

# PENNSYLVANIA BULLETIN

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**Agencies in this issue:**

The General Assembly  
The Courts  
Delaware River Basin Commission  
Department of Agriculture  
Department of Banking  
Department of Environmental Protection  
Department of General Services  
Department of Health  
Department of Revenue  
Department of Transportation  
Environmental Quality Board  
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Insurance Department  
Liquor Control Board  
Pennsylvania Commission for Women  
Pennsylvania Public Utility Commission  
Philadelphia Regional Port Authority  
State Board of Medicine

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**No. 322, September 2001**

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# READER'S GUIDE TO THE PENNSYLVANIA BULLETIN AND PENNSYLVANIA CODE

## ***Pennsylvania Bulletin***

The *Pennsylvania Bulletin* is the official gazette of the Commonwealth of Pennsylvania. It is published every week and includes a table of contents. A cumulative subject matter index is published quarterly.

The *Pennsylvania Bulletin* serves several purposes. First, it is the temporary supplement to the *Pennsylvania Code*, which is the official codification of agency rules and regulations and other statutorily authorized documents. Changes in the codified text, whether by adoption, amendment, repeal or emergency action must be published in the *Pennsylvania Bulletin*. Further, agencies proposing changes to the codified text do so in the *Pennsylvania Bulletin*.

Second, the *Pennsylvania Bulletin* also publishes: Governor's Executive Orders; State Contract Notices; Summaries of Enacted Statutes; Statewide and Local Court Rules; Attorney General Opinions; Motor Carrier Applications before the Public Utility Commission; Applications and Actions before the Department of Environmental Protection; Orders of the Independent Regulatory Review Commission; and other documents authorized by law.

The text of certain documents published in the *Pennsylvania Bulletin* is the only valid and enforceable text. Courts are required to take judicial notice of the *Pennsylvania Bulletin*.

## **Adoption, Amendment or Repeal of Regulations**

Generally an agency wishing to adopt, amend or repeal regulations must first publish in the *Pennsylvania Bulletin* a Notice of Proposed Rulemaking. There are limited instances where the agency may omit the proposal step; they still must publish the adopted version.

The Notice of Proposed Rulemaking contains the full text of the change, the agency contact person, a fiscal note required by law and background for the action.

The agency then allows sufficient time for public comment before taking final action. An adopted proposal must be published in the *Pennsylvania*

*Bulletin* before it can take effect. If the agency wishes to adopt changes to the Notice of Proposed Rulemaking to enlarge the scope, they must re-propose.

## **Citation to the *Pennsylvania Bulletin***

Cite material in the *Pennsylvania Bulletin* by volume number and page number. Example: Volume 1, *Pennsylvania Bulletin*, page 801 (short form: 1 Pa.B. 801).

## ***Pennsylvania Code***

The *Pennsylvania Code* is the official codification of rules and regulations issued by Commonwealth agencies and other statutorily authorized documents. The *Pennsylvania Bulletin* is the temporary supplement to the *Pennsylvania Code*, printing changes as soon as they occur. These changes are then permanently codified by the *Pennsylvania Code Reporter*, a monthly, loose-leaf supplement.

The *Pennsylvania Code* is cited by title number and section number. Example: Title 10 *Pennsylvania Code*, § 1.1 (short form: 10 Pa.Code § 1.1).

Under the *Pennsylvania Code* codification system, each regulation is assigned a unique number by title and section. Titles roughly parallel the organization of Commonwealth government. Title 1 *Pennsylvania Code* lists every agency and its corresponding *Code* title location.

## **How to Find Documents**

Search for your area of interest in the *Pennsylvania Code*.

The *Pennsylvania Code* contains, as Finding Aids, subject indexes for the complete *Code* and for each individual title, a list of Statutes Used As Authority for Adopting Rules and a list of annotated cases. Source Notes give you the history of the documents. To see if there have been recent changes, not yet codified, check the List of *Pennsylvania Code* Chapters Affected in the most recent issue of the *Pennsylvania Bulletin*.

The *Pennsylvania Bulletin* also publishes a quarterly List of Pennsylvania Code Sections Affected which lists the regulations in numerical order, followed by the citation to the *Pennsylvania Bulletin* in which the change occurred.

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### Printing Format

Material proposed to be added to an existing rule or regulation is printed in **bold face** and material proposed to be deleted from such a rule or regulation is enclosed in brackets [ ] and printed in **bold face**. Asterisks indicate ellipsis of *Pennsylvania Code* text retained without change. Proposed new or additional regulations are printed in ordinary style face.

### Fiscal Notes

Section 612 of The Administrative Code of 1929 (71 P. S. § 232) requires that the Office of Budget prepare a fiscal note for regulatory actions and administrative procedures of the administrative departments, boards, commissions or authorities receiving money from the State Treasury stating whether the proposed action or procedure causes a loss of revenue or an increase in the cost of programs for the Commonwealth or its political subdivisions; that the fiscal note be published in the *Pennsylvania Bulletin* at the same time as the proposed change is advertised; and that the fiscal note shall provide the following information: (1) the designation of the fund out of which the appropriation providing for expenditures under the action or procedure shall be made; (2) the probable cost for the fiscal year the program is implemented; (3) projected cost estimate of the program for each of the five succeeding fiscal years; (4) fiscal history of the program for which expenditures are to be made; (5) probable loss of revenue for the fiscal year of its implementation; (6) projected loss of revenue from the program for each of the five succeeding fiscal years; (7) line item, if any, of the General Appropriation Act or other appropriation act out of which expenditures or losses of Commonwealth funds shall occur as a result of the action or procedures; (8) recommendation, if any, of the Secretary of the Budget and the reasons therefor.

The required information is published in the foregoing order immediately following the proposed change to which it relates; the omission of an item indicates that the agency text of the fiscal note states that there is no information available with respect thereto. In items (3) and (6) information is set forth for the first through fifth fiscal years; in that order, following the year the program is implemented, which is stated. In item (4) information is set forth for the current and two immediately preceding years, in that order. In item (8) the recommendation, if any, made by the Secretary of Budget is published with the fiscal note. See 4 Pa. Code § 7.231 *et seq.* Where “no fiscal impact” is published, the statement means no additional cost or revenue loss to the Commonwealth or its local political subdivision is intended.

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# List of Pa. Code Chapters Affected

The following numerical guide is a list of the chapters of each title of the *Pennsylvania Code* affected by documents published in the *Pennsylvania Bulletin* during 2001.

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# GENERAL ASSEMBLY COMMISSION ON SENTENCING

## Meeting Notice

The Commission on Sentencing announces the following public meetings, to be held:

Tuesday, September 11, 2001, Strategic Planning Session  
1 p.m.—4:30 p.m., 102 Weaver Building, Penn State Uni-  
versity; University Park, PA 16802

Wednesday, September 12, 2001, Quarterly Commission  
Mtg. 9—11:30 a.m., The Carnegie House, Toftrees Avenue  
and Cricklewood Dr.; State College, PA 16801

MARK H. BERGSTROM,  
*Executive Director*

[Pa.B. Doc. No. 01-1633. Filed for public inspection September 7, 2001, 9:00 a.m.]

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# THE COURTS

## Title 246—MINOR COURT CIVIL RULES

[246 PA. CODE CHS. 400 AND 500]

[Correction]

### Proposed Amendments to Rules 403, 515, 516 and 519 of the Rules of Conduct, Office Standards and Civil Procedure for District Justices

A document appeared at 31 Pa.B. 4392 (August 11, 2001) headed as an "Order Amending Rules 403, 515, 516 and 519 of the Rules of Conduct, Office Standards and Civil Procedure for District Justices."

The document was not an Order.

The document was a proposal by the Minor Court Rules Committee. For the full text of the document, see 31 Pa.B. 4392.

[Pa.B. Doc. No. 01-1452. Filed for public inspection August 10, 2001, 9:00 a.m.]

## Title 249—PHILADELPHIA RULES

PHILADELPHIA COUNTY

### Lifting of Deferment of Reliance Insurance Com- pany Cases by Reason of Petition for Rehabilita- tion; Administrative Doc. 08 of 2001

#### Order

*And Now*, this 17th day of August, 2001, upon consideration of the Petition for Rehabilitation filed by the Insurance Commissioner of the Commonwealth of Pennsylvania that all cases in which Reliance Insurance Company is a named party be placed in deferred status by reason of the May 29, 2001 Order of the Commonwealth Court of Pennsylvania placing Reliance into Rehabilitation in accordance with provisions of Article V of the Insurance Department Act of 1921, Act of May 17, 1921, P. L. 789, as amended, 40 P. S. §§ 221.1—221.63, and the fact that the Rehabilitator has not requested an additional stay with respect to cases involving an insured of Reliance (except in 18 categories of cases not pertinent here) and this Court's Order of June 5, 2001, it is hereby *Ordered and Decreed* that:

1. This Court's Order of June 5, 2001 is *Vacated*;
2. All actions currently pending against Reliance shall remain stayed; however,
3. All actions currently pending against an insured of Reliance shall be removed from deferred status and place in active status.

It is further *Ordered and Decreed* that program Team Leaders and Managers shall arrange to status all matters currently pending against an insured of Reliance to insure that these cases are placed back on a case management track and that these cases proceed.

*By the Court*

JOHN W. HERRON,  
*Administrative Judge,  
Trial Division*

This Administrative Docket is promulgated in accordance with the April 11, 1986 Order of the Supreme Court of Pennsylvania, Eastern District, No. 55, Judicial Administration, Docket No. 1, Phila. Civ. ★ 51 and Pa.R.C.P. 239, and shall become effective immediately. As required by Pa.R.C.P. 239, the original Administrative Docket shall be filed with the Prothonotary in a docket maintained for Administrative Dockets issued by the Administrative Judge of the Trial Division and copies shall be submitted to the Administrative Office of Pennsylvania Courts, the Legislative Reference Bureau and the Civil Procedural Rules Committee. Copies of the Administrative Docket shall also be submitted to American Lawyer Media, *The Legal Intelligencer*, Jenkins Memorial Law Library and the Law Library for the First Judicial District. The Administrative Docket is also available on the Court's website at <http://courts.phila.gov>.

[Pa.B. Doc. No. 01-1634. Filed for public inspection September 7, 2001, 9:00 a.m.]

## Title 255—LOCAL COURT RULES

ADAMS COUNTY

### Civil Rules 210, 212 and 1035.3; Administrative Order No. 20 of 2001

*And Now*, this 20th day of August, 2001, Adams County Civil Rules 210 and 212 are amended as follows and Rule 1035.3 is repealed and deleted. This order and the following Local Rules 210 and 212 shall become effective thirty (30) days after publication in the *Pennsylvania Bulletin*. The following rules shall continuously be available for inspection in the offices of Prothonotary and Clerk of Courts of this court. Copies may be purchased at the Prothonotary's Office for \$3.00. If the Prothonotary mails the copy, the cost will be \$6.00. Certified copies in the numbers listed shall be provided as follows:

1. Seven to the Administrative Office, Pennsylvania Courts. In addition, a 3.5 computer disk with the rule therein shall be provided that office.
2. Two to the Legislative Reference Bureau for publication in the *Pennsylvania Bulletin*.
3. One each to Civil Procedural Rules Committee, Criminal Procedural Rules Committee, and Domestic Relations Committee.

*By the Court*

OSCAR F. SPICER,  
*President Judge*

**Rule 210. Arguments.**

Argument Court Days shall no longer be listed in the Court Calendar. Instead, oral argument will be scheduled when appropriate by the judge to whom the issue or case is assigned. Assignments may occur by special order of court, on a rotating basis or because issues must or should be decided by a particular judge. A judge who has issued an order or presided over a trial concerning which relief is requested shall be assigned that argument unless an order provides otherwise.

The following procedure shall apply:

(a) *On motion*: A party requesting that a judge schedule and consider argument should notify opposing parties two working days prior to presenting the motion. The motion shall be presented to a judge currently involved in the case, the President Judge, or a judge designated by the President Judge. The President Judge or his designee may grant the request and assign the case to another judge. If circumstances dictate, the order may establish an appropriate briefing schedule different from that established in this rule. The judge to whom presented or assigned may schedule argument at a time convenient to the court and parties, or may order that the issues be determined on brief.

(b) *On praecipe*: The Prothonotary shall maintain an argument list in that office. Any party may place a case on the list by filing a praecipe. That party shall send notice to other parties or their counsel of record within two working days of such listing. The praecipe shall provide the following information:

1. Names and addresses of other known counsel involved in the case,
2. A general statement of issues to be submitted ( e.g., motion for new trial),
3. The name of any judge currently involved in the case. If the request concerns post verdict or post trial relief, the name of the trial judge must be provided.
4. Any information pertinent to assigning the case to a particular judge.

(c) Upon the filing of a praecipe, the Prothonotary shall expeditiously transmit the file and a copy of the praecipe to an appropriate judge. Generally, arguments involving orders or trials shall be transmitted to the judge issuing the order or presiding over the trial. Other referrals shall be transmitted on a rotating basis to judges of this court. If the Prothonotary is uncertain as to an appropriate referral, the case shall be transmitted to the President Judge for assignment.

(d) The judge to whom the case is referred shall schedule argument at a date and time convenient to counsel, and/or unrepresented parties and the court.

(e) In all arguments each party shall, before argument, furnish to the Court and opposite counsel or party a typewritten brief, containing a full and succinct statement of all facts conducive to a ready comprehension of the matter to be argued, and a reference to all authorities relied on. Where an authority is cited, the principle to be supported by it shall be stated. A mere reference to the book will not be sufficient. The party having the affirmative burden in the argument shall furnish such brief twenty-one (21) days before argument and the other party or parties shall furnish such brief seven (7) days before argument. When this rule is violated, the Court may, in its discretion:

(1) refuse to allow oral argument by the offending party: or

(2) consider the issues raised by such party to be waived: or

(3) order oral argument to be continued: or

(4) enter such other order as the interest of justice requires.

(f) The judge hearing argument may limit the time of argument.

(g) Any party may request argument en banc. The judge to whom the case is assigned shall make the decision whether to grant or deny the request.

**CHAPTER TWO—PRE-TRIAL PROCEDURE****Rule 212. Pre-Trial Procedure.**

(a) When an action is at issue and all pre-trial motions, petitions, and objections have been disposed of any party may, by praecipe filed with the Prothonotary, request a pre-trial conference. The praecipe shall state whether the case is to be tried before a jury or by bench trial. The Prothonotary shall refer bench trial listings to judges of this court on a rotating basis. The judge to whom referred shall then schedule a pre-trial conference at a time convenient to the court, counsel and/or parties. A pretrial memorandum shall be filed as provided in subparagraph (b) of this rule. When a jury trial has been requested, other procedure described in (b) shall be followed.

(b) The Prothonotary shall maintain a schedule for pre-trial conferences for cases to be tried by a jury. The party requesting the conference shall state the time and date preferred for the conference. Conferences will be scheduled to begin on the hour during Pre-Trial Conference Days listed in the Court Calendar. No conferences will be scheduled prior to 8:00 a.m., at noon, or after 4:00 p.m. except by special order of court. If the requested time is unavailable, the Prothonotary shall schedule at the next available time, or the next available time and date. The Prothonotary shall notify all counsel and pro se parties of the time and date of the conference. The notice shall state that parties are required to submit pre-conference memoranda at least five (5) days prior to the conference. The Prothonotary shall provide the Court Administrator and the judge designated by the President Judge with pre-trial conference schedules, no later than three (3) days prior to the conference(s). A judge designated by the President Judge shall conduct pretrial conferences involving jury trials.

(c) The conference judge may direct that the pretrial conference shall be conducted telephonically upon request by any party. Such requests must be made not later than 48 hours prior to the scheduled conference. The requesting party shall be responsible for making all arrangements for telephonic participation and shall pay all costs relating thereto. No party participating in a telephonic conference shall be relieved from compliance with any other provision of this rule.

(d) The conference judge may sua sponte or on the motion of any party dispense with the need for a pre-trial conference. The order making this determination shall state what matters, if any, must be completed before trial and the time period for completing such matters and further specify the trial term at which the case shall be tried.

(e) Unless excused by the Court in advance, the attorney or party who intends to try the case shall attend the pre-trial conference. In the absence of an excuse, the

Court, may require the attending attorney or party to try the case. If an attorney or party fails to appear for the pre-trial conference, the Court may proceed in his/her absence and enter binding rulings regarding any matter, including admissibility of evidence.

(f) The pre-trial memorandum required by subparagraphs (a) and (b) of this rule shall contain the following minimum information:

- (1) Brief factual summary
- (2) Names and addresses of all witnesses, identifying whether fact, expert or damage.
- (3) List of all exhibits.
- (4) Statement of issues involved.
- (5) Statement of damages claimed
- (6) Statement of proposed amendments to pleadings, if any.
- (7) Statement of suggested stipulations of law or fact.
- (8) Special requests. For example, a request for a view or requests relating to matters of discovery.
- (9) Estimated duration of trial and whether it is jury or bench.
- (10) The amount of settlement demands or offers.

(g) As soon as practicable after a pre-trial conference, the Court shall enter an order setting forth any admission of fact or documents, amendments or pleadings, agreements of attorneys, and other matters resolved or determined by the Court at the pre-trial conference. If a bench trial is ordered, it shall be scheduled for a specific time, if possible. If a jury trial is ordered, it shall be set for a specific trial term. All orders shall set forth those matters which must be completed before trial and the time period for completing such matters.

(h) Actions ordered by the Court to be tried at a specific trial term shall be placed on a trial schedule by the Court Administrator before the beginning of such specific trial term.

(i) The trial schedule shall be made available by the Court Administrator to all parties or their attorneys of record. A copy shall also be made available to each member of the Bar who requests one.

(j) Priority on a trial schedule shall be determined by the date on which the Court Administrator places the case on a term list, or the date on which a case is continued to that particular term. However, priority will not necessarily govern which cases will be tried during any particular trial term.

*Comment:* The Court Administrator will normally list cases in the order received by the Prothonotary. If case "A" is listed, then case "B" is continued until that term and then later case "C" is listed, trial priority will be A, B, and C.

(j) Counsel may be required to submit a trial brief to the Court prior to the commencement of the trial for the guidance and information of the Court. Unless a similar trial brief is submitted by opposing counsel, and a copy furnished, such counsel shall not be entitled to a copy of said trial brief as a matter of right.

(k) Trials will be called at the Civil and Orphans' Court Business Day for the month preceding trial. Parties may answer the call formally, by appearance, or informally by telephone or mail shortly before call. Failure to answer the call may result in the case being stricken from the trial list.

#### **Rule 1035.3 Summary Judgment (Rescinded)**

(This rule is rescinded)

*Comment:* Experience has shown that treating motions for summary judgment the same as preliminary objections may lead to confusion. Policy favoring expeditious resolution of preliminary objections applies less to motions for summary judgment. Counsel are reminded that these motions will no longer be automatically considered by the Court, and that counsel must praecipe for argument.

[Pa.B. Doc. No. 01-1635. Filed for public inspection September 7, 2001, 9:00 a.m.]

# RULES AND REGULATIONS

## Title 25—ENVIRONMENTAL PROTECTION

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
[25 PA. CODE CH. 126]

### Gasoline Requirements for the Pittsburgh-Beaver Valley Area

The Department of Environmental Protection (Department) announces that effective immediately, it will suspend enforcement of the Subchapter C Gasoline Volatility Requirements of 25 Pa. Code §§ 126.301—126.303 through September 15, 2001. These requirements are applicable in the Pittsburgh-Beaver Valley Area.

The Department is suspending enforcement because of disruptions in the production and distribution of compliant fuel. Due to the lateness in the ozone season and the extremely low probability of meteorological conditions, which cause the formation of high ozone concentrations, the Department does not expect exceedances of the National Ambient Air Quality Standard for ozone.

The Department may not relieve a source of its legal obligation to comply with the gasoline volatility requirements incorporated in the Pennsylvania State Implementation Plan. These requirements remain in effect. This notice only indicates that the Department will not be actively enforcing the requirements. It does not affect the ability of citizens to bring suits to enforce the requirements.

For more information or questions concerning gasoline volatility, contact Joseph Pezze, Regional Air Quality Manager, at (412) 442-4161 or e-mail at [jpezze@state.pa.us](mailto:jpezze@state.pa.us).

DAVID E. HESS,  
*Secretary*

[Pa.B. Doc. No. 01-1636. Filed for public inspection September 7, 2001, 9:00 a.m.]

### ENVIRONMENTAL QUALITY BOARD [25 PA. CODE CHS. 260a AND 269a] Host Municipalities Fund Allocation

The Environmental Quality Board (Board) by this order amends Chapters 260a and 269a (relating to hazardous waste management system: general; and siting) to address concerns raised regarding the allocation of the Host Municipalities Fund (Fund). These concerns include clarification of the definition of a "qualifying facility" and simplification of the formula used to allocate funds if there is more than one "qualifying facility" in this Commonwealth in a single year. The final-form amendments are set forth in Annex A.

This order was adopted by the Board at its meeting of June 19, 2001.

#### A. *Effective Date*

These amendments will go into effect upon publication in the *Pennsylvania Bulletin* as final-form rulemaking.

#### B. *Contact Persons*

For further information contact Rick Shipman, Division of Hazardous Waste, P. O. Box 8471, Rachel Carson State Office Building, Harrisburg, PA 17105-8471, (717) 787-6239; or Kurt Klappkowski, Assistant Counsel, Bureau of Regulatory Counsel, P. O. Box 8464, Rachel Carson State Office Building, Harrisburg, PA 17105-8464, (717) 787-7060. Persons with a disability may use the AT&T Relay Service by calling (800) 654-5984 (TDD users) or (800) 654-5988 (voice users). This final-form rulemaking is available electronically through the Department of Environmental Protection's (Department) website (<http://www.dep.state.pa.us>).

#### C. *Statutory Authority*

The final-form rulemaking is being made under the authority of sections 105, 402 and 501 of the Solid Waste Management Act (SWMA) (35 P. S. §§ 6018.105, 6018.402 and 6018.501); sections 303 and 305(e)(2) of the Hazardous Sites Cleanup Act (HSCA) (35 P. S. §§ 6020.303 and 6020.305(e)(2)); sections 5, 402 and 501 of The Clean Streams Law (35 P. S. §§ 691.5, 691.402 and 691.501); and section 1920-A of The Administrative Code of 1929 (71 P. S. §§ 510-20). Under sections 105, 402 and 501 of the SWMA, the Board has the power and duty to adopt rules and regulations concerning the storage, treatment, disposal and transportation of hazardous waste that are necessary to protect the public's health, safety, welfare and property, and the air, water and other natural resources of this Commonwealth. Sections 303 and 305(e)(2) of the HSCA grant the Board the power and duty to promulgate regulations to carry out the provisions of the HSCA and establish an allocation formula for one-time payments to host municipalities, respectively. Sections 5, 402 and 501 of The Clean Streams Law grant the Board the authority to adopt regulations that are necessary to protect the waters of this Commonwealth from pollution. Section 1920-A of The Administrative Code of 1929 grants the Board the authority to promulgate rules and regulations that are necessary for the proper work of the Department.

#### D. *Background of the Amendments*

The Board is amending Chapters 260a and 269a to simplify and clarify the regulations governing the allocation of the Fund. Section 305 of the HSCA establishes the Fund. The purpose of the Fund is to provide financial assistance to municipalities that host certain categories of commercial hazardous waste treatment, storage or disposal facilities. Section 305 of the HSCA contemplates two distinct types of financial assistance. The first is reimbursement to a host municipality for, among other things, the costs of training and employing host municipality inspectors and the cost for a municipality to conduct an independent review of an application for a commercial hazardous waste permit.

The second type of financial assistance is the focus of this final-form rulemaking. This assistance consists of a one-time payment to municipalities for each new or expanded commercial hazardous waste treatment or disposal facility permitted after December 18, 1988 (the effective date of the HSCA). The facility must fulfill hazardous waste treatment or disposal capacity needs as identified in the Pennsylvania Hazardous Waste Facilities Plan. Only those municipalities that host a facility that meets the definition of a "qualifying facility" are eligible for this financial assistance.

There has been some confusion and contention over the interpretation of the term "qualifying facility." The term is currently defined in § 260a.10 (relating to definitions). The Department is modifying the definition to clarify the term. The final-form rulemaking breaks the definition into new and existing facilities. The definition of new facility is intended to clarify that the facility is newly permitted and not newly regulated; that is, not an existing facility that now requires a permit because of a regulatory change or a facility that operated under interim status. The Department has consistently interpreted the one-time payment program this way since passage of the HSCA in 1988, but there has been confusion in some host communities that the issuance of a permit to a facility that operated prior to 1988 caused that facility to be a newly permitted facility. The Department believes that this interpretation is consistent with the intent of the General Assembly in creating the Fund in the HSCA.

The amended definition of qualifying facility clarifies that an existing facility may be a qualifying facility if a larger volume of hazardous waste is allowed through a permit modification. In addition, the final-form rulemaking moves the definition to Chapter 269a, since it is only used in that chapter and not generally in the hazardous waste regulations.

The final-form rulemaking modifies the allocation formula for distribution of the one-time payment to remove the Hazardous Waste Site Ranking System (HRS) established by the United States Environmental Protection Agency (EPA) in 40 CFR Part 300, Appendix A (relating to the hazard ranking system) as a factor in determining the proper allocation when there is more than one qualifying facility in a year. This will result in a less costly determination, since an HRS report is expensive to prepare. It will also result in a more appropriate determination, since the HRS is designed to rank impacts from uncontrolled releases under the Comprehensive Environmental Response, Compensation, and Liability Act of 1980 and not permitted facilities, which should have control of hazardous wastes.

The Solid Waste Advisory Committee (SWAC) reviewed the final-form rulemaking at its March 8, 2001, meeting and recommended that the Board approve the final-form rulemaking as written. A listing of the members of SWAC may be obtained from the contact persons listed in section B of this Preamble.

#### *E. Summary of Changes to the Proposed Rulemaking*

##### *Section 269a.1. Definitions.*

Section 305(e)(2) of the HSCA refers to new or expanded commercial hazardous waste treatment and disposal facilities as "qualifying facilities." The final-form rulemaking adds a new clause (D) to help clearly define when a facility is considered "new" and therefore a "qualifying facility." This addition explicitly states that a facility operated under interim status prior to December 18, 1988, cannot be considered to be a "qualifying facility" unless it meets the requirements in the definition to be considered an "expanded" facility. This change clarifies that a facility operating under interim status prior to the HSCA's effective date but that later received a formal written hazardous waste permit would not be considered a "new" facility for the purposes of the Fund.

##### *Section 269a.221. Allocation of the Fund.*

The proposed rulemaking modified the allocation formula for the distribution of the one-time payment to replace the HRS established by the EPA in 40 CFR Part

300, Appendix A with a simpler, less costly and more appropriate method. Section 269a.221(d)(1) was deleted to make that change. Section 269a.221(d)(1)(i) and (ii) stated two criteria for Fund allocation that are established by section 305(e)(2)(ii)(A) and (B) of the HSCA. Because of public comment, the Department is reinserting the two criteria contained in the HSCA but deleted by the proposed rulemaking.

#### *F. Summary of Comments and Responses on the Proposed Rulemaking*

This rulemaking was published as proposed at 30 Pa.B. 4816 (September 16, 2000) with a 30-day comment period. One public comment was submitted during the public comment period. The commentator expressed concern regarding the removal of existing language in the regulations relating to the proximity of the facility to persons or natural resources that would be endangered by the escape of hazardous waste from the facility. The Independent Regulatory Review Commission (IRRC) also submitted written comments to the Department. IRRC's comments related to the deletion of the two statutory criteria mandated by section 305(e) of the HSCA. As noted in section E of this order, these criteria were contained in § 269a.221(d)(1)(i) and (ii) (the toxicity, mobility and other characteristics of hazardous waste; and the proximity of the facility to persons or natural resources which would be endangered by the escape of hazardous waste from the facility). IRRC also requested that the Board restore these criteria in the final-form rulemaking.

The Department believes that the statutory provisions control regardless of their inclusion in or deletion from § 269a.221, and that the permitting and siting requirements of the hazardous waste regulations provide additional oversight for these concerns. In the interest of completeness and clarity, however, these criteria have been reinserted as § 269a.221(d)(1) and (2) and will be administered taking into account the permitting and siting information when required.

#### *G. Benefits, Costs and Compliance*

Executive Order 1996-1 requires a cost/benefit analysis of the final-form rulemaking.

##### *Benefits*

The final-form rulemaking will clarify the eligibility requirements for a host municipality to receive a one-time payment from the Fund. This will reduce confusion and contention over the eligibility issue. In addition, it will modify the allocation formula on the distribution of the one-time payment to replace EPA's HRS, with a simpler, less costly and more appropriate method.

##### *Compliance Costs*

The final-form rulemaking is not expected to impose any additional costs on the regulated community, nor will it result in increased costs of implementation for the Commonwealth or local governments.

##### *Compliance Assistance Plan*

Because of the limited applicability of this final-form rulemaking, the Department will be able to specifically target compliance assistance and outreach efforts regarding one-time payments under the Fund.

##### *Paperwork Requirements*

There will be no additional paperwork requirements as a result of the final-form rulemaking.



H. *Sunset Review*

This final-form rulemaking will be reviewed in accordance with the sunset review schedule published by the Department to determine whether the rulemaking effectively fulfills the goals for which it was intended.

I. *Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P. S. § 745.5(a)), on September 5, 2000, the Department submitted a copy of the notice of proposed rulemaking, published at 30 Pa.B. 4816, to IRRC and the Chairpersons of the House and Senate Environmental Resources and Energy Committees for review and comment.

Under section 5(c) of the Regulatory Review Act, IRRC and the Committees were provided with copies of the comments received during the public comment period, as well as other documents when requested. In preparing this final-form rulemaking, the Department has considered all comments from IRRC, the Committees and the public.

Under section 5.1(d) of the Regulatory Review Act (71 P. S. § 745.5a(d)), on July 17, 2001, this final-form rulemaking was deemed approved by the House and Senate Committees. Under section 5.1(e) of the Regulatory Review Act, IRRC met on July 26, 2001, and approved the final-form rulemaking.

J. *Findings*

The Board finds that:

- (1) Public notice of proposed rulemaking was given under sections 201 and 202 of the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. §§ 1201 and 1202) and regulations promulgated thereunder, 1 Pa. Code §§ 7.1 and 7.2.
- (2) A public comment period was provided as required by law, and all comments were considered.
- (3) This final-form rulemaking does not enlarge the purpose of the proposal published at 30 Pa.B. 4816.
- (4) This final-form rulemaking is necessary and appropriate for administration and enforcement of the authorizing acts identified in section C of this order.

K. *Order*

The Board, acting under the authorizing statutes, orders that:

- (a) The regulations of the Department, 25 Pa. Code Chapters 260a and 269a, are amended by amending §§ 260a.10, 269a.1 and 269a.221 to read as set forth in Annex A.
- (b) The Chairperson of the Board shall submit this order and Annex A to the Office of General Counsel and the Office of Attorney General for review and approval as to legality and form, as required by law.
- (c) The Chairperson of the Board shall submit this order and Annex A to IRRC and the Senate and House Environmental Resources and Energy Committees as required by the Regulatory Review Act.
- (d) The Chairperson of the Board shall certify this order and Annex A and deposit them with the Legislative Reference Bureau, as required by law.
- (e) This order shall take effect immediately.

