up the firm's Direct and Indirect Costs.

The Department will establish an order of ranking of a minimum of three (3) firms for the purpose of negotiating an Engineering Agreement based on the Department's evaluation of the acceptable letters of interest received in response to this solicitation. The final ranking will be established directly from the letters of interest. Technical proposals will not be requested prior to the establishment of the final ranking.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

- a. Review of inspectors' resumes with emphasis on construction inspection capabilities and specialized experience in Maintenance and Protection of Traffic, soils, structures, concrete, asphalt paving, and drainage.
- b. Past Performance.
- c. Understanding of Department's requirements, policies, and specifications.
- d. Number of available inspectors in each payroll classification.
- e. Number of NICET certified inspectors in each payroll classification.
- f. Ability to provide CPM scheduling.

The qualifications and experience required of the firm's inspectors will be established by the Department, and the qualifications of the firm's proposed employees will be reviewed and approved by the Department.

It is anticipated that the supplementary construction inspection staff for this assignment will consist of the following number of inspectors who meet the requirements for the following inspection classifications:

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Manager 1 (TCM-1) (NICET Highway Construction Level 4 or equivalent)	1 (1)
Transportation Construction Ins. Super. (TCIS) (NICET Highway Construction Level 3 or equivalent)	2 (1)

<i>Classification</i>	<i>No. of Inspectors</i>
Transportation Construction Inspector (TCI) (NICET Highway Construction Level 2 or equivalent)	6 (4)
Technical Assistant (TA) (NICET Highway Construction Level 1 or equivalent)	2 (0)

The number(s) in parenthesis above indicate the number of inspectors in each Classification that must meet at least one of the following requirements:

1. Be certified by the National Institute for Certification in Engineering Technologies (NICET) in the field of Transportation Engineering Technology, subfield of Highway Construction, or subfield of Highway Materials, at the Level required for the Inspection Classification.
2. Be registered as a Professional Engineer by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
3. Be certified as an Engineer-in-Training by the Commonwealth of Pennsylvania with the required highway experience specified for the Inspection Classification.
4. Hold a Bachelor of Science Degree in Civil Engineering or a Bachelor of Science Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.
5. Hold an Associate Degree in Civil Engineering Technology with the required highway experience specified for the Inspection Classification.

The maximum hourly payroll rate for each Department Payroll Classification for calendar year 2000 shall be as shown:

<i>Payroll Classification</i>	<i>Maximum Straight Time Hourly Payroll Rate (Year 2000)</i>
(TCM-1)	\$23.22
(TCIS)	\$20.34
(TCI)	\$17.05
(TA)	\$11.72

If applicable, the maximum straight time hourly payroll rate for subsequent calendar years will be established at the scope of work meeting.

The maximum hourly payroll rate is the maximum hourly rate paid to an employee in a specific Department Payroll classification. The Department reserves the right to negotiate hourly payroll rates of compensation of individuals based on knowledge, experience and education up to the payroll classification maximum hourly payroll rate.

The firm selected may be required to attend a pre-construction conference with the Department and the construction contractor for this project. Under the supervision and direction of the Department, the selected firm will be required to keep records and document the construction work; prepare current and final estimates for payment to the construction contractor; assist the Department in obtaining compliance with the labor standards, safety and accident prevention, and equal opportunity provisions of the contract item; Provide a certified CDS Operator, NECEPT certified bituminous technician, and a Nuclear Densometer Gage Licensed Operator; and perform other duties as may be required. Firms applying must have qualified personnel capable of climbing structures during rehabilitation.



The firm selected will be required to supply the following equipment:

Quantity	Item
1	Nuclear Densometer Gauges/License
3	Cellular Phones (for Engineer's employees only) with Standard Call Out/Receive Capability
5	Cellular Phones (for Engineer's employees only) with Restrictive Call Out/Receive Capability, incoming and outgoing calls restricted to: District Office Phone Number, Project Office Phone Number, the Contractor's Project Office Phone Number, and the Emergency 911

The Department will directly reimburse the selected engineering firm for the above equipment, for use by the consultant inspection staff at their actual cost not to exceed the maximum direct reimbursement shown below. The engineering firm is required to include their billing rates for each type of equipment in the letter of interest.

- Nuclear Densometer Gauge @ \$660.00 each *Maximum/month*
- Cell Phone Usage\* As per invoice

If the equipment is self-owned, reimbursement will be based on actual cost of ownership not to exceed the maximum allowable. If equipment is from an outside supplier, the engineer must secure a minimum of three written quotes. The Department reserves the right to request additional quotes.

\*Cost of phone and activation fees are not eligible for direct reimbursement

The Department will reimburse for actual miles driven on the project as directed by the Department, and a maximum of \$32.50/day for either mileage to and from the work site or lodging. An inspector will not be reimbursed for a combination of the two during the same day. Mileage will be reimbursed for the most direct route from the inspector's residence or the Consultant's office, whichever is less, to the project site and return at the lesser of the maximum mileage rate established by the Commonwealth or the firm's current policy. The first fifteen (15) miles each day of an inspector's commute from and to his/her residence or the consultant's office to the work location is considered normal commuting travel and will not be eligible for mileage reimbursement. Lodging will be reimbursed at a maximum rate of \$32.50/day, in lieu of mileage, but receipts for all costs must be provided to the Department with the Engineer's invoice. Lodging will only be reimbursed for employees whose home or headquarters is more than 65 miles from the project.

The goal for Disadvantaged Business Enterprise (DBE) participation in this Agreement shall be fifteen percent (15%) of the total contract price. Additional information concerning DBE participation in this Agreement is contained in the General Requirements and Information Section after the advertised project(s).

Letters of interest for this project must include a letter, signed by the individuals you propose for all TCM-2, TCM-1 and/or TCIS positions, giving their approval to use their name in your letter of interest for this specific project. The maximum number of resumes to be included in the letter of interest shall be as follows:

Classification	No. of Resumes
TCM-1	2
TCIS	3
TCI	8
TA	0

This project reference assignment is considered non-complex. The letter of interest shall be limited to a maximum of three (3) pages, 8 1/2" x 11", one sided (any pages beyond 3 will not be reviewed by the Department), plus an organizational chart (up to 11" x 17" size), and additional resumes, if applicable. (See the General Requirements and Information Section).

The Letter of Interest submission shall be sent to:

Mr. Richard H. Hogg, P.E., District Engineer  
Engineering District 10-0  
2550 Oakland Ave., P. O. Box 429  
Indiana, PA 15701-0429  
Attn: Michael P. Masisak

The Letter of Interest submission for this project reference number must be received at the address listed above by 4:30 p.m. prevailing time on the twentieth (20th) day following the date of this Notice.

Any technical questions concerning the requirements for this project should be directed to Michael P. Masisak, phone number (724) 357-3205, fax number (724) 357-5951.

**Statewide  
Project Reference No. 08430AG2612**

The Department will retain an engineering firm to prepare and revise standard plans, specifications, supporting computations and tabulations of construction quantities for overhead sign structures.

The selected firm may be required to complete, but not limited to, the following items and all associated tasks: revision of existing Standard Drawings BD-641, BD-642 and BD-644; development of 4 Chord Sign Structure; modification to Department SIGN computer program; review standards for availability of pipes sizes and shapes, develop recommendations for alternate sizes; prepare and organize meetings with various business partners.

Deliverables: Updated set of Standard Drawings, specifications and supporting calculations. All input and output files used in the development of the standards are to be submitted to the Department in an electronic format.

The contract will be for a period of eighteen (18) months.

The following factors, listed in order of importance, will be considered by the Department during the evaluation of the firms submitting letters of interest:

a) Past record of performance with respect to cost control, work quality, ability to meet schedules, and previous experience. The specific experience of individuals employed by the firm that are assigned to the project shall be considered.

b) Computer programming capabilities for structural engineering applications.

c) Available staffing for this assignment and the ability to meet the Department's needs.

d) Specialized experience and technical competence of firm.

e) Location of Consultant with respect to the Central Office.

The format and content of all documents, plans, computer files and specifications must be consistent with applicable State and Federal requisitions and guidelines.

This project reference assignment is considered moderately complex. The letter of interest shall be limited to a maximum of five (5) pages, 8 1/2" x 11", one sided, plus an organizational chart (up to 11" x 17" size), and additional resumes, if applicable. (See the General Requirements and Information Section).

The Letter of Interest submission shall be sent to:

Mr. R. Scott Christie, P.E.  
Chief Bridge Quality Assurance Division  
Bureau of Design  
P. O. Box 3560  
Harrisburg, PA 17105-3560

The Letter of Interest submission for this project reference number must be received at the address listed above by 4:30 p.m. prevailing time on the twentieth (20) day following the date of this Notice.

Any technical questions concerning the requirements for this project should be directed to Mr. Tom Macioce, P.E., phone number (717) 787-7504, fax number (717) 787-2882.

#### **General Requirements and Information**

Firms interested in providing the above work and services are invited to submit a Letter of Interest with the required information for each Project Reference Number for which the applicant wishes to be considered.

The Letter of Interest and required information must be submitted to the person designated in the individual advertisement.

The Letter of Interest and required information must be received by the Deadline indicated in the individual advertisement.

For District projects, all consultants, both prime consultants and subconsultants, who desire to be included in a Letter of Interest must have an Annual Qualification Package on file with the appropriate District Office, by the deadline stipulated in the individual advertisements.

For Statewide projects, all consultants, both prime consultants and subconsultants, who desire to be included in a Letter of Interest must have an Annual Qualification Package on file with Central Office, Bureau of Design by the deadline stipulated in the individual advertisements.

Information concerning the Annual Qualification Package can be found in Strike-off Letter No. 433-99-04 or under the Notice to all Consultants published in the February 27, 1999 issue of the Pennsylvania Bulletin.

By submitting a letter of interest for the projects that request engineering services, the consulting firm is certifying that the firm is qualified to perform engineering services in accordance with the laws of the Commonwealth of Pennsylvania. A firm not conforming to this requirement may submit a letter of interest as a part of a joint venture with an individual, firm or corporation which is permitted under State law to engage in the practice of engineering.

The letter of interest must include full disclosure of any potential conflict of interest by the prime or any subconsultant based on Engineering Involvement Restrictions Guidelines as established in Strike-off Letter No. 433-00-02 published March 27, 2000. If there are no

potential conflicts you shall include the following statement: "I have reviewed Strike-off Letter No. 433-00-02 and determine that there are no potential conflicts of interest for anyone on this project team."

