

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

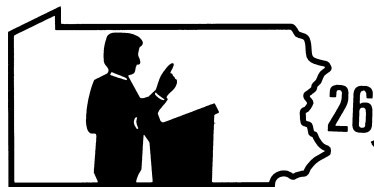
PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

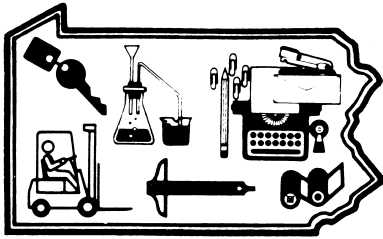
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

**State Bid No. 224** Locker Unit with Magnetic Swipe.

**Department:** General Services  
**Location:** Pennsylvania State University, Leonhard Building, University Park, PA 16802  
**Duration:** Date Due 8-16-01  
**Contact:** Steven Blazer, (814) 865-5418

**State Bid No. 225** 60 bin Master Dispensing Station.

**Department:** General Services  
**Location:** Pennsylvania State University, Leonhard Building, University Park, PA 16802  
**Duration:** Date Due 8-16-01  
**Contact:** Steven Blazer, (814) 865-5418

**3509** Vendor to provide to the shoe plant at the State Correctional Institution at Graterford approximately 32,000 square feet of aquiline (#AQ-10AHBC) color: beige 56" width, 1.0 mm thick. To be utilized in the manufacturing of shoes/boots.

**Department:** Corrections  
**Location:** Correctional Industries, State Corr. Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 year  
**Contact:** Gerald L. Arasin, Manager II, (610) 489-4151, Ext. 2310

**5850-01** Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-01** Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-03** Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**CE-PISP-01-02** Air Curtain Destructor Model CP2400HD or approved equal.

**Department:** Conservation and Natural Resources  
**Location:** Presque Isle State Park, Erie, Pennsylvania  
**Duration:** One-time purchase  
**Contact:** Pamela Stouffer, (717) 783-0760

**1055151** Boat, Boston Whaler, 18' Guardian Patrol or approved equal. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Conservation and Natural Resources  
**Location:** Jamestown, PA  
**Duration:** FY 2001-2002  
**Contact:** Vendor Services, (717) 787-2199

**2097** End-Tab Classfiles-20pt. Type I PressGuard 9 executive Red #29772) with Tyrek binding 6-2" Bonded fasteners in positions #1 and #3. Vinyl Sheet with Card and Photo Pockets 10 gauge, soft hand vinyl HC#3 Index tabs, letter size, white 1/3 cut assorted mylar colored tabs 17 position set, white, buff. Public Safety face sheet protector DB 480 100/pack.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837, 2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** Items needed asap  
**Contact:** Michelle L Ryan, (717) 975-5267

**x19611** Provide 25,000 pair of canvas garden gloves.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** August 31, 2001  
**Contact:** Sharon Peterson, (717) 787-2471

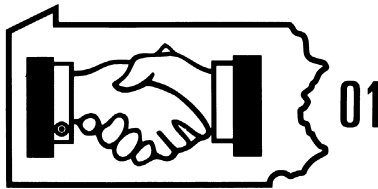
**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1071181** Holiday Envelope-3 Color Process-2 Sides-Size A6. For a copy of bid package fax request to 717-787-0725.

**Department:** Revenue  
**Location:** Middletown, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services, (717) 787-2199

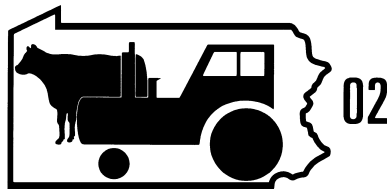
## SERVICES



### Advertising

**2001-005** Thaddeus Stevens College of Technology is seeking experienced contractors to assess and develop a 5-year strategic plan for its cultural diversity program. Contractors should contact Ms. Betty Tompos, Business Manager, 750 E. King St., Lancaster, PA 17602 to request a copy of the Request for Proposal (RFP). Contractors may also request the RFP via E-mail (i.e. tomposb@stevensstech.org) or fax request to 717-299-7710.

