

STATE CONTRACTS INFORMATION

DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

- The payment date specified in the contract.
- 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
- The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center
 PA Department of Community and Economic Development
 374 Forum Building
 Harrisburg, PA 17120
 800-280-3801 or (717) 783-5700

Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

B-54137. Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services
 Location: Harrisburg, Pa.
 Duration: 12/1/93-12/30/93
 Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)
 Vendor Services Section
 717-787-2199 or 717-787-4705

REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**
 Pennsylvania State Treasury
 Room G13 Finance Building
 Harrisburg, PA 17120
 717-787-2990
 1-800-252-4700

BARBARA HAFER,
State Treasurer



Commodities

Bid # 495 Audio recorders w/adaptive accessories.

Department: Public Welfare
Location: White Haven Center, R. R. #2, Box 2195, White Haven, Pa 18661
Duration: N/A
Contact: Sandra A. Repak, PA, (570) 443-4232

SP810140026 One each—Media Form CD-3706P. (Multiple CD Burner and Printer)

Department: Office of Administration/Executive Offices
Location: JNET, PSP Headquarters, 1800 Elmerton Avenue, Harrisburg, PA 17110
Duration: From date of final approved contract through June 30, 2001
Contact: Susan Rojas, (717) 787-8767

1376210 Furnish & Install Fire Alarm System. Spectronics—No Substitute.

Department: Public Welfare
Location: Torrance, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

1391200 Breath Testing Device. Intoximeters Inc.—No Substitute.

Department: State Police
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

6350-03 Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the deadline). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

6350-01 Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the deadline). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

5850-01 Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the deadline). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

P & S 13,000 EACH—CUFFS, DOUBLE, WHITE PLASTIC, MONADNOCK #4200.

Department: State Police
Location: SUPPLY SECTION, 1800 ELMERTON AVENUE, HARRISBURG, PA.
Duration: JUNE 30, 2001
Contact: ROBERT D. STARE, (717) 705-5921

1419150 Fully Automatic In-Line "L" Sealer. For a copy of bid package fax request to (717) 787-0725.

Department: General Services
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

Bid #494 Communication devices/accessories.

Department: Public Welfare
Location: White Haven Center, R. R. #2, Box 2195, White Haven, PA 18661
Duration: N/A
Contact: Sandra A. Repak, PA, (570) 443-4232

1434350 API Model 400A Ozone Analyzer. For a copy of bid package fax request to (717) 787-0725.

Department: Environmental Protection
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

1430110 Eccentric Slotter, Multi Headed and Corner Cutter

Department: Corrections
Location: Dallas, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

8176770 Pa Dot Form MV-100, Optional Rear Window Registration Certificate for 1st Class Cities, Print, Process and Deliver.

Department: Transportation
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

5810-03 Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the deadline). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

Department: General Services
Location: Harrisburg, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

1418340 Multi Image Display System. For a copy of bid package fax request to (717) 787-0725.

Department: PA Public TV Network
Location: Hershey, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

1415110 Furnish & Install Aluminum Doors. For a copy of bid package fax request to (717) 787-0725.

Department: Corrections
Location: Cambridge Springs, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

8505610 Precast Concrete Box Culvert.

Department: Transportation
Location: Lancaster, PA
Duration: FY 2000-01
Contact: Vendor Services, (717) 787-2199

00976023 Rebuilding of the isolation dampers and provide new fan inlet dampers at Polk Center's Boiler Plant.

Department: Public Welfare
Location: POLK CENTER, P. O. Box 94, Polk, PA 16342
Duration: April 15, 2001—June 30, 2001
Contact: Patty Frank, Purchasing Agent, (814) 432-0229

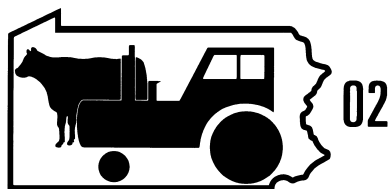
ADV #108 Indiana University of Pennsylvania (IUP), Indiana, Pa 15705 is seeking bids for a basic driving simulation system Acceptable; Manufacturer/Model—Doron Model L350 or approved equal. Requests for a bid package should be made, in writing, referencing Advertisement Number 108 and directed to Patty Bash, Purchasing Agent, IUP, 650 S. 13th Street, Indiana, PA 15705; Fax # (724) 357-2670; Phone # (724) 357-3077; or e-mail: PABash@grove.iup.edu. Requests for a bid package will be accepted until March 9, 2001 at 1 p.m. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education
Location: Indiana University of Pennsylvania, Indiana, PA 15705
Duration: N/A
Contact: Patty Bash, (724) 357-3077

Bid #493 Adaptive switches/devices.

Department: Public Welfare
Location: White Haven Center, R. R. #2, Box 2195, White Haven, PA 18661
Duration: N/A
Contact: Sandra A. Repak, PA, (570) 443-4232

SERVICES

**Agricultural Services**

PGC-2694 Provide the equivalent of GAME BIRD PHEASANT STARTER FEED, for a total quantity of 180 Tons, which shall consist of the following: Mash—bagged in 100 lb. bags, delivered in lots of 1,200 lbs.; Crumbles—No whole pellets and 0% on a 10 mesh screen, and/or Pellets—Size 5/32". Together with the following additions: Amprolium 0.0175% or 1.4 lbs. of Amprol (25%/Ton. (140 lbs.) AND Vitamin Stress Pack (e.g., AG Stress) 1 lb./Ton. (180 lbs.) Bulk Delivery To: Northcentral Game Farm, to begin on or about April 16, 2001, and end approximately August 15, 2001.

Department: Game Commission
Location: Pennsylvania Game Commission, Northcentral Game Farm, Bruce Guinter, Superintendent, 1609 Proctor Road, Williamsport, PA 17701
Duration: April 16, 2001 to August 15, 2001.
Contact: Diane Shultz or Linda Beaver, (717) 787-6594

PGC-2693 Provide the equivalent of GAME BIRD PHEASANT STARTER FEED, for a total quantity of 214 Tons, which shall consist of the following: Mash—bagged in 100 lb. bags, delivered in lots of 1,200 lbs. (Four Tons); Crumbles—No whole pellets and 0% on a 10 mesh screen, and/or Pellets—Size 5/32" (210 Tons). Together with the following additions: Amprolium 0.0175% or 1.4 lbs. of Amprol (25%/Ton. (299.6 lbs.) AND Vitamin Stress Pack (e.g., AG Stress) 1 lb./Ton. (100 lbs) Feed and medication quantities are only estimates. Actual amounts ordered may be greater or less than the estimated quantity. Bulk Delivery to: Western Game Farm, to begin on or about April 16, 2001 and end approximately July 15, 2001. Additional information in bid package through agency.

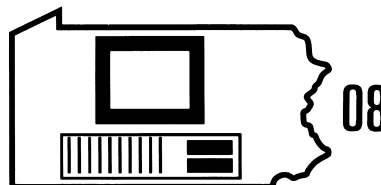
Department: Game Commission
Location: Pennsylvania Game Commission, Western Game Farm, Larry Mears, Superintendent, 25761 Highway 408, Cambridge Springs, PA 16403
Duration: From April 16, 2001, to July 15, 2001
Contact: Diane Shultz or Linda Beaver, (717) 787-6594

PGC-2691 Provide the equivalent of GAME BIRD PHEASANT STARTER FEED for a total quantity of 180 Tons which shall consist of the following: Mash—bagged in 100 lb. bags, delivered in lots of 1,200 lbs. Crumbles—no whole pellets and 0% on a 10 mesh screen, and/or Pellets - size 5/32". Together with the following additions: Amprolium 0.0175% or 1.4 lbs. of Amprol (25%/ton. AND Vitamin Stress Pack (e.g., Ag Stress) 1 lb./Ton. Feed and medication quantities are only estimates. Actual amounts may be greater or less than estimated. Bulk Delivery to: Southwest Game Farm, to begin on or about April 16, 2001, and end approximately August 25, 2001. More information in bid package provided by agency.

