

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

### Reader's Guide

#### Legal Services & Consultation—26

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.

② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.

③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.

④ Department: State Department or Agency initiating request for advertisement.

⑤ Location: Area where contract performance will be executed.

⑥ Duration: Time estimate for performance and/or execution of contract.

⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
State Treasurer

### Commodities

**603** Conduit Bender, Hydraulic, 2-1/2" to 4" EMT w/Bending Table

**Department:** Public Welfare  
**Location:** POLK CENTER, P. O. Box 94, Polk, PA 16342  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0229

**1235160** Computerized Electronic Circuit Training Equipment. For a copy of bid package fax request to (717) 787-0725

**Department:** Education  
**Location:** Thaddeus Stevens State School of Technology, Lancaster, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**73100-00** MODEL 72SNM-VHS TAPE EDGE TABLE, MOUNTED WITH A CONSEW 227 SET WING HEAD, LOCKSTITCH, CYLINDRICAL BED MACHINE

**Department:** Corrections  
**Location:** CORRECTIONAL INDUSTRIES, STATE CORRECTIONAL INST., DALLAS, PA. 18612  
**Duration:** FY-00  
**Contact:** JOSEPH P. KANJORSKI, (570) 773-2158 EXT. 560

**1291150** Fire Research Life Sight Thermal Imaging Camera. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**FL-260090** Carpet tile, Type: FLOR-S, Color: #609151 Hummingbird, Manufactured by Interface Flooring Systems, Inc. No Substitute.

**Department:** Liquor Control Board  
**Location:** Pittsburgh  
**Contact:** Robert L Isenberg, (717) 787-9855

**1299150** Tool Room Lathe and Knee Mill Machines. For a copy of bid package fax request to (717) 787-0725.

**Department:** Education  
**Location:** PA State University, University Park, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1300150** Basketball/Volleyball Scoreboards. Furnish and Make operational. For a copy of bid package fax request to (717) 787-0725.

**Department:** Education  
**Location:** PA State University, University Park, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1311110** Combi-Steamer Ovens, Electric, Full Size. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Coal Township, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1240210** Vehicle: Bucket Truck, 2001 Model Equipped with Telescopic Aerial Lift. For a copy of bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** South Mountain, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1244210** Bus with Wheelchair Lift. Seating not to exceed 15. For a copy of bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Wernersville, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1315110** Blanket Lining. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Huntingdon, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1313110** Twill. Polycotton Twill, Width: 63" cuttable. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Dallas, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1316110** Welting according to latest Federal Specs. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Graterford, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8252530** Van, Mini, Gas. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1305110** Dog Kennel, including extra large insulated dog house. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Karthaus, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**ADV #98** Indiana University of Pennsylvania (IUP) is seeking bids for the purchase and installation of approximately 1,360 square yards of Blue Ridge Touchstone 9868 carpet. Requests for bid package should be made in writing, referencing advertisement #98, directed to Dee Baker-Simon, Purchasing Agent, IUP, 650 S. 13th St., Indiana, PA 15705. Fax (724) 357-2670, phone (724) 357-2507, or e-mail address DBSIMONGROVE.IUP.EDU. Request for bid package will be accepted until January 12, 2001 only. The University encourages responses from small and disadvantaged, minority and women owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** Undetermined  
**Contact:** Dee Baker-Simon, (724) 357-3077

**1324070** Carpet Tile. For a copy of bid package fax request to (717) 787-0725.

**Department:** Health  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**13732** Department of Environmental Protection, Bureau of Deep Mine Safety, requires a contractor to provide the following: Draeger Oxygen Cylinders, Draeger R26855 (Reconditioned) Part#: 8015-1418 Quantity 4; RZ-25 Universal Test Set, Draeger E08200 Part# 8016-0021 Quantity 1; Canister, Training, BG-174A, Draeger R27860 8015-1863 Quantity 11.