**Department:** Education  
**Location:** Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17601, (717) 299-7749  
**Duration:** September 1, 2001 until June 30, 2002 with a four-year option to renew.  
**Contact:** Betty Tompos, Business Manager, (717) 299-7749 or (717) 391-6947



### Agricultural Services

**SP 3810030** Contract services required for basal application of a herbicide to trees, cutting of trees and applying a herbicide to the stumps, and broadcast spraying of a herbicide to ferns. The entire contract contains approximately 310 acres in Walker, Miles, and Haines Townships, Centre County.

**Department:** Conservation and Natural Resources  
**Location:** Bald Eagle State Forest, Centre County  
**Duration:** Upon notice to proceed through June 30, 2002  
**Contact:** Pamela E. Stouffer, (717) 783-0760

**2/1** Provide fish food used in a statewide fish culture program during the period October 01—December 31, 2001. Fish food products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission.

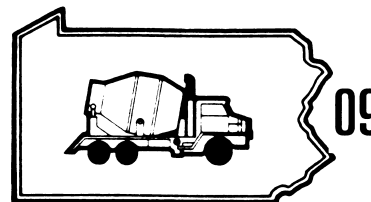
**Department:** Fish and Boat Commission  
**Location:** Statewide to various fish culture stations as requested.  
**Duration:** October 01, 2001—December 31, 2001.  
**Contact:** James E. Harvey, (814) 359-5141

**PGC-2726** Agency is seeking a contractor to clear, fertilize and seed new herbaceous openings on State Game Lands No. 55 in Columbia County and State Game Lands No. 84 in Northumberland County. Openings to be graded and leveled prior to seeding. Exact site locations, project specifications and information on arranging a tour of the work sites are included in the bid packet.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive & Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Contract will expire on June 30, 2002  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

**PGC-2725** Agency is requesting rental of a tractor with an articulating rotary boom mower. Contractor to supply operator, fuel, maintenance and cutters. Bid price to include mobilization and demobilization of equipment. Work to be completed by June 30, 2002. Work entails cutting back nine miles of Game Lands access roads situated in West Cameron Twp., Northumberland Co., and Madison Twp., Columbia Co., and involves cutting on SGL #84, approx. 32 hours, and cutting on SGL #226, approx. 128 hours. Complete instructions and locations included in bid package.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Work must be completed by June 30, 2002.  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594



### Construction & Construction Maintenance

**LHACT-602** Contractor to fine grade and compact existing running track located inside perimeter of the State Correctional Institution at Laurel Highlands, in preparation for blacktop (no material is expected to be needed). Contractor to furnish, place and compact 2.5 inches of BCBC Base, 1.5 inch of ID2 wearing. Materials, drainage and major grade adjustments will be provided/accomplished by institution prior to start of project. A site visit is required. Complete bid on file at institution.

**Department:** Corrections  
**Location:** State Correctional Institution at Laurel Highlands, 5706 Glades Pike, P. O. Box 631, Somerset, PA 15501-0631  
**Duration:** 09/01/01 to 10/31/01  
**Contact:** Carole S. Kolesko, PA II, (814) 445-6501, ext. 347

**FDC-413-1157** Paving of 5 various areas of driveways and walkways at Tuscarora State Park. Will include approx. 1,900 sq. yd. of bituminous. Bid documents, bid specifications, can be obtained by telephoning park office at 570-467-2404. Monday through Friday, 8 am to 4 pm. Site visit can also be arranged by calling above number for appointment.

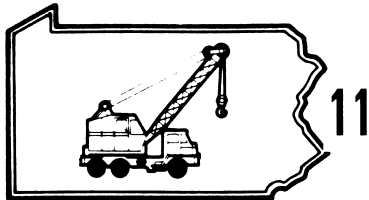
**Department:** Conservation and Natural Resources  
**Location:** Tuscarora State Park, 687 Tuscarora Park Rd., Barnesville PA 18214  
**Contact:** Leo G. Davidovich, (570) 467-2404

**63-0115** West Chester University of Pennsylvania of the State System of Higher Education is soliciting sealed bids for Project 63-0115-R-Lot Steps. The Project consists of exterior pressure treated wooden steps and landings with an approximate rise of 32' and approximate run of 100'. The site visit is scheduled for Tuesday August 14, 2001 at 9:00 am.

