

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑦

⑤ Location

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

⑥ Duration

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Commodities**

**1250110** Envelopes. Motor Vehicle Registration Sticker Envelopes. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1056110** Scale, Truck, Steel Deck Motor, Dual Tandem Axle Capacity - 60,000 Lb. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Camp Hill, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**SRU - Bid # 025** SRU Bid #025 Blanket order for office envelopes for the State System of Higher Education of Pennsylvania. Slippery Rock University is accepting sealed bids for the purchase of printed office envelopes for the fourteen universities comprising the State System of Higher Education. Specifications may be obtained by contacting the Purchasing Office of Slippery Rock University at (724) 738-2079.

**Department:** State System of Higher Education  
**Location:** State System of Higher Education Universities, Statewide  
**Duration:** 01/01/01 - 12/05/01  
**Contact:** Mark Combine, Director of Purchasing, (724) 738-2251

**HERB2000** Herbicides, Insecticides for Ft. Indiantown Gap. Bid opening will be December 27, 2000 at 2:00 P.M. For a copy of a bid package you can fax your request to (717)861-2932.

**Department:** Military Affairs  
**Location:** Dept. of Military and Veterans Affairs, Ft. Indiantown Gap, Annville, PA 17003-5002  
**Duration:** FY00-01  
**Contact:** Anita Sommer, (717) 861-2928

**1247230** 650H John Deere Crawler Dozer Standard Equipment Code No. 194QT. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** Game Commission  
**Location:** Waterford, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1253340** Grass Valley Group Analog Digital/Converters to include the following: Model 8960DEC NTSC to SDI Decoder with 8900FSS Frame Sync Sub Module. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** PA Public TV Network  
**Location:** Hershey, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**SERVICES****Agricultural Services—02**

**PGC-2671** Construct herbaceous openings (food plots) in six (6) locations, three in Lebanon County, State Game Lands #080, three in Dauphin County, State Game Lands #210, and #211. Contractor will be required to provide all equipment necessary to clear designated areas and will also be responsible for providing lime, fertilizer, Ladino Clover Seed, Clover Inoculant, Ryegrass Seed, straw mulch, and any other costs associated with this project. Exact locations, specifications, etc., will be included in bid package, available through the agency. Award will be made on a per project basis to the lowest responsible bidder.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** From award, through June 30, 2001  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

**Computer Related Services & Equipment—08**

**084134** An undetermined quantity of Rebar to be delivered to the PA Dept. of Transportation.

**Department:** Transportation  
**Location:** PA Dept. of Transportation, Stockpile #16, located at 246 Alum Rock Rd., Fawn Township, York County  
**Duration:** Undetermined  
**Contact:** Greg Lauer, (717) 848-6230

**Construction & Construction Maintenance—09**

**DGS377-1ST1** PROJECT TITLE: Forest County SCI. BRIEF DESCRIPTION: All work necessary to furnish and install the Precast detention cells and the Precast guard tower(s) superstructure, including the cast-in-place security windows, embedments, and anchors as required for the cell furniture, fixtures and related building components. Scope of work also includes furnishing and installing all conduit and junction boxes as required for all electrical and security items, HVAC grilles, light fixtures and miscellaneous sleeves for related building components. ESTIMATED RANGE: \$12,500,000.00. Precast Concrete Cells. PLANS DEPOSIT: \$200.00 per set payable to OK/DMJM. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$40.00 per set or provide your express mail account number to the office listed below. Mail requests to: OK/DMJM, One Gateway Center, Thirteenth West, Pittsburgh, PA 15222. Attn: Tom Dirkes, Tel: 412/394-6888. Bid Date: WEDNESDAY, January 17, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Friday, January 5, 2001 at 1:30 P.M. Contact: Tom Dirkes of OK/DMJM, Tel: 412/394-6888 for the location of the Pre-Bid Conference. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Jenks Township, Forest County, PA  
**Duration:** 333 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS1103-48IN2** PROJECT TITLE: Seating. BRIEF DESCRIPTION: All work necessary to complete the furnishing and installation of fixed arena seating. ESTIMATED RANGE: \$1,500,000.00 to \$2,000,000.00. Seating Construction. PLANS DEPOSIT: \$200.00 per set. Payable to: Pitt-Center Partners. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. The bidder is responsible for the cost of delivery of the plans and specifications. Mail a separate check for \$50.00 or provide your express mail account number to the office listed below. Mail requests to: Nancy Vicheck, Pitt-Center Partners, 3803 University Drive, Pittsburgh, PA 15213. Tel: 412/621-4222. BID DATE: TUESDAY, DECEMBER 19, 2000 AT 11:00 A.M. A Pre-Bid Conference has been scheduled for Tuesday, December 5, 2000 AT 9:30 A.M. at the Pitt-Center Partners Field Office, University of Pittsburgh, Pittsburgh, PA. All contractors who have secured contract documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** University Of Pittsburgh Campus, Pittsburgh, Allegheny County, PA  
**Duration:** 239 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** CONTRACT & BIDDING UNIT, (717) 787-6556

