

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

**Contact: Bureau of Contracts and Public Records**

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
State Treasurer

**Commodities**

**proc-00-29** Tape, Magic Mend, 3/4" x 1296" without dispenser—Car # MMM810-3/4 x 1296". No substitutes. DPW Warehouse No. 45430-6 required for warehouse stock replenishment.

**Department:** Public Welfare  
**Location:** Department of Public Welfare, Div. of Office Svs. Supplies Mgmt., Operations, 905 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** Approximately 45 days  
**Contact:** Bethanne Trowbridge, (717) 783-1083

**1155110** Trailer, Dump, 6' x 10', Deck Over (Tilt), 10,000 lb. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Cambridge Springs, PA  
**Duration:** FY 2000-2001  
**Contact:** Vendor Services, (717) 787-2199

**6505-08** Infant Feeding, Food Supplements and Formulas. For a copy of bid package fax request to (717) 787-0725. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Various  
**Duration:** FY 2000-2001  
**Contact:** Vendor Services, (717) 787-2199

**1134070** Birth and Death Certificates. For a copy of bid package fax request to (717) 787-0725.

**Department:** Health  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-2001  
**Contact:** Vendor Services, (717) 787-2199

**1149210** Custom Made Wheelchairs. For a copy of bid package fax request to (717) 787-0725. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Public Welfare  
**Location:** Altoona Center, Altoona, PA  
**Duration:** FY 2000-2001  
**Contact:** Vendor Services, (717) 787-2199

**1085230** Shirts, Silvertan Color; Short Sleeve; To be Elbeco Model 2212-3 Duty Plus with fused, banded dress collar; Male and Female; No Substitution. For a copy of bid package fax request to (717) 787-0725.

**Department:** Game Commission  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-2001  
**Contact:** Vendor Services, (717) 787-2199

**1120120** Design, printing, processing, imaging and mailing of the "Statement for Recipients of PA Unemployment Compensation Payments." For a copy of bid package fax request to (717) 787-0725.

**Department:** Labor and Industry  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-2001  
**Contact:** Vendor Services, (717) 787-2199

**1152200** Rifles, 223 Caliber, Semi-Automatic, With 20" Barrel, Fixed Stock, Fixed Handle, Flash Suppressor, Match-H-Bar, 3 "LE" 20 Round Magazines for each rifle, Colt-15 Model MT-6601C. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-2001  
**Contact:** Vendor Services, (717) 787-2199

**00301R01-12** Shippensburg University is seeking vendors interested in bidding on a furnish and install emergency generator project. Bid due date will be October 13, 2000. Vendors interested in receiving a bid package should fax their request to (717) 477-1350 Zora Frank, Purchasing Manager, Shippensburg University, Shippensburg, PA 17257. If you have any questions, call Zora Frank at (717) 477-1386.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** Indeterminate 2000-2001  
**Contact:** Zora Frank, (717) 477-1386

**1144200** Pyrolysis Autosampler CDS Analytical No. AS25005 or approved equal. To include Dynamic Communication (DC) Software No. 10A2-5013. For a copy of bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-2001  
**Contact:** Vendor Services, (717) 787-2199

# SERVICES

## Computer—08

### 09-C-00 RFP for Career/Link Assessment System.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, Seventh and Forster Streets, Harrisburg, PA 17120  
**Duration:** 1 year with renewal options  
**Contact:** Cherianita Thomas/JB, (717) 787-2877

## Construction—09

**SP 3800123** Services required to perform trail improvements and provide a 60'-0" long by 8'-0" wide curb to curb three span glulam timber panel bridge. The bridge is to be installed at Promised Land State Park, Pike County, over Wallenpaupack Creek at the Lower Lake Dam.

