

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

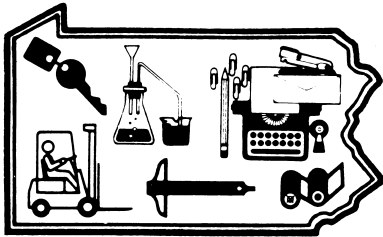
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

**5665-03** Truck Mounted Attenuators. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** 03/31/01—02/28/02  
**Contact:** Vendor Services, (717) 787-2199

**7485-02** Laser & Ink Jet Printers Supplies. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 12/01/01—11/30/02  
**Contact:** Vendor Services, (717) 787-2199

**7125-01** Shelving, PA Liquor Store. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Liquor Control Board  
**Location:** Various  
**Duration:** 06/01/01—05/31/02  
**Contact:** Vendor Services, (717) 787-2199

**7110-01** Filing Equipment, Visible. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**4710-01** Corrugated Polyethylene Pipe. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**9905-16** Reflective Sheetting for License Plates. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**0095-01** Silk Screening. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**0041-01** PennDot Inspection Devices. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** 06/01/01—05/31/02  
**Contact:** Vendor Services, (717) 787-2199

**6830-02** Gases, Commercial. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**5850-01** Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-01** Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1344110** Power Squaring Shear, Hydraulic, Swing Beam Type an or equal. For a copy of bid package fax request to (717) 787-0725

**Department:** Corrections  
**Location:** Pittsburgh, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1281230** Wildlife Food and Cover Seed Mixture. For a copy of bid package fax request to (717) 787-0725. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Game Commission  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-03** Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**7930-06** Laundry Products/Service. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**9905-13** Traffic Signs. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** 05/15/01—05/14/02  
**Contact:** Vendor Services, (717) 787-2199

**9905-09** Delineation Devices. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**8920-06** Non-Perishable Foods (Canned & Dry Food). For a copy of the bid package to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 06/01/01—05/31/02  
**Contact:** Vendor Services, (717) 787-2199

**8010-08** Vehicle Restoration Paint. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** SCI Albion  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**8105-03** Bags, Plastic, Disposable Trash. For a copy of the bid package to (717) 787-0725

**Department:** General Services  
**Location:** Harrisburg  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**8415-06** Uniforms, School. For a copy of the bid package fax request to (717) 787-0725.

**Department:** State System of Higher Education  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**7510-10** Office Supplies. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**1327200** Holsters and Belts. For a copy of bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**0025-10** MA/GA Voucher System. For a copy of the bid package fax request to (717) 787-2199.

**Department:** Public Welfare  
**Location:** Various  
**Duration:** 07/01/01—06/30/02  
**Contact:** Vendor Services, (717) 787-2199

**0007-01** Fine Paper. For a copy of the bid package fax your request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

**ADV #100** Indiana University of Pennsylvania (IUP) is seeking bids for the purchase and installation of approximately 680 square yards of Philadelphia 50370 Ayers Hall II carpet and 483 square yards of Philadelphia 50516 Camden Harbor carpet in IUP Davis Hall. Requests for bid package should be made in writing, referencing advertisement #100, directed to Dee Baker-Simon, Purchasing Agent, IUP, 650 S. 13th St., Indiana, PA 15705. Fax (724) 357-2670, phone (724) 357-2507, or e-mail address DSI@MONGROVE.IUP.EDU. Request for bid package will be accepted until February 2, 2001 only. The University encourages responses for small and disadvantaged, minority and women owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** N/A  
**Contact:** Dee Baker-Simon, (724) 357-3077

**1309230** Dress Hat: Campaign Style, Stratton Hats, Inc. Model F-40, No Substitute. For a copy of bid package fax request to (717) 787-0725.

**Department:** Game Commission  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1356110** Poplin 35/65. Color 16-420TP Della Robbia Blue. For a copy of bid package fax request to (717) 787-0725

**Department:** Corrections  
**Location:** Waymart, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1343200** Holsters, Belts, Handcuff Cases, Pepper Spray Holders. For a copy of bid package fax request to (717) 787-0725

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1318380** Reprinting of Special Fund License Plate Application, 7,000,000 copies. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**038-6414-00-02** To supply solid partitions for shower stalls, changing stalls, toilet stalls and urinal screens for Promised Land State Park renovation project. All partitions to be Comtec Industries Protec Series P300, or approved equal. Documents containing all pertinent information must be obtained from the Promised Land State Park Office.

**Department:** Conservation and Natural Resources  
**Location:** Promised Land State Park, RR 1, Box 96, Greentown, PA 18426 570-676-3428  
**Duration:** One time purchase, materials to be supplied by May 1, 2001  
**Contact:** Alan N. Lichtenwalner, Assistant Park Manager, (570) 676-3428

**1339150** Provide and Install a Scoring System for the Swimming Facility at Behrend College. For a copy of bid package fax request to (717) 787-0725.

**Department:** Education  
**Location:** PA State University, Behrend Collete, Erie, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1301110** Front End Commercial Washer. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Muncy, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1328810** Rightfax Software and Support. For a copy of bid package fax request to (717) 787-0725.

**Department:** Commission on Crime and Delinquency  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**9985-10** Relocation Consulting Services. For a copy of the bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various  
**Duration:** 05/01/01—04/30/02  
**Contact:** Vendor Services, (717) 787-2199

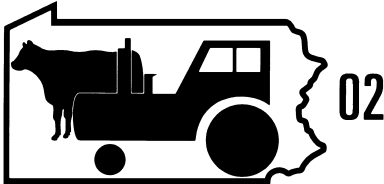
**1331110** Sweet Pea Seeds. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Bellefonte, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**MN-5788** Fabric Fence 9 Gage Mesh Looped Top and Bottom Galvanized and all other materials necessary to erect fencing.

**Department:** Corrections  
**Location:** SCI Houtzdale, P. O. Box 1000, Houtzdale, Pa. 16698-1000  
**Duration:** One time bid. Bid to open on approx. 1/29/01  
**Contact:** Diane K. Davis, (814) 378-1006

## SERVICES



### Agricultural Services

**M-5037** SPRAY APPLICATION OF CHEMICALS FOR VARIOUS CROPS. APPROX. 1,200 ACRES.

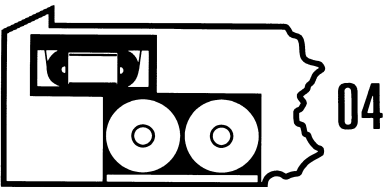
**Department:** Corrections  
**Location:** STATE CORRECTIONAL INSTITUTION AT ROCKVIEW, RT. 26, BOX A, BELLEFONTE, PA 16823  
**Duration:** MARCH 15, 2001 THROUGH SEPTEMBER 30, 2001  
**Contact:** Cheryl Crispell, P.A. 2, (814) 355-4874, ext. 206

**M-5041** FERTILIZER 19-19-19 To be delivered bulk, along with a Tyler spreader. Approx. 100 tons

**Department:** Corrections  
**Location:** State Correctional Institution at Rockview, Rt. 26, Box A, Bellefonte, Pa. 16823  
**Duration:** March 15, 2001 to June 30, 2001  
**Contact:** Cheryl Crispell, P.A. 2, (814) 355-4874, ext. 206

**Warm Season Grass** Warm Season Grass Mix A and Wildflower Mix A to be used in warm season grass project throughout Park Region #4.

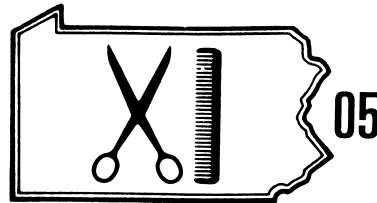
**Department:** Conservation and Natural Resources  
**Location:** Regional Park Office #4, 2808 Three Mile Run Road, Perkasio, PA 18944-2065  
**Duration:** June 30, 2001  
**Contact:** Park Office, (215) 453-5000



### Audio/Video

**SC160075** Millersville University is seeking qualified bidders who can provide the University with telephone billing and accounting system design and installation. The University currently has an Intecom E mod 13 installed and uses Integratrak for its administrative billing and Telesoft for its student billing. There are approximately 5,000 lines of service. Millersville is seeking a solution on which to migrate both platforms. Interested bidders should fax their requests to be placed on a bidders list to Anna Stauffer (FAX 717/871-2000) no later than 2:00PM, Friday, January 26, 2001.

