

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

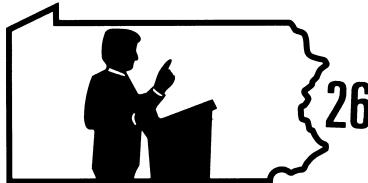
The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

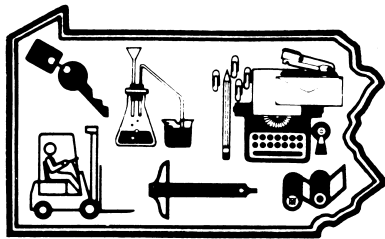
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

**1544070** Microwave Accelerated Reaction System and Accessories.

**Department:** Health  
**Location:** Lionville, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-01** Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the deadline). A quarter is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-03** Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the deadline). A quarter is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**5850-01** Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the deadline). A quarter is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**E6706** Pulaski tool (axe) must meet U.S. Forest Service Specs. 5100-355 and/or Canadian Forest Service Specifications FFES HT-1 as published by the CCFM/FFEWG95. 4lb. head constructed from carbon or alloy tool steel. Handle must be constructed of clear, straight grain hickory 36" in length. Wildfire Wire Fire Broom, as manufactured by M. Dobron & Sons, Inc., or approved equal.

**Department:** Conservation and Natural Resources  
**Location:** Forest Fire Protection Warehouse, Halifax, PA  
**Duration:** One time purchase  
**Contact:** Pamela Stouffer, (717) 783-0760

**38-6306-01** Supply unlined, solid tone, cabin curtains for 10 cabins.

**Department:** Conservation and Natural Resources  
**Location:** Gifford Pinchot State Park, 2200 Rosstown Rd., Lewisberry, PA 17339  
**Duration:** One time delivery  
**Contact:** Jesse Taylor, (717) 432-5011

**2001-18-CAFS** Compressed Air Foam System capable of producing 35 GPM water and 35 CFM or air simultaneously to produce up to 250 GPM of finished Class A foam.

**Department:** Conservation and Natural Resources  
**Location:** DCNR Bureau of Forestry, 141 Gordon Nagle Trail, P. O. Box 99, Cressona, PA 17929  
**Contact:** Donald P. Oaks or Lisa LaSalle, (570) 385-7800

**3899** Dental Instruments and supplies to be used by our Dental Clinic at SCI- Muncy.

**Department:** Corrections  
**Location:** State Correctional Institution at Muncy, Route 405, P. O. Box 180, Muncy, PA 17756  
**Duration:** 90 days  
**Contact:** Cindy Lyons, (570) 546-3171, ext. 373

**1564350** Canvas Garden Gloves with Logo. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1563110** SGS Software Optitex 8.0 or approved equal.

**Department:** Corrections  
**Location:** Various, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**2393** To install approximately 1,220 total square yards of specified 18" X 18" carpet tile, to be bid separately for rooms on three floors of Vista Dome, Building 12, Harrisburg State Hospital.

**Department:** Public Welfare  
**Location:** Vista Dome, Building 12, Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Contact:** Jack W. Heinze, (717) 772-7435

**2392** Furnish approximately 1,220 total square yards of specified 18" X 18" carpet tile, to be bid separately for three floors of Vista Dome, Building 12, Harrisburg State Hospital.

**Department:** Public Welfare  
**Location:** Vista Dome, Building 12, Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Contact:** Jack W. Heinze, (717) 772-7435

**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the deadline). A quarter is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**FL 260127** 456 cases, paper, thermal, for IBM Model 4610-T14 printer. Used with IBM Model 4694 Cash Register, 50 rolls/case.

**Department:** Liquor Control Board  
**Location:** 3525 North Sixth Street, Harrisburg, PA 17110-1425  
**Duration:** One Time  
**Contact:** (717) 787-1893

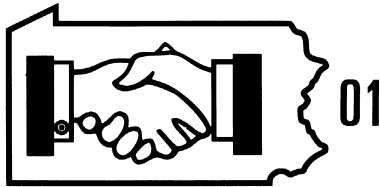
**LBLA-9054** Frozen Juices. Fax request for bid package to (570) 372-5675.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** July, August, September, 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5670

**1543210** Furnish and Install 2- 14' x 28' Modular Office Sections. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Public Welfare  
**Location:** Loysville, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

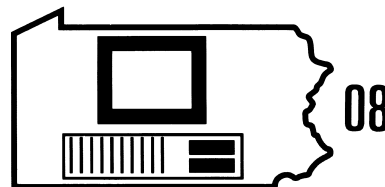
## SERVICES



### Advertising

**006-01** This RFP provides interested vendors in marketing communications with information and guidelines for preparing and submitting a proposal for a marketing communications program for the PA Securities Commission.

**Department:** Securities Commission  
**Location:** 1010 N. Seventh Street, 2nd Floor, Harrisburg, PA 17102  
**Duration:** 12 months with Commission option to extend contract for up to two additional periods of 12 months each.  
**Contact:** Simon J. Dengel, (717) 783-4242



### Computer Related Services

**SBC #2001-06** The State System of Higher Education, Office of the Chancellor, is soliciting bids from Microsoft Large Account Resellers for the Microsoft Campus Agreement software-licensing program. Interested vendors should submit bids to provide these services as described in Service/Bid Contract #2001-06 by May 11, 2001; 10:00 a.m. To obtain a copy of the bid package contact Linda Venneri at lvenneri@sshchan.edu or go to: <http://www.sshechan.edu/Procurement/bids.htm>.

