

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

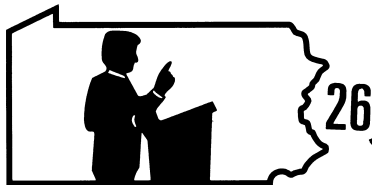
The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

**7314700** Safe, money. For a copy of the bid package fax request to (717) 787-0725.

**Department:** Liquor Control Board  
**Location:** Various  
**Duration:** FY 2001-2002  
**Contact:** Vendor Services, (717) 787-2199

**SRM000465** Various sizes of HVAC supplies: capacitor, cap, burner, coupler, gasket, etc. For information or a bid package please fax (717) 861-2932, phone, or e-mail to the purchasing agent listed below. Bid opening date will be held on September 7th @ 2:00 p.m.

**Department:** Military Affairs  
**Location:** State Armory Board, Bldg. 0-47, Ft. Indiantown Gap, Annville, PA 17003-5002  
**Duration:** Fiscal Year 2001  
**Contact:** Anita Sommer, (717) 861-2928, e-mail asommer@state.pa.us

**735-HEELS** The shoe plant at the State Correctional Inst. Graterford is seeking vendors to supply approximately 40,000 pairs of black, nylax, 6/8 heels. Heels will be in assorted sizes and amounts. Delivered FOB C.I. warehouse @ Graterford.

**Department:** Corrections  
**Location:** Correctional Industries, SCI-Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 9/1/01 through 6/30/02  
**Contact:** Gerald L. Arasin, Mgr. II, (610) 489-4151

**5850-01** Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-01** Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-03** Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8105-02** Tote Bags (Recycled Materials). If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Various, PA  
**Duration:** 10/01/01—09/30/02  
**Contact:** Vendor Services, (717) 787-2199

**1079141** Firearms and Holsters. For a copy of bid package fax request to (717) 787-0725.

**Department:** Attorney General  
**Location:** Lemoyne, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services, (717) 787-2199

**1085111** Jersey Knit Material; To Be Domestic 50/50 Poly/Cotton Blend; Medium Weight of 8.2 oz/sq/yd. (Weight Measured Tubular); Bleached white tubular; finish, shrink cured; Shrinkage not to exceed 7% in length or width; construction, 22 cut, 30/32 Wales average count. To be style NP2243 as manufactured by Gurner Industries Inc., New York, NY or approved equal. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Dallas, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services, (717) 787-2199

**E-7309** Wildland firefighters fire resistant pants. Must meet NFPA standards and Forest Service Specs 5100-92.

**Department:** Conservation and Natural Resources  
**Location:** Harrisburg, PA  
**Duration:** One time purchase  
**Contact:** Pamela Stouffer, (717) 783-0760

**2201** Steam tunnel repair parts.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P.O. Box 8837—2500 Lisburn Road, Camp Hill, PA 17001-8837  
**Duration:** Items needed ASAP  
**Contact:** Michelle Ryan, (717) 975-5267

**0376** Furnish & Install Sprinkler System in Clothing Center. Site Visit is required. Please send a fax on your company letterhead that includes your address, telephone and fax numbers and Federal ID Number to 570-587-7108 to request a bid package. Bid packages cannot be faxed.

**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411  
**Duration:** 09/15/01—12/31/01  
**Contact:** Stanley Rygelski, P A, (570) 587-7291

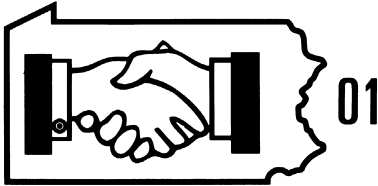
**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8251070** Latest model excavator with rubber track/diesel. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services, (717) 787-2199

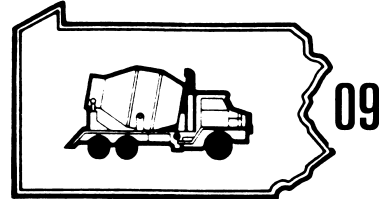
## SERVICES



### Advertising

**1801814648** The Department of Revenue, Pennsylvania Lottery, is contracting to acquire advertising services for the advertising, promotion, and support of its Lottery games. The Lottery sales are currently about 1.8 billion dollars annually.

