

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

### Commodities

**1267110** Caps, Blauer Style #9152 Gore-Tex Black Winter Cap with Ear Flaps. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8252560** Bucket, Right Side Dump (Loader Attachment) without coupler system. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1237230** Land Clearing Machinery. Reference: Blount Model Hydro-AX 721E. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** Game Commission  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1278200** Equipment for Cessna 208B Aircraft. For a copy of bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** New Cumberland, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1273110** Folders, File, Vertical, Gray Pressboard. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1263210** Keys, Stoker, 3/4" Gray Iron, ASTM A 319, Grade I, Type D. For a copy of bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Wernersville, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1243230** Seed Drill, No-Till, Grass/Grain/Small, 7 Ft. Great Plains Model 705NT No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** Game Commission  
**Location:** Various, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

## SERVICES

### 02—Agricultural Services

**E 6210** Services required for ground application of herbicides on approximately 3,872 acres in various state forest areas throughout Pennsylvania to eliminate competing understory vegetation. Herbicide application to be applied between July 1, 2001 and September 30, 2001. Bid could result in 3 individual contracts.

**Department:** Conservation and Natural Resources  
**Location:** Various areas throughout PA  
**Duration:** 07/01/2001 thru 06/30/2002  
**Contact:** Corinna Walters, (717) 783-0733

**2000-SHRIMP** Cans (312) Brine Shrimp Eggs, Artemia Cysts, Premium Grade, Guaranteed Min. Hatch Rate of 85%. 16 Oz., Vacuum Packed Tins.

**Department:** Fish and Boat Commission  
**Location:** PA Fish & Boat Commission Central Warehouse Robinson Lane Pleasant Gap, PA 16823  
**Duration:** Delivery required within 30 days after receipt of order.  
**Contact:** Kathi Tibbott, (814) 359-5131

**04—Audio/Video, Telecommunications Services**

**5104** STATE CORRECTIONAL INSTITUTION AT MAHANAY IS SEEKING BIDDERS FOR COAX PLENUM AND STRANDED PLENUM WIRE. VENDORS SHOULD REQUEST BID PACKAGE IN WRITING BY MAIL OR FAX 570-621-3096 TO THE ATTENTION OF THE PURCHASING AGENT.

**Department:** Corrections  
**Location:** STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, SCHUYLKILL COUNTY, FRACKVILLE, PA 17932  
**Duration:** DELIVERY 10-15 DAYS AFTER ORDER RECEIVED BY VENDOR.  
**Contact:** ANN M GAVALA, PURCHASING, (570) 773-2158 EXT 422

**05—Barber/Cosmetology Services & Equip.**

**000033** YDC New Castle is seeking the services of a licensed barber or cosmetologist to provide haircuts, on site, for male students residing at the institution. Please call for a specification package, 724-656-7310. Minority and women business enterprises are invited to submit bids for this service. The tentative start date for the contract is 7-1-2001 and a 60 month contract is being offered.

**Department:** Public Welfare  
**Location:** Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New Castle, PA 16101  
**Duration:** 60 months. (7-1-2001 to 6-30-2006)  
**Contact:** Thomas E. Mateja, PA, (724) 656-7310