DAVID E. HESS,  
*Chairperson*

(*Editor's Note:* For the text of the order of the Independent Regulatory Review Commission, relating to this document, see 31 Pa.B. 4503 (August 11, 2001).)

**Fiscal Note:** Fiscal Note 7-354 remains valid for the final adoption of the subject regulations.

**Annex A**

**TITLE 25. ENVIRONMENTAL PROTECTION  
PART I. DEPARTMENT OF ENVIRONMENTAL PROTECTION**

**Subpart D. ENVIRONMENTAL HEALTH AND SAFETY**

**ARTICLE VII. HAZARDOUS WASTE MANAGEMENT**

**CHAPTER 260a. HAZARDOUS WASTE MANAGEMENT SYSTEM: GENERAL**

**Subchapter B. DEFINITIONS**

**§ 260a.10. Definitions.**

A term defined in this section replaces the definition of the term in 40 CFR 260.10, or, in situations for which no term exists in 40 CFR 260.10, the term shall be defined in accordance with this section. The substitution of terms in § 260a.3 (relating to terminology and citations related to Federal regulations) does not apply to the incorporated definition of "EPA region," "State," "United States," "Administrator" and "Regional Administrator."

*Act*—The Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

*Disposal*—The incineration, deposition, injection, dumping, spilling, leaking or placing of solid waste into or on the land or water in a manner that the solid waste or a constituent of the solid waste enters the environment, is emitted into the air or is discharged to the waters of this Commonwealth.

*Existing tank system or existing component*—The Federal definition for "existing tank system or existing component" in 40 CFR 260.10 is incorporated by reference except that the date referenced is January 16, 1993, instead of July 14, 1986.

*Facility*—The land, structures and other appurtenances or improvements where municipal or residual waste disposal or processing is permitted or takes place, or where hazardous waste is treated, stored or disposed.

*Fund*—The Host Municipalities Fund.

*Hazardous Sites Cleanup Act*—The Hazardous Sites Cleanup Act (35 P. S. §§ 6020.101—6020.1305).

*Hazardous Sites Cleanup Fund*—The fund established by section 901 of the Hazardous Sites Cleanup Act (35 P. S. § 6020.901).

*Host municipality*—A municipality, other than a county, where a qualifying facility is located, either in whole or in part, within its established corporate boundaries.

*Management or hazardous waste management*—The entire process, or a part thereof, of storage, collection, transportation, processing, treatment and disposal of solid wastes by a person engaging in the process. The term "hazardous waste management" refers to management of hazardous waste.

*New hazardous waste management facility or new facility*—The Federal definition for "new hazardous waste management facility or new facility" in 40 CFR 260.10 is incorporated by reference except that the date referenced is November 19, 1980, instead of October 21, 1976.

*New tank system or new tank component*—The Federal definition for “new tank system or new tank component” in 40 CFR 260.10 is incorporated by reference except that the date referenced is January 16, 1993, instead of July 14, 1986.

*Pennsylvania hazardous waste facilities plan*—A plan required by sections 104(14) and 105(f) of the act (35 P. S. §§ 6018.104(14) and 6018.105(f)) and adopted by the EQB which identifies current and future hazardous waste treatment and disposal facilities necessary for the proper management of hazardous waste in this Commonwealth.

*Person*—An individual, partnership, corporation, association, institution, cooperative enterprise, municipal authority, Federal government or agency, State institution and agency (including, but not limited to, the Department of General Services and the State Public School Buildings Authority), or other legal entity which is recognized by law as the subject of rights and duties. In any provision of the act prescribing a fine, imprisonment or penalty, or a combination of the foregoing, the term includes the officers and directors of a corporation or other legal entity having officers and directors.

*RCRA*—The Federal Solid Waste Disposal Act, as amended by the Resource Conservation and Recovery Act of 1976 (42 U.S.C.A. §§ 6901—6986).

*Registered professional engineer or professional engineer*—An engineer registered to practice engineering in this Commonwealth.

*Registered professional geologist or professional geologist*—A geologist registered to practice geology in this Commonwealth.

*Responsible official*—For corporations, a corporate officer; for limited partnerships, a general partner; for all other partnerships, a partner; for a sole proprietorship, the proprietor; for a municipal, state or Federal authority or agency, an executive officer or ranking elected official responsible for compliance of the hazardous waste activities and facilities of the authority or agency with all applicable rules and regulations.

*Source reduction*—The reduction or elimination of the quantity or toxicity of hazardous waste generated. Source reduction may be achieved through changes within the production process, including process modifications, feedstock substitutions, improvements in feedstock purity, shipping and packing modifications, housekeeping and management practices, increases in the efficiency of machinery and recycling within a process. The term does not include dewatering, compaction, reclamation, treatment, or the use or reuse of waste.

*State manifest document number*—The state abbreviation, the letter and the unique number assigned to the manifest, usually preprinted on the form, for recording and reporting purposes.

*Storage*—The containment of a waste on a temporary basis that does not constitute disposal of the waste. It will be presumed that the containment of waste in excess of 1 year constitutes disposal. This presumption can be overcome by clear and convincing evidence to the contrary.

*Transportation*—The offsite removal of solid waste at any time after generation.

## CHAPTER 269a. SITING

### Subchapter A. SITING HAZARDOUS WASTE TREATMENT AND DISPOSAL FACILITIES

#### GENERAL PROVISIONS

##### § 269a.1. Definitions.

(a) The following words and terms, when used in this chapter, have the following meanings, unless the context clearly indicates otherwise:

*Active water supply*—A water supply in use prior to both the receipt of a permit application and the establishment of a public participation program for a hazardous waste management facility.

*Facility site*—All contiguous land owned or under the control of an owner or operator of a hazardous waste facility and identified in a permit or permit application.

*Qualifying facility*—Is one of the following:

(i) A new commercial hazardous waste treatment or disposal facility, which did not exist as a solid waste or recycling facility prior to December 18, 1988, that:

(A) Has been issued a written permit after December 18, 1988.

(B) Fulfills the hazardous waste treatment or disposal capacity needs identified in the Pennsylvania hazardous waste facilities plan.

(C) Accepts hazardous waste under the conditions of the permit.

(D) Did not operate under 40 CFR Part 270 Subpart G (relating to interim status), as incorporated by reference in § 270a.1 (relating to incorporation by reference, scope and applicability), prior to the issuance of the written permit.

(ii) An existing permitted commercial hazardous waste treatment or disposal facility which was permitted before December 18, 1988, that:

(A) Has been issued a written permit modification to expand the facility after December 18, 1988.

(B) Fulfills the hazardous waste treatment or disposal capacity needs identified in the hazardous waste facilities plan.

(C) Accepts a larger volume of hazardous waste than was authorized in the permit prior to modification to expand the facility.

*Wetland*—An area inundated or saturated by surface water or groundwater at a frequency and duration sufficient to support, and that under normal circumstances does support, a prevalence of vegetation typically adapted for life in saturated soil conditions, including swamps, marshes, bogs and similar areas. The term includes, but is not limited to, wetland areas listed in the State Water Plan, the United States Forest Service Wetlands Inventory of Pennsylvania, the Pennsylvania Coastal Zone Management Plan, the United States Fish and Wildlife National Wetland Inventory and wetland areas designated by a river basin commission.

(b) All other words and terms not defined in this subchapter have the meanings ascribed to them in § 260a.10 (relating to definitions).

### Subchapter C. HOST MUNICIPALITY FUND ALLOCATION

#### ALLOCATION

##### § 269a.221. Allocation of the Fund.

(a) The Department will identify qualifying facilities at the end of each calendar year. A municipality will become

eligible for payment in the first calendar year that a qualifying facility is permitted and operating. Host municipalities are not required to submit an application or request to be eligible.

(b) A host municipality shall be eligible for a one time payment from the Fund if a qualifying facility is identified by the Department in whole, or in part, within the host municipality's corporate boundaries, and moneys remain in the Fund after requests for reimbursement under section 305(d)(1) of the act (35 P. S. § 6020.305(d)(1)) have been satisfied for the calendar year.

(c) When only one qualifying facility is identified, the host municipality shall receive the balance of the fund for that year, subject to subsection (b).

(d) When more than one qualifying facility is identified, the Department will allocate the available moneys using the following criteria:

(1) The toxicity, mobility and other characteristics of the hazardous waste.

(2) The proximity of the facility to persons or natural resources which would be endangered by the escape of the hazardous waste from the facility.

(3) The total weight or volume of hazardous waste, whichever the Department determines is most readily calculated and most appropriate, treated or disposed of annually at the facility shall be calculated as a percentage of the total amount of hazardous waste treated or disposed of annually within this Commonwealth.

(4) The total weight or volume of hazardous waste, whichever the Department determines is most readily calculated and most appropriate, generated in this Commonwealth, shall be calculated as a percentage of the hazardous waste treated or disposed of annually at the facility.

(5) The Department may require executed contracts or the facility's first year of manifest data from the owner or operator to determine the information required by this section.

(6) If the total facility is not designated as needed by the Pennsylvania Hazardous Waste Facilities Plan, the percentage of the facility meeting the needs of the Pennsylvania Hazardous Waste Facilities Plan will be estimated by the Department.

(7) Numerical values shall be derived based on the factors in paragraphs (1)—(4). Those values shall be added together to obtain a score for each qualifying facility.

(8) The scores will then be compared and a pro rata share of the available Fund moneys will be allocated to each host municipality based on these scores.

(9) If a qualifying facility is located in more than one host municipality, the allocation for that facility shall be distributed among the municipalities based on the percentage of the permitted facility within each municipality.

[Pa.B. Doc. No. 01-1637. Filed for public inspection September 7, 2001, 9:00 a.m.]

# Title 31—INSURANCE

## INSURANCE DEPARTMENT

[31 PA. CODE CH. 67b]

### Assigned Risk Plan—Mandatory Offer to Write Nonsurcharged Private Passenger Nonfleet Risk

The Insurance Department (Department) hereby adds Chapter 67b (relating to mandatory offer to write nonsurcharged private passenger nonfleet risks) to read as set forth in Annex A.

#### Statutory Authority

These final-omitted regulations are adopted under 75 Pa.C.S. § 1741 (relating to establishment) and sections 206, 506, 1501 and 1502 of The Administrative Code of 1929 (71 P. S. §§ 66, 186, 411 and 412).

#### Purpose

Chapter 67b is being promulgated to establish the terms and conditions under which the Pennsylvania Assigned Risk Plan (Plan) must give notice to insureds in the Plan that they are eligible for a mandatory offer of coverage in the voluntary market from their assigned carrier. Formerly, this notice was offered under Assigned Risk Plan Rule 12 of the current Assigned Risk Plan Manual, Rule 14A in previous Assigned Risk Plan Manuals, otherwise known as the take-out rule. The take-out rule has been in effect for over 20 years. On May 22, 2001, the Commonwealth Court held in *Professional Insurance Agents Association, et al. v. Koken*, docket number 714 M.D. 1999, that the take-out rule was invalid without authorizing regulations by the Department. The purpose of these final-omitted regulations is to promulgate the take-out rule as a regulation in compliance with the order of the Commonwealth Court.

Notice of proposed rulemaking is omitted under section 204(3) of the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. § 1204(3)), known as the Commonwealth Documents Law (CDL), which provides that notice of proposed rulemaking may be omitted when the agency, for good cause, finds that the notice procedures found in sections 201 and 202 of the CDL (45 P. S. §§ 1201 and 1202) are impracticable, unnecessary or contrary to the public interest. The Department believes that the notice procedures are impracticable and contrary to the public interest because the Commonwealth Court's order places the status of take-out in this Commonwealth into doubt. Consumers who would otherwise have been eligible to exit the Plan under the take-out rule will no longer receive notice of their options to leave the Plan and assigned carriers will no longer be required to offer those consumers guaranteed voluntary market coverage. The Department believes that immediate emergency action is necessary to safeguard the interests of consumers eligible to exit the Plan under the take-out rule.

#### Affected Parties

The final-omitted regulations apply to the Plan and to all insurance companies who write motor vehicle insurance in this Commonwealth.

#### Fiscal Impact

##### State Government

There will be no increase in cost to the Department due to the adoption of Chapter 67b.

##### General Public

There will be no fiscal impact to the public.

*Political Subdivisions*

The final-omitted regulations will not impose additional costs on political subdivisions.

*Private Sector*

The final-omitted regulations will not impose additional costs on insurance companies doing the business of motor vehicle insurance in this Commonwealth.

*Paperwork*

The adoption of the final-omitted regulation will not impose additional paperwork on the Department or the insurance industry.

*Effectiveness/Sunset Date*

This final-omitted regulations become effective upon publication in the *Pennsylvania Bulletin*. No sunset date has been assigned.

*Contact Person*

Any questions regarding these final-omitted regulations should be directed to Peter J. Salvatore, Regulatory Coordinator, Special Projects Office, 1326 Strawberry Square, Harrisburg, PA 17120, (717) 787-4429. In addition, questions may be e-mailed to psalvatore@state.pa.us or faxed to (717) 772-1969.

*Regulatory Review*

Under section 5.1(c) of the Regulatory Review Act (71 P. S. § 745.5a(c)), on July 18, 2001, the Department submitted a copy of the final-omitted regulations to the Independent Regulatory Review Commission (IRRC) and to the Chairpersons of the House Committee on Insurance and the Senate Committee on Banking and Insurance. On the same date, the final-omitted regulations were submitted to the Office of Attorney General for review and approval under the Commonwealth Attorneys Act (71 P. S. §§ 732-101—732-506).

Under section 5.1(d) of the Regulatory Review Act, on August 7, 2001, the final-omitted regulations were deemed approved by the Senate and House Committees. Under section 5.1(e) of the Regulatory Review Act, on August 9, 2001, IRRC met and approved the final-omitted regulation.

*Findings*

The Commissioner finds that:

(1) There is good cause to forego public notice of the intention to add Chapter 67b because the invalidation of the take-out rule by the Commonwealth Court's order in *Professional Insurance Agents Association, et al. v. Koken*, docket number 714 M.D. 1999, has placed the status of take-out into doubt, depriving consumers who would otherwise be eligible to exit the Plan of notice of their options and reducing those options by no longer requiring that consumers be offered voluntary market coverage by their assigned carriers. The Department believes that immediate emergency action is necessary to safeguard the interests of consumers eligible to exit the Plan under the take-out rule.

(2) The adoption of these final-omitted regulations in the manner provided in this order is necessary and appropriate for the administration and enforcement of the authorizing statutes.

*Order*

The Commissioner, acting under the authorizing statutes, orders that:

(1) The regulations of the Department, 31 Pa. Code, are amended by adding §§ 67b.1—67b.7, to read as set forth in Annex A.

(2) The Commissioner shall submit this order and Annex A to the Office of General Counsel and Office of Attorney General for approval as to form and legality as required by law.

(3) The Commissioner shall certify this order and Annex A and deposit them with the Legislative Reference Bureau as required by law.

(4) The final-omitted regulations adopted by this order shall take effect upon final publication in the *Pennsylvania Bulletin*.

M. DIANE KOKEN,  
*Insurance Commissioner*

**Fiscal Note:** 11-207. No fiscal impact; (8) recommends adoption.

*(Editor's Note:* For the text of the order of the Independent Regulatory Review Commission, relating to this document, see 31 Pa.B. 4705 (August 25, 2001).)

**Annex A****TITLE 31. INSURANCE****PART II. AUTOMOBILE INSURANCE****CHAPTER 67b. MANDATORY OFFER TO WRITE  
NONSURCHARGED PRIVATE PASSENGER  
NONFLEET RISKS**

Sec.	
67b.1.	Definitions.
67b.2.	Eligibility.
67b.3.	Take-out notice.
67b.4.	Notification.
67b.5.	Company obligations.
67b.6.	Right of insured to reapply to Plan.
67b.7.	Failure to comply.

**§ 67b.1. Definitions.**

The following words and terms, when used in this chapter, have the following meanings, unless the context clearly indicates otherwise:

*Assigned Risk Plan*—As defined in section 7 of the Motor Vehicle Financial Responsibility Law (75 Pa.C.S. § 1702).

*Commissioner*—The Insurance Commissioner of the Commonwealth.

*Department*—The Insurance Department of the Commonwealth.

*Governing committee*—The governing body that administers the Plan.

*Nonfleet*—Four or fewer motor vehicles of any type.

*Plan*—Assigned Risk Plan.

*Producer*—An agent or broker, certified or licensed, by the Department to conduct business and certified by the Plan.

*Producer of record*—The agent or broker, certified or licensed, by the Department to conduct business, certified by the Plan and whose signature appears on the application for insurance.

*Risk*—Refers to private passenger nonfleet vehicles.

*Take-out*—An offer from the assigned company to write voluntary market coverage for a private passenger nonfleet automobile risk insured by the Plan.

*Take-out notice*—A notice from the assigned company offering voluntary market coverage to a private passenger nonfleet automobile risk insured by the Plan.

**§ 67b.2. Eligibility.**

A private passenger nonfleet automobile risk is eligible for take-out if during the 3 successive years prior to the expiration of the policy, the named insured and any other person who usually operates the automobile meet the following requirements:

(1) Have been licensed to operate an automobile for at least 2 years.

(2) Have not been involved in accidents or convictions for which points are required to be assessed in accordance with the rules of the Plan.

**§ 67b.3. Take-out notice.**

(a) The assigned company shall mail a take-out notice to all eligible private passenger nonfleet automobile risks.

(b) The take-out notice must offer to write the same coverages afforded by the Plan policy the assigned company is offering to replace for 1 year.

(c) An insured accepting take-out from the assigned company is not required to select the kinds and amounts of coverage specified in the take-out notice, but may select other kinds and amounts. However, the kinds and amounts of coverage selected by the insured shall be sufficient to maintain financial responsibility under 75 Pa.C.S. § 1702 (relating to definitions).

(d) The take-out notice shall inform the insured that acceptance of take-out is not mandatory, and that the insured may shop for coverage in the voluntary market or remain in the Plan under § 67b.6 (relating to right of insured to reapply to Plan).

**§ 67b.4. Notification.**

The assigned company shall mail a take-out notice to each insured eligible for take-out and the producer of record at least 45 days, but no more than 60 days, prior to the expiration of the Plan policy to be replaced. The take-out notice shall contain a provisional premium quotation for the voluntary market coverage being offered. If the assigned company complies with this section and the insured accepts take-out, the Plan shall give credit to the assigned company, at the expiration date of the Plan policy, for writing a voluntary market policy for risk previously insured by the Plan.

**§ 67b.5. Company obligations.**

(a) If the insured does not accept take-out and obtains replacement coverage in the voluntary market from another company, the assigned company shall have no further obligation to the insured or the producer of record, except that the assigned company shall issue a notice of termination of the Plan policy which is required by the rules of the Plan.

(b) If the insured accepts take-out, the assigned company shall be required to issue voluntary market coverage for 1 year.

(c) Thereafter, the company issuing the policy shall be obligated to renew coverage from year to year, unless the company is permitted to nonrenew the coverage under the act of June 17, 1998 (P.L. 484, No. 68) (40 P.S. §§ 991.2001—991.2013).

**§ 67b.6. Right of insured to reapply to Plan.**

This chapter will not render the insured ineligible for coverage in the Plan. The insured may, at the insured's

option, continue the insured's policy with the assigned company as a Plan risk or, if the 3-year assignment period has expired, the insured may reapply to the Plan for assignment to another company.

**§ 67b.7. Failure to comply.**

If the governing committee finds that a company, without good cause, is not complying with this chapter, it shall notify the Commissioner.

[Pa.B. Doc. No. 01-1638. Filed for public inspection September 7, 2001, 9:00 a.m.]

## Title 58—RECREATION

### FISH AND BOAT COMMISSION

#### [58 PA. CODE CH. 93]

#### Registration and Numbering of Boats

The Fish and Boat Commission (Commission) by this order amends Chapter 93 (relating to boat registration and numbering). The Commission is publishing this amendment under the authority of 30 Pa.C.S. (relating to the Fish and Boat Code) (code). The amendment relates to boat registration issuing agents.

*A. Effective Date*

The amendment will go into effect upon publication of this order in the *Pennsylvania Bulletin*.

*B. Contact Person*

For further information on the amendment, contact Laurie E. Shepler, Assistant Counsel, (717) 705-7815, P. O. Box 67000, Harrisburg, PA 17106-7000. This final-form rulemaking is available electronically through the Commission's website (<http://www.fish.state.pa.us>).

*C. Statutory Authority*

The amendment is published under the statutory authority of section 5304(d.1) of the code (relating to issuing agents, rules and regulations).

*D. Purpose and Background*

The amendment is designed to update, modify and improve the Commission's regulations pertaining to boat registration issuing agents. The specific purpose of the amendment is described in more detail under the summary of changes.

*E. Summary of Changes*

The Commission issues a *Handbook for Boat Registration Issuing Agents* that is distributed at the beginning of each calendar year. This handbook details procedures to be followed in the performance of an agency's responsibilities and is based on the code, the Commission's regulations and experience gained from registering boats over the years. The handbook also contains operational suggestions and highlights penalties that can be imposed for noncompliance with the code and the regulations. Section 93.13 (relating to issuing agents) previously addressed certain aspects of an issuing agency, including eligibility, minimum sales requirements and the treatment of nonpublic boat registration information. However, a considerable portion of the Commission's requirements for issuing agents as detailed in the handbook had not been adopted as regulations.

To update and clarify the requirements for issuing agents that are regulatory in nature, the Commission

adopted new boat registration issuing agent regulations as proposed. The amendment to § 93.13 addresses the establishment of a nonrefundable \$100 fee for new issuing agents; training requirements for new and existing agents; requirements for the minimum number of registrations issued; recordkeeping and operational requirements; reporting requirements; and provisions for the recall of agencies. Except for the fee and training requirements, most of these provisions mirror those in guidelines that have been in effect for several years. Similar regulations adopted by the Commission at the January 1997 meeting regarding fishing license issuing agents have achieved the intended objectives.

#### F. Paperwork

The amendment will slightly increase paperwork in terms of creating and reproducing training materials. The amendment will create few new paperwork requirements because most of the amendment mirrors guidelines already in place. To the extent that there are any new reporting requirements, the increase in paperwork will be minimal.

#### G. Fiscal Impact

The amendment will have a modest fiscal impact on the Commonwealth in that new and existing agents will be required to attend training offered by the Commission. The Commission expects to incur an increase in program costs associated with the publication and reproduction of training materials and with employee travel to locations outside the Harrisburg area. The amendment generally will not have an adverse fiscal impact on the Commonwealth's political subdivisions, except for county treasurers who serve as issuing agents. As described previously, the amendment will impose a one-time, nonrefundable fee of \$100 on new issuing agents only. The Commission anticipates that it will receive applications from less than 30 new issuing agents each year. New and existing agents also will incur costs associated with traveling to attend mandatory training. Although county treasurers will incur travel costs, section 5304(d.1) of the code exempts them from paying any administrative fee established by the Commission. Costs incurred by county treasurers therefore will be nominal. The amendment will impose no new costs on the general public.

#### H. Public Involvement

A notice of proposed rulemaking was published at 31 Pa.B. 1377 (March 10, 2001). In addition, Commission staff sent copies of the proposal to current boat registration issuing agents for their comments and suggestions.

The Commission received four public comments and one question concerning the proposed amendment. All four comments expressed concern over the provision that requires agents to issue at least 25 temporary boat registrations during the calendar year in order to maintain their agency. This is not a new requirement, however. Moreover, the prior regulations and the amendment

to § 93.13 both provide that if the Executive Director determines that a sufficient number of agents is not available in an area reasonably to address the needs of the boating public, the Executive Director may appoint additional agents from other interested individuals or reduce the number of temporary boat registrations that existing agents are required to issue during the year.

Two of the comments also expressed concern over the training requirements. One, who described his agency as a "sideline agency," is concerned that training will be offered only during the week when he is working at his full-time job. He suggested that the training be in written form and mailed to the agents, and the agents in turn could take a test and return it to the Commission by mail for evaluation. The other comment expressing concern over the training requirements requested that the Commission offer training in all areas of the State. Copies of all public comments have been provided to the Commissioners.

#### Findings

The Commission finds that:

(1) Public notice of intention to adopt the amendment adopted by this order has been given under sections 201 and 202 of the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. §§ 1201 and 1202) and the regulations promulgated thereunder 1 Pa. Code §§ 7.1 and 7.2.

(2) A public comment period was provided, and the comments that were received were considered.

(3) The adoption of the amendment of the Commission in the manner provided in this order is necessary and appropriate for administration and enforcement of the authorizing statutes.

#### Order

The Commission, acting under the authorizing statutes, orders that:

(a) The regulations of the Commission, 58 Pa. Code Chapter 93, are amended by amending § 93.13 to read as set forth in 31 Pa.B. 1377.

(b) The Executive Director will submit this order and 31 Pa.B. 1377 to the Office of Attorney General for approval as to legality as required by law.

(c) The Executive Director shall certify this order and 31 Pa.B. 1377 and deposit them with the Legislative Reference Bureau as required by law.

(d) This order shall take effect immediately upon publication in the *Pennsylvania Bulletin*.

PETER A. COLANGELO,  
*Executive Director*

**Fiscal Note:** 48A-112 remains valid for the final adoption of the subject regulation.

[Pa.B. Doc. No. 01-1639. Filed for public inspection September 7, 2001, 9:00 a.m.]

# PROPOSED RULEMAKING

## ENVIRONMENTAL QUALITY BOARD

[25 PA. CODE CH. 109]

### Safe Drinking Water

The Environmental Quality Board (Board) proposes to amend Chapter 109 (relating to safe drinking water). The amendments include new requirements for community water systems to prepare and provide to their customers an annual consumer confidence report (CCR), major revisions to the public notification (PN) requirements, minor revisions to the regulation of lead and copper to improve implementation and minor revisions to Chapter 109 to retain primary enforcement authority (primacy) and to clarify existing requirements.

This proposal was adopted by the Board at its meeting of July 17, 2001.

#### A. Effective Date

These amendments will go into effect upon publication in the *Pennsylvania Bulletin* as final rulemaking.

#### B. Contact Persons

For further information, contact Jeffrey A. Gordon, Chief, Division of Drinking Water Management, P. O. Box 8467, Rachel Carson State Office Building, Harrisburg, PA 17105-8467, (717) 772-4018 or Pamela Bishop, Assistant Counsel, Bureau of Regulatory Counsel, P. O. Box 8464, Rachel Carson State Office Building, Harrisburg, PA 17105-8464, (717) 787-7060. Information regarding submitting comments on this proposal appears in Section I of this Preamble. Persons with a disability may use the AT&T Relay Service by calling (800) 654-5984 (TDD users) or (800) 654-5988 (voice users). This proposal is available electronically through the Department of Environmental Protection's (Department) website (<http://www.dep.state.pa.us>).

#### C. Statutory Authority

The proposed rulemaking is being made under the authority of section 4 of the Pennsylvania Safe Drinking Water Act (35 P. S. § 721.4), which grants the Board the authority to adopt rules and regulations governing the provision of drinking water to the public, and sections 1917-A and 1920-A of The Administrative Code of 1929 (71 P. S. §§ 510-7 and 510-20).

#### D. Background and Purpose

The purpose of the proposed rulemaking package is to amend the Department's Safe Drinking Water regulations to incorporate new primacy requirements contained in three recent Federal rulemakings. The United States Environmental Protection Agency (EPA) promulgated the following National Primary Drinking Water Regulations: CCR Final Rule as published in the August 19, 1998, *Federal Register*; PN Final Rule as published in the May 4, 2000, *Federal Register*; and Lead and Copper Rule Minor Revisions (LCRMR) as published in the January 12, 2000, *Federal Register* (40 CFR Parts 9, 141 and 142). The proposed amendments will address these new and revised provisions to satisfy primacy requirements.

##### 1. New CCR requirements.

The amendments include new requirements for community water systems to prepare and provide to their

customers an annual CCR on the quality of the water delivered by the public water system. These amendments will incorporate the provisions of the Federal CCR Rule that were mandated by the 1996 Amendments to the Federal Safe Drinking Water Act (SDWA). The CCR is the cornerstone of the public right-to-know provisions in the Federal SDWA.

The CCR will provide valuable information to customers of community water systems and allow them to make personal, health-based decisions regarding their drinking water consumption. The information in the report is information that the community water system already collects. Reports shall contain information on the sources of water provided, levels of detected contaminants, violations of any State regulations and health information concerning drinking water and potential risks from detected contaminants. The information contained in a CCR can raise consumers' awareness of where their water comes from, help them understand the process by which safe drinking water is delivered to their homes and educate them about the importance of preventative measures, such as source water protection, that ensure a safe drinking water supply. Water suppliers can use the CCR to promote dialogue with their consumers and to encourage consumers to become more involved in decisions which may affect their health.

The Department is requesting comment on the basic elements of the CCR, in particular the requirement for a community water system with a large proportion of non-English speaking residents (as determined by the Department) to include information in its report in the appropriate languages regarding the importance of the report or contain a telephone number or address where those residents may contact the system to obtain a translated copy of the report or assistance in the appropriate language. This proposed CCR requirement is identical to the provision contained in the PN requirements.

- How should the Department define a large proportion of non-English-speaking residents? In guidance, the EPA suggests that a threshold of 10% of the population or 1,000 people, whichever is less, be used when determining whether to provide multilingual information.

- What resources are available to community water systems that choose to provide a translated copy of the report or offer to assist in the appropriate language?

- What resources are available to residents who seek translation services for assistance in reading a CCR?

##### 2. Major revisions to PN requirements.

The amendments include major revisions to the PN requirements and will incorporate the provisions of the Federal PN Rule. Public water suppliers use PN to alert consumers to potential health risks from violations of drinking water standards and to tell them how to avoid or minimize those risks. The EPA revised its PN requirements in April 2000 as required by the 1996 Amendments to the Federal SDWA because it was determined that the complexity of the rule hindered successful implementation. The EPA was required to amend the existing PN provisions to better target notices for serious violations posing a short-term exposure risk to health and to make the existing notification process less burdensome and more effective.

The revisions to PN modify the minimum requirements public water suppliers must meet regarding the form,

manner, frequency and content of public notices. The new requirements make it easier for water suppliers to provide consumers with more accurate and timely information on violations and the seriousness of any potential adverse health effects. The revisions require faster notice in emergencies and fewer notices overall. In addition, PN of drinking water violations provides a means to protect public health, build trust with consumers through open and honest sharing of information and establishes an ongoing, positive relationship with the community.

The Department is requesting comment on the Tier 1 PN requirements, in particular the list of violations requiring such a notice, the new consultation process now proposed in lieu of more prescriptive State requirements and the revised requirements for the form and manner of the Tier 1 notices.

The Department also is requesting comment on the standard elements of the public notice, in particular the requirement for a public water system serving a large proportion of non-English speaking consumers (as determined by the Department) to include in its public notice information in the appropriate languages regarding the importance of the notice or contain a telephone number or address where persons served may contact the water system to obtain a translated copy of the notice or to request assistance in the appropriate language. This proposed PN requirement is identical to the provision contained in the CCR requirements.

- How should the Department define a large proportion of non-English-speaking consumers? In guidance, the EPA suggests that a threshold of 10% of the population or 1,000 people, whichever is less, be used when determining whether to provide multilingual information.

- What resources are available to public water systems that choose to provide a translated copy of the notice or offer to assist in the appropriate language?