If a Joint Venture responds to a project advertisement, the Department of Transportation will not accept separate Letters of Interest from the Joint Venture constituents. A firm will not be permitted to submit a Letter of Interest on more than one (1) Joint Venture for the same Project Reference Number. Also a firm that responds to a project as a prime may not be included as a designated subcontractor to another firm that responds as a prime to the project. Multiple responses under any of the foregoing situations will cause the rejection of all responses of the firm or firms involved. The above does not preclude a firm from being set forth as a designated subcontractor to more than one (1) prime responding to the project advertisement.

If a goal for Disadvantaged Business Enterprise (DBE) participation is established for an advertised project, firms expressing interest in the project must agree to ensure that Disadvantaged Business Enterprise (DBE) firms as defined in the Transportation Equity Act for the 21st century (TEA-21) and currently certified by the Department of Transportation shall have the opportunity to participate in any subcontracting or furnishing supplies or services approved under Form 442, Section 1.10(a). The TEA-21 requires that firms owned and controlled by women (WBEs) be included, as a presumptive group, within the definition of Disadvantaged Business Enterprise (DBE). The goal for DBE participation shall be as stated in the individual project advertisement. Responding firms shall make good faith efforts to meet the DBE goal using DBEs (as they are defined prior to the act, WBEs or combinations thereof).

Proposed DBE firms must be certified at the time of submission of the Letter of Interest. If the selected firm fails to meet the established DBE participation goal, it shall be required to demonstrate its good faith efforts to attain the goal.

Responses are encouraged by small firms, Disadvantaged Business Enterprise (DBE) firms, and other firms who have not previously performed work for the Department of Transportation.

Letters of Interest will be considered non-responsive and eliminated from further consideration for any of the following reasons:

1. Letters of Interest not received on time.
2. Project of interest is not identified.
3. An Annual Qualification Package for the prime consultant and all subconsultants is not on file with the organization receiving the Letter of Interest.
4. Conflict of Interest evaluation statement is not included.
5. A Disadvantaged Business Enterprise (DBE) participation goal is established for the Project Reference Number but no DBE/WBE is identified and no good faith effort is included.
6. Firm submitted a Letter of Interest on more than one (1) Joint Venture or a firm submitted a Letter of

Interest as a prime and was also included as a subconsultant, to another firm. Multiple responses under any of the foregoing situations will cause the rejection of all responses of the firm, or firms, involved.

In addition to the above reasons, a Letter of Interest for Construction Inspection Services will be considered non-responsive for any of the following reasons:

1. Prime consultant or any subconsultant does not have a Federal Acquisition Regulation (FAR) Audit Field Overhead Rate on file with the Department.
2. Using an individual's resume without including a letter granting the individual's approval for TCIS and higher positions.
3. Exceeding the maximum number of resumes in a payroll classification.

The assignment of the agreement/contract for the above advertisement(s) will be made to one of the firms who submitted an acceptable Letter of Interest in response to the project advertisement. The assignment will be made based on the Department's evaluation of the firm's qualification and capabilities. The Department reserves the right to reject all letters submitted, to cancel the solicitations requested under this Notice, and/or to readvertise solicitation for the work and services.

BRADLEY L. MALLORY,  
*Secretary*

[Pa.B. Doc. No. 00-1609. Filed for public inspection September 15, 2000, 9:00 a.m.]

## HUMAN RELATIONS COMMISSION

### Public Hearing Opinion

The Human Relations Commission (Commission), under section 7(o) of the Pennsylvania Human Relations Act (43 P. S. § 957(o)) (act) hereby announces the publication of the Findings of Fact, Conclusions of Law, Opinion and Final Order made after a public hearing under section 9(e)—(g) of the act (43 P. S. § 959(e)—(g)), in the following case:

*Samuel Zaslow, himself and as executor of his deceased wife's estate v. Doral II Condominium Association*; Doc. No. H7599; (Pennsylvania Human Relations Commission, August 29, 2000); disability-based refusal to give permission to install a chair lift as a reasonable accommodation; Ruling for Complainant, 8-0 decision; 30 pages.

The final order in the listed case is subject to appeal to Commonwealth Court, and if appealed is subject to being affirmed, reversed or modified, in whole or part.

A copy of the opinion listed in this notice may be obtained by mailing a request indicating the opinion desired, accompanied by a check or money order in the amount of 10¢ per page (the number of pages in the opinion is set forth at the end of the case listing), to Laura J. Treaster, Information Director, Human Relations

Commission, 101 South Second Street, Suite 300, Harrisburg, PA 17101. The check or money order should be made payable to the "Commonwealth of Pennsylvania."

HOMER C. FLOYD,  
*Executive Director*

[Pa.B. Doc. No. 00-1610. Filed for public inspection September 15, 2000, 9:00 a.m.]

## INDEPENDENT REGULATORY REVIEW COMMISSION

### Notice of Comments Issued

Section 5(d) and (g) of the Regulatory Review Act (71 P. S. § 745.5(d) and (g)) provides that the designated standing committees may issue comments within 20 days of the close of the public comment period, and the Commission may issue comments within 10 days of the close of the committees' comment period. The Commission's Comments are based upon the criteria contained in section 5.1(h) and (i) of the Regulatory Review Act (71 P. S. § 745.5a(h) and (i)).

The Commission issued Comments on the following proposed regulation. The agency must consider these comments in preparing the final-form regulation. The final-form regulation must be submitted by the date indicated.

<i>Reg. No.</i>	<i>Agency/Title</i>	<i>Issued</i>	<i>Deadline</i>
7-349	Environmental Quality Board Licensing of Blasters and Storage, Handling and Use of Explosives	9/01/00	8/02/02

### Environmental Quality Board Regulation No. 7-349 Licensing of Blasters and Storage, Handling and Use of Explosives

September 1, 2000

We submit for your consideration the following objections and recommendations regarding this regulation. Each objection or recommendation includes a reference to the criteria in the Regulatory Review Act (71 P. S. § 745.5a(h) and (i)) which have not been met. The Environmental Quality Board (EQB) must respond to these Comments when it submits the final-form regulation. If the final-form regulation is not delivered by August 2, 2002, the regulation will be deemed withdrawn.

#### 1. Section 210.13. General.—Public safety and Clarity.

Subsection (b) states that certain individuals may be exempted from obtaining a blaster's license if they are detonating "extremely small amounts of explosives." What qualifies as "extremely small amounts of explosives"?

#### 2. Section 210.14. Eligibility requirements.—Public safety and Clarity.

Subsection (b)(1) requires an applicant to be "of good moral character." It is unclear whether the applicant needs a character witness or whether an applicant who

has been convicted of a crime will be excluded. The EQB should clearly state the qualifications it will use to determine "good moral character."

Subsection (b) has a substantive typographical error. It states "the Department will not issue or renew a license unless the following conditions are met." (Emphasis added.) The second condition to be met in Paragraph (2) states the "applicant has demonstrated an inability or lack of intention to comply. . . ." Paragraph (2) should state that the "applicant has demonstrated an ability and intention to comply. . . ."

### **3. Section 210.15. License application.—Public safety and Clarity.**

This section provides application requirements, but does not state how an applicant can obtain the application form. For clarity, this section should state where applications can be obtained.

Subsection (b) requires a notarized statement from the blaster who supervised the applicant, "or the applicant's employer." Given the broad range of employment situations, it is possible the applicant's employer may not have supervised the applicant. It is also possible the supervising blaster's employer could vouch for the applicant if the supervising blaster is no longer available.

The EQB should review this provision to ensure the notarized statement is from the person or organization with direct knowledge of the applicant's expertise.

Subsection (b)(1) requires a notarized statement which describes "how the applicant assisted in preparation of the blasts and for how long." Since there are different categories of blasting licenses, this subsection should also require a description of the types of materials that the applicant worked with.

### **4. Section 211.101. Definitions.—Public safety, Need and Clarity.**

#### *Blast site*

"Blast site" is defined as "the area where the explosive charges are located." (Emphasis added.) The use of the term "area" could cause confusion with the defined term "blast area." For clarity, the definition of "blast site" should use another term such as "point(s)" instead of "area."

#### *Building*

The term "building" is used throughout Chapter 211. For example, Section 211.124(a)(14) requires the blasting activity permit application to include the distance and direction to the nearest building. In the definition of "building," use of the phrase "regularly occupied" raises three questions.

First, whether a building is occupied only matters if the building is occupied when the explosives are detonated. Why is the frequency of occupation relevant?

Second, since property must be protected, why doesn't the definition of "building" include unoccupied buildings?

Finally, assuming "regularly occupied" remains in the definition, what criteria would the blaster use to actually determine if a structure is "regularly occupied"?

### **5. Section 211.121. General requirements.—Clarity.**

Subsection (d) states "a permit will not be issued unless the application is complete and demonstrates that the proposed activities comply with the applicable requirements of this chapter." If the EQB determines an application is incomplete, will it notify the applicant? In addition,

can the applicant amend the application to provide the necessary information or materials to complete the application? If so, the regulation should indicate that the EQB will notify applicants of an incomplete application and identify the missing items necessary to complete the application.

### **6. Section 211.124. Blasting activity permits.—Clarity.**

Subsection (a)(17) requires a permit application to include proof that residents within 200 feet of the blast site were informed of the proposed blasting operation. This notification could be "personal notification, written material left at each residence or first class mail." We have two questions. What constitutes proof of notification? In situations involving rental units or business properties, should the blaster notify the current tenants or property owner?

### **7. Section 211.133. Blast report.—Need and Clarity.**

Subsection (a) has a typographical error. It requires the blaster-in-charge to prepare a report of "each blast report." (Emphasis added.) This phrase should read "each blast" rather than "each blast report."

Subsection (a) includes the sentence: "The Department may develop and require a blast report form to be used." (Emphasis added.) How and when will licensees and permittees be notified that the EQB has opted to require a report form? How and where will people obtain copies of the form?

One provision in Subsection (a)(23) goes into effect in three years and requires monitoring records to be made part of the report within seven days of the blast. A commentator notes that some blasters have to collect data from a number of monitoring points from varied locations and suggests that 14 days would be more reasonable. The EQB should consider allowing 14 days or explain why seven days is sufficient time for collection of the required data.

Subsection (a)(24) states the report will include "the actions taken to make a site safe" if a misfire occurred. For clarity, Subsection 211.133(a)(24) should reference the appropriate actions to take when there is a misfire listed in Subsection 211.157(e).