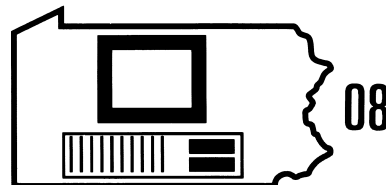
**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville, PA 17551  
**Duration:** Approx 3 months  
**Contact:** Anna Stauffer, (717) 872-3041



### Barber Services

**10873003** Vendor to provide the female residents of Harrisburg State Hospital with cosmetology/beautician services. Vendor must have a current valid Commonwealth of Pennsylvania beautician license. All work to be performed at the hospital and the hospital will provide space, equipment and all supplies needed.

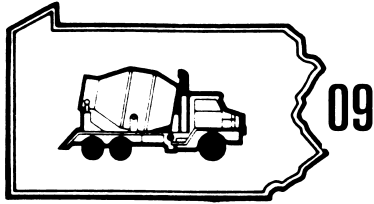
**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, PO Box 61260, Harrisburg, PA 17106-1260  
**Duration:** July 1, 2001 through June 30, 2004, a period of three years  
**Contact:** Jack W. Heinze, Purchasing Agent III, (717) 772-7435



### Computer Related Services

**ME2081366** The Governor's Office of Administration, Office for Information Technology, Radio Project Office, is interested in leasing wireless antenna support structures to support the Public Safety Radio Project. This includes, but is not limited to, engineering, design, modification, management, installation, maintenance, and provision of antenna support locations on existing or planned antenna support structures. Other services include RF interference analysis, maximum permitted exposure (MPE) analysis, grounding and bonding assessment and measurement and assessment of site co-location on wireless propagation modeling. Parties interested in becoming a qualified vendor to provide the above services under the Master IT Services ITQ Contract (#ME2081366) should log on to the Invitation To Qualify (ITQ) web site at [www.itq.state.pa.us](http://www.itq.state.pa.us). First time visitors should read "About ITQ" and then click on "ITQs" and select "Master IT Services ITQ" followed by "Description" for instructions on how to develop and submit a proposal. For technical information about the Public Safety Radio Project contact Don Appleby at 717-772-8005. For additional information about the ITQ procurement process contact Paul Bluhm at 717-705-1630.

**Department:** Governor's Office  
**Location:** Across the Commonwealth  
**Duration:** Contract expires 6/20/2003  
**Contact:** Don Appleby, (717) 772-8005



## Construction & Construction Maintenance

**SU-2000-15** SU-2000-15 Mowrey Hall Re-Roof-EPDM Membrane. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes all associated work for complete reroofing of Mowrey Hall. Pre-Bid Meeting with Site Visit immediately to follow will be held on Tuesday, Jan 30, 2001 at 10:00 AM in Old Main Room 203A. Bids Due: Feb 15, 2001 at 4:00 P.M. Old Main Room 300. Bids open: Feb 16, 2001 at 2:00 P.M., Old Main Room 203A. Prospective Bidders may obtain project plans for a non-refundable cost of \$20.00 by sending a check payable to "Shippensburg University" to Deborah K. Martin, Contract Administrator, Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257. Telephone: (717) 477-1121 or Fax: (717) 477-4004. Contracts, MBE/WBE and Prevailing Wage apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** 120 Days After Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator, (717) 477-1121

**00872021** Paving parking area at Danville State Hospital. Site visit required.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated 5/1/01—6/30/01  
**Contact:** Pamela Bauman, (570) 271-4578

**FDC-213-934.1** Repair foundation of the Rental Lodge at Raccoon Creek State Park in Beaver County. Work includes minor demolition; clearing and grubbing; excavation and sitework; trenches (300 L.F.); concrete work; masonry construction (320 S.F.); rough frame construction (26 L.F.); damp proofing (320 S.F.); insulation; gutters; flashings; sealants and caulking; and aluminum louvers. NOTE: Requests for Bid Documents will be taken ON or AFTER January 22, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Hanover Township  
**Duration:** 90 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-209-901.1** Residence Repairs for McConnells Mill State Park. The building is located within Moraine State Park in Butler County. Work includes demolition; rough frame construction; millwork; tile flooring; painting and staining; kitchen appliances; plumbing; kitchen exhaust equipment; electrical work and lighting. NOTE: Requests for Bid Documents will be taken ON or AFTER January 22, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Worth Township  
**Duration:** 90 Days  
**Contact:** Construction Management Section, (717) 787-5055

**ESU 405-686** East Stroudsburg University is accepting bids on ESU 405-686. Renovation of HVAC System at Hawthorn Hall. Gen Prime \$150K, Elec \$15K. Send a \$35.00 non-refundable check to Quad Three Group 37 N Washington St Wilkes-Barre PA 18701, 570-829-4200. Pre-Bid Jan 30, 2001 at 1PM. Bid Open Feb 20, 2001 at 2PM. Call Ann Zaffuto at 570-422-3595 for meeting locations and for special accommodations. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, 200 Prospect St., East Stroudsburg, PA 18301  
**Duration:** 90 days ANP  
**Contact:** Quad Three Group, (570) 829-4200

**DGS700-33REBID#2** PROJECT TITLE: Renovations and Construct New Headhouse and Greenhouse. BRIEF DESCRIPTION: Construct new brick headhouse, new enclosed corridor, new greenhouse, new lab and renovations to existing greenhouse. ESTIMATED RANGE: \$500,000.00 to \$1,000,000.00. General, Mechanical and Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, February 14, 2001 at 2:00 P.M.

**Department:** General Services  
**Location:** Department of Agriculture Headquarters, Susquehanna Township, Dauphin County, PA  
**Duration:** 210 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA229-25** PROJECT TITLE: Storage Building Addition. BRIEF DESCRIPTION: Construct a pre-engineered metal building addition. ESTIMATED RANGE: Under \$100,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, February 14, 2001 at 2:00 P.M.

**Department:** General Services  
**Location:** PA State Police—Transportation Division, Harrisburg, Dauphin County, PA  
**Duration:** 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**KUCC-0031.1** Kutztown University is seeking qualified contractors for the installation of toilet partitions in Beck Hall at Kutztown University. Bid packages are available for a non-refundable fee of \$15.00 from: Barbara Barish, Kutztown University, Office of Planning and Construction, P.O. Box 730, Kutztown, PA, 19530, Phone (610) 683-4602. Bid packages are available January 22, 2001 through pre-bid. A pre-bid meeting has been scheduled for February 1, 2001 at 10:00 AM in Room OM-26, Old Main Building. Bids are to be received no later than 2:00 PM on February 22, 2001 in Room 229, Office of Planning and Construction. Bids will be opened at 2:00 PM on February 22, 2001. Non-discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** Work to start no sooner than May 30, 2001 and must be completed on or before August 1, 2001.  
**Contact:** Barbara Barish, (610) 683-4602

**DGSA552-77** PROJECT TITLE: Replace Reservoir Covers. BRIEF DESCRIPTION: Replace the floating covers on two in-ground potable water storage reservoirs. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. Miscellaneous Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, February 7, 2001 at 11:00 A.M.