Department: Game Commission
Location: Pennsylvania Game Commission Southwest Game Farm, Robert Hodge, Superintendent, R.D. 1, Box 51-A, New Bethlehem, PA 16242
Duration: From April 16, 2001 to August 25, 2001
Contact: Diane Shultz or Linda Beaver, (717) 787-6594

PGC-2692 Provide the equivalent of GAME BIRD PHEASANT STARTER FEED, for a total quantity of 185 Tons, which shall consist of the following: Mash—bagged in 100 lb. bags, delivered in lots of 1,200 lbs. (Two Tons) Crumbles—No whole pellets and 0% on a 10 mesh screen, and/or Pellets—Size 5/32" (183 Tons). Together with the following additions: Amprolium 0.0175% or 1.4 lbs. of Amprol (25%/Ton. (259 lbs.) AND Vitamin Stress Pack (e.g., AG Stress) @ 1 lb./Ton. (100 lbs) Bulk Delivery to: Loyalsock Game Farm, to begin on or about April 16, 2001, and end approximately July 31, 2001. Additional information in bid package provided by agency.

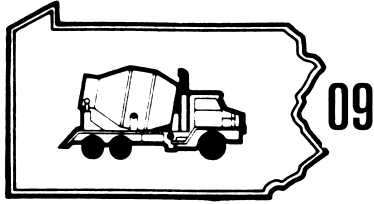
Department: Game Commission
Location: Pennsylvania Game Commission, Loyalsock Game Farm, C. Clair Souter, Superintendent, 136 Game Farm Road, Montoursville, PA 17754
Duration: From April 16, 2001 to July 31, 2001.
Contact: Diane Shultz or Linda Beaver, (717) 787-6594

**Computer Related Services****02-A-01** Dual Tape Drive—Dual Mammoth Tape Unit of 40—80 GB capacity.

Department: Labor and Industry
Location: Department of Labor and Industry, Bureau of Disability Determination, 1171 S. Cameron Street, Room 104, Harrisburg, PA 17104
Duration: Delivery 30 days after approval
Contact: Cherianita Thomas/JB, (717) 787-2877

1009-001 Strategic communications consulting services.

Department: Corrections
Location: Correctional Industries, 75 Utley Drive/Suite 102, P. O. Box 47, Camp Hill, PA 17001-0047
Duration: 1 year
Contact: MaryAnn Ulrich, (717) 731-7134

**Construction & Construction Maintenance**

DGS 1103-60 REVISED REBID PROJECT TITLE: Sports Center Expansion. **BRIEF DESCRIPTION:** Construction of a new All Purpose Basketball Arena and a building to house a new swimming pool, locker areas and storage rooms. Also includes sport health facilities, physical education offices, sports coaches' offices and a dance studio. The new structure will be connected to the existing Physical Education building by a longitudinal corridor. New utilities will be connected and installed to serve the new construction. **ESTIMATED RANGE:** \$5,000,000.00 to \$10,000,000.00. General, HVAC, Plumbing and Electrical Construction. **PLANS DEPOSIT:** \$450.00 per set payable to: BURT HILL KOSAR RITTELMANN ASSOCIATES. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$25.00 per set or provide your express mail account number to the office listed below. Mail requests to: Burt Hill Kosar Rittelmänn Associates, 650 Smithfield Street, Suite 2600, Pittsburgh, PA 15222-3907, (412) 394-7000. Bid Date: WEDNESDAY, April 4, 2001, at 2 p.m. A Pre-Bid Conference has been scheduled for Wednesday, March 21, 2001, at 11 a.m. at University of Pittsburgh—Bradford Campus, Dorothy Lane and Campus Drive at the EX GYM, Bradford, PA. Contact: Peter Buchheit, (814) 362-7670. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

Department: General Services
Location: University of Pittsburgh—Bradford Campus, Bradford, McKean County, PA
Duration: 396 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE
Contact: Contract and Bidding Unit, (717) 787-6556

DGS 1103-40ME9.4 REVISED REBID PROJECT TITLE: Construction of the Multi-Purpose Academic Complex. **BRIEF DESCRIPTION:** Construction of a building Telephone and Computer Data cabling system. Work will include pulling cabling through existing conduit and terminating the cabling at both ends. A computerized file with all labeling of every wire will also be included. The work also includes exterior site/landscape lighting, some line voltage work associated with the data cabling and some miscellaneous 110 voltage work as well. **ESTIMATED RANGE:** \$500,000.00 to \$1,000,000.00. Structured Cabling Construction. **PLANS DEPOSIT:** \$550.00 per set payable to: JSA. Refundable upon return of plans and specifications in reusable condition as construction documents within 30 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed below. Mail requests to: JSA, 6450 Steubenville Pike, Pittsburgh, PA 15205-1004, (412) 788-1500. Bid Date: WEDNESDAY, March 21, 2001 at 11 a.m. A Pre-Bid Conference has been scheduled for Friday, March 9, 2001 at 1:30 p.m. Meet at Turner/ATS Site Office, 218 S. Oakland St., Pittsburgh, PA. Contact: Scott Womack, (412) 788-1500. All Contractors who have secured Contract Documents are invited and strongly urged to attend this Pre-Bid Conference. All Questions must be submitted in writing to Scott Womack, Via FAX (412) 787-5960 or email at swomack@jasa-architects.com., no later than 3 p.m., 4 complete days prior to the receipt of the Bids. Questions will not be answered after that time.

Department: General Services
Location: University of Pittsburgh, Pittsburgh, Allegheny County, PA
Duration: 190 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE
Contact: Contract and Bidding Unit, (717) 787-6556

SP382100010 Services needed to grout an existing PA DOT wall.

Department: Conservation and Natural Resources
Location: Delaware Canal State Park
Duration: 30 days after the notice to proceed
Contact: Sandra Lewis, (215) 453-5030

ME-00981024 Contractor is to supply all labor, tools, materials, equipment, services, and appurtenances to construct a new bituminous pavement basketball court with standards and painted lines.

Department: Public Welfare
Location: Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New Castle, PA 16101
Duration: 120 days from effective date of contract. Work expected to be completed during the summer of 2001
Contact: Thomas E. Mateja, PA, (724) 656-7310

RFP 22-99 The object of this project is to provide a totally automated fixed location anti-icing/de-icing system integrated w/an advance electronic speed advisory/warning signing system to alert the motoring public of possible snow and icing conditions at the Anderson Creek Bridge on Interstate 80, Clearfield County. The proposals are to integrate the two systems to achieve the best practice to solve the problem outlined in the Request for Proposal (RFP). The "Fixed Automated System Technology" system is to be flush deck mounted, using anti-icing/de-icing solutions to depress the roadway surface freeze point. Additional information and RFP may be obtained by faxing a request for "RFP 22-99" to Denny Prestash at Fax# (814) 765-0487.