Subsection (b) states the Department "may" require monthly summaries. The EQB should explain the necessity for monthly summaries, the circumstances when monthly summaries would be required and how the blaster will be notified.

### **8. Section 211.141. General requirements.—Reasonableness and Clarity.**

Subsection (11)(i) and (ii) establish requirements for fire extinguishers based on vehicle weight. These provisions should be consistent with the requirements of the Pennsylvania Department of Transportation.

Subsection (12) requires explosives to be loaded into a vehicle so that the "explosives containers are not exposed to sparks or hot gases from the exhaust tailpipe." This subsection further recommends the use of exhaust systems that discharge upwards to avoid possible exposures of the explosives to sparks or hot gases. If the explosive containers are loaded onto the bed of a truck, how will an upward exhaust discharge protect the containers from exposure to sparks?

**9. Section 211.151. Prevention of damage.—Reasonableness and Clarity.**

Subsection (b) states:

Blasting may not cause flyrock. If flyrock occurs, the blaster-in-charge shall notify the Department within 4 hours of learning of the flyrock.

Commentators believe flyrock is so common that blasters will be required to notify the Department after every blast. Is this the EQB's intent? If the goal is to prevent flyrock from being ejected from the blast area, the regulation should be amended to clarify this objective.

Subsection (c) requires a blast to achieve either a scaled distance of 90 or the maximum peak velocity as indicated in Figure 1. One commentator believes these standards may be too restrictive when applied to unconsolidated materials in the vicinity of a blast. Should geologic variations be considered in the determination of vibration limits?

**10. Section 211.154. Preparing the blast.—Clarity.**

Subsection (b) allows the EQB to establish a different distance limitation. The EQB should explain the necessity for this provision. The regulation should provide information regarding the circumstances for which the EQB would establish a different distance limitation and how the blaster will be notified.

Subsection (c) states a "person may not prepare or detonate a blast unless another person is present. . . ." However, Section 211.156(b) states that only the "blaster-in-charge may detonate a blast." Further Subsection (e) states that "only the blaster-in-charge, other blasters, and up to six assistants per blaster may be at a blast site. . . ." To make these subsections consistent, the first reference to the term "person" in Subsection (c) should be changed to "blaster-in charge." The second reference to "person" in Subsection (c) should be changed to "blaster or assistant" to be consistent with Subsection (e).

Subsection (f)(2) states that sectional poles connected by brass fittings are permitted, if only the wooden end of the pole is used for tamping. The reference to the "wooden end" of the pole should be changed to the "nonsparking material end" of the pole.

Subsection (f)(4) requires blast holes to be checked for obstruction with a wooden tamping pole. Consistent with the previous comment, the reference to the "wooden" tamping pole should be replaced with "a tamping pole made of nonsparking material."

Subsection (f)(7) states the EQB may specify the type and amount of stemming. The EQB should explain the necessity for this provision. The regulation should provide information regarding the circumstances for which the EQB would establish a different limitation for stemming and how the blaster will be notified.

**11. Section 211.171. General provisions for monitoring.—Reasonableness and Clarity.**

Subsection (d) states monitoring instruments with variable "trigger levels" are to set the trigger for ground vibration at a particle velocity of no more than 50% of the compliance limit. However, commentators indicate that this subsection could require a setting as low as 0.1, which could be triggered by traffic activity. The commentators recommend that the trigger be set at "50% of the conservative compliance level of 0.5 inches per second (0.25)." The EQB should consider establishing a more reasonable minimum setting that would not be triggered by traffic activity.

Subsection (e) requires a printout from the instrumentation. There are two issues. Commentators note that older model and brick seismographs do not provide a date and time indicating when the instrument was turned on and off. The EQB should consider adding language, which would allow a blaster to manually supply the on/off times for these instruments. Further the EQB should consider including a 3-year phase-in period in this section to be consistent with the requirement for blast reporting equipment in Section 211.133(a)(23).

**12. Section 211.173. Monitoring records.—Need and Clarity.**

Subsection (c) states:

The Department may require a ground vibration or airblast recording to be analyzed or certified by an independent qualified consultant who is not related to the blasting activity permittee or its customer.

Under what circumstances would the EQB require this type of analysis or certification? The EQB should explain the need for this provision. The regulation should provide information regarding the circumstances when it may require this type of analysis and how the blaster will be notified.

**13. Section 211.182. General provisions.—Clarity.**

Subsection (c) establishes limits for blasting within 200 feet of a utility line. This would apply to all blasting regardless of whether the permittee is also the owner of the utility line. The EQB should consider exempting the owners of the utility line from this requirement.

The EQB should also consider revising the language to allow blasting to accommodate "other measures, as approved by the Department and agreed to by the utility" to permit some flexibility for blasting in the vicinity of utility lines.

[Pa.B. Doc. No. 00-1611. Filed for public inspection September 15, 2000, 9:00 a.m.]

## INSURANCE DEPARTMENT

**Highmark Blue Cross Blue Shield Filing No: Addendum 1-DEM-99-HCBCS and Keystone Health Plan West Filing No: 2-SGR-00-KHPW—Association Groups of One Rate Factors; Rate Filing**

Highmark Blue Cross Blue Shield and Keystone Health Plan West have submitted requests for approval of rate factors to be applied to rates of groups of one for various associations in their service areas that wish to offer coverage to very small groups of one.

The factor requested varies by filing, and its application will vary based on the rate methodology to which it is applied. The Highmark Blue Cross Blue Shield factor would apply to the approved demographic rate methodology for small groups, and is proposed at 16%. The Keystone Health Plan West factor would apply to the approved association pooled rate methodology, and is proposed at 51%. These filings were previously published for public comment at 30 Pa.B. 3361 (July 1, 2000) and 30 Pa.B. 3538 (July 8, 2000).

A public informational hearing on these rate filings has been scheduled for: Thursday October 5, 2000, 9 a.m., The Westin William Penn, 530 William Penn Place, Smithfield and 6th Streets, Pittsburgh, PA, Ballroom, Lower Level.

Anyone wishing to testify about these filings may contact the Office of Rate and Policy Regulation at the address and phone number within this notice to schedule to testify at this hearing. Individuals may also appear at the hearing without advance notice, and will be afforded the opportunity to testify after all individuals scheduled in advance have testified. Testimony will be limited to no more than a 10 minute presentation. The Department requests that individuals provide a written copy of their testimony the day of the hearing.

Copies of the filings are available for public inspection by appointment, during normal business hours at both the Pittsburgh and Erie regional offices and at the Department's Offices in Harrisburg or through the Department's public information room at (717) 705-0013 or by e-mail: tpeterso@ins.state.pa.us.

Interested parties are invited to submit written comments, suggestions or objections about these filings to: Highmark and Keystone Health Plan West Association Group Rate Hearing, Pennsylvania Insurance Department, Office of Rate and Policy Regulation, 1311 Strawberry Square, Harrisburg, PA 17120, (717)787-4192, or e-mail to rateform@ins.state.pa.us, by October 3, 2000.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 00-1612. Filed for public inspection September 15, 2000, 9:00 a.m.]

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insurer has requested a hearing as authorized by the act of June 17, 1998 (P. L. 464, No. 68) in connection with the termination of the insured's automobile policy. The hearing will be held in accordance with the requirements of the act; 1 Pa. Code Part II (relating to the General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). This administrative hearing will be held in the Insurance Department's Regional Offices in Harrisburg, PA. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The hearing will be held in Room 1701 State Office Building, 1400 Spring Garden Street, Philadelphia, PA 19130.

Appeal of Paulette V. Monchak; file no. 00-124-05116; Erie Insurance Exchange; doc. no. P00-08-037; December 15, 2000, at 9:30 a.m.

Appeal of Hany Hassanin; file no. 00-265-03071; Leader Insurance Company; doc. no. PH00-08-035; December 15, 2000, at 10:30 a.m.

Parties may appear with or without counsel and offer relevant testimony or evidence. Each party must bring documents, photographs, drawings, claims files, witnesses and the like necessary to support the party's case. A party intending to offer documents or photographs into evidence shall bring enough copies for the record and for each opposing party.

In some cases, the Commissioner may order that the company reimburse an insured for the higher cost of replacement insurance coverage obtained while the appeal is pending. Reimbursement is available only when the insured is successful on appeal, and may not be

ordered in all instances. If an insured wishes to seek reimbursement for the higher cost of replacement insurance, the insured must produce documentation at the hearing which will allow comparison of coverages and costs between the original policy and the replacement policy.

Following the hearing and receipt of the stenographic transcript, the Insurance Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator, at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 00-1613. Filed for public inspection September 15, 2000, 9:00 a.m.]

## LEGISLATIVE REFERENCE BUREAU

### Documents Filed But Not Published

The Legislative Reference Bureau accepted the following documents during the preceding calendar month for filing without publication under 1 Pa. Code § 3.13(b) (relating to contents of *Bulletin*). The Bureau will continue to publish on a monthly basis either a summary table identifying the documents accepted during the preceding calendar month under this subsection or a statement that no such documents have been received. For questions concerning or copies of documents filed, but not published, please call (717) 783-1530.

#### Executive Board

Resolution # CB-00-222, Dated August 28, 2000. Approves the agreement with AFSCME that establishes salary, working conditions, and Articles of the AFSCME Master Agreement that apply to temporary clerical pool employees and temporary adjunct custodial pool employees for the period July 1, 2000, through June 30, 2004. The approximate cost of wages for fiscal year 2000-2001 is \$185,000.

#### Governor's Office

Manual M110.1 2001-02 Budget Instructions, Dated August 2000.

Manual M590.2 Digest of Commonwealth Employee Classification Arbitration Cases, Revision No. 7, Dated July 18, 2000.

Manual M610.1 General Services Commodity Distribution Center Catalog, Amended August 8, 2000.

Management Directive No. 205.4—Delegation of Authority to sign, Amended August 16, 2000.

Management Directive No. 505.17—Furlough of Employees on Work-Related Disability Leave, Amended July 25, 2000.

Management Directive No. 570.1—State Employees' Retirement System, Duties of Agencies, Amended August 4, 2000.

Management Directive No. 590.1—Labor Relations, Amended August 7, 2000.

Management Directive No. 615.9—Permanent Assignment of Commonwealth Automotive Fleet Vehicles, Amended July 24, 2000.

Administrative Circular No. 00-27—2001-02 Budget Instructions, Dated August 11, 2000.