**Department:** State System of Higher Education  
**Location:** Harrisburg, PA  
**Duration:** 1 year period; with 3 one-year renewal periods  
**Contact:** Linda Venneri, (717) 720-4135



### Child Care Services

**2007** Cheyney University intends to make available space for the operation of a child care facility. The space can accommodate up to 40 preschool children between the ages of 0 and 8 years of age. Contact the Office of Contracts to secure a bid packet. A site visit is slated May 16, 2001 at 10:00 a.m. Sealed bids are due in the Office of Contracts June 4, 2001 at 10:30 a.m.

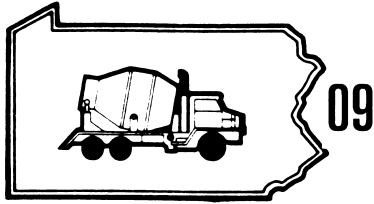
**Department:** State System of Higher Education  
**Location:** Cheyney University of PA, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** One year with renewal options.  
**Contact:** Antonia Williams, (610) 399-2360

**SU-00-17** Shippensburg University is seeking vendors interested in submitting bids for Unlimited two year license 2-30 MHZ SUN Quantity (900) nine hundred-UPU Licenses for the Universal Data Servers Program-Oracle Database Standard Edition, for a Perpetual license term, License type is Universal Power Unit. Please fax your request to be added to the bidders list to Pam King at (717) 477-4004; all requests must be in writing. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** Education  
**Location:** Shippensburg University, 1871 Old Main Dr., Shippensburg, PA 17257  
**Duration:** 2 year license with 1 year updates  
**Contact:** Pamela A. King, (717) 477-1121

**ADV118** Indiana University of Pennsylvania is seeking authorized vendors to respond to a Request for Quotation to provide on-site full service maintenance for Digital computer equipment located on IUP's main campus in Indiana, PA 15701. Requests for copies of the bid package should be made in writing referencing ADV118, and directed to the attention of Barbara Cerovich, Contracts Administrator, IUP, Robert Shaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax No. (724) 357-2670; e-mail Cerovich@grove.iup.edu. Requests for bid packages will be accepted until May 11, 2001. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** Three Years  
**Contact:** Barbara Cerovich, (724) 357-2301



## Construction & Construction Maintenance

**DGS A 970-151** PROJECT TITLE: Roof Replacement. BRIEF DESCRIPTION: Install new roof shingles, gutters and downspouts. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 16, 2001 at 2:00 p.m.

**Department:** General Services  
**Location:** PA National Guard Armory, Bellefonte, Centre County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-313-857.1** All General Construction work to replace eight (8) sewage lift stations at Shawnee State Park in Bedford County. Work includes cast-in-place and precast concrete; filters, pumps, valves and piping, carpentry and roofing. NOTE: Requests for Bid Documents may be made ON or AFTER May 7, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Napier and Juniata Townships  
**Duration:** 240 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-313-857.4** All Electrical Work associated with the replacement of eight (8) sewage lift stations at Shawnee State Park in Bedford County. NOTE: Requests for Bid Documents may be made ON or AFTER May 7, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Napier and Juniata Townships  
**Duration:** 240 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-209-933.4** All Electrical Work associated with the renovations of two (2) comfort stations at McConnells Mill State Park in Lawrence County. Work includes panelboards, circuit breakers, wiring, interior lighting and a solar energy system. NOTE: Requests for Bid Documents may be made ON or AFTER May 9, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Slippery Rock Township  
**Duration:** 150 Days  
**Contact:** Construction Management Section, (717) 787-5055

**DGS A 518-7** PROJECT TITLE: ADA Renovations to Elevator Nos. 1, 2 & 3. BRIEF DESCRIPTION: Upgrade existing elevators for ADA compliance. Including lowering hall stations, car stations and handrails in hall and cars. Install sensors and smoke detectors at locations as required by codes, etc. and tie into existing fire alarm system. Provide new signage, etc. as required to meet ADA. ESTIMATED RANGE: Under \$100,000.00. General and Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 23, 2001 at 11:00 a.m.

**Department:** General Services  
**Location:** Altoona Center, Altoona, Blair County, PA  
**Duration:** 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS A 218-6** PROJECT TITLE: Repairs to Drainage and Macadam. BRIEF DESCRIPTION: Enlargement of parking lot, repairs to storm water inlets, replacement of concrete curbs and milling/application of new wearing course to parking lot. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. Paving Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 23, 2001 at 11:00 a.m.

**Department:** General Services  
**Location:** PA State Police Headquarters, Erie, Erie County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**10872005** Paving of roads, parking areas and service entrances to Danville State Hospital.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated to begin July 1, 2001—November 30, 2001  
**Contact:** Doris Cavallini, (570) 271-4578

**DGS 407-66.OA** PROJECT TITLE: New Convocation Center. BRIEF DESCRIPTION: Professional Construction Manager Consultant Services for a variety of disciplines for the New Convocation Center at the Indiana University of PA. RFP Price: \$50.00 per set. (Includes PA Sales Tax) per RFP. Checks must be made payable to the COMMONWEALTH OF PA. This price is non-refundable. Contact the office listed below to arrange for delivery of documents. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. DATE FOR RECEIVING RFP: FRIDAY, MAY 25, 2001 AT 2:00 p.m. A Pre-Proposal Conference is scheduled to be held on Wednesday, May 9, 2001 at 10:00 a.m. at the Indiana University of PA, Robert Shaw Building, Engineering & Construction Office, Conference Room #1. Contact the Indiana University of PA Site Administrator, Robert Marx at (724) 357-2289 & the DGS Construction Coordinator, Martin Barkey at (412) 820-0215 at the Western PA Regional Office. All Questions regarding the RFP or to clarify matters concerning the RFP must be submitted in writing to the issuing office by no later than 5:00 p.m. Wednesday, May 14, 2001. Only firms requesting the RFP will receive a copy of all submitted questions and answers.