Department: Transportation
Location: Anderson Creek Bridge, Interstate 80, Clearfield County
Duration: Sixty (60) Days (Estimated)
Contact: Dennis Prestash, (814) 765-0402

FDC-215-777.1 Convert 12 plus miles of existing trail into a bituminous paved trail at M.K. Goddard State Park in Mercer County. Work includes clearing and grubbing; maintenance and protection of traffic; embankment; aggregates (41,200 tons); riprap (20,600 tons); geotextile (98,000 S.Y.); bituminous paving (14,000 tons); P.E. pipe (3,460 L.F.); line painting, signs (50); box beam separators (5,100 L.F.); 15 benches and trash receptacles; concrete (300 C.Y.); 8 Pratt Truss pedestrian bridges. **NOTE:** Requests for Bid Documents will be taken ON or AFTER March 12, 2001.

Department: Conservation and Natural Resources
Location: New Vernon, Mill Creek and Sandy Lake Townships
Duration: 335 Days
Contact: Construction Management Section, (717) 787-5055

BJ0201 2 Insulated overhead roll-up doors with electronic control openers

Department: Transportation
Location: 355 Dewart Street, Sunbury, PA, Northumberland Co.
Contact: Barbara Johnson, (570) 286-7178

DGS 581-10 PROJECT TITLE: Upgrade of Electrical Distribution System. **BRIEF DESCRIPTION:** Replace 35,000 FT of 5KV cable and 17 switches rated at 5KV. **ESTIMATED RANGE:** \$100,000.00 to \$500,000.00. Electrical Construction. **PLANS DEPOSIT:** \$135.00 per set payable to: ARRIS ENGINEERING GROUP, LTD./PHASOR. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed below. Mail requests to: Arris Engineering Group, Ltd./Phasor Corporation (Joint Venture), Suite 500, 67 Public Square, Wilkes-Barre, PA 18701, (570) 825-7760. Bid Date: WEDNESDAY, April 4, 2001 at 1 p.m. A Pre-Bid Conference has been scheduled for Thursday, March 22, 2001 at 10 a.m. at White Haven Center at the Facility Maintenance Department, Building No. 15, Foster Township, Luzerne County, PA. Contact: Richard Szatkowski, (570) 825-7760. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

Department: General Services
Location: White Haven Center, Foster Township, Luzerne County, PA
Duration: 245 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE
Contact: Contract and Bidding Unit, (717) 787-6556

DGS 944-2 PHASE 2 PROJECT TITLE: Office Renovations. **BRIEF DESCRIPTION:** Renovate office space for Board of Probation and Parole. Renovation shall include new architectural finishes, HVAC, electrical and specialized security provisions. **ESTIMATED RANGE:** \$100,000.00 to \$600,000.00. General, HVAC, Plumbing and Electrical Construction. **PLANS DEPOSIT:** \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. (717) 787-3923. Bid Date: WEDNESDAY, April 4, 2001 at 1 p.m. A Pre-Bid Conference has been scheduled for Wednesday, March 14, 2001 at 2 p.m. at the Reading State Office Building, Ground Floor in the Lobby, Reading, PA. Contact: Ronald Pontius, (717) 787-5598. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

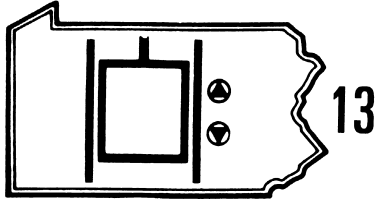
Department: General Services
Location: Reading State Office Building, Reading, Berks County, PA
Duration: 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE
Contact: Contract and Bidding Unit, (717) 787-6556

FDC-450-775 Restoration of lock, bridges, access ramps and buildings at the Theodore Roosevelt Recreation Area, Delaware Canal State Park in Northampton County. Work includes excavation, backfill, bituminous paving, signing, guide rail, landscaping, concrete work, masonry, metal work, carpentry, doors and windows, painting and staining, and sluice gate. **NOTE:** Requests for Bid Documents will be taken ON or AFTER March 12, 2001

Department: Conservation and Natural Resources
Location: Williams Township
Duration: 180 Days
Contact: Construction Management Section, (717) 787-5055

DGS A251-557 PROJECT TITLE: Upgrade Restrooms. **BRIEF DESCRIPTION:** Renovation of existing restrooms and create new ADA accessible restroom as indicated on drawings A1 and P1. **ESTIMATED RANGE:** \$100,000.00 to \$500,000.00. General, Plumbing and Electrical Construction. **PLANS DEPOSIT:** \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, March 28, 2001 at 1 p.m.

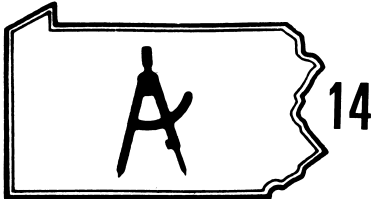
Department: General Services
Location: PennDOT Maintenance Building, Bortondale, Delaware County, PA
Duration: 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE
Contact: Contract and Bidding Unit, (717) 787-6556



Elevator Maintenance

401-BL-638 Scranton Commons Elevator Modifications—Provide all labor, parts, and equipment necessary to renovate a 3,500 pound capacity Dover elevator including the installation of new doors and operator, microprocessor controller, infrared door detector, new flooring, machine room shut off valve, lighting circuit breaker, cab exhaust fan, and ADA compliant accessories. To obtain a copy of the bid documents contact Bloomsburg University, Waller Bldg., Room 38, Bloomsburg, Pa. 17815 Attn: Joe Quinn or Fax at (570) 389-2017 by March 22, 2001. Information on the bidding and prebid will be included in the package.

Department: State System of Higher Education
Location: Bloomsburg, Pa.
Duration: Two weeks
Contact: Joseph C. Quinn, (570) 389-4311



Engineering Services

SSHE-PA&QA-01-2001 The State System Of Higher Education is seeking to qualify firms capable of performing Project Administration and Quality Assurance Services (PA&QA Services) for projects to occur at the System's Universities and other related facilities. The projects will be identified by the 14 state owned universities located at Bloomsburg, California, Cheyney, Clarion, East Stroudsburg, Edinboro, Indiana, Kutztown, Lock Haven, Mansfield, Millersville, Shippensburg, Slippery Rock, and West Chester, and including Dixon University Center in Harrisburg and the various branch campuses of the Universities. Universities will issue Requests for Proposal and qualified firms to provide services that may supplement the University's ability to provide similar services. The qualified firms will then have the opportunity to provide a price competitive proposal. Firms will be qualified for a period of 5 years. Services anticipated over the period could involve the installation of Fire Detection and Sprinkler Systems in approximately 100 residence halls and various other projects to be undertaken by the System and its Universities associated with the construction or renovation of buildings or infrastructure systems. These services may be provided by firms with expertise in the administration and quality assurance of facilities related construction projects. These services are not required to be provided by, but may be provided by, a Professional. The Invitation to Qualify (ITQ) is available at the following Web Address: <http://www.sshechan.edu/Procurement/bids.htm>. Interested and qualified firms can obtain an ITQ, preferably from the web site, or from Dixon University Center, 2986 North Second Street, Hughes Hall, Construction Support Office, Room 105, Harrisburg, PA 17110-1201. Requests for the ITQ can be sent to Rebecca Novak by fax (717) 720-7117 or fax (717) 720-4013, or e-mailed to rnovak@sshechan.edu. Responses to the ITQ are due on March 15, 2001 by 4 p.m. The System encourages responses from small firms, minority firms, women owned firms, and firms that have not previously worked for the System, and will consider joint ventures that enable these firms to participate in System contracts. Non-discrimination and equal opportunity are the policies of the Commonwealth and the State System of Higher Education.