**Department:** Conservation and Natural Resources  
**Location:** Promised Land State Park  
**Duration:** All work to be completed within 14 weeks from notice to proceed.  
**Contact:** Pamela Stouffer, (717) 783-0760

**DGS570-27ST4REBID** Project Title: Western Pennsylvania State Correctional Institution. Brief Description: All work necessary to construct central utility plant except Plumbing, HVAC, Fire Protection, Electrical and Electronic Security. Estimated Range: \$500,000 to \$1,000,000. General Construction. Plans Deposit: \$250 per set payable to: P. J. Dick Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$75.00 per set or provide your express mail account number to the office listed below. Mail requests to: P. J. Dick, Inc., SCI Western PA, 421 LaBelle Road, East Millsboro, PA 15433. Tel: (724) 785-2066. Bid Date: Wednesday, September 27, 2000 at 11 a.m. A Prebid Conference has been scheduled for Tuesday, September 19, 2000 at 10 a.m. at the field office of P. J. Dick Incorporated, 421 Labelle Road, East Millsboro, PA 15433. All bidders, and other interested parties, that wish to visit the Project Work Site shall schedule appointments to do so with the Construction Manager. Only those with such an appointment shall be permitted access to the site. The Construction Insurance Information Form and the Construction Information Form Summary Table should both be completed and submitted with the bid. If there is some deficiency in the information submitted with the bid, the Department reserves the right to request clarification and/or supporting documentation from the bidder. If the Department requests clarification or supporting documentation, the bidder will be notified by fax or express mail. The bidder will be allowed 2 business days from receipt of the Department's request within which to provide the clarification or supporting documentation. If the information is not provided within the 2 days, the bid will be rejected as non-responsive. The 2-day time period will be strictly enforced. No extensions will be granted. If the bidder provides clarification or supporting documentation, it does not mean that the bidder will be awarded the contract.

**Department:** General Services  
**Location:** 421 Labelle Road (State Route 4020), Luzerne Township, Fayette County, PA  
**Duration:** 540 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**ESU405-00-CCSDWK** Concrete Sidewalk and Pavement Construction. This is a requirements contract on an as needed basis and work orders are not guaranteed. Gen. Prime \$0 to \$250K. Fax your request for a bid package to (570) 422-3232, Ann Zaffuto, Procurement and Contracting. All responsible bidders are invited to participate including MBE/WBE firms. Bid Opening October 31, 2000, 2 p.m. The work may consist of the installation of new, or the replacement of existing, concrete curbs, sidewalks, slabs, steps, wheelchair ramps, and driveway ramps, and any related earthwork, asphalt paving, stormwater piping and slab jacking.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, East Stroudsburg, PA 18301  
**Duration:** 1 year  
**Contact:** Ann Zaffuto, (570) 422-3595

**FDC-405-752.1** All General Construction work for a new collection, conveyance, treatment and sewage disposal system at Fort Washington State Park in Montgomery County. Work includes 78 L.F. of 4" PVC, 4020 L.F. of 6" PVC, 940 L.F. of 8" PVC and 2338 L.F. of 1 1/2" PVC Pipe; manholes, frames and covers, grinder pump station; flow meter pit; restoration and bituminous paving. Note: Request for Bid Documents will be taken on or after September 25, 2000.

**Department:** Conservation and Natural Resources  
**Location:** White Marsh Township  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-405-752.4** All Electrical Work associated with the construction of a sewage collection system and a grinder pump station. Work also includes level controls, magnetic flow meter and a kiosk. Note: Request for Bid Documents will be taken on or after September 25, 2000.

**Department:** Conservation and Natural Resources  
**Location:** White Marsh Township  
**Duration:** 180 days  
**Contact:** Construction Management Section, (717) 787-5055

**DGSA999-120** Project Title: Upgrade Electrical Power Supply—Rolling Stock Hall. Brief Description: Upgrade selected electrical items. Estimated Range: Under \$100,000.00. Electrical Construction. Plans Deposit: \$25 per set payable to: Commonwealth of PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. (717) 787-3923. Bid Date: Wednesday, October 4, 2000, at 2 p.m.

**Department:** General Services  
**Location:** Railroad Museum of Pennsylvania, Strasburg, Lancaster County, PA  
**Duration:** 120 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**TSC00-0010** Contractor will supply a variety of ipe wood for the construction of two gazebos at the College.

**Department:** Education  
**Location:** Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602  
**Duration:** September 11, 2000 to December 31, 2000  
**Contact:** Earla Ament, (717) 396-7163

**DGSA205-7** Project Title: Garage and Storage Building Renovations. Brief Description: Renovations to garage and storage building. Estimated Range: \$100,000 to \$500,000. General, HVAC, Electrical Construction. Plans Deposit: \$25 per set payable to: Commonwealth of PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. (717) 787-3923. Bid Date: Wednesday, October 11, 2000 at 11 a.m.