**09—Construction & Construction Maintenance**

**DGS553-32DBC** PROJECT TITLE: Design, Construct and Test a New Emissions Control/Particulate Collection System for a Boiler Plant. BRIEF DESCRIPTION: The purpose of this Request for Proposal is to secure design, construction and testing services necessary to complete modifications to the existing Boiler Plant to provide a particulate collection system. The modifications required under this RFP shall permit and accommodate firing with either anthracite or bituminous coal on each of the three existing boilers. The collection system must be approved by the Pennsylvania Department of Environmental Protection (PADEP) and demonstrate compliance with the allowable emissions criteria. The Design/Build Contractor will be the turnkey contractor for this project. ESTIMATED RANGE: \$500,000.00 to \$1,500,000.00. Design, Build and Construct. PLANS DEPOSIT: \$75.00 per set Payable to: COMMONWEALTH OF PA. This price is non-refundable. Contact the office listed below to arrange for delivery of documents. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th & Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: THURSDAY, JANUARY 18, 2001 AT 2:00 P.M. A Pre-Proposal Conference has been scheduled for Tuesday, December 19, 2000 at 10:00 A.M. The conference will be held at the Boiler Plant Building on the grounds of Selinsgrove Center. The facility is located in Selinsgrove, Snyder County. Specific directions to the site may be obtained by contacting Fred Karns, Tel: 717/772-2083. All contractors who have secured contract documents are invited and urged to attend this Pre-Proposal Conference. All questions regarding the RFP or to clarify matters concerning the Proposers responsibilities must be submitted in writing to Norm Klinikowski, tel: 717/783-2593, FAX: 717/772-2036, by no later than 5:00 P.M., Thursday, January 4, 2001. Only firms requesting the RFP will receive a copy of all submitted questions and answers.

**Department:** General Services  
**Location:** Selinsgrove Center, Selinsgrove, Snyder County, Pennsylvania  
**Duration:** ON OR BEFORE December 31, 2002  
**Contact:** CONTRACT & BIDDING UNIT, (717) 787-6556

**FDC-104-919** Repair deteriorated concrete surfaces; grout injection of cracks; seal joints in dam spillway at Chapman State Park in Warren County. NOTE: Requests for Bid Documents will be taken ON or AFTER December 4, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Pleasant Township  
**Duration:** Complete all work by October 31, 2001  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-422-637** Miscellaneous Dam Repairs at Nockamixon State Park in Bucks County. Work includes sluice gate maintenance; gate stem work; chain link fencing; cast-in-place concrete; chemical grout injection; stainless steel ladder; epoxy painting; fall prevention system. NOTE: Requests for Bid Documents will be taken ON or AFTER December 4, 2000.

**Department:** Conservation and Natural Resources  
**Location:** Nockamixon Township  
**Duration:** Complete all work by August 31, 2001  
**Contact:** Construction Management Section, (717) 787-5055

**14—Engineering Services & Consultation**

**08430AG2642** To provide supplementary construction inspection and documentation services on S.R. 0220, Sections A10, B10 and C10 in Centre and Blair Counties. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Thirty (30) days after construction completion  
**Contact:** N/A, N/A

**08430AG2643** To provide supplementary construction inspection staff for various projects in Engineering District 11-0, that is Allegheny, Beaver and Lawrence Counties. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 11-0  
**Duration:** Thirty (30) days after construction completion  
**Contact:** N/A, N A

**08430AG2644** To provide supplementary construction inspection staff for S.R. 0063, Section NW4 in Philadelphia County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Thirty (30) days after construction completion  
**Contact:** N/A, N A

**08430AG2645** To provide supplementary construction inspection staff for S.R. 2005, Section NW4 in Luzerne County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 4-0  
**Duration:** Thirty (30) days after construction completion  
**Contact:** N/A, N A

**02001AG0001** Approximately twenty-five (25) Municipalities in cooperation with the Department will retain engineering firms to provide studies and plans for bridge replacement; construction inspection and support services and NBIS initial inspection upon completion for various municipality owned bridges. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 2-0  
**Duration:** Various  
**Contact:** N/A, N A

## 15—Environmental Maintenance Services

**OSM 17(7230)101.1** Abandoned Mine Land Reclamation, Cooper Settlement West involves approximately 208,000 c.y. grading, 490 l.f. corrugated polyethylene pipe, 205 l.f. pvc pipe and 28 acres seeding. Federal funds are available for this project from the \$20.1 million Abandoned Mine Land Grant. This project issues December 1, 2000; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Cooper Township, Clearfield County  
**Duration:** 280 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**BF 422-101.1** Abandoned Mine Land Reclamation, W. A. Cotterman Coal, involves approximately 20 acres selective grading, 1,800 c.y. ditch excavation, 500 s.y. erosion control mats and blankets, 1,305 s.y. rock lining with filter material and 20 acres seeding. This project issues December 1, 2000; payment in the amount of \$10.00 must be received before bid documents will

**Department:** Environmental Protection  
**Location:** Toby Township, Clarion County  
**Duration:** 280 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

## 17—Financial & Insurance Consulting & Services

**IFB No. 00-1-010** This contract will arrange for the statewide auditing of campaign expense reports of candidates and their political committees after each election. Services must be performed by a certified public accountant.

