

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

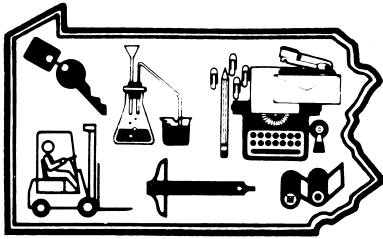
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

**1329110** Denim. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Waynesburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1302-02 ITQ** Dump Trucks. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-2001  
**Contact:** Vendor Services, (717) 787-2199

**1237230** Land Clearing Machine, Blount Hydro-Ax 721. No Substitute. For a copy of bid package fax request to (717) 787-2199.

**Department:** Game Commission  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1261110** Van Body Truck. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1289150** Portable Telescoping Bleachers. For a copy of bid package fax request to (717) 787-0725.

**Department:** Education  
**Location:** PA State University, Behrend College, Erie, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1326070** Female Condoms. For a copy of bid package fax request to (717) 787-0725.

**Department:** Health  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1293150** MSA Ultralite MMR SCBA Equipment. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1310220** Brine Shrimp Eggs. For a copy of bid package fax request to (717) 787-0725.

**Department:** Fish and Boat Commission  
**Location:** Pleasant Gap, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

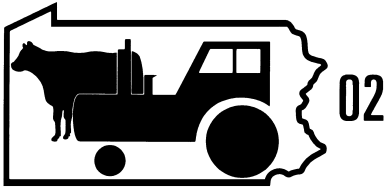
**8505540** Hydraulic Spreader Motor. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**CS-6323/6357/6370** 43,000 Each - Envelopes, expanding, 40# brown kraft, printing in black ink, quantities/sizes as follows: 15,000 each - 6" x 11", 15,000 each - 8" x 13-3/4", 13,000 each - 10" x 13".

**Department:** State Police  
**Location:** Central Supply Section, 1800 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** June 30, 2001  
**Contact:** Mike Knepp, (717) 783-5502

# SERVICES

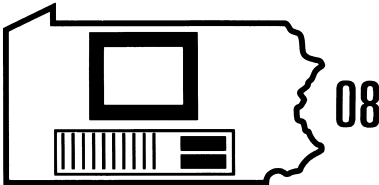


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## Agricultural Services

**Bid No. 6242** Provide two (2) fiberglass distribution tanks and all necessary components for their operation to be used for hauling and stocking warm and cool water fish species. Tanks to be manufactured in accordance with PA Fish & Boat Commission design and specifications. Tanks to be furnished only, agency will provide installation. Delivery will be made to Linesville, Pa. (Crawford County)

**Department:** Fish and Boat Commission  
**Location:** Delivery will be made to PA Fish & Boat Commission, Linesville Fish Culture Station, Linesville, PA  
**Duration:** Delivery required approx. June 30.  
**Contact:** Ms. Kathi Tibbott, Purchasing Agent, (814) 359-5130



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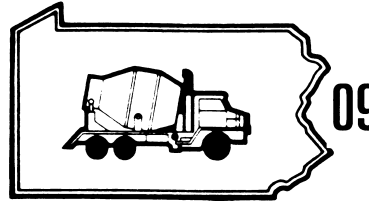
## Computer Related Services

**420029** Service Contract for a Cubix Communication Server. Five (5) days a week Monday thru Friday and eight (8) hours a day from 8 AM to 4 PM. There will be a list of parts that are included in the server upon request for bid package. Fax request for bid packages to E Jean Platt at 717 783-5955.

**Department:** Transportation  
**Location:** PA DEPT OF TRANSPORTATION, BUREAU OF CONSTRUCTION & MATERIALS, 1118 STATE ST, HARRISBURG, PA 17120  
**Duration:** ONE YEAR CONTRACT WITH A RENEWAL CLAUSE FOR TWO (2) ONE YEAR RENEWALS.  
**Contact:** E JEAN PLATT, (717) 783-6717