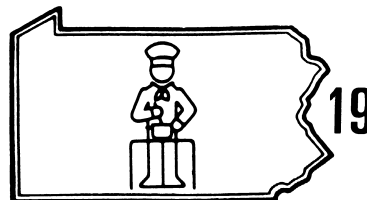
Department: State System of Higher Education
Location: Throughout Pennsylvania at State Owned Universities and Related Facilities
Duration: Qualified for 5-year term
Contact: James Barbush, Facilities Contracts Manager, (717) 720-4119



Financial and Insurance Consulting

9567-66 Cheyney University is seeking proposals from qualified public accounting firms to provide an independent audit of the Student Government Cooperative Association financial statements for the fiscal year ended June 30, 2000. Fax your request for a proposal to Antonia Williams (610) 399-2128.

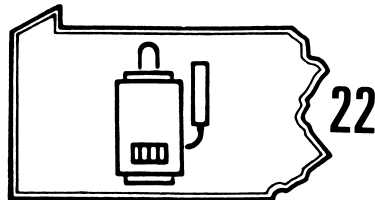
Department: State System of Higher Education
Location: Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319
Duration: One-year with renewal options
Contact: Antonia Williams, (610) 399-2360



Food

20052 CHICKEN PATTIES—SOLID MUSCLE FILLET, 6 OZ. BONELESS-SKINLESS—CHICKEN PATTIES, SOLID MUSCLE 4 OZ., BONELESS, BREADED SOLID WHITE MEAT ONLY—POULTRY MEAT, CHICKEN—FULLY COOKED PULLED IQF CHUNK ONLY—TURKEY HAM—NON-EMULSIFIED, PROD. MADE FROM WHOLE THIGH MUSCLE. BAKED, CURED, SEASONED, SMOKED AND FORMED INTO OBLONG SHAPE. NO PORK OR PORK BY-PRODUCTS.

Department: Corrections
Location: SCI CHESTER, 500 E. 4TH ST., CHESTER, PA 19013
Duration: APR 10, 2001 THROUGH JUN 12, 2001
Contact: BEN JARETT, (610) 490-4370



HVAC Services

Plumbing01 Various types of plumbing supplies: bathroom sinks, faucets, shower modules, etc. For a copy of the bid package please fax a request to (717) 861-2932.

Department: Military Affairs
Location: State Armory Board, Bldg. 0-47, Ft. Indiantown Gap, Annville, PA 17003-5002
Duration: Fiscal Year 2001
Contact: Anita Sommer, (717) 861-2928

304-00000 Contractor shall provide full service which includes all materials, parts, (replacement and repair); labor, tools and equipment, also encompass requests for emergency repairs on the HVAC System at the Samter Building.

Department: General Services
Location: Scranton, PA., Samter Building
Duration: July 1, 2001 through June 30, 2003
Contact: Joseph G. Barrett, (570) 963-4817

HUN 356 Primary electrical feeder relocation. Eliminate a utility pole and replace with an underground vault. Project involves materials, specialized equipment and personnel.

Department: Corrections
Location: State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654
Duration: 4/01/01 to 6/30/02
Contact: Robert Jessell, Purchasing Agent, (814) 643-2400

SPC#1114400005 THE CONTRACTOR SHALL PROVIDE ALL PARTS, LABOR AND MATERIALS NECESSARY FOR CERTIFIED INSPECTIONS OF FIVE HOOD AND DUCT FIRE SUPPRESSIONS SYSTEMS AT THE STATE CORRECTIONAL INSTITUTION AT HOUTZDALE.

Department: Corrections
Location: STATE CORRECTIONAL INSTITUTION AT HOUTZDALE STATE, ROUTE 2007, HOUTZDALE, PA. 16651
Duration: JULY 01, 2001 TO JUNE 30, 2004
Contact: DIANE K. DAVIS, P.A. II, (814) 378-1006



Janitorial Services

CLD00-129 Provide janitorial services, trash and recycling removal, and furnish all materials and equipment required to perform services per bid specifications.

Department: Attorney General
Location: Criminal Law/BNIDC, 105 Independence Drive, Butler, PA 16001
Duration: 7/01/01-6/30/03—two year contract with two one-year options to extend
Contact: Jean M. Kreiser, (717) 705-6559

CLD00-126 Provide janitorial services, recycling removal, and furnish all materials and equipment required to perform services per bid specifications.

Department: Attorney General
Location: Criminal Law/BNIDC, 2305 28th Street, S.W., Allentown, PA 18103
Duration: 7/1/01-6/30/03—two year contract with two one-year options to extend
Contact: Jean M. Kreiser, (717) 705-6559

CLD00-131 Provide janitorial services, and furnish all materials and equipment required to perform services per bid specifications.

Department: Attorney General
Location: Criminal Law/BNIDC, 680 Baltimore Drive, Wilkes-Barre, PA 18702
Duration: 7/1/01-6/30/03—two year contract with two one-year options to extend
Contact: Jean M. Kreiser, (717) 705-6559

CLD00-130 Provide janitorial services, trash and recycling removal, and furnish all materials and equipment required to perform services per bid specifications.

Department: Attorney General
Location: Criminal Law/BNIDC, 1959 East 36th Street, Erie, PA 16510
Duration: 7/1/01 - 6/30/03—two year contract with two one-year options to extend
Contact: Jean M. Kreiser, (717) 705-6559

SP-11742002 Contractor to perform the janitorial services as required in the Willow Oak Building, located on the grounds of the Harrisburg State Hospital. The Willow Oak Building consists of approximately 50,000 square feet. Normal cleaning hours will be 6 am to 2:30 pm. A complete bid package may be obtained by faxing a request to (717) 787-3560. A visit to the work site is required.

Department: Public Welfare
Location: Public Welfare—Division of Office Service, Willow Oak Bldg., Harrisburg State Hospital, Harrisburg, PA 17105
Duration: July 1, 2001 through June 30, 2002
Contact: Barry Malone, Purchasing Agent, (717) 705-3917

CLD00-128 Provide janitorial services, trash and recycling removal, and furnish all materials and equipment required to perform services per bid specifications.

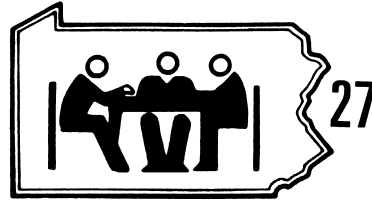
Department: Attorney General
Location: Criminal Law/BNIDC, 2515 Greentech Drive, State College, PA 16804
Duration: 7/1/01-6/30/03—two year contract with two one-year options to extend
Contact: Jean M. Kreiser, (717) 705-6559

CLD00-127 Provide janitorial services, trash & recycling removal, and furnish all materials and equipment required to perform services per bid specifications.

Department: Attorney General
Location: Criminal Law/BNIDC, 7801 Essington Avenue, Philadelphia, PA 19153
Duration: 7/1/01-6/30/03—Two year contract with two one-year options to extend.
Contact: Jean M. Kreiser, (717) 705-4655

SP 11742001 Contractor to perform the janitorial services as required in Building #33, Cherry Wood, located on the grounds of Harrisburg State Hospital. Building #33 consists of approximately 54,400 square feet. Normal cleaning hours will be 6:30 a.m. thru 5 p.m. A complete bid package may be obtained by faxing a request to (717) 787-3560. A visit to the work site is required.

