

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:  
 The payment date specified in the contract.  
 30 days after the later of the receipt of a proper invoice or receipt of goods or services.  
 The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

Reader's Guide	REQUIRED DATA DESCRIPTIONS
<h3 style="text-align: center;">Legal Services &amp; Consultation—26</h3> <p style="text-align: center;">① Service Code Identification Number</p> <p style="text-align: center;">② Commodity/Supply or Contract Identification No.</p> <p><b>B-54137.</b> Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.</p> <p>Department: General Services                  Location: Harrisburg, Pa.                  Duration: 12/1/93-12/30/93                  Contact: Procurement Division                  787-0000</p> <p style="text-align: center;">③ Contract Information</p> <p style="text-align: center;">④ Department</p> <p style="text-align: center;">⑤ Location</p> <p style="text-align: center;">⑥ Duration</p> <p>⑦ (For Commodities: Contact:) Vendor Services Section                  717-787-2199 or 717-787-4705</p>	<p>① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.</p> <p>② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.</p> <p>③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.</p> <p>④ Department: State Department or Agency initiating request for advertisement.</p> <p>⑤ Location: Area where contract performance will be executed.</p> <p>⑥ Duration: Time estimate for performance and/or execution of contract.</p> <p>⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.                  (For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705</p>

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

### Commodities

**0310-04** Magnesium Hydroxide—Technical Grade - 50 lb. bags - powder. This product is used to control pH and to settle solids in wastewater treatment facilities. Fax request for bid package to (570) 387-4254.

**Department:** Transportation  
**Location:** Delivery site #1 - I-80 Roadside Rest Area, between Exits 37 & 38, Columbia County. Delivery site #2 - I-80 Roadside Rest Area, 5 miles West of Exit 33, Montour County.  
**Duration:** One year

**State Bid #215** Gymnasium Floor Cover

**Department:** General Services  
**Location:** Pennsylvania State University, Behrend College, Erie, PA  
**Duration:** Due Date: October 26, 2000  
**Contact:** Gail Miller, (814) 865-5418

**PAT-9** 570 each—coveralls, color charcoal, Uniform MFG., Inc., brand Bercowear #C31200CRH or approved equal.

**Department:** State Police  
**Location:** Clothing Warehouse, 20th & Herr Streets, Harrisburg, PA  
**Duration:** December 31, 2000  
**Contact:** Robert D. Stare, (717) 705-5921

**1168350** Gas, Air and Nitrogen Generators. For a copy of bid package fax request to (717) 787-0725.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**1185110** Unsnipped Bean Remover. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Bellefonte, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**1189150** Rider Sweeper Scrubber LP Power/Liquid Cooled. Shall be a rider type model utilizing a squeegee system and possesses a side sweeping brush. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**1179340** GVG SMS7500NB Narrow Band Matrix Switcher. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** PA Public TV Network  
**Location:** Hershey, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**1182110** Stainless Steel Sheets, Size 48 x 96 x 11GA. Type 304 with 2B Finish. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Pittsburgh, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**0010-09** Offset Forms Over 50M. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** February 1, 2001 to January 31, 2002  
**Contact:** Vendor Services, (717) 787-2199

**0014-08** Pubs Over 32 Pages. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** February 1, 2001 to January 31, 2002  
**Contact:** Vendor Services, (717) 787-2199

**0050-08** The Communicator Newsletter. For a copy of the bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** Various  
**Duration:** February 1, 2001 to January 31, 2002  
**Contact:** Vendor Services, (717) 787-2199

**0088-07** DPW Envelopes. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Various  
**Duration:** February 1, 2001 to January 31, 2002  
**Contact:** Vendor Services, (717) 787-2199

**5306-01** Aluminum Sign Bolts, Nuts & Washers. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** February 1, 2001 to January 31, 2002  
**Contact:** Vendor Services, (717) 787-2199