**Department:** General Services  
**Location:** PA State Police—Punxsutawney Headquarters, Punxsutawney, Jefferson County, PA  
**Duration:** 150 calendar days from date of initial job conference  
**Contact:** Contract and Bidding Unit, (717) 787-6556

## Elevator—13

**TSC00-0011** Model 030 Ercollina Super Top Bender and Tooling Sets.

**Department:** Education  
**Location:** Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602  
**Duration:** September 11, 2000 to December 31, 2000  
**Contact:** Earla Ament, (717) 896-7163

## Engineering—14

**08430AG2614** A multiphase agreement to provide highway capacity and safety analysis, an alternatives analysis, condition survey reports, environmental studies, preliminary engineering, final design, shop drawing review and construction consultation for project S. R. 0079, Section A06 in Vernon Township, Crawford County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or [www.statecontracts.com](http://www.statecontracts.com) under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 1-0  
**Duration:** 30 days after construction completion  
**Contact:** N/A

**08430AG2615** Retain three firms to provide environmental studies, preliminary engineering, final design and services during construction for three separate projects on S. R. 0070, Sections N20, 10Q and W20 in Washington and Westmoreland Counties. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or [www.statecontracts.com](http://www.statecontracts.com) under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 12-0  
**Duration:** 30 days after construction completion  
**Contact:** N/A

**08430AG2613** To provide construction management support services and construction inspection for projects: S. R. 3069, Sections A05 and 012; S. R. 0885, Sections A08, A11, A12, A13 and A19; S. R. 0028, Sections A26, A27 and A28; and S. R. 0008, Section A05 in Allegheny County. Details concerning this project may be found under department of Transportation—Retention of Engineering Firms in the *Pennsylvania Bulletin*, or [www.statecontracts.com](http://www.statecontracts.com) under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 11-0  
**Duration:** 30 days after the construction completion  
**Contact:** N/A

## Environmental Maintenance—15

**OSM 19(4036, 4040)101.1** Abandoned Mine Reclamation, Ashland Northwest and North, involves approximately 8,780 CY backfilling mine openings and 5.7 acres seeding. Federal funds are available under the 27 million PA 2000 Abandoned Mine Land Grant. This project issues September 22, 2000; payment in the amount of \$10 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Conyngham Township, Columbia County  
**Duration:** 100 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BF 453-101.1** Abandoned Mine Land Reclamation, Benjamin Coal Company involves approximately 4 acres ditch removal/selective grading, 8 acres seeding, and removal of a pond. This project issues September 22, 2000; payment in the amount of \$10 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Bell Township, Clearfield County  
**Duration:** 360 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**OSM 54(2010)102.1** Abandoned Mine Reclamation, Sheridan North, involves approximately 5,725 CY drainage excavation, 160 CY class AAA cement concrete and 1.9 acres seeding. This project issues September 22, 2000; payment in the amount of \$10 must be received before bid documents will be sent. Federal funds are available under the \$27 million PA 2000 Abandoned Mine Land Grant.

**Department:** Environmental Protection  
**Location:** Porter Township, Schuylkill County  
**Duration:** 260 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**FC-63H** Rehabilitation of Well No. 2 at the Benner Spring Fish Culture Station, Benner Township, Centre County, PA.

**Department:** Fish and Boat Commission  
**Location:** Benner Spring Fish Culture Station, Benner Township  
**Duration:** Work to be completed within 60 days after receipt of notice to proceed  
**Contact:** Amos C. Ferguson, Engineer, (814) 359-5105

## Food—19

**LBP-2001-06** Frozen Seafood: Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center. Will be bid on a quarterly basis. Please send fax request to (570) 961-4400.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2001 through December 31, 2001  
**Contact:** Barbara Partyka—Purchasing Agent, (570) 961-4354

**1759** Meat Products—all items listed below may be bid on a quarterly basis—all amounts are approximate for entire 9 month period (plus additional related items as required) diced chicken—9,600 lb.; salami turkey—1,200 lb.; minute steaks—4,320 lb.; liver—2,430 lb.; turkey roast—11,550 lb.; turkey ham—4,200 lb.; bologna turkey—1,200 lb.; clams—4,416 lb.; ham—3,600 lb.; kielbasa—2,340 lb.; hot dogs—4,800 lb.; meatballs—7,200 lb.; seafood cakes—4,500 lb.; chicken patties—3,600 lb.; chicken quarters—21,120 lb.