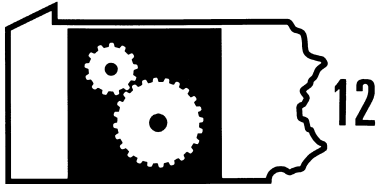
**Department:** General Services  
**Location:** Polk Center, Polk, Venango County, PA  
**Duration:** 60 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**2-1-0010** This contract will provide manpower, equipment and incidental guidrail material for installation of approximately 2,000 linear feet of guidrail at various locations throughout Centre County. All guidrail material will be supplied by the Department of Transportation except for the bolts, nuts, washers, rotating brackets, bridge connection plates, anchor bolts, concrete for the end treatments and end anchorages. It will be the Contractor's responsibility to pick up the material and deliver it to the work sites. A mandatory pre-bid meeting (only one day) will be held to include review of the guidrail locations, and a site will be determined where the guidrail and for any grading of shoulder stabilization prior to the placement of the guidrail by the Contractor. All request for bid packages must be received by FAX (814) 357-0355 or Telephone (814) 355-4731.

**Department:** Transportation  
**Location:** Various locations within Centre County  
**Duration:** One Year Contract  
**Contact:** Tina A. Smith, (814) 355-4731

**DGS183-11REBID** PROJECT TITLE: Rehabilitation of Solomon Run Flood Protection Project. BRIEF DESCRIPTION: Work consists of weephole replacement and installation, rehabilitation of two debris basins channel invert, spill repair, concrete patch repair (vertical and horizontal), channel joint repairs (vertical and horizontal), miscellaneous concrete repair and miscellaneous mortar replacement. ESTIMATED RANGE: \$500,000.00 to \$1,000,000.00. General Construction. PLANS DEPOSIT: \$100.00 per set payable to: GIBSON-THOMAS ENGINEERING CO., INC. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed below. Mail requests to: Gibson-Thomas Engineering Co., Inc., P. O. Box 853, Latrobe, PA 15650, Tel: 724/539-8562. Bid Date: WEDNESDAY, February 21, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Thursday, February 1, 2001 at 10:00 A.M. at the City of Johnstown, Borough of Dale and Stoneycreek Township at the parking lot of the convenience store at the Intersection of Bedford Street and Annie Street, Cambria County, PA. Contact: Dan Schmitt, Tel: 724/539-8562, Ext. 16. All contractors who have secured contract documents are invited and urged to attend this pre-bid conference.

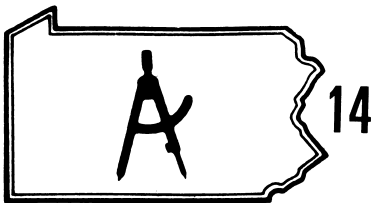
**Department:** General Services  
**Location:** City of Johnstown, Borough of Dale and Stoneycreek Township, Cambria County, PA  
**Duration:** 130 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556



### Drafting and Design Services

**K01087** Professional design: selected firms will perform on various projects under open-ended agreements. Participation is limited to firms located within a 150 mile radius of Edinboro University. Responses are due on February 15, 2001. To obtain a copy of the RFP, contact Tom Anderson, Contract Specialist, Purchasing Office, 220 McNerney Hall, Edinboro, PA 16444; (814) 732-2704, fax (814) 732-2281, internet: tanderson@edinboro.edu. MBE/WBE firms are encouraged to participate.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania, Edinboro, PA  
**Duration:** Two year open-ended agreement with renewal options  
**Contact:** Thomas Anderson, Contract Specialist, (814) 732-2704



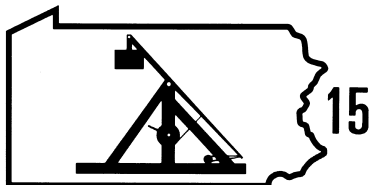
### Engineering Services

**RFP 15-01** Architectural/Engineering Services: Bloomsburg University is seeking firms to provide architectural and engineering services on open-ended contracts, as services are required. These contracts will be for a total of three two (2) year terms if agreeable by both parties. Type of work required will be feasibility studies, code reviews, construction jobs-both large and small, planning services, estimates, hazardous material evaluations and other work as required by the university. If interested in receiving the RFP, submit a request in writing to Joe Quinn, Bloomsburg University, Waller Bldg., Room 38, Bloomsburg, Pa. 17815 or fax your letter to Joe Quinn at (570) 389-2017. Requests for the RFP should be received by January 31, 2001. The RFP will be released in early February and all submission information, prebid info, and submission dates will be included in the RFP package.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg, Pa.  
**Duration:** 6 years  
**Contact:** Joseph C. Quinn, (570) 389-4311

**SP3500014595** Provide consultant for technical assistance on an as-needed basis for the new radiation monitoring in solid waste program.

**Department:** Environmental Protection  
**Location:** Within the Commonwealth of Pennsylvania  
**Duration:** Through 6/30/01, with option to renew  
**Contact:** Sharon Peterson, (717) 787-2471



### Environmental Maintenance Service

**BF 471** Under Act 181 of 1984, the Department of Environmental Protection solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine projects. Letters of interest must be received by Roderick A. Fletcher, P.E., Director, Bureau of Abandoned Mine Reclamation, Department of Environmental Protection, 400 Market Street, P.O. Box 8476, Harrisburg, PA 17105-8476, no later than 4:00 p.m., Local Time, February 20, 2001, to be considered.

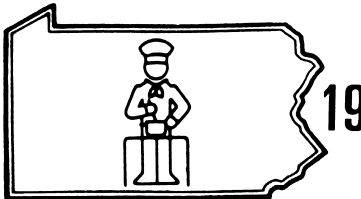
**Department:** Environmental Protection  
**Location:** 10.3 acres of reclamation in Dunbar Township, Fayette County.  
**Duration:** N/A  
**Contact:** Dan Henry, (717) 783-7752



### Firefighting Services

**SP1375007165** Fire alarm inspection, testing and maintenance.

**Department:** Military Affairs  
**Location:** PA Air National Guard, Willow Grove Air Reserve Station, Willow Grove, PA  
**Duration:** DOA thru 09/30/2003  
**Contact:** Vicky Lengel, (717) 861-8579



### Food

**FS-2008** PRODUCE; FRESH FRUITS & VEGETABLES, READY-TO-USE VEGETABLES. ITEMS TO BE BID MONTHLY OR AS NEEDED.

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA 16651  
**Duration:** 07/01/01 TO 06/30/02  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006

**FS2006** BREAD AND ROLL BASES; INCLUDING BUT NOT LIMITED TO, HALF-N-HALF RYE BREAD MAKER AND FLOUR CONDITIONER. BASE; YEAST, BAK-KRISP INSTANT BREAD & ROLL BASE; HALF-HALF WHEAT BREAD BASE AND DINNER ROLL BASE.

**Department:** Corrections  
**Location:** STATE CORRECTIONAL INSTITUTION AT HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA.16651  
**Duration:** 07/01/01 TO 06/30/02  
**Contact:** DIANE K. DAVIS, PA2, (814) 378-1006

**FS2005** FISH AND SEAFOOD: HADDOCK AND COD, BREADED AND UNBREADED, MINCED CLAMS AND OTHER SEAFOOD AS NEEDED.

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** 07-01-01 TO 06-30-02  
**Contact:** DIANE K. DAVIS, PA 2, (814) 378-1006

**FS-2009** NOODLES & PASTA: THIS WOULD BE ON AN INFREQUENT BASIS AS THESE ITEMS PRESENTLY FALL UNDER STATE CONTRACT 8920-06

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA 16651  
**Duration:** 07/01/01 TO 06/30/02  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006

**FS-2004** PROCESSED MEATS: INCLUDING BUT NOT LIMITED TO, TURKEY HAM, TURKEY BOLOGNA, TURKEY SALAD, BEEF, LEBANON BOLOGNA, BACON, TURKEY FRANKS, VEAL PATTIES AND PULLMAN HAMS.