**ME20013** Criminal Investigative & Traffic Safety Incident Information Management System (IIMS) Systems Operational Readiness Review and State of the Industry Conference. The Pennsylvania State Police, Bureau of Technology Services, in conjunction with its Systems Integrator, Lockheed Martin Management and Data Systems Corporation, will host a "Systems Operational Readiness Review & State of the Industry" Conference on January 30 & 31, 2001 in the Harrisburg, Pa area. The purpose of this event is to provide qualified vendors with preliminary information regarding the Criminal Investigative & Traffic Safety Incident Information Management System (IIMS) Program. The IIMS Program Management Office also desires an initial period of discovery with vendors able to provide the technologies, services, and products required for IIMS prior to entering the Phase 2 procurement cycle. The specific technologies and products of interest include: #61623; Computer Aided Dispatch (CAD) #61623; Geographic Information Systems (GIS) #61623; Records Management Systems (RMS) #61623; Mobile Computing #61623; Work Flow Databases #61623; Message Switching Systems #61623; Document Management Systems #61623; XML For more information on this event, vendors are encouraged to visit the IIMS website at <http://www.pspiims.com>. Attendance at this event will be limited to qualified vendors with appropriate products and services. Interested vendors may apply through the web site via email to attend this event. Select vendors will be invited to attend this event and provide brief presentations and/or demonstrations of their products.

**Department:** State Police  
**Location:** IIMS Program Management Office, 651 East Park Drive, Harrisburg, PA 17111  
**Duration:** TBD  
**Contact:** Mr. Ronald C. Wilt, (717) 561-6228



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## Construction & Construction Maintenance

**KUCC-0025** Kutztown University is seeking qualified contractors for the Renovation and the Addition to the Maintenance Building at Kutztown University. Bid packages are available for a non-refundable fee of \$115.00 from: Virginia Stoudt, STV Architects, 205 West Welsh Drive, Douglassville, PA. 19518, phone (610) 385-8325. Bid packages are available January 8, 2001 through pre-bid. A pre-bid meeting has been scheduled for Thursday, January 18, 2001 at 10:00 am in Room 229, Office of Planning and Construction. Bids will be opened February 9, 2001 at 2:00 pm. Non-discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 365 days for the written Notice to Proceed  
**Contact:** Barbara Barish, (610) 683-4602

**FDC-004-646.1** Construct a 40 ft. x 80 ft. x 14 ft. high pole building at the Laurel Mountain Maintenance area in Westmoreland County. Work includes excavation and backfill; concrete and metal work; painting and minor plumbing work. NOTE: Bid documents will be available ON OR AFTER January 8, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Ligonier Township  
**Duration:** 75 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-004-646.4** All Electrical Work associated with a new 40 ft. x 80 ft. x 14 ft. storage building at the Laurel Mountain Maintenance area in Westmoreland County. NOTE: Requests for Bid Documents will be taken ON or AFTER January 8, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Ligonier Township  
**Duration:** 75 Days  
**Contact:** Construction Management Section, (717) 787-5055

**110-1500-006** The contractor shall demolish, remove and install concrete floor and curb in the kettle area. Work to consist of removing existing tile and concrete and install new floor.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, PO Box 8837 - 2500 Lisburn Rd., Camp Hill, Pa. 17001-8837  
**Duration:** March 1, 2001 to June 30, 2001  
**Contact:** Delores Stephens, (717) 975-5200

**FDC-001-724** Construct a Shooting Range in Michaux State Forest, Adams County. Work consists of clearing and grubbing; fill and sandbags; 740 tons 2 RC and 685 tons of ASSHTO # 4 aggregate; 285 L.F. of 24 inch C.P. Pipe; and landscaping. NOTE: Requests for Bid Documents will be taken ON or AFTER January 8, 2001

**Department:** Conservation and Natural Resources  
**Location:** Franklin Township  
**Duration:** 150 Days  
**Contact:** Construction Management Section, (717) 787-5055

**CAL 003** California University of Pennsylvania of the State System of Higher Education is interested in obtaining bidders for Adamson Stadium Track Improvement. There is a \$100.00 non-refundable charge for the project manual. Interested bidders can obtain a copy of project manual CAL 003 on or after January 19, 2001 from L.D. Astorino and Associates, 227 Fort Pitt Boulevard, Pittsburgh, PA 15222. Proposals are due Wednesday, February 7, 2001 at 2:00 p.m. in the Purchasing Office, California University of PA, 250 University Avenue, California, PA 15419. A pre-proposal hearing will be held on Friday, January 26, 2001 at 10:00 a.m. at Adamson Stadium Locker Room. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously performed work for the System and will consider joint ventures that will enable these firms to participate in the System's contract.