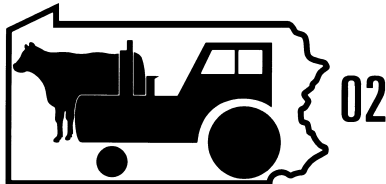
**Department:** Revenue  
**Location:** Department of Revenue, Pennsylvania Lottery, 2850 Turnpike Industrial Drive, Middletown, PA 17057  
**Duration:** Three (3) to five (5) years.  
**Contact:** Ed Trees, (717) 986-4762



### Construction & Construction Maintenance

**ESU 405-481** East Stroudsburg University is accepting bids on: ESU 405-481, HVAC Renovations, Dansbury Commons. HVAC @ \$500K, Elec @ \$75K. For BID PACKAGE CALL 570-829-4200 or send \$50.00 non-refundable check to: Quad Three Group, 37 N. Washington St., Wilkes-Barre, PA 18701. Pre-Bid and Bid Opening to be held approx September 2001. For exact dates, locations and special accommodations contact Ann Zaffuto at 570-422-3595. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, 200 Prospect St., East Stroudsburg, PA 18301-2999  
**Duration:** 200 Days ANP  
**Contact:** Quad Three Group, (570) 829-4200



### Agricultural Services

**BSE013022-01** The Office of Administration, Bureau of State Employment will issue an ITQ on August 27, 2001 for clerical staffing services. The ITQ is for use solely by the Office of Administration, Bureau of State Employment. Request for the ITQ should be directed to the contact person listed below.

**Department:** Office of Administration/Executive Offices  
**Location:** Bureau of State Employment, Room 110 Finance Building, Harrisburg, Pennsylvania 17120  
**Duration:** Contract shall extend 2 years from execution with the option to renew for up to 3 additional 1 year terms.  
**Contact:** Frances Handley, (717) 783-3917

**D21-032-101.1** Good Hope Dam Removal involves approximately 100 c.y. debris removal, 315 c.y. dam removal, 150 c.y. streambank stabilization and 3 c.y. concrete underpinning. A MANDATORY PRE-BID CONFERENCE IS SCHEDULED FOR SEPTEMBER 5, 2001 AT 9:30 AM AT THE PROJECT SITE. FAILURE TO ATTEND THE PRE-BID CONFERENCE WILL BE CAUSE FOR REJECTION OF THE BID. This project issues August 24, 2001. Payment in the amount of \$10.00 must be received before bid documents are sent.

**Department:** Environmental Protection  
**Location:** Hampden Township, Cumberland County  
**Duration:** 55 calendar days after notice to proceed  
**Contact:** Construction Contracts Section, (717) 783-7994

**FDC-320-641.2R** Provide and install a complete geothermal heating or oil fired system with conventional air conditioning system for the new classroom building at Kings Gap Environmental Education and Training Center in Cumberland County. Project estimate is less than \$50,000.00. NOTE: Requests for Bid Documents may be made ON or AFTER August 27, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Dickinson Township  
**Duration:** 90 Days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-318-2162.1** Sewage Treatment Plant upgrade at Canoe Creek State Park in Blair County. Work includes earthwork, precast concrete vaults, ductile iron pipe, manual valves and specialties and all associated electrical work. Project estimate is less than \$50,000.00. NOTE: Requests for Bid Documents may be made ON or AFTER August 27, 2001.

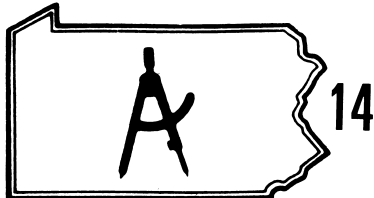
**Department:** Conservation and Natural Resources  
**Location:** Frankstown Township  
**Duration:** 90 Days  
**Contact:** Construction Management Section, (717) 787-5055

**DGS 570-27EX4** PROJECT TITLE: Staff Residences. BRIEF DESCRIPTION: All work necessary to furnish and erect one 2-story (2,854 SF) and two 1-story (1,625 SF) modular houses on foundations prepared by others. ESTIMATED RANGE: \$450,000.00 TO \$650,000.00. Staff Residences Construction. PLANS DEPOSIT: \$150.00 per set payable to P. J. DICK INCORPORATED. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$50.00 or provide your express mail account number to the office listed below. Mail requests to: P. J. Dick Inc., 421 LaBelle Road, East Millsboro, PA 15433, Attn: Cindy Nichols, Tel: 724/785-2066. Bid Date: WEDNESDAY, August 22, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Tuesday, August 14, 2001 at 10:00 A.M. at the Field Offices of P. J. Dick, Inc., 421 LaBelle Road, East Millsboro, PA 15433. Contact: Douglas Zaenger, Tel: 724/785-2066. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference. All bidders & other interested parties, that wish to visit the Project Work Site shall schedule appointments to do so with the Construction Manager. Only those with such an appointment shall be permitted access to the site.