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** JULY 01, 2001 TO JUNE 30, 2002  
**Contact:** DIANE K. DAVIS, PA II, (814) 378-1006

**FS-2012** POULTRY AND POULTRY PRODUCTS. CHICKEN FRYER, TURKEY ROAST, GROUND TURKEY, ETC.

**Department:** Corrections  
**Location:** SCH HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** 07-01-01 TO-06-30-02  
**Contact:** DIANE K. DAVIS, PA 2, (814) 378-1006

**CRE-FS-0272** The State Correctional Institution at Cresson will be soliciting bids for Fish/Seafood Products (as necessary). Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 2001-June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**L-7 FROZEN FOODS—TO BE DELIVERED WEEKLY DURING CONTRACT PERIOD.**

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** April 1, 2001 thru June 30, 2001  
**Contact:** Patricia M. Urban, (610) 948-2448

**L-6 POULTRY—TO BE DELIVERED WEEKLY DURING CONTRACT PERIOD.**

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** April 1, 2001 thru June 30, 2001  
**Contact:** Patricia M. Urban, (610) 948-2448

**L-5 MEAT—TO BE DELIVERED WEEKLY DURING CONTRACT PERIOD.**

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** April 1, 2001 thru June 30, 2001  
**Contact:** Patricia M. Urban, (610) 948-2448

**FS-2011 EGGS: SHELL, WHITE, GRADE A, MEDIUM, NATURALS, PA SPC. 3-10, EFF. 05/01/74, 30 DOZEN PER CASE.**

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** 07/01/01 TO 06/30/02  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006

**CRE-FS-0276** The State Correctional Institution at Cresson will be soliciting bids for Bread and related Products (as necessary).\*\* Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person. Institution currently has a bake shop on site. \*\*This item will only be bid in event that our bakeshop is inoperable for unforeseen circumstances.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 2, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**CRE-FS-0280** The State Correctional Institution at Cresson will be soliciting bids for Cheese Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 2, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**CRE-FS-0281** The State Correctional Institution at Cresson will be soliciting bids for Fresh Fruits and Vegetables. Issuance of bid proposals will be made on a monthly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one or two times a week more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 2, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**CRE-FS-0282** The State Correctional Institution at Cresson will be soliciting bids for Miscellaneous Food Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Bids may include items such as canned sauces, waffles, pizza shells, salad dressings, tacos, taco seasoning, baking powder, baking soda, yeast, various extracts, sauces, including pizza sauce, juices, cereal, noodles, soup bases and bouillions, gelatins, edible oils and fats, condiments and related items. Bid solicitation will occur only in the event that these items are not available from statewide contract. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 2, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**CRE-FS-0283** The State Correctional Institution at Cresson will be soliciting bids for Miscellaneous Food Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Bids will be solicited on a quarterly basis or more often if deemed necessary by the institution. Pricing to be consistent with the PA Milk Marketing Board. Delivery will be required twice per week or more often if necessary. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 2, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**CRE-FS-0284** The State Correctional Institution at Cresson will be soliciting bids for Miscellaneous Frozen Food Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**CRE-FS-0278** The State Correctional Institution at Cresson will be soliciting bids for Frozen and/or Liquid Egg Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 2, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**CRE-FS-0271** The State Correctional Institution at Cresson will be soliciting bids for Fresh Shell Eggs. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time every two weeks or more often if deemed necessary by the Institution. Listing of specific commodity and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**#AC 8374** Perishable Food Items as follows: Meat & Meat Products, Poultry & Poultry Products, Miscellaneous Foods, Produce, Prepared Salads-Fresh, Fruits & Vegetables-Frozen, Fish & Fish Products-Frozen, Cheese, Dairy Products, Frozen Juices, Ice Cream Sherbert & Related Novelties. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601  
**Duration:** April 1, 2001 thru June 30, 2001  
**Contact:** Marilyn Cartwright, Purchasing Agent, (814) 472-0259

**FS-2003** VEGA-JEL DESSERTS: ALL VEGETABLE PRODUCTS. THIS WOULD BE ON AN INFREQUENT BASIS AS THESE ITEMS PRESENTLY FALL UNDER STATE CONTRACT 8920-06

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA 16651  
**Duration:** 07-01-01 TO 06-30-02  
**Contact:** DIANE K. DAVIS, PA 2, (814) 378-1006

**CRE-FS-0275** The State Correctional Institution at Cresson will be soliciting bids for Poultry and Poultry Items. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 2, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**CRE-FS-0274** The State Correctional Institution at Cresson will be soliciting bids for Meat and Meat Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**CRE-FS-0273** The State Correctional Institution at Cresson will be soliciting bids for Oleomargarine. Issuance of bid proposals will be made on a quarterly basis (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 881-8181, X166

**BEV-01-03** The Contractor shall supply all equipment and supplies required for the dispensing of carbonated soft drink beverages in the Institution's Dietary Department.

**Department:** Corrections  
**Location:** SCI Houtzdale, State Route 2007, Houtzdale, Pa. 16651  
**Duration:** 07/01/01 to 06/30/04  
**Contact:** Diane K. Davis, Purchasing Agent 2, (814) 378-1006

**FS-2000** Frozen Food items to include but not limited to: Vegetables, Bakery Products, Entrees, (could include frozen dinners) Pizza etc. This shall be for a period of One Year beginning 07/01/01 to 06/30/02

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, State Route 2007, Houtzdale, Pa. 16651  
**Duration:** 07/01/01 06/30/02  
**Contact:** Diane K. Davis P.A. 2, (814) 378-1006

**FS2001** BEANS, DRY: PA SPEC.B-72, EFF 3/77 AND AMEND. #1 EFF. 6/79 100 LB BAGS NET WT. INCLUDING BUT NOT LIMITED TO LIMA, TYPE A EXTRA #1 TYPE C., CHOICE HANDPICKED RED KIDNEY, TYPE E, US#1. THIS WOULD BE ON AN INFREQUENT BASIS AS THESE ITEMS ARE PRESENTLY UNDER CONTRACT 8920-06

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** 07/01/01 TO 06/30/02  
**Contact:** DIANE K. DAVIS P.A. 2, (814) 378-1006

**FS2002** PREPARED FOODS: PASTAS INCLUDING, BUT NOT LIMITED TO, RELLENDOS DE PAPAS AND ALCAPURRIAS. THIS WOULD BE ON AN INFREQUENT BASIS AS THIS IS NORMALLY COVERED UNDER STATE CONTRACT 8920-06

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** 07-01-01 TO 06-30-02  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006

**CRE-FS-0277** The State Correctional Institution at Cresson will be soliciting bids for Frozen Vegetables. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 2, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**LBLA 9050** Miscellaneous Frozen Foods.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** April, May, June 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5070

**SO-218** The State Correctional Institution at Somerset will be soliciting bids for Meat and Meat Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent I, (814) 443-8100 X311

**CRE-FS-0279** The State Correctional Institution at Cresson will be soliciting bids for Ice Cream, Creamers, Yogurt and related daily Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 2, 2001—June 30, 2002  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181, X166

**SO-228** The State Correctional Institution at Somerset will be soliciting bids for Cheese, Ice Cream and other Dairy Products. Issuance of bid proposals will be made on a monthly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**L-2 FRESH PRODUCE—TO BE DELIVERED 2X'S WEEKLY DURING CONTRACT PERIOD.**

**Department:** Military Affairs  
**Location:** Southeastern Veterans' Center, One Veterans' Drive, Spring City, PA 19475  
**Duration:** April 1, 2001 thru June 30, 2001  
**Contact:** Patricia M. Urban, (610) 948-2448

**5289** Frozen foods to be delivered once per month.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, SR 1014, Torrance, PA 15779  
**Duration:** April thru June, 2001  
**Contact:** Nancy E. Byers, (724) 459-4677

**5288** Poultry and poultry products to be delivered once per month.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, SR 1014, Torrance, PA 15779  
**Duration:** April thru June, 2001  
**Contact:** Nancy E. Byers, (724) 459-4677

**5287** Meat & meat products to be delivered once per month.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, Dietary Department, SR 1014, Torrance, PA 15779  
**Duration:** April thru June, 2001  
**Contact:** Nancy E. Byers, (724) 459-4677