**Department:** State  
**Location:** 116 Pine Street, Harrisburg, PA 17101  
**Duration:** One Year  
**Contact:** Kathye Bilyeu, (717) 787-3945

## 18—Firefighting Services

**SP 1116000-002** Contractor shall provide fire extinguisher service, hydrostatic pressure tests, and annual preventative maintenance checks to conform with state and local fire codes on fire extinguishers.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Ave., P.O. Box 99901, Pittsburgh, PA 15223  
**Duration:** July 01, 2001 to June 30, 2004  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955

## 19—Food

**BID INQUIRY #1044** Fresh Fruit and Vegetables. Bids will be done on a monthly basis for deliveries beginning January 1, 2001 through December 31, 2001. Bid package available from Purchasing Office at the institution.

**Department:** Corrections  
**Location:** STATE CORRECTIONAL INSTITUTION - FRACKVILLE, 1111 ALTAMONT BOULEVARD, FRACKVILLE, PA 17931  
**Duration:** JANUARY 1, 2001 TO DECEMBER 31, 2001  
**Contact:** MARY LOU NEVEROSKY, PURCHASING AGENT, (570) 874-4516, EXT.112

**BID INQUIRY #1045** Foodstuffs, including but not limited to meat, fish, poultry, (including turkey products) frozen vegetables, fresh eggs, cheeses, margarine, (excluding all milk), waffles, pizza, ice cream, and protein alternative products. Bids will be done on a monthly basis for deliveries beginning January 1, 2001 through December 31, 2001. Bid package available from Purchasing Office at the institution.

**Department:** Corrections  
**Location:** STATE CORRECTIONAL INSTITUTION - FRACKVILLE, 1111 ALTAMONT BOULEVARD, FRACKVILLE, PA 17931  
**Duration:** JANUARY 1, 2001 TO DECEMBER 31, 2001  
**Contact:** MARY LOU NEVEROSKY, PURCHASING AGENT, (570) 874-4516, EXT.112

**21—Hazardous Material Services**

**SP 1116000-001** Contractor shall properly label, remove, transport and dispose of waste oil, dibasic ester (Aliphatic Dibasic Acid Esters), waste gasoline, waste perchloroethylene, waste PERC filters and any other waste deemed hazardous.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Ave., P.O. Box 99901, Pittsburgh, PA 15223  
**Duration:** July 01, 2001 to June 30, 2004  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955

**22—HVAC**

**SP# 00783030** Replace existing single-phase, 3-wire electrical distribution panelboards in the Administration Building, Dormitories "A" and "B" and School Annex Building with three-phase, 4-wire panelboards. The contract shall include the furnishing of all labor, materials, equipment, tools, and supervision to replace the panelboards. Request a bid package via fax 570-459-3851; Attn: Susan E. Wilkinson Business Manager

**Department:** Public Welfare  
**Location:** Youth Forestry Camp No. 2, Hickory Run State Park, RR#1 Box 82 (Route 534), White Haven, PA 18661  
**Duration:** 6/30/01  
**Contact:** Susan E. Wilkinson, (570) 443-9524

**084S33** Electrical Maintenance and repairs at the York County Maintenance Building and at surrounding stockpile locations in various locations throughout York County. All requests for bid packages must be received via Fax at 717 854-6773 Attn: Vicki Mays, or by telephone 717 848-6230 extn. 312 8am to 4:30pm, Monday thru Friday.