**Department:** State System of Higher Education  
**Location:** California University of PA, Purchasing Department, 250 University Avenue, California, PA 15419  
**Duration:** 120 Days after Notice to Proceed  
**Contact:** Vickie A. Laubach, (724) 938-4430

**084136** The PA Dept. of Transportation - York County - would like to rent an undetermined amount of scaffolding on an as needed basis in various locations throughout York County.

**Department:** Transportation  
**Location:** Various locations in York County  
**Duration:** One year contract  
**Contact:** Vicki Mays, (717) 848-6230 x 312

**DGSA948-333** PROJECT TITLE: Replace Sewage Pumps. We are requesting a proposal from your firm to replace the duplex sewage pumping system in the basement of William Penn Museum. Replace two (2) existing sewage pumps, modifying existing pit and piping to accommodate new pumps and all other related work including electrical to make the new installation operational in accordance with the pump manufacturer's recommendations and specifications. The APPROXIMATE VALUE IS UNDER \$100,000.00. Your cost proposal shall indicate the total cost for all specified work. Do not complete the "Total" box since this will depend upon which Base Bid is selected. Sealed Proposals must be received on or before the close of business (5:00 P.M.) TUESDAY, January 9, 2001. Mail to Department of General Services, Room 107, 18th and Herr Streets, Harrisburg, PA 17125. Please submit technical questions to: Bill Bosche, P.E., Tel: 717/787-5390 or FAX: 717/772-2036.

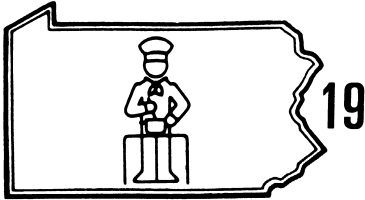
**Department:** General Services  
**Location:** William Penn Museum, Harrisburg, Dauphin County, PA  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-420-948R** Rehabilitate Sewage Collection System at Lackawanna State Park in Lackawanna County. Work includes E&S measures; replace manholes - 116 V.F.; 350 L.F. - 12 inch open trench and 2,275 L.F. - 12 inch trenchless pipe replacement; 25 S.Y. bituminous paving; 1 - 30 inch watertight cover and frame; reset 5 existing covers and frames; TV inspection, point repair to 10 foot and greater than 10 foot, 3 each. NOTE: Requests for Bid Documents will be taken ON or AFTER January 10, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Benton and North Abington Townships  
**Duration:** Complete all work by December 28, 2001  
**Contact:** Construction Management Section, (717) 787-5055

**CAL 008** California University of Pennsylvania of the State System of Higher Education is interested in obtaining bidders for renovation and improvement to Hamer Hall pool. There is a \$100.00 non-refundable charge for the project manual. Interested bidders can obtain a copy of project manual CAL 008 on or after January 26, 2001 from Bert Davis and Associates, 19 35th Street, Pittsburgh, PA 15201. Proposals are due Wednesday, February 14, 2001 at 2:00 p.m. in the Purchasing Office, California University of PA, 250 University Avenue, California, PA 15419. A pre-proposal hearing will be held on Friday, February 2, 2001 at 10:00 a.m. in Hamer Hall lobby. The System encourages responses from small firms, minority firms, women owned firms, and firms which have not previously performed work for the System and will consider joint ventures that will enable these firms to participate in the System's contract.

**Department:** State System of Higher Education  
**Location:** California University of Pennsylvania, Purchasing Department, 250 University Avenue, California, PA 15419  
**Duration:** 120 days after Notice to Proceed  
**Contact:** Vickie A. Laubach, (724) 938-4430



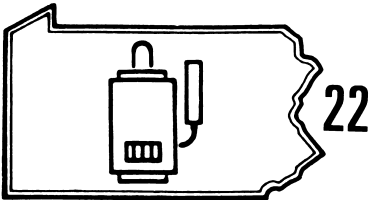
### Food

**00-11** Bag in Box Juice with dispensing system to include but not limited to non-carbonated juice base, ice tea, and other non-carbonated drinks.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 6 East, P.O. Box 256, Waymart, Pa. 18472  
**Duration:** March 01, 2001 to June 30, 2003  
**Contact:** Andrew J. Booths, PA, (570) 488-2516

**20792** Margarine, 5 gram, 60/case, Promise or APPROVED EQUAL

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, 3001 Beaver Ave., P.O. Box 99901, Pittsburgh, PA 15233  
**Duration:** January 24, 2001 to June 30, 2001  
**Contact:** Carol Schaeffer, (412) 761-1955 Ext. 291



### HVAC Services

**1010-032** Contractor needed for the maintenance and supplying of necessary materials and repairs for Highway Sign lighting on SR 0422, SR 0028 and SR 66 from the West Hills Interchange to the Graff Bridge. This contract will have the original contract with 3 renewals.