Department: Public Welfare
Location: Public Welfare—Division of Office Services, Cherry Wood Bldg. #33, Harrisburg State Hospital Grounds, Harrisburg, PA 17105
Duration: July 1, 2001 through June 30, 2002
Contact: Ed Blandy, Purchasing Agent, (717) 772-4883



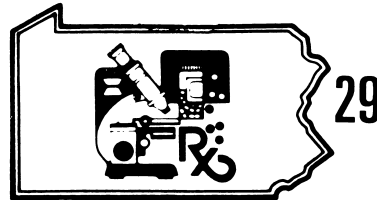
Lodging/Meeting Facilities

461904 A facility in Pennsylvania within 5 miles of Erie, PA, Sept 16—21, 2001. With "Classroom Style" Room for 125 attendees, two "Breakout" Rooms for 35 attendees each and "Hospitality Style" Room for 50 attendees, as specified. Meeting and Breakout Rooms to be equipped with required A/V Equipment, Telephones, Personal Computers, etc., as specified. Breakfast, Lunch and Breaks (am & pm) for 125 attendees, as specified. Provide Lodging (on site), 25 Single Rooms (early arrivals) Sept 16, 2001 and 125 Single Rooms Sept 17—20, 2001, with 1 pm checkout. Free On-site parking for all attendees. Fax request for Bid Package to Wendy Heberlig (717) 783-4438, include Proper Business Name, Mailing Address with Contact Person and Telephone Number.

Department: Transportation
Location: In Pennsylvania, Erie, PA
Duration: Sept 16 through 21, 2001
Contact: Wendy Heberlig, (717) 787-4299

SP-22010000 Provide lodging and meals for Waterways Conservation Officer Trainees within a 5 mile radius of the PA State Police Northwest Training Center.

Department: Fish and Boat Commission
Location: Five mile radius of the PA State Police Northwest Training Center, 195 Valley View Drive, Meadville, PA 16335
Duration: July 25, 2001 to December 21, 2001 (Week Days only)
Contact: Dennis Grove, (717) 705-7915



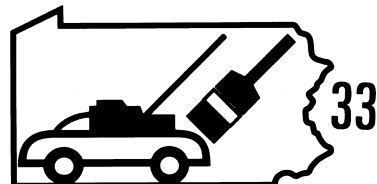
Medical Services

DENT 01 THE CONTRACTOR SHALL PROVIDE SUPPLEMENTAL DENTAL LABORATORY SERVICES FOR INMATE DENTAL PROSTHESIS REQUIREMENTS

Department: Corrections
Location: SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA 16651
Duration: 36 MONTHS (JULY 01, 2001 TO JUNE 30, 2004)
Contact: DIANE K. DAVIS, P.A.II, (814) 378-7848

RFA 00-07-12 Requests for Applications: The Department of Health announces the availability of Community Primary Care Challenge Grants to develop and implement programs to improve access or availability of comprehensive primary medical and dental care to residents of underserved areas. If interested, please write or call Barbara Bloom to request copy of the RFA; Bureau of Health Planning, Room 1033, Health & Welfare Building, P. O. Box 90, Harrisburg, PA 17108, (717) 772-5298.

Department: Health
Location: Various underserved areas throughout Pennsylvania
Duration: Sept. 1, 2001 through August 31, 2003
Contact: Barbara Bloom, (717) 772-5298



Property Maintenance

SP382100004 Services required to clean and paint steel outlet conduit and gate valve (approximately 2,300 square foot) at the Marsh Creek Dam.

Department: Conservation and Natural Resources
Location: Marsh Creek State Park
Duration: Service must be performed between October 9 and November 9
Contact: Sandra Lewis, (215) 453-5030

SP 00781030 Exterior painting of Building #1. For detailed specifications, contact the Purchasing Office at (610) 670-4129.

Department: Public Welfare
Location: Wernersville State Hospital Route 422 West—Berks County, P. O. Box 300, Wernersville, PA 19565-0300
Duration: Anticipated Start Date: May 1, 2001
Contact: Nancy Deininger, Purchasing Agent, (610) 670-4129

403-57 Exterior renovation/restoration of an 18th century stone farm house to include site work, utilities, selected demolition, masonry repair and restoration; replacement and restoration of exterior wood; new exterior porches, stairs and ramps, roof replacement; window and door replacement, painting and electrical work. Pre-bid Conference will be held March 19, 2001 at 2 p.m. Plans cost \$100.00 and are non-refundable.

Department: State System of Higher Education
Location: Cheyney University, Cheyney, PA 19319
Duration: 240 calendar days from date of Notice to Proceed.
Contact: Antonia Williams, (610) 399-2360

304-07516 Contractor will furnish all labor, equipment, materials and supervision to pile, load and haul snow away from the Capitol Complex to a dumpsite provided by the Commonwealth.

Department: General Services
Location: Capitol Complex, Harrisburg, PA.
Duration: July 1, 2001 through June 30, 2004.
Contact: Carlos Ramos, (717) 787-2155

ME-00981022 Contractor is to furnish all labor and materials to repair stress cracks that are located in the walls of the gymnasium, which is located in building #3 on the grounds of the institutional grounds.

Department: Public Welfare
Location: Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New Castle, PA 16101
Duration: Unspecified. Work is expected to be started during the summer of 2001.
Contact: Thomas E. Mateja, PA, (724) 656-7310

110055 This service is to provide graffiti removal from Department maintained facilities on, and adjacent to, various State highways in Allegheny, Beaver and Lawrence Counties. The majority of the work sites are associated with bridge structures in Allegheny County. The graffiti may be located on metal, concrete, stone or other types of materials.

Department: Transportation
Location: Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017, (412) 429-4956
Duration: The contract will be for an original period of 2 years from the effective date. The contract will be renewable by mutual consent for one additional two-year period.
Contact: Brad Saxton, (412) 429-4948

SP 00781031 Repair retaining wall. For detailed specifications, contact the Purchasing Office at (610) 670-4129.

Department: Public Welfare
Location: Wernersville State Hospital, Route 422 West—Berks County, P. O. Box 300, Wernersville, PA 19565-0300
Duration: Anticipated Start Date: May 1, 2001
Contact: Nancy Deininger, Purchasing Agent, (610) 670-4129

ME-00981025 Contractor is to furnish all labor and materials to repair cracks in the swimming pool, which is located in building #3 on the institutional grounds.

Department: Public Welfare
Location: Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New Castle, PA 16101
Duration: Unspecified. Work is expected to be started during the summer of 2001.
Contact: Thomas E. Mateja, PA, (724) 656-7310

ME-00981023 Contractor is to furnish all labor and materials for the removal to replace the floor in the walk-in cooler, which is located in building #4 of the institutional grounds.

Department: Public Welfare
Location: Youth Development Center, Frew Mill Road, R. R. 6, Box 21A, New Castle, PA 16101
Duration: Unspecified. Work is expected to be started during the summer of 2001.
Contact: Thomas E. Mateja, PA, (724) 656-7310



Railroad/Airline Related Services

3810001 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 1. A 4-place, single engine, high wing aircraft with 150 horsepower or greater is required. All flights will begin and end at a DCNR approved airport within a 40-mile radius of Chambersburg, PA.

Department: Conservation and Natural Resources
Location: Forest District 1
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760

SP 3810007 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 15. A 4-place, single engine, high wing aircraft with 150 horsepower or greater is required. All flights will begin and end at Cherry Springs or Bradford Airport OR if the contractor is based outside of Potter and McKean counties, will be upon entering and exiting Potter and McKean counties.

Department: Conservation and Natural Resources
Location: Forest District 15, Coudersport
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760

SP 3810002 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 3. A 4-place, single engine, high wing aircraft with 150 horsepower or greater is required. All flights will begin and end at Carlisle Airport, Carlisle, PA.