- What resources are available to residents who seek translation services for assistance in reading a public notice?

### 3. *Minor revisions to the LCRM.*

The amendments reflect minor revisions to the regulation of lead and copper. The lead and copper regulations apply to community and nontransient noncommunity water systems. The EPA made several minor revisions to the National Primary Drinking Water Regulations for lead and copper. The proposed changes do not affect the lead or copper maximum contaminant level goals, the action levels or the basic regulatory requirements. The intended effect of this action is to streamline and reduce regulatory burden where those changes can be made without jeopardizing the level of public health protection or protection of the environment. Other minor changes are being proposed to clarify requirements and to improve the rule's implementation. Finally, the proposed changes address two issues that were the subject of an EPA judicial remand.

### 4. *Amendments to correct minor deficiencies and clarify existing requirements.*

The amendments will correct minor deficiencies in Chapter 109 to satisfy outstanding issues with the EPA and obtain primacy approval for the LCR and the Phase II/V Rule. The amendments also include proposed changes to clarify existing requirements.

In summary, the Board proposes to incorporate the provisions of the Federal CCR, PN and LCRM and the Federal corrective amendments into the Pennsylvania

Safe Drinking Water Regulations (Chapter 109) to obtain primary enforcement authority, under the Federal SDWA. These regulations must be adopted no later than 2 years after the date on which the regulations are promulgated by the EPA (August 21, 2000) or the State must request a 2-year extension from the EPA, according to the Federal SDWA. The Department has been granted an extension. Our deadline for final adoption is prior to August 21, 2002.

The draft proposed amendments were submitted for review to the Water Resources Advisory Committee (WRAC) on March 14, 2001. Comments were received from the WRAC on April 5, 2001. The WRAC encourages the Department to consider their comments, and otherwise supports the changes to Chapter 109 as proposed. The WRAC asked the Department to request additional comment during proposed rulemaking on the Tier 1 PN requirements, in particular the new consultation process now proposed in lieu of more prescriptive State requirements and the revised requirements for the form and manner of the Tier 1 notice.

The draft proposed amendments were submitted to the Small Water Systems Technical Assistance Center Advisory Board (TAC) for review and discussion on March 21, 2001. Comments were received from TAC on April 10, 2001. TAC suggested the Department seek public comment on the multilingual requirements of the CCR and PN Rules.

### *E. Summary of Regulatory Requirements*

The proposed amendments reflect both the new Federal CCR, PN and LCRM requirements and the Federal corrective amendments. The amendments will correct minor deficiencies in Chapter 109 to satisfy outstanding issues with the EPA and obtain primacy approval for the LCR and the Phase II/V Rule. The amendments also include proposed changes to clarify existing requirements.

#### *§ 109.1 Definitions.*

This section was amended to add a definition for "CCR—Consumer Confidence Report."

#### *§ 109.202(c)(1)(ii) Treatment technique requirements for pathogenic bacteria, viruses and protozoan cysts.*

This subparagraph was amended to add the EPA's new PN requirements for an occurrence of a waterborne emergency. This amendment reflects the Federal requirement found in 40 CFR 141.202(a). In addition, this subparagraph was amended to clarify the Department's reporting requirements under § 109.701(a)(3).

#### *§ 109.301(1)(i)(C) Performance monitoring for filtration and disinfection.*

This clause was amended to clarify the Department's reporting requirements under § 109.701(a)(3).

#### *§ 109.301(2)(i)(D) Performance monitoring for unfiltered surface water.*

This clause was amended to clarify the Department's reporting requirements under § 109.701(a)(3).

#### *§ 109.301(3) Monitoring requirements for coliforms.*

This paragraph was amended to add the EPA's new PN requirements for a water supplier that fails to test for fecal coliforms or E. coli when any check sample tests positive for coliform. This amendment reflects the Federal requirement found in 40 CFR 141.21(e). In addition, this paragraph was amended to clarify the Department's reporting requirements under § 109.701(a)(3).



*§ 109.301(7)(ii)(C)(V) and (VI) Repeat monitoring for systems with nitrate or nitrite levels equal to or greater than 50% of the MCL.*

Subclause (V) was amended to add the EPA's new PN requirements for a water supplier that is unable to comply with the 24-hour sampling requirement. This amendment reflects the Federal requirement found in 40 CFR 141.23(f)(2). Subclause (VI) was added to relocate the Department's existing requirements for noncommunity water systems for which an alternate nitrate level has been approved by the Department. These requirements were originally located in § 109.301(7)(ii)(C)(V).

*§ 109.302(f) Special monitoring requirements.*

This subsection was deleted to be consistent with the EPA. The EPA reserved the special monitoring requirements as a result of the Federal Revisions to the Unregulated Contaminant Monitoring Regulation for Public Water Systems; Final Rule (September 17, 1999).

*§ 109.302(g) and (h)*

These subsections were renumbered as § 109.302(f) and (g), respectively.

*§ 109.401 General PN requirements.*

This section was reserved because the requirements are not consistent with the EPA's general PN requirements found in 40 CFR 141.201. General PN requirements are now found in § 109.407.

*§ 109.402 Emergency PN.*

This section was reserved because the requirements are not consistent with the EPA's Tier 1 PN requirements found in 40 CFR 141.202. Tier 1 public notice requirements are now found in § 109.408. In addition, the 1-hour reporting requirement was moved to the reporting and recordkeeping section in § 109.701.

*§ 109.403 Description and content of notice.*

This section was reserved because the requirements are not consistent with the EPA's PN content requirements found in 40 CFR 141.205. Public notice content requirements are now found in § 109.411.

*§ 109.404 Notice by the Department.*

This section was reserved. The requirements were moved to § 109.415 to be consistent with how the EPA organizes the special PN requirements.

*§ 109.405 Public notice requirements for lead.*

This section was reserved to be consistent with the EPA. The EPA reserved the public notice requirements in 40 CFR 141.43(a)(2) as a result of the minor revisions to the LCR (January 12, 2000).

*§ 109.406 Public notice requirements for unregulated contaminants.*

This section was reserved because the requirements are not consistent with the EPA's public notice requirements for unregulated contaminants found in 40 CFR 141.207. Public notice requirements for unregulated contaminants are now found in § 109.412.

*§ 109.407 General PN.*

This section was added to incorporate the EPA's new general PN requirements. This amendment reflects the Federal requirement found in 40 CFR 141.201.

*§ 109.407(c)(3), (4) and (5) Public notice recipients.*

Paragraph (3) was added to relocate the Department's existing public notice requirements for point-of-entry de-

vices. These requirements were originally located in § 109.401(4). Paragraph (4) was added to relocate the Department's existing public notice requirements for notification of key public officials. These requirements were originally located in § 109.402(2)(i). Paragraph (5) was added to relocate the Department's existing public notice requirements for notification of a parent or guardian. These requirements were originally located in § 109.402(2)(v).

*§ 109.408 Tier 1 public notice—form, manner and frequency of notice.*

This section was added to incorporate the EPA's new Tier 1 public notice requirements. This amendment reflects the Federal requirement found in 40 CFR 141.202(a).

*§ 109.408(b)(2) Timing for a Tier 1 public notice.*

This paragraph was added to incorporate the Department's existing 1-hour notification requirement as specified in § 109.701(a)(3).

*§ 109.409 Tier 2 public notice—form, manner and frequency of notice.*

This section was added to incorporate EPA's new Tier 2 public notice requirements. This amendment reflects the Federal requirement found in 40 CFR § 141.203(a).

*§ 109.409(b)(1) Timing for a Tier 2 public notice.*

This paragraph was added to incorporate the Department's existing 1-hour notification requirement as specified in § 109.701(a)(3).

*§ 109.410 Tier 3 public notice—form, manner and frequency of notice.*

This section was added to incorporate the EPA's new Tier 3 public notice requirements. This amendment reflects the Federal requirement found in 40 CFR 141.204(a).

*§ 109.411 Content of a public notice.*

This section was added to incorporate the EPA's new content requirements. This amendment reflects the Federal requirement found in 40 CFR 141.205(a).

*§ 109.412 Special notice of the availability of unregulated contaminant monitoring results.*

The section was added to incorporate the EPA's new requirements for providing unregulated contaminant monitoring results. This amendment reflects the Federal requirement found in 40 CFR 141.207(a).

*§ 109.413 Special notice for nitrate exceedances above MCL by noncommunity water systems, where granted permission by the Department.*

This section was added to incorporate the EPA's new special notice requirements for nitrate MCL exceedances. This amendment reflects the Federal requirement found in 40 CFR 141.209.

*§ 109.414 Notice to new billing units or new customers.*

This section was added to incorporate the EPA's new requirements for notice to new billing units or new customers. This amendment reflects the Federal requirement found in 40 CFR 141.206(a).

*§ 109.415 Notice by the Department on behalf of the public water system.*

This section was added to incorporate the EPA's new requirements for notice given by the Department on

behalf of the public water system. This amendment reflects the Federal requirement found in 40 CFR 141.210.

*§ 109.416 Consumer confidence report requirements.*

This section was added to incorporate the EPA's new requirements that community water systems provide an annual CCR to its customers. This amendment reflects the Federal requirements found in 40 CFR Part 141, Subpart O.

*§ 109.503(c)(3) Permit fees.*

This paragraph was deleted to provide consistency for fees required for permit applications submitted under § 109.503(c). Under this action, the permit fee submitted with an application for a permit or major permit amendment to satisfy the requirements for removal of volatile organic compounds (VOCs) and synthetic organic compounds (SOCs) (through the construction of treatment facilities designed to achieve greater removal of contaminants than would be achieved by conventional filtration) would be the same as the schedule specified for all other applications under § 109.503(c). The Department feels this decrease in fee is appropriate because the review time has decreased due to the availability of off-the-shelf, NSF-approved pieces of equipment for the removal of VOCs and SOCs.

*§ 109.701(a)(3) Compliance report.*

This paragraph was amended to relocate the Department's existing 1-hour reporting requirements. These requirements were originally located in § 109.402(1).

*§ 109.701(a)(4) Notice.*

This paragraph was amended to add the EPA's new requirements for certification that a system has fully complied with the PN requirements. This amendment reflects the Federal requirement found in 40 CFR 141.31(d).

*§ 109.701(d)(8) Record maintenance.*

This paragraph was added to incorporate the EPA's new record maintenance requirements. This amendment reflects the Federal requirement found in 40 CFR 141.33(e).

*§ 109.702(a)(6) Operation and maintenance plan.*

This paragraph was added to clarify the Department's intent to require a PN component in a community water system's operation and maintenance plan. Paragraphs (6)—(11) were renumbered accordingly as paragraphs (7)—(12).

*§ 109.707(a) and (b) Emergency response plan.*

Subsection (a) was deleted because it duplicated information already contained in § 109.701(a)(3). Subsection (b) was renumbered as § 109.707(a). This subsection also was amended and renumbered to clarify the Department's requirements for an emergency response plan.

*§ 109.805(e)(4) Certification procedure.*

This paragraph was added to clarify that a laboratory certified by the Department shall comply with § 109.810 (relating to reporting and notification requirements) to maintain certification. The Department requires that analytical data be submitted or reported in a timely manner to ensure that compliance determinations can be made and public health can be protected. A laboratory certified by the Department has an obligation to provide the data in a timely manner. The language was added to

emphasize that a failure to comply with the reporting and notification requirements may jeopardize the laboratory's continued certification.

*§ 109.806 Standards for certification.*

This section was amended to clarify the Department's standards for certification.

*§ 109.810(b) and (d) Reporting and notification requirements.*

Subsection (b) was amended to clarify the Department's requirements with respect to how a certified laboratory shall contact the Department. Subsection (d) was amended to clarify the Department's requirements with respect to the circumstances under which a laboratory shall notify the public water suppliers it serves.

*§ 109.1003(b) Monitoring requirements.*

This subsection was deleted to be consistent with the EPA. As a result, existing subsections (c) and (d) were renumbered as (b) and (c).

*§ 109.1004(a) and (b) Public notification.*

Subsection (a) was amended to clarify that bulk water and vended water suppliers shall give PN in accordance with Subchapter D. Subsection (b) was amended to revise the citation for the EPA's mandatory health effects language.

*§ 109.1102(b)(1) Optimal corrosion control treatment.*

This paragraph was amended to clarify that water systems using optimized corrosion control treatment must operate in compliance with designated water quality parameters and continue to conduct lead and copper tap monitoring. Subparagraph (ii) was amended to provide a corrosion control compliance schedule for a new large water system. Subparagraph (iv) was added to allow a water system optimized for corrosion control treatment to go to reduced lead and copper tap monitoring under the criteria of § 109.1103(e). In addition, § 109.1102(b)(2) was amended to reflect new compliance schedule requirements for systems under the proposed rulemaking.

*§ 109.1103(d)(2)(iii) Water quality parameter performance monitoring.*

This subparagraph was amended to change the water quality parameter compliance determinations from a single sample to no more than 9 days of sampling during a 6-month monitoring period that are below the minimum or outside the range of values designated by the Department.

*§ 109.1103(e)(1)(ii)(D) Triennial lead and copper tap monitoring.*

This clause was added to allow water systems that have low lead and copper levels to go directly from initial tap water monitoring to reduced 3-year monitoring, thus bypassing annual tap water monitoring.

*§ 109.1103(e)(1)(iv) Sample sites and timing.*

This subparagraph was amended to allow systems on reduced lead and copper tap sampling to collect samples other than June 1 through September 30 of each monitoring period.

*§ 109.1103(e)(2)(ii)(B) Reduced annual water quality parameter monitoring.*

This clause was added to allow systems that maintain the range of values for water quality parameters and have tap water percentile values at low levels to reduce water quality parameter monitoring to every 3 years.

§ 109.1103(e)(2)(iii), (iv) and (v) *Reduced water quality parameter monitoring revocation.*

Subparagraph (iii) was amended to specify when reduced water quality parameter monitoring would be revoked. Subparagraph (iv) was added to specify when a system may resume annual water quality parameter monitoring after having reduced water quality parameter monitoring revoked. Subparagraph (v) was added to specify when a system may resume triennial water quality parameter monitoring after having reduced water quality parameter monitoring revoked.

§ 109.1103(g)(2)(i) *Site selection for community water systems.*

This subparagraph was amended to include the definition of representative sites for a system that has an insufficient number of Tier 1, 2 and 3 sites available for sampling. Clause (D) was amended to include the definition for a single-family structure.

§ 109.1103(g)(2)(ii) *Site selection for nontransient noncommunity water systems.*

Subparagraph (ii) was amended to be consistent with the EPA requirements for alternate sampling sites if an insufficient number of Tier 1 sites are available. Section 109.1103(g)(2)(ii)(B) was replaced by § 109.1103(g)(2)(ii)(C) since Tier 2 sample sites are no longer required under § 109.1103(g)(2)(ii). This clause was also amended to allow eligible water systems to substitute non-first draw samples if an insufficient number of sampling taps are available. In addition, § 109.1103(g)(2)(v) was deleted.

§ 109.1103(h)(1)(v) *Lead and copper tap samples.*

This subparagraph was amended to clarify that first draw lead and copper samples are allowed to remain without acidification for up to 14 days after the sample is collected.

§ 109.1103(j) *Invalidation of lead or copper tap water samples.*

This subsection was added to specify that the Department, under certain criteria, may invalidate lead or copper tap samples.

§ 109.1103(k) *Monitoring waivers for small systems.*

This subsection was added to allow reduced lead and copper tap monitoring to every 9 years for systems that have no lead or copper materials in their distribution system and have determined that their lead and copper action levels are extremely low.

§ 109.1104(a)(1) *Content.*

This paragraph was amended to allow water systems to delete information from their public education program pertaining to lead service line replacement if no lead service lines exist in their service area.

§ 109.1104(a)(1)(i) *Mandatory language for newspapers and water bill inserts.*

This subparagraph was amended to allow water suppliers to modify their public education language concerning availability and access to building permit records upon approval by the Department.

§ 109.1104(a)(1)(iv) *Mandatory language for nontransient noncommunity water systems.*

This subparagraph was amended to allow nontransient noncommunity water systems to use information contained in either 40 CFR 141.85(a)(1) or (2) for public education materials.

§ 109.1104(a)(1)(v) *Mandatory language relating to the Pennsylvania Lead Ban.*

This subparagraph was deleted since the language in 40 CFR 141.85(a)(4)(D) requiring notification of the Pennsylvania Plumbing System Lead Ban and Notification Act in the public education materials has been removed from the Federal language.

§ 109.1104(a)(2)(i) *Community water system requirements.*

This subparagraph was amended to clarify that community water systems are not required to repeat public education tasks within 60 days of exceeding an action level if they are already conducting public education tasks due to previously exceeding an action level. Clause (E) was added to allow facilities, which serve populations that do not have control over system improvements and do not charge for water consumption, to use public education language in 40 CFR 185(a)(2) in lieu of the language in 40 CFR 185(a)(1). These systems may also perform the public education tasks under § 109.1104(a)(2)(ii)(A) in lieu of the tasks under § 109.1104(a)(2)(i)(A)—(D). Clause (F) was added to allow small community water systems the option of direct notice of public education materials to each customer in lieu of providing public service announcements.

§ 109.1104(a)(2)(ii) *Nontransient noncommunity water system requirements.*

This subparagraph was amended to clarify that nontransient noncommunity water systems are not required to repeat public education tasks within 60 days of exceeding an action level if they are already conducting public education tasks due to previously exceeding an action level. Clause (A) was amended to allow nontransient noncommunity water systems to electronically send public education materials to each person served in lieu of or combined with printed materials.

§ 109.1104(b) *Public notification requirements.*

This subsection was amended to be consistent with the PN requirements under Subchapter D.

§ 109.1107(a)(2)(ii) *Water quality parameter monitoring results.*

This subparagraph was amended to require submittal of water quality parameter monitoring results to the Department as stipulated by the EPA.

§ 109.1107(a)(4) *Public education reporting requirements.*

This paragraph was amended to clarify when a water supplier must submit to the Department a letter demonstrating compliance with the public education requirements.

§ 109.1107(a)(5)(i) *Lead service line replacement reporting.*

Section 109.1107(a)(5)(i)(C) has been amended to remove the requirement that water systems provide a legal opinion when there is a rebuttal of the water system's control over lead service lines. Section 109.1107(a)(5)(i)(D) was amended to add the location of sample results as part of the reporting.

§ 109.1107(d)(4) *Conditions of replacement.*

This paragraph was amended to allow water systems to replace only that portion of the lead service line that the water system owns. The water system must make an offer to the owner of the privately owned line to replace the lead service line. In addition, the water supplier must inform consumers of any partial lead service line replace-

ment and provide the results of sampling after replacement of the partial lead service line.

#### *F. Benefits, Costs and Compliance*

Executive Order 1996-1 requires a cost/benefit analysis of the proposed regulation.

##### *Benefits*

##### *1. New CCR requirements.*

The amendments will affect all 2,201 community water systems that serve a total population of over 10.5 million Pennsylvanians. The CCR Rule, in concert with the PN Rule, will help to ensure that consumers are provided with information they need to make informed public health decisions concerning the water they are served.

##### *2. Major revisions to the PN requirements.*

The amendments will affect all 10,473 public water systems that serve a total population of over 12.9 million Pennsylvanians. The benefits resulting from the PN Rule are expected to improve the current level of public health protection as a result of the simplifications.

##### *3. Minor revisions to the LCRMR.*

The amendments will affect all 3,468 community and nontransient noncommunity water systems that serve a total population of over 11 million Pennsylvanians. The benefits resulting from the LCRMR Rule are not expected to change, and the EPA indicated that public health protection should also remain unchanged.

##### *Compliance Costs*

##### *1. New CCR requirements.*

The EPA has estimated that, Nationwide, a total annual cost of almost \$23 million will be borne by the regulated (\$20.3 million) and regulating communities (\$2.8 million) as a result of the CCR Rule. It is estimated that water systems in this Commonwealth will bear over \$950,000 of the total annual cost. The \$950,000 estimate includes costs for preparing, printing and mailing the CCR. It is estimated that the Department will bear over \$50,000 of the total annual cost.

##### *2. Major revisions to the PN requirements.*

The EPA has estimated that, Nationwide, the total annual cost to the regulated and regulating communities for the current PN Rule is \$27 million. The EPA has estimated that, Nationwide, a total annual cost to the regulated and regulating communities for the new PN Rule is \$17.9 million. This results in a net annual cost reduction of over \$9 million (a 33.7% reduction) for both the regulated and regulating communities. The total annual costs for the new PN Rule are as follows:

- The EPA has estimated that, Nationwide, the total annual cost to the regulated community is almost \$16.4 million. It is estimated that water systems in this Commonwealth will bear almost \$930,000 of the total annual cost. Assuming an annual cost reduction of 33.7% as referenced previously, this equates to a total cost savings of over \$310,000.

- The EPA has estimated that, Nationwide, the total annual cost to the regulating communities is over \$1.5 million. It is estimated that the Department will bear almost \$27,000 of the total annual cost. Assuming an annual cost reduction of 33.7% as referenced previously, this equates to a total cost savings of over \$9,000.

##### *3. Minor revisions to the LCRMR.*

For the LCRMR Rule, the EPA estimated that, Nationwide, public water systems will realize a total cost reduction of over \$2.8 million, while the regulating communities will realize a total cost increase of almost \$2.2 million. It is estimated that water systems in this Commonwealth will realize a total cost reduction of almost \$128,000 while the Department will bear over \$39,000 of the total annual cost.

#### **Estimated Net Annual Cost of CCR, PN and LCRMR Rules**

<i>Rule</i>	<i>Cost to Pennsylvania Water Systems</i>	<i>Cost to Department</i>
CCR	950,000	50,000
PN	-310,000	-9,000
LCRMR	-128,000	39,000
Totals	512,000	80,000

##### *Compliance Assistance Plan*

The proposed revisions address monitoring and reporting requirements. As a result, financial assistance should not be necessary.

The Safe Drinking Water Program has established a network of regional and central office training staff that is responsive to identifiable training needs. The target audience in need of training may be program staff and the regulated community. In addition, information or links to the EPA information on each of the regulations is available through the Department's Internet site at [www.dep.state.pa.us](http://www.dep.state.pa.us).

##### *Paperwork Requirements*

The proposed revisions address monitoring and reporting requirements. As a result, some changes to forms, reports and other paperwork are expected.

The CCR Rule requires community water systems to prepare and deliver a CCR. Several organizations have developed templates for systems to use when developing their CCRs (such as EPA, AWWA, PRWA). The Rule also requires water suppliers to submit a certification that all provisions have been met. The EPA has also provided a template for this certification form.

Revisions to the PN Rule should result in fewer notices overall. The EPA has provided templates for systems to use when developing public notices.

The LCRMR should result in a reduction in reporting requirements.

##### *G. Sunset Review*

This proposed rulemaking will be reviewed in accordance with the sunset review schedule published by the Department to determine whether the regulations effectively fulfill the goals for which they were intended.

##### *H. Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P. S. § 745.5(a)), on August 28, 2001, the Department submitted a copy of these proposed amendments to the Independent Regulatory Review Commission (IRRC) and the Chairpersons of the House and Senate Environmental Resources and Energy Committees. In addition to submitting the proposed amendments, the Department has provided IRRC and the Committees with a copy of a detailed regulatory analysis form prepared by the Department in compliance with Executive Order 1996-1, "Regu-

latory Review and Promulgation.” A copy of this material is available to the public upon request.

Under section 5(g) of the Regulatory Review Act, if IRRC has objections to any portion of the proposed amendments, it will notify the Department within 10 days of the close of the Committees’ review period. The notification shall specify the regulatory review criteria that have not been met by that portion of the proposed amendments to which an objection is made. The Regulatory Review Act specifies detailed procedures for review by the Department, the Governor and the General Assembly before final publication of the amendments.

*I. Public Comments*

*Written Comments*—Interested persons are invited to submit comments, suggestions, or objections regarding the proposed regulation to the Environmental Quality Board, P. O. Box 8477, Harrisburg, PA 17105-8477 (express mail: Rachel Carson State Office Building, 15th Floor, 400 Market Street, Harrisburg, PA 17101-2301). Comments submitted by facsimile will not be accepted. Comments, suggestions or objections must be received by the Board by November 7, 2001. Interested persons may also submit a summary of their comments to the Board. The summary may not exceed one page in length and must also be received by November 7, 2001. The one-page summary will be provided to each member of the Board in the agenda packet distributed prior to the meeting at which the final regulation will be considered.

*Electronic Comments*—Comments may be submitted electronically to the Board at RegComments@state.pa.us and must also be received by the Board by November 7, 2001. A subject heading of the proposal and a return name and address must be included in each transmission.

*J. Public Meeting/Hearing*

The Board will hold a public meeting/hearing to explain and accept comments on this proposal. The meeting portion of the session will be 1 hour in length and will begin at 6:30 p.m. The hearing portion of the session will be held immediately following the meeting at approximately 7:30 p.m. The date and location of this event is as follows:

October 9, 2001	Sheraton Reading Hotel 1741 Papermill Road Wyomissing, PA
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Persons wishing to present testimony at the hearing are requested to contact Debra Failor at the Environmental Quality Board, P. O. Box 8477, Harrisburg, PA 17105-8477, (717) 787-4526, at least 1 week in advance of the hearing to reserve a time to present testimony. Oral testimony is limited to 10 minutes for each witness. Witnesses are requested to submit three written copies of their oral testimony at the hearing. Each organization is limited to designating one witness to present testimony on its behalf to the hearing.

Persons in need of accommodations as provided for in the Americans With Disabilities Act of 1990 should contact Debra Failor at (717) 787-4526 or through the Pennsylvania AT&T Relay Service at (800) 654-5984 (TDD) to discuss how the Department may accommodate their needs.

DAVID E. HESS,  
*Chairperson*

**Fiscal Note:** 7-368. (1) General Fund;

	<i>Environmental Protections Operations (estimate)</i>	<i>Environmental Program (estimate)</i>
(2) Implementing	Year 2000-01 is \$5,563	\$16,687
(3) 1st Succeeding	Year 2001-02 is \$5,563	\$16,687
2nd Succeeding	Year 2002-03 is \$5,563	\$16,687
3rd Succeeding	Year 2003-04 is \$5,563	\$16,687
4th Succeeding	Year 2004-05 is \$5,563	\$16,687
5th Succeeding	Year 2005-06 is \$5,563	\$16,687
	<i>Environmental Protection Operations</i>	<i>Environmental Program Management</i>
(4) 2000-01 Program—	\$76,598,000	\$41,734,000
1999-00 Program—	\$71,402,000	\$40,200,000
1998-99 Program—	\$70,083,000	\$33,123,000

(8) recommends adoption. The State costs will be covered from these two appropriations. An estimated 75% (\$66,750) of the costs is expected to be reimbursed by the Federal government.

**Annex A**

**TITLE 25. ENVIRONMENTAL PROTECTION**

**Subpart C. PROTECTION OF NATURAL RESOURCES**

**ARTICLE II. WATER RESOURCES**

**CHAPTER 109. SAFE DRINKING WATER**

**Subchapter A. GENERAL PROVISIONS**

**§ 109.1. Definitions.**

The following words and terms, when used in this chapter, have the following meanings, unless the context clearly indicates otherwise:

\* \* \* \* \*

**CCR—Consumer Confidence Report—An annual water quality report that community water systems shall deliver to their customers.**

\* \* \* \* \*

**Subchapter B. MCLS, MRDLS OR TREATMENT TECHNIQUE REQUIREMENTS**

**§ 109.202. State MCLS, MRDLS and treatment technique requirements.**

\* \* \* \* \*

(c) *Treatment technique requirements for pathogenic bacteria, viruses and protozoan cysts.* A public water system shall provide adequate treatment to reliably protect users from the adverse health effects of microbiological contaminants, including pathogenic bacteria, viruses and protozoan cysts. The number and type of treatment barriers and the efficacy of treatment provided shall be commensurate with the type, degree and likelihood of contamination in the source water.

(1) A public water supplier shall provide, as a minimum, continuous filtration and disinfection for surface water and GUDI sources. The treatment technique shall provide at least 99.9% removal and inactivation of *Giardia lamblia* cysts, and at least 99.99% removal and inactivation of enteric viruses. Beginning January 1, 2002, public water suppliers serving 10,000 or more people shall provide at least 99% removal of *Cryptosporidium* oocysts. The Department, depending on source water quality conditions, may require additional treatment as necessary to meet the requirements of this chapter and to protect the public health.

\* \* \* \* \*

(ii) The combined total effect of disinfection processes utilized in a filtration plant shall achieve at least a 90% inactivation of *Giardia* cysts and a 99.9% inactivation of viruses, as determined by CTs and measurement methods established by the EPA. The residual disinfectant concentration in the water delivered to the distribution system prior to the first customer may not be less than .2 mg/L for more than 4 hours, as demonstrated by measurement taken under § 109.301(1). Failure to maintain this level that extends beyond 4 hours constitutes a breakdown in treatment [ under § 109.402 (relating to emergency public notification) ]. A system which experiences a breakdown in treatment shall, under § 109.701(a)(3) (relating to reporting and recordkeeping), notify the Department within 1 hour after the water system learns of the violation or the situation, and shall provide public notice in accordance with § 109.408 (relating to Tier 1 public notice—form, manner and frequency of notice).

\* \* \* \* \*

**Subchapter C. MONITORING REQUIREMENTS**  
**§ 109.301. General monitoring requirements.**

The monitoring requirements established by the EPA under the National Primary Drinking Water Regulations, 40 CFR Part 141 (relating to national primary drinking water regulations), as of December 8, 1984, are incorporated by reference. Public water suppliers shall monitor for compliance with MCLs and MRDLs in accordance with the requirements established in the National Primary Drinking Water Regulations, except as otherwise established by this chapter unless increased monitoring is required by the Department under § 109.302 (relating to special monitoring requirements). Alternative monitoring requirements may be established by the Department and may be implemented in lieu of monitoring requirements for a particular National Primary Drinking Water Regulation if the alternative monitoring requirements are in conformance with the Federal act and regulations. The monitoring requirements shall be applied as follows:

(1) *Performance monitoring for filtration and disinfection.* A public water supplier providing filtration and disinfection of surface water or GUDI sources shall conduct the performance monitoring requirements established by the EPA under the National Primary Drinking Water Regulations, unless increased monitoring is required by the Department under § 109.302.

(i) Except as provided under subparagraphs (ii) and (iii), a public water supplier:

\* \* \* \* \*

(C) Shall continuously monitor and record the residual disinfectant concentration of the water being supplied to the distribution system and record both the lowest

value for each day and the number of periods each day when the value is less than .2 mg/L for more than 4 hours. If a public water system's continuous monitoring or recording equipment fails, the public water supplier may, upon notification of the Department under [ § 109.402 (relating to emergency public notification) ] § 109.701(a)(3) (relating to reporting and recordkeeping), substitute grab sampling or manual recording every 4 hours in lieu of continuous monitoring. Grab sampling or manual recording may not be substituted for continuous monitoring or recording for longer than 5 days after the equipment fails.