**462DFS** The Department of Transportation is seeking bids for the service maintenance, repair, and technical support for the Statewide Roadway Information Systems (RWIS), and Fixed Automated Spray Systems (FAST). The RWIS & FAST systems purchased from the following: Surface Systems Inc., Nu-Metrics, and Boschung. PennDOT has 54 RWIS and 3 FAST operational systems located along Interstate highways and other State Routes throughout the Commonwealth. The Service Maintenance Contract will be for a period of two years.

**Department:** Transportation  
**Location:** BOMÓ  
**Duration:** Two Years  
**Contact:** Doug Schmitt, (717) 783 5075

**2001-10** Mansfield University is seeking qualified contractors for work associated with the renovation of Laurel Manor Lobby - Project consist of renovation of main lobby, recreation, and kitchen/snack bar areas including general, HVAC, plumbing and electrical construction. Bid packages are available for a non-refundable fee of \$30 from Peg Chapel, Purchasing Department, Brooks Maintenance Building, Mansfield, Pa. 16933, phone (570) 662-4148. Bid packages are available from December 4, 2000 thru pre-bid. A prebid meeting has been scheduled for January 18, 2001 at 10AM in Brooks Maintenance Building. Bids will be opened on February 15, 2001 at 2PM in Purchasing Department in a public forum. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** Mansfield University, Mansfield, Pa. 16933  
**Duration:** 135 calendar days from Date of Notice to Proceed  
**Contact:** Peg Chapel, (570) 662-4148

**FDC-216-913** Rehabilitate existing Sewage Treatment Plant at Yellow Creek State Park in Indiana County. Work includes sandblasting and painting; remove and replace various pumps, motors, blowers, piping, meters and couplings; aluminum handrails and grating; remove and replace metal doors; chain link fencing and ventilators. NOTE: Requests for Bid Documents will be taken ON or AFTER December 11, 2000

**Department:** Conservation and Natural Resources  
**Location:** Cherry Hill and Brush Valley Townships  
**Duration:** 120 days  
**Contact:** Construction Management Section, (717) 787-5055

**DGS410-48** PROJECT TITLE: Renovation of Straughn Auditorium. BRIEF DESCRIPTION: Work consists of selected renovations to existing building, including site work, demolition, selected interior general construction, stage rigging equipment, HVAC, plumbing, electrical and related work. ESTIMATED RANGE: \$500,000.00 to \$1,000,000.00. General, HVAC, Plumbing and Electrical Construction. PLANS DEPOSIT: \$120.00 per set payable to Burkavage Design Associates, Inc. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed below. Mail requests to: Burkavage Design Associates, Inc., 200 Abington Executive Park, Clarks Summit, PA 18411-2260, Tel: 570/586-0719. Bid Date: WEDNESDAY, January 3, 2001 at 2:00 P.M. A Pre-Bid Conference has been scheduled for Tuesday, December 13, 2000 at 10:00 A.M. at Mansfield University, Straughn Auditorium, Mansfield, Tioga County, PA. Contact: Joe Marcellus, Tel: 570-586-0719/FAX 570-586-6549 or e-mail: jrm@burkavagedesign.com. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference

**Department:** General Services  
**Location:** Mansfield University, Mansfield, Tioga County, PA  
**Duration:** 200 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**00776022** THE CONTRACTOR SHALL PROVIDE ALL LABOR, DEMOLITION, MATERIALS, APPARATUS, TRUCKING, TOOLS, SUPERINTENDENCE AND SERVICE REQUIRED FOR COMPLETION OF A NEW BULK STORAGE FACILITY 36x24. BID PACKETS AND BLUEPRINTS CAN BE OBTAINED BY CONTACTING THE PURCHASING DEPARTMENT AT 610-740-3425.