**SO-219** The State Correctional Institution at Somerset will be soliciting bids for Miscellaneous Frozen Food Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**LBLA 9051** Frozen Fruits & Vegetables.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** April, May, June 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5070

**SO-217** The State Correctional Institution at Somerset will be soliciting bids for Fresh Fruits and Vegetables. Issuance of bid proposals will be made on a monthly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one or two times every week or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**LBLA 9049** Juice.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** April, May, June 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5070

**LBLA 9048** Dairy Products.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** April, May, June 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5070

**LBLA 9053** Poultry and Fish.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870  
**Duration:** April, May, June, 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5070

**LBLA 9052** Meat and Meat Products.

**Department:** Public Welfare  
**Location:** Selingsgrove Center, Box 500, Route 522, Selingsgrove, PA 17870 Snyder County  
**Duration:** April, May, June, 2001  
**Contact:** Arletta K. Ney, Purch. Agt., (570) 372-5070

**3955** Juice Drinks, Frozen, 4 oz. containers for April, May and June 2001. Please send a fax to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** April 1, 2001—June 30, 2001.  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**3954** Miscellaneous Frozen Foods Contract for April, May and June 2001. Please send a fax to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** April 1, 2001—June 30, 2001  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**3951** Dairy Contract for April, May and June 2001. Please send a fax to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** April 1, 2001—June 30, 2001  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**3947** Poultry, Frozen Contract for April, May and June 2001. Please send a fax to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** April 1, 2001—June 30, 2001  
**Contact:** Stanley Rygelski, P.A., (570) 587-7291

**8000-dietary** The contractor shall provide maintenance services on the dietary equipment at the state correctional institution at Waynesburg.

**Department:** Corrections  
**Location:** SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370  
**Duration:** July 1, 2002 thru June 30, 2004  
**Contact:** Judith Cook, (724) 852-5609



**2013** Frozen Eggs.

**Department:** Corrections  
**Location:** SCI Houtzdale, State Route 2007, Houtzdale, Pa. 16651  
**Duration:** July 01, 2001 to June 30, 2002  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1006

**SO-220** The State Correctional Institution at Somerset will be soliciting bids for Frozen Egg Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**#8373** Perishable Food Items as follows: Meat & Meat Products, Poultry & Poultry Products, Miscellaneous Foods, Produce, Prepared Salads-Fresh, Fruits & Vegetables-Frozen, Fish & Fish Products-Frozen, Cheese, Dairy Products, Frozen Juices, Ice Cream Sherbert & Related Novelties. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, PO Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

**Department:** Public Welfare  
**Location:** Ebensburg Center (Dietary Building), Rt. 22 West, PO Box 600, Ebensburg, PA 15931  
**Duration:** April 1, 2001 thru June 30, 2001  
**Contact:** Marilyn Cartwright, Purchasing Agent, (814) 472-0259

**FS2014** Alternative Sources of protein such as: Grain Burgers, Bean Burgers, Vegetable Burgers, Tofu, yogurt, IQF Burger Crumbles.

**Department:** Corrections  
**Location:** SCI Houtzdale, State Route 2007, Houtzdale, Pa. 16651  
**Duration:** July 01, 2001 to June 30, 2002  
**Contact:** Diane K. Davis, Purchasing Agent II, (814) 378-1006

**FS2015** Milk and Milk Products: To include but not limited to: Skim Milk, 2%, Chocolate etc. To be bid in bulk 5 gal containers, 1/2 pints.

**Department:** Corrections  
**Location:** State Correctional Institution at Houtzdale, State Route 2007, Houtzdale, Pa. 16651  
**Duration:** July 01, 2001 to June 30, 2002  
**Contact:** Diane K. Davis, Purchasing Agent 2, (814) 378-1006

**SO-227** The State Correctional Institution at Somerset will be soliciting bids for Miscellaneous Food Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Bids may include items such as canned sauces, waffles, pizza shells, salad dressings, tacos, taco seasoning, baking powder, baking soda, yeast, various extracts, sauces including pizza sauce, juices, cereal, noodles, soup bases & bouillions, gelatins, edible oils & fats, condiments and related items. Bid solicitation will occur only in the event these items are not on statewide contract.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**SO-226** The State Correctional Institution at Somerset will be soliciting bids for Bread and Related Products. Issuance of bid proposals will be made on an annual (or more frequent) basis. Delivery of the product(s) specified shall be made as needed and requested by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**SO-225** The State Correctional Institution at Somerset will be soliciting bids for Margarine. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**SO-224** The State Correctional Institution at Somerset will be soliciting bids for Fish and Seafood Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time each month or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**SO-223** The State Correctional Institution at Somerset will be soliciting bids for Poultry and Poultry Products. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the products(s) specified shall be made approximately one time each month, or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

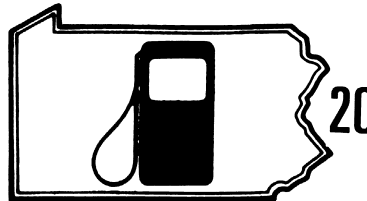
**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**SO-222** The State Correctional Institution at Somerset will be soliciting bids for Fresh Shell Eggs. Issuance of bid proposals will be made on a quarterly (or more frequent) basis. Delivery of the product(s) specified shall be made approximately one time every two weeks or more often if deemed necessary by the institution. Listing of specific commodities and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

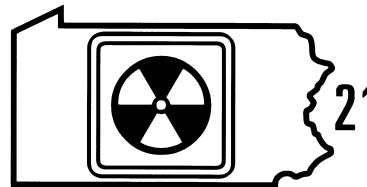
**SO-221** The State Correctional Institution at Somerset will be soliciting bids for Milk and Milk Products. Bids will be solicited on a quarterly basis or more often if deemed necessary by the institution. Pricing to be consistent with the Milk Marketing Board. Delivery will be required twice per week or more often if necessary.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** July 1, 2001 through June 30, 2002  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**Fuel Related Services**

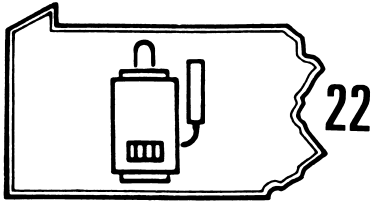
**RFP#1-01** To secure engineering design, material/equipment and labor to complete necessary modifications on the existing Wood Fired Boiler #1 and the associated fuel handling system at Warren State Hospital's Boiler Plant. Only proposers with experience in the field of wood combustion should apply. Copies of the RFP can be requested via facsimile at (717) 787-3560.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Drive, Warren, PA 16365  
**Duration:** Estimated 6/1/01—9/30/01  
**Contact:** Howard Albrecht, (717) 772-7996

**Hazardous Material Services**

**PHARM-01** TO PROVIDE FOR THE RETURN OF OUTDATED PHARMACEUTICALS FROM 13 FACILITIES STATEWIDE REPRESENTING THE DEPARTMENT OF PUBLIC WELFARE. SERVICE CONSISTS OF PROCESSING HAZARDOUS AND NON-HAZARDOUS PHARMACEUTICAL WASTE. REPACKAGED AND COMPOUND CONTROLLED SUBSTANCES ARE ALSO REQUIRED. THE PROCESSING OF OUTDATED PHARMACEUTICALS SHALL BE PERFORMED OFF-SITE AT A LICENSED DISPOSAL FACILITY. COMPLETE INFORMATION WILL BE SPECIFIED IN BID PROPOSAL PACK. REQUEST A COPY BY FAXING YOUR NAME/ADDRESS/ BID# TO THE ATTENTION OF: DOYLENE SHULL (FAX #717-787-3560).