**1178** 20 CY Packer Truck, Latest Model. For a copy of bid package fax request to (717) 787-0725.

**Department:** Agriculture  
**Location:** State Farm Show Complex, Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**1175200** Decal Package. For a copy of bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**6810-04** Chemicals, Mine Water Treatment. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** March 1, 2001 to February 28, 2002  
**Contact:** Vendor Services, (717) 787-2199

**1188110** Sheeting: 63" width, 54" width and 72" width. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** FY 2000—01  
**Contact:** Vendor Services, (717) 787-2199

**7520-10** Wastebaskets, Desk Trays/Organizers. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** February 1, 2001 to January 31, 2002  
**Contact:** Vendor Services, (717) 787-2199

**8305-03** Textiles. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Various  
**Duration:** May 1, 2001 to April 30, 2001  
**Contact:** Vendor Services, (717) 787-2199

**State Bid #214** Continental Washers and Dryers

**Department:** General Services  
**Location:** Pennsylvania State University, Behrend College, Erie, PA  
**Duration:** October 25, 2000  
**Contact:** Gail Miller, (814) 865-5418

**2500 Polycarbonate** Polycarbonate Sheets (LEXAN), 1 1/4" thick, bullet resisting with margard surface. Approximate quantity needed: 175 Sq/Ft.

**Department:** Corrections  
**Location:** State Correctional Institution, 1000 Follies Road, Dallas, PA 18612  
**Duration:** 120 days  
**Contact:** Robert G. Berkey, Purchasing Agent, (570) 675-1101 Ext. 325

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## SERVICES

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### Advertising—01

**RFP-3800126** Request for Proposal to provide advertising, educational and public relations services for the Pennsylvania Forest Lands Beautification program. A preproposal conference is scheduled for November 8. To request a copy of the proposal, e-mail Pamela Stouffer at pstouffer@dcnr.state.pa.us or call Pamela at (717) 783-0760

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg  
**Duration:** 12 months with option to renew  
**Contact:** Pamela Stouffer, (717) 783-0760

### Computer Related Services—08

**10-A-00** The Department of Labor and Industry is securing bids for maintenance on their security and monitoring systems. The contract will be for a ten (10) month period with four (4) one (1) year renewal options.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, UC Treasury Disbursements, Room 400, L & I Building, Seventh & Forster Streets, Harrisburg, PA 17121  
**Duration:** 12/01/00—09-30-2001 with four (4) one (1) year renewal options  
**Contact:** Cherianita Thomas/BFenton, (717) 787-2877

### Construction—09

**KUCC-0021** KUCC-0021: Kutztown University is seeking qualified contractors for the Sharadin Arts Building Window Replacement project at Kutztown University. Bid packages are available for a non-refundable fee of \$40.00 from: Virginia Stoudt, STV Architects, 205 Welsh Drive, Douglassville, PA., 19508, (610) 385-8219. Bid packages are available October 23, 2000 through pre-bid. A pre-bid meeting has been scheduled for November 2, 2000 in Room OM-26 in the Old Main Building. Bids are to be received no later than 2 p.m. on November 21, 2000 in Room 229, Office of Planning and Construction. Bids will be opened on November 22, 2000 at 2 p.m. Nondiscrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** Work to start on or before May 14, 2001 & be complete on or before August 24, 2001.  
**Contact:** Barbara Barish, (610) 683-4602

**0400GR** Contractor to remove graffiti from Department maintained facilities on and adjacent to various state routes within the counties of District 4-0. Method of removal will be by painting, chemicals, propelled abrasives, line painting eradication and specialized reach equipment, if required. The contractor must adhere to all the standard terms, conditions and specifications of the contract.