**Department:** General Services  
**Location:** SCI, Fayette, 421 LaBelle Rd. (State Route 4020), Luzerne Township, Fayette County, PA  
**Duration:** 270 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**6797-81** PROJECT TITLE: Telephone System. BRIEF DESCRIPTION: The Sports & Exhibition Authority ("Owner") will receive sealed bids for trade packages as identified below for Additions and Renovations to the David L. Lawrence Convention Center (the "Project"). The Architect for the Project is Rafael Vinoly Architects, P.C. The Construction Manager is Turner Construction Company, P.J. Dick Incorporated and ATS, Inc., a joint venture. APPROXIMATE VALUE: \$100,000.00 to \$500,000.00. Bid Packages can be examined and bids will be received by Owner at the field office of the Construction Manager located at 951 Penn Avenue, Pittsburgh, PA 15222. Bid Date: TUESDAY, August 28, 2001 at 2:00 P.M. Inquiries regarding the bidding should be made to the Owner's Representative at its field office located at 425 Sixth Avenue, Suite 1850, Pittsburgh, PA 15219. Attention: Karen Hintz, Tel: 412/201-7342, FAX: 412/201-7346. Bid Packages may be obtained through Accu-Copy. Determination of Responsibility. Bids will be awarded to bidders determined to be "responsible" by the Owner based upon criteria applicable to the particular Bid Package. Bidders must complete and submit a Determination of Responsibility with the bid.

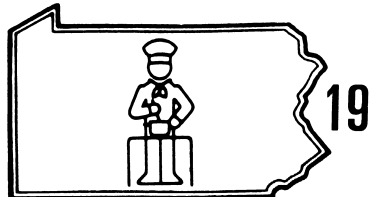
**Department:** General Services  
**Location:** 951 Penn Avenue (Basement Level), Pittsburgh, Allegheny County, PA  
**Contact:** Karen Hintz, (412) 201-7342



### Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

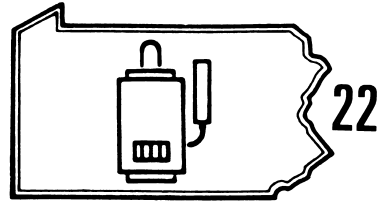
**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Food

**LBP-2001-11** MILK: Whole, 2%, Skim. To be delivered as needed upon request. Quantities and specifications may be obtained from the Northeastern Veterans' Center. Please send fax request to (570) 961-4400.

**Department:** Military Affairs  
**Location:** Northeastern Veterans' Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2002 through December 31, 2002  
**Contact:** Barbara Partyka, Purchasing Agent, (570) 961-4354



### HVAC Services

**1601** Replacement or repair of six (6) Singer HVAC PTAC units at the PA National Guard Armory located in Greensburg, PA. For a copy of specifications for this work, please FAX your request to (717) 861-2932, Attn: Aimmee Heffner.

**Department:** Military Affairs  
**Location:** PA National Guard Armory, R.D.#12 Box, 232 Donohue Road, Greensburg, PA 15601-9808  
**Duration:** Bid Date: Wednesday, September 19, 2001 at 2:00 p.m. Work must be completed by June 30, 2002.  
**Contact:** Aimmee Heffner, (717) 861-8519

**1604** Purchase and install a split system air conditioning unit for the Allentown, PA National Guard Armory Classroom. Provide all labor and material, items and devices necessary for a 10 ton air handler and condenser unit, all ductwork and diffusers and temperature controls. For a copy of the bid package fax a request to (717) 861-2932.

**Department:** Military Affairs  
**Location:** PA Army National Guard Armory, 1501 Allen St., Allentown, PA 18102  
**Duration:** DOA—30 June 2002  
**Contact:** Brenda Lower, (717) 861-2118

**1602** Provide all labor, materials, tools, equipment, items and devices for the repair and replacement in kind of 8 Nesbitt PTAC units at the PA Army National Guard Armory at Grove City. For a copy of the bid, fax your request to (717) 861-2932.