**Department:** Public Welfare  
**Location:** 13 FACILITIES STATEWIDE REPRESENTING THE DEPARTMENT OF PUBLIC WELFARE  
**Duration:** ANTICIPATED CONTRACT PERIOD SHALL RUN FROM JULY 1, 2001 TO JUNE 30, 2004 WITH (2) ONE-YEAR RENEWAL OPTIONS.  
**Contact:** DOYLENE SHULL, (717) 787-7585



### HVAC Services

**SP 1116000-006** The contractor shall provide maintenance and repairs to the Institution's Energy Management Systems Automatic Temperature Controls.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, P. O. Box 99901, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 1, 2001 to June 30, 2004  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291

**CT-001** The Hiram G. Andrews Center is seeking a contractor to provide all labor, material, tools, scaffolding, and equipment to disconnect and remove certain existing mechanical equipment, and for the installation of new mechanical equipment for the Facility Cooling Tower in accordance with all related bid documents. There will be a MANDATORY Pre-Bid site visit. To obtain a bid package and the date and location of the site visit, submit your written request to the attention of R.D. Robinson, Hiram G. Andrews Center, 727 Goucher Street, Johnstown, PA 15905 or fax your request to 814 255-8370.

**Department:** Labor and Industry  
**Location:** Office of Vocational Rehabilitation, HIRAM G. ANDREWS CENTER, 727 Goucher Street, Johnstown, PA 15905  
**Duration:** For a Period of one year from award of Contract  
**Contact:** Robert D. Robinson, Purchasing Agent II, (814) 255-8210

**SP 1116000-003** The contractor shall evaluate the efficiency of the combustion control system, twice a year and maintenance & repair of the institution's boiler system.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, P. O. Box 99901, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 1, 2001 to June 30, 2004  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291

**SP 1116000-005** The contractor shall provide all maintenance, parts and materials to the institution's chiller units.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, P. O. Box 99901, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 1, 2001 to June 30, 2004  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291



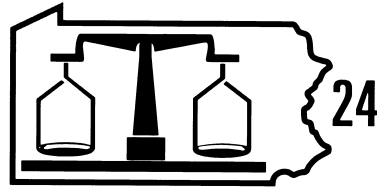
### Janitorial Services

**Bid #8207** Furnish all labor, equipment and materials to perform janitorial services FIVE (5) days per week at the PA State Police, Fogelsville Station. Detailed Work Schedule and Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Fogelsville Station, 8320 Schantz Road, Breinigsville, PA 18031  
**Duration:** 2/1/01 to 6/30/03  
**Contact:** Donna L. Enders, (717) 783-5484

**10872002** Window washing. Site visit required

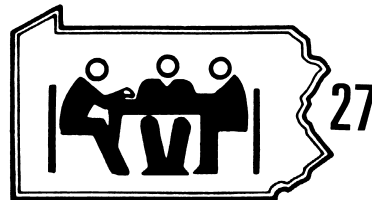
**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated 7/1/01—6/30/03  
**Contact:** Pamela Bauman, (570) 271-4578



### Laboratory Services

**11300-002** Contractor shall provide dental laboratory services for the inmate population at the State Correctional Institution in Cambridge Springs, PA.

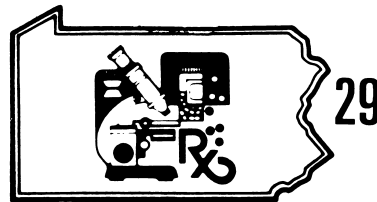
**Department:** Corrections  
**Location:** SCI Cambridge Springs, 451 Fullerton Avenue, Cambridge Springs, PA 16403  
**Duration:** 07/01/01 to 06/30/04  
**Contact:** Quentin Hargenrater Jr., (814) 398-5400



### Lodging/Meeting Facilities

**SP2500008** The PA Board of Probation & Parole (PBPP) is soliciting bids from prospective vendors to provide lodging, meeting room space, audio-visual equipment and food services for a multi-year contract to conduct two (2) Administrative & Support Staff Conferences each calendar year in State College, Pennsylvania. Each conference will be two (2) days in length. The tentative dates for this calendar year are as follows: June 11-13, 2001; July 23-25, 2001; August 20-22, 2001. Both conferences will be held at the same facility. Therefore, facilities must have space available for the June, 2001 set of dates and one (1) of the other specified sets of dates in order to bid and be considered. (The PBPP and the selected vendor will mutually agree upon the dates for the next calendar year's conferences.) The facility must be within five (5) miles of State College, Pennsylvania. It is anticipated that there will be approximately (120) participants per conference. Approximately (60) single rooms and (30) double rooms for 2-3 nights are needed. Soundproof, carpeted meeting room space for approx. (120) people for morning plenary sessions each day. Four (4) breakout rooms to accommodate 35-40 people each will be needed for both days of each conference. One (1) room to be used as headquarters during the conference will be needed for both days of each conference. A.V. equipment needs will be specified in the Service/Bid Contract package/specifications. Indoor pool and fitness/recreation facilities must be available. Facility must have 24-hour security. Meals and breaks for approximately 120 participants will be specified within the Service/Bid Contract package/specifications.

**Department:** Probation and Parole Board  
**Location:** State College, Pennsylvania  
**Duration:** Two (2) Years with two (2), one (1) year renewal options.  
**Contact:** Michelle Flynn, (717) 787-8879



### Medical Services

**SP 1116000-007** The contractor shall provide preventative maintenance, calibration, electrical safety testing and all necessary repairs to the dental equipment at the State Correctional Institution at Pittsburgh.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, P. O. Box 99901, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 1, 2001 to June 30, 2004  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291

**10881011** Contractor shall provide psychiatric services for the youths of the North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821. Complete specifications will be mailed with the bid.

**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821  
**Duration:** Anticipated start date of 2/1/01 thru 6/30/02  
**Contact:** Dee Kuhn, Purchasing Agent, (717) 789-5509

**10872003** Portable X-Rays to patients at Danville State Hospital

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated 7/1/01—6/30/03  
**Contact:** Pamela Bauman, (570) 271-4578

**RFP No. 2-01** This Request for Proposal (RFP) entitled: Consultation and Technical Assistance to the Department of Public Welfare in the Implementation and Expansions of the HealthChoices Behavioral Health Managed Care Program. The HealthChoices program is planned to expand statewide within the next few years, with expansion efforts continuing, the need for consultation services to insure a focused approach to the unique needs of the behavioral health component of the program also continues to exist. The selected contractor will provide professional consulting services to assist in the implementation of the behavioral health component of the HealthChoices program as it expands statewide. The Department plans to continue to phase-in the implementation of the statewide mandatory behavioral health managed care program. The behavioral health program will ensure that all MA recipients have access to quality behavioral health services while allowing the Commonwealth to control escalating health care costs. Under this program, the behavioral health MCO will be responsible for locating, coordinating, and monitoring designated behavioral health services on behalf of enrollees. The successful contractor will assist the DPW and its Office of Mental Health and Substance Abuse Services in the review of the experiences in the HealthChoices Behavioral Health Program. Professional consulting assistance will focus on the implementation of the five-county southeast program, and the ten-county southwest expansion. It will also be Lehigh/Capital zone scheduled for start-up on October 1, 2001. This includes providing support on the design and implementation of a comprehensive approach to managed mental health and drug and alcohol services delivery.

**Department:** Public Welfare  
**Location:** Work will take place primarily in Harrisburg. Since this RFP deals with a surface that will be implemented statewide, some travel throughout the state will be necessary on occasion.  
**Duration:** This contract is a two-year contract with three (One-year) renewals.  
**Contact:** Lori Vessella, (717) 783-9281

**LBP-2000-42** VENDOR TO SUPPLY AND FURNISH AS NEEDED WITHIN 24 HOUR NOTIFICATION OF FACILITY ON AN AS NEEDED BASIS 180 LITRE LIQUID CRYOGENIC OXYGEN VESSEL (VGL) AND EMERGENCY BANK OF 9 H TYPE CYLINDERS. FOR DETAILED SPECIFICATIONS, PLEASE SEND A FAX REQUEST TO (570)961-4400.