**Department:** General Services  
**Location:** Indiana University of PA, Indiana, Indiana County, PA  
**Duration:** Proposals must remain firm for 120 calendar days following receipt of proposals and must so state.  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS A 552-78** PROJECT TITLE: Replace Roof on Northside Building #2. BRIEF DESCRIPTION: Remove existing shingle roof and replace with new fiberglass asphalt shingles. ESTIMATED RANGE: Under \$100,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 23, 2001 at 11:00 a.m.

**Department:** General Services  
**Location:** Polk Center, Polk, Venango County, PA  
**Duration:** 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-209-933.1** All General Construction work associated with the renovations of two (2) comfort stations at McConnells Mill State Park in Lawrence County. Work includes clearing, excavation, E&S measures, reinforced concrete, masonry work, carpentry, roofing, doors and windows, painting, bath accessories/fixtures, plumbing and ventilators. NOTE: Requests for Bid Documents may be made ON or AFTER May 9, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Slippery Rock Township  
**Duration:** 150 Days  
**Contact:** Construction Management Section, (717) 787-5055

**DGS A 970-134** PROJECT TITLE: Exterior Door and Gate Repair. BRIEF DESCRIPTION: The historic repair/restoration of three (3) monumental gate systems, the historic repair/restoration of three (3) monumental double door systems and the replacement of six (6) double insulated hollow metal man doors/frames. The contractor will be required to have the skills necessary for the restoration of historic materials for National Register of Historic Places sites. ESTIMATED RANGE: Under \$100,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 23, 2001 at 11:00 a.m. A Contractors Qualification Form is included in the bid package and must be completed and submitted prior to award. The contractor must demonstrate the qualifications and experience of key full-time personnel, gained within the last ten (10) years, involving carpentry, wrought iron and painting.

**Department:** General Services  
**Location:** Hunt Armory, Pittsburgh, Allegheny County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-425-943.1** All work necessary for a sanitary sewer line extension for the park office at Tyler State Park in Bucks County. Work includes E&S measures, 75 V.F. of manholes, 9 manhole frames and covers (one is water tight), 1,700 L.F. of 6 inch PVC pipe. NOTE: Requests for Bid Documents may be made ON or AFTER May 9, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Newton Township  
**Duration:** 90 Days  
**Contact:** Construction Management Section, (717) 787-5055

**DGS A 515-68** PROJECT TITLE: Roof Replacement of Building #27. BRIEF DESCRIPTION: The project consists of 3 base bids for work on Building #27 - Rainbow Home. Base Bid #1 specifies the installation of a new fiberglass based asphalt shingle roofing system and the installation of a new aluminum flashing/gutter/downspout system on the Main Bldg., North Wing & South Wing. Base Bid #2 specifies the installation of a new fiberglass based asphalt shingle roofing system & the installation of a new aluminum flashing/gutter/downspout system on the Main Bldg. & South Wing. Base Bid #3 specifies the repair of the existing slate shingle roof & the installation of a new aluminum flashing/gutter/downspout system on the Main Bldg., North Wing & South Wing. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 23, 2001 at 1:00 p.m.

**Department:** General Services  
**Location:** Wernersville State Hospital, Wernersville, Berks County, PA  
**Duration:** 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS A 581-54** PROJECT TITLE: Repair Steps and Landing - Administration Building. BRIEF DESCRIPTION: The removal of the existing entrance plaza, steps and monumental stairway from the Administration Building Main Entrance and the installation of a new plaza and monumental stairway. The project will include several base bids. There is a separate electrical contract for lighting. ESTIMATED RANGE: Under \$100,000.00. General and Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 23, 2001 at 1:00 p.m.

**Department:** General Services  
**Location:** White Haven Center, White Haven, Luzerne County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS A 970-137** PROJECT TITLE: Roof Replacement. BRIEF DESCRIPTION: Remove existing built-up roofing system down to existing metal deck and install a new thermoplastic membrane roofing system with tapered insulation. ESTIMATED RANGE: \$90,000.00 to \$120,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125, (717) 787-3923. Bid Date: WEDNESDAY, May 23, 2001 at 11:00 a.m.

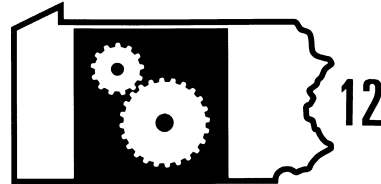
**Department:** General Services  
**Location:** PA National Guard Armory, Greensburg, Westmoreland County, PA  
**Duration:** 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS 6797-71** PROJECT TITLE: Food Service Equipment. The Sports & Exhibition Authority (Owner) will receive sealed bids for trade packages as identified below for Additions and Renovations to the David L. Lawrence Convention Center (the Project). The Architect for the Project is Rafael Vinoly Architects, P.C., The Construction Manager is Turner Construction Company, P.J. Dick Incorporated and ATIS, Inc., a joint venture. APPROXIMATE VALUE: \$1,000,000.00 to \$2,500,000.00. Bid Packages can be examined and Bids will be received by Owner at the field office of the Construction Manager located at 951 Penn Avenue, Pittsburgh, PA 15222. Bid Date: THURSDAY, May 17, 2001 at 2:00 p.m. Inquiries regarding the bidding should be made to the Construction Manager at its field office located at 951 Penn Avenue, Pittsburgh, PA 15222, Attn: Ralph Shipe, (412) 227-2010, FAX: (412) 227-2015. Bid Packages may be obtained through Accu-Copy, (412) 281-0799. Determination of Responsibility. Bids will be awarded to bidders determined to be "responsible" by the Owner based upon criteria applicable to the particular Bid Package. Bidders must complete and submit a Determination of Responsibility (DOR) with the bid. A Non-Mandatory Pre-Bid meeting will be held Thursday, May 3, 2001 at 2:00 p.m. at TPA Construction Office, 951 Penn Ave. (basement level), Pittsburgh, PA. Contact: Ralph Shipe, (412) 227-2010. All recipients of the Bid Packages are invited and urged to attend this Pre-Bid Meeting.