GARY R. HOFFMAN,  
*Director*  
*Pennsylvania Bulletin*

[Pa.B. Doc. No. 00-1614. Filed for public inspection September 15, 2000, 9:00 a.m.]

## LIQUOR CONTROL BOARD

### Expiration of Leases

The following Liquor Control Board lease will expire:

Lebanon County, Wine and Spirits Shoppe # 3801, 831 Bowman Street, Lebanon, PA 17046-8432.

*Lease Expiration Date:* September 30, 2001

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 2,660 to 4,000 net useable square feet of new or existing retail commercial space within the City of Lebanon, between Fifth and Eleventh Avenues.

*Proposals due:* October 6, 2000 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Real Estate Division, Brandywine Plaza, 2223 Paxton Church Road, Harrisburg, PA 17110-9661  
**Contact:** Charles D. Mooney, (717) 657-4228

Monroe County, Wine and Spirits Shoppe # 4506, 1060 N. 9th Street, Stroudsburg, PA 18360-1210.

*Lease Expiration Date:* August 31, 2001

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 5,700 to 6,000 net useable square feet of new or existing retail commercial space within Stroud Township.

*Proposals due:* October 6, 2000 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Real Estate Division, Brandywine Plaza, 2223 Paxton Church Road, Harrisburg, PA 17110-9661  
**Contact:** Charles D. Mooney, (717) 657-4228

Susquehanna County, Wine and Spirits Shoppe # 5803, 236 Erie Boulevard, Susquehanna, PA 18847-1225.

*Lease Expiration Date:* September 30, 2001

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Pennsylvania Liquor Control Board with approximately 1,500 net useable square feet of new or existing retail commercial space within the Borough of Susquehanna.

*Proposals due:* October 6, 2000 at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Real Estate Division, Brandywine Plaza, 2223 Paxton Church Road, Harrisburg, PA 17110-9661  
**Contact:** Charles D. Mooney, (717) 657-4228

JOHN E. JONES, III,  
*Secretary*

[Pa.B. Doc. No. 00-1615. Filed for public inspection September 15, 2000, 9:00 a.m.]

## PENNSYLVANIA HOUSING FINANCE AGENCY

### Availability of Year 2001 PennHOMES Program Funds

The Pennsylvania Housing Finance Agency (PHFA) is announcing the availability of year 2001 PennHOMES Program Funds. PennHOMES Program funds include Federal HOME Program funds and Agency funds and may be utilized for the construction and permanent financing of multifamily rental housing developments located in this Commonwealth containing five or more units.

Reservations for 2001 PennHOMES funds will be made in two funding cycles. Application deadlines are as follows: December 15, 2000, with reservations of funds anticipated to be made in May 2001; and May 1, 2001, with reservations of funds anticipated to be made in September 2001.

The two funding cycles will coincide with the application for the Federal Low Income Housing Tax Credit program. The requests for both PennHOMES and the Low Income Housing Tax Credits will be processed simultaneously.

To assist prospective applicants in understanding the application process, five interactive workshops will be offered Statewide. An overview of the 2001 PennHOMES Program and an explanation of the selection criteria, coupled with determining need and market for the housing, will be included at each of these workshops listed below.

#### *PennHOMES Preapplication Workshop Schedule*

Tuesday	10/3	Erie
Wednesday	10/4	Monroeville
Tuesday	10/10	Scranton
Tuesday	10/17	King of Prussia
Thursday	10/19	New Cumberland

The registration deadline for these workshops is September 20, 2000. A nonrefundable registration fee of \$10 will be charged for each registrant.

The Agency is committed to the policy that all persons shall have equal access to its programs and employment without regard to race, religion, gender, national origin, handicap, familial status or age. Additional information may be published from time to time, on the Agency's website—[www.phfa.org](http://www.phfa.org). Requests for a copy of the 2001 PennHOMES Program Application and Guidelines or requests for information regarding the PennHOMES Pre-application Workshops may be submitted to: Pennsylvania Housing Finance Agency, Attn: Stacey Mason, P. O.

Box 8029, Harrisburg, PA 17105-8029, (717) 780-3882, TDD# (717) 780-1869.

WILLIAM C. BOSTIC,  
*Executive Director*

[Pa.B. Doc. No. 00-1616. Filed for public inspection September 15, 2000, 9:00 a.m.]

**2001 Low-Income Housing Tax Credit Program**

The Pennsylvania Housing Finance Agency (PHFA) will conduct a public hearing in accordance with the Internal Revenue Code of 1986, as amended, at the following location:

<i>Location</i>	<i>Date</i>	<i>Time</i>
Harrisburg Pennsylvania Housing Finance Agency 2101 North Front Street	September 29, 2000	9 a.m.

*Purpose*

To solicit public comments concerning the proposed Pennsylvania 2001 Low-Income Housing Tax Credit Allocation Plan (the Allocation Plan) for the Statewide distribution of the Federal low-income rental housing tax credits for projects to be placed-in-service after December 31, 2000.

The year 2001 Allocation Plan contains changes and program amendments. A copy of the Allocation Plan is available upon written request as noted below. A full text of the proposed Allocation Plan is available at [www.phfa.org](http://www.phfa.org). Interested persons are invited to submit written comments before or at the public hearing or to present oral comments at the public hearing regarding the Allocation Plan. Individuals desiring to comment on the Allocation Plan, but unable to attend the public hearing, should provide written comments to the addressee shown below prior to or at the public hearing. If you are a person with a disability, and wish to attend the above hearing and require an auxiliary aid, service or other accommodation please contact the Tax Credit Program at (717) 780-3948. Oral comments will only be accepted at the public hearing. A copy of the proposed Allocation Plan is available upon written request to: Manager, Tax Credit Program, Pennsylvania Housing Finance Agency, P. O. Box 8029, Harrisburg, PA 17105-8029, (717) 780-3948, TDD for Hearing Impaired: (717) 780-1869, PHFA Homepage: [www.phfa.org](http://www.phfa.org)

Please contact the PHFA at (717) 780-3948 if you plan to attend the public hearing.

WILLIAM C. BOSTIC,  
*Executive Director*

[Pa.B. Doc. No. 00-1617. Filed for public inspection September 15, 2000, 9:00 a.m.]

**PENNSYLVANIA  
INDUSTRIAL  
DEVELOPMENT  
AUTHORITY**

**Participation and Interest Rates**

The Pennsylvania Industrial Development Authority (PIDA) gives notice of the adoption of PIDA participation

and interest rates for loans approved by the PIDA Board of Directors. The rates, which were adopted by the PIDA Board of Directors at its meeting held June 7, 2000, are effective as of July 1, 2000, and will remain in effect until changed by a notice in the *Pennsylvania Bulletin*, with the following exception: projects located in any county or municipality in which the interest rate has increased or the participation rate has decreased will not be subject to the new rates until October 4, 2000. The rates are attached as Appendix A.

The PIDA Board retains the right to waive or modify the rates, to the extent that the rates are not mandated by law, on a case-by-case basis for good cause shown.

Further information can be obtained from: Pennsylvania Industrial Development Authority, Room 481, Forum Building, Harrisburg, PA 17120, (717) 787-6245.

SAMUEL A. MCCULLOUGH,  
*Chairperson*

**PIDA**

**PARTICIPATION AND INTEREST RATES  
FOR COUNTIES AND MUNICIPALITIES\*  
OVER 25,000 POPULATION**

**Effective July 2000 through June 2001**

	<i>Maximum PIDA Participation (S) % (L)</i>		<i>Interest Rate** %</i>
ADAMS	30 ****	30 ****	5.25
ALLEGHENY	30 ****	30 ****	5.25
McKeesport City	50	30 ****	3.75
Penn Hills Twp.	40 ***	30 ****	5.25
Pittsburgh City	40 ***	30 ****	5.25
West Mifflin Boro	40 ***	30 ****	5.25
ARMSTRONG	50	40 ***	3.75
BEAVER	40 ***	40 ***	5.25
BEDFORD	50	40 ***	3.75
BERKS	40 ***	30 ****	5.25
Reading City	40 ***	40 ****	3.75
BLAIR	40 ***	40 ***	3.75
BRADFORD	40 ***	40 ***	5.25
BUCKS	40 ***	40 ***	6.75
Bensalem Twp.	40 ***	40 ***	5.25
Bristol Twp.	40 ***	40 ***	5.25
Warminster Twp.	40 ***	40 ***	5.25
BUTLER	40 ***	40 ***	5.25
CAMBRIA	40 ***	40 ***	3.75
Johnstown	50	40 ***	3.75
CAMERON	50	50	3.75
CARBON	50	40 ***	3.75
CENTRE	30 ****	30 ****	6.75
CHESTER	30 ****	30 ****	6.75
CLARION	40 ***	40 ***	3.75
CLEARFIELD	50	40 ***	3.75
CLINTON	40 ***	40 ***	3.75
COLUMBIA	40 ***	40 ***	3.75
CRAWFORD	40 ***	40 ***	5.25
CUMBERLAND (MSA)	30 ****	30 ****	6.75
DAUPHIN (MSA)	30 ****	30 ****	5.25
Harrisburg	40 ***	30 ****	5.25
DELAWARE	40 ***	40 ***	5.25
Chester City	50	40 ***	3.75
ELK	50	40 ***	3.75
ERIE	40 ***	40 ***	5.25
FAYETTE	50	40	3.75
FOREST	50	40 ***	3.75