**Department:** Transportation  
**Location:** Armstrong Co., District 10-1  
**Duration:** 04-01-01 to 03-31-02  
**Contact:** Susan Carson, (724) 543-1811

**080S60** Plumbing service work at Roadside Rest Area Site G, I-81 Northbound, Franklin County, Antrim Township. Bid packages available upon request.

**Department:** Transportation  
**Location:** Roadside Rest Site G, I-81 Northbound, Franklin County, Antrim Township  
**Duration:** One year with renewals by mutual consent  
**Contact:** William Tyson, (717) 787-7600

**1010-033** Contractor needed for the maintenance and supplying of necessary materials and repair parts for Navigation lights on Kittg. Bridge on SR 1038 Seg. 60 Offset 0567 in Rayburn and E. Franklin Twp. and on the Ford City Bridge on SR 128 Seg. 260 Offset 1775 in Manor and N. Buffalo Twp. and on the Graff Bridge on SR 28 Seg. 60 Offset 1485 in N. Buffalo Twp. and Manor Twp. This contract will have the original contract and 3 renewals.

**Department:** Transportation  
**Location:** Armstrong County, District 10-1  
**Duration:** 03-18-01 to 03-17-02  
**Contact:** Susan Carson, (724) 543-1811

**LBLA 1** Contractor shall furnish and install repair parts to pre-owned Kohler brand generator, Model 275ROZ-81, located at the Loysville Youth Development Center, R.D.#2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Loysville Complex, R.D.#2, Box 365B, Loysville, PA 17047  
**Duration:** 2/1/01 - 6/30/01  
**Contact:** Joel Campbell, (717) 789-5512

**050-326** The contractor will furnish all Equipment, Personnel and Materials necessary to complete ELECTRICAL REPAIRS or SERVICING as required by the Department.

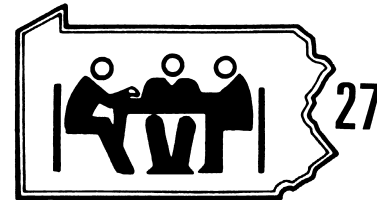
**Department:** Transportation  
**Location:** Various locations in Carbon County  
**Duration:** One year from effective date with 4 Renewals  
**Contact:** Robert Rutko, (610) 377-1880



### Janitorial Services

**465100** Provide janitorial services at the Department of Transportation's Bureau of Maintenance and Operations, Roadway Management Division located at the Annex Building, 907 Elmerton Avenue, Harrisburg. This is a two-year contract with 1 two-year renewal option. Bid packet requests can be faxed to Shannon Devine at (717) 705-5523.

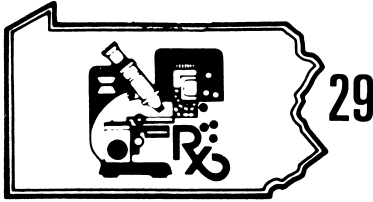
**Department:** Transportation  
**Location:** Annex Building, 907 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** Two years with one two-year renewal option.  
**Contact:** Shannon M. Devine, (717) 772-0881



### Lodging/Meeting Facilities

**SBC #2000-12** The State System of Higher Education, Office of the Chancellor, is soliciting bids for meeting and lodging facilities and meal services for its Tenth Annual Latino Youth Leadership Convention on 4/6/01 - 4/8/01. Location of site: Greater Harrisburg Area. Interested bidders may obtain a copy of the bid package by contacting Linda Venneri at 717-720-4135 or lvenneris@shechan.edu or go to [www.sshechan.edu/Procurement/opportpage.htm](http://www.sshechan.edu/Procurement/opportpage.htm). Bid Opening 1/12/01 10:00 a.m. Dixon University Center, Duncan Hall.