\* \* \* \* \*

(2) *Performance monitoring for unfiltered surface water and GUDI.* A public water supplier using unfiltered surface water or GUDI sources shall conduct the following source water and performance monitoring requirements on an interim basis until filtration is provided, unless increased monitoring is required by the Department under § 109.302:

(i) Except as provided under subparagraphs (ii) and (iii), a public water supplier:

\* \* \* \* \*

(D) Shall continuously monitor the residual disinfectant concentration required under § 109.202(c)(1)(iii) (relating to State MCLs, MRDLs and treatment technique requirements) of the water being supplied to the distribution system and record the lowest value for each day. If a public water system's continuous monitoring equipment fails, the public water supplier may, upon notification of the Department under § [ 109.402 ] 109.701(a)(3), substitute grab sampling every 4 hours in lieu of continuous monitoring. Grab sampling may not be substituted for continuous monitoring for longer than 5 days after the equipment fails.

\* \* \* \* \*

(3) *Monitoring requirements for coliforms.* Public water systems shall determine the presence or absence of total coliforms for each routine or check sample; and, the presence or absence of fecal coliforms or E. coli for a total coliform positive sample in accordance with analytical techniques approved by the Department under § 109.304 (relating to analytical requirements). A system may forego fecal coliform or E. coli testing on a total coliform-positive sample if the system assumes that any total coliform-positive sample is also fecal coliform-positive. A system which chooses to forego fecal coliform or E. coli testing shall, under § [ 109.402(1) ] 109.701(a)(3), notify the Department within 1 hour [ of when the system is first notified of the total coliform-positive sample result ] after the water system learns of the violation or the situation, and shall provide public notice in accordance with § 109.408 (relating to Tier 1 public notice—form, manner and frequency of notice).

\* \* \* \* \*

(7) *Monitoring requirements for IOCs.* Community water systems and nontransient noncommunity water systems shall monitor for compliance with the MCLs for IOCs established by the EPA under 40 CFR 141.62 (relating to maximum contaminant levels (MCLs) for inorganic contaminants), and for arsenic established by the EPA under 40 CFR 141.11 (relating to maximum contaminant levels for inorganic contaminants). Transient noncommunity water suppliers shall monitor for compliance with the MCLs for nitrate and nitrite. The monitor-

ing shall be conducted according to the requirements established by the EPA under 40 CFR 141.23 (relating to inorganic chemical sampling and analytical requirements). The requirements are incorporated by reference except as modified by this chapter.

\* \* \* \* \*

(ii) *Monitoring requirements for nitrate and nitrite.* The following compliance monitoring for nitrite is not required at entry points receiving water which has been disinfected with free chlorine, chlorine dioxide or ozone:

\* \* \* \* \*

(C) *Repeat monitoring for systems with nitrate or nitrite levels equal to or greater than 50% of the MCL.*

\* \* \* \* \*

(V) For nitrate or nitrite sample results in excess of the MCLs, the water supplier shall take a confirmation sample within 24 hours of having received the original sample result. **A water supplier that is unable to comply with the 24-hour sampling requirement shall immediately notify persons served by the public water system in accordance with § 109.408 (relating to Tier 1 public notice—form, manner and frequency of notice), and meet other Tier 1 public notification requirements. Systems exercising this option shall take and analyze a confirmation sample within 2 weeks of notification of the analytical results of the first sample.**

(VI) Noncommunity water systems for which an alternate nitrate level has been approved by the Department in accordance with 40 CFR 141.11(d) are not required to collect a confirmation sample if only the nitrate MCL is exceeded and nitrate is not in excess of the alternate nitrate level. If the alternate nitrate level is exceeded, the water supplier shall collect a confirmation sample within 24 hours after being advised by the certified laboratory performing the analysis that the compliance sample exceeded 20 mg/L for nitrate. Confirmation monitoring shall be completed by the deadline for compliance monitoring. Quarterly performance monitoring is required for nitrate and nitrite at entry points where treatment has been installed to remove nitrate or nitrite.

\* \* \* \* \*

**§ 109.302. Special monitoring requirements.**

\* \* \* \* \*

**[ (f) The special monitoring requirements for unregulated contaminants established by the EPA under 40 CFR 141.40 (relating to special monitoring for organic chemicals) are incorporated by reference. Community water systems and nontransient noncommunity water systems serving 150 or more service connections or 500 or more persons shall monitor for the unregulated contaminants listed by the EPA under 40 CFR 141.40(n)(11) in accordance with the initial monitoring schedule for SOCs in § 109.301(7), and for sulfate listed under 40 CFR 141.40(n)(12). For sulfate, one sample shall be taken at each entry point by December 31, 1995. The Department will grant a waiver from conducting monitoring for an unregulated contaminant under 40 CFR 141.40(n)(11) based on a determination that the contaminant was not previously used, transported, stored or disposed of in the watershed or wellhead protection area Zones I and II, or the source is not susceptible to contamination by the contaminant based on the factors listed under**

**§ 109.301(6)(v). Entry points obtaining finished water from another public water system are exempt from monitoring that finished water for the unregulated contaminants listed by the EPA under 40 CFR 141.40(n)(11) and (12). ]**

**[ (g) ] (f) \* \* \***

\* \* \* \* \*

**[ (h) ] (g)** The Department may reduce or eliminate the monitoring required by subsection **[ (g) ] (f)** if the public water supplier demonstrates and the Department determines that the source of supply is not directly influenced by surface water.

**Subchapter D. PUBLIC NOTIFICATION**

*(Editor's Note:* As part of this proposed rulemaking, the Department is proposing to delete the text of §§ 109.401—109.406, which currently appears in 25 Pa. Code pages 109-48—109.54, serial pages (207228)—(207234).)

**§§ 109.401—109.406. (Reserved).**

*(Editor's Note:* The text in §§ 109.407—109.416 is proposed to be added. It is being printed in regular print to enhance readability.)

**§ 109.407. General public notification requirements.**

(a) *Violation categories and other situations requiring a public notice.* A public water supplier shall give public notice for the following circumstances:

(1) Failure to comply with an applicable State primary MCL or MRDL in Subchapter B (relating to MCLs, MRDLs or treatment technique requirements).

(2) Failure to comply with a prescribed treatment technique requirement in Subchapter B or K (relating to MCLs, MRDLs or treatment technique requirements; and lead and copper).

(3) Failure to perform water quality monitoring, as required by Subchapter C (relating to monitoring requirements) or Subchapter K.

(4) Operation under a variance or an exemption under Subchapter I (relating to variances and exemptions issued by the Department).

(5) Failure to comply with the requirements of any schedule that has been set under a variance or exemption.

(6) Occurrence of a waterborne disease outbreak or other waterborne emergency.

(7) Availability of unregulated contaminant monitoring data.

(8) Exceedance of the nitrate MCL by noncommunity water systems, when permitted by the Department in writing to exceed the MCL in accordance with 40 CFR 141.11(d) (relating to MCLs for inorganic contaminants).

(9) Other violations and situations determined by the Department to require a public notice.

(b) *Definition of public notice tiers.* Public notice requirements are divided into three tiers, to take into account the seriousness of the violation or situation and any potential adverse health effects that may be involved. The public notice requirements for each violation or situation identified in subsection (a) is determined by the tier to which it is assigned. This subchapter incorporates by reference the tier assignment for each specific violation

or situation in the National Primary Drinking Water Regulations, 40 CFR Part 141, Subpart Q, Appendix A (relating to the tier assignment for each specific NPDWR violation and other situations requiring public notice), unless other tier assignments are established by regulations or order of the Department.

(1) *Tier 1 public notice.* Required for violations and situations specified in subsection (a) with significant potential to have serious adverse effects on human health as a result of short-term exposure. General violation categories and other situations requiring a Tier 1 public notice are specified in § 109.408(a) (relating to Tier 1 public notice—form, manner and frequency of notice).

(2) *Tier 2 public notice.* Required for all other violations and situations in subsection (a) with potential to have serious adverse effects on human health. General violation categories and other situations requiring a Tier 2 public notice are specified in § 109.409(a) (relating to Tier 2 public notice—form, manner and frequency of notice).

(3) *Tier 3 public notice.* Required for all other violations and situations in subsection (a) not included in Tier 1 and Tier 2. General violation categories and other situations requiring a Tier 3 public notice are specified in § 109.410(a) (relating to Tier 3 public notice—form, manner and frequency of notice).

(c) *Public notice recipients.*

(1) A public water supplier shall provide public notice to persons served by the public water system, in accordance with this subchapter. A public water system that sells or otherwise provides drinking water to another public water system, such as to a consecutive water, bulk water hauling or vended water system, shall give public notice to the owner or operator of the other water system. The other water system is responsible for ensuring that public notice is provided to the persons it serves.

(2) If a public water system has a violation in a portion of the distribution system that is physically or hydraulically isolated from other parts of the distribution system, the Department may allow the water supplier to limit distribution of the public notice to only persons served by that portion of the system which is out of compliance. Permission for limiting distribution of the notice shall be granted in writing by the Department.

(3) If a public water system has a violation involving a point-of-entry (POE) device, the Department may allow the water supplier to limit distribution of the public notice to only persons served by that POE device. Permission for limiting distribution of the notice shall be granted in writing by the Department.

(4) If a community water system has a Tier 1 violation, the water supplier shall also notify key public officials as designated in the community water system's emergency response plan under § 109.707(a) (relating to emergency response plan).

(5) If a noncommunity water system in which persons 17 years of age or under are cared for or educated, such as a school or day care center, has a Tier 1 violation, the water supplier shall also provide public notice directly to the parent or guardian of those persons.

(6) A water supplier shall provide a copy of the notice to the Department in accordance with the requirements under 109.701(a)(4) (relating to reporting and recordkeeping).

**§ 109.408. Tier 1 public notice—form, manner and frequency of notice.**

(a) *General violation categories and other situations requiring a Tier 1 public notice.* A public water supplier shall provide Tier 1 public notice for the following circumstances:

(1) Violation of the MCL for total coliforms when fecal coliforms or *E. coli* are present in the water distribution system, as specified in § 109.202(a)(2) (relating to MCLs, MRDLs or treatment technique requirements), or when the water supplier fails to test for fecal coliforms or *E. coli* when any check sample tests positive for coliforms, as specified in § 109.301(3) (relating to general monitoring requirements).

(2) Violation of the MCL for nitrate, nitrite or total nitrate and nitrite, as defined in § 109.202(a)(2), or when the water supplier fails to take a confirmation sample within 24 hours of the system's receipt of the first sample showing an exceedance of the nitrate or nitrite MCL, as specified in § 109.301(7)(ii)(C)(V).

(3) Exceedance of the nitrate MCL by noncommunity water systems, where permitted by the Department in writing to exceed the MCL in accordance with 40 CFR 141.11(d) (relating to maximum contaminant levels for inorganic chemicals).

(4) Violation of the MRDL for chlorine dioxide, as defined in § 109.202(f)(2), when one or more samples taken in the distribution system the day following an exceedance of the MRDL at the entrance of the distribution system exceed the MRDL, or when the water supplier does not take the required samples in the distribution system, as specified in § 109.301.

(5) Violation of the turbidity MCL of 5 NTU based on an average for 2 consecutive days by a public water system using an unfiltered surface water source, as specified in § 109.202(a)(2).

(6) Violation of a treatment technique requirement for pathogenic bacteria, viruses and protozoan cysts as defined in § 109.202(c), resulting from a single exceedance of the maximum allowable turbidity limit.

(7) Occurrence of a waterborne disease outbreak, as defined in § 109.1 (relating to general provisions), or other waterborne emergency including, but not limited to, the following:

(i) Failure or significant interruption in key water treatment processes.

(ii) A natural disaster that disrupts the water supply or distribution system.

(iii) A chemical spill or unexpected loading of possible pathogens into the source water that significantly increases the potential for drinking water contamination.

(8) Other violations or situations with significant potential to have serious adverse effects on human health as a result of short-term exposure, as determined by the Department on a case-by-case basis.

(b) *Timing for a Tier 1 public notice.* A public water supplier shall do the following:

(1) Provide a public notice as soon as possible, but no later than 24 hours after the water supplier learns of the violation or situation under subsection (a).

(2) Report the circumstances to the Department within 1 hour of discovery of the violation or situation in accordance with § 109.701(a)(3) (relating to reporting and recordkeeping).



(3) Initiate consultation with the Department as soon as possible, but no later than 24 hours after the water supplier learns of the violation or situation, to determine initial and any additional public notice requirements.

(4) Comply with initial and any additional public notification requirements that are established as a result of the consultation with the Department. These requirements may include the timing, form, manner, duration, frequency, and content of the initial and any repeat notices, and other actions designed to reach all persons served. The repeat notice frequency, if applicable, for a Tier 1 public notice shall be established as a result of the consultation, but shall be no less stringent than the repeat notice frequency specified for a Tier 2 public notice under § 109.409(b)(3) (relating to Tier 2 public notice—form, manner and frequency of notice).

(c) *Form and manner of a Tier 1 public notice.* The form and manner used by a public water supplier shall fit the specific situation and shall be designed to reach residential, transient, and nontransient users of the water system. To reach all persons served, a water supplier shall use, at a minimum, one or more of the following forms of delivery:

(1) Appropriate broadcast media, such as radio or television.

(2) Posting of the notice in conspicuous locations throughout the area served by the water system.

(3) Hand delivery of the notice to persons served by the water system.

(4) Another delivery method approved in writing by the Department.

**§ 109.409. Tier 2 public notice—form, manner and frequency of notice.**

(a) *General violation categories and other situations requiring a Tier 2 public notice.* A public water supplier shall provide Tier 2 public notice for the following circumstances:

(1) All violations of the primary MCL, MRDL and treatment technique requirements in Subchapter B or K (relating to MCLs, MRDLs or treatment technique requirements; and lead and copper), except where a Tier 1 notice is required under § 109.408 (relating to Tier 1 public notice—form, manner and frequency of notice) or when the Department determines that a Tier 1 notice is required. The tier assignment for fluoride is not incorporated by reference. Under § 109.202(d) (relating to MCLs, MRDLs or treatment technique requirements), a public water system shall comply with the primary MCL for fluoride of 2 mg/L. As such, a public water supplier shall provide Tier 2 public notice for violation of the primary MCL for fluoride.

(2) Violations of the monitoring requirements in Subchapter C (relating to monitoring requirements) or Subchapter K, when the Department determines that a Tier 2 rather than a Tier 3 public notice is required, taking into account potential health impacts and persistence of the violation.

(3) Failure to comply with the terms and conditions of any variance or exemption in place under Subchapter I (relating to variances and exemptions issued by the Department).

(b) *Timing for a Tier 2 public notice.* A public water supplier shall do the following:

(1) Report the circumstances to the Department within 1 hour of discovery of a violation under subsection (a)(1), in accordance with § 109.701(a)(3) (relating to reporting and recordkeeping).

(2) Provide the public notice as soon as possible, but no later than 30 days after the system learns of the violation. If the public notice is posted, the notice shall remain in place for as long as the violation or situation persists, but in no case for less than 7 days, even if the violation or situation is resolved. The Department may, in appropriate circumstances, allow additional time for the initial notice of up to 3 months from the date the system learns of the violation. The Department will not grant an extension across the board or for an unresolved violation. Extensions granted by the Department shall be in writing.

(3) Repeat the notice every 3 months as long as the violation or situation persists, unless the Department determines that appropriate circumstances warrant a different repeat notice frequency. In no circumstances, may the repeat notice be given less frequently than once per year. The Department will not allow less frequent repeat notices across the board; or for an MCL violation for total coliforms established under § 109.202(a)(2); or for a violation of a treatment technique requirement for pathogenic bacteria, viruses and protozoan cysts as defined in § 109.202(c); or for other ongoing violations. Determinations granted by the Department for less frequent repeat notices shall be in writing.

(c) *Form and manner of a Tier 2 public notice.* A public water supplier shall provide the initial public notice and any repeat notices in a form and manner that is designed to reach all persons served in the required time period. The form and manner of the public notice may vary based on the specific situation and type of water system, but the public water supplier shall at a minimum meet the following requirements:

(1) Unless directed otherwise by the Department in writing, community water systems shall provide notice using the following forms of delivery:

(i) Mail or other direct delivery to each customer receiving a bill and to other service connections to which water is delivered by the public water system.

(ii) Any other method designed to reach other persons regularly served by the system, if they would not normally be reached by the notice required in subparagraph (i). Those persons may include those who do not pay water bills or do not have service connection addresses such as house renters, apartment dwellers, university students, nursing home patients or prison inmates. Other methods may include publication in a local newspaper, delivery of multiple copies for distribution by customers that provide their drinking water to others (such as, apartment building owners or large private employers), posting in public places served by the system or on the Internet or delivery to community organizations.

(2) Unless directed otherwise by the Department in writing, noncommunity water systems shall provide notice using the following forms of delivery:

(i) Posting the notice in conspicuous locations throughout the distribution system frequented by persons served by the system, or by mail or direct delivery to each customer and service connection, when known.

(ii) Any other method designed to reach other persons served by the system if they would not normally be reached by the notice required in subparagraph (i). Those persons may include those served who may not see a

posted notice because the posted notice is not in a location they routinely pass by. Other methods may include publication in a local newspaper or newsletter distributed to customers, use of e-mail to notify employees or students or delivery of multiple copies in central locations such as community centers.

**§ 109.410. Tier 3 public notice—form, manner and frequency of notice.**

(a) *General violation categories and other situations requiring a Tier 3 public notice.* A public water supplier shall provide Tier 3 public notice for the following circumstances:

(1) Monitoring violations under Subchapter C or K (relating to monitoring requirements; and lead and copper), except when a Tier 1 notice is required under § 109.408 (relating to Tier 1 public notice—form, manner and frequency of notice) or where the Department determines that a Tier 2 notice is required.

(2) Operation under a variance or an exemption granted under Subchapter I (relating to variances and exemptions issued by the Department).

(3) Availability of unregulated contaminant monitoring results, as required under 40 CFR 141.40 (relating to monitoring requirements for unregulated contaminants).

(b) *Timing for a Tier 3 public notice.*

(1) A public water supplier shall provide the public notice no later than 1 year after the public water system learns of the violation or situation or begins operating under a variance or exemption. Following the initial notice, the water supplier shall repeat the notice annually for as long as the violation, variance, exemption or other situation persists. If the public notice is posted, the notice shall remain in place for as long as the violation, variance, exemption or other situation persists, but in no case shall the initial and annual repeat notice be posted for less than 7 days (even if the violation or situation is resolved).

(2) Instead of individual Tier 3 public notices, a public water supplier may use an annual report detailing all violations and situations that occurred during the previous 12 months, as long as the timing requirements of paragraph (1) are met.

(c) *Form and manner of a Tier 3 public notice.* A public water supplier shall provide the initial notice and any repeat notices in a form and manner that is designed to reach all persons served in the required time period. The form and manner of the public notice may vary based on the specific situation and type of water system, but the public water supplier shall, at a minimum, meet the following requirements:

(1) Unless directed otherwise by the Department in writing, community water systems shall provide notice using the following forms of delivery:

(i) Mail or other direct delivery to each customer receiving a bill and to other service connections to which water is delivered by the public water system.

(ii) Any other method designed to reach other persons regularly served by the system, if they would not normally be reached by the notice required in subparagraph (i). Those persons may include those who do not pay water bills or do not have service connection addresses such as house renters, apartment dwellers, university students, nursing home patients or prison inmates. Other methods may include publication in a local newspaper, delivery of multiple copies for distribution by customers

that provide their drinking water to others (such as, apartment building owners or large private employers), posting in public places or on the Internet or delivery to community organizations.

(2) Unless directed otherwise by the Department in writing, noncommunity water systems shall provide notice using the following forms of delivery: (i) Posting the notice in conspicuous locations throughout the distribution system frequented by persons served by the system, or by mail or direct delivery to each customer and service connection, if known.

(ii) Any other method designed to reach other persons served by the system, if they would not normally be reached by the notice required in subparagraph (i). Those persons may include those who may not see a posted notice because the notice is not in a location they routinely pass by. Other methods may include publication in a local newspaper or newsletter distributed to customers, use of e-mail to notify employees or students or delivery of multiple copies in central locations such as community centers.

(d) *Use of a CCR to meet the Tier 3 public notice requirements.* For community water systems, the CCR required under § 109.416 (relating to CCR requirements) may be used as a vehicle for the initial Tier 3 public notice and all required repeat notices, as long as the following conditions are met:

(1) The CCR is provided to persons served no later than 12 months after the system learns of the violation or situation as required under subsection (b).

(2) The Tier 3 notice contained in the CCR follows the content requirements under § 109.411 (relating to content of a public notice).

(3) The CCR is distributed following the delivery requirements under § 109.410(c) (relating to Tier 3 public notice—form, manner and frequency of notice).

**§ 109.411. Content of a public notice.**

(a) *Elements of a public notice.* When a public water system is required to give public notice under this subchapter, each public notice shall include the following elements:

(1) A description of the violation or situation, including the contaminants of concern, and (as applicable) the contaminant levels.

(2) When the violation or situation occurred.

(3) Any potential adverse health effects from the violation or situation, including the standard language under subsection (d)(1) or (2), whichever is applicable.

(4) The population at risk, including subpopulations particularly vulnerable if exposed to the contaminant in their drinking water.

(5) Whether alternative water supplies should be used.

(6) What actions consumers should take, including when they should seek medical help, if known.

(7) What the system is doing to correct the violation or situation.

(8) When the water system expects to return to compliance or resolve the situation.

(9) The name, business address and telephone number of the water system owner, operator or designee of the public water system as a source of additional information concerning the notice.

(10) A statement to encourage the notice recipient to distribute the public notice to other persons served, using the standard language under subsection (d)(3), where applicable.

(b) *Elements of a public notice for public water systems operating under a variance or exemption.*

(1) If a public water system has been granted a variance or an exemption under Subchapter I (relating to variances and exemptions issued by the Department), the public notice shall contain the following elements:

(i) An explanation of the reason for the variance or exemption.

(ii) The date on which the variance or exemption was issued.

(iii) A brief status report on the steps the system is taking to install treatment, find alternative sources of water, or otherwise comply with the terms and schedules of the variance or exemption.

(iv) A notice of any opportunity for public input in the review of the variance or exemption.

(2) If a public water system violates the conditions of a variance or exemption, the public notice shall contain the ten elements listed in subsection (a).

(c) *Presentation of a public notice.*

(1) Each public notice required by this section shall:

(i) Be displayed in a conspicuous way when printed or posted.

(ii) Not contain overly technical language or very small print.

(iii) Not be formatted in a way that defeats the purpose of the notice.

(iv) Not contain language that nullifies the purpose of the notice.

(2) Each public notice required by this section shall comply with multilingual requirements, as follows:

(i) For public water systems serving a large proportion of non-English-speaking consumers, as determined by the Department, the public notice shall contain information in the appropriate languages regarding the importance of the notice or contain a telephone number or address where persons served may contact the water system to obtain a translated copy of the notice or to request assistance in the appropriate language.

(ii) Until the Department determines whether a system serves an area with a large proportion of non-English speaking consumers, the public water system shall include in the public notice the same information as in subparagraph (i), when appropriate, to reach a large proportion of non-English-speaking persons served by the water system.

(d) *Standard language for a public notice.* Public water systems shall include the following standard language in their public notice:

(1) *Standard health effects language for primary MCL or MRDL violations, treatment technique violations, and violations of the condition of a variance or exemption.* Public water systems shall include in each public notice appropriate health effects language. This subchapter incorporates by reference the health effects language specified in 40 CFR Part 141, Subpart Q, Appendix B (relating to standard health effects language for public notification), corresponding to each primary MCL, MRDL and

treatment technique violation listed in 40 CFR Part 141, Subpart Q, Appendix A (relating to NPDWR violations and other situations requiring public notice), and for each violation of a condition of a variance or exemption, unless other health effects language is established by regulations or order of the Department. The health effects language for fluoride is not incorporated by reference. Public water systems shall include the following health effects language in each Tier 2 public notice for violation of the primary MCL of 2 mg/L for fluoride:

“Some people who drink water containing fluoride in excess of 4 mg/L over many years could get bone disease, including pain and tenderness of the bones. Fluoride in drinking water in excess of 2 mg/L may cause mottling of children’s teeth, usually in children less than 9 years old. Mottling, also known as dental fluorosis, may include brown staining and/or pitting of the teeth, and occurs only in developing teeth before they erupt from the gums.”

(2) *Standard language for violations of monitoring requirements.* Public water systems shall include the following language in their notice, including the language necessary to fill in the blanks, for all violations of monitoring requirements listed in 40 CFR Part 141, Subpart Q, Appendix A:

“We are required to monitor your drinking water for specific contaminants on a regular basis. Results of regular monitoring are an indicator of whether or not your drinking water meets health standards. During [insert compliance period], we “did not monitor or test” or “did not complete all monitoring or testing” for [insert contaminant(s)], and therefore cannot be sure of the quality of your drinking water during that time.”

(3) *Standard language to encourage the distribution of the public notice to all persons served.* Public water systems shall include in their notice the following language, if applicable:

“Please share this information with all the other people who drink this water, especially those who may not have received this notice directly (for example, people in apartments, nursing homes, schools, and businesses). You can do this by posting this notice in a public place or distributing copies by hand or mail.”

**§ 109.412. Special notice of the availability of unregulated contaminant monitoring results.**

(a) *Timing for a special notice.* A community water system or nontransient, noncommunity water system required to monitor for an unregulated contaminant under 40 CFR 141.40 (relating to monitoring requirements for unregulated contaminants) shall notify persons served by the system of the availability of the results of the sampling no later than 12 months after the monitoring results are known.

(b) *Form and manner of a special notice.* The form and manner of the public notice shall follow the requirements for a Tier 3 public notice prescribed in § 109.410 (relating to Tier 3 public notice—form, manner and frequency of notice). A public water system may use an annual report or CCR to notify persons served by the system of the availability of the results of the sampling as long as the requirements under § 109.410(d) are met. The notice shall also identify a person and provide the telephone number to contact for information on the monitoring results.

**§ 109.413. Special notice for nitrate exceedances above MCL by noncommunity water systems, where granted permission by the Department.**

(a) *Timing for a special notice.* A noncommunity water system granted permission by the Department in writing in accordance with 40 CFR 141.11(d) (relating to maximum contaminant levels for inorganic chemicals) to exceed the nitrate MCL shall provide notice to persons served according to the requirements for a Tier 1 notice under § 109.408(a) and (b) (relating to Tier 1 public notice—form, manner and frequency of notice).

(b) *Form and manner of a special notice.* Noncommunity water systems granted permission by the Department in writing to exceed the nitrate MCL in accordance with 40 CFR 141.11(d) shall provide continuous posting of the fact that nitrate levels exceed 10 mg/L and include the potential health effects of exposure, according to the requirements for a Tier 1 notice delivery under § 109.408(c) and the content requirements under § 109.411 (relating to content of a public notice).

**§ 109.414. Notice to new billing units or new customers.**

(a) *Requirements for community water systems.* Community water systems shall give a copy of the most recent public notice for any continuing violation, the existence of a variance or exemption, or other ongoing situations requiring a public notice to all new billing units or new customers prior to or at the time service begins.

(b) *Requirements for noncommunity water systems.* Noncommunity water systems shall continuously post the public notice in conspicuous locations to inform new consumers of any continuing violation, variance or exemption, or other situation requiring a public notice for as long as the violation, variance, exemption or other situation persists.

**§ 109.415. Notice by the Department on behalf of the public water system.**

If a public water supplier fails to give notice to the public as required by this subchapter, the Department may perform this notification on behalf of the supplier of water and may assess costs of notification on the responsible water supplier.

(1) *Public notice given by the Department on behalf of the public water system.* If the Department gives the public notice required by this subchapter on behalf of the public water supplier, the Department shall comply with this subchapter.

(2) *Public water system responsibilities when public notice is given by the Department.* If the Department gives public notice, the public water supplier remains responsible for ensuring that the requirements of this subchapter are met.

**§ 109.416. CCR requirements.**

This section applies only to community water systems and establishes the minimum requirements for the content of the annual CCR that each system must deliver to its customers. This report shall contain information on the quality of the water delivered by the system and characterize the risks, if any, from exposure to contaminants detected in the drinking water in an accurate and understandable manner.

(1) For the purposes of this section, the definitions of “customer” and “detected” established by the EPA under 40 CFR 141.151(c) and (d) (relating to definitions), respectively, are incorporated by reference.

(2) Each community water system shall deliver to its customers an annual CCR on the dates established by the EPA under 40 CFR 141.152 (relating to effective dates), which is incorporated by reference.

(3) Except as noted in subparagraphs (i)—(v), the annual report that a community water system provides to its customers shall contain all of the information, mandatory language and optional text specified by the EPA under 40 CFR 141.153 and 141.154 (relating to content of the reports; and required additional health information), which are incorporated by reference, and under 40 CFR 141, Subpart O, Appendix A (relating to regulated contaminants), which is incorporated by reference.

(i) If a water system wants to use wording of its own choice in place of optional text, the water supplier shall submit the proposed wording to the Department for review and written approval prior to including it in its annual CCR. Once approved, the water supplier’s wording may be used in future CCRs without further approval from the Department as long as it is not changed and is still applicable.

(ii) Until the Department determines whether a system serves an area with a large proportion of non-English-speaking residents, the system shall include the same information as found in 40 CFR 141.153(h)(3) in the system’s annual report in the appropriate languages to reach a large proportion of non-English-speaking persons served by the system.

(iii) For the purpose of defining how certain portions of a CCR shall appear, the term “prominently display” as used in 40 CFR 141.154(a) shall mean that the information shall be printed either in a larger size typeface or bolded or enclosed within a border or all these so as to make the information conspicuous in comparison to the rest of the text appearing before and after the prominently displayed text. Prominently displayed text placed away from other text (such as, in a highlighted or boxed area) shall be printed no smaller than the text used elsewhere in the body of the report, excluding main or section titles.

(iv) Information contained in a CCR shall appear in an easy-to-read format. Small font sizes or color combinations, or both, that make it difficult for persons to read and understand the information contained in the CCR may not be used.

(v) Information in a CCR added in accordance with 40 CFR 141.153(h)(5) (relating to additional information that may be added to a CCR) will be considered as detracting from the purpose of the report if the additional information requires the text used in the CCR to be reduced to a size that is difficult to read.

(4) *Report delivery and recordkeeping.* Each community water system shall do the following:

(i) Mail or otherwise directly deliver to each customer and to the Department one copy of the annual CCR no later than the date the water system is required to distribute the CCR to its customers.

(ii) Make a good faith effort to reach consumers who do not get water bills. The Department will determine “good faith” based on those methods identified in 40 CFR 141.155(b) (relating to delivery requirements), which are incorporated by reference.

(iii) Submit in writing to the Department no later than 3 months after the delivery of the annual CCR:

(A) A certification that the annual CCR has been distributed to customers and that the information con-

tained in the report is correct and consistent with the compliance monitoring data previously submitted to the Department.

(B) A description of what was done to meet the good faith effort requirement described in subparagraph (ii).

(iv) If another Pennsylvania agency or commission also regulates the community water system, submit a copy of the system's annual CCR to the other agency or commission upon the specific request of that agency or commission no later than the date the water system is required to distribute the CCR to its customers. Each State agency or commission shall determine the way it requests a copy of the system's CCR. Those agencies or commissions may include, but are not limited to, the following:

(A) The Pennsylvania Public Utility Commission and the Office of Consumer Advocate in the Office of the Attorney General, for water systems that are public utilities regulated under 66 Pa.C.S. (relating to Public Utility Code).

(B) The Department of Public Welfare for self-contained community water systems serving personal care or other group housing facilities.