**Department:** Environmental Protection  
**Location:** Uniontown, PA  
**Duration:** January 10, 2001  
**Contact:** Lisa Sitlinger, (717) 783-4885

**1094110** MSA Self-Contained Breathing Apparatus. No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Indiana, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

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## SERVICES

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### Advertising—01

**IFB Number 00-I-007** The Department of State requires the services of a Contractor to satisfy a need in the Bureau of Commissions, Elections and Legislation for the publication of reapportionment plans and proposed amendments to the Constitution of Pennsylvania.

**Department:** State  
**Location:** 116 Pine Street, Harrisburg, PA  
**Duration:** Four years  
**Contact:** Judy Holjes, (717) 787-3945

### Audio/Video—04

**00-R-001** The Commonwealth, through the National Guard Bureau, is interested in securing and retaining the services of a contractor that is experienced in the operation and management of distributive technology training sites. Proposals are to be submitted for consideration by the Commonwealth to satisfy a need within the Dept of Military and Veterans Affairs for the voice, video and data communication training centers services referred to as Distance Learning Sites. Preproposal conference will be held January 22, 2001 at 10:00 A.M. in DMVA's main conference room. Proposals are due February 12, 2001 at 2:00 P.M.

**Department:** Military Affairs  
**Location:** Distance Learning Sites are located throughout the Commonwealth of PA  
**Duration:** July 1, 2001 through June 30, 2004 with the option to renew for an additional two years  
**Contact:** Linda Manderfeld, (717) 861-2654

### Construction & Construction Maintenance—09

**DGS700-39AS(RFP)** PROJECT TITLE: Archaeological Services. We are requesting a proposal from your firm to provide all services required for the archaeological survey for the referenced project. Your report must contain sufficient information and make recommendations to complete tasks as specified in the specifications and requirements. Cost for Archaeological Services and all other required costs shall be included in your Cost Proposal. Your cost proposal shall indicate a lump sum total. In addition, provide unit costs for adjustment based on actual field conditions. Sealed proposals must be received on or before the close of business (5:00 P.M.) on WEDNESDAY, December 27, 2000. Mail to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Submit technical questions to Mark Schwager, R.A., Tel: 717/787-4054/787-5597.

**Department:** General Services  
**Location:** Livestock Evaluation Center, Ferguson Township, Centre County, PA  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**SU-931** SU-931 Masonry Restoration at HFH, Dauphin and Lehman Library. Shippensburg University of the State System of Higher Education invites Contractors to request bid documents for this project. Work includes masonry restoration to include roof coping and recaulking windows at Heiges Field House, Dauphin and Lehman Library. Prospective Bidders may obtain project plans for a non-refundable cost of \$35.00 by contacting Shippensburg University, ATTN: Deborah K. Martin, 1871 Old Main Drive, Shippensburg, PA 17257; telephone (717) 477-1121 OR fax: (717) 477-4004. Pre-Bid meeting with site visit immediately to follow will be held on January 16, 2001 at 10:00 AM in Old Main Room 203A. Bids Due: February 1, 2001 at 4:00 P.M., Old Main Room 300. Public Bid Opening: February 2, 2001 at 2:00 P.M., Old Main Room 203A. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** Approximately 120 Days after Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 477-1121