**Department:** Military Affairs  
**Location:** PA Army National Guard Armory, 160 George Jr Road, Grove City, PA 16127-9317  
**Duration:** DOA—30 June 2002  
**Contact:** Brenda Lower, (717) 861-2118

**1503** Purchase and install a ductless split system HVAC package for PA National Guard Armory Dining Facility providing all labor and material, items and devices necessary for four (4) split system heat pumps. For a copy of specifications for this work please FAX your request to (717) 861-2932, Attn: Aimmee Heffner.

**Department:** Military Affairs  
**Location:** PA National Guard Armory, 324 Emerson Street, Pittsburgh, PA 15206  
**Duration:** Bid Date: Wednesday, September 19, 2001 Work must be completed by: June 30, 2002  
**Contact:** Aimmee Heffner, (717) 861-8519



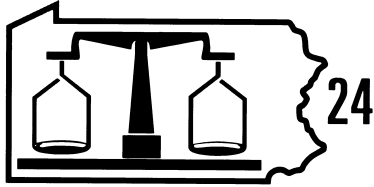
### Janitorial Services

**08-C-01** Janitorial Service: To be provided on a daily basis, Monday through Friday except State Holidays, after 5:00 pm. Involves 8,000 square feet of office space. A pre-bid on-site inspection is mandatory.

**Department:** Labor and Industry  
**Location:** Lehigh Valley Careerlink, 220 Ferry Street, Easton, Pa 18042-3674  
**Duration:** October 1, 2001 through September 30, 2002—With 3 1-year renewal option.  
**Contact:** Cherianita Thomas, (717) 787-2877

**012026** Clean office areas, rest rooms, conference room and any other areas designated by the department.

**Department:** Transportation  
**Location:** Pennsylvania Department of Transportation, 9031 Peach St., Waterford, PA 16441  
**Duration:** One year starting in November with the possibility of up to four 1 year renewals.  
**Contact:** William Sachse, (814) 871-4411

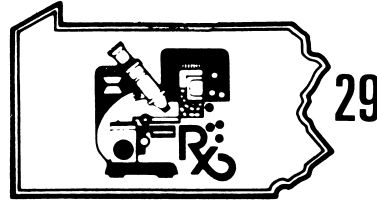


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### Laboratory Services

**SPC704701** This is a reissuance of SPC703000. Provide all materials, transportation and laboratory interpretations necessary to allow the Sexually Transmitted Disease Program (STD) to perform Papanicolaou (PAP) tests on approximately 7,500 women (15,000 slides) attending STD clinics in Pennsylvania. Provide monthly line existing reports (electronic file) and semi-annual and annual summary reports of work performed.

**Department:** Health  
**Location:** Approximately 80-90 STD clinic sites in PA  
**Duration:** January 1, 2002 through December 31, 2002  
**Contact:** Raegan L. Camuso, (717) 787-3981

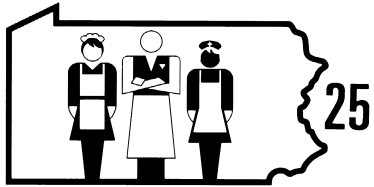


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### Medical Services

**RFP #2001-07** The State System of Higher Education, Office of the Chancellor, is seeking proposals from qualified vendors to provide a comprehensive medication dispensing system capable of prepackaging and pre-labeling medication for its 14 universities. Interested and qualified vendors may obtain a Request for Proposal (RFP #2001-07) from Linda Venneri at the Dixon University Center, 2986 North Second Street, Duncan Hall, Room 113, Harrisburg, PA 17110. E-mail requests may be sent to lvenneri@sshechan.edu. The RFP is also available at the following Web Address: <http://www.sshechan.edu/Procurement/bids.htm>. Responses to the RFP will be due no later than September 21, 2001.

**Department:** State System of Higher Education  
**Location:** Harrisburg, PA  
**Duration:** Through 6/30/05  
**Contact:** Linda Venneri, (717) 720-4135

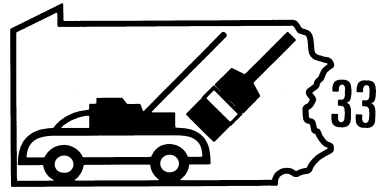


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### Laundry/Dry Cleaning & Linen/Uniform Rental

**039021** Provide uniforms for maintenance personnel which shall include picking up, cleaning, and returning uniforms to county garage on a weekly basis. Bid package may be obtained by faxing request to Debbie Hunt 570-265-9594. Request must contain company name, address, phone and fax number and contact person.