(C) The Department of Health, for self-contained community water systems serving skilled healthcare facilities.

(v) Make copies of its annual CCR available to the public on request.

(vi) If a community water system serves 100,000 or more people, post its current year's report to a publicly accessible site on the Internet.

(vii) Retain copies of each annual CCR and the related information required in paragraph (3) on the premises of the system or at a convenient location near the premises for no less than 3 years after the date of its delivery to customers.

\* \* \* \* \*

**Subchapter E. PERMIT REQUIREMENTS**

**§ 109.503. Public water system construction permits.**

\* \* \* \* \*

(c) *Permit fees.*

\* \* \* \* \*

**[ (3) Applications for permits or major permit amendments submitted to satisfy the requirements of Subchapter B (relating to MCLs, MRDLs or treatment technique requirements) for removal of VOCs and SOCs through the construction of treatment facilities designed to achieve greater removal of contaminants than would be achieved by conventional filtration shall be accompanied by a fee of \$2,500. ]**

\* \* \* \* \*

**Subchapter G. SYSTEM MANAGEMENT RESPONSIBILITIES**

**§ 109.701. Reporting and recordkeeping.**

(a) *Reporting requirements for public water systems.* Public water systems shall comply with the following requirements:

\* \* \* \* \*

(3) *Compliance report.* **[ The water supplier shall report to the Department within 48 hours failure to**

**comply with Subchapter C (relating to monitoring requirements), except that emergency notification shall be made under § 109.402 (relating to emergency public notification). ] A public water supplier shall report the circumstances to the Department within 1 hour of discovery for the following violations or situations:**

(i) **A primary MCL or an MRDL has been exceeded or a treatment technique requirement has been violated under Subchapter B or K (relating to MCLs, MRDLs or treatment technique requirements; and lead and copper).**

(ii) **A sample result requires the collection of check samples under § 109.301 (relating to general monitoring requirements).**

(iii) **Circumstances exist which may adversely affect the quality or quantity of drinking water including, but not limited to, the occurrence of a waterborne disease outbreak, a failure or significant interruption in key water treatment processes, a natural disaster that disrupts the water supply or distribution system, or a chemical spill or unexpected loading of possible pathogens into the source water that significantly increases the potential for drinking water contamination.**

(4) *Notice.* The water supplier shall, within 10 days of completion of each public notification required under Subchapter D (relating to public notification) **with the exception of a CCR**, submit to the Department a **certification that it has fully complied with the public notification requirements. The water supplier shall include with this certification** a representative copy of each type of notice **distributed, published, posted and made available to persons served by the system and to the media** and a description of the **[ publication, distribution, posting or other ]** means undertaken to make the notice available.

\* \* \* \* \*

(d) *Record maintenance.* The public water supplier shall retain on the premises of the public water system or at a convenient location near the premises the following:

\* \* \* \* \*

**(8) Copies of public notifications issued under Subchapter D and certifications made to the Department under subsection (a)(4) shall be kept for 3 years after issuance.**

**§ 109.702. Operation and maintenance plan.**

(a) A community water supplier shall develop an operation and maintenance plan for the community water system. The operation and maintenance plan shall conform to the guidelines contained in the Department's *Public Water Supply Manual* and shall contain at least the following information:

\* \* \* \* \*

**(6) A public notification program including appropriate advance preparations, such as public notice templates, an explanation of appropriate methods of delivery and a designation of public notice recipients for each tier type.**

**[ (6) ] (7) \* \* \***

**[ (7) ] (8) \* \* \***

**[ (8) ] (9) \* \* \***

- [ (9) ] (10) \* \* \*
- [ (10) ] (11) \* \* \*
- [ (11) ] (12) \* \* \*

\* \* \* \* \*

§ 109.707. Emergency response plan.

**[ (a) A public water supplier who knows or has reason to believe that circumstances exist which may adversely affect the quality or quantity of drinking water supplied by the system, shall notify the Department immediately under § 109.402 (relating to emergency public notification).**

**(b) [ (a) [ The ] A community water supplier shall develop a plan for the provision of safe and adequate drinking water under emergency circumstances, and submit the plan to the Department for approval by December 8, 1985. The emergency response plan shall conform to the guidelines contained in the Department's Public Water Supply Manual and shall contain at least the following information:**

**(1) [ The plan shall identify ] Identification of probable emergency situations, including, but not limited to, those specified in § 109.701(a)(3)(iii) (relating to reporting and recordkeeping), and alternative solutions to respond to situations including how the system will maintain its ability to provide service in the event of contamination or an outage of one or more of its sources of supply. Consideration shall be given to providing reserve capacity according to § 109.609 (relating to reserve capacity and finished water storage).**

**(2) [ The plan shall establish procedures ] Procedures for communications and coordination with the local emergency management organization.**

- [ (3) ] (b) \* \* \*
- [ (4) ] (c) \* \* \*

**Subchapter H. LABORATORY CERTIFICATION**

**§ 109.805. Certification procedure.**

\* \* \* \* \*

**(e) In addition to terms and conditions in the certification issued to a laboratory, the certified laboratory shall fulfill the following requirements to maintain certification:**

\* \* \* \* \*

**(4) The laboratory shall submit results of test measurements or analyses performed by the laboratory under this chapter in accordance with § 109.810 (relating to reporting and notification requirements).**

**§ 109.806. Standards for certification.**

The certification will be based upon compliance with Departmental guidelines and the minimum criteria contained in the most current edition of the *Manual for the Certification of Laboratories Analyzing Drinking Water* published by the EPA. The evaluation for certification will include, but is not limited to, consideration of facilities, personnel, equipment, methodology, quality assurance, **[ and ] performance, recordkeeping, reporting and notification.**

**§ 109.810. Reporting and notification requirements.**

\* \* \* \* \*

(b) A laboratory certified under this subchapter shall whenever an MCL, MRDL or a treatment technique performance requirement under § 109.202 (relating to State MCLs, MRDLs and treatment technique requirements) is violated, or a sample result requires the collection of check samples under § 109.301 (relating to general monitoring requirements):

(1) Notify the public water supplier by telephone within 1 hour of the laboratory's determination. If the supplier cannot be reached within that time, notify the Department by telephone within 2 hours of the determination. **[ If the Department cannot be reached due to an occurrence during weekend, holiday or evening hours, notify the Department by phone within 2 hours of the beginning of the next business day. ]** If it is necessary for the laboratory to contact the Department after the Department's routine business hours, the laboratory shall contact the appropriate Department regional office's after-hours emergency response telephone number and provide information regarding the occurrence, the name of a contact person and the telephone number where that individual may be reached in the event further information is needed. If the Department's appropriate emergency number cannot be reached, the laboratory shall notify the appropriate Department regional office by telephone within 1 hour of the beginning of the next business day. Each certified laboratory shall be responsible for the following:

**(i) Obtaining and then maintaining the Department's current after-hours emergency response telephone numbers for each applicable regional office.**

**(ii) Establishing or updating a standard operating procedure no later than \_\_\_\_\_ (Editor's Note: The blank refers to a date 90 days from the effective date of the adoption of this proposal.), and at least annually thereafter to provide the information needed to report the occurrences to the Department. The information regarding the public water system shall include, but is not limited to, the PWSID number of the system, the system's name, the contaminant involved in the occurrence, the level of the contaminant found, when the sample was collected, the dates and times that the sample was collected and analyzed, the name and identification number of the certified laboratory, the name and telephone number of a contact person at the laboratory and what steps the laboratory took to contact the public water system before calling the Department.**

(2) Notify the **appropriate** Department **district office** in writing within 24 hours of the determination. For the purpose of determining compliance with this requirement, the postmark, if the notice is mailed, or the date the notice is received by the Department, whichever is earlier, will be used. **Upon approval by the Department, the notice may be made electronically to the Department as long as the information is received within the 24-hour deadline.**

\* \* \* \* \*

(d) A laboratory shall notify the public water supplier served by the laboratory within 48 hours of the following:

(1) A failure to renew or **Department denial of renewal of** existing certification for a category of certification.

**Subchapter J. BOTTLED WATER AND VENDED WATER SYSTEMS, RETAIL WATER FACILITIES AND BULK WATER HAULING SYSTEMS**

**§ 109.1003. Monitoring requirements.**

**[ (b) *Special monitoring requirements for unregulated contaminants.* Bottled water and vended water systems, retail water facilities and bulk water hauling systems, except vended water systems permitted by rule, shall monitor for the unregulated contaminants in accordance with the initial monitoring schedule for VOCs as prescribed in subsection (a). ]**

**[ (c) ] (b) \* \* \***

**[ (d) ] (c) \* \* \***

**§ 109.1004. Public notification.**

(a) *General public notification requirements.* A bottled water[, vended water,] or retail water [or bulk water] supplier shall give public notification in accordance with this section. **[ In addition, a ]** A bulk water or vended water supplier shall give public notification in accordance with **[ §§ 109.401(a) and 109.406(b) ]** Subchapter D (relating to **[ general ]** public notification requirements**;** and public notice requirements for unregulated contaminants). For the purpose of establishing a bulk water or vended water supplier's responsibilities under Subchapter D, a bulk water supplier shall comply with the public notification requirements specified for a community water system and a vended water supplier shall comply with the public notification requirements specified for a noncommunity water system.

(1) A bottled water[, vended water,] or retail water [or bulk water] supplier who knows that a primary MCL or an MRDL has been exceeded or treatment technique performance standard has been violated or has reason to believe that circumstances exist which may adversely affect the quality of drinking water, including, but not limited to, source contamination, spills, accidents, natural disasters or breakdowns in treatment, shall report the circumstances to the Department within 1 hour of discovery of the problem.

(2) If the Department determines, based upon information provided by the bottled water[, vended water,] or retail water [or bulk water] supplier or other information available to the Department, that the circumstances present an imminent hazard to the public health, the water supplier shall issue a water supply warning approved by the Department and, if applicable, initiate a program for product recall approved by the Department under this subsection. The water supplier shall be responsible for disseminating the notice in a manner designed to inform users who may be affected by the problem.

(b) *Description and content of notice.* Notice given under this section shall be written in a manner reasonably designed to fully inform the users of the system.

When appropriate or as designated by the Department, additional notices in a foreign language shall be given.

(3) Notices shall include a balanced explanation of the significance or seriousness to the public health of the subject of the notice including potential adverse health effects, the population at risk, a clear explanation of steps taken by the supplier to correct the problem, necessity for seeking alternative supplies, guidance on safeguards and alternatives available to users, and the results of additional sampling. In addition, bottled water system and **[ vended water systems, ]** retail water **[ facilities and bulk water hauling system ]** facility notices shall describe a program for product recall, if applicable.

(5) In all notices, **[ except for those required by § 109.401(a)(2), ]** when providing the information on potential adverse health effects required by subsection (b)(3), the water supplier shall include language established by the EPA for the contaminant **[ under 40 CFR 141.32(e) ]** specified in **40 CFR Part 141, Subpart Q, Appendix B** (relating to mandatory health effects language) and incorporated by reference, or language established by the Department by regulations or order. The health effects language for fluoride is not incorporated by reference. A public water system shall include the health effects language specified in § 109.411(d)(1) (relating to content of a public notice) in each public notice required for violation of the primary MCL of 2 mg/L for fluoride **[ or 40 CFR 143.5(b) (relating to public notices for fluoride) ]**.

**Subchapter K. LEAD AND COPPER**

**§ 109.1102. Action levels and treatment technique requirements.**

(b) *Treatment technique requirement for corrosion control.*

(1) *Optimal corrosion control treatment.* A community water system or nontransient noncommunity water system shall provide optimal corrosion control treatment which minimizes the lead and copper concentrations at users' taps while ensuring that the treatment does not cause the system to violate a primary MCL. **Water systems deemed to have optimized corrosion control treatment under this subsection shall operate in compliance with Department designated water quality parameters and continue to conduct lead and copper tap monitoring.** A system may achieve optimal corrosion control treatment in one of the following ways:

(ii) A **[ large ]** water system is deemed to have optimized corrosion control if the system demonstrates to the Department that for two consecutive 6-month monitoring periods conducted in accordance with § 109.1103 that the system does not exceed a lead or copper action level and the difference between the 90th percentile tap water lead level and the highest source water lead concentration is less than 0.005 mg/L, which is the Practical Quantitation Level for lead. To make this demonstration, the system shall collect one sample for lead from each entry point

during a monitoring period prior to initiation of construction or modification of corrosion control treatment facilities. If the system thereafter exceeds an action level during a monitoring period, the system shall complete applicable compliance activities under paragraph (2). The Department may require a system to repeat compliance activities previously completed when the Department determines that this is necessary for the system to achieve optimal corrosion control treatment.

\* \* \* \* \*

(iv) A water system deemed to have optimized corrosion control in accordance with this subsection shall continue monitoring for lead and copper at the tap no less frequently than once every 3-calendar years using the reduced number of sites specified in § 109.1103(e) (relating to reduced monitoring), and collecting the samples at times and locations specified in § 109.1103(e)(iv).

(2) Corrosion control treatment compliance schedule. A system shall comply with the following schedule unless the system achieves optimal corrosion control treatment under paragraph (1)(i) or (ii) prior to initiation of construction or modification of corrosion control treatment facilities.

(i) [An existing] A large water system in existence prior to \_\_\_\_\_ (Editor's Note: The blank refers to the effective date of the adoption of this proposal.) shall:

\* \* \* \* \*

(ii) A large water system not in existence prior to \_\_\_\_\_ (Editor's Note: The blank refers to the effective date of the adoption of this proposal.) that exceeds an action level, or any medium or small water system that exceeds an action level shall:

\* \* \* \* \*

§ 109.1103. Monitoring requirements.

\* \* \* \* \*

(d) Monitoring after performance requirements are established. A system shall conduct the applicable monitoring under this subsection beginning no later than the next 6-month monitoring period following the Department's designation of optimal corrosion control treatment water quality parameter performance requirements under § 109.1102(b)(5) or source water performance requirements under § 109.1102(b)(4).

\* \* \* \* \*

(2) Water quality parameter performance monitoring. A system shall measure the applicable water quality parameters specified in subsection (c)(2)(iii) in the distribution system during each monitoring period at the number of sites specified in subsection (a)(2)(ii) and at each entry point at least once every 2 weeks. The results of this monitoring will be used by the Department in determining compliance with the water quality parameter performance requirements established under § 109.1102(b)(5). A system that is not in compliance with the water quality parameter performance requirements established under § 109.1102(b)(5) shall provide public notification in accordance with § 109.1104(b)(2).

\* \* \* \* \*

(iii) A system [may take a confirmation sample for any water quality parameter value no later than 3 days after the first sample. If a confirmation sample is taken, the result shall be averaged with the first sampling result and the average shall be used for

compliance determinations under § 109.1102(b)(5) ] is out of compliance with the requirements of § 109.1102(b)(5) (relating to water quality parameter performance requirements) for a 6-month period if it has excursions for any Department specified water quality parameter on more than any 9 days during the 6-month monitoring period. An excursion occurs whenever the daily value for one or more of the water quality parameters is below the minimum value or outside the range of values designated by the Department. The Department has the discretion to delete results of sampling errors from this calculation. Daily values are calculated as follows:

(A) On days when more than one sample for a water quality parameter is collected at a sampling location, the daily value shall be the average of all results collected during the day including continuous monitoring or grab samples, or both.

(B) On days when only one sample for a water quality parameter is collected at a sampling location, the daily value shall be the result of that sample.

(C) On days when no sample is collected for a water quality parameter at a sampling location, the daily value shall be the most recent calculated daily value for which a water quality parameter was sampled at a sample location.

(e) Reduced monitoring.

(1) Reduced lead and copper tap monitoring. A community water system conducting reduced lead and copper tap monitoring shall collect one sample from the number of sample sites listed in the following column. A nontransient noncommunity water system may reduce the number of sample sites to five, regardless of population served.

System size (# of people served)	# of Sample Sites (reduced monitoring)
>100,000	50
10,001 to 100,000	30
3,301 to 10,000	20
501 to 3,300	10
500 or fewer	5

(ii) Triennial lead and copper tap monitoring.

\* \* \* \* \*

(D) A system that demonstrates for two consecutive 6-month monitoring periods that the tap water lead level as determined under § 109.1102(a)(3) is less than or equal to 0.005 mg/L and the tap water copper level as determined under § 109.1102(a)(3) is less than 0.65 mg/L may reduce the number of samples in accordance with § 109.1103(e)(1) and reduce the frequency of sampling to once every 3 years.

\* \* \* \* \*

(iv) Sample sites and timing. A system that reduces the number of sample sites and frequency of sampling shall collect samples from sample sites included in the pool of targeted sampling sites identified in subsection (g)(2). Systems sampling annually or less frequently shall conduct the lead and copper tap sampling between June 1 and September 30. The Department may approve a different period for conducting lead and copper tap monitoring sampling for systems collecting a reduced number of samples. The period shall be no



longer than 4 consecutive months and must represent a time of normal operation where the highest levels of lead are most likely to occur.

\* \* \* \* \*

(2) *Reduced water quality parameter monitoring for large water systems.* A large water system conducting reduced water quality parameter monitoring shall collect two sets of distribution samples from the following reduced number of sample sites. The sets of samples shall be collected from the same sample sites on different days and analyzed for the applicable water quality parameters.

<i>System size (# of people served)</i>	<i># of Sample sites</i>
>100,000	10
50,001 to 100,000	7

\* \* \* \* \*

(ii) *Reduced annual water quality parameter monitoring.*

(A) A large water system that maintains the range of values for water quality parameter performance requirements reflecting optimal corrosion control treatment specified by the Department under § 109.1102(b)(5) during 3 consecutive years of monitoring at the reduced number of sites under subparagraph (i) may reduce the frequency with which it collects sets of water quality parameter distribution samples from every 6 months to annually. A system conducting annual sampling shall collect these sets of samples evenly throughout the year to reflect seasonal variability. The system shall continue monitoring at each entry point as specified in subsection (c)(2)(iii)(B).

(B) A large water system may reduce the frequency with which it collects tap water samples for applicable water quality parameters specified in § 109.1102(b)(5) to every 3 years if it demonstrates during two consecutive monitoring periods that its tap water lead level at the 90th percentile is less than or equal to the PQL for lead of 0.005 mg/L, that its tap water copper level at the 90th percentile is less than or equal to 0.65 mg/L, and that it also has maintained the range of values for the water quality parameters reflecting optimal corrosion control treatment specified by the Department under § 109.1102(b)(5) (relating to water quality parameter performance requirements).

(iii) *Reduced water quality parameter monitoring revocation.* A large water system subject to reduced water quality parameter monitoring that fails to operate within the range of performance requirements for the water quality parameters specified by the Department under § 109.1102(b)(5) on more than any 9 days in any 6-month period shall resume water quality parameter distribution sampling in accordance with the number and frequency requirements specified in subsection (d)(2).

(iv) A large system may resume annual monitoring for water quality parameters at the tap at the reduced number of sites specified in subsection (e)(2) after it has completed two subsequent consecutive 6-month rounds of monitoring that meet the criteria of subsection (e)(2)(i).

(v) A large system may resume triennial monitoring for water quality parameters at the tap at the reduced number of sites specified in subsection (e)(2) after it demonstrates through subsequent rounds of monitoring that it meets the criteria of subsection (e)(2)(ii).

\* \* \* \* \*

(g) *Sample site location plan.* The water supplier shall complete a sample site location plan which includes a materials evaluation of the distribution system, lead and copper tap sample site locations, water quality parameter sample site locations, and certification that proper sampling procedures are used. The water supplier shall complete the steps in paragraphs (1)–(3) by the applicable date for commencement of lead and copper tap monitoring under subsection (a)(1) and the step in paragraph (4) following completion of the monitoring. The water supplier shall keep the sample site location plan on record in accordance with § 109.1107(a)(1). If the system is required to prepare a corrosion control treatment feasibility study in accordance with § 109.1102(b)(3)(i), the system shall include the sample site location plan as part of the study.

\* \* \* \* \*

(2) *Lead and copper tap sample site selection.* Lead and copper tap sampling sites are classified as Tier 1, Tier 2 or Tier 3. Tier 1 sites are the highest priority sample sites.

(i) *Site selection for community water systems.* The water supplier shall select all Tier 1 sample site locations, if possible. A community water system with an insufficient number of Tier 1 sampling sites shall complete its sampling pool with Tier 2 sites. Tier 3 sites shall be used to complete the sampling pool if the number of Tier 1 and Tier 2 sites is insufficient. If the system has an insufficient number of Tier 1, Tier 2 and Tier 3 sites, the water supplier shall sample from other [ available ] representative sites throughout the distribution system in which the plumbing materials used at the site would be commonly found at other sites served by the system.

\* \* \* \* \*

(D) Tier 3 sampling sites shall consist of single family structures, constructed as a single family residence and currently used as either a residence or business, that contain copper pipes with lead solder installed before 1983.

(ii) *Site selection for nontransient noncommunity water systems.* The water supplier shall select all Tier 1 sample site locations, if possible. A nontransient noncommunity water system with an insufficient number of Tier 1 sampling sites shall complete its sampling pool with [ tier 2 sites. If the system has an insufficient number of tier 1 and tier 2 sites, the water supplier shall sample from other available sites ] sampling sites that contain copper pipes with lead solder installed before 1983. If additional sites are needed to complete the sampling pool, the system shall use representative sites throughout the distribution system in which the plumbing materials used at the site would be commonly found at other sites served by the system.

\* \* \* \* \*

(B) [ Tier 2 sampling sites shall consist of buildings that contain copper pipes with lead solder installed before 1983.

(C) ] If a nontransient noncommunity water system or a community water system that meets the criteria of § 109.1104(a)(2)(i)(E) [ the system ] contains a fewer number of buildings than the required number of sampling sites, the water supplier shall sample

from different taps within a representative number of buildings. The taps shall be those most commonly used for drinking and the samples shall be taken on different days. If the system has an insufficient number of these taps to take each sample from a different tap, the water supplier may [ sample from the same tap on different days ] apply to the Department, in writing, to substitute non-first-draw samples. Those systems shall collect as many first-draw samples from appropriate taps as possible and identify sampling times and locations that would likely result in the longest standing time for the remaining sites. Non-first-draw samples shall be 1-liter in volume and collected from an interior tap that is typically used to provide drinking water.

\* \* \* \* \*

[ (v) *Site selection justification.* A water supplier shall provide justification in the sample site location plan for the following conditions:

(A) A system whose sampling pool does not consist exclusively of tier 1 sites shall explain why a review of the information listed in subsection (g)(1) was inadequate to locate a sufficient number of tier 1 sites.

(B) A community water system which includes tier 3 or lower sampling sites in its sampling pool shall explain why it was unable to locate a sufficient number of higher tier sampling sites.

(C) A system that cannot identify a sufficient number of sampling sites served by a lead service line shall explain why the system was unable to locate a sufficient number of these sites. ]

\* \* \* \* \*

(h) *Sample collection methods.*

(1) *Lead and copper tap samples.* Tap samples for lead and copper collected in accordance with this subchapter, with the exception of lead service line samples collected under § 109.1107(d)(3) and tap monitoring samples collected under § 109.1103(g)(2)(ii)(B), shall be first-draw samples and the following sample collection methods shall be used:

\* \* \* \* \*

(v) [ If the sample is not acidified immediately after collection, the sample must stand in the original container for at least 28 hours after acidification. ] Acidification of first-draw samples may be done up to 14 days after the sample is collected. After acidification, the sample shall stand in the original container for the time specified according to the approved EPA method before analyzing the sample.

\* \* \* \* \*

(j) *Invalidation of lead or copper tap water samples.* A sample invalidated under this paragraph does not count toward determining lead or copper 90th percentile levels under § 109.1102(a) or toward meeting the minimum monitoring requirements of this section. The Department's decision and rationale for invalidating a sample will be documented in writing.

(1) The Department may invalidate a lead or copper tap water sample if at least one of the following conditions is met:

(i) The laboratory establishes that improper sample analysis caused erroneous results.

(ii) The Department determines that the sample was taken from a site that did not meet the site selection criteria of this section.

(iii) The sample container was damaged in transit.

(iv) There is substantial reason to believe that the sample was subject to tampering.

(2) The system shall report to the Department the results of all samples, along with supporting documentation for samples the system believes should be invalidated.

(3) A system shall collect replacement samples for any samples invalidated under this subsection if, after the invalidation of one or more samples, the system has too few samples to meet the minimum monitoring requirements of this section.

(i) Replacement samples shall be taken as soon as possible but no later than 20 days after the Department invalidates the sample or by the end of the applicable monitoring period, whichever occurs later.

(ii) Replacement samples taken after the end of the applicable monitoring period may not be used to meet the monitoring requirements of a subsequent monitoring period.

(iii) Replacement samples shall be taken at the same locations as the invalidated samples or, if that is not possible, at locations other than those already used for sampling during the monitoring period.

(k) *Monitoring waivers for small systems.* A small system that meets the criteria of this subsection may apply to the Department to reduce the frequency of monitoring for lead and copper under this section to once every 9 years if it meets all of the materials criteria specified in subsection (k)(1) and all of the monitoring criteria specified in subsection (k)(2). A system that meets the criteria in subsection (k)(1) and (2) only for lead, or only for copper, may apply to the Department for a waiver to reduce the frequency of tap water monitoring to once every 9 years for that contaminant only.

(1) *Materials criteria.* The system shall demonstrate that its distribution system, service lines and all drinking water plumbing, including plumbing conveying drinking water within all residences and buildings connected to the system, are free of lead-containing materials or copper-containing materials or both as follows:

(i) *Lead.* To qualify for a waiver of tap monitoring requirements for lead, the system shall provide certification and supporting documentation to the Department that the system is free of all lead-containing materials as follows:

(A) It contains no plastic pipes which contain lead plasticizers, or plastic service lines which contain lead plasticizers.

(B) It is free of lead service lines, lead pipes, lead soldered pipe joints, and leaded brass or bronze alloy fittings and fixtures, unless the fittings and fixtures meet the specifications of any standard established under 42 U.S.C.A. § 300g-6(e) (relating to plumbing fittings and fixtures).

(ii) *Copper.* To qualify for a waiver of the tap water monitoring requirements for copper, the system shall provide certification and supporting documentation to the Department that the system contains no copper pipes or copper service lines.

(2) *Monitoring criteria for waiver issuance.* The system shall have completed at least one 6-month round of routine tap water monitoring for lead and copper at sites approved by the Department and from the number of sites as required under § 109.1103(a)(1)(v). The system shall demonstrate that the 90th percentile levels for all rounds of monitoring conducted since the system became free of all lead-containing or copper-containing materials, as appropriate, meet the following criteria:

(i) *Lead levels.* To qualify for a waiver of the lead tap monitoring, the system shall demonstrate that the 90th percentile lead level does not exceed 0.005 mg/L.

(ii) *Copper levels.* To qualify for a waiver of the copper tap monitoring, the system shall demonstrate that the 90th percentile copper level does not exceed 0.65 mg/L.

(3) *Department approval of waiver application.* The Department will notify the system of its waiver determination, in writing, setting forth the basis of the decision and any condition of the waiver. A system shall continue monitoring for lead and copper at the tap as required by this section until it receives written notification from the Department that the waiver has been approved.

(4) *Monitoring frequency for systems with waivers.*

(i) A system shall conduct tap water monitoring for the contaminant waived in accordance with subsection (e)(1)(iv) at the reduced number of sites identified in subsection (e) at least once every 9 years and provide the materials certification specified in paragraph (1) for the contaminants waived along with the monitoring results.

(ii) A system shall continue to monitor for any nonwaived contaminants in accordance with subsection (a)(1), as appropriate.

(iii) A system with a waiver shall notify the Department, in writing, within 60 days after becoming aware that it is no longer free of lead-containing or copper-containing materials, as appropriate to new construction or repair.

(5) *Continued eligibility.* If the system continues to satisfy the requirements of paragraph (4), the waiver will be renewed automatically unless any of the conditions listed in subparagraph (i)—(iii) occurs. A system whose waiver has been revoked may reapply for a waiver when it again meets the appropriate materials and monitoring criteria of paragraphs (1) and (2).

(i) A system with a lead waiver no longer satisfies the materials criteria of paragraph (1)(i) or has a 90th percentile lead level greater than 0.005 mg/L.

(ii) A system with a copper waiver no longer satisfies the materials criteria of subsection (k)(1)(ii) has a 90th percentile copper level greater than 0.065 mg/L.

(iii) The Department notifies the system, in writing, that the waiver has been revoked.

(6) *Requirements following waiver revocation.* A water system whose waiver has been revoked is subject to the corrosion control treatment, and lead and copper tap water monitoring requirements as follows:

(i) If the system exceeds the lead or copper, or both, action level, the system shall implement corrosion control treatment in accordance with § 109.1102(b), and any other applicable requirements of this subchapter.

(ii) If the system meets both the lead and copper action levels, the system shall monitor for lead and copper at the tap no less frequently than once every 3 years using the reduced number of sample sites specified in § 109.1103(e).

#### § 109.1104. Public education and notification.

(a) *Public education program.* The water supplier for a system that exceeds the lead action level based on tap monitoring conducted under § 109.1103 (relating to monitoring requirements) shall implement a public education program in accordance with this section. The public education program will remain in effect until the system qualifies for discontinuation under paragraph (3).

(1) *Content.* The water supplier shall include mandatory language established by the EPA under 40 CFR 141.85 (relating to public education and supplemental monitoring requirements), which is incorporated by reference, [ **except as specified in subparagraph (v),** ] in all of the printed and broadcast materials distributed through the lead public education program. Additional information presented by a system shall be consistent with the information specified in this section and be in plain English that can be understood by laypersons. If appropriate or as designated by the Department, public education materials shall be bilingual or multilingual. **Systems may delete information pertaining to lead service lines, upon approval by the Department, if no lead service lines exist in the system's service area.**

(i) *Mandatory language for newspapers and water bill inserts.* The **community** water supplier shall include the information contained in 40 CFR 141.85(a) in all printed material submitted to newspapers and inserted with customers' water bills. In addition to the water bill insert, the water supplier shall provide the following alert on the water bill itself in large print:

"Some homes in this community have elevated lead levels in their drinking water. Lead can pose a significant risk to your health. Please read the enclosed notice for further information."

If a water supplier is unable to include the alert verbatim on the water bill because of insufficient space on the bill, the water supplier may request, and the Department may allow, a minor wording change so long as the content remains essentially unaffected. **Public education language in 40 CFR 141.85(a)(1)(iv)(B)(5) and (D)(2) may be modified regarding building permit record availability and consumer access to these records, upon approval by the Department.**

(ii) *Mandatory language for pamphlets and brochures.* The water supplier shall include the information contained in 40 CFR 141.85(a) [ (2) ](1)(ii) and [ (4) ](iv) [ , **except as described in subparagraph (v),** ] in all pamphlets or brochures printed and distributed in accordance with this section.

\* \* \* \* \*

(iv) *Mandatory language for nontransient noncommunity water systems.* The water supplier for a nontransient noncommunity water system shall include either the information contained in 40 CFR 141.85(a)(1), [ (2) and (4) ] or the information contained in 40 CFR 141.85(a)(2), in public education materials printed and distributed in accordance with this section.