**DGS410-49 PHASE1 PROJECT TITLE:** Renovation/Replacement of Belknap Hall and Retan Center. **BRIEF DESCRIPTION:** Complete renovations to two existing buildings and construction of a new connector link addition. Building construction work consists of demolition, hazardous materials abatement, concrete footings/slabs, masonry walls, structural steel, membrane roofing, windows, metal stud partitions, interior finishes and an elevator. Also includes new and alterations to existing HVAC, plumbing and electrical systems. **ESTIMATED RANGE:** \$2,000,000.00 to \$5,000,000.00. General, HVAC, Plumbing and Electrical Construction. **PLANS DEPOSIT:** \$165.00 per set payable to: KTH ARCHITECTS, INC. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: KTH Architects, Inc., 369 Kiwanis Trail, DuBois, Pennsylvania 15801. Tel: 814/371-1541. Bid Date: WEDNESDAY, January 24, 2001 at 2:00 P.M. A Pre-Bid Conference has been scheduled for Wednesday, January 10, 2001 at 10:00 A.M. at Mansfield University in Belknap Hall, Room 112, Mansfield, PA. Contact: Robert Hallstrom Tel: 814/371-1541. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Mansfield University, Mansfield, Tioga County, PA  
**Duration:** 27 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA372-8 PROJECT TITLE:** New Fence - L-2 Building. **BRIEF DESCRIPTION:** Furnish and install new perimeter fence at L-2 Building to include a vehicle and man gate. **ESTIMATED RANGE:** \$100,000.00 TO \$500,000.00. Fencing Construction. **PLANS DEPOSIT:** \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, January 24, 2001 at 11:00 A.M.

**Department:** General Services  
**Location:** State Correctional Institution, Waynesburg, Greene County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**IN-807 Rehabilitation of Exterior Area/PMW.** Work included under this project consists of site improvements in the area around the following IUP residence halls: McCarthy Hall, University Towers and Campus Towers. This site is bordered on the south by Wayne Avenue, on the northeast by Maple Street and the Southwest by private property. This site's former name was PMW Properties. Work shall include General and Electrical Construction. Notice to Contractors may be requested from IUP. Phone: (724) 357-2289, Fax: (724) 357-6480 or Internet: <http://www.iup.edu/engcons>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) Months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

**DGSA960-90 PROJECT TITLE:** Dietary Renovations. **BRIEF DESCRIPTION:** Demolish existing dock area at the main kitchen of the main building. Construct new loading dock, lobby, storage room, freight elevator, machine room, new electric service for new lighting and power. Emergency lighting and fire alarm is to be furnished and installed to supplement the existing systems. Provide heating and exhaust fan and extend sprinkler system. **ESTIMATED RANGE:** \$100,000.00 to \$500,000.00. General, HVAC, Electrical and Fire Protection Construction. **PLANS DEPOSIT:** \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, January 31, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Wednesday, January 17, 2001 at 10:00 A.M. at the PA Soldiers' and Sailors' Home, in the Dining Room of the Main Building, Erie, PA. Contact: Jeanette Gualtieri, Tel: 814/871-4531. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** PA Soldiers' and Sailors' Home, Erie, Erie County, PA  
**Duration:** 150 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA981-3 PROJECT TITLE:** Repairs and Improvements. **BRIEF DESCRIPTION:** Work consists of HVAC unit installation, asbestos mitigation and roofing membrane. **ESTIMATED RANGE:** Under \$100,000.00. General and HVAC Construction. **PLANS DEPOSIT:** \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Buildings, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, January 24, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Wednesday, January 10, 2001 at 9:00 A.M. at Fort LeBoeuf Museum in the Visitors' Center, Waterford, PA. Contact: Ted Strosser, Tel: 717/772-4992. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Fort LeBoeuf Museum, Waterford, Erie County, PA  
**Duration:** 150 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**SU-2000/17 SU-2000/17 Mowrey Hall Ceiling, Lighting and Sprinkler Upgrades.** Shippensburg University of the State System of Higher Education invites General, Electrical, Sprinkler and Asbestos Contractors to request bid documents for this project. Work includes asbestos abatement, new ceilings and lights and sprinkler system installation in Mowrey Hall, a 5 story residence hall. Prospective bidders may obtain project plans for a non-refundable cost of \$50.00, by contacting STV Architects, ATTN: Stuart Rothenberger, 205 West Welsh Drive, Douglassville, PA 19518. Telephone (610) 385-8200 or FAX: (610) 385-8501. Pre-Bid Meeting with site visit immediately to follow will be held on Monday, January 15, 2001, at 10:00 AM in Old Main Room 203C. Bids Due: January 30, 2001 at 4:00 P.M. Old Main Room 300. Public Bid Opening: January 31, 2001 at 2:00 P.M., Old Main Room 203A. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** 6 Months after Receipt of Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 477-1121