**Department:** Transportation  
**Location:** Lackawanna, Luzerne, Pike, Susquehanna, Wayne and Wyoming Counties.  
**Duration:** Multi-year with option to renew.  
**Contact:** Gerald Pronko, (570) 963-4039

### Demolition—11

**Contracting for Demolition and/or Removal of Struc** Notice is hereby given by the Department of Transportation, that it is seeking Bids for the Demolition and/or Removal of certain Residential and Commercial structures in conjunction with the construction of S.R. 222, Section in the County of Berks, Townships of Brecknock, Cumru, and Spring. There is asbestos in some or all of the structures. For Bid Forms, Date of Inspections and further information contact: Presnell Associates, Inc., 8 Morgan Drive, Sinking Spring, PA 19608.

**Department:** Transportation  
**Location:** S.R. 222, Section 001 in Berks County.  
**Duration:** As specified in contract  
**Contact:** William C. Skrapits, (610) 603-0293

**Engineering Services—14**

**08430AG2625** To provide preliminary engineering, final design and services during construction on the following projects: S.R. 1003, Section 59M and S.R. 2002, Section 01S in Bucks County, and S.R. 0013, Section 03S in Delaware County. Details concerning this project may be found under Department of Transportation—Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Thirty (30) days after construction completion  
**Contact:** N/A

**MI-798** Project Name: Professional Design Services, Open-ended. Project Scope: The design services will include multiple maintenance, repair, renovation and alteration projects and possibly some minor new construction, each of which we estimate to cost less than \$500,000. Professional services may require the professional to provide feasibility studies, construction costs and time estimates, design specifications, bid services, and construction administrative services. Actual design tasks will be described in each Individual Work Order. Estimated Range of Construction Costs: Each Individual Work Order is limited to a maximum of \$100,000. The maximum annual Individual Work Order amount is \$475,000. Actual design tasks will be described in each Individual Work Order. The criteria for selection: (a) Capability to perform the services being considered. (b) Geographic Proximity: Refers to the location of the responding firm's office that will provide the professional services, in relation to the location of the University. Proximity to Millersville University is a significant evaluation factor. (c) Ability of the firm to furnish necessary manpower to perform as required by the contract. The Professional must submit a concise, succinct proposal response. Excessive paper submittals are discouraged. Interested respondents may respond via electronic mail to John.Cox@MillersvilleUniversity or call John Cox (717) 871-2083 no later than Midnight on October 28, 2000. Millersville University will consider any and all firms that apply. The System encourages responses from small firms, minority firms, women-owned firms, and firms which have not previously performed work for the System.

**Department:** State System of Higher Education  
**Location:** Palmer Building, Millersville University, Millersville, Lancaster County, PA 17551-0302  
**Duration:** One 2 year period, with two optional two year periods  
**Contact:** John Cox, (717) 871-2083

**Environmental Maintenance—15**

**DMF 009** Under Act 181 of 1984, the Department of Environmental Protection solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine projects. Letters of interest must be received by Roderick A. Fletcher, P.E., Director, Bureau of Abandoned Mine Reclamation, Department of Environmental Protection, 400 Market Street, P. O. Box 8476, Harrisburg, PA 17105-8476, no later than 4:00 p.m., Local Time, November 20, 2000, to be considered.

**Department:** Environmental Protection  
**Location:** 0.7 acres of reclamation in Zerbe Township  
**Duration:** N/A  
**Contact:** Brian Bradley, (717) 783-7747

**OSM 14(6817)101.1** Abandoned Mine Land Reclamation, German Settlement North involves approximately 1,300,000 c.y. grading, 2,720 c.y. ditch excavation, 3,590 l.f. subsurface drain, wetland mitigation, and seeding 152 acres. Federal funds are available for this project from the \$30.2 million Pennsylvania 1999 AML Grant. This project issues October 20, 2000; payment in the amount of \$15.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Burnside Township, Centre County  
**Duration:** 510 days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BF 445-101.1** Abandoned Mine Land Reclamation, Glacial Minerals Inc. involves approximately 6.5 acres minor grading, 8,000 c.y. trench excavation, 5,210 l.f. PVC pipe, 225 l.f. borehole sealing, limestone upflow pond, 2 alkaline recharge ponds, and 21 acres seeding. This project issues October 20, 2000; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Clarion Township, Clarion County  
**Duration:** 280 days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**Financial & Consulting—17**