**Department:** Public Welfare  
**Location:** ALLENTOWN STATE HOSPITAL, 1600 HANOVER AVENUE, ALLENTOWN, PA 18109-2498  
**Duration:** 02/01/01 TO 06/30/01  
**Contact:** ROBERT MITCHELL, (610) 740-3425

**Engineering Services & Consultation—14**

**08430AG2646** To provide a study to review the feasibility for new and modified interchanges in York County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 8-0  
**Duration:** Thirty-six (36) Months  
**Contact:** N/A, N A

**08430AG2647** Open-End Contract to provide supplementary construction inspection staff on various projects located in Engineering District 10-0, that is Armstrong, Butler, Clarion, Indiana and Jefferson Counties. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 10-0  
**Duration:** Sixty (60) Months  
**Contact:** N/A, N A

**Food—19**

**1077603** PROVIDE FOR A VENDING MACHINE SERVICE TO THE PATIENTS AND STAFF OF THE ALLENTOWN STATE HOSPITAL. SERVICES SHALL INCLUDE HOT DRINK MACHINES, CANNED SODA MACHINES, CANDY MACHINES, COLD BUFFET MACHINES, AND COIN MACHINES. A COPY OF THE BID PROPOSAL CAN BE OBTAINED BY CONTACTING THE PURCHASING DEPARTMENT AT 610-740-3425.

**Department:** Public Welfare  
**Location:** ALLENTOWN STATE HOSPITAL, 1600 HANOVER AVENUE, ALLENTOWN, PA 18109-2498  
**Duration:** 2/01/01 TO 06/30/05  
**Contact:** ROBERT MITCHELL, (610) 740-3425

**023** PROVIDE FOR A VENDING MACHINE SERVICE TO THE PATIENTS AND STAFF OF THE ALLENTOWN STATE HOSPITAL. SERVICES SHALL INCLUDE HOT DRINK MACHINES, CANNED SODA MACHINES, CANDY MACHINES, COLD BUFFET MACHINES, AND COIN MACHINES. A COPY OF THE BID PROPOSAL CAN BE OBTAINED BY CONTACTING THE PURCHASING DEPARTMENT AT 610-740-3425.

**Department:** Public Welfare  
**Location:** ALLENTOWN STATE HOSPITAL, 1600 HANOVER AVENUE, ALLENTOWN, PA 18109-2498  
**Duration:** 2/01/01 TO 06/30/05  
**Contact:** ROBERT MITCHELL, (610) 740-3425

**OLEO-01** Vendor to provide, as required, to the State Correctional Inst. Graterford OLEO, Type II, Style A, and any other related product. Item will be bid out on a monthly and/or quarterly basis. Amounts vary per product.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 year  
**Contact:** Kelly Richardson, (610) 489-4151

**FROZEN-01** Vendor to provide, as required, to the State Correctional Inst. Graterford FROZEN FOOD products. Items included meats, pizza, vegetables, breakfast products, fish and any other related product. Items will be bid out on a monthly and/or quarterly basis. Amounts vary per product.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 year  
**Contact:** Kelly Richardson, (610) 489-4151

**BREAD-00** Vendor to provide, as required, to the State Correctional Inst. Graterford BREAD/BAKERY products. Items included bread, rolls, bagels, danish and any other related product. Items will be bid out on a monthly and/or quarterly basis. Amounts vary per product.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 year  
**Contact:** Kelly Richardson, (610) 489-4151

**EGGS-00** Vendor to provide, as required, to the State Correctional Inst. Graterford EGG products. Items included fresh eggs, frozen eggs and any other related product. Items will be bid out on a monthly and/or quarterly basis. Amounts vary per product.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 year  
**Contact:** Kelly Richardson, (610) 489-4151

**Dairy-00** Vendor to provide, as required, to the State Correctional Inst. Graterford dairy products. Items included, but not limited to, milk, ice cream, cottage cheese, cheese, yogurt and any other related product. Items will be bid out on a monthly and/or quarterly basis. Amounts vary per product.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 year  
**Contact:** Kelly Richardson, (610) 489-4151

**Vegetable/Fruit** Vendor to provide, as required, to the State Correctional Inst. Graterford fresh FRUIT AND VEGETABLES and any other related product. Item will be bid out on a monthly and/or quarterly basis. Amounts vary per product.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 year  
**Contact:** Kelly Richardson, (610) 489-4151

**Hazardous Material Services—21**

**SP-3821210002** Removal and disposal of various types of asbestos from two buildings at Black Moshannon State Park.

**Department:** Conservation and Natural Resources  
**Location:** Black Moshannon State Park is located in Rush Township, Centre County.  
**Duration:** All work shall be completed by May 30, 2001  
**Contact:** Gene Strick, Regional Engineer, (814) 486-5622

**HVAC Services—22**

**000036** Contractor is to furnish all labor and materials to replace the copper tubing buss lines that are located at the substation on the grounds of the Youth Development Center at New Castle. Minority and women business enterprises are invited to submit bids for this project. Call for specification package, 724-656-7310.