**Department:** Corrections  
**Location:** State Correctional Institution, P. O. Box 180, Muncy, PA 17756  
**Duration:** October 1, 2000 through June 30, 2001  
**Contact:** Cindy Lyons, (570) 546-3171

**1767** Vegetable Products: all items listed below may be bid on a quarterly basis—all amounts are approximate for entire 9 month period. (Plus additional related items as required. These are frozen items). Broccoli—4,680 lbs.; brussel sprouts—2,184 lbs.; cauliflower—1,400 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Muncy, PA 17756  
**Duration:** October 1, 2000 through June 30, 2001  
**Contact:** Cindy Lyons, (570) 546-3171

**LBP-2001-04** Poultry and Poultry Products: Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans' Center. Please send fax request to (570) 961-4400. Will be bid on a quarterly basis.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2001 through December 31, 2001  
**Contact:** Barbara Partyka—Purchasing Agent, (570) 961-4354

**LBP-2001-08** Miscellaneous Frozen Food Items: Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center. Will be bid on a quarterly basis. Please send fax request to (570) 961-4400.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2001 through December 31, 2001  
**Contact:** Barbara Partyka—Purchasing Agent, (570) 961-4354

**1768** Cheese Products—all items listed below may be bid on a quarterly basis—all amounts are approximate for 9 month period. (Plus additional related items as required). Sliced cheese—2,600 lbs.; cheddar cheese—1,850 lbs.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, Muncy, PA 17756  
**Duration:** October 1, 2000 through June 30, 2001  
**Contact:** Cindy Lyons, (570) 546-3171

**LBP-2001-07** Bread and Rolls: quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center. Will be bid on a quarterly basis. Please send fax request to (570) 961-4400.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2001 through December 31, 2001  
**Contact:** Barbara Partyka—Purchasing Agent, (570) 961-4354

**LBP-2001-05** Ice cream, sherbert, etc.: Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans Center. Please send fax request to (570) 961-4400. Will be bid on a quarterly basis.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2001 through December 31, 2001  
**Contact:** Barbara Partyka—Purchasing Agent, (570) 961-4354

**LBP-2001-01** Meat and Meat Products—Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans' Center. Will be bid on a quarterly basis. Please send fax request to (570) 961-4400.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2001 through December 31, 2001  
**Contact:** Barbara Partyka—Purchasing Agent, (570) 961-4354

**LBP-2001-02** Dairy Products and Drinks: Cheese, butter, margarine, cottage cheese, sour cream, etc. Quantities, specifications and delivery dates may be obtained from the Northeastern Veterans' Center. Will be bid on a quarterly basis. Please send fax request to (570) 961-4400.

**Department:** Military Affairs  
**Location:** Northeastern Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2001 through December 31, 2001  
**Contact:** Barbara Partyka—Purchasing Agent, (570) 961-4354

**LBP-2001-03** Fresh Fruits and Vegetables: Quantities, specifications and delivery dates can be obtained from the Northeastern Veterans Center. Please send fax request to (570) 961-4400.

**Department:** Military Affairs  
**Location:** Northeastern Veterans' Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2001 through December 31, 2001  
**Contact:** Barbara Partyka—Purchasing Agent, (570) 961-4354

## HVAC—22

**2500NRM No. 4** Part for Riley Traveling Grate Stoker, Model 6059—Grate Clip No. HF-639. To include any other related item during this period.

**Department:** Corrections  
**Location:** State Correctional Institution, 1000 Follies Road, Dallas, PA 18612  
**Duration:** October 1, 2000 through June 30, 2001  
**Contact:** Robert G. Berkey, Purchasing Agent, (570) 675-1101, Ext. 325

**030-0318** For the preventive maintenance of the Wellsboro Maintenance office boiler system. Service company must be able to respond within two hours of notification.