Department: Conservation and Natural Resources
Location: Forest District 3, Blain
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760

SP 3810012 Services required of an Aircraft Operations Advisor to provide the Dept. of Conservation & Natural Resources, Bureau of Forestry, Division of Forest Fire Protection with direct operational and technical assistance in the administration of various contracted aircraft utilized in wildland fire protection, forest pest management and forest culture work.

Department: Conservation and Natural Resources
Location: Throughout the Commonwealth of Pennsylvania
Duration: July 1, 2001 through June 30, 2002
Contact: Pamela Stouffer, (717) 783-0760

SP 3810004 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 6. A 4-place, single engine, high OR low wing aircraft with 150 horsepower or greater is required. All flights will begin and end at Ebensburg Airport.

Department: Conservation and Natural Resources
Location: Forest District 6, Ebensburg, PA
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760

SP 3810005 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 8. A 4-place, single engine, high wing aircraft with 150 horsepower or greater is required. All flights will begin and end at Greenville, Newcastle or Clarion.

Department: Conservation and Natural Resources
Location: Forest District 8, Clarion
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760

SP 3810006 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 14. A 4-place, single engine, high wing aircraft with 150 horsepower or greater is required. All flights will begin and end at the Titusville Airport.

Department: Conservation and Natural Resources
Location: Forest District 14, North Warren
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760

SP 3810010 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 19. A 4-place, single engine, high wing aircraft with 150 horsepower or greater is required. All flights will begin and end at Mt. Pocono Airport.

Department: Conservation and Natural Resources
Location: Forest District 19, Swiftwater
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760

SP 3810009 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 17. A 4-place, single engine, high wing aircraft with 150 horsepower or greater is required. All flights will begin and end at a DCNR approved airport within a 14-mile radius of Forest District 17's office in French Creek State Park.

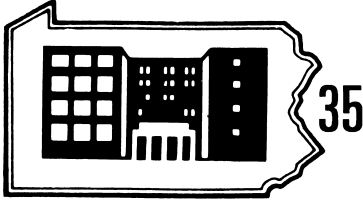
Department: Conservation and Natural Resources
Location: Forest District 17, Elverson
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760

SP 3810003 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 4. A 4-place, single engine, high OR low wing aircraft with 145 horsepower or greater is required. All flights will begin and end at a DCNR approved airport within a 25 mile radius of the District Office in Laughlinton.

Department: Conservation and Natural Resources
Location: Forest District 4, Laughlinton
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760

SP 3810008 Rental of aircraft with pilot for forest fire prevention and detection including forest pest management work in PA Forest District 16. A 4-place, single engine, high wing aircraft with 150 horsepower or greater OR a 4-place, single engine, high wing aircraft with 230 horsepower or greater is required. All flights will begin and end at Grand Canyon State Airport unless otherwise specified by the Bureau.

Department: Conservation and Natural Resources
Location: Forest District 16, Wellsboro
Duration: July 1, 2001 through June 30, 2004
Contact: Pamela Stouffer, (717) 783-0760



Real Estate Services

93192 LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Department of Revenue with 7,781 useable square feet of office space in Delaware County, PA, with a minimum parking for 30 vehicles. For more information on SFP #93192 which is due on April 23, 2001, visit www.dgs.state.pa.us or call (717) 787-4394.

Department: Revenue
Location: 505 North Office Building, Harrisburg, Pa 17125
Contact: Jennings Ward, (717) 787-7412

93193 LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 8,863 sq. ft. of office space with 19 parking spaces, within a 3 mile radius of the Wellsboro Courthouse, Wellsboro, Tioga County, PA. The Department of Public Welfare, Tioga County Assistance Office will occupy the space. Downtown locations will be considered. For more information on Solicitation #93193 which is due on April 16, 2001 visit www.dgs.state.pa.us or call (717) 787-4394.

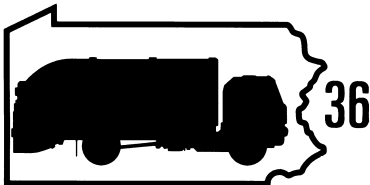
Department: Public Welfare
Location: 505 North Office Building Harrisburg, PA 17125
Contact: Cynthia T. Lentz, (717) 787-0952

BMR-00-02 Notice is given that the Department of Environmental Protection will retain a contractor to study the impacts that longwall mining has had on the fair market value of overlaying real property and on tax assessments and revenues of both surface and mineral interests for affected properties located in Washington and Greene Counties, Pennsylvania. Valuation methods used in this study shall conform to appraisal industry standards. A Pennsylvania State Certified General Real Estate Appraiser or a Temporary Pennsylvania State Certified General Real Estate Appraiser must certify the report that will result from this study. For a copy of the Request for Proposal for Professional Services, contact Lawrence Ruane, Bureau of Mining and Reclamation, P.O. Box 8461, Harrisburg, PA 17105-8461. Faxed requests will be accepted at (717) 783-4675. Questions may be directed to Lawrence Ruane at (717) 783-9590, during the hours of 9 a.m. and 4:30 p.m., Monday through Friday.

Department: Environmental Protection
Location: Greene and/or Washington Counties
Duration: 8 months after the Notice to Proceed.
Contact: Lawrence Ruane, (717) 783-9590

93115 LEASE OFFICE/MAINTENANCE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Conservation and Natural Resources with 24,316 net useable sq. ft. of office/maintenance space in Lycoming County, PA, with a minimum parking for 148 vehicles, within the following boundaries: South; State Rt. 220 West; State Rt. 287 North; State Rt. 973 East; State Rt. 87. The space will be occupied by the DCNR, Forest District 12 Office. For more information on SFP #93115 which is due on April 9, 2001 call (717) 787-7419, or you can download a complete SFP package at www.dgs.state.pa.us.

Department: Conservation and Natural Resources
Location: 505 North Office Building, Harrisburg, PA 17125
Contact: Robert Kleimenhagen, Jr., (717) 787-7419



Sanitation

10671006 Removal of solid waste from the grounds of Norristown State Hospital. For specification, request bid packet #10671006.

Department: Public Welfare
Location: Norristown State Hospital, 1001 Sterigere St., Norristown, PA 19401
Duration: 7/1/01—6/30/04 with 2 one year renewal options
Contact: Sue Brown, Purchasing Agent, (610) 313-1026



Security Services

SP-260112 Provide all labor, parts, materials, tools, supervision and equipment necessary to perform Preventive Maintenance Inspections once a year and repairs when requested by the PA Liquor Control Board on Closed Circuit Television Surveillance Systems.

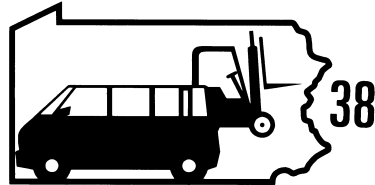
Department: Liquor Control Board
Location: Bucks, Chester, Delaware, Montgomery and Philadelphia County.
Duration: Upon notification to proceed and terminate March 31, 2006
Contact: Lisa A. Vega, (717) 705-2238

00671041 Supply all labor, equipment & material for security fence around building #10. For specifications, request bid packet #00671041.

Department: Public Welfare
Location: Norristown State Hospital, 1001 Sterigere St., Norristown, PA 19401
Duration: 120 days a.r.o.
Contact: Sue Brown, Purchasing Agent, (610) 313-1026

SP-260111 Provide armed and/or unarmed security guard service to designated Pennsylvania Wine & Spirits Shoppes located in Allegheny and surrounding counties.