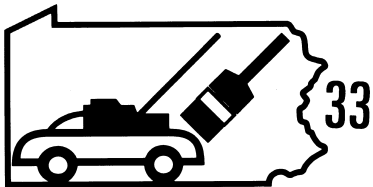
**Department:** State System of Higher Education  
**Location:** Harrisburg, PA  
**Duration:** 6 mos.  
**Contact:** Linda Venneri, (717) 720-4135



## Medical Services

**SP 01200020** Vendor to provide the Office of Medical Assistance Programs and the Office of the Medical Director with the means to easily purchase consultation services for the development of performance based contracting measures. Interested vendors may obtain a detailed bid package by faxing their request to 717-787-3560.

**Department:** Public Welfare  
**Location:** Office of the Medical Director, Room 515, Health and Welfare Building, Harrisburg, PA 17120  
**Duration:** March 1, 2001 thru February 29, 2004  
**Contact:** Ed Blandy, Purchase Agent, (717) 772-4883



## Property Maintenance

**2000Huntsdale-Mow** Provide lawn mowing and grounds maintenance at the Huntsdale Fish Culture Station, Cumberland County, PA.

**Department:** Fish and Boat Commission  
**Location:** Huntsdale Fish Culture Station, 195 Lebo Road, Carlisle, PA 17013  
**Duration:** 04/09/01 through 10/31/03  
**Contact:** Kathi Tibbott, (814) 359-5131

**00671-005-00-AS-2** Renovations at Greenhouse/Gardens. Various repairs to existing Greenhouse, site work in Garden to include irrigation system and electrical outlets. A pre-bid meeting will be held on February 6, 2001 at 3:00 pm at Old Economy Village, Visitor's Center, Ambridge, PA for all firms interested in submitting bids for the project. For directions contact the site at 724-266-4500 or the Project Manager at (717) 772-4992. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053---ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Thursday, March 15, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Old Economy Village, 14th & Church Streets, Ambridge, PA 15003  
**Duration:** March 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**014-050** Mowing of various State Routes throughout Mercer County to include rotary or flail type mowing of grass in islands, medians, interchanges and roadside areas within the highway right of way for four mowing cycles. The Department reserves the right to increase or decrease the route mileage mowed within this contract. This contract is a two-year contract and will be renewable at contract price, by mutual consent of both parties for one such renewal (two year period).

**Department:** Transportation  
**Location:** Various state routes within Mercer County  
**Duration:** Contract period: May 1, 2001 to April 30, 2003  
**Contact:** Gary L. Kornbau, (724) 662-5350

**00723-000-00-AS-2** Old Exhibit Gallery Restorations (This project may be prevailing wage) Various renovations within Old Exhibit Gallery including; carpentry, lighting upgrades, casework, and installation of misc. equipment. A pre-bid meeting will be held on February 7, 2001 at 9:00 am at Bushy Run Battlefield, Visitor's Center, Jeannette, PA for all firms interested in submitting bids for the project. For directions contact the site at 724-527-5584 or the Project Manager, Ted Strosser at (717) 772-4992. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053---ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Thursday, March 15, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Bushy Run Battlefield, P.O. Box 468, Bushy Run Road, Jeannette, PA 15644  
**Duration:** March 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**00671-002-00-AS-1** Addition to Maintenance Building -- (This is a prevailing wage project) Approximate 30' x 40' one-story addition to existing maintenance building. Project includes; site work, footings, foundations (full basement), wood framing, and exterior finishes. Minimal electrical work to be included. No mechanical or plumbing work is included. A pre-bid meeting will be held on February 6, 2001 at 1:00 pm at Old Economy Village, Visitor's Center, Ambridge, PA for all firms interested in submitting bids for the project. For directions contact the site at 724-266-4500 or the Project Manager at (717) 772-4992. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053---ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Thursday, March 15, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Old Economy Village, 14th & Church Streets, Ambridge, PA 15003  
**Duration:** March 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**110044** This service is to provide landscape maintenance services at two Safety Rest Areas in Allegheny County along I-79 designated sites 11 and 12. This work consists of mowing, trimming, fertilization, herbicide applications and other landscape operations.