**Department:** Transportation  
**Location:** Pennsylvania Dept. of Trans., P. O. Box 30, 340 York Avenue, Towanda, PA 18848  
**Duration:** 3 year  
**Contact:** Debbie Hunt, (570) 265-9594 FAX

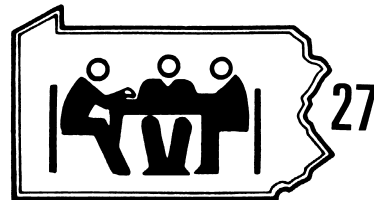


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### Property Maintenance

**00718-001-01-SMS-1** Project Name: Roof Repairs to Visitor's Center. Scope of work: Repairs and modifications to Gutters and Downspouts, Installation of heat tape, and Installation of snow guards. A pre-bid meeting will be held on Wednesday, September 12, 2001 at 1:00 pm at Somerset Historical Center, Somerset, PA for all firms interested in submitting bids for the project. For directions to the site, contact the Project Manager, Ted Strosser at (717) 772-4992 or the site at (814) 445-6077. All interested bidders should submit a request for a bid package in writing to: PA, Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053—ATTENTION: Judi Yingling, (717) 772-2401 OR—FAX: (717) 214-2988 or e-mail: [jyingling@state.pa.us](mailto:jyingling@state.pa.us). All proposals are due on Thursday, September 27, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Somerset Historical Center, 10649 Somerset Pike, Somerset, PA 15501  
**Duration:** October 1, 2001 to June 30, 2002  
**Contact:** Judi Yingling, (717) 772-2401



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### Lodging/Meeting Facilities

**461905** A facility in Pennsylvania within 5 miles of Erie, PA, June 3-7, 2002. With "Classroom Style" Room for 100 attendees, two "Breakout" Rooms for 30 attendees each and "Hospitality Style" Room for 50 attendees, as specified. Meeting and Breakout Rooms to be equipped with required A/V Equipment, Telephones, Personal Computers, etc., as specified. Lunch and Breaks (am & pm) for 100 attendees, as specified. One Hundred Single Lodging Rooms June 3, 4, 5 & 6, 2002, with 1:00 pm checkout. "Free" On-site parking for all attendees. Fax request for Bid Package to Wendy Heberlig at (717) 783-4438, include Proper Business Name, Mailing Address with Contract Person and Telephone Number.

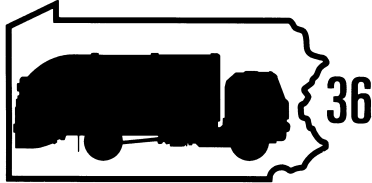
**Department:** Transportation  
**Location:** In Pennsylvania—City of Erie, PA  
**Duration:** June 3 through 7, 2002  
**Contact:** Wendy Heberlig, (717) 787-4299

**00718-001-01-SMS-2** Project Name: Roof Repairs to Visitor's Center. Scope of work: Repairs and modifications to Gutters and Downspouts, Installation of heat tape, and Installation of snow guards. A pre-bid meeting will be held on Wednesday, September 12, 2001 at 1:00 pm at Somerset Historical Center, Somerset, PA for all firms interested in submitting bids for the project. For directions to the site, contact the Project Manager, Ted Strosser at (717) 772-4992 or the site at (814) 445-6077. All interested bidders should submit a request for a bid package in writing to: PA, Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053—ATTENTION: Judi Yingling, (717) 772-2401 OR—FAX: (717) 214-2988 or e-mail: [jyingling@state.pa.us](mailto:jyingling@state.pa.us). All proposals are due on Thursday, September 27, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Somerset Historical Center, 10649 Somerset Pike, Somerset, PA 15501  
**Duration:** October 1, 2001 to June 30, 2002  
**Contact:** Judi Yingling, (717) 772-2401

**MI-821** Millersville University of Pennsylvania is issuing a Request for Interest (RFI) for Project MI-821, Tanger House Renovations (President's Campus Residence). The project consists of the renovation of an existing residential structure that houses the University's President and family. This is a prevailing wage project with four primes: General Construction, Plumbing, Mechanical, and Electrical. Anticipated Start and Completion Dates: 01/02/2002—07/03/2002 Project Estimate: \$408,000—\$469,000 The Construction Contracting Office will hold a prebid conference in September 2001. We have not established the prebid and opening dates at this time. Interested contractors should contact Bernadette Boyer, Construction Contracting, by fax or email (717) 872-3846F, Bernadette.Boyer@millersville.edu. Please include the name of the company, trade, POC, address, phone and fax number, and email address (if applicable). Construction Contracting will send those contractors showing interest in the project a Notice to Contractors, summarizing bidding and project requirements. Plans and specifications will be available after August 31, 2001.