	Maximum PIDA Participation (S) % (L)		Interest Rate** %
FRANKLIN	40 ***	30 ****	5.25
FULTON	40 ***	40 ***	3.75
GREENE	50	40 ***	3.75
HUNTINGDON	50	50	3.75
INDIANA	50	40 ***	3.75
JEFFERSON	50	40 ***	3.75
JUNIATA	40 ***	40 ***	3.75
LACKAWANNA	40 ***	40 ***	5.25
LANCASTER	30 ****	30 ****	6.75
Lancaster City	30 ****	30 ****	5.25
LAWRENCE	40 ***	40 ***	3.75
New Castle City	50	50	3.75
LEBANON (MSA)	30 ****	30 ****	6.75
Lebanon City	40 ***	30 ****	5.25
LEHIGH	40 ***	40 ***	5.25
LUZERNE	40 ***	40 ***	3.75
Hazleton City	50	40 ***	3.75
Wilkes-Barre City	50	40 ***	3.75
LYCOMING	40***	40 ***	3.75
Williamsport City	50	40 ***	3.75
McKEAN	40 ***	40 ***	5.25
MERCER	40 ***	40 ***	5.25
MIFFLIN	50	40 ***	3.75
MONROE	50	40 ***	3.75
MONTGOMERY	30 ****	30 ****	6.75
Norristown Boro	40 ***	30 ****	5.25
MONTOUR	30 ****	30 ****	6.75
NORTHAMPTON	40 ***	40 ***	5.25
NORTHUMBERLAND	40	40 ***	3.75
PERRY (MSA)	30 ****	30 ****	5.25
PHILADELPHIA	50	40 ***	3.75
PIKE	40 ***	40 ***	3.75
POTTER	40 ***	40 ***	3.75
SCHUYLKILL	50	40 ***	3.75
SNYDER	40 ***	40 ***	5.25
SOMERSET	40 ***	40 ***	3.75
SULLIVAN	50	40 ***	3.75
SUSQUEHANNA	40 ***	40 ***	3.75
TIOGA	40 ***	40 ***	5.25
UNION	30 ***	30 ***	6.75
VENANGO	40 ***	40 ***	3.75
WARREN	40 ***	40 ***	5.25
WASHINGTON	40 ***	40 ***	5.25
WAYNE	50	40 ***	3.75
WESTMORELAND	40 ***	40 ***	5.25
WYOMING	40 ***	40 ***	3.75
YORK	30 ****	30 ****	6.75
York City	40 ***	30 ****	3.75

- \* Municipalities are listed only if participation or interest rate differs from County rates.
- \*\* Based on calendar year 1999 unemployment rate. Subject to change at discretion of PIDA Board.
- (S) Small Business (Less than 50 existing employees, including parent, subsidiaries and affiliates.)
- (L) Large Business.
- MSA Metropolitan Statistical Area (Cumberland, Dauphin, Lebanon and Perry)

Special Note: Projects located in designated enterprise zones, planning stage enterprise zones, financially distressed municipalities under Act 47 (over), Federal empowerment zones, Federal enterprise communities, Keystone Opportunity Zones and brownfield sites will receive loans at 3.75%. Companies design-

nated as advanced tech firms will receive an interest rate of 4.25% or 3.75% depending on the location of the project (for example, if area rate is 5.25% or 6.75%, the interest rate will be 4.25%).

- \*\*\* 10% Equity required
- \*\*\*\* 20% Equity required

**Financially Distressed Municipalities Under Act 47\***

- Aliquippa City  
Beaver County
- Braddock Borough  
Allegheny County
- Chester City  
Delaware County
- Clairton City  
Allegheny County
- Duquesne City  
Allegheny County
- Farrell City  
Mercer County
- Franklin Borough  
Cambria County
- Homestead Borough  
Allegheny County
- Johnstown City  
Cambria County
- Millbourne Borough  
Delaware County
- North Braddock Borough  
Allegheny County
- Rankin Borough  
Allegheny County
- Scranton City  
Lackawanna County

**Federal Empowerment Zones\***

- Portions of Pittsburgh and Philadelphia

**Federal Enterprise Communities\***

- Portions of Harrisburg, Dauphin County
- Portions of Lock Haven, Clinton County

\*Eligible for 3.75% Interest Rate

[Pa.B. Doc. No. 00-1618. Filed for public inspection September 15, 2000, 9:00 a.m.]

# PENNSYLVANIA PUBLIC UTILITY COMMISSION

## Certificates of Public Convenience

**A-311350 F0004 and A-310935 F0004. Verizon North, Inc. and Verizon Advanced Data, Inc.** Joint application for the Issuance of Certificates of Public Convenience Approving the Transfer of Certain Assets From Verizon North, Inc., to Verizon Advanced Data, Inc.

Notice is hereby given that this application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before October 2, 2000, under 52 Pa. Code (relating to public utilities).

*Applicant:*

Verizon North, Inc  
Verizon Advanced Data, Inc

*Through and by Counsel:*

Norman James Kennard  
Craig R. Burgraff  
Malatesta, Hawke and McKeon, LLP  
100 North Tenth Street  
P. O. Box 1778  
Harrisburg, PA 17105  
and  
John S. Cullina  
1320 North Courthouse Road  
8th Floor  
Arlington, Va 22201

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-1619. Filed for public inspection September 15, 2000, 9:00 a.m.]

**Certificate of Public Convenience**

**A-310200 F0004 and A-310935 F0003. Verizon Pennsylvania, Inc. and Verizon Advanced Data, Inc.** Joint Application for the Issuance of Certificates of Public Convenience Approving the Transfer of Certain Assets From Verizon Pennsylvania, Inc., to Verizon Advanced Data, Inc.

Notice is given that this application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before October 2, 2000, under 52 Pa. Code (relating to public utilities).

*Applicant:*

Verizon Pennsylvania, Inc.  
Verizon Advanced Data, Inc.

*Through and By Counsel:*

Daniel E. Monagle  
1717 Arch Street, 32nd Street  
Philadelphia, PA 17103  
and  
John S. Cullina  
1320 North Courthouse Road  
8th Floor  
Arlington, VA 22201

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-1620. Filed for public inspection September 15, 2000, 9:00 a.m.]

**Telecommunications**

**A-310838F0002. Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and Cavalier Telephone Mid-Atlantic, LLC d/b/a Cavalier Telephone.** Amendment No. 1 to the Interconnection Agreement Between Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and Cavalier Telephone Mid-Atlantic, LLC d/b/a Cavalier Telephone under section 252(e) of the Telecommunications Act of 1996.

Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and Cavalier Telephone Mid-Atlantic, LLC d/b/a Cavalier Telephone, by its counsel, filed on August 31, 2000, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an Interconnection Agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of the Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and Cavalier Telephone Mid-Atlantic, LLC d/b/a Cavalier Telephone joint petition are on file with the Commission and are available for public inspection.

Contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-1621. Filed for public inspection September 15, 2000, 9:00 a.m.]

**Telecommunications**

**A-310940F0002. Verizon Pennsylvania, Inc. and Compass Telecommunications, Inc.** Joint petition of Verizon Pennsylvania, Inc. and Compass Telecommunications, Inc. for Approval of an Interconnection Agreement under section 252(e) of The Telecommunications Act of 1996.

Verizon Pennsylvania, Inc. and Compass Telecommunications, Inc., by its counsel, filed on August 28, 2000, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an Interconnection Agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of the Verizon Pennsylvania, Inc. and Compass Telecommunications, Inc. joint petition are on file with the Commission and are available for public inspection.

Contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-1622. Filed for public inspection September 15, 2000, 9:00 a.m.]

## Telecommunications

**A-310696F0002. Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and DIECA Communications, Inc. d/b/a Covad Communications Company.** Amendment No. 1 to the Interconnection Agreement Between Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and DIECA Communications, Inc. d/b/a Covad Communications Company under section 252(e) of the Telecommunications Act of 1996.

Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and DIECA Communications, Inc. d/b/a Covad Communications Company, by its counsel, filed on September 1, 2000, at the Pennsylvania Public Utility Commission, a joint petition for approval of an Interconnection Agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of the Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and DIECA Communications, Inc. d/b/a Covad Communications Company Joint Petition are on file with the Commission and are available for public inspection.

Contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-1623. Filed for public inspection September 15, 2000, 9:00 a.m.]

## Telecommunications

**A-310698F0002. Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and Rhythms Links, Inc.** Amendment No. 1 to the Interconnection Agreement Between Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and Rhythms Links, Inc. under section 252(e) of The Telecommunications Act of 1996.

Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and Rhythms Links, Inc., by its counsel, filed on September 1, 2000, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an Interconnection Agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of the Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and Rhythms Links, Inc. Joint Petition are on file with the Commission and are available for public inspection.

Contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-1624. Filed for public inspection September 15, 2000, 9:00 a.m.]

## Telecommunications

**A-310829. Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and VITTS Networks, Inc.** Amendment Nos. 1 and 2 to the Interconnection Agreement Between Verizon Pennsylvania Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and VITTS Networks, Inc. under section 252(e) of The Telecommunications Act of 1996.

Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and VITTS Networks, Inc., by its counsel, filed on August 31, 2000, at the Pennsylvania Public Utility Commission (Commission), a joint petition for approval of an Interconnection Agreement under sections 251 and 252 of the Telecommunications Act of 1996.

Interested parties may file comments concerning the petition and agreement with the Secretary, Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265. Comments are due on or before 10 days after the date of publication of this notice. Copies of the Verizon Pennsylvania, Inc. f/k/a Bell Atlantic-Pennsylvania, Inc. and VITTS Networks, Inc. joint petition are on file with the Commission and are available for public inspection.

Contact person is Cheryl Walker Davis, Director, Office of Special Assistants, (717) 787-1827.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 00-1625. Filed for public inspection September 15, 2000, 9:00 a.m.]

## PHILADELPHIA REGIONAL PORT AUTHORITY

### Invitation for Bids

The Philadelphia Regional Port Authority (PRPA) will accept sealed bids for Project # 0003.8 (Passenger Elevator Repairs at Tioga Adm. Bldg. (TAB)) until 2 p.m. on Thursday, September 28, 2000.

The bid documents can be obtained from the Director of Procurement, PRPA, 210 W. Washington Square, 13th Floor, Philadelphia, PA 19106, (215) 928-9100 and will be available September 19, 2000. The cost of the bid document is \$35 (includes 7% PA Sales Tax). The cost is nonrefundable. The PRPA is an equal opportunity employer. Contractor must comply with all applicable equal opportunity laws and regulations.

A mandatory prebid job site meeting will be held September 26, 2000, 10 a.m. at the Tioga Administration Building, 3460 N. Delaware Ave., Suite 107, Philadelphia, PA 19134.

JAMES T. MCDERMOTT,  
*Executive Director*

[Pa.B. Doc. No. 00-1626. Filed for public inspection September 15, 2000, 9:00 a.m.]

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

### Commodities

**9905-06** Reflective/Nonreflective Sheeting & Accessories. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001—December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**Bid Inq. #1043** Stainless Steel as follows: Enclosure walls, to be 18 gauge polished #4 finish 8' sheets sheared and bent for corners, vertical support posts to be 2' x 2' x 1/8" #4 finish square tubing, horizontal reinforcement bars to be 2' x 2' x 1/8", #4 finish square tubing and horizontal top supports to be 4" x 4" x 3/8" aluminum angle. Detailed bid package available at the institution.