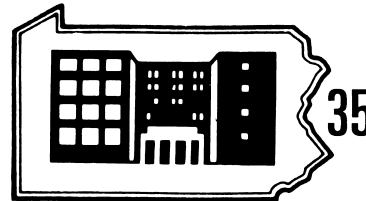
**Department:** Transportation  
**Location:** Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017 (412) 429-4956  
**Duration:** The contract will be for an original period of one year from the effective date. The Contract will be renewable by mutual consent for three additional one-year periods.  
**Contact:** Joe Dipietro, (412) 429-4954

**110045** This service consist of Grounds Maintenance at the Department of Transportation District Office. This work consist of grass mowing, weeding, trimming, fertilization, herbicide applications and other landscape operations.

**Department:** Transportation  
**Location:** Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017 (412)429-4956  
**Duration:** The contract will be for an original period of one year from the effective date. The Contract will be renewable by mutual consent for three additional one-year periods.  
**Contact:** Joe Dipietro, (412) 429-4954

**388117002** Paint an 80-foot fire tower. Painting shall include all supervision, labor, material, and equipment necessary to complete the work.

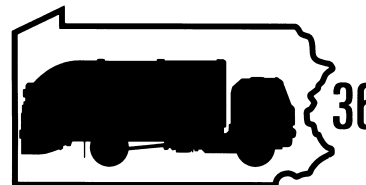
**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Hopewell Fire Control Station, 617 Fire Tower Road, Birdsboro, PA 19508  
**Duration:** Effective upon receipt of Notice to Proceed Letter until June 30, 2001  
**Contact:** John Miller, (610) 582-9667



## Real Estate Services

**93156** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 27,011 sq. ft. of office space with 120 parking spaces, within a 5 mile radius of Norristown, Montgomery County. The Office of Attorney General, Criminal Law Division will occupy the space. Downtown locations will be considered. For more information on Solicitation #93156 which is due on February 26, 2001 visit [www.dgs.sate.pa.us](http://www.dgs.sate.pa.us) or call (717) 787-4394.

**Department:** Attorney General  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mrs. Cynthia T. Lentz, (717) 787-0952



## Sanitation

**386102002** Provide solid waste containers, empty and dispose of waste.

**Department:** Conservation and Natural Resources  
**Location:** Black Moshannon State Park, RR 1, Box 183, Philipsburg, PA. 16866  
**Duration:** March 01, 2001 to December 31, 2004 with 2 year renewal option.  
**Contact:** D. Chris Reese, (814) 342-5960



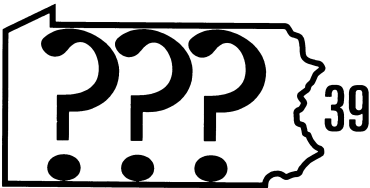
## Security Services

**SP 00650004** PROVIDE SECURITY GUARD SERVICES FOR THE WESTMORELAND COUNTY ASSISTANCE OFFICE. COMPLETE INFORMATION WILL BE SPECIFIED IN BID PROPOSAL.

**Department:** Public Welfare  
**Location:** DEPARTMENT OF PUBLIC WELFARE, WESTMORELAND CAO, 587 SELLS LANE, GREENSBURG, PA 15601  
**Duration:** 03/01/01 TO 06/30/03 WITH TWO ADDITIONAL ONE YEAR RENEWALS.  
**Contact:** DOYLENE SHULL, (717) 787-7585

**00043002** Provide security guard service consisting of one guard working five days per week, nine hours per day (7:30 a.m. - 5:00 p.m.) for the Mercer County Assistance Office. Complete details and specifications may be obtained by contacting the Procurement Office or faxing your request to: (717) 787-3560.

**Department:** Public Welfare  
**Location:** Department of Public Welfare, Mercer County Assistance Office, 2236 Highland Road, Hermitage, PA 16148  
**Duration:** March 1, 2001 through June 30, 2003, with two additional (1) year renewals  
**Contact:** Rose Wadlinger, (717) 783-3767



## Miscellaneous

**PGC-2674** Agency is seeking contractor for non-commercial timber felling on State Game Lands #168, Northampton County. Trees to be cut will be clearly marked, and specific instructions are included in bid package, available from the contracting agency.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.  
**Duration:** From award through June 15, 2001.  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

**LHACT-533** Interlocking floor tiles, black, center interlocking tiles, edge/border pieces and corners which will be utilized in the new gymnasium to protect both the aerobics room floor (20' x 40') and the weight room floor (42' x 38'). Gymnasium is located at the State Correctional Institution at Laurel Highlands in Somerset PA. Bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, PO Box 631, Somerset, PA 15501-0631  
**Duration:** To be delivered within 30 days after award of contract.  
**Contact:** Carole S Kolesko PA II, (814) 445-6501