**KURFP-0028** Kutztown University is seeking qualified firms for a financial partner to provide debit card services to tie in with Kutztown University's identification card system for a period of up to five years. The University is seeking to provide increased level of service and convenience to students, faculty, and staff. Current functions include: photo ID, door access, meal plans, usage in library, student payroll, paychecks, deposits, etc. Goals to include but not limited to: extension of card-based services on and off campus (banking, etc.) Interested firms must submit a request in writing to: Barbara Reitz, Director of Purchasing, Kutztown University, P. O. Box 730, Kutztown, PA 19530 OR fax: (610) 683-4674 OR email: reitz@kutztown.edu. Packages will be available October 23, 2000, preproposal meeting is November 1, 2000 and proposal submissions are due November 21, 2000 by 12:00 noon. Non-discrimination and Equal Opportunity are the policies of the Commonwealth and State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** Up to 5 years after Notice to Proceed  
**Contact:** Barbara Reitz, (610) 683-4132

**Food—19**

**3929** Meat, Frozen Contract for January, February, March 2001. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2001—March 31, 2001  
**Contact:** Stanley Rygelski, P. A., (570) 587-7291

**#8371** Perishable Food Items as follows: Bread, Rolls & Doughnuts and Pies and Cakes. Commodities and quantities available from Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. To be Commercial Price. Award made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Ebensburg Center (Dietary Building), Rt. 22 West, P. O. Box 600 Ebensburg, PA 15931  
**Duration:** January 1, 2001—June 30, 2001  
**Contact:** Marilyn Cartwright, Purchasing Agent, (814) 472-0259

**#AC 8370** Perishable Food Items as follows: Meat & Meat Products, Poultry & Poultry Products, Miscellaneous Foods, Produce, Prepared Salads-Fresh, Fruits & Vegetables-Frozen, Fish & Fish Products-Frozen, Cheese, Dairy Products, Frozen Juices and Ice Cream Sherbert & Related Novelties. Commodities and quantities available from Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. Awards made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601  
**Duration:** January 1, 2001 thru March 31, 2001  
**Contact:** Marilyn Cartwright, Purchasing Agent, (814) 472-0259

**3938** Juice Drinks, 4 oz. Frozen Contract for January, February and March 2001. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2001—March 31, 2001  
**Contact:** Stanley Rygelski, P. A., (570) 587-7291

**3937** Miscellaneous Frozen Foods Contract for January, February and March 2001. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2001—March 31, 2001  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**3930** Poultry, Frozen Contract for January, February and March 2001. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2001—March 31, 2001  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**SU-00-06** RFP SU-00-06: Year-Round Dining Services at Shippensburg University. Provide all necessary labor, equipment and materials necessary to operate the University's current dining board operations and cash facilities operations. The services produces sales in excess of \$5,000,000 annually. The University's current enrollment is 5700 undergraduate and 1000 graduate students. To request a copy of the RFP, submit a written request to Shippensburg University, ATTN: Deborah K. Martin, 1871 Old Main Drive, Shippensburg, PA 17257, FAX: (717) 477-4004 by November 3, 2000. Information on the site meeting and proposal due dates will be included in the bid package. Effective date of the new contract will be June 1, 2001 and be effective for up to 5 years.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** June 1, 2001 continuing up to 5 years.  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 477-1121

**#8369** Perishable Food Items as follows: Meat & Meat Products, Poultry & Poultry Products, Miscellaneous Foods, Produce, Prepared Salads - Fresh, Fruits & Vegetables-Frozen, Fish & Fish Products-Frozen, Cheese, Dairy Products, Frozen Juices and Ice Cream, Sherbert & Related Novelties. Commodities and quantities are available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Ebensburg Center (Dietary Building), Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931  
**Duration:** January 1, 2001 thru March 31, 2001  
**Contact:** Marilyn Cartwright, Purchasing Agent, (814) 472-0259