**Department:** Transportation  
**Location:** 1920 Susquehanna Trail North, York, PA 17404  
**Duration:** 2 year period beginning 5-1-2001 with an option to renew for one additional 2 year period.  
**Contact:** Vicki Mays, (717) 848-6230 x 312

**080S56** Plumbing service work at Roadside Rest Area Sites 47&48. Sites are located on Interstate 81 Northbound and Southbound in East Hanover Township Dauphin County. Specifications for this work are available upon request.

**Department:** Transportation  
**Location:** Roadside Rest Sites 47&48, Interstate 81 Northbound and Southbound, East Hanover Township, Dauphin County  
**Duration:** One Year with renewals by mutual consent  
**Contact:** John T. Kennedy, P.E., (717) 787-4776

**1375007163** On call electrical services.

**Department:** Military Affairs  
**Location:** PA Air National Guard, Willow Grove Naval Air Station, Willow Grove, PA  
**Duration:** 1 Feb 01 - 30 Sep 03  
**Contact:** Vicky Lengel, (717) 861-8579

**1381001239** On call electrical services.

**Department:** Military Affairs  
**Location:** West Chester Armory, 226 N High St, West Chester, PA  
**Duration:** 1 Feb 01 - 30 Sep 03  
**Contact:** Vicky Lengel, (717) 861-8579

**SP3500014324** Provide heating, ventilation and air conditioning (HVAC) services, on an as-needed basis, for the Department of Environmental Protection, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA, as well as other DEP-occupied facilities within a 20-mile radius of the Capitol Complex, Harrisburg, PA.

**Department:** Environmental Protection  
**Location:** Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA and within a 20-mile radius of the Capitol Complex, Harrisburg, PA.  
**Duration:** Through June 30, 2002, with option to renew.  
**Contact:** Sharon Peterson, (717) 787-2471

**63-0038** West Chester University of PA of the State System of Higher Education is soliciting sealed bids for Project 63-0038 - Residence Hall LAN Project - Phase 1. The work includes fiber-optic vertical risers and copper horizontal data wiring for Goshen and McCarthy Halls and all work associated with data closets and equipment. The complete system will extend from existing fiber-optic cable in the buildings basements to jacks in individual bedrooms. Data closets will be constructed on nearly every floor will be cored for conduit installation, fiber installed in conduit and copper installed in cable tray, conduit and in exposed metal raceway. Racks will be installed with switches, hubs and patch panels in each data closet - which will be air-conditioned. The University will supply the horizontal copper data cabling, copper data patch cords, copper data voice patch panels, jacks, face plates, switches and hubs. There will be three prime contractors - General, HVAC and electrical. Work to be completed during the summer 2001. A site visit will be conducted at 9:00 a.m. on December 15, 2000 meeting on the first floor of Goshen Hall. Bids are due and will be publicly opened at 11:00 a.m. on January 9, 2001.

**Department:** State System of Higher Education  
**Location:** West Chester University, Goshen and McCarthy Halls, West Chester, PA 19383  
**Duration:** Summer 2001  
**Contact:** Jacki Marthinsen, Contracts Manager, (610) 436-2705

**23—Janitorial Services and Supply Rental: Interior**

**Bid #8208** Furnish all equipment, materials and labor to perform janitorial services THREE (3) times a week, including emptying waste baskets, clean lavatories, sweep floors, vacuum carpets, dust furniture at the Skippack Station. Detailed Work Schedule & Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Skippack Station, 2047C Bridge Road, Schwenksville, PA 19473  
**Duration:** 3/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484

**24—Laboratory Services, Maintenance & Consulting**

**RFP No. 00-R-004** The Commonwealth is interested in securing and retaining the services of a qualified and credentialed contractor to administer all aspects of our forensic toxicology drug screening program.

**Department:** State  
**Location:** 116 Pine Street, Harrisburg, PA 17101  
**Duration:** Five years  
**Contact:** Kathy Bilyeu, (717) 787-3945

## 28—Mailing Services

**IFB No. 00-I-009** To arrange for the Department's Corporation Bureau to conduct a decennial census of every corporation or other association that is registered with the Bureau and has not filed with the Department from January 1, 1990 through December 31, 2000, to determine their continued existence.