**Department:** General Services  
**Location:** 951 Penn Ave. (basement level), Pittsburgh, Allegheny County, PA  
**Contact:** Ralph Shipe, (412) 227-2010

**PGC-2707** This project shall consist of furnishing all materials, equipment and labor necessary to construct a building addition, and to construct a new bathroom as shown on the project drawing. Said project is located at our Northeast Regional Office, located at the intersection of Routes 415 & 118, Dallas, PA, Luzerne County. The principal items of work and estimated quantities are listed in the bid package, available through the Pennsylvania Game Commission, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797, (717) 787-6594.

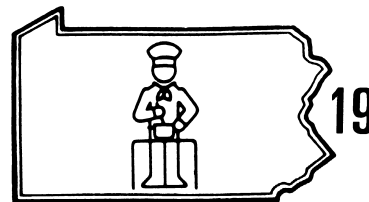
**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, P.O. Box 220, Intersection of Routes 415 & 118, Dallas, PA 18612-0220  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594



## Drafting and Design Services

**SP-11741001** Provide all labor, materials, equipment and transportation to provide graphic services to the Department of Public Welfare, including: artistic drawings; sketches, charts, posters and illustrations; composition of text and type setting; preparation of mechanicals including paste ups; making PNT prints; mounting of charts, posters, etc., on form core; preparation of materials and making 35 mm slides; lamination of materials and shooting negatives. Complete details and specifications may be obtained by contacting the Procurement Office through facsimile at (717) 787-3560.

**Department:** Public Welfare  
**Location:** Division of Management Services, 2nd. Floor, Bertolino Building, P. O. Box 2675, Harrisburg, PA 17105-2675  
**Duration:** Estimated 07/01/01 to 06/30/04 with two one year renewals  
**Contact:** Barry Malone, (717) 705-3917



## Food

**H-4-01** Meat & Meat Products. NOTE: Vendors requesting a bid, please fax your name, address, phone number and bid number. We will then forward the bid package to your attention. Thank you. Fax (570) 443-4177.

**Department:** Public Welfare  
**Location:** White Haven Center, R. R. 2, Box 2195, White Haven, PA 18661  
**Duration:** July 1, 2001 to September 30, 2001  
**Contact:** Sandra A. Repak, P.A., (570) 443-4232

**H-5-01** Miscellaneous Frozen Foods. NOTE: Vendors requesting a bid, please fax your name, address, phone number and bid number. We will then forward the bid package to your attention. Thank you. Fax # (570) 443-4177.

**Department:** Public Welfare  
**Location:** White Haven Center, R. R. 2, Box 2195, White Haven, PA 18661  
**Duration:** July 1, 2001 to September 30, 2001  
**Contact:** Sandra A. Repak, P.A., (570) 443-4232

**LBLA-9059** Bread, Rolls and Related Products. Fax request for bid package to (570) 372-5675.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** July through December, 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5670

**LBLA-9055** Miscellaneous Frozen Foods. Fax request for bid to (570) 372-5675.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** July through September, 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5670

**5291** Bread and bread products to be delivered several times per week.

**Department:** Public Welfare  
**Location:** Dietary Receiving, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** July through December, 2001  
**Contact:** Nancy E. Byers, (724) 459-4677

**145-01** Beverages, various items for delivery July, 2001 through Sept. 2001. For additional specifications and information request bid packet #145-01.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 2001—Sept. 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**LBLA-9056** Meat and Meat Products. Fax request for bid to (570) 372-5675.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** July through September, 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5670

**144-01** Dairy Products, various items for delivery July 2001 through Sept. 2001. For additional specifications and information request bid packet #144-01.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 2001—Sept. 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**143-01** Fresh Fruit & Vegetables, various items for delivery July 2001 through Sept. 2001. For additional specifications and information request bid packet #143-01.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 2001—Sept. 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**142-01** Frozen Fruit & Vegetables, various items for delivery July 2001 through Sept. 2001. For additional specifications and information request bid packet #142-01.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 2001—Sept. 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**141-01** Bread, Rolls, Etc., various items for delivery July 2001 through Sept. 2001. For detailed specifications and information request bid packet #141-01.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 2001—Sept. 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**140-01** Fresh Baked Goods, various items for delivery July, 2001 through Sept. 2001. For detailed specifications and information request bid packet #140-01.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 2001—Sept. 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**139-01** Miscellaneous Frozen Foods, various items for delivery July 2001 through Sept. 2001. For detailed specifications and information request bid packet #139-01.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 2001—Sept. 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**138-01** Meat & Meat Products, various items for delivery July 2001 through Sept. 2001. For more specifications and information request bid proposal inq. #138-01.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 2001—Sept. 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**137-01** Poultry & Poultry Products, various items for delivery July 2001 through Sept. 2001. For more specifications and information request bid packet #137-01.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** July 2001—Sept. 2001  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**LBLA-9057** Frozen Fruits and Vegetables. Fax request for bid to (570) 372-5675.