**3934** Dairy Contract for January, February and March 2001. Please send a fax to (570) 587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** January 1, 2001—March 31, 2001  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**0400CS** Catering service for functions at District 4-0 office building. Pre-function and A.M. break include assorted danish, muffins and bagels, juice, coffee, tea & decaf. P.M. break includes soda, iced tea and pretzels. Cold buffet includes assorted meat and cheese platters, bread, rolls, salads, desserts, hot and cold beverages. Hot buffet includes choice of entree with side dish, vegetables, salad, rolls, desserts, hot and cold beverages. The contractor shall also provide necessary equipment, tableware, utensils and napkins for each function. The contractor shall also provide standard price list and will charge for the actual number of attendees only.

**Department:** Transportation  
**Location:** PA Dept. of Transportation, District 4-0 O'Neill Highway, Dunmore, PA 18512  
**Duration:** Multi-year with option to renew.  
**Contact:** Gerald Pronko, (570) 963-4039

## HVAC—22

**10-B-00** HVAC Services: The Department is securing bids for 24/7 coverage for the Treasury UC Disbursement check printing environmental and power conditioning system.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, UC Disbursement—Treasury Room 400, L & I Building, Seventh & Forster Streets, Harrisburg, PA 17121  
**Duration:** 12/01/2000—09/30/2001 with four (4) one (1) year renewal options  
**Contact:** Cheri Anita Thomas/BFenton, (717) 787-2877

**00881022** Installation of HVAC System on the 2nd Floor of Juniata Cottage located on the Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**00881018** Installation of Sprinkler System in the Shop Area located at the North Central Secure Treatment Unit, Reed Building, 210 Clinic Road, Danville, PA 17821. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit, Reed Building, 210 Clinic Road, Danville, PA 17821  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**00881023** Installation of HVAC System on the 2nd Floor of the Susquehanna Building located on the Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

## Janitorial Services—23

**050-325** Provide janitorial service for the PA D.O.T. District Office Building and Parkwood Annex. Work to be done in accordance with specifications provided with bid package.

**Department:** Transportation  
**Location:** PA D.O.T.(Dist. Office) (Parkwood Annex), 1713 Lehigh Street & 2460 Parkwood Drive, Allentown, PA 18103  
**Duration:** One year from effective date with four (4) one year renewals  
**Contact:** Mike McKinnon, (610) 798-4125

**10-C-00** Janitorial Services: Services to be provided on a daily basis, Monday thru Friday, except State holidays.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry Mercer County Job Center, 663 State Street, Sharon, PA 16146-2098  
**Duration:** 12/01/2000—6/30/2001 with a possible three (3) month extension  
**Contact:** Cherianita Thomas/BFenton, (717) 787-2877

## Laboratory Services—24

**SP3500013440** Provide charcoal canister test kits to the parents of newborn children in radon high risk counties of the Commonwealth. The test kits will be used to test for Radon-222 gas in homes. Upon completion of the test, the charcoal canisters will be returned to the contractor for analysis. The contractor shall provide the families with test results.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** through 12/31/01, with options to renew.  
**Contact:** Sharon Peterson, (717) 787-2471

**Lodging/Meeting—27**

**350S06** The Department of Transportation is soliciting interested contractors, available within the Harrisburg/Hershey/York/Lancaster/Reading Area, to provide hotel facilities, food and equipment services for its PennDOT Purchasing Academy to be conducted on Tuesday, December 12, 2000 through Thursday, December 14, 2000. The number of persons participating in this Academy is anticipated to be between 80 and 110. A bid package may be obtained by Faxing your request to Vikki Mahoney at (717) 783-7971. Include in your request: Reference SBC 350S06; your company name; address; phone number and FAX number.