**Department:** State  
**Location:** 116 Pine Street, 2nd Floor Harrisburg, Pennsylvania 17101  
**Duration:** One year  
**Contact:** Kathy Bilyeu, (717) 787-3945

## 29—Medical Services, Equipment Rental and Repairs

**RFP 25-00** Contractor to assist the Department of Public Welfare and the HealthChoices managed care organizations (MCO's) with making information related to the provider network easily accessed in a user friendly format; contractor will also develop education materials about the needs of the disabled; contractor will develop outreach and educational materials to help consumers understand how they can positively advocate their needs; and contractor will assess the Americans with Disabilities Act related to accessibility of the HealthChoices Southwest and Lehigh/Capital provider networks for the disabled. Interested vendors may obtain a copy of the RFP by faxing their request to 717-787-3560.

**Department:** Public Welfare  
**Location:** Scope of work will initially involve the following counties: Allegheny, Armstrong, Beaver, Butler, Fayette, Greene, Indiana, Lawrence, Washington, Westmoreland, Adams, Berks, Cumberland, Dauphin, Lancaster, Lebanon, Lehigh, Northampton, Perry, and York Counties. Future expansion will include the rest of the state.  
**Duration:** The initial term will be effective for a three (3) year period. The Department reserves the right to renew the contract for one(1) additional two(2) year period.  
**Contact:** Ed Blandy, Purchase Agent, (717) 772-4883

## 33—Property Maintenance & Renovation

**SP00882126 REPAIR: SECTIONS OF RESILIENT FLOORS, BLDG #1** - Contractor to remove all sheet flooring in areas to be replaced with new tile to prepare the subfloor. The existing base is to remain. To provide new resilient tile, edging, and reducers in accordance with manufacturer's recommendations. Work shall include Fifth Floor Corridor cleaning of the base and replacement of sheet flooring. To apply floor leveling compound to level the concrete floor prior to installing new tile.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** To be completed on 6/1/2001 from the effective date of the contract.  
**Contact:** Jennifer Karper, Financial Mgr., (717) 749-4012

**50010-000-00-AS-2** (Relocation of Reception Desk (Curiosity Corner, Phase I) Demolition of existing walls & electrical. Construction of new walls & ceilings. New electrical work within existing museum. A pre-bid meeting will be held on Tuesday, December 19, 2000 at 9:00 am at the Reception Desk on the ground floor of the State Museum Building, for all firms interested in submitting bids for the project. For directions contact the Project Manager, Galen Brown at (717) 783-9930. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 --ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Friday, January 5, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 .

**Department:** Historical and Museum Commission  
**Location:** The State Museum of PA., 300 North Street, Harrisburg, PA 17120  
**Duration:** January 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**SP00882122 REPAIR/REPLACE: ROOF, BLDG #01** - Contractor to supply all labor, scaffolding, tools, materials, equipment, and appurtenances to repair/replace a portion of roofing on the building specified. To remove existing membrane roofing or built-up roof, insulation and all related flashing material, down to the concrete deck. To furnish and install a minimum of 1-1/2" thick foam to the roof. To apply foam at edges, penetrations, and existing flashing on parapet walls, and seal all new foam exposed to sunlight with an elastomeric coating and broadcast granular over the elastomeric coating.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** To be completed on 6/1/2001 from the effective date of the contract.  
**Contact:** Jennifer Karper, Financial Mgr., (717) 749-4012

**080S57** Mowing along secondary state-owned highways throughout Franklin County Pennsylvania.

**Department:** Transportation  
**Location:** State owned highways throughout Franklin County Pennsylvania.  
**Duration:** One year contract with renewals by mutual consent.  
**Contact:** John T. Kennedy, P.E., (717) 787-4776

**00671040** Supply all labor, tools, materials, equipment and appurtenances to repair/replace a portion of shingle roofing at Norristown State Hospital's building #23.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** 120 days from effective date of contract.  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**SP 1106000-009** Contractor will furnish all labor, materials and equipment necessary to install bituminous paving repairs and sealing, complete in place, to various locations inside and outside of the institution's perimeter wall.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Ave., P.O. Box 99901, Pittsburgh, PA 15233  
**Duration:** Upon award of bid till June 30, 2001  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291