**Department:** Transportation  
**Location:** Maintenance District 3-7, 6 Berwart Street, Wellsboro, PA 16901  
**Duration:** One year with 4 one year renewals  
**Contact:** Mark Foust, (570) 724-4261

**KUFR-0001** Kutztown University is seeking qualified general, mechanical, plumbing and electrical contractors for a unit price contract who are able to perform maintenance and repairs to the Building Equipment Systems and Utility Systems at Kutztown University. Proposals are available for a nonrefundable fee of \$15 from: Barbara Barish, Contract Specialist, Office of Planning and Construction, Kutztown, PA 19530. Phone: (610) 683-4602. Proposals are available September 11, 2000, through preproposal meeting. A preproposal meeting has been scheduled for September 26, 2000 at 10 a.m. in Room OM-26 in the Old Main Building. Proposals are to be received no later than 3 p.m. on October 11, 2000, in the Office of Planning and Construction, Room 229. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 365 days after Notice to Proceed (4 renewal options)  
**Contact:** Barbara Barish, (610) 683-4602

**032-CH0651** For the preventive maintenance of the boiler systems. Service company must be within a 2 hour radius of the facility.

**Department:** Transportation  
**Location:** Sullivan County, District 3-6, Park and Maple Streets, Laporte, PA 18626  
**Duration:** 1 year with four 1 year renewals  
**Contact:** Christine H. Hohman, (570) 368-4392

**032-CH0650** For the preventive maintenance of the boiler systems. Service company must be within a 2 hour radius of the facility.

**Department:** Transportation  
**Location:** Lycoming County, District 3-2, 716 Jordan Avenue, Montoursville, PA 17754  
**Duration:** 1 year with four 1 year renewals  
**Contact:** Christine H. Hohman, (570) 368-4392

**Inq. No. 112-00** Provide and install one 40 h.p., 3500 r.p.m. 2 stage horizontal base mounted end suction centrifugal boiler feed pump. A site visit will be required prior to bidding.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** 4 weeks after receiving order  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**11093500011** Vendor to provide all equipment, parts and labor to perform repair services, annual cleanings and quarterly inspections to 12 oil burners operated by the State Correctional Inst. Graterford.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Rt. 29, Graterford, PA 19426  
**Duration:** 3 years  
**Contact:** Kelly Richardson, (610) 489-4151

**100600** Remove and dispose of existing furnaces and furnish and install wood, coal and oil combination furnaces at three maintenance headquarters in Huntingdon County.

**Department:** Conservation and Natural Resources  
**Location:** Greenwood and Whipple Dam Forest Maintenance Headquarters in Jackson Township, Huntingdon County and Trough Creek Forest Maintenance Headquarters in Todd Township, Huntingdon County.  
**Duration:** 30 days after notice to proceed.  
**Contact:** Samuel J. Bricker, (814) 643-2340

## Lodging—27

**350S04** The Department of Transportation is soliciting interested contractors, available within the Wilkes-Barre/Scranton/Hazleton/Bloomsburg Area, Pennsylvania, to provide hotel facilities, food and equipment services for its Bureau of Office Services' Purchasing Academy to be conducted on Tuesday, November 14, 2000, through Thursday, November 16, 2000. The number of persons participating in this Academy is anticipated to be between 70 and 90. A bid package may be obtained by faxing your request to Vikki Mahoney at (717) 783-7971. Include in your request: Reference SBC 350S04; your company name; address; phone number and fax number.

**Department:** Transportation  
**Location:** Within the Wilkes-Barre/Scranton/Hazleton/Bloomsburg Area, PA  
**Duration:** 6 Months  
**Contact:** Tonja Jackson, (717) 783-8910

## Property Maintenance—33

**win-807** The contractor shall furnish and install 16-gauge stainless steel 2" x 4" framing complete with 1/2" polycarbonate glazing to replace a total of 3 serving line/dishwash station security window units at the State Correctional Institution at Greensburg. The overall dimensions of each of the 3 security window frames to be replaced are 183-3/4" long x 47-1/2" high, 72" long x 48-1/4" high, and 108" long x 48-1/4" high.