**Department:** Military Affairs  
**Location:** NORTHEASTERN VETERANS CENTER, 401 PENN AVENUE, SCRANTON, PA 18503-1213  
**Duration:** FEBRUARY, 2001 THROUGH FEBRUARY 2002  
**Contact:** BARBARA PARTYKA-PA-1, (570)961-4354

**SP 1116000-008** The contractor shall furnish dental prosthetic appliances such as dentures, full or partial, and various related attachments to the inmate population. For additional information contact Joan Delie, Corrections Health Care Administrator at (412) 761-1955 Ext. 329.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, P. O. Box 99901, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 1, 2001 to June 30, 2004  
**Contact:** Carol Schaeffer/Purchasing Agent II, (412) 761-1955 Ext. 291

**8000-dental** The contractor shall provide dental laboratory services for inmates dental prosthesis requirements as prescribed by the institutional dentist at the State Correctional at Waynesburg.

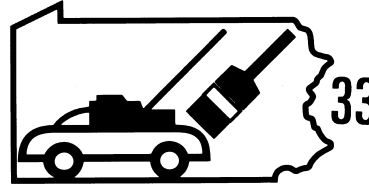
**Department:** Corrections  
**Location:** SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370  
**Duration:** July 1, 2001 thru June 30, 2004  
**Contact:** Judith Cook, (724) 852-5609

**8000-psy** Contractor shall provide psychological services at the State Correctional Institution at Waynesburg to include testing and evaluation, individual and group therapy with following training and follow-up.

**Department:** Corrections  
**Location:** SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370  
**Duration:** July 1, 2001 thru June 30, 2004  
**Contact:** Judith Cook, (724) 852-5609

**8000-drug** The contractor to provide a program of group and individual therapy dealing with substance abuse.

**Department:** Corrections  
**Location:** SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370  
**Duration:** July 1, 2001 thru June 30, 2004  
**Contact:** Judith Cook, (724) 852-5609



### Property Maintenance

**00674-000-00-AS-5** Provide and Install Groundwater Remediation System, at Daniel Boone Homestead, 400 Daniel Boone road, Birdsboro, Berks County, PA. Work includes the construction and installation of a new pump and groundwater treatment system including, but not limited to pump equipment, settling tank and air stripper, piping, vaves, supports and appurtenances. Work also includes excavation to existing well, backfill, repaving and associated site work, electrical lighting, receptacles, wiring, grounding, alarm and controls. New groundwater system will be installed in an existing building. A Pre-bid meeting will be held on January 29, 2001 at 10:30 am., in the Daniel Boone Homestead maintenance Barn for all firms interested in submitting bids for the project. For directions contact the site at 610-582-4900 or the Project Manager, Joe Lauver, at 717-787-6242. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA, Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053—ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Wednesday, February 14, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Daniel Boone Homestead, 400 Daniel Boone Road, Birdsboro, PA 19508  
**Duration:** March 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**030-0320** Furnish and Install Carpeting.

**Department:** Transportation  
**Location:** Engineering District 3-0, 715 Jordan Avenue, Montoursville, PA 17754  
**Duration:** FY 00-01 & FY 01-02  
**Contact:** Kevin Smith, (570) 368-4221

**080S63** Roadside mowing in Western Lancaster. Bid packages available upon request.

**Department:** Transportation  
**Location:** Western Lancaster County  
**Duration:** One year with renewals by mutual consent  
**Contact:** William Tyson, (717) 787-7600



### Sanitation

**11300-001** Contractor shall provide waste/garbage removal for the State Correctional Institution in Cambridge Springs, PA.

**Department:** Corrections  
**Location:** SCI Cambridge Springs, 451 Fullerton Avenue, Cambridge Springs, PA 16403  
**Duration:** 07/01/01 to 6/30/03 with renew option for 3rd year  
**Contact:** Quentin Hargenrater Jr., (814) 398-5400

**089S04** Roll-off Container, 40 cubic yard, for Pa. Dept. of Transportation, Perry County, 0890. Bid Packages must be requested by calling (717) 582-2191 between 7:00 a.m. and 3:00 p.m. Monday thru Friday.

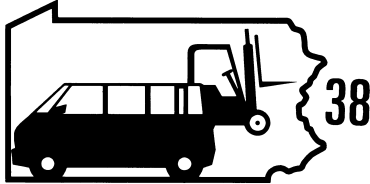
**Department:** Transportation  
**Location:** Pa. Dept. of Transportation, 421 West Main Street, New Bloomfield, PA 17068  
**Duration:** 7/1/01 thru 6/30/04 (3 years)  
**Contact:** Mitzi Nace, (717) 582-2191

**038-6414-00-01** For the collection and disposal of solid waste from Promised Land State Park, Greentown, Pike County, Pennsylvania. Documents containing all pertinent information must be obtained from the Park Office.

**Department:** Conservation and Natural Resources  
**Location:** Promised Land State Park, RR 1, Box 96, Greentown, PA 18426 570-676-3428  
**Duration:** April 1, 2001 until March 31, 2004, a period of 3 years.  
**Contact:** Alan N. Lichtenwalner, Asst. Park Manager, (570) 676-3428

**SP-134301007** Removal of Infectious waste including medical waste, sharps, etc. The contractor shall furnish all labor, equipment, materials and supplies necessary for the packaging, receipt, removal, transportation, handling, storage and disposal of all infectious/chemotherapeutic waste material requested. Please fax your request to 814-696-5395 Bid opening will be Feb.16, 2001 11:00 a.m.

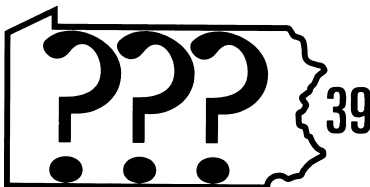
**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, PO Box 319, Route 220, Meadows Intersection, Hollidaysburg, PA. 16648  
**Duration:** 3 year starting July 01, 2001  
**Contact:** Becky Clapper/Purchasing Manager, fax 814-696-5395



### Vehicle, Heavy Equipment and Powered Machinery Services

**SP 1116000-004** The contractor shall provide maintenance and repair to the institution's forklifts.

**Department:** Corrections  
**Location:** State Correctional Institution at Pittsburgh, P. O. Box 99901, 3001 Beaver Avenue, Pittsburgh, PA 15233  
**Duration:** July 1, 2001 to June 30, 2004  
**Contact:** Carol Schaeffer/Purchasing Agent, (412) 761-1955 Ext. 291



### Miscellaneous

**sp-134301008** Testing and inspection of the fire alarm system at the Hollidaysburg Veterans Home. This is a one (1) time service. Equipment is located in 6 different buildings. For a bid package please send your request to fax# 814-696-5395

**Department:** Military Affairs  
**Location:** Hollidaysburg Veterans Home, PO Box 319, Route 220, Meadows Intersection, Hollidaysburg, PA. 16648  
**Duration:** This is a 1 time service done once a year. Contract to begin within 30 days of award of contract.  
**Contact:** Becky Clapper/Purchasing Manager, fax-814-696-5395

**LBLA 1272** LiteGait I 250 System (partial weight bearing gait therapy device) to include treadmill

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Contact:** Arletta K. Ney, Purch. Agent, (570) 372-5070

**HUN 352** Technical services for preventive maintenance and repair on (2) emergency diesel generators. Equipment is located within the Power House at SCI Huntingdon.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654  
**Duration:** 7/01/01 to 6/30/04  
**Contact:** Robert Jessell, (814) 643-2400 x 304

**SH010401** Uniform jackets and trousers for issue to uniformed Bureau of State Parks staff.

**Department:** Conservation and Natural Resources  
**Location:** Shawnee State Park, 132 State Park Road, Schellsburg, PA 15559  
**Duration:** Delivery of items by March 31, 2001  
**Contact:** Robert F. Bromley, Park Mgr., (814) 733-4218

**ME1000** Governor Ridge has proposed funding for a new Pennsylvania Governor's Schools of Excellence, the Pennsylvania Governor's School for Global Entrepreneurship (PGSGE), to commence planning and operation of a pilot program this summer. The PGSGE must target the needs of gifted and talented high school students in a 5 week-long residential learning experience that stimulates creative problem-solving, higher order thinking skills and leadership qualities in a cooperative environment. The Pennsylvania Governor's Schools of Excellence programs begin in July and can run into August. Eligible applicants are higher education institutions within the Commonwealth of Pennsylvania.