**00674-000-99-AS-5** Project involves removal and disposal of asbestos containing materials in the lower level of the maintenance barn of Daniel Boone Homestead. In addition project includes temporary removal and reinstallation of piping unit heaters, garage door tracks and other items; new ceiling furring, rigid insulation board and cement board and cement board panels; new lighting. For directions to the site contact the Project Manager at (717) 787-6944 or the site at (610) 582-4900. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, 400 North Street, Plaza Level, Harrisburg, PA 17120-0053--ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Tuesday, December 19, 2000 at 11:45 am. Bid opening will be held in the Commonwealth Keystone Building, PA. Historical & Museum Commission, Division of Architecture, Room N118, 400 North Street, Plaza Level, Harrisburg, PA 17120-0053

**Department:** Historical and Museum Commission  
**Location:** Daniel Boone Homestead, 400 Daniel Boone Road, Birdsboro, PA 19508  
**Duration:** January 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**50010-000-00-AS-3** (Relocation of Reception Desk (Curiosity Corner, Phase I) Demolition of existing walls & electrical. Construction of new walls & ceilings. New electrical work within existing museum. A pre-bid meeting will be held on Tuesday, December 19, 2000 at 9:00 am at the Reception Desk on the ground floor of the State Museum Building, for all firms interested in submitting bids for the project. For directions contact the Project Manager, Galen Brown at (717) 783-9930. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 --ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Friday, January 5, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 .

**Department:** Historical and Museum Commission  
**Location:** The State Museum of PA., 300 North Street, Harrisburg, PA 17120  
**Duration:** January 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**SU-00-07** Shippensburg University is seeking vendors interested in submitting proposals for window cleaning for the time frame beginning April 2001 through October 31, 2001. Window cleaning to be performed twice ( Spring & Fall) during this time frame at various buildings located at Shippensburg University campus. Interested vendors should be able to clean 3rd and 4th floor elevations. To be added to the bidders list please FAX your request to ATTN: Pam King at (717) 477-4004, by January 2, 2001. Bid packages to be sent out late January 2001. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** Education  
**Location:** Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 15237  
**Duration:** April 1, 2001 through October 31, 2001  
**Contact:** Pamela A. King, (717) 477-1121

### 35—Real Estate Services

**MRB 35:1** State-owned real estate for sale—Marvine Refuse Bank Property. The Department of Environmental Protection will accept sealed bids for the purchase of approximately 17 acres of land located along Boulevard Avenue in the City of Scranton, Lackawanna County. The parcel is irregular in shape and unimproved. Only surface estate and mine refuse material thereon are being sold. The land is zoned IG General Industrial/Commercial. Bids are due January 24, 2001. Bidding documents can be obtained upon request from the Bureau of Abandoned Mine Reclamation, Department of Environmental Protection, PO Box 8476, Harrisburg, PA 17105-8476, telephone 717-783-2267.

**Department:** Environmental Protection  
**Location:** Bureau of Abandoned Mine Reclamation, 5th Floor, Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101-2301  
**Duration:** N/A  
**Contact:** Scott Johnson, (717) 783-2267

**RFP-2000-1** The Bureau of State Parks is releasing a Request for Proposal for the Property Management Agreement for approx. 110 residential properties located within Evansburg State Park, Montgomery County. Duties include in part preparing occupancy agreements, inspecting properties for repairs, collecting rents, interviewing prospective tenants, serving as liaison between the occupants and the Bureau of State Parks. Proposals are due January 5, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Evansburg State Park, 851 May Hall Road, Collegeville, PA 19426-1202  
**Duration:** Five years with option of five more  
**Contact:** Ken Burkholder, (717) 787-2129

**93139** LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Department of Labor and Industry with 6,839 useable square feet of office space in Lackawanna County, PA. with a minimum parking for 13 vehicles, in the Scranton City Limits. Downtown locations will be considered. For more information on SFP #93139 which is due on January 16, 2001, visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call 717-787-4394.