**Department:** State System of Higher Education  
**Location:** Tanger House, Millersville University, Millersville, PA 17551  
**Duration:** Approximately 180 calendar days.  
**Contact:** Jill M. Coleman, (717) 872-3730



### Sanitation

**SP386300103** Solid Waste Collection and Disposal.

**Department:** Conservation and Natural Resources  
**Location:** Codorus State Park, 1066 Blooming Grove Road, Hanover, PA 17331-9545  
**Duration:** 1/1/02 through 12/31/06  
**Contact:** Ed Kautz, (717) 637-2816

**SP386300101** Solid Waste collection and disposal.

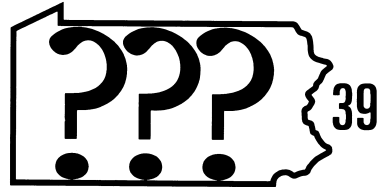
**Department:** Conservation and Natural Resources  
**Location:** Blue Knob State Park, 124 Park Road, Imler, PA 16655-9207  
**Duration:** 1/1/02 through 12/31/06  
**Contact:** James E. Davis, (814) 276-3576



### Security Services

**Alarm01** The exterior door alarm system must be reviewed and evaluated for the use of an alarm system. The current system may be used (and repaired, if necessary), but must be separated from the vault alarm system. The work shall generally consist of all labor, materials, tools, equipment, items and devices to repair or replace the current exterior door system. For copy of the bid, please fax your request to (717) 861-2932.

**Department:** Military Affairs  
**Location:** 2700 Southampton Road, Philadelphia, PA 19154-1299  
**Duration:** DOA—1 Mar 2002  
**Contact:** Gene Ollar, (717) 861-2921



### Miscellaneous

**TP-003** 10,000 GALLON VERTICLE STORAGE TANKS, 4 each - For salt aggregate de-icing operations. Items must be same as or equivalent to a NORWESCO Model #40353, 10,000 Gallon, 1 piece, seamless, polyene, liquid storage tank, heavy duty model. Fittings must be installed.

**Department:** Transportation  
**Location:** To be delivered to various stockpiles throughout Lackawanna County  
**Contact:** Thomas Philbin, (570) 586-2211

**4539** Work included under the project includes the provision of a complete operating emergency generator system to include new generator, time clock with weekly test cycle set to the University's test time and day; new transfer switch, area protection panel (three areas), area monitors, factory authorized start-up, warrantee, training and testing of all system components. Pre-bid meeting to be held 10:00 a.m., August 28, 2001. Bids due 2:00 p.m., September 11, 2001.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 60 days  
**Contact:** Antonia Williams, (610) 399-2360

**SP3881040105** Services required for the installation of a woven wire fence in Cook Township, Westmoreland County.

**Department:** Conservation and Natural Resources  
**Location:** Forbes Forest District #4, PO Box 519, Laughlinton, PA 15655-0519  
**Duration:** Upon completion of the contract and terminate 6/30/02. Work must be completed by 11/21/01  
**Contact:** Scott Rimpa, (724) 238-5040

**4534** Work included under project includes the removal of electric boiler and the provision and installation of a natural gas fired steam boiler in the pot and can washing area, ground floor and connection to the existing natural gas connection at the Southeast side of the Ada S. Georges Dining Hall. Pre-bid meeting to be held 11:00 a.m., August 28, 2001. Bids due 2:00 p.m., September 18, 2001.

**Department:** State System of Higher Education  
**Location:** Cheyney University, Cheyney and Creek Roads, Cheyney, PA 19319  
**Duration:** 60 days  
**Contact:** Antonia Williams, (610) 399-2360

**SP3881040103** Services required for the installation of a woven wire fence in Jenner Township, Somerset County.

**Department:** Conservation and Natural Resources  
**Location:** Forbes Forest District #4, P. O. Box 519, Laughlinton, PA 15655-0519  
**Duration:** Upon completion of the contract and terminate 6/30/02. Work must be completed by 11/21/01  
**Contact:** Scott Rimpa, (724) 238-5040