**Department:** Education  
**Location:** Commonwealth of Pennsylvania  
**Duration:** July-August 2001  
**Contact:** Felicia Harris, (717) 783-5670

**BLR-000005** Contractor is to provide BLS/ALS ambulance service, as needed, for the South West Secure Treatment Unit, which is located on the grounds of Torrance State Hospital, Torrance, PA.

**Department:** Public Welfare  
**Location:** South West Secure Treatment Unit, Wiseman Building, TSH State Route 1014, Torrance, PA 15779  
**Duration:** Tentative starting date is July 1, 2001 and ending date is June 30, 2006.  
**Contact:** Thomas E. Mateja, Pur. Agt., (724) 656-7310

**050327** The Department of Transportation is soliciting bids for the operation of waste water and drinking water systems in Monroe County, Roadside rest Site 41(Crescent Lake); Site F, Delaware Water Gap Information Center. All bid packages requests shall be in by January 31, 2001 at 3:00 PM.

**Department:** Transportation  
**Location:** 1731 Lehigh Street, Allentown, PA 18103. Work shall be performed at the above listed rest areas.  
**Duration:** One year from effective date with 4 renewals.  
**Contact:** Timothy R. Kaercher, (610) 798-4189

**HUN 351** Technical services for preventive maintenance, repair, alignment and calibration of controls and monitoring equipment used for control and operation. Equipment is located within the Power House at SCI Huntingdon.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654  
**Duration:** 7/01/01 to 6/30/04  
**Contact:** Robert Jessell, (814) 643-2400 x 304

**GIARFP-2001** The Governor's Institutes for Educators are intended to promote continuing professional education among educators. These programs are rich in opportunities to deepen subject area knowledge and will include real-world experiences as tools that help educators make the link to the Pennsylvania Academic Standards, new classroom assessments and technology. The 2001 Request for Proposal provides intermediate units, institutions of higher education and not-for-profit entities with information that enables them to prepare and submit proposals for consideration to serve in a partnership capacity with the Pennsylvania Department of Education as a facilitator for site management for one or more of the Governor's Institutes for Educators.

**Department:** Education  
**Location:** Commonwealth of Pennsylvania  
**Duration:** July 1, 2001-June 30, 2002  
**Contact:** Monica Washington, (717) 772-3817

**10872001** Housekeeping (Floor Scrubber) Equipment Maintenance and Repair

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated 7/1/01-6/30/04  
**Contact:** Pamela Bauman, (570) 271-4578

**8000-chap** The contractor shall provide chaplaincy services for the inmates of the protestant faith at the State Correctional Institution at Waynesburg.

**Department:** Corrections  
**Location:** SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370  
**Duration:** July 1, 2001 thru June 30, 2004  
**Contact:** Judith Cook, (724) 852-5609

**SBC-110460010** Contractor to remove old distribution arm system and install new arm system which will be provided by the Institution. This is for the sewage treatment plant located at SCI Laurel Highlands. Contractor must visit site. Contractor to provide labor/equipment for unloading and storage of new unit. Project must be completed within five (5) working days of taking existing unit out of service. Bid on file at Institution.

**Department:** Corrections  
**Location:** State Correctional Institution, Laurel Highlands, 5706 Glades Pike, PO Box 631, Somerset, PA 15501-0631  
**Duration:** March 1, 2001 to May 5, 2001  
**Contact:** Carole S. Kolesko PA II, (814) 445-6501

**000780130** The contractor agrees to furnish all labor, materials, equipment, tools and supervision to repair & replace refractory work in the boilers at White Haven Center. If you would like a copy of the bid package, please fax your request to 570-443-4177.

**Department:** Public Welfare  
**Location:** White Haven Center, RR#2 Box 2195, White Haven, Pennsylvania 18661  
**Duration:** 90 calendar days from the effective date of the contract.  
**Contact:** Sandra A. Repak, Purchasing Agent, (570) 443-4232

**SP3881130005** The Department of Conservation & Natural Resources, Bureau of Forestry, District 13 requires the planting of 31,400 Tree Seedlings, on approximately 141 acres of State Forest Land, in Shippen Township, Portage Township, Grove Township, Gibson Township, and Lumber Township, Cameron County; Jones Township, Elk County; Portage Township, Potter County; Sargeant Township, McKean County. Seedlings will be provided by the Bureau of Forestry, 2,600 seedlings will require Tubex tree shelters. The Tubex Tree Shelters will be supplied by the Bureau of Forestry. Call 814-486-3353 for a site visit. Bids will be opened at 2:00 PM on February 1, 2001 at the District 13 Office in Emporium PA.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, District 13, PO Box 327, Emporium, PA 15834, Cameron, Elk, Potter & McKean Counties.  
**Duration:** June 30, 2001  
**Contact:** John E. Sidelinger, Asst. District Forester, (814) 486-3353

**51-00-169** Toner cartridge #1382150 for the Lexmark UDS 9616-RFI printer and Lexmark Printer #4039. No recycled or substitute toner cartridges will be accepted. Quantity: 110 cartridges. Complete information will be specified in Bid Proposal Package. To request a copy of the Bid Proposal Package, fax your request to: (717) 787-3560.

**Department:** Public Welfare  
**Location:** Department of Public Welfare, Philadelphia County Assistance Office, Office Supports—701-00-169, 1400 Spring Garden Street, Philadelphia, Pennsylvania 17130  
**Duration:** Delivery 30 days after receipt of order.  
**Contact:** Rose Wadlinger, (717) 783-3767

**HUN 353** Technical services for preventive maintenance, repair service along with upgrading of essential equipment necessary to maintain safe, efficient operations on (4) coal fired boilers. Equipment is located within the Power House at SCI Huntingdon.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike Street, Huntingdon, PA 16654  
**Duration:** 7/01/01 to 6/30/02  
**Contact:** Robert Jessell, (814) 643-2400 x 304

**PDA445** A contract or contracts will be issued to secure services of a commercial food distributor or food warehouse to RECEIVE, STORE and DELIVER to identified recipient agencies, USDA commodity available to Pennsylvania under various USDA commodity programs. Commodity includes product requiring dry, chilled and frozen storage and handling. A contract will be issued for each Agriculture Distribution Region (ADR), currently eight ADR's exist.

**Department:** Agriculture  
**Location:** Statewide  
**Duration:** Five year contract  
**Contact:** Barry Shutt, (717) 787-2940

**8000-radio** The contractor shall provide all parts and labor necessary to keep the institution's radio system operational.

**Department:** Corrections  
**Location:** SCI-Waynesburg, 373 Prison Road, Waynesburg, PA 15370  
**Duration:** July 1, 2001 thru June 30, 2004  
**Contact:** Judith Cook, (724) 852-5609

[Pa.B. Doc. No. 01-118. Filed for public inspection January 19, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

## STATE CONTRACTS INFORMATION

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1110040-01	01/09/01	Plasterer Equipment Co. Inc.	79,100.00
1115120-01	01/09/01	Telesensory Corp.	61,650.00
1130040-01	01/09/01	Hondru Ford Inc/dba Phillips Ford Sales	35,093.00

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1209350-01	01/09/01	Schlegel As- sociates	33,305.00
1236110-01	01/09/01	Beaver Steel Services	17,900.00
8211820-01	01/09/01	Whitco Sign & Mfg. Corp.	23,161.26

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 01-119. Filed for public inspection January 19, 2001, 9:00 a.m.]