**Department:** Labor and Industry  
**Location:** Room 505, North Office Building, Harrisburg, PA 17125  
**Contact:** Jennings Ward, (717) 787-7412

**93144** LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Department of Transportation with 1,867 useable square feet of office space in Dauphin County, PA. with a minimum parking for 12 vehicles, in the city limits of Harrisburg. Downtown locations will be considered. For more information on SFP #93144 which is due on December 18, 2000 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call 717-787-4394.

**Department:** Transportation  
**Location:** 505 North Office Building, Harrisburg, Pa 17125  
**Contact:** Jennings Ward, (717) 787-7412

**93143** LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Department of Labor and Industry with 2,110 useable square feet of office space in Lancaster County, PA. with a minimum parking for 10 vehicles, in the city limits of Lancaster. For more information on SFP #93143 which is due on January 16, 2000 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call 717-787-4394.

**Department:** Labor and Industry  
**Location:** 505 North Office Building Harrisburg, Pa 17125  
**Contact:** Jennings Ward, (717) 787-7412

**93140** LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Department of Labor and Industry with 20,110 useable square feet of office space in Dauphin County, PA. with a minimum parking for 20 vehicles, in the city limits of Harrisburg. Downtown locations will be considered. For more information on SFP #93140 which is due on January 16, 2000 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call 717-787-4394.

**Department:** Labor and Industry  
**Location:** 505 North Office Building, Harrisburg, Pa 17125  
**Contact:** Jennings Ward, (717) 787-7412

### 36—Sanitation

**SP1375007162** Sewage sludge testing, removal, transport and disposal from Imhoff, resettling and receiving tanks.

**Department:** Military Affairs  
**Location:** Sewage Treatment Plant, Ft Indiantown Gap, Annville, PA 17003  
**Duration:** 1 Feb 01 - 30 Sep 03  
**Contact:** Vicky Lengel, (717) 861-8579

### 37—Security Services & Equipment

**203** Cheyney University is seeking qualified vendor to provide unarmed security services for the residence halls and special events. Interested vendors shall fax their request to the Office of Contracts, 610-399-2128, to be put on bidder's list.

**Department:** State System of Higher Education  
**Location:** Cheyney and Creek Roads, Cheyney, PA 19319-0200  
**Duration:** One year with renewal options.  
**Contact:** Antonia Williams, (610) 399-2360

### 39—Miscellaneous

**000034** YDC New Castle is seeking a qualified refuse service to provide solid waste and refuse removal from all buildings that are located on the institutional grounds. Please call for a specification package, 724-656-7310. Minority and women business enterprises are invited to submit bids for this service. The tentative start date for the contract is 7-1-2001 and a 60 month contract is being offered.

**Department:** Public Welfare  
**Location:** Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New Castle, PA 16101  
**Duration:** 60 months. (7-1-2001 to 6-30-2006)  
**Contact:** Thomas E. Mateja, PA, (724) 656-7310

**2-2-00042** Contractor shall provide and install Fiberglass Utility Beds on (2) PA. Department of Transportation Crew Cab Chassis with dual rear wheels. Installation shall be performed at contractor's location. Successful bidder must pick up and deliver trucks to and from PennDOT Garage Facility located at Washington Avenue & Hall Street, Hyde, PA.

**Department:** Transportation  
**Location:** Washington Avenue & Hall Street, Hyde, PA  
**Duration:** 01/01/01 thru 12/31/01  
**Contact:** Debbie Swank or Jake Bacher, (814) 765-0524

**1103500012** VENDOR TO PROVIDE ALL MATERIALS, EQUIPMENT AND LABOR TO RE-LINE BOILER PLANT COAL DISCHARGE POND WITH A 45 ML REINFORCED POLYPROPYLENE LINER WITH POLYPROPYLENE BATTENS, STAINLESS STEEL STUDS AND FORMED NEOPRENE.