**401-BL-606 Addition to Alumni House - Provide all labor, equipment, material necessary for the selective demolition and the construction of an addition to the existing Fenstermaker Alumni House which includes: sitework, general construction, HVAC: plumbing, and electrical construction.** To obtain a set of bid documents submit a \$100.00 non-refundable deposit to Reilly Associates, 222 Wyoming Avenue, West Pittston, Pa. 18643 - Phone (570) 654-2473. Bid documents will contain all pre-bid dates and bid opening information.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg, Pa.  
**Duration:** 120 Days  
**Contact:** Joseph C. Quinn, (570) 389-4311

**SU-2000/1 SU-2000/1 Heiges Field House - Resurface Dome Roof.** Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes a new roof and repainting metal coping on the Heiges Field House. Prospective Bidders may obtain project plans for a non-refundable cost of \$20.00, by contacting Shippensburg University ATTN: Deborah K. Martin, 1871 Old Main Drive, Shippensburg, Pa 17257; Phone (717) 477-1121, Fax: (717) 477-4004. Pre-Bid Meeting with site visit immediately to follow will be held on January 9, 2001 in Old Main Room 203A. Bids Due: January 25, 2001 at 4:00 P.M. Old Main Room 300. Public Bid Opening: January 26, 2001 at 2:00 P.M., Old Main Room 203A. The system encourages responses from small firms, minority, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** Approximately 120 Days after Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 477-1121

**IN-794 Memorial Field House Interior Renovations.** Work included under this project consists of interior renovations to the Memorial Field House. Work shall include, but not necessarily be limited to, furnishing of all labor, superintendence, materials, tools and equipment and performing all work necessary to complete all General, Sports Flooring and Electrical Construction. Notice to Contractors may be requested from IUP. Phone: (724) 357-2289, Fax: (724) 357-6480 or Internet: <http://www.iup.edu/engcons>.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705-1087  
**Duration:** Six (6) Months  
**Contact:** Ronald E. Wolf, Procurement Specialist, (724) 357-4851

## Engineering Services & Consultation—14

**08430AG2649** To provide preliminary engineering, final design and services during construction on S.R. 0019, Section A13 in Allegheny County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or [www.statecontracts.com](http://www.statecontracts.com) under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 11-0  
**Duration:** Thirty (30) days after construction completion  
**Contact:** N/A, N/A

**08430AG2651** To provide a master plan for the possible improvement on S.R. 0083, Section 034, Interstate 83 from and including the S.R. 0581 Interchange in Cumberland County to the Interstate 81 Interchange in Dauphin County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or [www.statecontracts.com](http://www.statecontracts.com) under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 8-0  
**Duration:** Sixty (60) Months  
**Contact:** N/A, N/A

**08430AG2652** To provide supplementary construction inspection staff for S.R. 0309, Section 1FF and 2FF in Montgomery County. Details concerning this project may be found under Department of Transportation - Retention of Engineering Firms in the Pennsylvania Bulletin, or www.statecontracts.com under via Retention of Engineering Firm Data.

**Department:** Transportation  
**Location:** Engineering District 6-0  
**Duration:** Thirty (30) days after construction completion  
**Contact:** N/A, N A

**CL-517 Electrical Renovations, Wilkinson** Clarion University of Pennsylvania is soliciting bids for installation of additional electrical panelboards, receptacles and an exterior site lighting upgrade at Wilkinson Hall, a seven story dormitory located on the main campus in Clarion, PA. Additional receptacles are required in individual student rooms. Project includes demolition and removal of existing exterior lighting. Pre-Bid Meeting: 10 A.M., January 18, 2001 in McEntire Maintenance Building. Bid Opening: 2 P.M., February 1, 2001 in 214 Carrier Hall. Bid packages available from contact person - \$20 nonrefundable deposit required by check payable to the university. All work to be completed under one prime contract.