**PGC-2675** Agency is seeking a contractor to erect an eight foot high, woven wire, deer enclosure fence, according to specifications available from contracting agency. The project is located on State Game Lands #089, Gallagher Township, Clinton County. Site location: Pipeline Clear-cut (89-98-2), 31 acres, approximately 6,700 linear feet perimeter. Fence will include two hunter access walk-through metal gates, erected at locations designed by the Land Management Group Supervisor.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.  
**Duration:** From award through April 1, 2001  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

**RFA 2000-2** "Third Party Commercial Driver's License(CDL) skills testing services". The objective of this project is to satisfy a need for the Commonwealth of Pennsylvania to add additional qualified testers for the third party commercial driver's license(CDL) testing program to expand geographic coverage within the Commonwealth. Additional information and a request for application(RFA) may be obtained by faxing a request for RFA 2000-2 to Vikki Mahoney at (717) 783-7971.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** 5 Years  
**Contact:** Tom Schumacher, (717) 783-8906

**PGC-2676** Agency is seeking a contractor to furnish and install deer enclosure fencing in the following areas: One block on State Game Lands #026, approximately 7,300 linear feet; one block on State Game Lands #067, approximately 8,500 linear feet; and two blocks on State Game Lands #198, approximately 8,700 linear feet. Total estimated area: 149 acres. Total estimated perimeter distance: 24,500 feet. Acres and perimeter distances are only estimates. The actual distances may be greater or less than the estimated quantity, however, the contractor will be paid only for services actually rendered.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797.  
**Duration:** From award through August 31, 2001.  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

**8125001** Two (2) All-Terrain Vehicles: 2001 Polaris Sportsman 6x6 500, Generation, Drive Train 6x6 CDS or Approved equal. Vehicles must be new not used or reconditioned. Including the following: Two - 5x10 loadrite trailers; two each of the following accessories: Front rack extender Geniv 3.5'; Flat front bumper; clear windshield mid-height; Tonneau box cover 6x6 black vinyl; Front Mudskirt.

**Department:** Conservation and Natural Resources  
**Location:** Penn Nursery, 137 Penn Nursery Road, Spring Mills, PA 16875  
**Duration:** April 1, 2001  
**Contact:** Stephen Sterner, (814) 364-5171

**FC-415M** Construction of a 40' x 80' boat storage building at Northwest Regional Law Enforcement Office, Vernon Township, Crawford County, PA.

**Department:** Fish and Boat Commission  
**Location:** Northwest Regional Law Enforcement Office  
**Duration:** 1-31-01 to 6-30-01  
**Contact:** Kathi Tibbott, (814) 359-5131

**1010-031** Rental & Service of Hot 'N Cold Water coolers at 9 locations within Armstrong County. Contractor shall also supply five gallon spring water bottles as needed at each location. This contract will have the original contract with 3 renewals.

**Department:** Transportation  
**Location:** Armstrong County  
**Duration:** 04-01-01 to 03-31-02  
**Contact:** Susan Carson, (724) 543-1811

**040136** Complete operation, maintenance, and testing of wastewater and drinking water systems at one safety rest area on I-81 Northbound in Lackawanna County and one safety rest area on I-81 Southbound in Susquehanna County. Specifications may be obtained from the District Roadside Unit Monday thru Friday 8 AM to 3 PM at (570) 963-4048 or by faxing your request to (570) 963-4245 Attn: Roadside.

**Department:** Transportation  
**Location:** Lackawanna and Susquehanna Counties Interstate 81 Safety Rest Area  
**Duration:** One year with renewal option  
**Contact:** Martha Spaide, (570) 963-4048

[Pa.B. Doc. No. 01-21. Filed for public inspection January 5, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACTS INFORMATION

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1075220-01	12/21/00	Standard Register	105,150.00
1168350-01	12/21/00	Parker Han- nifin Co.	20,690.70
8127520-01	12/21/00	Park Plastics	27,400.00

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
8129650-01	12/21/00	Tetra Tech- nologies	51,980.00
8505480-01	12/21/00	Walsh Equip- ment	40,984.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 01-22. Filed for public inspection January 5, 2001, 9:00 a.m.]