**Department:** Corrections  
**Location:** STATE CORRECTIONAL INST. GRATERFORD, BOX 246, OFF ROUTE 29, GRATERFORD, PA 19426  
**Duration:** 6 MONTHS  
**Contact:** KELLY RICHARDSON, (610) 489-4151

**E 6225** Gypsy Moth/Native Insects Suppression Project. Aerial application of insecticides of approximately 172,005 acres over certain populated and nonpopulated forested areas in various counties in the Commonwealth of Pennsylvania to prevent defoliation of high value trees by the gypsy moths. This will result in multiple awards.

**Department:** Conservation and Natural Resources  
**Location:** Various counties in Pennsylvania  
**Duration:** Approximately April 15, 2001 through June 30, 2001  
**Contact:** Corinna Walters, (717) 783-0733

**1000-Ed. Dist. Learning** The contractor shall provide in-house post-secondary vocational or business-related educational Certificate program services via Distance Learning to incarcerated adults at the State Correctional Institutions Albion, Cambridge Springs and Pittsburgh. The classes shall be for accredited courses as approved by the Middle States Association of Colleges and Schools, the Accrediting Council for Independent Colleges and Schools, the Accrediting Council for Continuing Education and Training, the Distance Education and Training Council, or the Accrediting Commission of Career Schools and Colleges of Technology.

**Department:** Corrections  
**Location:** SCI Albion, SCI Cambridge Springs and SCI Pittsburgh Contact: Department of Corrections, Central Office, 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Estimated 60 months with an anticipated start date of March 1, 2001.  
**Contact:** Linda Malinak, (717) 975-4931

**10972001** CONTRACTOR TO PROVIDE ALL PERSONNEL, EQUIPMENT AND MATERIAL TO HIGH PRESURE WATER CLEAN ALL BOILER TUBES IN THREE (3) BOILERS AT MAYVIEW STATE HOSPITAL'S POWER PLANT FACILITY. CONTRACTOR ALSO TO REMOVE AND REINSTALL BAFFLES IN STEAM DRUM.

**Department:** Public Welfare  
**Location:** MAYVIEW STATE HOSPITAL, 1601 MAYVIEW ROAD, BRIDGEVILLE, PA 15017-1599  
**Duration:** 07-01-01 THROUGH 06-30-06  
**Contact:** FRED MOLISEE, (412) 257-6215

**ED-265304** VENDOR TO PROVIDE TO THE STATE CORRECTIONAL INST. GRATERFORD VARIOUS SCHOOL FURNISHINGS AND SUPPLIES ON AN AS NEEDED BASIS.

**Department:** Corrections  
**Location:** STATE CORRECTIONAL INST. GRATERFORD BOX 246, OFF ROUTE 29, GRATERFORD, PA 19426  
**Duration:** 1 YEAR  
**Contact:** KELLY RICHARDSON, (610) 489-4151

[Pa.B. Doc. No. 00-2118. Filed for public inspection December 1, 2000, 9:00 a.m.]



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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

STATE CONTRACTS INFORMATION

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
6505-08	12/01/00	Mead Johnson Nutritionals	75,000.00
6505-08	12/01/00	Ross Products/div Abbott Labs, Inc.	75,000.00
6505-08	12/01/00	Scientific Hospital Supplies/d/b/a SHS North America	75,000.00
1131350-01	11/20/00	Endless Mountain Water Co.	42,720.00
1144200-01	11/20/00	CDS Analytical, Inc.	20,985.00

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1145200-01	11/20/00	Hirtech, Inc.	62,101.00
1159118-01	11/20/00	Safety League	159,315.20
8252460-01	11/20/00	Apple Automotive Group Inc., d/b/a Apple Ford	2,024,353.00
8252460-02	11/20/00	Maguire's Ford of Hershey, Inc.	1,787,820.15
8252460-03	11/20/00	Hertrich Fleet Services, Inc.	323,649.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 00-2119. Filed for public inspection December 1, 2000, 9:00 a.m.]