**Department:** Transportation  
**Location:** Harrisburg/Hershey/York/Lancaster/Reading Area.  
**Duration:** Six Months  
**Contact:** Tonja Jackson, (717) 783-8910

**CLDP4850** Provide lodging/meeting facility for Office of Attorney General's Statewide CLD Agent Conference to be held January 23-25, 2001.

**Department:** Attorney General  
**Location:** Conference facility located within 20 miles of Harrisburg Metropolitan area.

**Duration:** January 23—25, 2001  
**Contact:** Jean M. Kreiser, (717) 783-2369

**Medical Services—29**

**00776027** Provide for a psychiatric physician to perform pre-E.C.T. psychiatric evaluations on suggested candidates for this treatment and submission of written reports of such evaluations. Such evaluations shall be conducted on the grounds of the Allentown State Hospital. Bid packet and any other information can be obtained by contacting the Purchasing Department at (610) 740-3425 or fax (610) 740-3424.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498  
**Duration:** January 1, 2001 to June 30, 2004  
**Contact:** Robert Mitchell, Purchasing Agent, (610) 740-3425

**Moving Services—30**

**00776029** Provide speech pathology services to the patients of the Allentown State Hospital. This will include the initial evaluation, speech therapy sessions and follow up evaluations. Copies of the bid proposal can be obtained by contacting the Purchasing Department of the Allentown State Hospital at (610) 740-3425 or fax (610) 740-3424.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498  
**Duration:** 07/01/01 to 06/30/05  
**Contact:** Robert Mitchell, Purchasing Agent, (610) 740-3425

**Property Maintenance—33**

**00881020** Installation of Roof Extension to the Dock Area of the Warehouse located at the Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**00881021** Renovate the Dietary in Building #8 located at the Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. 2, Box 365B, Loysville, PA 17047  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**00881025** Renovate the 2nd Floor Bedroom Area of Juniata Cottage located at the Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**Bid #8203** Furnish all labor, materials and equipment to remove snow, salting & chindering from the sidewalks, driveways and parking areas, as required at the PA State Police, Corry Station. Detailed Work Schedule & Bid must be obtained from

**Department:** State Police  
**Location:** Corry Station, 11088 Rt. 6, East Union City, PA 16438  
**Duration:** 1/1/01 to 6/30/03  
**Contact:** Donna L. Enders, (717) 783-5484

**06010** Painting Garage Area Ceiling and Walls

**Department:** Transportation  
**Location:** PennDot Maintenance Facility, Philadelphia County, Blaine and Ruffner Street, Philadelphia, PA  
**Duration:** November 15, 2000 to May 15, 2000  
**Contact:** Gregory A. Boler, (610) 205-6730

**00881024** Renovate the 1st Floor of the Susquehanna Building located on the Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**00881016** Repair Roof and Spouting on Building located at Weaversville Intensive Treatment Unit, 6710 Weaversville Road, Northampton, PA 18067. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** Weaversville Intensive Treatment Unit, 6710 Weaversville Road, Northampton, PA 18067  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**00881017** Installation of Sprinkler System in the Shop Area located at the North Central Secure Treatment Unit, Ravine House, 210 Clinic Road, Danville, PA 17821. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit - Ravine House, 210 Clinic Road, Danville, PA 17821  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**00881026** Renovate the 2nd Floor of ZB Cottage located on the grounds of the Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047. Complete specifications will be mailed with bid.