**Department:** State System of Higher Education  
**Location:** West Chester University, West Chester, PA  
**Duration:** 75 days from the Notice to Proceed  
**Contact:** Marianne Peffall, Contract Specialist, (610) 436-2706

**FDC-427-887.1** Park Office Roof Restoration at Ridley Creek State Park in Delaware County. This is a historic property subject to special national standards. Work includes removing and replacing wood roofing shingles, new flashing, new flat roofs, roof decking, coping stones; gutters, downspouts, roof accessories and storm water collection system. Project estimate \$1,000,000 to \$2,000,000. NOTE: Requests for Bid Documents may be made ON or AFTER August 13, 2001. Cost for Documents is \$15.90, payable by CREDIT CARD ONLY— American Express, Discover, Master Card or Visa only.

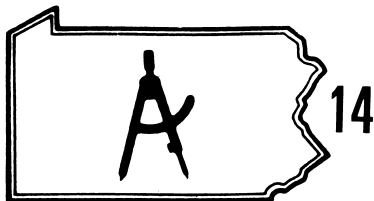
**Department:** Conservation and Natural Resources  
**Location:** Upper Providence Township  
**Duration:** 240 days  
**Contact:** Construction Management Section, (717) 787-5055



### Demolition—Structural Only

**0051-A10** The Pennsylvania Department of Transportation will be accepting sealed bids for the sale and removal of commercial dwellings located at the intersection of Saw Mill Run Boulevard and Glenbury Street, 32nd Ward, City of Pittsburgh, Allegheny County. Contractor will be required to demolish or remove all structures, outbuildings and site improvements. They will also be required to comply with FHWA and State regulations. For bid forms, specifications and further information, please contact Mr. Michael Sudar, District Property Manager at (412) 429-4830.

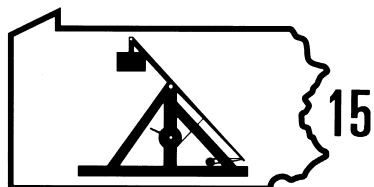
**Department:** Transportation  
**Location:** City of Pittsburgh, Allegheny County  
**Duration:** 30 days  
**Contact:** Michael Sudar, (412) 429-4830



### Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

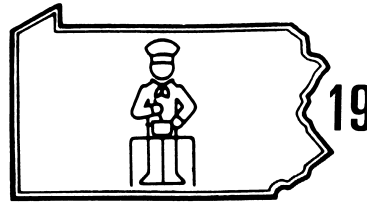
**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Environmental Maintenance Service

**BOGM 01-21** Clean Out and Plug Thirteen (13) Orphan Oil Wells, Mr. Gary Frazier Property, estimated to be between 1,375 and 1,840 feet in depth; prepare and restore well sites; and mobilize/demobilize plugging equipment.

**Department:** Environmental Protection  
**Location:** Sheffield Township, Warren County  
**Duration:** 130 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994



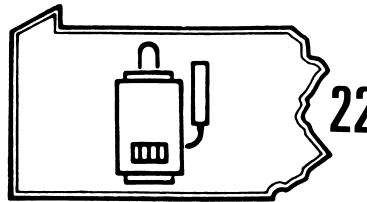
### Food

**4245** Assorted fresh and frozen perishable foods for the period of October through December 2001.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, 1601 Mayview Road, Bridgeville, PA 15017  
**Duration:** 10/01/01—12/31/01  
**Contact:** F. Molisee, Purchasing Agent II, (412) 257-6215

**SP22015003** Provide meals and complete meal services to individuals using the PA Fish & Boat Commission's education/conference facilities at Fisherman's Paradise, Spring Creek, Benner Township, Centre County, PA during the period September 1, 2001 through June 30, 2002.

**Department:** Fish and Boat Commission  
**Location:** PA Fish & Boat Commission, H. R. Stackhouse Training Facility, 1150 Spring Creek Road, Bellefonte, PA 16823  
**Duration:** September 1, 2001 through June 30, 2002  
**Contact:** Kathi Tibbott, (814) 359-5131



### HVAC Services

**10671017** Repair and maintenance service to refrigeration and air conditioning equipment at Norristown State Hospital. Request bid packet # 10671017.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Jan. 1, 2002 through June 30, 2004 w/two 1 yr. renewal options  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**SP 10777020** Repairs to Baffle on Keeler Boiler.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** 09/01/01 through 06/30/02  
**Contact:** Stanley Rygelski, PA, (570) 587-7291



### Janitorial Services

**DES040** The Department is soliciting bids for janitorial services three (3) times per week at the Chambersburg Driver Exam Site, 190 Mill Road, Chambersburg, PA, 17201. All requests for bid packages can be obtained by faxing request for bid package to: Susan Sobotor at fax # (717) 783-7971 or calling (717) 783-3931.