**Department:** Corrections  
**Location:** State Correctional Institution—Frackville, 1111 Altamont Boulevard, Frackville, PA 17931  
**Duration:** October 1, 2000 to December 31, 2000  
**Contact:** Mary Lou Neverosky, Purchasing Agent, (570) 874-4516, Ext. 112

**PGC-2653** Provide materials for addition to a pole building, located on State Game Lands 248, Penn Run, PA 15765, Indiana County. Specific materials required are included in the bid package, which can be obtained by calling Diane Shultz or Linda Beaver at (717) 787-6594.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Indeterminate 2000—2001  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

**Hard2000** Various sizes of furring strips (all lumber No. 2 white pine) CDX sheeting, Lauan exterior 5.2 grade, and AC—Plywood. Various types of hardware. MDO board.

**Department:** Military Affairs  
**Location:** State Armory Board, Bldg. 0-47, Ft. Indiantown Gap, Annville, PA 17003-5002  
**Duration:** Fiscal year 2000  
**Contact:** Anita Sommer, (717) 861-2928

**X11871** Provide 1 DL38 Karl Fischer Volumetric Titrator and accessories.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** Provide system and accessories by November 1, 2000  
**Contact:** Sharon Peterson, (717) 783-5894

**1141230** Latest John Deere 450H Crawler/Dozer. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** Game Commission  
**Location:** Various, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1148350** J.U.M. Engineering Non-Methane Hydrocarbon Analyzer Model 109A and J.U.M. Engineering Heated Prefilter with 15 IPM Sample Pump, Model VE 112. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6840-02** Pesticides. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**1142200** Armor Piercing Containment System. For a copy of bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**0005-08** Die stamping. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**6675-02** Surveying and Specialty Engineering Instruments. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**1145200** Color Negative Processor and Color Printers. For a copy of bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**9550-10** Posts & Accessories. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**0019-09** Employment Security Envelopes. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Labor and Industry  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**0036-09** Bimonthly Newsletter "Winning Wire." For a copy of the bid package fax request to (717) 787-0725.

**Department:** Revenue  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**5850-01** Microcomputers and Peripheral Hardware. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**0040-09** Handicapped Placard. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** August 1, 2000 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**3830-09** Road Material Spreaders—Stainless Steel. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 15, 2001 to January 14, 2002  
**Contact:** Vendor Services, (717) 787-2199

**4110-01** Coolers, Water. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**5810-05** FTP Software Site License. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**4240-01** Seats, Car, Infants & Children's Passengers Safety. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**9905-12** Sign Stiffeners and Accessories. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**5810-03** Microcomputer Software Packages. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**0013-08** Pubs Under 32 Pages. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

**0092-09** General Printing, 1M to 25M. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** January 1, 2001 to December 31, 2001  
**Contact:** Vendor Services, (717) 787-2199

## SERVICES

### Agriculture—02

**PGC-2654** Seeking interested pheasant propagators to raise (to our specifications) 50,000 ring-necked pheasants to be released fall of 2002. Potential bidders will be prequalified via the Invitation to Qualify (ITQ) process. This will result in a multiple award contract, which is the first of a two-step process. Only those bidders qualified by the Commonwealth under the first step will be eligible for the second phase. Propagator must have a valid pheasant propagator permit, have a minimum of 5 years' experience in production of ring-necked pheasants and be able to supply a minimum of 2,000 adult pheasants. Prior to award, agency personnel will conduct onsite inspection of bidders facility. More information available in bid package.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Indeterminate 2000—2001  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

### Construction—09

**IN-814** Partial Ceiling and Light Culinary Building. Work included under this project consists of Partial Ceiling and Light Replacement, Culinary Building located in Punxsutawney consisting of removing existing ceiling, ceiling grid, fluorescent lights, wiring, switches, etc., to furnish and install new walls, lights, switches, etc. Notice to Contractors may be requested from IUP. Phone: (724) 357-2289 Fax: (724) 357-6480 Internet: <http://www.iup.edu/engcons>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** 6 Months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

**DGSA970-139** Project Title: Roof Replacement. Brief Description: Remove existing single ply membrane, built-up roofing and asbestos panel roofs. Install a modified roofing system and standing seam metal roofs. Estimated Range: \$100,000 to \$200,000. General Construction. Plans Deposit: \$25.00 per set payable to: Commonwealth of Pa. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: Wednesday, October 4, 2000 at 1 p.m. A prebid conference has been scheduled for Thursday, September 21, 2000 at 10 a.m. at the PA National Guard Armory in Drill Hall, Allentown, PA. Contact: Chris Schlegel, (570) 424-3986. All Contractors who have secured Contract Documents are invited and urged to attend this prebid conference.

**Department:** General Services  
**Location:** PA National Guard Armory, Allentown, Lehigh County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-424-836** Bituminous Paving at Memorial Lake State Park in Lebanon County. Work includes BCBC (175 tons), ID-2 (370 tons) and finish grading, topsoiling, seeding and mulching. Note: Requests for Bid Documents will be taken on or after September 18, 2000.

**Department:** Conservation and Natural Resources  
**Location:** East Hanover Township  
**Duration:** Complete all work by May 18, 2001  
**Contact:** Construction Management Section, (717) 787-5055

### Demolition—11

**MSDAF4589** Provide bid pricing for demolition of property with trees located in Wyoming, PA; and also provide bid pricing at same property location without trees.

**Department:** Attorney General  
**Location:** Wyoming, PA  
**Duration:** Tentatively end of September through October, 2000  
**Contact:** Ozzie Doukas, (717) 712-2034

**Engineering—14**

**FDC-500-909** Retain the services of an aerial photography, surveying and mapping firm to perform aerial photographic, topographic and cross-sectional mapping of various State Parks.

**Department:** Conservation and Natural Resources  
**Location:** Throughout Pennsylvania  
**Duration:** 1 year  
**Contact:** Construction Management Section, (717) 787-5055

**08430AG2612** To prepare and revise standard plans, specifications, supporting computations and tabulations of construction quantities for overhead sign structures. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or [www.statecontracts.com](http://www.statecontracts.com) under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** 18 months  
**Contact:** N/A

**08430AG2611** To provide construction inspection for project on S. R. 0080, Section 547, in Jefferson County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or [www.statecontracts.com](http://www.statecontracts.com) under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** 30 days after construction completion  
**Contact:** N/A

**08430AG2610** To provide environmental studies, preliminary engineering, final design and construction consultation for the following projects: S. R. 1009, Section 04B and S. R. 2103, Section 01B in Bucks County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or [www.statecontracts.com](http://www.statecontracts.com) under Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** 30 days after construction completion  
**Contact:** N/A

**08430AG2609** To provide NBIS bridge safety inspections for 265 designated bridges on the state highway system in Delaware County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or [www.statecontracts.com](http://www.statecontracts.com) under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** 54 months  
**Contact:** N/A

**Environmental Maintenance—15**

**BF 455-101.1** Under Act 181 of 1984, the Department of Environmental Protection solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine projects. Letters of interest must be received by Roderick A. Fletcher, P.E., Director, Bureau of Abandoned Mine Reclamation, Department of Environmental Protection, 400 Market Street, P. O. Box 8476, Harrisburg, PA 17105-8476, no later than 4 p.m., Local Time, October 16, 2000, to be considered.

**Department:** Environmental Protection  
**Location:** 4 acres of reclamation in Speers and Dunlevy Boroughs  
**Duration:** N/A  
**Contact:** Ron Henry, (717) 783-0473

**BF 458-101.1** Under Act 181 of 1984, the Department of Environmental Protection solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine projects. Letters of interest must be received by Roderick A. Fletcher, P.E., Director, Bureau of Abandoned Mine Reclamation, Department of Environmental Protection, 400 Market Street, P. O. Box 8476, Harrisburg, PA 17105-8476, no later than 4 p.m., Local Time, October 16, 2000, to be considered.

**Department:** Environmental Protection  
**Location:** 17 acres of reclamation in North Huntingdon Township  
**Duration:** N/A  
**Contact:** Ron Henry, (717) 783-0473

**Food—19**

**4620-02** The Department of Transportation will solicit vending services for rest areas. Items vended will be limited to nonperishables such as soda/juice, candy/snacks, ice cream, sandwiches and hot drinks. The vendor will be responsible for the installation, stocking and maintenance of the vending machines. General liability insurance will be required. Contracts will be awarded to the highest monthly fee bid to the Department of Transportation expressed in lump sum bid form. Persons interested in obtaining a proposal to bid should contact the name listed below within 10 days of this notice. Bid opening is October 13, 2000 at 2 p.m. in conference room 7B, 7th Floor, Forum Place, Harrisburg, PA. Vandalism may be possible at Site 37 in Columbia County.

**Department:** Transportation  
**Location:** 1-80 EB Columbia County—Site 37 Rest Area. 1-80 EB Luzerne County—Site 41 Rest Area  
**Duration:** 3 years per specifications and provisions  
**Contact:** LuAnn J. Shadle, (717) 787-0188

**Hazardous Materials—21**

**00-007** 1 year contract for waste disposal of asbestos containing materials in accordance with DEP specifications. Anticipate 25-40, 40 cu. yd., lined, roll-off dumpsters. Need price per load, including landfill specifications and charges.

**Department:** Corrections  
**Location:** Elizabethtown Training Academy, 1451 North Market Street, Elizabethtown, PA 17022  
**Duration:** 1 year  
**Contact:** Rebecca Tann, (717) 361-4350

**HVAC—22**

**#12** Provide for the maintenance and repair of the Simplex Fire Alarm System. The service shall include repair of the alarm system, the multiplex unit, printer, time recorder, and all other components that are part of this alarm system. Copies of the bid proposal can be obtained by contacting the hospital's purchasing department.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18103-2498  
**Duration:** July 1, 2001 to June 30, 2005  
**Contact:** Robert Mitchell, (610) 740-3425

**DES031** The Department of Transportation is soliciting bids for emergency and routine work to heating, plumbing and air conditioning systems as needed at the Uniontown Driver Exam Site. All requests for bid packages can be obtained by faxing request for bid package to: Susan Sobotor at fax (717) 783-7971 or calling (717) 783-3931.

**Department:** Transportation  
**Location:** Department of Transportation, Uniontown Driver Exam Site, R. D. 1, Box 390A, Uniontown, PA 15401  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

**DES030** The Department of Transportation is soliciting bids for emergency and routine work to heating, plumbing and air conditioning systems as needed at the Somerset Driver Exam Site. All requests for bid packages can be obtained by faxing request for bid package to: Susan Sobotor at fax (717) 783-7971 or calling (717) 783-3931.