**Department:** Public Welfare  
**Location:** Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New Castle, PA 16101  
**Duration:** Undetermined  
**Contact:** T. E. Mateja, PA, (724) 656-7310

**080S59** On call and scheduled electrical repair services at Roadside Rest Areas and Welcome Centers in Engineering District 8-0

**Department:** Transportation  
**Location:** Services will be required at Roadside Rest Areas in Cumberland and Dauphin Counties and at Welcome Centers in Franklin and York Counties.

**Duration:** One year with multiple renewals by mutual consent of the parties.  
**Contact:** William H. Tyson, (717) 787-7600

**Medical Services—29**

**RFP#01-2** The contractor shall provide consulting services to the Department of Corrections involving drug and alcohol treatment. The contractor will be available to consult on every aspect of drug and alcohol treatment with specific concentration on the following: Development and implementation of integrated, standardized, quality drug, alcohol treatment programs. Staff development of drug and alcohol treatment specialists, as well as development of program materials.

**Department:** Corrections  
**Location:** Department of Corrections, Central Office, 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Approximately sixty days of time during a two-year period.  
**Contact:** Linda Malinak, (717) 975-4931

**RFP SWIF 11-A-00** WORKERS' COMPENSATION MEDICAL CASE MANAGEMENT SERVICES: PROVIDE EXPERT MEDICAL CASE MANAGEMENT SERVICES ON WORKERS' COMPENSATION CLAIMS AS DETERMINED BY SWIF IN THE FOLLOWING AREAS: PHILADELPHIA(ZONE 1); PITTSBURGH, JOHNSTOWN, AND ERIE(ZONE 2);AND/OR HARRISBURG, POTTSVILLE, SUNBURY, AND SCRANTON(ZONE 3). PLEASE NOTE THAT YOU MUST BE ABLE TO SERVICE THE ENTIRE ZONE OR ZONES FOR WHICH BIDS ARE SUBMITTED.

**Department:** Labor and Industry  
**Location:** STATEWIDE BY GEOGRAPHICAL ZONES  
**Duration:** TWO YEAR CONTRACTS WITH AN OPTION TO RENEW FOR AN ADDITIONAL ONE YEAR PERIOD AS DETERMINED BY STATE WORKERS' INS FUND.  
**Contact:** BRIAN J. FINNERTY, (570) 963-3130

**93115** LEASE OFFICE/MAINTENANCE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Conservation and Natural Resources with 24,316 useable square feet of office/maintenance space in Lycoming County, PA. with a minimum parking for 148 vehicles, within the following boundaries: South; State Route 220 West; State Route 287 North; State Route 973 East; State Route 15. The space will be occupied by the DCNR, Forest District 12 Office. For more information on SFP #93115 which is due on January 22, 2001 visit www.dgs.state.pa.us or call 717-787-7419.

**Department:** Conservation and Natural Resources  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000-2001  
**Contact:** Mr. Robert Kleimenhagen, Jr., (717) 787-7419

### Property Maintenance & Renovation—33

**080S58** Roadside mowing of secondary state owned highways in Lebanon County, Pennsylvania

**Department:** Transportation  
**Location:** Secondary state owned highways throughtout Lebanon County, Pennsylvania  
**Duration:** One year with multiple renewals by mutual consent of the parties  
**Contact:** William H. Tyson, (717) 787-7600

**00674-000-00-AS-3** Construction of 16' x 20' Pole Building on site, with wood siding, wood flooring and metal roof. For directions to the site contact the Project Manager, Joe Lauver at (717) 787-6242. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053---ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Friday, December 15, 2000 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 .

**Department:** Historical and Museum Commission  
**Location:** Daniel Boone Homestead, 400 Daniel Boone Road, Birdsboro, PA  
**Duration:** January 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

### Real Estate Services—35

**93096** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 5,850 sq. ft. of office space with 19 parking spaces. (in areas where street or public parking is not available, an additional 4 parking spaces are required) within the corporate city limits of Wilkes-Barre, Luzerne County, PA. The Department of Public Welfare, Income Maintenance/Medical Assistance Programs/Legal Counsel will occupy the space. Downtown locations will be considered. For more information on Solicitation #93096 which is due on January 8, 2001 visit www.dgs.state.pa.us or call (717) 787-4394.