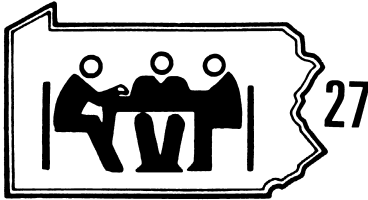
**Department:** Transportation  
**Location:** Department of Transportation, Chambersburg Driver Exam Site, 190 Mill Road, Chambersburg, PA 17201  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

**DES039** The Department is soliciting bids for janitorial services three (3) times per week at the East Rochester Driver Exam Site, 149 Stewart Avenue, East Rochester, PA, 15074. All requests for bid packages can be obtained by faxing request for bid package to: Susan Sobotor at fax # (717) 783-7971 or calling (717) 783-3931

**Department:** Transportation  
**Location:** Department of Transportation, 149 Stewart Avenue, East Rochester, PA 15074  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931

**Bid No. 8341** Furnish all labor, materials and equipment to perform janitorial services FOUR (4) times per week at the PA State Police, Shickshinny Station. This is a two story facility, and the basement, although used mostly for storage, will need to be swept and occasionally mopped. Detailed Work Schedule & Bid must be obtained from Facility Management Division, 717-705-5951.

**Department:** State Police  
**Location:** Shickshinny Station, 872 Salem Boulevard, Berwick, PA 18603  
**Duration:** 12/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 705-5951



### Lodging/Meeting Facilities

**SP3510019694** Provide lodging and banquet facilities for approximately 750 attendees for the Department of Environmental Protection, Bureau of Personnel's Annual Awards for Excellence Luncheon. Tentative Awards Luncheon to be held in the spring of 2002.

**Department:** Environmental Protection  
**Location:** Facility shall be located within a ten (10)-mile radius of the Capitol Complex, downtown Harrisburg, Pennsylvania.  
**Duration:** Through 6/30/2002, with option to renew.  
**Contact:** Sharon Peterson, (717) 787-2471

**SP3510019066** Provide lodging, meeting rooms and meals for the Department of Environmental Protection, Office of Air, Recycling and Radiation Protection. Proposed meeting dates are either October 9—10, 2001, October 10—11, 2001 or October 11—12, 2001.

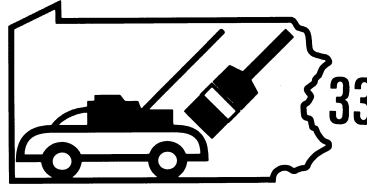
**Department:** Environmental Protection  
**Location:** Within a forty-five (45) mile radius of the Capitol Complex, downtown Harrisburg, Pennsylvania  
**Duration:** Through 12/31/01  
**Contact:** Sharon Peterson, (717) 787-2471



### Medical Services

**10873015** Vendor will provide 3 psychiatric residents (GPY 2 and/or greater) for approximately 90 hours/week and 1 attending psychiatrist for approximately 20 hours/week or less, who will provide supervision to the psychiatric residents. These services would include participation in clinical administrative activities of Harrisburg State Hospital and OMHSAS, development and completion of performance improvement monitors, development and evaluation of programs, and development and implementation of medicine usage evaluations.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, P.O. Box 61260, Harrisburg, PA 17106-1260  
**Duration:** The term of this contract is anticipated to begin September 1, 2001 and end June 30, 2004.  
**Contact:** Jack W. Heinze, PA III, (717) 772-7435



### Property Maintenance

**10671013** Provide snow removal from the grounds of the closed facility known as Philadelphia State Hospital at Roosevelt Blvd. & Southampton Rd., Phila., PA Request bid packet # 10671013.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Jan. 1, 2002 through June 30, 2003 with two 1 yr. renewal options  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**10671014** Provide lawn care services at the closed facility of Philadelphia State Hospital, 1400 Roosevelt Blvd., Phila., PA. Request bid packet # 10671014.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Jan. 1, 2002 through June 30, 2003 with two 1 yr. renewals.  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**147-01** Supply and Install seven (7) 18 gauge galvanized continuous seamless weld hollow metal doors. Please request copy of bid packet # 147-01 for detailed specifications.