**Department:** Public Welfare  
**Location:** Loysville Youth Development Center, R. D. #2, Box 365B, Loysville, PA 17047  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**Real Estate—35**

**5401-00-01** Lime, Powdered, Hydrated, Type 3, Class 1, Bulk  
**Department:** Environmental Protection  
**Location:** Custom Coal Site, Rock Cut Road, Shade Township, Central City, PA 15926  
**Duration:** June 30, 2001  
**Contact:** Phyllis Cocco, (814) 472-1800

**Sanitation—36**

**SP3863000001** Solid Waste collection and disposal.  
**Department:** Conservation and Natural Resources  
**Location:** Prince Gallitzin State Park, 966 Marina Road, Patton, PA 16668-6317  
**Duration:** 4-1-01 to 3-31-04  
**Contact:** Barry F. Wolfe, (814) 674-1000

**Security Services—37**

**00881019** Installation of Security Screens on the 3rd Floor of Jackson Building located at the North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821. Complete specifications will be mailed with bid.  
**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit - Jackson Building, 210 Clinic Road, Danville, PA 17821  
**Duration:** Anticipated start date of 11/1/00 thru 6/30/01  
**Contact:** Dee Kuhn, Purchasing, (717) 789-5509

**Miscellaneous—39**

**10873006** Provide day camping facilities and recreational activities for a consecutive five (5) day period (Monday through Friday) in June 2002, 2003 and 2004. Period will be mutually acceptable between the contractor and the hospital.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, P. O. Box 61260, Harrisburg, PA 17106-1260  
**Duration:** Anticipated to begin June 1, 2002, to June 30, 2004  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**10873007** Provide interpretation services in sign language (American) for the hearing impaired hospital patients in order for the patient to understand civil commitment hearings and rights and to assist at treatment team meetings. Services to be on an as needed basis scheduled in advance.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, P. O. Box 61260, Harrisburg, PA 17106-1260  
**Duration:** Anticipated to begin July 1, 2001 through June 30, 2004  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435

**SP 1106000-009** Contractor will furnish and install one 14 feet by 14 feet rolling steel insulating door with motor operation.

**Department:** Corrections  
**Location:** State Corrections at Pittsburgh, 3001 Beaver Ave., P. O. Box 99901, Pittsburgh, PA 15233  
**Duration:** 30 days  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291

**KURFP-0029** KURFP-0029: Kutztown University is seeking qualified Consultants with experience in facilities management and operations, especially in higher education or similar institutional environments, to conduct a two-phase comprehensive review of the Facilities Management Department. The University is seeking a comprehensive review of the Department in order to obtain recommendations regarding organizational structure, resource requirements, use of contracted services, mission definition, material/supply problems, custodial operations, and other facets of organization and operation that determine effectiveness and efficiency. Interested firms must submit a request in writing to: Barbara Reitz, Director of Purchasing, Kutztown University, P. O. Box 730, Kutztown, PA 19530 OR email: reitz@kutztown.edu. Packets will be available October 23, 2000 and proposals submissions are due November 21, 2000 by 2:00 PM. Non-discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** Up to 6 months after Notice to Proceed  
**Contact:** Barbara Reitz, (610) 683-4132

**ibp-2000-31** Request for vendor to supply alternate pharmacist services to the Northeastern Veterans' Center in the absence of the staff pharmacist due to sickness, vacation, educational leave or in any other unforeseen circumstance. For detailed specifications please fax a request to the Northeastern Veterans' Center at (570)961-4400.

**Department:** Military Affairs  
**Location:** Northeastern Veterans' Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 2001 through June 30, 2004 with renewal option  
**Contact:** Barbara Partyka, PA-1, (570) 961-4354

**B-12868** Vendor to supply to the State Correctional Inst. Graterford 1 each Ingersoll-Rand SE SSR Rotary Screw Air Compressor Model EP50SE, or approved equal.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 3 months  
**Contact:** Kelly Richardson, (610) 489-4151

[Pa.B. Doc. No. 00-1847. Filed for public inspection October 20, 2000, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*



**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract #</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
9985-03 sup #3	10/11/00	Syget Commu- nications Inc d/b/a Cel- lularone	50,000.00
9985-02 rip #3/sup #4	10/13/00	Christopher Raptapolus d/b/a Strickly Ca- tering	50,000.00
8252420-01	10/10/00	GRT Utilicorp Inc	264,768.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 00-1848. Filed for public inspection October 20, 2000, 9:00 a.m.]