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** July through September, 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5670

**5293** Frozen juice, 4 oz. cups, asst. flavors; to be delivered weekly.

**Department:** Public Welfare  
**Location:** Dietary Receiving, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** July through December, 2001  
**Contact:** Nancy E. Byers, (724) 459-4677

**5292** Fresh baked pastries to be delivered weekly.

**Department:** Public Welfare  
**Location:** Dietary Receiving, Torrance State Hospital, S.R. 1014, Torrance, PA 1579  
**Duration:** July through December, 2001  
**Contact:** Nancy E. Byers, (724) 459-4677

**5294** Meat & meat products; to be delivered once per month.

**Department:** Public Welfare  
**Location:** Dietary Receiving, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** July through September, 2001  
**Contact:** Nancy E. Byers, (724) 459-4677

**LBLA-9058** Poultry and Fish Products. Fax request for bid package to (570) 372-5675.

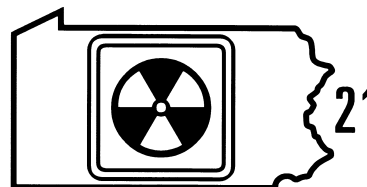
**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** July through September, 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5670

**5296** Miscellaneous frozen foods to be delivered once per month.

**Department:** Public Welfare  
**Location:** Dietary Receiving, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** July through September, 2001  
**Contact:** Nancy E. Byers, (724) 459-4677

**5295** Poultry and poultry products; to be delivered once per month.

**Department:** Public Welfare  
**Location:** Dietary Receiving, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** July through September, 2001  
**Contact:** Nancy E. Byers, (724) 459-4677



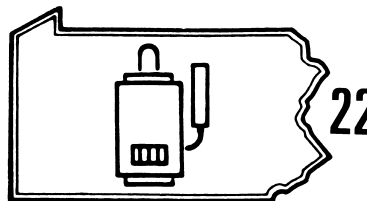
## Hazardous Material Services

**SP704400** Pick up and properly dispose of infectious waste generated at the Bureau of Laboratories according to all applicable laws and regulations of the Commonwealth of Pennsylvania. This waste includes sharps (needles, syringes, culture tubes, glass slides) and other infectious waste (animal tissue, gloves, gowns, masks, animal bedding). Immediately after use, these items are placed in leak-proof, puncture resistant sealed containers or red hazard bags (for non-sharp items) by the Bureau which will place these containers in shipping/transport containers supplied by the successful bidder. Collections will be weekly. Bidder must be licensed by the PA Department of Environmental Protection.

**Department:** Health  
**Location:** Bureau of Laboratories, 110 Pickering Way, Lionville, PA 19353  
**Duration:** Five (5) Years  
**Contact:** T. McConaghy/D. Middleman, (610) 280-3463

**HSCP 03-016-201.1** Soil Remediation Project, F. E. Cooper Site involves approximately 250 ton oversize debris (non-hazardous) and 250 ton oversize debris (hazardous); 25,000 c.y. soil excavation/backfilling; 37,500 ton thermal desorption soil treatment (with condensation of offgases); 125 post-excavation samplings; 6,000 c.y. oversize rock cleaning; 1,500 ton R-5 rock lining; 500 ton FS- filter stone lining; surface water diversion; and revegetation of 7.5 acres. This project issues May 4, 2001; payment in the amount of \$15.00 must be received before bid documents will be sent. There is a mandatory pre-bid conference on May 22, 2001.

**Department:** Environmental Protection  
**Location:** Broad Top Township, Bedford County  
**Duration:** 420 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994



## HVAC Services

**M-CP-00-017** The contractor shall provide technical repair and maintenance services for one (1) International 400 HP gas/oil fired hot water boiler, for two (2) International 1075 HP gas/oil fixed hot water boilers, and two (2) Kewanee H35-200 3-pass scotch classic III gas/oil fired steam boilers and a Kemco thermefficient- 100 heater with a maxon model 400 Ovenpak gas burner. The contractor must be able to repair and supply parts for a Kewanee Classic 2000 oxygen trim boiler command system.

**Department:** Corrections  
**Location:** Utility Plant located at The State Correctional Institution at Coal Township, 1 Kelley Drive, Coal Township, PA 17866  
**Duration:** Anticipated three (3) year contract beginning July 1, 2001 and ending June 30, 2004  
**Contact:** Nancy A. Lasko, Purchasing Agent 2, (570) 644-7890 x 142

**HUN357** Charging Hoses, pocket testers, clean flux, freon monitor, compressor condensing unit, meters, multitesters, valves, miniflot, coil, detector, recovery units, electronic gauges, heat kits, etc.

**Department:** Corrections  
**Location:** State Correctional Institutional at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** 04/18/01—04/18/02  
**Contact:** Phyllis C. Sheffield, PA1, (814) 643-2400, X303

**HUN358** Charging hoses, testers, flux, monitor, condensing units, meters, multitesters, valves, miniflot, coil, detector, recovery units, gauges, heat kits, etc.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654-1112  
**Duration:** 04/18/01 to 04/18/02  
**Contact:** Phyllis C. Sheffield, PA1, (814) 643-2400, X303

**Contract I.D. # 060845** Sealing and Boarding vacant buildings. SR 2029-S99  
09000045 Bucks County, PA Falls Township.

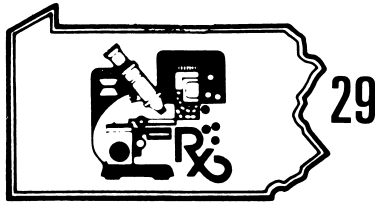
**Department:** Transportation  
**Location:** Falls Township, Bucks County, PA  
**Duration:** Open  
**Contact:** Richard E. Howard, (610) 205-6508



### Janitorial Services

**SP386311003** Janitorial services required to clean ten (10) modern family cabins (7 - two bedroom and 3 - three bedroom) and main park office (2 floors) at Prince Gallitzin State Park.