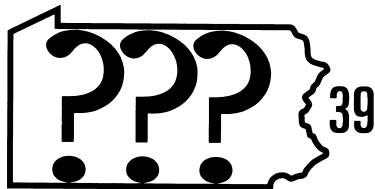
**Department:** Public Welfare  
**Location:** Regional Forensic Unit, Building # 51, Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401-5397  
**Contact:** Kathleen M. Aspinall, Purchasing Agent, (610) 313-1028



### Sanitation

**031A22** This work will consist of garbage removal from Columbia County I-80 Roadside Rest Area (Eastbound and Westbound), Buckhorn Stocking Area (I-80 Exit 34), and Lime Ridge Stocking Area (I-80 Exit 36). All sites are located in Columbia County, PA. Contractors must supply containers. Bid package may be obtained by faxing request to S.A. Hunsinger at 570-387-4254. Request must contain company name, address, phone and fax number, and contact person.

**Department:** Transportation  
**Location:** I-80 Roadside Rest Area (Eastbound & Westbound), Buckhorn Stocking Area, Lime Ridge Stocking Area  
**Duration:** Contract will be 12 months with the possibility of four one year renewals.  
**Contact:** S. A. Hunsinger, (570) 387-4254



## Miscellaneous

**005** To provide the library at the Allentown State Hospital with the most recent magazine publications, also to include medical publications, additional information can be obtained by contacting the Purchasing Department at 610-740-3425 or fax 610-740-3424.

**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498  
**Duration:** 1/01/02 TO 12/31/02  
**Contact:** Robert Mitchell, (610) 740-3425

**SO-238** The State Correctional Institution at Somerset will be soliciting bids for various plumbing repair parts. Vendors interested in bidding on these items should contact the institution directly for bid package.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** 9/01/01 through 6/30/02  
**Contact:** Jackie Albright, Pur. Agent I, (814) 443-8100 X313

**10872006** Replace flooring in walk-in coolers at Danville State Hospital.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** Anticipated to begin Oct. 1, 2001 through Dec. 31, 2001  
**Contact:** Doris Cavallini, (570) 271-4578

**TylersvilleWeir** Supply all materials and labor necessary to construct spring intake modifications at the Tylersville Fish Culture Station. Work to be performed includes but is not limited to excavation, Erosion and Sedimentation control work, placement of crushed stone, cast-in-place concrete and restoration. Also included is replacement of existing wooden foot bridge.

**Department:** Fish and Boat Commission  
**Location:** Tylersville Fish Culture Station, Loganton, PA  
**Duration:** Approx. September—November 2001  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5130

**105009** Removal & disposal of road-killed deer from all state routes in Jefferson County along or within thirty feet from the edge of the pavement. Interchange areas such as off and on ramps will be included as part of this contract. If a deer is not dead, the Contractor must inform the Department, local police or Game Commission. Once police officer or Game Commission officer has killed the animal, the Contractor may then remove the carcass. Upon notification of road kill, the Contractor is required to pick up/remove all deer pieces within 24 hours of call. If there are no pieces to clean up or deer is no longer physically there, contractor will be paid 25% of bid price for responding to the call. Disposal site must be approved by the Department of Environmental Protection.

**Department:** Transportation  
**Location:** All state routes in Jefferson County  
**Duration:** September 1, 2001 through September 1, 2002 with a one year renewal option  
**Contact:** Janice L. Redding, (814) 938-6300

**BO-105** Contractor shall supply ground level storage containers to the State Correctional Institution at Cambridge Springs, PA. Containers to be purchased not leased or rented.