**Department:** Transportation  
**Location:** Department of Transportation, Somerset Driver Exam Site, 5593 Glades Pike, Somerset, PA 15501  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

**DES029** The Department of Transportation is soliciting bids for emergency and routine work to heating, plumbing and air conditioning systems as needed at the Schuylkill Haven Driver Exam Site. All requests for bid packages can be obtained by faxing request for bid package to: Susan Sobotor at fax (717) 783-7971 or calling (717) 783-3931.

**Department:** Transportation  
**Location:** Department of Transportation, Schuylkill Haven Driver Exam Site, 970 East Main Street, Schuylkill Haven, PA 17972  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

**DES028** The Department of Transportation is soliciting bids for emergency and routine work to heating, plumbing and air conditioning systems as needed at the Rockview Driver Exam Site. All requests for bid packages can be obtained by faxing request for bid package to: Susan Sobotor at fax (717) 783-7971 or calling (717) 783-3931.

**Department:** Transportation  
**Location:** Department of Transportation, Rockview Driver Exam Site, 820 West College Avenue, Pleasant Gap, PA 16823  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

**DES027** The Department of Transportation is soliciting bids for emergency and routine work to heating, plumbing and air conditioning systems as needed at the Norristown Driver Exam Site. All requests for bid packages can be obtained by faxing request for bid package to: Susan Sobotor at fax (717) 783-7971 or calling (717) 783-3931.

**Department:** Transportation  
**Location:** Department of Transportation, Norristown Driver Exam Site, 2101 Swede Road, Norristown, PA 19401  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

**DES032** The Department of Transportation is soliciting bids for emergency and routine work to heating, plumbing and air conditioning systems as needed at the Waynesburg Driver Exam Site. All requests for bid packages can be obtained by faxing request for bid package to: Susan Sobotor at fax (717) 783-7971 or calling (717) 783-3931.

**Department:** Transportation  
**Location:** Department of Transportation, Waynesburg Driver Exam Site, Arbor Terrace, 164 Willow Road, Waynesburg, PA 15370  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

### Janitorial—23

**Bid #011** Please respond if you are interested in placing a bid for 200 Rubbermaid Model 6143 step-on container (8 gallon) heavy duty. Please contact us at (610) 740-3428 or by fax (610) 740-3424.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109  
**Duration:** One-time order  
**Contact:** Lois Kerbacher, Purchasing Agent II, (610) 740-3428

### Lodging—27

**99-0438** Provide conference accommodations for Maglocen 2000 Narcotic Investigators meeting beginning October 30, 2000 through November 3, 2000. Sleeping rooms (single/double): Are approximate figures: Monday, October 30, 2000—250 rooms; Tuesday, October 31, 2000—250 rooms; Wednesday, November 1, 2000—250 rooms. Lunch: Approximately 600 people. AM break: Wednesday, November 1 (coffee, tea, sank and danish). PM breaks: Tuesday, October 31 and Wednesday, November 1 (coffee, tea, sank, soda). Meeting Room: Large room accommodating approximately 600 people for Tuesday, October 31, Wednesday, November 1 and Thursday, November 2.

**Department:** Attorney General  
**Location:** Ocean City, Maryland  
**Duration:** October 30, 2000 to November 3, 2000  
**Contact:** Jay Friske, Business Manager, Maglocen, (800) 345-1322, Ext. 570

### Medical—29

**10873002** Nutritional Dietitian(s)—Under the direction and in consultation with the Director of Dietary Services, shall provide nutritional care to the patients. Contractor shall provide dietitian coverage for at least 3 days every week with a minimum of 30 hours per week and a maximum of 5 days coverage up to 50 hours per week, 52 weeks each year. In the event two individuals cannot fulfill the requirement, three may be used, however, one individual will be expected to provide service for at least 886 hours of each year's service units.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, P. O. Box 61260, Harrisburg, PA 17106-1260  
**Duration:** The term of this contract is anticipated to begin July 1, 2001 and end June 30, 2006, a period of 5 years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

### Property Maintenance—33

**Bid #8183** Furnish all labor, materials and equipment to remove snow, salting and cindering from the sidewalks, driveways and parking areas, as required at the PA State Police, Franklin Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Franklin Station, R. D. 2, Box 312 SP, Franklin, PA 16323  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8195** Furnish all labor, materials and equipment to remove snow, salting and cindering from the driveways and parking areas, as required at the PA State Police, Gettysburg Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Gettysburg Station, 3033 Old Harrisburg Pike, Gettysburg, PA 17325  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484



**Bid #8194** Furnish all labor, materials and equipment for snow removal services from driveways and parking areas on an "On Call" basis at the PA State Police, Department Headquarters, Harrisburg, PA 17110. The awarded vendor will provide backup and/or additional snow removal equipment and manpower as needed. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Department Headquarters, 1800 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** November 1, 2000 to June 30, 2001  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8193** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, York Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** York Station, Rural Route 2, 110 North Street, York, PA 17403  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8192** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Rockview Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Rockview Station, 745 South Eagle Valley Road, Bellefonte, PA 16823  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**00-008** Furnishing and installation of 32 new windows. This is to include removal of existing windows and installation of the new. Glass is to be tinted to match existing windows previously installed.

**Department:** Corrections  
**Location:** Elizabethtown Training Academy, 1451 North Market Street, Elizabethtown, PA 17022  
**Duration:** 1 year  
**Contact:** Donald Dimeler, (717) 361-4337

**Bid #8190** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the driveways and parking areas, as required at the PA State Police, Hollidaysburg Headquarters. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Hollidaysburg Headquarters, 1510 North Juniata Street, Hollidaysburg, PA 16648  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8188** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the driveways and parking areas, as required at the PA State Police, Phillipsburg Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Phillipsburg Station, RR 4, Box 96, Phillipsburg, PA 16866  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8187** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Greensburg Headquarters and Crime Lab. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Greensburg Headquarters and Crime Lab, 100 North Westmoreland Avenue, P. O. Box "P", Greensburg, PA 15601-0436  
**Duration:** November 1, 2000 to June 30, 2003  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8186** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Kittanning Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Kittanning Station, R. D. 8, Box 49, Kittanning, PA 16201-8880  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**00674-000-99-AS-5** Project involves removal and disposal of asbestos containing materials in the lower level of the maintenance barn of Daniel Boone Homestead. In addition project includes temporary removal and reinstallation of piping unit heaters, garage door tracks and other items; new ceiling furring, rigid insulation board and cement board and cement board panels; new lighting. A prebid meeting will be held on Monday, October 2, 2000 at 10 a.m. at the Daniel Boone Homestead, Birdsboro, PA for all firms interested in submitting bids for the project. For directions contact the Project Manager, Mark Heeb at (717) 787-7788 or the site at (610) 582-4900. All interested bidders should submit a \$25 (nonrefundable) check and a request for a bid package in writing to: PA Historical and Museum Commission, Division of Architecture, Room 526, 300 North Street, Harrisburg, PA 17120-0024—Attention: Judi Yingling, (717) 772-2401. All proposals are due on Monday, October 16, 2000 at 11:45 a.m. Bid opening will be held in Room 526, 5th Floor of the State Museum Building, corner of 300 North Street, Harrisburg, PA 17120.

**Department:** Historical and Museum Commission  
**Location:** Daniel Boone Homestead, 400 Daniel Boone Road, Birdsboro, PA 19508  
**Duration:** December 1, 2000 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**Bid #8196** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the driveways and parking areas, as required at the PA State Police, Lancaster Headquarters. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Lancaster Headquarters, 2099 Lincoln Highway East, Lancaster, PA 17602-3384  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8184** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the driveways and parking areas, as required at the PA State Police, Warren Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Warren Station, 3 Scott Run Road, Warren, PA 16365  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8191** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Coudersport Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Coudersport Station, 3140 East Second Street, Coudersport, PA 16915  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8182** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Findlay Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Findlay Station, 190 Industry Drive, Pittsburgh, PA 15275  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8181** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Washington Headquarters. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Washington Headquarters, 83 Murtland Avenue, Washington, PA 15301  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8180** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Hamburg Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Hamburg Station, 90 Industrial Drive, Hamburg, PA 19526  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8179** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Lima Crime Lab. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Lima Crime Laboratory, 350 N. Middletown Road, Media, PA 19063-5592  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8178** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Towanda Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Towanda Station, R. D. 1, Towanda, PA 18848  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8177** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the driveways and parking areas, as required at the PA State Police, Hazleton Aviation facility. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Hazleton Aviation Patrol Unit II, Hazleton Municipal Airport, Hazleton, PA 18201  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8176** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the driveways and parking areas, and shovel sidewalks and steps, as required at the PA State Police, Bethlehem Headquarters and Crime Lab. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Bethlehem Headquarters and Crime Lab, 2930 Airport Road, Bethlehem, PA 18017-2149  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8175** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the driveways and parking areas, as required at the PA State Police, Trevoise Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Trevoise Station, 3970 New Street, Bensalem, PA 19020  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8174** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Punxsutawney Liquor Control Enforcement facility. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Punxsutawney Liquor Control Enforcement, 305 Sutton Street, Punxsutawney, PA 15767-0497  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8173** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Honesdale Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Honesdale Station, R. D. 2, Box 2050, Honesdale, PA 18431-9998  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8172** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Williamsport Liquor Control Enforcement facility. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Williamsport Liquor Control Enforcement, 150 Choate Circle, Montoursville, PA 17754  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8171** Snow removal, salting and cinderling from driveways and parking areas, as required at the PA State Police, Northwest Training Center. Totals are based on estimated snow removal and salting/cinderling hours/tons. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Northwest Training Center, 195 Valley View Drive, R. D. 3, Box 785-D, Meadville, PA 16335  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8185** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the driveways and parking areas, as required at the PA State Police, Butler Headquarters. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Butler Headquarters, 200 Barracks Road, Butler, PA 16001-2689  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8198** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the driveways and parking areas, as required at the PA State Police, Montoursville Headquarters. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Montoursville Headquarters, 899 Cherry Street, Montoursville, PA 17754-0068  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8189** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Lewistown Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Lewistown Station, 13225 Ferguson Valley Road, Yeagertown, PA 17099  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8197** Furnish all labor, materials and equipment to remove snow, salting and cinderling from the sidewalks, driveways and parking areas, as required at the PA State Police, Newport Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, (717) 783-5484.