**Department:** Public Welfare  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Duration:** Indeterminate 2000-2001  
**Contact:** Mrs. Cynthia T. Lentz, (717) 787-0952

**PD1121** The Pennsylvania Department of Agriculture is soliciting bids for a three-year lease of the Harrisburg State Farm, Harrisburg, PA. The Farm consists of approximately 230 acres of crop and pastureland. A tour of the premises will be offered to interested bidders. For more information and to obtain a bidding package, contact: Fred Wertz, Room 207, PA Department of Agriculture, 2301 North Cameron Street, Harrisburg, PA 17110. Phone: 717-783-3577. All bids will be due at the Department of Agriculture on January 4, 2001.

**Department:** Agriculture  
**Location:** Harrisburg State Farm, Harrisburg, PA  
**Duration:** 3 Year Lease.  
**Contact:** Fred Wertz, (717) 783-3577

### Sanitation—36

**1103500013** Vendor to provide pick up services of garbage at 3 locations at the State Correctional Inst. Graterford. Garbage is primarily liquid-semi-liquid substance. The containers must be leak proof. Vendor will pick up seven (7) days per week in the early A.M. hours.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 3 years  
**Contact:** Kelly Richardson, (610) 489-4151

### Vehicle, Heavy Equipment & Powered Machinery—38

**SP-260096** Provide all labor, material, tools and equipment to inspect and/or repair, when requested by the PA Liquor Control Board (PLCB), Rapistan conveyor motors with gear drives (1/4 HP-3 HP).

**Department:** Liquor Control Board  
**Location:** Southeastern Distribution Center, 8201 Enterprise Avenue, Philadelphia, PA 19153-3896  
**Duration:** Upon notification to proceed and terminate December 31, 2002  
**Contact:** Lisa A. Vega, (717) 705-2238

### Miscellaneous—39

**00972039** VENDING MACHINE SERVICES FOR MAYVIEW STATE HOSPITAL. THIS SERVICE INVOLVES SUPPLYING ALL MACHINES TO VARIOUS BUILDINGS, STOCKING, CLEANING MACHINES, ETC. FOR A COPY OF THIS BID PLEASE CALL THE NAME AND NUMBER LISTED IN THIS ADVERTISEMENT.

**Department:** Public Welfare  
**Location:** MAYVIEW STATE HOSPITAL, 1601 MAYVIEW ROAD, BRIDGEVILLE, PA 15017-1599  
**Duration:** 02-01-01 THROUGH 06-30-05  
**Contact:** F MOLISEE, (412) 257-6215

## STATE CONTRACTS INFORMATION

6405

**Family Resource** Vendor to provide to the State Correctional Inst. Graterford trained staff/volunteers to monitor two Children's Center located in the visiting rooms at the main institution and Outside Service Unit. Service will be provided two days per week, 100 hours per month.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1/1/01 thru 6/30/01  
**Contact:** Kelly Richardson, (610) 489-4151

**00-12SAVE** The Department of Corrections is seeking proposals to provide contract facility services for drug and alcohol treatment, both inpatient and outpatient, for parolees under the supervision of the PA Board of Probation and Parole in the Central Region of Pennsylvania.

**Department:** Corrections  
**Location:** 2520 Lisburn Road, Camp Hill, PA 17011  
**Duration:** Contract will be awarded for a period up to five years.  
**Contact:** Suzanne Malhenzie, Adm. Officer, (717) 975-4973

[Pa.B. Doc. No. 00-2149. Filed for public inspection December 8, 2000, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
0032-01	12/01/00	Fry Commu- nications Inc.	168,852.80
1088110-01	11/28/00	HESCO Inc.	10,212.48
1088110-02	11/28/00	Shearer In- dustrial Supply Co.	492.00
1088110-03	11/28/00	Penn Bearing & Supply/ div Midway Industries	710.00

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1088110-04	11/28/00	Detroit Stoker Co.	13,007.41
8252450-01	11/28/00	Register Chevrolet	50,688.00
8252450-02	11/28/00	Hondru Chrysler- Plymouth	252,708.00
8252450-03	11/28/00	Maguire's Ford of Hershey Inc.	19,567.42

GARY E. CROWELL,  
*Secretary*

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