**Department:** Conservation and Natural Resources  
**Location:** Prince Gallitzin State Park, 966 Marina Road, Patton, PA 16668-6317  
**Duration:** July 1, 2001 to June 30, 2002 and renewable up to four additional annual terms with final termination date of June 30, 2006.  
**Contact:** Barry Wolfe, (814) 674-1000



### Medical Services

**10776006** Allentown State Hospital is in the process of soliciting bids for OB/GYN Physician. The Physician will have a clinic at the Allentown State Hospital with the minimum of at least once a month services. Services to include consultations, routine pelvic exams and pap smears. Further information can be obtained by contacting the Purchasing Department at (610) 740-3425.

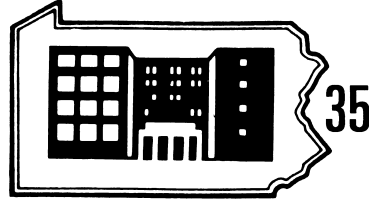
**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498  
**Duration:** 7/1/01 to 6/30/05  
**Contact:** Robert Mitchell, (610) 740-3425

**B0000393** Millersville University is soliciting qualified bidders who can provide Health Services with Advil and Advil Cold & Sinus (packed two per package) during the period 8/1/01—7/31/02. University will place monthly orders throughout the contract period. Interested bidders must fax their requests to be placed on a bidders list to Anna Stauffer (FAX: (717) 871-2000) no later than 2:00 p.m., Friday, May 11, 2001. Please refer to Bid #B0000393 when submitting request. The University encourages responses from small and disadvantaged, minority and woman-owned firms.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville PA 17551  
**Duration:** 8/1/01—7/31/02  
**Contact:** Anna Stauffer, (717) 872-3041

**SP 2500012** The PA Board of Probation & Parole (PBPP) is soliciting bids for physicians/medical providers to perform parole agent applicant examinations. The role of the examining physician is to evaluate the individual's health status, determine the etiology of any disease or condition, and make a decision about the individual's suitability for employment from a medical viewpoint based on both the physician's evaluation and medical guidelines established for the PBPP. The services shall be provided in three (3) regions of the State - Eastern Region, Central Region and Western Region. Vendors may submit bids for one or all regions.

**Department:** Probation and Parole Board  
**Location:** Three (3) Regions of the State of Pennsylvania - Eastern Region, Central Region & Western Region  
**Duration:** The term of the contract shall be for one (1) year with the option to renew the contract for an additional two (2) years at one (1) year intervals.  
**Contact:** Michelle Flynn, (717) 787-8879



### Real Estate Services

**93221** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 25,154 sq. ft. of office space with 80 parking spaces, within one (1) mile driving distance of a major intersection or interchange along the following section of roadway: PA 363 from the intersection with Egypt Road to the intersection with US 422; US 422 to the intersection with US 202; US 202 to the intersection with I-76; I-76 to the West Conshohocken exit; I-476 from the intersection with I-76 to the intersection with I-276, Norristown, Montgomery County. The Office of Attorney General, Criminal Law Division will occupy the space. Downtown locations will be considered. For more information on Solicitation #93221 which is due on June 4, 2001, visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

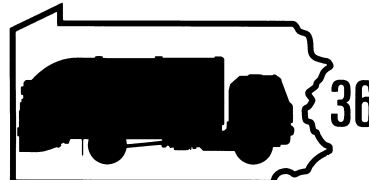
**Department:** Attorney General  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mrs. Cynthia T. Lentz, (717) 787-0952

**93220** STATE-OWNED REAL ESTATE FOR SALE NORRISTOWN NATIONAL GUARD ARMORY The Department of General Services will accept bids for the purchase of a 0.55-acre parcel of the Norristown Armory property located on 1100 Harding Blvd., Norristown Borough, Montgomery County. Bids are due June 1, 2001. Interested parties wishing to receive a copy of solicitation #93220 can either download a complete solicitation for proposal package which is available on the Department of General Services website at [www.dgs.state.pa.us/realstate/re.htm](http://www.dgs.state.pa.us/realstate/re.htm) or call (717) 787-5546.

**Department:** General Services  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mr. Dave Bacher, (717) 787-5546

**93223** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 5,850 sq. ft. of office space with 19 parking spaces (in areas where street or public parking is not available, an additional 4 parking spaces are required), within the corporate city limits of Wilkes-Barre and those parts of Kingston Borough and Plains Township that are located within 1.5 miles of the public square in Wilkes-Barre, Luzerne County. The Department of Public Welfare, Wilkes-Barre Area Offices of Income Maintenance/Medical Assistance Programs/Legal Counsel will occupy the space. Downtown locations will be considered. For more information on Solicitation #93223 which is due on June 11, 2001 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Public Welfare  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mrs. Cynthia T. Lentz, (717) 787-0952



### Sanitation

**SP704500** Mechanical Maintenance Services: shall involve furnishing of materials and labor to perform the upkeep of 38,397 square feet of building premises consisting of approximately 70% clinical laboratories and 30% office areas. All building systems (excluding the HVAC System), general building maintenance and equipment-fixed assets are included. Equipment-fixed asset maintenance repair shall be performed upon an "of possible" basis. Work shall include but not be limited to electric, plumbing, carpentry and painting.

**Department:** Health  
**Location:** Bureau of Laboratories, 110 Pickering Way, Lionville, PA 19353  
**Duration:** Five Years: from July 1, 2001 through June 30, 2006  
**Contact:** T. McConaghy/D. Middleman, (610) 280-3464

**SP704300** Rubbish Removal services as follows: provide two metal containers with covers for temporary storage of non recyclable rubbish which must each hold a minimum of four cubic yards of rubbish and be emptied Tuesdays and Fridays of each week of the contract; also provide one four cubic yard "Recycling Container" with cover which will be picked up weekly.