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion, Clarion County, PA  
**Duration:** 90 days from Notice to Proceed  
**Contact:** Judy McAninch, Contract Specialist, (814) 393-2240

## Environmental Maintenance Services—15

**BOGM 00-10** Clean Out and Plug Five (5) Abandoned Gas Wells, Mr. & Mrs. Darren J. Barnett property, involves wells estimated between 1,623 and 2,241 feet each; preparing and restoring well sites; and mobilization/demobilization of plugging equipment. This project issues December 29, 2000; payment in the amount of \$10.00 must be received before bid documents will be sent.

**Department:** Environmental Protection  
**Location:** Liberty Township, McKean County  
**Duration:** 100 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**CU-09796** Cheyney University is seeking a qualified firm to provide complete janitorial services to its facilities, Sunday through Saturday, except State Holidays. All work shall be accomplished in accordance with the specifications. A pre-bid meeting will be held on January 18, 2001 in the Jones-Hilton Building. Bids are due on February 8, 2000 at 10:30 a.m. Interested bidders are to fax request to Antonia Williams (610) 399-2128.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 1 year with renewal options.  
**Contact:** Antonia Williams, (610) 399-2360

## Food—19

**20040** EGGS, SHELL - CONSUMER GRADE A, MEDIUM, MUST BE CANDLED AND INSPECTED, CLASS 1, 30 DZ/CS

**Department:** Corrections  
**Location:** SCI CHESTER, 500 E 4TH ST, CHESTER, PA 19013  
**Duration:** JAN THROUGH JUNE 2001  
**Contact:** BEN JARRETT, (610) 490-4370

**20042** MILK - 2%, VITAMIN ENRICHED, 1/2 PINTS, MILK - SKIMMED, 1/2 PINTS

**Department:** Corrections  
**Location:** SCI CHESTER, 500 E 4TH ST, CHESTER, PA 19013  
**Duration:** JAN, 1 2001 - JUN 30, 2001  
**Contact:** BEN JARRETT, (610) 490-4370

## Lodging/Meeting Facilities—27

**99-0505** Provide meeting accommodations for MAGLOCLEN's 2001 Annual Meeting to be held the week of March 17-23, 2001 in downtown Pittsburgh, PA. A large meeting room for approximately 900+ attendees to be available for March 19-23, 2001. Sleeping rooms to accommodate 600 single/double.

**Department:** Attorney General  
**Location:** Downtown, Pittsburgh, PA  
**Duration:** March 17, 2001 through June 30, 2001  
**Contact:** Jay Friske, 1-800-345-1322 ext. 570

**BOOT-2000-014** Pennsylvania Emergency Management Agency (PEMA) is soliciting bids to provide accommodations and meals for participants in a "Chemistry of Hazardous Materials" class to be conducted at the Pennsylvania State Fire Academy, 1150 Riverside Drive, Lewistown, Pa 17044. Accommodations must be within 30 miles of the State Fire Academy. Morning and evening meals are to be at the same facility as the lodging. Noon meals are to be catered to the State Fire Academy. The class will be conducted from March 12 thru March 23, 2001. To request a bid package, please contact Fiscal Management at (717) 651-2188 or send an e-mail to gducanstate.pa.us. Boot-00-014.

**Department:** PA Emergency Management Agency  
**Location:** Noon meals to be catered at the Pennsylvania State Fire Academy, 1150 Riverside Drive, Lewistown, PA 17044  
**Duration:** March 12 thru March 23, 2001  
**Contact:** Christopher Nolan, (717) 651-2188

## HVAC Services—22

**CL-526 Electrical Replacement of 15kv System Phase II** Clarion University is soliciting bids for renovation to its 15kv underground electrical system. Included are replacement of two substations, five transformers, circuiting, switching, upgrade of two building services, replacement of 200 luminaires, underground duct banks, manholes, and retaining walls. Specifications are available for \$135 nonrefundable deposit, by check payable and mailed to WBC & Associates, Inc., Contact: Vicki Hartman, P. O. Box 270, Butler, PA 16003 (724)285-5700. Pre-Bid Conference: 10 A.M., January 19, 2001 in McEntire Maintenance Building at the University. Bid Opening: 2:00 P.M. February 2, 2001.