**SP3881040104** Services required for the installation of a woven wire fence in Cook Township, Westmoreland County.

**Department:** Conservation and Natural Resources  
**Location:** Forbes Forest District # 4, P O Box 519, Laughlinton, PA 15655-0519  
**Duration:** Upon completion of the contract and terminate 6/30/02. Work must be completed by 11/21/01  
**Contact:** Scott Rimpa, (724) 238-5040

**SP388120109** Services required to dismantle high tensile-strength electric fences for Forest District #12, Lycoming County.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Forest District #12, 423 East Central Avenue, South Williamsport, PA 17702  
**Duration:** The contract shall commence upon execution and terminate June 20, 2002  
**Contact:** Michael Palko, (570) 327-3450

**SP3881051001** Woven Wire Fence Installation: Site preparation and materials for three woven wire fences at the following locations on Rothrock State Forest land: 1) around a timber sale along Pine Swamp State Forest Road in Jackson Township, Huntingdon County—estimated perimeter 3,400 lin. ft.; 2) around a timber sale along the Laurel Run State Forest Road in Jackson Township, Huntingdon County—estimated perimeter 3,500 lin. ft.; 3) around a future timber sale along the Boal Gap State Forest Road in Potter Township, Centre County—estimated perimeter 11,000 lin. ft.

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, Rothrock District #5, Rothrock Lane, Huntingdon, PA 16652  
**Duration:** Upon execution and receipt of Notice to Proceed letter and terminate September 30, 2001  
**Contact:** Robert W. Wetzel, (814) 643-2340

**121042** Tire repair and replacement service for various size heavy trucks and off-road equipment at various locations within the confines of Fayette County.

**Department:** Transportation  
**Location:** 825 N. Gallatin Avenue Extension, Uniontown, Pennsylvania 15401  
**Duration:** One Year  
**Contact:** Brent A. Blake, (724) 439-7470

**SP3881040102** Services required for the installation of woven wire fence in Elk Lick & Addison Townships, Somerset County.

**Department:** Conservation and Natural Resources  
**Location:** Forbes Forest District #4, P.O. Box 519, Laughlinton, PA 15655-0519  
**Duration:** Upon completion of the contract and terminate 6/30/02. Work must be completed by 11/21/01.  
**Contact:** Cory Wentzel, (724) 238-5039

**3881061001** The Department of Conservation and Natural Resources, Bureau of Forestry, Forest District #6 requires woven wire fence installation. Services shall include, but not limited to, furnishing of all labor, superintendence, material, tools, and equipment for the installation of woven wire fence. Approximate lineal feet 10,600.

**Department:** Conservation and Natural Resources  
**Location:** Along Buffalo Road on State Forest land in Ogle Township, Somerset County, on Gallitzin State Forest  
**Duration:** Expires on November 21, 2001  
**Contact:** Jim Smith, (814) 472-1862

**SRM000424** Various sizes of plumbing supplies: Adapters, elbows, conduit, caps, cartridges, and hangers etc. For information or a bid package fax (717-861-2928), phone, or e-mail to purchasing agent listed below. Bid opening will be held on September 6th @ 2:00 p.m.

**Department:** Military Affairs  
**Location:** State Army Board, Bldg. 0-47, Ft. Indiantown Gap, Annville, PA 17003-5002  
**Duration:** Fiscal year 2001  
**Contact:** Anita Sommer, (717) 861-2928, e-mail asommer@state.pa.us

**SP3864110002** The Nolde Forest Environmental Education Center, 2910 New Holland Road, Reading, PA 19607 is accepting bids for the supplying and installation of interior magnetic storm windows for the Nolde mansion which serves as the Center Office. Bid documents containing pertinent information can be obtained from the office of the Center Manager, telephone 610-796-3699. Bids will be accepted for 14 days after publication of this notice.

**Department:** Conservation and Natural Resources  
**Location:** Nolde Forest Environmental Education Center, 2910 New Holland Road, Reading, PA 19607  
**Duration:** Work to be completed by December 31, 2001.  
**Contact:** Daniel Hewko, (610) 796-3699

**SP3881131002** Provide materials and installation of Woven Wire Deer Fencing as Follows: Three (3) fences in Elk State Forest, Potter and Cameron County. Mackey Hollow 1—approximately 3500 Lineal Feet Perimeter in Portage Township, Potter County, Two (2) walk-thru gates and One (1) two-part vehicle gate. Mackey Hollow 2—approximately 4400 Lineal Feet Perimeter in Portage Township, Potter County, Two (2) walk-thru gates, Two (2) two-part vehicle gates. Hercules Hollow - approximately 2600 Lineal Feet Perimeter in Shippen Township, Cameron County, Two (2) walk-thru gates, and One (1) two-part vehicle gate. Site inspection will be on September 5, 2001 at 9:00 AM at the District Office. Bid opening will be September 12, 2001 at 2:00 PM at the District Office, RR 4 Box 212, Suite 1, Emporium PA 15834.