[ (v) *Mandatory language relating to Pennsylvania Lead Ban.* The water supplier who is required to include language under subparagraphs (ii) and (iv) shall replace the language contained in 40 CFR 141.85(a)(4)(D) with the following language:

**“The Pennsylvania Plumbing System Lead Ban and Notification Act prohibits the use of any pipe, pipe fitting, solder or flux that is not lead free in the construction, modification or repair of any plumbing system after January 6, 1991. If your copper pipes are joined with lead solder that was installed after January 6, 1991, notify the plumber who did the work and request that he or she replace the lead solder with lead-free solder. Lead solder looks dull gray, and when scratched with a key looks shiny. In addition, notify the Department of Environmental Resources about the violation.” ]**

(2) *Delivery.*

(i) *Community water system requirements.* Within 60 days after exceeding the lead action level, unless it is already repeating public education tasks under subsection (a), the water supplier for a community water system shall deliver the public education materials to its customers in accordance with clauses (A)—(D). The water supplier shall repeat the tasks contained in clauses (A)—(C) every 12 months, and in clause (D) every 6 months for as long as the system exceeds the lead action level.

(A) The water supplier shall insert notices with and include the alert on each customer’s water bill containing the information in paragraph (1)(i). If the billing cycle or billing form prevents distribution of this notice within 60 days of the lead action level exceedance, the water supplier [ shall ] may deliver the information required in paragraph (1) within 60 days of the lead action level exceedance in one of the following ways:

\* \* \* \* \*

(E) A community water system may apply to the Department, in writing, to use the text specified in 40 CFR 185(a)(2) in lieu of the text in 40 CFR 185(a)(1), and to perform the tasks listed under subparagraph (ii)(A) in lieu of the tasks under clauses (A)—(D) if:

(I) The system is a facility, such as a prison or a hospital, where the population served is not capable of or is prevented from making improvements to the plumbing or installing point-of-use treatment devices.

(II) The system provides water as part of the cost of services provided and does not charge for water consumption.

(F) A community water system serving 3,300 or fewer persons may omit the task contained in clause (D) if notices containing the information required under paragraph (1) are distributed to

every household served by the system at least once during each calendar year the system exceeds the lead action level.

(ii) *Nontransient noncommunity water system requirements.* Within 60 days after exceeding the lead action level, the water supplier for a nontransient noncommunity water system shall deliver the public education materials contained in paragraph (1)(iv) to its consumers, unless it is already repeating public education tasks under this subsection.

(A) The water supplier shall post informational posters on lead in drinking water in a public place or common area in each of the buildings served by the system and distribute informational pamphlets or brochures, or both, on lead in drinking water to each person routinely served by the nontransient noncommunity water system. Systems may use electronic transmission in lieu of or combined with printed materials as long as it achieves at least the same coverage.

\* \* \* \* \*

(b) *Public notification requirements.* A water supplier shall give public notification in accordance with [ § 109.401 (relating to general public notification requirements) and shall otherwise comply ] Subchapter D (relating to public notification) when one of the following occurs:

\* \* \* \* \*

(2) The water supplier is not in compliance with [ water quality parameter performance requirements ] a treatment technique established under § 109.1102(b) [ (5) ] (relating to [ action levels and ] treatment technique requirements for corrosion control) [ or source water treatment performance requirements established under § 109.1102(b)(4) ].

\* \* \* \* \*

**§ 109.1107. System management responsibilities.**

(a) *Reporting and recordkeeping.* Systems shall comply with the following requirements and otherwise comply with § 109.701 (relating to reporting and recordkeeping):

\* \* \* \* \*

(2) *Reporting of monitoring results.* Reporting of monitoring results shall comply with the following requirements:

\* \* \* \* \*

(ii) *Water quality parameter monitoring results.* The water supplier shall [ retain ] assure that the results of analyses conducted in accordance with this subchapter for water quality parameters [ and present or submit the results to the Department upon request ] are reported to the Department within the first 10 days following the end of the required monitoring period as stipulated by this subchapter. The following minimum information is required when reporting water quality parameter results to the Department:

- (A) The name, address and PWSID of the public water system from which the samples are taken.
- (B) The contaminant ID.
- (C) The parameter name.
- (D) The sample period.
- (E) The sample type.

(F) The number of samples required and the number of samples taken.

(G) The analytical methods used.

(H) Whether an excursion has occurred on more than any 9 days during a 6-month monitoring period for any Department specified water quality parameter.

\* \* \* \* \*

(4) *Public education reporting requirements.* A water supplier required to implement a public education program in accordance with § 109.1104(a) (relating to public education and notification) shall [ , upon completion of this program, but no later than December 31 of the year in which the educational program is required to be implemented, ] submit a letter to the Department demonstrating that the system has complied with the public education program requirements of this subchapter within 10 days after the end of each period in which the system is required to perform public education tasks. [ The water supplier shall submit this letter to the Department annually for as long as the system exceeds the lead action level. ] The letter shall contain a list of newspapers, radio and television stations, facilities and organizations to which the system has delivered public education materials during the [ year ] most recent period for which the system was required to perform public education tasks.

(5) *Lead service line replacement reporting.*

(i) A water system that is required to initiate lead service line replacement in accordance with subsection (d) shall, within the first 3 months of the first year of lead service line replacement, submit to the Department the following:

\* \* \* \* \*

(C) [ For a water supplier which rebuts the presumption that the system has control over lead service lines, a legal opinion describing the legal authority which limits the system's control over the lead service lines and the extent of the system's control. ] The initial number of lead service lines in its distribution system and the portions owned by the system based on a materials evaluation, including the evaluation required under § 109.1103(g) and relevant legal authorities regarding the portion owned by the system.

(D) The date, location, [ and ] the results of this sampling, and method of sampling used, if lead service line sampling is completed in individual lead service lines.

\* \* \* \* \*

(6) *Record maintenance.* The water supplier shall retain on the premises of the system or at a convenient location near the premises the following:

\* \* \* \* \*

(iii) Copies of written correspondence with the Department relating to lead service line replacement, which

shall be kept for at least [ 5 ] 12 years after the completion of the replacement of applicable lead service lines.

\* \* \* \* \*

(d) *Lead service line replacement.*

\* \* \* \* \*

(4) *Conditions of replacement.* The water supplier shall replace [ the entire lead service line—up to the building inlet—unless it demonstrates to the satisfaction of the Department in accordance with subsection (a)(5)(i)(C) that it controls less than the entire service line. The water supplier may not replace less than the entire lead service line unless it receives written approval from the Department and complies with the requirements established in 40 CFR 141.84(d) and (e) (relating to service lines replacement requirements) ] the portion of the lead service line that it owns. In cases where the system does not own the entire lead service line, the system shall notify the owner of the line, or the owner's authorized agent, that the system will replace the portion of the service line that the system owns and shall offer to replace the owner's portion of the line. A system is not required to replace the line if the owner refuses to pay for the cost of replacement of the privately owned portion of the line, or if any laws prohibit this replacement. A system that does not replace the entire length of service line shall complete the following tasks:

(i) The system shall provide notice to residents of all buildings served by the line at least 45 days prior to commencing partial line replacement. The Department may allow a shorter time period for notification in the case of emergency repairs. The notice shall explain that residents may experience a temporary increase of lead levels in their drinking water, along with information on measures consumers can take to minimize their exposure to lead. Residents shall be informed that the system will, at the system's expense, collect a sample from each partially-replaced lead service line that is representative of the water in the service line for analysis of lead content in accordance with § 109.1103(h)(5) within 72 hours after the completion of the partial replacement of the service line.

(ii) The system shall collect the partial lead service line replacement sample and report the results of the analysis to the owner and the residents served by the line within 3 business days of receiving the results.

(iii) Information required under subparagraphs (i) and (ii) shall be provided by mail to the residents of individual dwellings. Systems have the option to post this information in a conspicuous location in those instances where multifamily dwellings are served by the line.

\* \* \* \* \*

[Pa.B. Doc. No. 01-1640. Filed for public inspection September 7, 2001, 9:00 a.m.]

# FISH AND BOAT COMMISSION

[58 PA. CODE CH. 61]

## Daily Creel Limits for Panfish on Commonwealth Inland Waters

The Fish and Boat Commission (Commission) proposes to amend Chapter 61 (relating to seasons, sizes and creel limits). The Commission is publishing this amendment as a notice of proposed rulemaking under the authority of 30 Pa.C.S. (relating to the Fish and Boat Code) (code). The proposed amendment relates to reducing the daily creel limit for panfish on Commonwealth inland waters.

### A. Effective Date

The proposed amendment, if approved on final-form rulemaking, will go into effect on January 1, 2003.

### B. Contact Person

For further information on the proposed amendment, contact Laurie E. Shepler, Assistant Counsel, (717) 705-7815, P. O. Box 67000, Harrisburg, PA 17106-7000. This proposal is available electronically through the Commission's website (<http://www.fish.state.pa.us>).

### C. Statutory Authority

The proposed amendment is published under the statutory authority of section 2102 of the code (relating to rules and regulations).

### D. Purpose and Background

The proposed amendment is designed to update, modify and improve the Commission's regulations pertaining to fishing. The specific purpose of the proposed amendment is described in more detail under the summary of proposal.

### E. Summary of Proposal

The Commission currently is seeking public comment on a proposal to reduce the daily creel limit for panfish (sunfish, yellow perch, crappies, catfish, rock bass, suckers, carp and white bass) on inland waters from 50 (combined species) to 25 (combined species). The Commission, in seeking public comment on this proposal, is not necessarily endorsing the change. The Commission proposes to amend § 61.1 (relating to Commonwealth inland waters) to read as set forth at Annex A.

### F. Paperwork

The proposed amendment will not increase paperwork and will create no new paperwork requirements.

### G. Fiscal Impact

The proposed amendment will have no adverse fiscal impact on the Commonwealth or its political subdivisions. The proposed amendment will impose no new costs on the private sector or the general public.

### H. Public Comments

Interested persons are invited to submit written comments, objections or suggestions about the proposed amendment to the Executive Director, Fish and Boat Commission, P. O. Box 67000, Harrisburg, PA 17106-7000, by December 7, 2001. Comments submitted by facsimile will not be accepted.

Comments also may be submitted electronically at "ra-pfbcregs@state.pa.us." A subject heading of the proposal and a return name and address must be included in

each transmission. In addition, all electronic comments must be contained in the text of the transmission, not in an attachment. If an acknowledgment of electronic comments is not received by the sender within 2 working days, the comments should be retransmitted to ensure receipt.

The Commission also will hold at least two public meetings regarding this proposal.

PETER A. COLANGELO,  
*Executive Director*

**Fiscal Note:** 48A-122. No fiscal impact; (8) recommends adoption.

## Annex A

### TITLE 58. RECREATION

#### PART II. FISH AND BOAT COMMISSION

##### Subpart B. FISHING

#### CHAPTER 61. SEASONS, SIZES AND CREEL LIMITS

##### § 61.1. Commonwealth inland waters.

\* \* \* \* \*

(d) Except as otherwise provided in this subpart, the following seasons, sizes and creel limits apply to inland waters of this Commonwealth and the Youghiogheny Reservoir:

SPECIES	SEASONS	MINIMUM SIZE	DAILY LIMIT
SUNFISH, YELLOW PERCH, CRAPPIES, CATFISH, ROCK BASS, SUCKERS, CARP, WHITE BASS	Open year-round	No minimum	[ 50 ] 25 (combined species)
	* * * * *		

[Pa.B. Doc. No. 01-1641. Filed for public inspection September 7, 2001, 9:00 a.m.]

## [58 PA. CODE CH. 65]

### Delayed Harvest Fly-Fishing Only Areas

The Fish and Boat Commission (Commission) proposes to amend Chapter 65 (relating to special fishing regulations). The Commission is publishing this amendment as a notice of proposed rulemaking under the authority of 30 Pa.C.S. (relating to the Fish and Boat Code) (code). The proposed amendment relates to the elimination of the Delayed Harvest Fly-fishing Only Program.

### A. Effective Date

The proposed amendment, if approved on final-form rulemaking, will go into effect on January 1, 2003.

### B. Contact Person

For further information on the proposed amendment, contact Laurie E. Shepler, Assistant Counsel, (717) 705-7815, P. O. Box 67000, Harrisburg, PA 17106-7000. This proposal is available electronically through the Commission's website (<http://www.fish.state.pa.us>).

C. *Statutory Authority*

The proposed amendment is published under the statutory authority of section 2102 of the code (relating to rules and regulations).

D. *Purpose and Background*

The proposed amendment is designed to update, modify and improve the Commission's regulations pertaining to fishing. The specific purpose of the proposed amendment is described in more detail under the summary of proposal.

E. *Summary of Proposal*

The underlying principle in delayed harvest centers on the use of trout-stocked stream sections to offer a high catch rate fishery that places less emphasis on harvest, creates less need for constant stocking and provides opportunity to extend the "no-kill" experience to more anglers. The "no-kill" period extends from September until mid-June of the following year. From mid-June to Labor Day, the limited harvest component allows anglers to take three trout per day. These trout would otherwise be lost to natural mortality as a result of stress induced by elevated water temperatures and reduced flows.

Delayed harvest management is a deliberate attempt to extend the use of stocked trout and to permit more types of anglers to experience no-kill angling. "Recycling" of trout is a key component of the delayed harvest concept. Therefore, to minimize hooking mortality, an artificial lures only tackle restriction was created.

The delayed harvest program began in 1983 with one water, a 1.25-mile section of Cool Spring Creek, Mercer County. In the past 15 or so years, delayed harvest has continued to grow. Today, there are 26 delayed harvest fly-fishing only (DHFFO) waters and 51 delayed harvest artificial lures only (DHALO) projects.

The Commission is currently seeking public comment on a concept to merge the two different tackle restrictions applicable to delayed harvest into a single delayed harvest artificial lures only program. This would provide for simpler regulations and more diverse trout fishing opportunities at a time of reduced trout stocking. The proposal has attracted a good deal of opposition from fly-fishers who want to maintain the DHFFO restrictions.

The proposed change to delayed harvest regulations does not affect the heritage trout angling program, which was created specifically to reflect the tradition fly angling has played in Pennsylvania trout angling and conservation. The eight waters under the heritage trout angling regulations offer no-kill trout fishing opportunities for fly-fishers only.

The idea of allowing fishing with artificial lures on delayed harvest waters currently limited to fly-fishing only already has attracted a lot of comment. Many fly-fishers have advised the Commission that they are opposed to any change to the delayed harvest regulations. At the same time, supporters of "traditional angling" have contacted the Commission to indicate their opposition to any special tackle restrictions on trout waters. They want the delayed harvest waters open to all tackle and oppose even the artificial lures only restrictions.

In the face of these diverse opinions, the Commission has decided to seek public comment on proposed changes to the delayed harvest program. The Commission, in seeking public comment on this proposal, is not necessarily endorsing the change.

It is important for anglers and boaters to understand the importance of their input in this process. The Commissioners (and staff) read all public comments and give them full and fair consideration. A public comment period is a chance for anglers and boaters to share their reasoning as well as their conclusions.

The Commission accordingly proposes removing § 65.2 (relating to delayed harvest fly-fishing only areas) to read as set forth in Annex A. If adopted on final-form rule-making, all waters currently managed under this program would be moved to the DHALO program. These waters are:

<i>County</i>	<i>Water on which located</i>	<i>Description</i>
Adams	Conewago Creek	From 0.1 mile downstream of T-340 downstream to S.R. 34, a distance of 1.1 miles.
Bedford	Yellow Creek	From the mouth of Maple (Jacks Run) upstream to cable near Red Bank Hill, a distance of 0.9 mile.
Cameron	Driftwood Branch, Sinnemahoning Creek	From the Shippen Township Building downstream to near S.R. 120 west of Emporium, a distance of 1.4 miles.
Chester	French Creek	From the dam at Camp Sleepy Hollow downstream to Hollow road, a distance of 0.9 mile.
Cumberland	Green Spring Creek	From mouth upstream to near confluence with Bulls Head Branch, a distance of 1.0 mile.
Dauphin	Clarks Creek	Game Commission parking area on S.R. 325 downstream to Game Commission access road at the Iron Furnace, a distance of 1.9 miles.
Delaware	Ridley Creek	From the falls in Ridley Creek State Park, downstream to the mouth of Dismal Run, a distance of 0.6 mile.
Elk	West Branch of Clarion River	From intersection of S.R. 219 and S.R. 4003, upstream to Texas Gulf Sulphur property, a distance of 0.5 mile. Fishing permitted from east shore only.
Fayette	Dunbar Creek	From the confluence of Glade Run and Dunbar Creek downstream to the stone quarry along S.R. 1055, a distance of 4.1 miles.
Franklin	East Branch Antietam Creek	From S.R. 16 downstream to T-365, a distance of 1.0 mile.
Indiana	Little Mahoning Creek	From S.R. 1034 at Rochester Mills upstream to Cesna Run, a distance of 4.1 miles.

County	Water on which located	Description
Jefferson	North Fork of Redbank Creek	From S.R. 322 in Brookville upstream 1.9 miles, except a 50 yard section from the Brookville Water Authority Dam downstream to the wire across the creek, a distance of 1.9 miles.
Lancaster	Donegal Creek	From 275 yards below S.R. 772 downstream to T-334, a distance of 2.4 miles.
Lancaster	West Branch Octoraro Creek	From about 220 yards below S.R. 472, downstream to near the second unnamed tributary below S.R. 2010, a distance of 1.9 miles.
Lawrence	Slippery Rock Creek	From Heinz Camp property downstream to 0.25 mile below S.R. 2022 Bridge, a distance of 0.5 mile.
Lehigh	Little Lehigh Creek	From the downstream face of the bridge on T-508 (Wild Cherry Lane) downstream to the upstream face on the bridge on T-510 (Millrace Road), a distance of 1.8 miles.
McKean	Marvin Creek	From proximity of high voltage line (3 miles south of Smethport) downstream 1.1 miles, a distance of 1.1 miles.
Monroe	Bushkill Creek	On the Recessa Falls Scout Reservation property except 200 yards on each side of the falls, a distance of 6.1 miles.
Potter	Kettle Creek	From 500 feet downstream of the S.R. 0144 bridge upstream 1.7 miles, for a distance of 1.7 miles.
Somerset	Clear Shade Creek	From the cable at Windber Water Dam upstream, a distance of 1.0 mile.
Union	White Deer Creek	From Cooper Mill Road upstream to Union/Centre county line, a distance of 3.1 miles.
Venango	Little Sandy Creek	From S.R. 3024 at Polk upstream to old bridge at Polk Center pump house, a distance of 1.3 miles.
Warren	Caldwell Creek	From Selkirk highway bridge downstream to near the Dotyville Bridge, a distance of 1.4 miles.
Wayne	Dyberry Creek	From the Widmer property line about 1 mile below Tanner's Falls downstream to Mary Wilcox Bridge, S.R. 4009, a distance of 0.8 mile.
Wyoming	Bowman Creek	From the vicinity of S.R. 292 downstream to near the confluence with Marsh Creek, a distance of 1.0 mile.

County	Water on which located	Description
York	Muddy Creek	From cable 300 yards above S.R. 2032 Bridge in Bridgeton up to cable 300 yards downstream from Bruce, a distance of 1.9 miles.

In addition to amending the regulations to eliminate the DHFFO areas, the Commission will consider, on a case by case basis, the transfer of streams from the DHFFO program to the DHALO program.

#### F. Paperwork

The proposed amendment will not increase paperwork and will create no new paperwork requirements.

#### G. Fiscal Impact

The proposed amendment will have no adverse fiscal impact on the Commonwealth or its political subdivisions. The proposed amendment will impose no new costs on the private sector or the general public.

#### H. Public Comments

Interested persons are invited to submit written comments, objections or suggestions about the proposed amendment to the Executive Director, Fish and Boat Commission, P. O. Box 67000, Harrisburg, PA 17106-7000, by March 7, 2002. Comments submitted by facsimile will not be accepted.

Comments also may be submitted electronically at ra-pfbcregs@state.pa.us. A subject heading of the proposal and a return name and address must be included in each transmission. In addition, all electronic comments must be contained in the text of the transmission, not in an attachment. If an acknowledgment of electronic comments is not received by the sender within 2 working days, the comments should be retransmitted to ensure receipt.

PETER A. COLANGELO,  
*Executive Director*

**Fiscal Note:** 48A-121. No fiscal impact; (8) recommends adoption.

### Annex A

#### TITLE 58. RECREATION

#### PART II. FISH AND BOAT COMMISSION

#### Subpart B. FISHING

#### CHAPTER 65. SPECIAL FISHING REGULATIONS

#### § 65.2. [Delayed harvest fly-fishing only areas] (Reserved).

**[(a) The Executive Director, with the approval of the Commission, may designate waters as delayed-harvest, fly-fishing only areas. The designation of waters as delayed-harvest, fly-fishing only areas shall be effective when the waters are so posted after publication of a notice of designation in the Pennsylvania Bulletin.]**

**(b) It is unlawful to fish in designated and posted delayed-harvest fly-fishing only areas except in compliance with the following requirements:**

**(1) Fishing may be done with artificial flies and streamers constructed of natural or synthetic materials so long as all flies are constructed in a normal fashion on a single hook with components wound on or about the hook. Specifically prohibited are**



**the use of molded facsimilies or replicas of insects, earthworms, fish eggs, fish or any invertebrate or vertebrate either singly or in combination with the other materials. Likewise prohibited are other lures commonly described as spinners, spoons or plugs made of metal, plastic, wood, rubber or like substances or a combination thereof.**

**(2) Fishing shall be done with tackle which is limited to fly rods, fly reels and fly line with a maximum of 18 feet in leader material or monofilament line attached. Spinning, spincast and casting rods and reels are prohibited.**

**(3) The use or possession of natural bait, baitfish or fishbait, and the use of another device, natural or synthetic, capable of catching fish, other than artificial flies and streamers, is prohibited.**

**(4) Fishing hours are: 1 hour before sunrise to 1 hour after sunset during the regular and any extended trout season.**

**(5) Minimum size is: 9 inches, caught on, or in possession on, the waters under regulation.**

**(6) The daily creel limit is: Three combined species except during the period after Labor Day and before June 15 when the daily limit shall be zero trout combined species, caught on or in possession on the waters under regulation.**

**(7) Taking of baitfish is prohibited. ]**

[Pa.B. Doc. No. 01-1642. Filed for public inspection September 7, 2001, 9:00 a.m.]

## GAME COMMISSION

[58 PA. CODE CHS. 141 AND 147]

### Special Permits for Hunting and Trapping

To effectively manage the wildlife resources of this Commonwealth, the Game Commission (Commission) at its June 12, 2001, meeting, proposed the following amendments:

Amend §§ 141.41 and 141.43 (relating to general; and deer). With the advent of the new special firearms deer season, the Commission needs to ensure that hunters participating in the new season wear the required daylight fluorescent orange-colored material and that trappers dispatching legally trapped furbearers with firearms during this season use only a .22 caliber rimfire. This can be accomplished by adding special firearms deer season provisions to §§ 141.41(2) and 141.43(f).

Amend § 147.146 (relating to sale of inedible wildlife parts). The act of December 21, 1998 (P. L. 1274, No. 166) (Act 166) amended 34 Pa.C.S. § 2312 (relating to buying and selling game) giving the Commission authority to authorize by regulation the buying and selling of inedible parts of game and wildlife as it deems appropriate. This can be accomplished by adding § 147.146.

These amendments will have no adverse impact on the wildlife resources of this Commonwealth.

The authority for these proposals is 34 Pa.C.S. (relating to the Game and Wildlife Code) (code).

These proposals were made public at the June 12, 2001, meeting of the Commission, and comments on these proposals can be sent to the Director of Information and

Education of the Game Commission, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797, until September 21, 2001.

*Proposed amendments to §§ 141.41(2) and 141.43(f)*

#### 1. Introduction

In recent years, the Commission has established seasons and bag limits, under § 139.4. In the seasons and bag limits adopted this year on April 10, 2001, the Commission adopted a 3-day special deer season, and in regulations finally adopted at the June 12, 2001, meeting, designated a special firearms season. To provide for hunter safety, the Commission proposed at its June 12, 2001, meeting that the requirements of wearing 250 square inches of fluorescent orange material on the head, chest and back, and the use of only .22 caliber rimfire firearms to dispatch trapped furbearers under §§ 141.41(2) and 141.43(f) also apply to the special firearms season.

These changes are proposed under authority contained in section 2102(a) of the code, which permits the Commission to promulgate regulations it deems necessary and appropriate concerning "... the ways, manner, methods and means of hunting or furtaking and the health and safety of person who hunt or take wildlife..." See section 2102 of the code.

#### 2. Purpose and Authority

As was indicated in the Introduction, the proposed changes would require deer hunters during the special firearms season to wear a minimum of 250 square inches of daylight fluorescent orange-colored material under § 141.41(2). The material shall be worn on the head, chest and back combined so it is visible in a 360° arc. Additionally, the proposed changes would allow only the use of .22 caliber rimfire firearms to dispatch legally trapped furbearers during the special firearms season under § 141.43(f).

Section 2102(a) of the code, providing for regulating the ways, manner and means of hunting or furtaking, is the authority for these proposed changes.

#### 3. Regulatory Requirements

The proposed changes would require persons hunting to wear fluorescent orange, and allow only the use of .22 caliber rimfire firearms to dispatch trapped furbearers, during the special firearms season.

#### 4. Persons Affected

Persons hunting for deer or furtaking during the special firearms season would be affected by the proposed changes.

#### 5. Cost and Paperwork Requirements

The proposed changes should not result in any additional cost or paperwork.

*Proposed amendments to § 147.146*

#### 1. Introduction

By Act 166, the General Assembly authorized the Commission to allow the sale of game and wildlife as it deems appropriate. Under that authorization, the Commission at its June 12, 2001, meeting proposed amendments relating to the sale of inedible wildlife parts. The proposal includes wildlife lawfully taken within this Commonwealth that has been mounted, tanned or completely prepared for study or display. Under the proposal, a permittee may sell inedible wildlife parts under limited circumstances. This change is proposed under section

2102 of the code authorizing the Commission to promulgate the regulations it deems necessary and appropriate concerning game or wildlife, and section 2312(c)(2) of the code (relating to buying and selling of game) authorizing the Commission by regulation to authorize the buying and selling of inedible parts of game and wildlife it deems appropriate.

2. Purpose and Authority

As indicated in the Introduction, the proposal would authorize a permittee to sell inedible wildlife parts under limited circumstances, and would require a permit at a cost of \$5. Section 2102 of the code authorizes the Commission to promulgate regulations it deems necessary and appropriate concerning game or wildlife, and section 2312(c)(2) of the code authorizes the Commission by regulation to authorize the buying and selling of inedible parts of game and wildlife, provide authority for this proposal.

3. Regulatory Requirements

The proposed change would authorize the issuance of permits for the sale of inedible wildlife parts valid for 120 days.

4. Persons Affected

Persons wishing to sell inedible wildlife and wildlife parts may be affected by the proposed change.

5. Cost and Paperwork Requirements

The proposed change will result in a new permit and a fee of \$5. The permit fee offsets administrative costs of the new permit requirement.

Effective Date

The proposed changes will be effective on final publication in the Pennsylvania Bulletin and will remain in effect until changed by Commission.

Contact Person

For further information regarding these changes, contact David E. Overcash, Director, Bureau of Law Enforcement, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797, (717) 783-6526.

VERNON R. ROSS, Executive Director

Fiscal Note: 48-134. No fiscal impact; (8) recommends adoption.

Annex A
TITLE 58. RECREATION
PART III. GAME COMMISSION
CHAPTER 141. HUNTING AND TRAPPING
Subchapter C. BIG GAME

§ 141.41. General.

It is unlawful to:

\* \* \* \* \*

(2) Hunt for or assist to hunt for deer, bear or elk during the regular firearms season or special firearms season without wearing a minimum of 250 square inches of daylight fluorescent orange-colored material. The material shall be worn on the head, chest and back combined so it is visible in a 360° arc.

\* \* \* \* \*

§ 141.43. Deer.

\* \* \* \* \*

(f) .22 caliber rimfire required for furbearers. Only a .22 caliber rimfire may be used to dispatch legally trapped furbearers during the regular [antlered and antlerless] or special firearms deer [season] seasons.

CHAPTER 147. SPECIAL PERMITS

Subchapter H. PROTECTED SPECIMEN

§ 147.146. Sale of inedible wildlife parts.

(a) Wildlife lawfully taken within this Commonwealth that has been mounted, tanned or completely prepared for study or display in accordance with generally accepted taxidermy procedures may be sold if one of the following conditions is met:

(1) The original owner is deceased.

(2) The original owner's assets are being liquidated.

(b) Before selling a specimen, a permit shall be obtained from a Commission officer.

(c) An executed copy of the permit application (PGC-12) shall list the items to be sold. The permit is valid for 120 days.

(d) The fee for a permit issued under this section is \$5.

(e) The original owner of a specimen may donate the specimen to a wildlife conservation organization, which may then sell the specimen without a permit for fundraising purposes.

(f) Second and subsequent owners of wildlife parts acquired in accordance with section 2312(c)(1) of the act (relating to buying and selling of game) may sell the parts if included as part of a manufactured or finished product.

(g) A person violating this section shall be subject to the penalties provided in section 2312 of the act.

[Pa.B. Doc. No. 01-1643. Filed for public inspection September 7, 2001, 9:00 a.m.]

PENNSYLVANIA PUBLIC UTILITY COMMISSION

[52 PA. CODE CHS. 63 AND 71]

[L-00010153, M-00001374]

Financial Reporting Requirements for All Telecommunications Carriers

The Pennsylvania Public Utility Commission (Commission) on June 21, 2001, adopted a proposed rulemaking order which streamlines certain financial reporting requirements for both competitive local exchange carriers (CLECs) and incumbent local exchange carriers (ILECs) while still providing the Commission with necessary information needed to effectively monitor the telecommunications industry in this Commonwealth. The contact persons are Robert Wilson, Bureau of Fixed Utility Services, (717) 783-6162, Carl S. Hisiro, Law Bureau, (717) 783-2812, and Elizabeth Lion Januzzi, Law Bureau, (717) 772-0696.

*Executive Summary*

In September 2000, the Commission established a Collaborative consisting of all interested telecommunications carriers, Commission staff and other interested parties to determine what, if any, modifications should be adopted to the Commission's accounting procedures and financial reporting requirements in response to the opening of the local and toll telecommunications markets to competition. In particular, the Collaborative was charged with resolving a number of important issues, including whether CLECs should be held to the same financial reporting requirements as ILECs, what reports should be treated as proprietary and whether CLECs should be required to maintain separate accounting systems for their various operations.

At the conclusion of its deliberative process, the Collaborative filed a Final Report detailing its findings and recommendations. The recommendations significantly streamline the reporting requirements for both CLECs and ILECs; however, several of the recommendations require changes in the Commission's regulations. Specifically, the proposed rulemaking redefines the classes of telephone utilities in § 63.31 (relating to classification of public utilities) based on whether a carrier is an incumbent or new entrant, and, if an incumbent, whether the utility is subject to an alternative form of regulation or some type of rate based, rate-of-return regulation. The current class definitions are based solely on access lines and/or minimal operating revenues which results in CLECs and ILECs filing the same reports even though the Commission's informational needs for these two types of carriers are completely different. The proposed rulemaking also amends § 63.32 (relating to systems of accounts) to recognize that CLECs not required by the Federal Communications Commission to conform to the Uniform System of Accounts must inform the Commission of this fact in their annual reports and state what method of accounting is being utilized. Finally, the proposed rulemaking clarifies that the quarterly or annual rate-of-return financial reports required under § 71.3 (relating to filing requirements) only apply to ILECs and that the quarterly reports for the larger ILECs are reduced to a semiannual basis.