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion, Clarion County, PA  
**Duration:** 460 Days from Notice to Proceed  
**Contact:** Judy McAninch, Contract Specialist, (814) 393-2240

**Medical Services—29**

**SP 00781026** Neurologist to provide consultation and educational services. For detailed specifications, contact the Purchasing Office at (610) 670-4129.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422 West, Berks County, P. O. Box 300, Wernersville, PA 19565  
**Duration:** Anticipated Start Date: July 1, 2001  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129

**Property Maintenance & Renovation—33**

**040135** The Pennsylvania Department of Transportation Engineering District 4-0 requires spring and fall cleanup, fertilization and maintenance of landscaped areas, approximately 32 acres, throughout District 4-0 including the counties of Luzerne, Lackawanna, Susquehanna, Wyoming and Pike. Interested bidders must be a prequalified landscape contractor and have a current pesticide applicator's license Category 10. Specifications may be obtained by faxing request to (570) 963-4245 Attn: Roadside unit, or by phoning (570) 963-4048 between the hours of 8:00 am and 4:00 pm Monday through Friday.

**Department:** Transportation  
**Location:** Engineering District 4-0, PO Box 111, Scranton, PA 18501  
**Duration:** One year with renewal option  
**Contact:** Martha Spaide, (570) 963-4048

**Real Estate Services—35**

**93155** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 18,192 sq. ft. of office space with 40 parking spaces, within the following boundaries: North: Grant Street; South: Intersection of Nechannock River and Shenango River; East: East Street, E-North Street, Nechannock River, Route 168(S), Margaret Street, Nechannock River; West: Shenango River, New Castle, Lawrence County. The Department of Public Welfare, Lawrence County Assistance Office will occupy the space. Downtown locations will be considered. For more information on Solicitation #93155 which is due on February 12, 2001 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Public Welfare  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mrs. Cynthia T. Lentz, (717) 787-0952

**93154** LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Pa. Board of Probation & Parole with 2,958 useable square feet of office space within Beaver County or within the Boroughs of Leetsdale, Edgeworth, & Sewickley, Allegheny County, Pa. with a minimum parking for 4 vehicles. Downtown locations will be considered. The offered space must be located within 3 blocks of public transportation. For more information on SFP #93154 which is due on February 5, 2001 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call 717-787-4394.

**Department:** Probation and Parole Board  
**Location:** Bureau of Real Estate, Room 505, North Office Building, Harrisburg, Pa. 17125  
**Contact:** John Hocker, (717) 787-4396

**Miscellaneous—39**

**CU-757 Rebid** Cheyney University is seeking qualified firms to assist it in acquiring institutional and academic grant funding. Interested vendors should fax their requests to Antonia Williams, (610) 399-2128.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 3 years with renewal options  
**Contact:** Antonia Williams, (610) 399-2360

[Pa.B. Doc. No. 00-2296. Filed for public inspection December 29, 2000, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
2306-01	12/13/00	Warnock Dodge Inc. d/b/a Warnock Jeep	2,800,000.00
2306-01	12/13/00	Warnock Dodge Inc. d/b/a Warnock Ford	2,800,000.00
2306-01	12/13/00	Warnock Automotive d/b/a Warnock Chevrolet	2,800,000.00

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1152200-01	12/19/00	Phoenix Distributors	158,585.60
1169200-01	12/19/00	Branded Emblem	20,750.00
1179340-01	12/19/00	Videotape Products Inc.	115,397.00
8252440-01	12/19/00	Register Chevrolet Inc.	399,710.00
8252440-02	12/19/00	Apple Chevrolet Inc.	21,524.00
1226160-01	12/19/00	Hampden Engineering	27,465.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 00-2297. Filed for public inspection December 29, 2000, 9:00 a.m.]