**Department:** Corrections  
**Location:** State Correctional Institution at Greensburg, R. D. # 10, Box 10, Route 119 South, Greensburg, PA 15601-8999  
**Duration:** October 30, 2000, to June 30, 2001  
**Contact:** Gena Hainesworth, (724) 837-4397, Ext. 254

**00882121** Contractor to remove existing E.P.D.M. adhered roof and insulation; furnish and install min. 1 1/2" thick foam to roof deck; apply foam at edges, penetrations and all flashings; seal all new foam with an elastomeric coating and broadcast granular over the elastomeric coating; furnish and install new aluminum cap over existing limestone coping where shown on the drawing; repair and replace grout at the existing coping stone bed joint where shown on the drawing; furnish and install new concrete roof decking to the match existing where the chimney is to be removed by DPW's Maintenance Staff.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** 120 calendar days from the effective date of contract  
**Contact:** Jennifer Karper, Financial Manager, (717) 749-4012

**050322** Pesticide spraying in the counties of Berks, Carbon, Lehigh, Monroe, Northampton and Schuylkill as directed by the District Roadside Specialist or his designee. Shall include the men and equipment to apply the pesticides. All requests for a bid proposal shall be requested by the close of business of October 2, 2000.

**Department:** Transportation  
**Location:** Throughout Engineering District 5-0 (Berks, Carbon, Lehigh, Monroe, Northampton, Schuylkill Counties)  
**Duration:** 2 year contract with three 1 year renewals  
**Contact:** Timothy R. Kaercher, (610) 798-4189

**sp386400003** Reroof Park Office building at White Clay Creek Preserve, Landenberg, PA.

**Department:** Conservation and Natural Resources  
**Location:** White Clay Creek Preserve, P. O. Box 172, Goodhope and Flint Hill Roads, Landenberg, PA 19350  
**Duration:** June 30, 2001  
**Contact:** Alice A. Begley, (215) 453-5016

**09-B-00** Furnish Snow Removal Services as needed on premises occupied by the Uniontown Job Center situated at 32 Iowa Street, Uniontown, PA.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, Uniontown Job Center, 32 Iowa Street, Uniontown, PA 15401  
**Duration:** November 1, 2000 to April 30, 2001 This is a 1 year contract with three 1 year renewals  
**Contact:** Cherianita Thomas/BF, (717) 787-2877

**00676-000-99-AS-3 Re-Bid** Project involves preparation and painting of a historic wood clapboard building. All work will conform to the secretary of the interior standards for the treatment of historic structures. A prebid meeting will be held on October 17, 2000, at 1 p.m. at Washington Crossing Historic Park, Washington Crossing, PA, Bucks County, for all firms interested in submitting bids for the project. For directions contact the Project Manager at (717) 787-7788 or the site at (215) 493-4076. All interested bidders should submit a \$25 (nonrefundable) check and a request for a bid package in writing to: PA Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401. All proposals are due on Friday, October 27, 2000, at 11:45 a.m. Bid opening will be held in the Division of Architecture and Preservation, Commonwealth Keystone Building, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington Crossing, PA 18977  
**Duration:** November 1, 2000 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**00671044** Supply all labor, scaffolding, tools, materials, equipment and appurtenances to repair/replace a portion of roof on building number 35. A site visit is required prior to bidding.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** 120 calendar days from the effective date of the contract  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**00676-000-99-AS-4 Re-Bid** Project involves construction of a wood deck, restoration of wood shutters, restoration and fabrication of wood window sashes for a historic building. All work will conform to the secretary of the interior standards for the treatment of historic structures. A prebid meeting will be held on October 17, 2000 at 11 a.m. at Washington Crossing Historic Park, Washington Crossing, PA, Bucks County, for all firms interested in submitting bids for the project. For directions contact the Project Manager at (717) 787-7788 or the site at (215) 493-4076. All interested bidders should submit a \$25 (nonrefundable) check and a request for a bid package in writing to: PA Historical and Museum Commission, Division of Architecture, Room 526, 3rd and North Streets, Harrisburg, PA 17120—Attention: Judi Yingling, (717) 772-2401. All proposals are due on Friday, October 27, 2000, at 11:45 a.m. Bid opening will be held in the Division of Architecture and Preservation, Commonwealth Keystone Building, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Washington Crossing Historic Park, P. O. Box 103, Washington County, PA 18977  
**Duration:** November 1, 2000 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

## Real Estate—35

**93094** State-owned real estate for sale Chambersburg National Guard Armory. The Department of General Services will accept bids for the purchase of a 2.27-acre parcel of the Chambersburg Armory property located on Lincoln Way West (S. R. 0030). The property is located in Hamilton Township, Franklin County. Bids are due November 3, 2000. Interested parties wishing to receive a copy of solicitation Number 93094 should view the Department of General Services' website at [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 705-5764.