*Commissioners Present:* John M. Quain, Chairperson; Robert K. Bloom, Vice Chairperson; Aaron Wilson, Jr.; Terrance J. Fitzpatrick

Public Meeting held  
June 21, 2001

**Proposed Rulemaking Order***By the Commission:*

This Commission entered an order on September 12, 2000, at M-00001374 to establish a Collaborative wherein all telecommunications carriers and interested parties have an opportunity to participate in determining what, if any, modifications should be adopted to the Commission's accounting procedures and financial reporting requirements in response to the opening of the local and toll telecommunications markets to competition. In particular, the Collaborative was charged with resolving a number of important issues, including whether CLECs should be held to the same financial reporting requirements as ILECs, what reports (or subparts thereof) should be treated as proprietary and whether CLECs should be required to maintain separate accounting systems for their various operations. At the conclusion of the 6-month process, the Collaborative filed a 31-page Final Report

detailing its findings and recommendations. A copy of this Final Report without attachments is appended to this Order as Appendix A.

At the outset we wish to commend the members of the Collaborative for their efforts to resolve the many difficult issues facing them and for their professionalism and cooperation in developing the various recommendations contained in the Final Report. This Final Report would not have been possible without the significant contributions of time and effort by the industry participants and Commission staff.

After a careful and thorough review of that document, we are pleased to state that by this order we are adopting all the recommendations contained in the Final Report. These recommended changes will significantly streamline certain financial reporting requirements for both CLECs and ILECs, particularly the annual reports now required under § 63.36 (relating to filing of annual financial reports), while still providing the Commission with the necessary information needed to monitor effectively the telecommunications industry in this Commonwealth.<sup>1</sup> The reduced reporting requirements, we believe, will have the effect of lowering entry barriers into the local telecommunications markets in this Commonwealth, thereby promoting a more competitive marketplace.<sup>2</sup>

We also note that the Collaborative's recommendations relating to the ever-troubling issue of what information should be made public and what should be protected as confidential will provide a reasonable, balanced approach in the future. Finally, several of the recommendations require changes in the Commission's regulations. In this regard, the Collaborative provided suggested language to accomplish the necessary regulatory amendments in Appendices G and H following the Final Report. We accept and approve the suggested regulatory changes and hereby institute a rulemaking proceeding to adopt these proposals as final-form regulations.

Accordingly, under sections 501 and 1501 of the Public Utility Code (66 Pa.C.S. §§ 501 and 1501); sections 201 and 202 of the act of July 31, 1968 (P. L. 769, No. 240) (45 P. S. §§ 1201 and 1202) and the regulations promulgated thereunder in 1 Pa. Code §§ 7.1, 7.2 and 7.5; section 204(b) of the Commonwealth Attorneys Act (71 P. S. § 732.204(b)); section 745.5 of the Regulatory Review Act (71 P. S. § 745.5); section 612 of The Administrative Code of 1929 (71 P. S. § 232) and the regulations promulgated thereunder in 4 Pa. Code §§ 7.251—7.235, we are considering adopting the proposed amendments set forth in Annex A; *Therefore,*

*It Is Ordered That:*

1. The Bureau of Fixed Utility Services is hereby directed to implement the recommended changes to the Commission's financial reporting requirements contained in the Final Report of the Collaborative issued on March 15, 2001, at Docket No. M-00001374.

2. The quarterly tracking report required by order entered August 7, 1997, at Docket No. A-310203F0002 (which reports are submitted at Docket No. M-00970943) for CLECs to report their residential and business access lines by LATA is hereby repealed.

<sup>1</sup> We should add that we agree with the Collaborative's assessment in its report that with the reduced reporting obligations, noncompliant companies should expect more consistent and tougher enforcement efforts by the Commission to ensure compliance, including the filing of formal complaints seeking civil penalties, the suspension or revocation of certificates of public convenience or any other appropriate remedies. *See* Final Report at 2.

<sup>2</sup> The streamlined reporting requirements we adopt today are not necessarily the end of the road. As recommended by the Collaborative at page 4 of its report, we will continue to evaluate whether further streamlining is appropriate as deregulation and competition take hold in the various Commonwealth telecommunications markets.

3. A proposed rulemaking is hereby instituted to amend §§ 63.31—63.33 and 71.3.

4. The proposed rulemaking will consider the regulations set forth in Annex A, as recommended in the Final Report referred to in Ordering Paragraph No. 1.

5. The Secretary shall submit this Order and Annex A to the Office of Attorney General for review as to form and legality and to the Governor's Budget Office for review of fiscal impact.

6. The Secretary shall submit this Order and Annex A for review and comment to the Independent Regulatory Review Commission and the Legislative Standing Committees.

7. The Secretary shall certify this Order and Annex A, and deposit them with the Legislative Reference Bureau to be published in the *Pennsylvania Bulletin*. The Secretary shall specify publication of the Order in accordance with 45 Pa.C.S. § 727.

8. An original and 15 copies of any comments referencing the docket number of the proposed rulemaking shall be submitted within 30 days of publication in the *Pennsylvania Bulletin* to the Pennsylvania Public Utility Commission, Attn.: Secretary, P. O. Box 3265, Harrisburg, PA 17105-3265. Reply comments will not be entertained.

9. A copy of this Order and Annex A shall be served upon the Pennsylvania Telephone Association, the Telecommunications Resellers Association, all jurisdictional telecommunication utilities, the Office of Trial Staff, the Office of Consumer Advocate and the Small Business Advocate.

JAMES J. MCNULTY,  
*Secretary*

**Fiscal Note:** 57-222. No fiscal impact; (8) recommends adoption.

#### Annex A

### TITLE 52. PUBLIC UTILITIES

#### PART I. PUBLIC UTILITY COMMISSION

##### Subpart C. FIXED SERVICE UTILITIES

#### CHAPTER 63. TELEPHONE SERVICE

##### Subchapter C. ACCOUNTS AND RECORDS

#### § 63.31. Classification of public utilities.

For accounting and reporting purposes, telephone public utilities are classified as follows:

(1) **Class A. [Public utilities having 50,000 or more access lines.] Telephone public utilities that are incumbent local exchange carriers subject to an alternative form of regulation, including, but not limited to, price cap formulas, under 66 Pa.C.S. Chapter 30 (relating to alternative form of regulation of telecommunications services).**

(2) **Class B. [Public utilities having less than 50,000 access lines.] Telephone public utilities that are incumbent local exchange carriers subject to rate base/rate of return regulation or the Plan B Simplified Ratemaking Plan approved by the Commission under 66 Pa.C.S. Chapter 30.**

(3) **Class C. [Telephone public utilities having average annual operating revenues exceeding \$10,000 but not more than \$50,000.] Telephone public utilities that provide competitive local telephone ex-**

**change services and that are not the incumbent provider in any local exchange area within this Commonwealth.**

**[(4) Class D. Telephone public utilities having average annual operating revenues not exceeding \$10,000.]**

#### § 63.32. Systems of accounts.

(a) Class A and Class B telephone public utilities shall keep their accounts in conformity with the requirements prescribed by the Federal Communications Commission (FCC), under "Common Carrier Services; Revision; Uniform System of Accounts (USOA); Classes A, B, and C Telephone Companies," 51 Fed. Reg. 43498 (December 2, 1986) (to be codified at 47 CFR Part 32). The symbol "32" which forms the initial component of each account number in the system of accounts, as published, may not be considered as a prescribed part of the account number for accounting and reporting purposes.

(b) **[(Reserved).**

**(c) Class C and D telephone public utilities, in the absence of a prescribed system of accounts for Class C and Class D telephone public utilities, shall keep the accounts as will be adequately informative for reasonable and foreseeable regulatory purposes.] A Class C telephone public utility which is not required by the FCC to conform to the USOA and does not do so, shall inform the Commission of this fact on its annual financial report. The Class C utility shall also state the method of accounting utilized to compile the financial information reported, including the Generally Accepted Accounting Principles (GAAP).**

**[(d) A telephone public utility may adopt a system of accounts prescribed for a higher class of telephone public utilities, if the Commission is first notified of the intention of the utility to do so.]**

**§ 63.33. Integrity of reserve accounts to be preserved.**

**[Amounts] With respect to those companies which keep their accounts in conformity with the requirements prescribed by the Federal Communications Commission under the "Common Carrier Services; Revision; Uniform Systems of Accounts (USOA); Classes A, B and C Telephone Companies", 51 Fed. Reg. 43498 (December 2, 1986) (to be codified at 47 CFR Part 32), amounts in Class A and Class B accounts 169—173 inclusive, and in Class C accounts 185 and 190, reserved as of the effective date of the appropriate system of accounts prescribed in § 63.32 (relating to systems of accounts), [shall] may not, except by permission of the Commission, be used for any purpose other than the specific purpose for which reserved.**

#### CHAPTER 71. FINANCIAL REPORTS

#### § 71.3. Filing requirements.

(a) The following public utilities shall file a financial report for the 12-month period ending each March 31, June 30, September 30 and December 31:

\* \* \* \* \*

(2) **[Local exchange telecommunications utilities with annual intraState gross revenues in excess of \$10 million.**

(3) \* \* \*

[ (4) ] (3) \* \* \*

(b) **Incumbent local exchange telecommunications utilities with annual intraState gross revenues in excess of \$10 million shall file a financial report for the 12-month period ending each June 30 and December 31.**

(c) The following public utilities shall file a financial report for the 12-month period ending each December 31:

\* \* \* \* \*

(2) [ **Local** ] **Incumbent local** exchange telecommunications utilities with annual intraState gross revenues in excess of \$1 million but which do not exceed \$10 million.

\* \* \* \* \*

[ (c) ] (d) \* \* \*

[ (d) ] (e) \* \* \*

[Pa.B. Doc. No. 01-1644. Filed for public inspection September 7, 2001, 9:00 a.m.]

# STATE BOARD OF MEDICINE

## [49 PA. CODE CH. 18]

### Physician Delegation of Medical Services

The State Board of Medicine (Board) proposes to adopt Chapter 18, Subchapter G (relating to medical doctor delegation of medical services) to read as set forth in Annex A.

#### A. *Effective Date*

The regulation will be effective upon publication as a final-form regulation in the *Pennsylvania Bulletin*.

#### B. *Statutory Authority*

Section 17(b) of the Medical Practice Act of 1985 (act) (63 P. S. § 422.17(b)) authorizes the Board to promulgate criteria under which a medical doctor may delegate the performance of medical services, preclude a medical doctor from delegating the performance of certain types of medical services or otherwise limit the ability of a medical doctor to delegate medical services.

#### C. *Background and Purpose*

The Board routinely receives inquiries about whether particular delegations are appropriate. To assist medical doctors in exercising professional judgment regarding delegation, the Board published in its summer 1997 newsletter an article which provided an analytical framework for making delegation decisions. The concepts discussed in that article were well received by the medical doctor community. However, the Board continued to receive numerous requests for regulatory guidelines pertaining to delegation. In an effort to be responsive to the regulated community, and to provide a framework that placed patient safety and welfare at the forefront of the medical doctor's decision making process, the Board determined to codify basic criteria under which a medical doctor may delegate the performance of medical services.

#### D. *Description of the Amendment*

Section 17 of the act (63 P. S. § 422.17) authorizes medical doctors to delegate the performance of medical services. Section 17 of the act provides as follows:

(a) *General rule.* A medical doctor may delegate to a health care practitioner or technician the performance of a medical service if:

(1) The delegation is consistent with the standards of acceptable medical practice embraced by the medical doctor community in this Commonwealth.

(2) The delegation is not prohibited by regulations promulgated by the Board.

(3) The delegation is not prohibited by statutes or regulations relating to other licensed health care practitioners.

(b) *Regulations.* The Board may promulgate regulations which establish criteria under which a medical doctor may delegate the performance of medical services, preclude a medical doctor from delegating the performance of certain types of medical services or otherwise limit the ability of a medical doctor to delegate medical services.

(c) *Responsibility.* A medical doctor shall be responsible for the medical services delegated to the health care practitioner or technician in accordance with subsections (a) and (b). A medical doctor's responsibility for the medical service delegated to the health care practitioner or technician is not limited by any provisions of this section.

Against this statutory backdrop, the Board proposes this rulemaking.

The proposal would add § 18.401 (relating to delegation). This section would establish general criteria under which a medical doctor may exercise professional judgment in making the decision to delegate medical services.

Section 18.401(a) would establish criteria under which delegation could occur:

Section 18.401(a)(1) would reiterate the statutory requirement found in section 17(a)(1) of the act that the delegation be consistent with standards of acceptable medical practice. Standards of acceptable medical practice may be discerned from current medical literature and texts, medical teaching facilities publications and faculty, expert practitioners in the field and the commonly accepted practice of practitioners experienced in the field.

Section 18.401(a)(2) would reiterate section 17(a)(3) of the act. This section would prohibit a medical doctor from expanding the scope of practice of other health care practitioners when the General Assembly or the licensing board responsible for regulating the other health care practitioner has prohibited the performance of those services by the other health care practitioner. Section 18.401(a)(3) and (4) would require the medical doctor to assure that the individual practitioner or technician to whom the delegation is being given has sufficient education, training and competency so that they know how to perform the service safely. Accordingly, the medical doctor would be obligated to determine whether the delegatee is competent to perform the procedure. This may be accomplished by determining whether the delegatee is licensed, certified or possesses documented education and training related to the service. The physician may choose to monitor the delegatee to become satisfied as to the delegatee's competence.

Section 18.401(a)(5) would prohibit delegations when the particular patient presents with unusual complications, family history or condition so that the performance of the medical service poses a special risk to that particular patient. Unlike the other provisions, this provision directs the medical doctor's attention to the needs of the particular patient. A determination shall be made that the service may be rendered to the particular patient without undue risk. It is the physician's responsibility to make that assessment.

Section 18.401(a)(6) would recognize that patients are autonomous and that consideration of patient autonomy and dignity is a responsibility of the medical doctor. Thus, it is the medical doctor's responsibility to assure that the patient is advised as to the nature of the medical service and the reason for the delegation, so that the patient might exercise the right to request the service be performed by the medical doctor. The primary relationship in the delivery of medical services is between the patient and the physician. The person in charge of this relationship is the patient. Communication with the patient and education of the patient is essential to the proper delivery of medical services, and a primary obligation of physicians.

Section 18.401(a)(7) would direct the medical doctor to provide the level of supervision and direction appropriate to the circumstance surrounding the delivery of the medical service. It underscores the fact that the medical doctor is ultimately responsible for the patient's well being and requires the doctor to maintain the level of involvement in the treatment process as required by section 21 of the act (63 P. S. § 422.21).

Section 18.401(b) would prohibit the delegation of a medical service when the service is sufficiently complicated, difficult or dangerous so that it would require a degree of education and training possessed by medical doctors, but not commonly possessed by nonmedical doctors. Additionally, this section would prohibit delegation of medical services in situations when potential adverse reactions may not be readily apparent to an individual without medical doctor training. These criteria are intended to prohibit the delegation of medical services when the delegation poses undue risk to patients generally.

Section 18.401(c) would require the medical doctor to be sufficiently knowledgeable about the medical service so that the medical doctor is not merely a straw man. It should be axiomatic that the individual who has responsibility and authority for directing others in delivering medical services, has the knowledge, ability and competency pertaining to the performance of those services.

Section 18.401(d) would reiterate the statutory requirement contained in section 17(c) of the act. It reminds the medical doctor that the medical director retains responsibility for the performance of the service whether the doctor performs it or directs another to do so.

Section 18.401(e) would recognize the reality that emergencies arise when available health care personnel must immediately attend to patients, even though under nonemergency circumstances, the medical doctor would be the most appropriate person to care directly for the patient.

Section 18.401(f) would recognize that licensed or certified health care practitioners have a scope of practice

defined by statute and regulations. This proposed regulation is not intended to restrict or limit the performance of medical services that fall within the parameters established by law. Specific examples have been provided because of concerns that were expressed to the Board pertaining to those practitioners. They are provided as examples and are not intended to be all inclusive.

#### E. *Compliance with Executive Order 1996-1*

In accordance with Executive Order 1996-1 (February 6, 1996), in drafting and promulgating the regulation, the Board solicited input and suggestions from the regulated community and other parties who have identified themselves as interested in the Board's regulatory agenda.

#### F. *Fiscal Impact and Paperwork Requirements*

There is no adverse fiscal impact or paperwork requirement imposed on the Commonwealth, political subdivisions or the private sector. Citizens of this Commonwealth will benefit in that this regulation promotes patient safety and welfare as a consideration in making medical service delegation decisions.

#### G. *Sunset Date*

The Board continuously monitors its regulations. Therefore, no sunset date has been assigned.

#### H. *Regulatory Review*

Under section 5(a) of the Regulatory Review Act (71 P. S. § 745.5(a)), on August 24, 2001, the Board submitted a copy of this proposed regulation to the Independent Regulatory Review Commission (IRRC) and the Chairpersons of the House Professional Licensure Committee and the Senate Consumer Protection and Professional Licensure Committee. In addition to submitting the regulation, the Board has provided IRRC and the Committees with a copy of a detailed regulatory analysis form prepared by the Board in compliance with Executive Order 1996-1, "Regulatory Review and Promulgation." A copy of the material is available to the public upon request.

If IRRC has any objections to any portion of the proposed regulation, it will notify the Board within 10 days after the expiration of the Committees' review period. The notification shall specify the regulatory review criteria which have not been met by that portion. The Regulatory Review Act specifies detailed procedures for review, prior to final publication of the regulation, by the Board, the General Assembly and the Governor of objections raised.

#### I. *Public Comment*

Interested persons are invited to submit written comments, suggestions or objections regarding the proposed regulation to Cindy Warner, Health Licensing Division, Bureau of Professional and Occupational Affairs, P. O. Box 2649, Harrisburg, PA 17105-2649 within 30 days following publication of the proposed regulation in the *Pennsylvania Bulletin*. Please cite to "delegation of medical services" when submitting comments.

CHARLES D. HUMMER, Jr.,  
*Chairperson*

**Fiscal Note:** 16A-4912. No fiscal impact; (8) recommends adoption.

**Annex A**

**TITLE 49. PROFESSIONAL AND VOCATIONAL STANDARDS**

**CHAPTER 18. STATE BOARD OF MEDICINE—PRACTITIONERS OTHER THAN MEDICAL DOCTORS**

**Subchapter G. MEDICAL DOCTOR DELEGATION OF MEDICAL SERVICES**

Sec.  
18.401. Delegation.

**§ 18.401. Delegation.**

(a) A medical doctor may delegate to a health care practitioner or technician the performance of a medical service if the following conditions are met:

(1) The delegation is consistent with the standards of acceptable medical practice embraced by the medical doctor community in this Commonwealth.

(2) The delegation is not prohibited by the statutes or regulations regulating the other health care practitioner.

(3) The delegatee has documented education and training to perform the medical service being delegated.

(4) The medical doctor has determined that the delegatee is competent to perform the medical service.

(5) The medical doctor has determined that the delegation to a health care practitioner or technician does not create an undue risk to that patient.

(6) The nature of the service and the delegation of the service has been explained to the patient and the patient does not object to the performance by the health care practitioner or technician.

(7) The medical doctor assumes the responsibility for evaluating and monitoring the performance of the service and is available as appropriate to the difficulty of the procedure, the skill of the delegatee and risk level to the particular patient.

(b) A medical doctor may not delegate the performance of a medical service if performance of the medical service requires medical doctor education and training or if recognition of the complications or risks associated with the delegated medical service requires medical doctor education and training.

(c) A medical doctor may not delegate a medical service which the medical doctor is not trained, qualified and competent to perform.

(d) A medical doctor shall be responsible for the medical services delegated to the health care practitioner or technician.

(e) A medical doctor may approve a standing protocol delegating medical acts to another health care provider who encounters a medical emergency that requires medical services for stabilization until the medical doctor is able to attend to the patient.

(f) This section does not prohibit a health care provider who is licensed or certified by a Commonwealth agency from practicing within the scope of that license or certificate or as otherwise authorized by law. For example, this section is not intended to restrict the practice of certified registered nurse anesthetists, certified registered nurse practitioners, physician assistants, or other individuals practicing under the authority of specific statutes or regulations.

[Pa.B. Doc. No. 01-1645. Filed for public inspection September 7, 2001, 9:00 a.m.]

# NOTICES

## DELAWARE RIVER BASIN COMMISSION

### Commission Meeting and Public Hearing

The Delaware River Basin Commission (Commission) will hold an informal conference followed by a public hearing on Thursday, September 13, 2001. The hearing will be part of the Commission's regular business meeting. Both the conference session and business meeting are open to the public and will be held at Temple University Ambler, 580 Meetinghouse Road, Ambler, PA.

The conference among the Commissioners and staff will begin at 10 a.m. The session will include a welcome and remarks on the Center for Sustainable Communities by Temple Ambler Dean Dr. Sophia T. Wisniewska; introduction of the Commission's new Deputy Executive Director; and reports on: the status of the Commission's comprehensive planning effort; development of the PCB TMDL for the Delaware Estuary; the Toxics Advisory Committee meeting of August 9, 2001; the TMDL PCB Expert Panel meeting of September 11, 2001; the Flow Management Technical Advisory Committee meeting of July 26, 2001; and the July 31, 2001 Day on the Delaware, hosted by the Delaware River Foundation and Trout Unlimited.

The subjects of the public hearing to be held during the 1 p.m. business meeting include, in addition to the following dockets, a resolution recognizing the July 2001 codification of the Commission's policies and approved projects and facilities as the comprehensive plan of the Commission in accordance with section 13.1 of the Delaware River Basin Compact, deleting the Evansburg Project from the plan, making additional minor revisions and providing for the codification's electronic publication and updating.

The dockets scheduled for public hearing are as follows:

1. *Public Service Enterprise Group D-68-20 CP (Revision 2)*. A project to revise the heat dissipation area specified in DRBC Docket No. D-68-20 CP (Revision 1) for the thermal discharge from Salem Generating Station. The project is located on Artificial Island in Lower Alloways Township, Salem County, NJ, in DRBC Water Quality Zone 5.

2. *Anthony E. Argiros D-99-46*. A project to replace the applicant's failing sewage leach fields with a 16,500 gallons per day (gpd) secondary treatment plant which will continue to serve the Family School in the Town of Hancock, Delaware County, NY. The proposed sewage treatment plant (STP) will discharge to Abe Lord Creek, a tributary of the Delaware River.

3. *New Jersey-American Water Company D-99-73 CP*. A ground water withdrawal project to supply up to 25.4 million gallons (mg)/30 days of water to the applicant's Logan System from new Well No. 6 and to increase the withdrawal limit from all wells to 50 mg/30 days. The project is located in Logan Township, Gloucester County, NJ.

4. *Montgomery Township Municipal Sewer Authority D-2001-16 CP*. A project to expand the Eureka STP from 0.75 mgd to 2.4 mgd, while continuing to provide advanced secondary level treatment via an anoxic/oxic process. The plant is located at 1485 Lower State Road, approximately 1,000 feet west of State Highway 152. The

plant will continue to serve residential and industrial development in portions of Montgomery Township, Montgomery County, PA. STP effluent will discharge to Little Neshaminy Creek through the existing outfall.

5. *Wernersville Municipal Authority D-2001-17 CP*. A project to transfer up to 1.5 mgd of potable water to the applicant's public water distribution system via an interconnection with the Western Berks Water Authority (WBWA). The applicant proposes to construct a 20,300 linear feet pipeline from Hains Church to the WBWA water main on Robers Bridge Road approximately 3,000 feet east of its intersection with State Hill Road, all within Lower Heidelberg Township, Berks County, PA. The project will serve mainly residential customers in Wernersville Borough, Lower Heidelberg and South Heidelberg Townships, all in Berks County.

6. *Hilltown Township Water and Sewer Authority D-2001-19 CP*. A project to construct a 0.15 mgd STP to serve approximately 2,500 existing and future residents of Hilltown Township, Bucks County, PA. The proposed STP will provide tertiary level treatment via sequencing batch reactors, chemical precipitation and disk filtration. The proposed STP will be located approximately 3,000 feet north of the intersection of Keystone Drive and Diamond Road in Hilltown Township. STP effluent will be discharged to an unnamed tributary of Mill Creek in the East Branch Perkiomen Creek watershed.

7. *Artesian Water Company D-2001-24 CP*. A ground water withdrawal project to supply up to 13 mg/30 days of water to the applicant's public water supply system from new well No. 1 in the Cockeysville Formation, to interconnect Well No. 1 to Artesian Water Company's distribution system and to increase the existing withdrawal from all wells to 553 mg/30 days. The project is located in the Brandywine-Christina watershed northeast of the City of Newark, New Castle County, DE.

8. *Upper Merion Municipal Utility Authority D-2001-29 CP*. A project to relocate an STP outfall from a small stream, Trout Creek (locally known as Trout Run), to the nearby Schuylkill River. No expansion of the 6 mgd STP is proposed. The STP will continue to provide secondary treatment via a trickling filter and oxidation tower process. The project is located on Mancill Mill Road in Upper Merion Township, Montgomery County, PA. The project will continue to serve portions of Tredyffrin and Easttown Townships in Chester County and Upper Merion Township in Montgomery County, PA.

9. *Artesian Water Company, Inc. D-2001-34 CP*. A ground water withdrawal project to supply up to 14 mg/30 days of water to the applicant's public water supply system from new Well No. 1 in the Cheswold Formation. The project is located in the St. Jones River watershed, Kent County, DE.

In addition to the public hearing, the Commission will address the following at its 1 p.m. business meeting: minutes of the July 25, 2001, business meeting; announcements; report on hydrologic conditions; reports by the Executive Director and Acting General Counsel; public dialogue; and resolutions 1) amending the administrative manual, by-laws, management and personnel to provide for confirmation of the appointment of the Deputy Executive Director; 2) confirming the appointment of a new Deputy Executive Director to the Commission; 3) authorizing the Executive Director to enter into an agreement for development of a TMDL database through



an existing General Services Administration Contract with Battelle; and 4) authorizing the Executive Director to enter into contracts with Rutgers University and the University of Maryland for air-water flux and sediment studies to support development of a TMDL for PCBs in the Delaware Estuary consistent with certain grant awards.

Documents relating to the dockets and other items may be examined at the Commission's offices. Preliminary dockets are available in single copies upon request. Contact Thomas L. Brand at (609) 883-9500 ext. 221 with any docket-related questions. Persons wishing to testify at this hearing are requested to register in advance with the Secretary at (609) 883-9500 ext. 203.

Individuals in need of an accommodation as provided for in the Americans With Disabilities Act who wish to attend the hearing should contact the Commission Secretary, Pamela M. Bush, directly at (609) 883-9500 ext. 203 or through the New Jersey Relay Service at (800) 852-7899 (TTY) to discuss how the Commission may accommodate their needs.

PAMELA M. BUSH,  
Secretary  
Acting General Counsel

[Pa.B. Doc. No. 01-1646. Filed for public inspection September 7, 2001, 9:00 a.m.]

## DEPARTMENT OF AGRICULTURE

### Order of Quarantine; Plum Pox Virus

*Whereas*, the Plant Pest Act (3 P. S. §§ 258.1—258.27) empowers the Department of Agriculture (Department) to take various measures to detect, contain and eradicate plant pests in this Commonwealth; and

*Whereas*, the powers granted the Department under the Plant Pest Act (3 P. S. § 258.21) include the power to establish quarantines to prevent the dissemination of plant pests within this Commonwealth; and

*Whereas*, Plum Pox Virus—a plant pest indigenous to Europe—is a serious plant pest that injures and damages stone fruits such as peaches, nectarines, plums and apricots by drastically reducing the fruit yields from these stone fruit trees and by disfiguring the fruit to the point it is unmarketable; and

*Whereas*, as a result of the presence of Plum Pox Virus in several townships and boroughs, the Department has issued a series of quarantine orders establishing and adjusting a quarantine area; and

*Whereas*, to date these quarantine orders have established a quarantine area covering Latimore and Huntington Townships, Adams County (29 Pa.B. 5735, November 6, 1999); South Middleton Township, Cumberland County (30 Pa.B. 3269, July 1, 2000), Dickinson Township, Cumberland County and portions of Menallen and Tyrone Townships in Adams County (30 Pa.B. 4357, August 19, 2000); the Borough of York Springs, Adams County and

the Borough of Mount Holly Springs, Cumberland County (30 Pa.B. 5852, November 11, 2000), Southampton Township, Cumberland County (31 Pa.B. 3559, July 7, 2001); and Washington and Franklin Townships, York County (31 Pa.B. 3560, July 7, 2001); and

*Whereas*, Plum Pox Virus has since been detected on stone fruit trees located in Quincy Township, Franklin County; and

*Whereas*, Plum Pox Virus has the potential to cause serious damage to the stone fruit production industry within this Commonwealth; and

*Whereas*, Plum Pox Virus is transmitted from infected trees by aphids and by budding or grafting, and can be spread into new areas by movement of infected nursery stock; and

*Whereas*, the movement of Plum Pox Virus-infected fruit trees poses a danger to stone fruit trees in noninfected areas; and

*Whereas*, there is no known control for Plum Pox Virus other than destruction of infected trees.

*Now, therefore*, under authority of section 21 of the Plant Pest Act (3 P. S. § 258.21), the Department hereby establishes a quarantine effective in the following areas:

1. Quincy Township, Franklin County; and
2. The Borough of Mont Alto, Franklin County.

This quarantine prohibits the movement of stone fruit trees and stone fruit budwood within the quarantined area, and prohibits the movement of stone fruit trees and stone fruit budwood out of the quarantined area.

This quarantine order also prohibits the planting of stone fruit trees (apricot, nectarine, peach and plum) in the quarantined area. This prohibition applies to both fruit-bearing and ornamental varieties of stone fruit trees. Examples of common varieties of ornamental stone fruit trees include purpleleaf plum, flowering almond, flowering peach and purpleleaf sandcherry.

The Department will consult with the United States Department of Agriculture, European experts and scientific authorities with respect to the most efficacious measures by which to contain and eliminate this serious plant pest. The Department will issue further restrictions under authority of this Quarantine Order, as is required under the Plant Pest Act (3 P. S. § 258.21(a)). These restrictions may address aphid control, elimination or reduction of aphid habitat, destruction of Plum Pox Virus-infected stone fruit trees and budwood, destruction of endangered or exposed stone fruit trees or budwood and any other measures necessary to the containment and elimination of the Plum Pox Virus in this Commonwealth.

This Order applies to commercial orchards, commercial nurseries, homeowners and all persons within the quarantine areas previously described.

This quarantine is effective as of August 27, 2001.

SMAUEL E. HAYES, Jr.,  
Secretary

[Pa.B. Doc. No. 01-1647. Filed for public inspection September 7, 2001, 9:00 a.m.]

# DEPARTMENT OF BANKING

## Action on Applications

The Department of Banking of the Commonwealth of Pennsylvania, under the authority contained in the act of November 30, 1965 (P. L. 847, No. 356), known as the Banking Code of 1965; the act of December 14, 1967 (P. L. 746, No. 345), known as the Savings Association Code of 1967; the act of May 15, 1933 (P. L. 565, No. 111), known as the Department of Banking Code; and the act of December 19, 1990 (P. L. 834, No. 198), known as the Credit Union Code, has taken the following action on applications received for the week ending August 28, 2001.