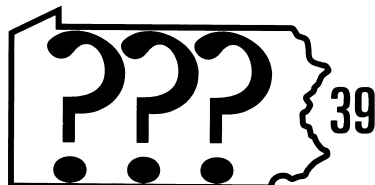
Department: Liquor Control Board
Location: Allegheny and surrounding counties
Duration: 5 years
Contact: Debbie Brinser, (717) 772-2043



Vehicle, Heavy Equipment and Powered Machinery Services

4420-21 Vendor to provide maintenance on Addressograph Multigraph equipment located at 110 S. 17th Street, Harrisburg, Pa. Maintenance is to be done quarterly. Billing is to be semi-annually.

Department: General Services
Location: 110 S. 17th Street, Harrisburg, PA. 17104
Duration: Contract is being requested for 3 years beginning July 1, 2001 and ending June 30, 2004.
Contact: Dan Gilham, 787-8884



Miscellaneous

SP-00879012 Service—recoating of EPDM roof areas, Central Building

Department: Public Welfare
Location: Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870
Contact: Arletta K. Ney, Purch.Agt., (570) 372-5670

SP-00879011 Service—Partial seam repair of EPDM roof, Central Building

Department: Public Welfare
Location: Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870
Contact: Arletta K. Ney, Purch. Agt., (570) 372-5670

SP-10879006 Service repair/rewind/replace electric motors

Department: Public Welfare
Location: Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870
Duration: July 1, 2001 through June 30, 2006
Contact: Arletta K. Ney, Purch. Agt., (570) 372-5670

SP-10879005 Service Automatic Doors (including operators, electric strikes, etc.)

Department: Public Welfare
Location: Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870
Duration: July 1, 2001 through June 30, 2006
Contact: Arletta K. Ney, Purch. Agt., (570) 372-5670

5401-00-02 Five floating vinyl baffles (approximately 295 linear feet) and ten 12" diameter by 36" deep concrete pads with stainless steel eyebolts in each pad. Purchase will include installation of these baffles and pads in an existing clarifying pond at the Toby Creek AMD Treatment Plant. Also required are the stainless steel cable and accessories for each baffle installation.

Department: Environmental Protection
Location: Horton Township
Duration: August 31, 2001
Contact: Phyllis Cocco, (814) 472-1811

2010010001 The PA State Police will be issuing a Request for Proposal to award a contract for a Member Assistance Program (MAP) trainer whose primary responsibility would be to provide training sessions to new and existing Peer Contacts. The trainer provides supplemental training to Management personnel in MAP. These subjects are: Current trends and topics in police work as they relate to Peer Support; Current trends and information on Police Employee Assistance Programs; Current trends on Mental Health Assessments and Treatment; and Management and Supervisory training concerning the concepts of Peer Assistance. IT IS MANDATORY THAT THE TRAINER POSSESS NOT ONLY PROFESSIONAL CREDENTIALS (I.E. PH.D.) BUT ALSO HAVE A PROFESSIONAL AND PERSONAL KNOWLEDGE OF POLICE WORK. The trainer must be knowledgeable in current federal and state laws that may affect MAP. The trainer must have credentials in clinical, instructional and communication skills. The MAP trainer must be able to train in Psychodynamics, Reflective and Emotive listening. The trainer must have prior experience training Law Enforcement Peer based settings. Lastly, the trainer must have practical experience in Critical Incident Stress Management with Law Enforcement Officers.

Department: State Police
Location: PA State Police Academy, Hershey, PA
Duration: July 1, 2001 through June 30, 2006
Contact: Corporal Govan Martin, MAP, (717) 533-5434

SU-00-14 Shippensburg University is seeking vendors interested in submitting bids for Fax maintenance & repair services. Services to be provided on various brands of machines at different locations on campus, July 1, 2001 through June 30, 2002. Maintenance to be provided on the following types of machines: Sharp, Hewlett Packard, Monroe, Minolta, Lanier, Panasonic, Cannon, Ricoh. Interested bidders must be authorized service representatives for each brand of machine they bid on. Please fax your request to Pam King, Administrative Services Office at (717) 477-4004 to be added to the Bidders List. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Dr, Shippensburg, PA 17257-2299
Duration: July 1, 2001 through June 30, 2002
Contact: Pamela A. King, (717) 477-1121

1101200010 Contractor to provide labor & parts for maintenance and servicing of the Cerberus Pyrotechnics MXL Fire Alarm System at the State Correctional Institution at Albion.

Department: Corrections
Location: State Correctional Institution at Albion, 10745 Rt 18, Albion, PA 16475
Duration: July 1, 2001 through June 30, 2004, Anticipated
Contact: Lesley S. Jarrett, Purchasing Agent II, (814) 756-5778

SU-00-13 Shippensburg University is seeking vendors interested in submitting bids for copier maintenance & repair services. Services to be provided on various brands of machines at different locations on campus, July 1, 2001 through June 30, 2002. Maintenance to be provided on the following types of machines: Konica, Minolta, Mita, Pitney Bowes, Ricoh, Risograph, Sharp, Toshiba, Xerox. Interested bidders must be authorized service representatives for each brand of machine they bid on. Please fax your request to Pam King, Administrative Services Office at (717) 477-4004 to be added to the bidders list. All responsible bidders are invited to participate including MBE/WBE firms.

Department: State System of Higher Education
Location: Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257-2299
Duration: July 1, 2001 to June 30, 2002
Contact: Pamela A. King, (717) 477-1121

8000-03952 Asphalt paving approximately 1,256.6 square yards.

Department: Corrections
Location: SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370
Duration: March 1, 2001—June 30, 2001
Contact: Judith Cook, (724) 852-5609

SP-260114 Furnish, install and maintain a leased digital music and announcement system in approximately twenty-three Pennsylvania Wine & Spirits Shoppes.

Department: Liquor Control Board
Location: Pennsylvania Wine & Spirits Shoppes
Duration: 3 years with 3 one-year options
Contact: Robert L Isenberg, (717) 787-9855

518-66 Cheyney University is seeking proposals from qualified firms for restructuring our web site. Fax your request for a proposal to Antonia Williams (610) 399-2128.

Department: State System of Higher Education
Location: Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319
Duration: One-year with renewal options
Contact: Antonia Williams, (610) 399-2360

SU12200-27 Shippensburg University is seeking vendors interested in providing 2200 copies of a book published by Penguin, USA to be used for Academic Day. Bid due date will be 3-16-01 by 4 p.m. Bid Opening will be held at 2 p.m. on 3-19-01. Vendors interested in receiving a bid package should fax their request to Janet Neidigh, Purchasing Agent at (717) 477-1350, or email jneid@ship.edu. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

Department: State System of Higher Education
Location: Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA
Contact: Janet Neidigh, (717) 477-1386

1047 Contractor will supply 7 compartment serving trays molded of polycarbonate to be used in serving of meals to the inmate population at the State Correctional Institution—Frackville. Detailed specifications will be available in a bid package from the institution. Approximate purchase will be 1,200 Trays.

Department: Corrections
Location: STATE CORRECTIONAL INSTITUTION—FRACKVILLE, 1111 ALTAMONT BOULEVARD, FRACKVILLE, PA 17931
Duration: TO BE AVAILABLE FOR DELIVERY BY APPROXIMATELY 4/15/01 OR SOONER.
Contact: MARY LOU NEVEROSKY, PURCHASING AGENT, (570) 874-4516, EXT. 112

92541 Preventive maintenance and repair to specific photographic lab equipment by factory authorized and qualified service personnel. Vendor must be located within a 50 mile radius of Harrisburg.