**Department:** General Services  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000-2001  
**Contact:** Bradley Swartz, (717) 705-5764

## Sanitation—36

**1000-081** Provide licensed operator on site 5 days per week to operate sewage treatment and drinking water plants at two rest areas on Interstate 80 in Jefferson County. The contractor must provide all required chemicals, lubricates and laboratory testing to operate facilities in conjunction with State and Federal Laws and Permits. Please fax requests for bid packages to Diane Spence at (724) 357-2872.

**Department:** Transportation  
**Location:** Rest Areas Number 25 and 26 on I-80 in Jefferson County  
**Duration:** 1 year (12 month) with three 1-year renewals  
**Contact:** Diane Spence, (724) 357-7987

**SPC 332050** Collection and disposal of solid waste from Frances Slocum State Park, Luzerne County, PA.

**Department:** Conservation and Natural Resources  
**Location:** Frances Slocum State Park, 565 Mt. Olivet Road, Wyoming, PA 18644  
**Duration:** November 1, 2000 through October 31, 2003  
**Contact:** Park Office, (570) 696-3525

## Security—37

**6000-06500** 68 each—Folger Adams number 17 Food Pass Locks USP, 68 each—Folger Adams number 17-4F Keeper/Pull USP, 20 each—Folger Adams number 5000 Paracentric Key Blanks. Or approved equal.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Avenue, P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** 60 Days  
**Contact:** Carol Schaeffer, Purchasing Agent, (412) 761-1955, Ext. 291

## Vehicle, Heavy Duty—38

**401-BL-610.3** Project 401-BL-610.3: Replacement of Maintenance Hydraulic Vehicle Lift. Provide labor, equipment, and material necessary to replace an existing in ground hydraulic automotive lift with a new 16,000 pound capacity hydraulic lift. To obtain a copy of the bid documents submit a \$75 nonrefundable deposit to Spillman Farmer Architects, Suite 1000, One Bethlehem Plaza, Bethlehem, PA 18016—Attention: Barry Pell, (610) 865-2621.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg, PA 17815  
**Duration:** 30 days  
**Contact:** Joseph C. Quinn, (570) 389-4311

**Miscellaneous—39**

**6104-00-01** Furnish and install approximately 630 feet of chain link fence around maintenance building complex. Site visit recommended.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of State Parks, Chapman State Park, RR 2, Box 1610, Clarendon, PA 16313-9607  
**Duration:** Work to be completed within 45 days after receipt of purchase order  
**Contact:** Dorothy M. Krupa, Park Manager, (814) 723-0250

**99-12 (REBID)** The Department of Transportation is reissuing a Request for Proposals (RFP) to solicit contractors interested in performing highway beautification services (such as, litter and debris removal, sweeping, graffiti removal, landscaping, and vegetation management) on sections of primary high-volume, urbanized highways and to market and recruit individuals or businesses to sponsor sections of these highways. All previous recipients of this RFP will automatically receive a copy of the reissued RFP. Interested contractors may request a copy of the RFP by faxing their name, company name, address, telephone number, and fax number to Vikki Mahoney at (717) 783-7971. Please reference "RFP 99-12 (REBID)" on your request.

**Department:** Transportation  
**Location:** Throughout the Commonwealth of Pennsylvania  
**Duration:** Multiyear with option to renew  
**Contact:** Darlene Greenawald, (717) 705-6476

**00671048** Subscription service for magazines and journals.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** January 1, 2001 through December 31, 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**RFP Number 2000-07** The State System of Higher Education, Office of the Chancellor is soliciting proposals from vendors to provide Executive Search Consultant Services. Proposals must be submitted by October 13, 2000, 3 p.m. Interested vendors may obtain a copy of the RFP by contacting Linda Venneri, Procurement Manager at [Ivenneri@sshechan.edu](mailto:Ivenneri@sshechan.edu) or go to [http://www.sshechan.edu/Procurement/index.htm#\\_Procurement\\_3](http://www.sshechan.edu/Procurement/index.htm#_Procurement_3) or call (717) 720-4135. Participation by Minority/Women Business Enterprises is encouraged.