**Department:** State Police  
**Location:** Newport Station, 52 Red Hill Court, Newport, PA 17074  
**Duration:** November 1, 2000 to June 30, 2002  
**Contact:** Donna Enders, (717) 783-5484

## Real Estate—35

**93029** Lease office space to the Commonwealth of PA. Requesting proposals to lease 85,000 usable square feet of "Green" office space with parking for a minimum of 400 parking spaces to be constructed on the site known as Hancock Square, located at the corner of Main and Sweede Street in the Borough of Norristown, Montgomery County, PA. This space will be occupied by the Department of Environmental Protection. Proposals are due by September 15, 2000. To receive solicitation #93029 call (717) 787-4394.

**Department:** Environmental Protection  
**Location:** 500 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000—2001  
**Contact:** Robert Kleimenhagen, Jr., (717) 787-7419

**93070** Lease office clinic space to the Commonwealth of PA. 2,545 sq. ft. of office/clinic space with 8 parking spaces, situated in Adams County, within the Borough of Gettysburg. In areas where street or public parking is not available, an additional 10 parking spaces are required. Downtown locations will be considered. The Department of Health will occupy the space. Proposal Due: October 30, 2000. Solicitation No.: 93070.

**Department:** Health  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000—2001  
**Contact:** John Hocker, (717) 787-4396

**93071** Lease office space to the Commonwealth of PA. 1,856 sq. ft. of office space with 8 parking spaces, situated in Bradford County, within Towanda Borough, E. Towanda, N. Towanda, S. Towanda and Wysox. In areas where street or public parking is not available, an additional 10 parking spaces are required. Downtown locations will be considered. The Department of Health will occupy the space. Proposals Due: October 16, 2000. Solicitation No.: 93071.

**Department:** Health  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000—2001  
**Contact:** John Hocker, (717) 787-4396

**93073** Lease office/barracks space to the Commonwealth of PA. 8,229 sq. ft. of office/barracks space with 63 parking spaces, situated in Huntingdon County, within the following boundaries. Along or near PA Rt. 26 between US Rt. 22 to and including the intersection of SR 3035 or along or near SR 3035 between US Rt. 22 and PA Rt. 66. The Pennsylvania State Police will occupy the space. Proposals Due: November 6, 2000. Solicitation No.: 93073.

**Department:** State Police  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000—2001  
**Contact:** John Hocker, (717) 787-4396

**93079** Lease office space to the Commonwealth of PA. 5,669 sq. ft. of office space with 15 parking spaces, in Erie, Erie County, within the City Limits of Erie. The Department of Auditor General will occupy the space. Proposals Due: October 10, 2000. Solicitation No.: 93079.

**Department:** Auditor General  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000—2001  
**Contact:** Cynthia T. Lentz, (717) 787-0952

**93084** Lease office space to the Commonwealth of PA. 15,284 sq. ft. of office space with 65 parking spaces, in Somerset, Somerset County, within the Borough of Somerset. In areas where street or public parking is not available, an additional 10 parking spaces are required. Downtown locations will be considered. The Department of Public Welfare, Somerset County Assistance Office will occupy the space. Proposals Due: October 30, 2000. Solicitation No.: 93084.

**Department:** Public Welfare  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000—2001  
**Contact:** Cynthia T. Lentz, (717) 787-0952

**93083** Lease warehouse space to the Commonwealth of PA. 25,800 sq. ft. of warehouse space with 12 parking spaces within the city limits of Harrisburg, Dauphin County, PA. The Department of Environmental Protection will occupy the space. Proposals Due: September 11, 2000. Solicitation No.: 93083.

**Department:** Environmental Protection  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000—2001  
**Contact:** Cynthia T. Lentz, (717) 787-0952

**Miscellaneous—39**

**00780134** Automate the existing trailer mounted 200KW, diesel emergency generator at Pocono Hall. The generator will be capable of providing 100% power to Pocono Hall during power outages.

**Department:** Public Welfare  
**Location:** White Haven Center, R. R. 2, Box 2195, White Haven, PA 18661  
**Duration:** November 1, 2000 to June 30, 2001  
**Contact:** Sandra A. Repak, PA, (570) 443-4232

**ADV #90** Indiana University of Pennsylvania is seeking qualified vendors to respond to a Request for Quotation to provide conversion of the existing book collection in Stapleton Library for the current classification of Dewey Decimal to Library of Congress Classification (LC). Requests for copies of the bid package should be made in writing referencing ADV #90, and directed to the attention of Barbara Cerovich, Contracts Administrator, IUP, Robertshaw Building, 650 South 13th Street, Indiana, PA 15705; Fax No. (724) 357-2670; e-mail "Cerovich@grove.iup.edu". Interested vendors must submit their requests to be placed on the bidders list no later than 4 p.m., September 29, 2000. The University encourages responses from small and disadvantaged, minority and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** February 1, 2001—April 30, 2001  
**Contact:** Barbara Cerovich, (724) 357-2301

**MU-IBM390** Millersville University is seeking qualified bidder who can provide the University with an IBM System/390 compatible computer server. The server needs to be fully IBM System/390 compatible, capable of at least 7.5 MIPS, support the IBM VM/ESA and VSE/ESA operating systems, be expandable to at least 1 GB of system/390 Central Memory and be IBM certified for IBM Entry Server Level pricing (ESL). Interested vendors should fax their requests to be placed on a bidders list to Anna Stauffer, (717) 871-2000, no later than 2 p.m., Friday, September 22, 2000.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, PA 17551  
**Duration:** October 2000 to November 2000  
**Contact:** Anna Stauffer, (717) 872-3041

**10873001** Clinical dietitian—Under the direction and in consultation with the Director of Dietary Services, shall administer the clinical program. The Contractor shall provide no more than two individuals to fulfill the terms of the contract. Clinical Dietitians must have a current registration with American Dietetics Association.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron and Maclay Streets, P. O. Box 61260, Harrisburg, PA 17106-1260  
**Duration:** The term of this contract is anticipated to begin July 1, 2001 and end June 30, 2006, a period of 5 years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**SP #110300012** Contractor shall provide Bucket Truck (must meet minimum of 40 ft.) and operator for the institution's own personnel to replace perimeter lighting at the State Correctional Institution, Frackville. Response time will be 24 hours after notification. All materials will be provided by the institution.

**Department:** Corrections  
**Location:** State Correctional Institution—Frackville, 1111 Altamont Boulevard, Frackville, PA 17931  
**Duration:** October 1, 2000 to June 30, 2001  
**Contact:** Mary Lou Neverosky, Purchasing Agent, (570) 874-4516, Ext. 112

[Pa.B. Doc. No. 00-1627. Filed for public inspection September 15, 2000, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of	Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5610-37	09/01/00	Better Materials Corp.	40,858.00	5610-37	09/01/00	Russell Standard Corp./ Mars	20,000.00
5610-37	09/01/00	Blue Circle Aggregates (New York) Inc.	20,000.00	5610-37	09/01/00	Union Equipment Co./ Div./of New Enterprise Stone & Lime Co. Inc.	12,610.00
5610-37	09/01/00	Commercial Stone Inc.	20,000.00	5610-37	09/01/00	Valley Quarries, Inc.	40,363.58
5610-37	09/01/00	Eastern Industries Inc. West	27,177.50	5610-37	09/01/00	Vestal Asphalt Inc.	20,000.00
5610-37	09/01/00	Glasgow Inc.	142,545.00	5610-37	09/01/00	Whitaker Roads Corp.	11,100.00
5610-37	09/01/00	Glenn O. Hawbaker Inc.	80,983.55	5610-37	09/01/00	Wyoming Sand and Stone Co.	70,033.54
5610-37	09/01/00	Golden Eagle Construction Co.	6,825.00	7510-10	09/06/00	Adolph Sufrin Inc.	250,978.40
5610-37	09/01/00	Hanson Aggregates Inc./Lake Ariel	40,865.50	7510-10	09/06/00	Executive Business Products	1,030.00
5610-37	09/01/00	Hanson Aggregates Inc./ Stroudsburg	57,827.75	7510-10	09/06/00	Independence Business Supply	188,819.50
5610-37	09/01/00	Heilman Pavement Specialties	105,456.82	7510-10	09/06/00	Linbarr Office Supply Corp.	12,784.65
5610-37	09/01/00	Hempt Brothers Inc.	55,900.00	7510-10	09/06/00	Pyramid School Products	15,797.94
5610-37	09/01/00	HRI Inc.	70,034.00	7510-10	09/06/00	Staples Business Advantage	35,562.40
5610-37	09/01/00	IA Construction Corp.	83,234.50	7510-10	09/06/00	Xpedx	12,215.00
5610-37	09/01/00	Kaminski Brothers Inc.	22,075.00	9110-02	09/01/00	Consol Sales Company Inc.	3,500,000.00
5610-37	09/01/00	Latrobe Construction Co.	61,355.50	9110-02	09/01/00	Keystone Coal Company Inc.	3,500,000.00
5610-37	09/01/00	Marsh Asphalt Inc.	116,851.25	9110-02	09/01/00	Quality Aggregates/ dba/Colona Terminal Services	3,500,000.00
5610-37	09/01/00	New Enterprise Stone and Lime Co.	255,755.75	9110-02	09/01/00	Quintain Resources Inc.	3,500,000.00
5610-37	09/01/00	Pennsy Supply	77,496.65	9110-02	09/01/00	RJ Glass Inc.	3,500,000.00
5610-37	09/01/00	Russell Standard Corp./ Fairview	76,938.75	9110-02	09/01/00	Rawlee Fuels Inc.	3,500,000.00

## STATE CONTRACTS INFORMATION

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>	<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
9110-02	09/01/00	Unionvale Coal Co.	3,500,000.00	1064350-01	09/05/00	Direct Access Interna- tional Inc.	394,000.00
9150-03	09/01/00	American Agrip Co. Inc.	5,918.00	1575219-01	09/05/00	PIBH	58,820.46
9150-03	09/01/00	Columbia Pe- troleum Corp./dba/ Carlos R. Leffler Inc.	415,387.50	7314430-01	09/05/00	Penn Jersey Paper Co.	252,000.00
9150-03	09/01/00	Guttman Oil Co.	264,832.00	8208110-01	09/05/00	A C Miller Concrete Products Inc.	101,850.00
1044340-01	09/05/00	Synergistic Technolo- gies Inc.	280,366.00			GARY E. CROWELL, <i>Secretary</i>	

[Pa.B. Doc. No. 00-1628. Filed for public inspection September 15, 2000, 9:00 a.m.]