**Department:** Corrections  
**Location:** S.C.I. Cambridge Springs, 451 Fullerton Avenue, Cambridge Springs, PA 16403  
**Contact:** Quentin Hargenrater Jr., (814) 398-5400

**2001-01** PA nonprofit organizations, which have previously conducted successful mathematics and/or science professional development activities, PA institutions of higher education and intermediate units are invited to submit applications to conduct intensive, high quality professional development programs to improve mathematics and science teaching and learning in the Commonwealth. Funding is from Subchapter II-Dwight D. Eisenhower Professional Development Program.

**Department:** Education  
**Location:** 333 Market Street, Harrisburg, PA 17126-0333  
**Duration:** Through August 15, 2003  
**Contact:** Linda J. Benedetto, (717) 772-3623

**20088 CREMATION SERVICES**—Contractor shall provide cremation services for the disposition of human remains as needed for SCI-Chester. More detailed information can be obtained from the Institution.

**Department:** Corrections  
**Location:** SCI-Chester, 500 E. 4th Street, Chester, PA 19013  
**Duration:** September 1, 2001 to August 30, 2004  
**Contact:** Jacqueline Newson, Purchasing Agent, (610) 490-4370

**FL-260139** Elastimold components. Molded vacuum switches, BFI visibrake indicators, elbows, connector plugs, grounding adapters and spanner wrench. Manufactured by Thomas & Betts.

**Department:** Liquor Control Board  
**Location:** Harrisburg, PA  
**Duration:** Indeterminate 2001  
**Contact:** Robert L. Isenberg, (717) 787-9855

**10972032A** Locksmith services at Mayview State Hospital.

**Department:** Public Welfare  
**Location:** Mayview State Hospital, Maintenance Department, 1601 Mayview Road, Bridgeville, PA 15017-1599  
**Duration:** 10-01-01 through 06-30-06  
**Contact:** Fred Molisee, (412) 257-6215

**4409-01** The Department of Corrections, Bureau of Correctional Industries is seeking consulting services for the project planning, engineering, project implementation and contract management of a modern meat processing facility in Pennsylvania.

**Department:** Corrections  
**Location:** Correctional Industries, SCI Houtzdale, Houtzdale, PA 16698  
**Duration:** 1 year  
**Contact:** MaryAnn Ulrich, (717) 731-7134

[Pa.B. Doc. No. 01-1483. Filed for public inspection August 10, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY LOGAN,  
*Acting Secretary*

## STATE CONTRACTS INFORMATION

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
0064-04	08/01/01	Gray Graphics	158,058.00
6330-01	08/01/01	Orion Safety Products/Standard Fusee	438,480.00
7350-04	08/01/01	Alladin Temp-Rite LLC	236,150.40
7350-04	08/01/01	Plastocon	57,275.00
7350-04	08/01/01	W S Lee & Sons	40,653.70
7510-10	08/01/01	Adolph Sufrin	37,819.40
7510-10	08/01/01	Ideal Office Products	4,268.70
7510-10	08/01/01	Independence Business Supply	744.00
7510-10	08/01/01	Linbarr Office Supply	214,296.55
7510-10	08/01/01	Phillips Office Products	3,004.00
7510-10	08/01/01	Pyramid School Products	42,329.50
7510-10	08/01/01	Standard Stationary Supply	127,234.70
7510-10	08/01/01	Staple Business Advantage	9,162.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
7510-10	08/01/01	Video Service of America	160,843.60
7510-10	08/01/01	XpedX	6,750.00
7930-08	08/01/01	3M	21,280.00
7930-08	08/01/01	Buckeye International	24,640.00
7930-08	08/01/01	Desantis Janitor Supply	26,880.00
7930-08	08/01/01	Ecolab	43,680.00
7930-08	08/01/01	Fitch Co.	50,400.00
7930-08	08/01/01	Hillyard Inc.	73,290.00
7930-08	08/01/01	M J Earl Inc.	28,000.00
7930-08	08/01/01	National Chemical Labs	47,040.00
7930-08	08/01/01	XpedX/Harrisburg Div.	66,080.00
8415-04 rip#1/sup#1	08/01/01	North Eastern Uniforms & Equipment	25,000.00
8415-04 rip#1/sup#1	08/01/01	Starr Uniform	20,000.00
9985-03	08/01/01	Ike Management	90,000.00
9985-03	08/01/01	Modern Recycling	90,000.00

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*Acting Secretary*

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