**Department:** Conservation and Natural Resources  
**Location:** Portage Township, Potter County and Shippen Township, Cameron County  
**Duration:** June 30, 2002  
**Contact:** John E. Sidelinger, (814) 486-3353

**SU 49104-5** Shippensburg University is seeking vendors who are interested in furnishing and installing two new entry door units in Reinsner Dining Hall (1 Interior and 1 Exterior). A site visit is requested. Bid due date will be September 6, 2001 by 4:30 PM. Vendors interested in receiving a bid package should fax their request to Janet Neidigh, Purchasing Agent at (717) 477-1350. The University encourages responses from small and disadvantaged, minority and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Contact:** Janet Neidigh, (717) 477-1386

**PGC-2780** Dry, White Pine Shavings or equivalent Southern Yellow Pine (clean, no saw dust) Bales weigh approximately 35 to 40 lbs. each and measure approximately 12"x18"x28". Delivery will be made to four (4) locations throughout the State, and each location can accept a full tractor-trailer load (approximately 900-1,000 bales.) Vendor will be paid according to the number of bales received on shipment. Deliveries can be made before October 19, 2001, or after January 31, 2002, and all deliveries must be completed by January 31, 2002.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Bureau of Administrative Services, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** From award through January 31, 2002  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

**RFA 01-07-02** The Department of Health is issuing a Request for Application (RFA) 01-07-02 to fund physical activity and healthy eating behavior initiatives. Ten (10) copies of the Application should be submitted to the Pennsylvania Department of Health, Division of Contracts, Room 824, Health and Welfare Building, P.O. Box 90, Commonwealth Avenue and Forster Street, Harrisburg, PA 17108.

**Department:** Health  
**Location:** Statewide  
**Duration:** 6 months  
**Contact:** Brian Wyant or Lisa Bailey-Davis, (717) 787-2957

**TP-001R** Bid announcement published 8/4/01 has been rescinded. TP-001 bid announcement was for purchase of 6 each, 10,000 gallon vertical storage tanks for delivery to various stock piles throughout Lackawanna County. PennDOT Lackawanna County has decided to decrease that requirement to 4 each, 10,000 gallon vertical storage tanks.

**Department:** Transportation  
**Location:** Various stock piles throughout Lackawanna County  
**Contact:** Thomas J. Philbin, (570) 586-2211

**3881071001** Woven wire deer fence installation at three sites in Bald Eagle State Forest, Centre County. Total lineal feet of all three sites is approximately 44,841.

**Department:** Conservation and Natural Resources  
**Location:** Bald Eagle State Forest, Forest District #7, Centre County  
**Duration:** Approx. 10/1/01 to 4/30/02  
**Contact:** Michael Becker, (570) 922-3344

**3881071002** Woven wire deer fence at three different sites in Centre County and two different sites in Clinton County, Bald Eagle State Forest. Total lineal feet of all five sites is approximately 45,678.

**Department:** Conservation and Natural Resources  
**Location:** Bald Eagle State Forest, Forest District #7 Centre/Clinton Counties  
**Duration:** Approx. 10/1/01 to 9/30/02  
**Contact:** Michael Becker, (570) 922-3344

**KURFP-0040** KURFP-0040: Kutztown University is seeking qualified contractors for the leasing of two office modular trailers at Kutztown University. RFP documents are available for a non-refundable fee of \$15.00 from: Barbara Barish, Contracts Specialist, Kutztown University, Office of Planning and Construction, P. O. Box 730, Kutztown, PA 19530, (610) 683-4602. RFP documents are available August 27, 2001 through pre-proposal meeting. A pre-proposal meeting has been scheduled for September 5, 2001 at 2:00 PM in Room OM-26, Old Main Building. Proposals are to be received no later than 3:00 PM on September 26, 2001 in Room 229, Office of Planning and Construction. Non-discrimination and equal opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** Minimum of 18 months with a maximum of two years from date of occupancy  
**Contact:** Barbara Barish, (610) 683-4602

[Pa.B. Doc. No. 01-1594. Filed for public inspection August 24, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY LOGAN,  
*Acting Secretary*