**Department:** Health  
**Location:** Bureau of Laboratories, 110 Pickering Way, Lionville, PA 19353  
**Duration:** Five (5) Years  
**Contact:** T. McConaghy/D. Middleman, (610) 280-3464



### Security Services

**SP - 10006001** Provide security guard services at the Berks County Assistance Office, 625 Cherry Street, Reading, PA 19602. Contractor to provide one (1) security guard to work from 7:30 a.m. to 5:30 p.m. - Monday through Friday except on State holidays. Complete details and specifications may be obtained by contacting the Procurement office or faxing your request to (717) 787-3560.

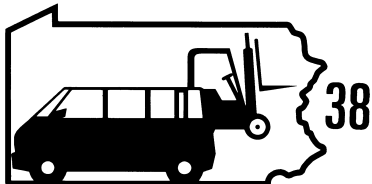
**Department:** Public Welfare  
**Location:** Department of Public Welfare, Berks County Assistance Office, 625 Cherry Street, Reading, PA 19602  
**Duration:** July 1, 2001 through June 30, 2006  
**Contact:** Rose Wadlinger, (717) 783-3767

**111350004** Vendor to provide to the State Correctional Inst. Graterford maintenance services and repairs (including parts) to the Thorn Automated Fire Alarm System located throughout the Institution.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 Year  
**Contact:** Kelly Richardson, (610) 489-4151

**SP704200** Provide Security Guards/Security Services consisting of providing one uniformed, unarmed security guard to work for each of the two shifts from 4:00 p.m. to 12:00 Midnight and 12:00 Midnight to 7:30 a.m., seven (7) days a week with additional shifts of 7:30 a.m. to 4:00 p.m. on weekends and holidays. The duties include, but are not limited to the following: conduct hourly clock rounds, carry out escort duties, inspect all employee ID cards when employees enter the building during non-working hours, answer phones, direct calls and/or take messages, conduct outside parking lot tours, maintain visitors log and complete the "Security Officer Daily Log" which must be turned in the next business day to the Bureau's Administrative Officer.

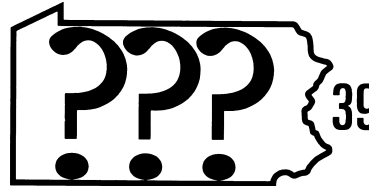
**Department:** Health  
**Location:** Bureau of Laboratories, 110 Pickering Way, Lionville, PA 19353  
**Duration:** Two (2) Years  
**Contact:** T. McConaghy/D. Middleman, (610) 284-3464



### Vehicle, Heavy Equipment and Powered Machinery Services

**APR# 513603** Vendor to supply services for repairs and maintenance on five (5) forklifts and two (2) hand jacks and two (2) electric jacks for the Commodity Distribution Center for the fiscal year July 1, 2001 and ending June 30, 2002. Vendor will indicate hourly rate for labor and cost for parts. Vendor must supply an insurance certificate at the time of bid. A 90 day warranty on all labor performed during this contract is required. Warranty on parts as governed by manufacturer's warranty policy is required for this contract period.

**Department:** General Services  
**Location:** Bureau of Supplies & Surplus Operations, 2221 Forster Street, Harrisburg, PA 17105  
**Duration:** July 1, 2001 to June 30, 2002  
**Contact:** Mr. Ralph Rode, (717) 787-6148 ext. 3210



### Miscellaneous

**ADV 114** Indiana University of Pennsylvania is seeking qualified vendors to respond to a Request for Quotation to provide Online Computer Library Center services (OCLC), OCLC Support Services, library database subscriptions and Dialog services. Requests for copies of the bid package should be made in writing referencing ADV 114, and directed to the attention of Barbara Cerovich, Contracts Administrator, IUP, Robert Shaw Building, 650 S. 13th Street, Indiana, PA 15705; Fax No. (724) 357-2670; e-mail Cerovich@grove.iup.edu. Requests for bid packages will be accepted until May 11, 2001. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** Five (5) year contract  
**Contact:** Barbara Cerovich, (724) 357-2301

**HUN 349** Supplemental Chaplaincy Services to assist the Institution Protestant Chaplain within the Institution. (avg. 10 hours/week) Details and specifications for duties and qualifications are on file in the Purchasing Department of the requesting Agency.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654  
**Duration:** 7-1-01 to 6-30-04  
**Contact:** Robert Jessell, Pur Agt, (814) 643-2400 x 304

**3881190011A** This is a Re-Advertisement. Contractor to supply and install two 8 foot wire woven deer fences on State Forest Lands, Greene Township, Pike County, PA. Total of approximately 8,758 L.F.

**Department:** Conservation and Natural Resources  
**Location:** DCNR—Bureau of Forestry, Pike County, PA  
**Duration:** Completion by December 30, 2001  
**Contact:** Tim Ladner, (570) 895-4000

**SP704100** Recertification of (18) Negative Pressure Biological Safety Cabinets (BSC), (3) Laminar Flow Hoods and a BacTec Hood. The awarded vendor will decontaminate the cabinets and hoods before recertification. The Bureau will supply pre-filters and HEPA filters which will be replaced yearly on the BSCs and as needed in the Laminar Flow Hoods. Recertification will consist of pre-filter and HEPA filter replacement and certification of filter integrity and air flow by standard methods. Each and every safety cabinet and hood must be certified once each year. RECERTIFICATION MUST BE PERFORMED IN THE EVENING AFTER WORKING HOURS (4:30 p.m.). Contract will affix recertification label/document to each cabinet and hood after recertification.