Department: General Services
Location: Commonwealth Media Services, 22nd & Forster Streets, 2nd Floor, Harrisburg, PA 17125
Duration: July 1, 2001—June 30, 2002
Contact: Ron Armstrong, (717) 787-2095

SP0882018 This Certified Music Therapist will provide music therapy services to the residents of South Mountain Restoration Center. These services will be provided to staff, individuals and groups of residents throughout the facility. The contractor will work both independently and in conjunction with the Therapeutic Activities Staff in providing music programs for the residents. The main focus of the job will be to provide additional residential music therapy activities at the center. However, the therapist's skills will also be used to provide periodic in-service training for center staff, especially activities staff. Contractor will also be available to treatment teams to provide recommendations related to certain Care Plan needs. The music/therapist/contractor is to be certified by the American Music Therapy Association. South Mountain Restoration Center is a state owned and operated Long Term Care Facility located in the southeastern corner of Franklin County. Contractor will provide 3 to 4 sessions per week. Each session will consist of 4 hours of music therapy services.

Department: Public Welfare
Location: South Mountain Restoration Center, 10058 S. Mt. Road, South Mountain, PA 17261
Duration: 1 year
Contact: Sherry Wenger/Purchasing Dept., (717) 749-4031

SP10882106 The contractor agrees to provide non-emergency ambulance service for routine medically necessary trips, and transportation service for residents for non-medically necessary trips. Contractor's ambulance company must meet all Medicare regulations for proper staffing and medical equipment. The ambulance company must meet voluntary ambulance service certification as regulated by the Department of Health PA Code Title 28—Chapter 10.005. The contractor shall be available via direct telephone contact on a 24 hour basis for prompt response for ambulance service for non-emergency medically necessary trips. The contractor must supply appropriate transport vehicle for pre-scheduled visits depending on resident's condition. Transport vehicles will include stretcher vans and wheelchair vans equipped with basic life support equipment. Mode of transportation will be mutually agreed upon by the contractor and the facility contact. Additional conditions and specifications can be obtained by contacting the Center.

Department: Public Welfare
Location: South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261
Duration: Three-year contract
Contact: Sherry C. Wenger, Purchasing Department, (717) 749-4031

517-46 Cheyney University is seeking proposals from qualified firms for the provision of Grant acquisition services. Fax your request for a proposal to Antonia Williams (610) 399-2128.

Department: State System of Higher Education
Location: Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319
Duration: One-year with renewal options
Contact: Antonia Williams, (610) 399-2360

PGC-2690 Agency is seeking vendor to provide 50,000, Pennsylvania Game Commission official patches as follows: To be four inches in diameter, round, nine colors; design and color of patches illustrated in copy provided by agency. (Artwork to be provided at time of award.) To be fully embroidered, all thread to be first quality 100/2 rayon, colorfast to light and machine washable. Have twill backing to be 65% cotton, 35% polyester. Have merrow overlapped, ravel-proof border, rayon threads. To be backed with plastic to prevent shrinkage. Workmanship throughout shall include sharp, neat identification. More information is included in bid package provided by agency.

Department: Game Commission
Location: Pennsylvania Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797
Duration: From award through June 1, 2001.
Contact: Diane Shultz or Linda Beaver, (717) 787-6594

[Pa.B. Doc. No. 01-434. Filed for public inspection March 9, 2001, 9:00 a.m.]

DESCRIPTION OF LEGEND

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| <p>1 Advertising, Public Relations, Promotional Materials</p> <p>2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.</p> <p>3 Auctioneer Services</p> <p>4 Audio/Video, Telecommunications Services, Equipment Rental & Repair</p> <p>5 Barber/Cosmetology Services & Equipment</p> <p>6 Cartography Services</p> <p>7 Child Care</p> <p>8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p>9 Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p>10 Court Reporting & Stenography Services</p> <p>11 Demolition—Structural Only</p> <p>12 Drafting & Design Services</p> <p>13 Elevator Maintenance</p> <p>14 Engineering Services & Consultation: Geologic, Civil, Mechanical, Electrical, Solar & Surveying</p> <p>15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p>16 Extermination Services</p> <p>17 Financial & Insurance Consulting & Services</p> <p>18 Firefighting Services</p> <p>19 Food</p> <p>20 Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks</p> <p>21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation</p> | <p>22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair</p> <p>23 Janitorial Services & Supply Rental: Interior</p> <p>24 Laboratory Services, Maintenance & Consulting</p> <p>25 Laundry/Dry Cleaning & Linen/Uniform Rental</p> <p>26 Legal Services & Consultation</p> <p>27 Lodging/Meeting Facilities</p> <p>28 Mailing Services</p> <p>29 Medical Services, Equipment Rental and Repairs & Consultation</p> <p>30 Moving Services</p> <p>31 Personnel, Temporary</p> <p>32 Photography Services (includes aerial)</p> <p>33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)</p> <p>34 Railroad/Airline Related Services, Equipment & Repair</p> <p>35 Real Estate Services—Appraisals & Rentals</p> <p>36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)</p> <p>37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems</p> <p>38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)</p> <p>39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,
Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
0014-08	02/14/01	Boyer Printing & Binding Co	200,000.00
0014-08	02/14/01	K-B Offset Printing Inc	200,00.00
0014-08	02/14/01	Pemcor Sowers LLC	200,000.00
0019-09	02/13/01	Dupli Envelope & Graphics	377,363.14
0050-08	02/14/01	David A Smith Printing Inc	60,995.66
3610-01 RIP#5/SUP/#2	02/14/01	Panasonic Document of Matsushita Elect Corp of America	50,000.00
3610-01 RIP#5/SUP/#2	02/14/01	Muratec America Inc	50,000.00
6840-02	02/23/01	Arborchem Products Ci	1,544,920.10
6840-02	02/23/01	Chemi-Trol Chemical co/dba Cadco	6,690.00
6840-02	02/23/01	CWC Chemical	310,367.00
6840-02	02/23/01	Cygnat Enterprises Inc	47,442.50
6840-02	02/23/01	J.C. Ehrlich Chemical Co Inc	500,664.50
6840-02	02/23/01	Timberland Enterprises Inc	224,908.00
7350-05	02/14/01	Aladdin Temp-Rite LLC	53,000.00
7350-05	02/14/01	Legion Industries	24,200.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
7350-05	02/14/01	Singer Equipment Co	999,100.00
7350-05	02/14/01	SW Food Service Equipment Co	51,800.00
7350-05	02/14/01	Todd Devin Food Equipment	139,900.00
7350-05	02/14/01	United Restaurant Equipment Inc	103,600.00
7350-05	02/14/01	W S Lee & Sons Inc	6,900.00
8415-01 RB#1	02/23/01	Stauffer Glove & Safety	1,749.00
9985-15 SUP #1	02/21/01	Natural Pest Control Co Inc	50,000.00
9985-15 SUP #1	02/21/01	Chemtech Exterminating d/b/a Orkin Pest Control	50,000.00
9985-15 SUP #1	02/21/01	Koss Pest Control Inc	50,000.00
9985-15 SUP #1	02/21/01	Clearfield County Exterminating	50,000.00
9985-15 SUP #1	02/21/01	Rentokil Inc Pest Control Division	50,000.00
9985-15 SUP #1	02/21/01	Wargo's Pest Control	50,000.00
9985-15 SUP #1	02/21/01	Hi-Tech Exterminators Inc	50,000.00
1243230-01	02/21/01	Lehigh AG Equipment	140,748.70
1327200-01	02/21/01	Mark Supply Co	34,580.70

GARY E. CROWELL,
Secretary

[Pa.B. Doc. No. 01-435. Filed for public inspection March 9, 2001, 9:00 a.m.]