**Department:** State System of Higher Education  
**Location:** Dauphin County  
**Duration:** Undetermined  
**Contact:** Linda Venneri, (717) 720-4135

**2500-Tree Removal** SCI-Dallas requires a vendor to remove approximately 40 to 50 oak and other assorted hardwood trees already cut from the grounds of the Institution. A site visit for potential vendors is required.

**Department:** Corrections  
**Location:** State Correctional Institution, 1000 Follies Road, Dallas, PA 18612  
**Duration:** October 15 to December 31, 2000  
**Contact:** Robert Faneck, Business Manager, (570) 675-1105, Ext. 215

**fm0093** Repointing one story office and garage.

**Department:** Transportation  
**Location:** PENNDOT, SR 0188, Jefferson Road, Waynesburg, PA  
**Duration:** 120 days after award  
**Contact:** Karen Marcheka, (724) 439-7429

**RFP Number 2000-06** The State System of Higher Education, Office of the Chancellor is soliciting proposals from vendors to provide assessment and evaluation services of the Guaranteed Free Training program, which is administered by the Workforce and Economic Development Network of Pennsylvania (WEDnetPA). Proposals must be submitted by October 2, 2000, 3 p.m. Interested vendors may obtain a copy of the RFP by contacting Linda Venneri, Procurement Manager, at [Ivenneri@sshechan.edu](mailto:Ivenneri@sshechan.edu) or go to [www.sshechan.edu/Procurement/Index.htm](http://www.sshechan.edu/Procurement/Index.htm), or call (717) 720-4135. Participation by Minority/Women Business Enterprises is encouraged.

**Department:** State System of Higher Education  
**Location:** Dixon University Center, 2986 North Second Street, Harrisburg, PA 17110  
**Duration:** Indeterminate 2000-2001  
**Contact:** Linda Venneri, (717) 720-4135

[Pa.B. Doc. No. 00-1659. Filed for public inspection September 22, 2000, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
7240-03	9/11/00	Busch Systems International Inc.	2,825,500.00
7240-03	9/11/00	Covered Bridge Organic Inc.	608,600.00
7240-03	9/11/00	Xpedx-Harrisburg	922,000.00
7240-03	9/11/00	Norseman Plastic Ltd.	270,000.00
9120-05	9/07/00	Amerada Hess Corp.	2,000,000.00
9120-05	9/07/00	VP Energy Inc.	2,000,000.00
9120-05	9/07/00	National Fuel Resources Inc.	2,000,000.00
9120-05	9/07/00	First Energy Services	2,000,000.00
9120-05	9/07/00	Mid-American Natural Resources Inc.	2,000,000.00
9905-13 RIP No. 1	9/11/00	Correctional Industries	3,695.00
9905-13 RIP No. 1	9/11/00	Rocal Inc.	16,939.50
1011040-01	9/11/00	The Reynolds and Reynolds Co.	117,127.64
1046110-01	9/11/00	Academy Computer Services Inc.	115,700.00

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1059110-01	9/11/00	Weiss Brothers Paper Co.	29,678.40
1068150-01	9/11/00	Dale Oxygen Inc.	19,996.00
1070110-01	9/11/00	John F. Cadwalader, Inc. dba The Glass Co.	14,586.04
8252050-02	9/11/00	Cumberland Truck Equipment Co. Inc.	100,308.00
8252470-01	9/11/00	Maguire's Ford of Hershey Inc.	29,539.00
8252470-02	9/11/00	Hondru Ford Inc. d/b/a Phillips Ford Sales	42,605.00
8252500-01	9/11/00	Maguire's Ford of Hershey	237,112.40
8505340-01	9/11/00	Calico Industries Inc.	20,840.00
8505350-01	9/11/00	Vehicle Maintenance Program Inc.	49,860.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 00-1660. Filed for public inspection September 22, 2000, 9:00 a.m.]