**Department:** Health  
**Location:** Bureau of Laboratories, 110 Pickering Way, Lionville, PA 19355  
**Duration:** Five (5) Years: July 1, 2001 through June 30, 2006.  
**Contact:** T. McConaghy/D. Middleman, (610) 280-3232

**RFP #PBPP-25-00-04, Reissued** This is a reissuance of RFP #PBPP-25-00-04. The PA Board of Probation & Parole (PBPP) is soliciting proposals to provide outpatient drug and alcohol treatment services to State technical parole violators who are returning to parole after six (6) months of intensive treatment in a State correctional institution, and approximately six (6) months of outpatient treatment in a Department of Corrections Community Corrections Center. These services are to be provided immediately upon release from the Community Corrections Center in a community based setting for outpatient care. The project is designed to provide drug and alcohol and other services for violators who are selected by the PBPP and will be assigned to outpatient substance abuse treatment for up to six (6) months. There shall be four (4) geographic districts of the Central Region. Vendors may submit proposals for one or all districts.

**Department:** Probation and Parole Board  
**Location:** Central Region of Pennsylvania—(4) Districts: Allentown, Harrisburg, Scranton and Williamsport  
**Duration:** Minimum of one (1) year to a maximum of three (3) years.  
**Contact:** Michelle Flynn, (717) 787-8879

**92546** Convert the existing Comcast cable television feed distributed throughout the building at 333 Market Street, Harrisburg, PA, to the joint Comcast/Commonwealth of PA broadband cable system.

**Department:** General Services  
**Location:** Commonwealth Media Services, 333 Market Street, 2nd Floor, Harrisburg, PA 17126-0333  
**Duration:** Upon notification  
**Contact:** Bill Strockbine, (717) 705-7306



**RFP No. 08-01** The Department of Public Welfare will be issuing a Request for Proposal to obtain a vendor proposal for application development, enhancement, maintenance, and user support services for the Pennsylvania Child Support Enforcement System (PACSES). PACSES is a Statewide computer application to support the Commonwealth's Title IV-D Child Support Program which includes a mainframe located at the Harrisburg State Hospital, a wide area network to all sixty-seven (67) Pennsylvania County Domestic Relations Sections, and the Project Site located at 30 North Third Street - Harrisburg, PA. This RFP does not include the operation of the mainframe. For complete details and specifications, fax your request to (717) 787-3560.

**Department:** Public Welfare  
**Location:** Harrisburg, PA  
**Duration:** January 1, 2002—December 31, 2007  
**Contact:** Rose Wadlinger, (717) 783-3767

**2520-1** The Department of Environmental Protection is issuing a Request for Proposal for a Business Consultant to provide assistance in the evaluation of a Recycling Market Center. Proposals are due by 4 p.m., July 6, 2001. For further information and copies of the Request for Proposal, contact Diana Welker, Bureau of Land Recycling and Waste Management, 14th Floor—Rachel Carson State Office Building, 400 Market Street, Harrisburg, PA 17101-2301.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** Two years from the date of the executed Agreement  
**Contact:** Diana Welker, (717) 787-7382

**10776007** Allentown State Hospital is in the process of soliciting bids for Window Washing. This will involve the washing of both inside and outside and the cleaning of screens where needed. For further information contact the Purchasing Department of the Allentown State Hospital (610) 740-3425.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498  
**Duration:** 7/1/01 to 6/30/05  
**Contact:** Robert Mitchell, (610) 740-3425

**04-C-01** The Department of Labor and Industry is seeking a qualified contractor to develop/provide administration, testing, grading and reporting of the exams and to maintain records of Lead Certification examinations; which include job analysis, test specifications, form generation, security, validating procedures and material printing. Call or fax your request to (717) 787-0688

**Department:** Labor and Industry  
**Location:** Statewide  
**Duration:** This will be a one year contract with four (4) one (1) year renewal options  
**Contact:** C. Thomas/B. Fenton, (717) 787-2877/787-2560

**SP10201001** This service is to provide various Walk Off Mats for 10 geographic locations in Allegheny Assistance Offices. These Walk Off Mats come in various sizes and consist of 13 deliveries per year (10 geographic locations). Complete details and specifications may be obtained by either contacting the Procurement Office or faxing your request to (717) 787-3560.

**Department:** Public Welfare  
**Location:** 10 Locations within Pittsburgh Area.  
**Duration:** July 1, 2001 through June 30, 2005 with a one year option to renew.  
**Contact:** Geary Kauffman, (717) 783-5675

**RFP 06-01** Contractor to provide management, administrative and operational services at the Danville Center for Adolescent Females (DCAF), Cresson Secure Treatment Unit (SMSTU). The DCAF program is designed to serve adjudicated delinquent females between the ages of 12 and 20 who can be serious offenders, extremely aggressive, runaway risks who most often have serious emotional problems. The CSTU and SMSTU programs are designed to serve adjudicated delinquent males between the ages of 14 and 20 who may have been removed from other State facilities for disruptive behavior or have been committed directly from court. These residents are serious and habitual offenders, extremely aggressive, runaway risks who may also have serious emotional problems. Interested contractors may obtain copies of the REQUEST FOR PROPOSAL by e-mailing to the following: eblandy@state.pa.us; or faxing your request to the following: (717) 787-3560. Include your business address, telephone number, and contact person in your email or fax request. Make sure that you verify that Ed Blandy has received your request.

**Department:** Public Welfare  
**Location:** Danville State Hospital, Danville, PA 17821; Cresson Secure Treatment Unit, Cresson, PA 16630; South Mountain Secure Treatment Unit at South Mountain Restoration Center, South Mountain, PA 17261  
**Duration:** Initial Contract period: July 1, 2002 through June 30, 2003 Contract Renewals may extend period for four additional years.  
**Contact:** Ed Blandy, Purchase Agent, (717) 772-4883

[Pa.B. Doc. No. 01-813. Filed for public inspection May 4, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