### BANKING INSTITUTIONS

#### Consolidations, Mergers and Absorptions

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
8-23-01	American Bank, Allentown, and American Interim Bank, Allentown Surviving institution— American Bank, Allentown Merger is being effected solely to facilitate the acquisition of American Bank by American Bank Incorporated, a bank holding company in organization	Allentown	Approved
8-23-01	CSB Bank Curwensville Clearfield County Purchase of assets/assumption of liabilities of one branch of AmeriServ Financial Bank, Johnstown, Located at: 356 Main Street Coalport Clearfield County Upon completion of this transaction, CSB Bank will transfer the assets and liabilities of the 356 Main Street branch office to its existing office located at Main and Linwood Streets, Coalport, and close the 356 Main Street office.	Curwensville	Approved
8-25-01	Fulton Bank, Lancaster, and The Drovers & Mechanics Bank, York Surviving Institution— Fulton Bank, Lancaster All branch offices of The Drovers & Mechanics Bank will become branch offices of Fulton Bank, with the exception of those noted below, including the former main office, located at: 30 South George Street York York County As a result of the merger, the following offices will be consolidated: 3140 Cape Horn Road Red Lion York County <i>Into:</i> Windsor Commons Chapel Church Road and Route 24 Red Lion York County (Upon Opening) 3 Tristan Drive (Route 15 and Spring Lane Road) Dillsburg York County <i>Into:</i> 866 North Route 15 Dillsburg York County	Lancaster	Effective
		275 Pauline Drive York York County <i>Into:</i> 201 Pauline Drive York York County 1700 Roosevelt Avenue York York County <i>Into:</i> 1500 Kenneth Road York York County 3413A Concord Road York York County <i>Into:</i> 185 Memory Lane York York County	

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
8-27-01	Mauch Chunk Interim Trust Company, Jim Thorpe, and Mauch Chunk Trust Company, Jim Thorpe—Surviving institution—Mauch Chunk Interim Trust Company, Jim Thorpe, with a change in corporate title to “Mauch Chunk Trust Company”	Jim Thorpe	Approved

Subject merger is being effected solely to facilitate the acquisition of Mauch Chunk Company by Mauch Chunk Trust Financial Corp., a bank holding company being organized in conjunction with this transaction.

#### **Branch Applications**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
8-22-01	AmeriServ Financial Bank Johnstown Cambria County	5 Gateway Center Pittsburgh Allegheny County	Approved
8-23-01	Leesport Bank Leesport Berks County	240 Berkshire Blvd. Wyomissing Berks County	Filed

#### **Branch Discontinuances**

<i>Date</i>	<i>Name of Bank</i>	<i>Location</i>	<i>Action</i>
8-23-01	Firsttrust Savings Bank Conshohocken Montgomery	Cherry Tree Corporate Center 535 Route 38 East Cherry Hill Camden County New Jersey	Approved
8-23-01	AmeriServ Financial Bank Johnstown Cambria County	356 Main Street Coalport Clearfield County	Approved

#### **Articles of Amendment**

<i>Date</i>	<i>Name of Bank</i>	<i>Purpose</i>	<i>Date</i>
8-24-01	First Republic Bank Philadelphia Philadelphia County	Amendment to Article I provides for the change of corporate name of the bank to “Republic First Bank.”	Approved and Effective

#### **SAVINGS INSTITUTIONS**

No activity.

#### **CREDIT UNIONS**

No activity.

JAMES B. KAUFFMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-1648. Filed for public inspection September 7, 2001, 9:00 a.m.]

# DEPARTMENT OF ENVIRONMENTAL PROTECTION

## Applications, Actions and Special Notices

### APPLICATIONS

## NATIONAL POLLUTION DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS

### NPDES APPLICATIONS

#### PART I PERMITS

Under the Federal Clean Water Act and The Clean Streams Law, the following parties have applied for an NPDES permit or to renew their current permit to discharge controlled wastewaters into the waters of this Commonwealth or to conduct other activities required by the NPDES permit. For renewal applications listed in Section I, the Department of Environmental Protection (Department) has made a tentative determination to reissue these permits for 5 years subject to effluent limitations and monitoring and reporting requirements in their current permits, with appropriate and necessary updated requirements to reflect new and changed regulations and other requirements. For all new permit applications, renewal application with major changes or applications for permits not waived by EPA, the Department, based upon preliminary reviews, also made a tentative determination of proposed effluent limitations and other terms and conditions for the permit applications listed in Section II. These determinations are published as proposed actions for comments prior to taking final actions.

Unless indicated otherwise, the EPA Region III Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement, to the office noted before the application within 30 days from the date of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding this application. The comments should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held if the responsible office considers the public response significant. Following the comment period, the Department's Water Management Program Manager will make a final determination regarding these applications. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The renewal application, including proposed effluent limitations and special conditions, is available on file. For new permit applications, information submitted with the applications is available on file. The information may be inspected and arrangements made for copying at the office indicated before the application.

Persons with a disability, who require an auxiliary aid service, including TDD users or other accommodations to seek additional information, should contact the Department through the Pennsylvania AT&T Relay service at (800) 654-5984.

#### I. NPDES Renewal Applications

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

<i>NPDES No. (Type)</i>	<i>Facility Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Stream Name (Watershed #)</i>	<i>EPA Waived Y/N?</i>
PA0053929	Barryway Enterprises Inc. 1485 Rt. 309 Quakertown, PA 1951-1803	Bucks County Springfield Town- ship	Tohickon Creek	Renewal
PA0053554	Earthgro Inc. 944 Newark Road Avondale, PA 19311	Chester County New Garden Township	West Branch of Clay Creek	Renewal

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

<i>NPDES No. (Type)</i>	<i>Facility Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Stream Name (Watershed #)</i>	<i>EPA Waived Y/N?</i>
PA-0035335 Non-Municipal	Barton Court Mobile Home Court. 816 N. Ninth Street Stroudsburg, PA 18360	Monroe County Pocono Township	Unnamed tributary of Pocono Creek. (Watershed #1E)	Yes

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

<i>NPDES No. (Type)</i>	<i>Facility Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Stream Name (Watershed #)</i>	<i>EPA Waived Y/N?</i>
PA0052400	Harold Spatz Irish Creek Village 552 Irish Creek Road Mohrsville, PA 19541-9333	Berks Centre Township	Irish Creek/3B	Yes

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

<i>NPDES No. (Type)</i>	<i>Facility Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Stream Name (Watershed #)</i>	<i>EPA Waived Y/N?</i>
PA0044032 IW	Pennsylvania Fish and Boat Commission c/o Benner Spring Fish Research Station 1225 Shiloh Road State College, PA 16801-8495	Benner Township Centre County	Spring Creek 9-C	Yes

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**PA0104337**, Industrial Waste. **Tri-County Landfill**, Tri County Industries, Inc., 159 TCI Park Drive, Grove City, PA 16127.

This proposed facility is located in Liberty Township, **Mercer County**.

Description of Proposed discharge of treated IW (landfill Leachate) and stormwater, is in watershed 20C and classified for: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>—NO<sub>3</sub>, fluoride and phenolics, the existing/proposed downstream potable water supply considered during the evaluation is the Camp Allegheny Intake and Slippery Rock Creek located in Wayne Township, Lawrence County, approximately 21 miles below point of discharge.

The proposed effluent limits for Outfall 001 are based on a design flow of 0.085 MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
(MO) Flow (MGD)	XX				
CBOD <sub>5</sub>	26.24	99.3	37	140	175
NH <sub>3</sub> -N	3.47	7.09	4.9	10	12.5
Total Suspended Solids	19.15	62.42	27	88	110
Zinc			0.11	0.2	0.25
Phenol			0.015	0.026	0.032
Benzoic Acid			0.071	0.12	0.15
p-cresol			0.014	0.025	0.031
a-Terpinsol			0.016	0.033	0.041
(WQ) Thallium			0.074	0.148	0.185
(WQ) Lindane			0.0048	0.0096	0.012
Fecal Coliform (5-1 to 9-20) (10-1 to 4-30)			200/100 ml 100,000/100 ml		
pH			Within limits of 6.0 to 9.0 standard units at all times.		

The proposed effluent limits for Outfall 002 are based on a design flow of n/a MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Chemical Oxygen Demand			XX		
Oil and Grease			XX		
Total Dissolved Solids (TDS)			XX		
Total Organic Carbon (TOC)			XX		
Barium (Total)			XX		
Chromium (Total)			XX		
Lead (Total)			XX		
Mercury (Total)			XX		
Magnesium (Total)			XX		
Magnesium (Dissolved)			XX		

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Selenium (Total)			XX		
Silver (total)			XX		
Ammonia			XX		
Arsenic (Total)			XX		
Cyanide (Total)			XX		
Nitrate plus Nitrite Nitrogen			XX		
Iron (Dissolved)			XX		
pH			XX		

The proposed effluent limits for Outfall 003 are based on a design flow of n/a MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Chemical Oxygen Demand			XX		
Oil and Grease			XX		
Total Dissolved Solids (TDS)			XX		
Total Organic Carbon (TOC)			XX		
Barium (Total)			XX		
Chromium (Total)			XX		
Lead (Total)			XX		
Mercury (Total)			XX		
Magnesium (Total)			XX		
Magnesium (Dissolved)			XX		
Selenium (Total)			XX		
Silver (Total)			XX		
Ammonia			XX		
Arsenic (Total)			XX		
Cyanide (Total)			XX		
Nitrate plus Nitrite Nitrogen			XX		
Iron (Dissolved)			XX		
pH			XX		

The proposed effluent limits for Outfall 004 are based on a design flow of n/a MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Chemical Oxygen Demand			XX		
Oil and Grease			XX		
Total Dissolved Solids (TDS)			XX		
Total Organic Carbon (TOC)			XX		
Barium (Total)			XX		
Chromium (Total)			XX		
Lead (Total)			XX		
Mercury (Total)			XX		
Magnesium (Total)			XX		
Magnesium (Dissolved)			XX		
Selenium (Total)			XX		
Silver (total)			XX		
Ammonia			XX		
Arsenic (Total)			XX		
Cyanide (Total)			XX		
Nitrate plus Nitrite Nitrogen			XX		
Iron (Dissolved)			XX		
pH			XX		

XX—Monitor and report.

In addition to the effluent limits, the permit contains the following major special conditions.

The EPA Waiver is in effect.

**PA0004766**, Industrial Waste. **National Forge Company**, One Front Street, Irvine, PA 16329-0258.

This proposed facility is located in Brokenstraw Township, **Warren County**.

Description of Proposed discharge of treated sewage, treated industrial waste, noncontact cooling water, stormwater and groundwater cleanup wastewater, is in watershed 16-B and classified for: cold water fishes, aquatic life, water supply and recreation. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the

existing/proposed downstream potable water supply considered during the evaluation is The Emlenton Municipal Water Company on the Allegheny River located at Emlenton, approximately 78 miles below point of discharge.

The proposed effluent limits for Outfall 101 are based on a design flow of 0.022 MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow	XX				
TSS	1.9	5.7	XX	XX	25.9
Lead	0.0114	0.0341	XX	XX	0.16
Zinc	0.017	0.0512	XX	XX	0.231
pH	Within limits of 6.0 to 9.0 standard units at all times.				

The proposed effluent limits for Outfall 001 are based on a design flow of 1.3 MGD.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow (MGD)	XX				
Cadmium	0.087	0.173	0.008	0.016	0.02
Chromium (T)	XX	XX	1.7	3.4	4.3
Copper	0.22	0.43	0.02	0.04	0.05
Lead	0.37	0.74	0.034	0.068	0.085
Nickel	4.0	8.0	0.37	0.74	0.93
Silver	0.076	0.15	0.007	0.014	0.018
Zinc	2.2	4.3	0.2	0.4	0.5
Cyanide (T)	XX	XX	0.65	1.3	1.6
TTO ****				2.13	
CBOD <sub>5</sub>			5.0		10.0
TSS			20.0		60.0
Fecal Coliform (5-1 to 9-30) *** (10-1 to 4-30)			65,000/100 ml as a geometric average		
Total Residual Chlorine *****			1.0		3.3
Oil and Grease			15		30
pH	Within limits of 6.0 to 9.0 standard units at all times.				

XX—Monitor and report.

\*\*\*—Summer disinfection condition.

\*\*\*\*—TTO monitoring condition.

\*\*\*\*\*—TRC effluent minimization condition.

The EPA Waiver is in effect.

**PA0100986**, Sewage. **PHB Machining Division**, 8150 West Ridge Road, Fairview, PA 16415.

This proposed facility is located in Fairview Township, **Erie County**.

Description of Proposed Activity: nonmunicipal sewage treatment plant for discharge of treated sewage from a machine shop and plastics molding plant.

The receiving stream, unnamed tributary of Trout Run, is in Lake Erie watershed and classified for: cold water and migratory fishery, aquatic life, water supply and recreation.

For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>—NO<sub>3</sub>, fluoride and phenolics, there is no existing/proposed downstream potable water supply (stream and public water supplier) to consider until Lake Erie.

The proposed effluent limits for Outfall 001 based on a design flow of 0.014 MGD.

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25		50
Total Suspended Solids	30		60
NH <sub>3</sub> -N (5-1 to 10-31) (11-1 to 4-30)	1.5 4.5		3.0 9.0
Dissolved Oxygen	minimum of 5.0 mg/l at all times		
Total Residual Chlorine	0.48		1.2
Fecal Coliform (5-1 to 9-30) (10-1 to 4-30)	200/100 ml as a geometric average 4,200/100 ml as a geometric average		
pH	6.0 to 9.0 standard units at all times		

The EPA Waiver is in effect.

**PA0103829**, Industrial Waste. **Precise Plastics, Inc.**, 7700 Middle Road, Fairview, PA 16415-1703

This proposed facility is located in Fairview Township, **Erie County**.

Description of Proposed Activity: renewal for discharge of noncontact cooling water from a plastics molding industry

The receiving stream, Trout Run, is in Lake Erie watershed and classified for: cold water and migratory fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001 based on a design flow of 0.036 MGD:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Daily Average</i>	<i>Instantaneous Maximum (mg/l)</i>
pH	6.0 to 9.0 standard units at all times		
Temperature:			
July 1-31		80° F	
August 1-15		96° F	
October 16-31		93° F	
November 1-15		68° F	

The EPA Waiver is in effect.

## II. Applications for New or Expanded Facility Permits, Renewal of Major Permits and EPA Non-Waived Permit Applications

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**No. PA0053392**, Industrial Waste, **UPS, Inc.**, 1 Hog Island Road, Philadelphia, PA 19153-3996.

This application is for renewal of an NPDES permit to discharge stormwater from an airport in Tinicum Township, **Delaware County**. This is an existing discharge to Delaware River.

The receiving stream is classified for the following uses: warm water fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001 are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow	Monitor/Report	
CBOD <sub>5</sub>	Monitor/Report	
COD	Monitor/Report	
Oil & Grease	15	30
Total Suspended Solids	Monitor/Report	
Iron, Dissolved	Monitor/Report	
Ethylene Glycol	Monitor/Report	
pH	Within limits of 6.0—9.0 Standard Units at all times	

The proposed limits for Outfalls 002, 003 and 004 are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Maximum Daily (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Flow	Monitor/Report		
Oil & Grease	15		30
pH	Within limits of 6.0—9.0 Standard Units at all times		

Other Conditions:

The EPA Waiver is in effect.

**PA0055794**, Industrial Waste, **Schlosser Steel, Inc.**, 2641 Township Line Road, Hatfield, PA 19440.

This application is for renewal of an NPDES permit to discharge stormwater from the Schlosser Steel facility, in the Hatfield Township, **Montgomery County**. This is an existing discharge to an unnamed tributary to Skippack Creek.

The receiving streams are classified for the following uses: trout stocking fishery, aquatic life, water supply and recreation.

The proposed effluent limits for Outfall 001, based on an average storm event are as follows:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>		Monitor/Report
COD		Monitor/Report
Oil and Grease		Monitor/Report
pH		Monitor/Report
Total Suspended Solids		Monitor/Report



<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
Total Kjeldahl Nitrogen		Monitor/Report
Total Phosphorus (as P)		Monitor/Report
Iron, Dissolved		Monitor/Report

The EPA Waiver is in effect.

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**PA0061069**, Industrial, **Schott Glass Technologies, Inc.**, 400 York Avenue, Duryea, PA 18642.

This proposed facility is located in Duryea Borough, **Luzerne County**.

Description of Proposed Activity: Renewal of NPDES Permit to discharge noncontact cooling water and uncontaminated stormwater.

The receiving stream, Lackawanna River, is in the State Water Plan watershed #5A and is classified for: Trout Stocked Fishery, aquatic life, water supply and recreation. The nearest downstream public water supply intake for Danville Water Authority is located on Susquehanna River is 70 miles below the point of discharge.

The proposed effluent limits for Outfall 001 based on a design flow of .0146 MGD.

<i>Parameter</i>	<i>Concentration (mg/l)</i>		
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
pH		6.0 to 9.0 standard units.	
Total Suspended Solids	30	60	60
Oil and Grease	15		30
Total Iron		Monitor only	
Total Copper		Monitor only	
Total Aluminum		Monitor only	
Total Lead		Monitor only	
Total Manganese		Monitor only	
Total Zinc		Monitor only	
Chloroform		Monitor only	

Outfall 002, 003, 004 and 005 are permitted to discharge uncontaminated stormwater only.

The proposed effluent limits based on a design flow of N/A MGD are:

CBOD <sub>5</sub>	XX
COD	XX
Oil and Grease	XX
pH	XX
Total Suspended Solids	XX
Total Kjeldahl Nitrogen	XX
Total Phosphorus	XX
Iron Dissolved	XX

Monitor and report on DMRs or perform an annual inspection of the facility.

The EPA waiver is in effect.

**PA-0034517**, Industrial, **Borough of East Stroudsburg**, P. O. Box 303, 24 Analomink Street, East Stroudsburg, PA 18301.

This proposed facility is located in Smithfield Township, **Monroe County**.

Description of Proposed Activity: Renewal of an existing NPDES Permit.

The receiving stream, Sambo Creek, is in the State Water Plan watershed #1E and is classified for: cold water fishery. The nearest downstream public water supply intake for City of Easton is located on Delaware River 30 miles below the point of discharge.

The proposed effluent limits for Outfall 001 based on a design flow of 0.090.

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>	
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Maximum Daily</i>
Total Suspended Solids			30.0	
Total Aluminum			2.8	
Total Iron			2.0	
Total Manganese			1.0	
pH			6—9 at all times.	

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Application No. PA 0088048**, SIC Code 4952, Sewage, **New Morgan Borough**, Building D, Room 3, Grace Boulevard, Morgantown, PA 19543.

This application is for amendment of an NPDES permit for an existing discharge of treated sewage to the Conestoga River in Watershed 7-J, in Caernarvon Township, **Berks County**.

The receiving stream is classified for warm water fishery, recreation, water supply and aquatic life. For the purpose of evaluating effluent requirements for TDS, NO<sub>2</sub>-NO<sub>3</sub>, fluoride and phenolics, the existing downstream potable water supply intake considered during the evaluation was the Lancaster Municipal Water Authority located in Lancaster City, Lancaster County. The discharge is not expected to impact any potable water supply.

The proposed effluent limits for Outfall 001 for a design flow of 0.1 MGD are:

<i>Parameter</i>	<i>Average Monthly (mg/l)</i>	<i>Average Weekly (mg/l)</i>	<i>Instantaneous Maximum (mg/l)</i>
CBOD <sub>5</sub>	25	40	50
Total Suspended Solids	30	45	60
NH <sub>3</sub> -N			
(5-1 to 10-31)	5	—	10
(11-1 to 4-30)	15	—	30
Total Phosphorus	2	—	4
Total Zinc	0.863	—	1.72
Total Aluminum	3.0	—	6.0
Total Phosphorus	2	—	4.0
Dissolved Oxygen		Minimum of 5.0 at all times	
pH		From 6.0 to 9.0 inclusive	
Fecal Coliform			
(5-1 to 9-30)		200/100 ml as a geometric average	
(10-1 to 4-30)		4,900/100 ml as a geometric average	

Individuals may make an appointment to review the DEP files on this case at (717) 705-4732.

The EPA waiver is in effect.

#### **Individual CAFO NPDES Permit**

**Application No. PA 0088803, Douglas Smith (Frosty Hollow Farm)**, 591 Frosty Hollow Road, Roaring Spring, PA 16673.

Douglas Smith has submitted an application for an NPDES permit for an existing concentrated animal feeding operation (CAFO) known as Frosty Hollow Farm, located on Frosty Hollow Farm in Woodbury Township, **Bedford County**. The CAFO is situated near Yellow Creek, which is classified as High Quality Waters-Cold Water Fishes (HQ-CWF). The CAFO is designed to maintain an animal population of 794 animal equivalent units (AEUs) consisting of 514 milk cows and 158 dry cows and heifers.

Manure storage at the free stall barn consists of a gravity flow facility to a concrete structure containing approximately 1,875,000 gallons. Manure generated from the heifer and dry cow barn is scraped and transported to an existing earthen structure containing an approximate storage capacity of 350,000 gallons. A release or discharge to waters of the Commonwealth under normal operating conditions is not expected. Normal operating conditions are defined as conditions below a 25-year, 24-hour storm event.

The Department has conducted administrative and technical reviews of the application. Based on the preliminary review and application of lawful standards and regulations including the Final CAFO Strategy, the Department has made a tentative determination to issue an individual NPDES permit for the operation subject to the terms and conditions and monitoring and reporting requirements specified in the draft permit.

The permit application and proposed draft permit are on file at the Southcentral Regional Office of the Department. Individuals may make an appointment to review the files by calling Mary DiSanto, File Review Coordinator, at (717) 705-4732.

The Environmental Protection Agency (EPA) permit review waiver provision under 40 CFR 123.24(e) does not apply to this NPDES permit.

Persons wishing to comment on the proposed permit are invited to submit written comments to the previous address within 30 days from the date of this public notice. Comments received within this 30-day period will be considered in formulating the Department's final determination regarding the application. All comments should include the name, address and telephone number of the writer and a concise statement to inform the Department of the basis of the comment and the relevant facts upon which it is based. A public meeting/hearing may be held if the Department considers the public response or interest significant.

Following the 30-day comment period, the Water Management Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time the determination may be appealed to the Environmental Hearing Board.

**Application for NPDES Permit to Discharge to State Waters**

**Application No. PA 0009229**, SIC Codes 4011 and 4013, Industrial Waste, **Norfolk Southern Railway Company (Enola Yard)**, 110 Franklin Road, S.E., Roanoke, VA 24042-0013.

This facility is located in East Pennsboro Township, **Cumberland County**.

Description of activity: The application is for renewal of an NPDES permit for an existing discharge of treated industrial waste.

The receiving stream, Susquehanna River, is in Watershed 7-B and classified for warm water fishes, water supply and recreation and fish consumption. The nearest downstream public water supply intake for Steelton Municipal Waterworks is located on the Susquehanna River, approximately 4.66 miles downstream. The discharge is not expected to affect the water supply.

The proposed effluent limits for Outfall 001 based on a design flow of 0.50 MGD are:

<i>Parameter</i>	<i>Mass (lb/day)</i>		<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Maximum Daily</i>	<i>Average Monthly</i>	<i>Average Daily</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
Flow	Monitor	Monitor	XXX	XXX	XXX	XXX
pH			From 6.0 to 9.0 inclusive			
Dissolved Oxygen			Minimum of 5.0 mg/l at all times			
Total Residual Chlorine	XXX	XXX	0.5	XXX	1.0	1.6
Total Suspended Solids	XXX	XXX	30	XXX	60	75
CBOD <sub>5</sub>	XXX	XXX	25	XXX	50	62
Phosphorus	XXX	XXX	2.0	XXX	4.0	5.0
Fecal Coliform						
(5-1 to 9-30)	XXX	XXX	200	XXX	XXX	XXX
(10-1 to 4-30)	XXX	XXX	100,000	XXX	XXX	XXX
Oil and Grease	XXX	XXX	XXX	15	XXX	30

Individuals may make an appointment to review the DEP files on this case by calling Mary DiSanto, File Review Coordinator, at (717) 705-4732.

The EPA waiver is not in effect.

*Southwest Regional Office: Regional Manager, Water Management, 400 Waterfront Drive, Pittsburgh, PA 15222-4745; (412) 442-4000.*

**PA0034258**, Sewage, **Hopewell Area School District**, 2354 Broadhead Road, Aliquippa, PA 15001.

This application is for renewal of an NPDES permit to discharge treated sewage from Independence Elementary School STP in Independence Township, **Beaver County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as Raccoon Creek, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Midland Borough Water Authority.

*Outfall 001*: existing discharge, design flow of 0.006 mgd.

<i>Parameter</i>	<i>Concentration (mg/l)</i>			
	<i>Average Monthly</i>	<i>Average Weekly</i>	<i>Maximum Daily</i>	<i>Instantaneous Maximum</i>
CBOD <sub>5</sub>	25			50
Suspended Solids	30			60
Fecal Coliform				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,000/100 ml as a geometric mean			
Total Residual Chlorine	1.4			3.3
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

**PA0204099**, Sewage, **Paul P. Miller**, No. 1 Miller Lane, Elizabeth, PA 15037.

This application is for renewal of an NPDES permit to discharge treated sewage from Rustic Acres STP in Forward Township, **Allegheny County**.

The following effluent limitations are proposed for discharge to the receiving waters, known as unnamed tributary of Gillespie Run, which are classified as a warm water fishery with existing and/or potential uses for aquatic life, water supply and recreation. The first downstream potable water supply intake from this facility is the Westmoreland County Municipal Authority, McKeesport.

Outfall 001: existing discharge, design flow of 0.0076 mgd.

Parameter	Concentration (mg/l)			
	Average Monthly	Average Weekly	Maximum Daily	Instantaneous Maximum
CBOD <sub>5</sub>	25			50
Suspended Solids	30			60
Ammonia Nitrogen				
(5-1 to 10-31)	2.0			4.0
(11-1 to 4-30)	3.5			7.0
Fecal Coliform				
(5-1 to 9-30)	200/100 ml as a geometric mean			
(10-1 to 4-30)	2,000/100 ml as a geometric mean			
Total Residual Chlorine	0.07			0.16
Dissolved Oxygen	not less than 5 mg/l			
pH	not less than 6.0 nor greater than 9.0			

The EPA waiver is in effect.

## WATER QUALITY MANAGEMENT PERMITS

### CONTROLLED INDUSTRIAL WASTE AND SEWAGE WASTEWATER APPLICATIONS UNDER THE CLEAN STREAMS LAW

#### PART II PERMITS

The following permit applications or requests for plan approval have been received by the Department of Environmental Protection (Department). The applications are listed in two categories. Section I lists all municipal and industrial permits and Section II lists oil and gas related permit applications.

Persons wishing to comment on any of the applications are invited to submit a statement to the office noted before the application within 15 days from the date of this public notice. Comments received within this 15-day comment period will be considered in making the final decision regarding the application. The comments should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based.

The Department reserves the right to hold a public hearing if the responsible office considers the public response significant. If a hearing is scheduled, a notice of the hearing will be published in the *Pennsylvania Bulletin* and a newspaper of general circulation of the area. If no hearing is held, the Department's Water Management Program Manager will make a final determination regarding the applications after a complete review. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

A copy of the permit application or proposed plan is on file in the office indicated and is open to public inspection. Appointments to review the application may be made by contacting Records Management at the indicated telephone number.

#### **I. Industrial Waste and Sewerage Applications under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**WQM Permit No. 2301409**, Sewerage, **Thornbury Township**, 6 Township Drive, Cheyney, PA 19319.

This proposed facility is located in Thornbury Township, **Delaware County**.

Description of Proposed Action/Activity: Construction of a sanitary sewer collection system to install an 8 inch and 10 inch PVC gravity sewer lines.

*Southcentral Region: Water Management Program, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

**WQM Permit No. 0601408**, Sewerage, **Municipal Authority of Township of Spring**, 2800 Shillington Road, Cornwall Terrace, Reading, PA 19608.

This proposed facility is located in Spring Township, **Berks County**.

Description of Proposed Action/Activity: Authorization to construct a grinder pump station to serve 29 EDUs on Paper Mill Road.

**WQM Permit No. 6701410**, Sewerage, **Springfield Township Board of Supervisors**, 9211 Susquehanna Trail South, Seven Valleys, PA 17360.

This proposed facility is located in Springfield Township and Loganville Borough, **York County**.

Description of Proposed Action/Activity: Authorization to construct a pump station to serve Logan's Reserve, a residential golf community development project. Treated wastewater will be pumped from the WWTP to the irrigation pond and withdrawn from the pond to irrigate golf course.

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

**WQM Permit No. 4101406**, Sewerage, **Gregory C. Kinley**, 1871 Motters Lane, Williamsport, PA 17701.

This proposed facility is located in Old Lycoming Township, **Lycoming County**.

Description of Proposed Action/Activity: Construct and operate a Single Family Residence sewage treatment system.

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**Application No. 0492405-A1**, Sewerage, **David J. D'Atri**, 320 Sunset Drive, Baden, PA 15005. Application for the construction and operation of a sewage treatment plant to serve the Forest Brook Mobile Home Park, located in Sewickley Township, **Beaver County**.

**Application No. 6301406.** Sewerage, **Consol Pennsylvania Coal Co.**, 172 Route 519, P. O. Box 355, Eighty Four PA 15330. Application for the construction and operation of a sewage treatment plant to serve the Enlow Fork Mine Portal Bathhouse Facilities located in East Finley Township, **Washington County**.

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**WQM Permit No. 1001412.** Sewerage, **Christopher W. Mullen**, 132 Knoch Road, Saxonburg, PA 16056.

This proposed facility is located in Clinton Township, **Butler County**.

Description of Proposed Action/Activity: This project is for a Single Residence Sewage Treatment Plant.

**WQM Permit No. 2501418.** Sewerage, **Charles J. Ditrich**, 5795 Peck Road, Erie, PA 16510.

This proposed facility is located in Harborcreek Township, **Erie County**.

Description of Proposed Action/Activity: This project is for a Single Residence Sewage Treatment Plant.

**NPDES Stormwater Individual Permit**

The following parties have applied for an NPDES permit to discharge stormwater associated with a construction activity into waters of this Commonwealth. Unless otherwise indicated, on the basis of preliminary review and application of lawful standards and regulations, the Department of Environmental Protection (Department) proposes to issue a permit to discharge, subject to certain limitations set forth in the permit conditions. These proposed determinations are tentative. Limitations are provided as erosion and sediment control best management practices (BMPs) which restrict the rate and quantity of sediment discharged.

Where indicated, the EPA Region III Administrator has waived the right to review or object to this proposed permit action under the waiver provision 40 CFR 123.24(d).

Persons wishing to comment on the proposed permit are invited to submit a statement to the appropriate Department Regional Office noted before the application within 30 days from the date of this public notice. Comments reviewed within this 30-day period will be

considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and relevant facts upon which it is based. A public hearing may be held after consideration of comments received by the appropriate DEP Regional Office during the 30-day public comment period.

Following the 30-day comment period, the appropriate Regional Office Water Management Program Manager will make a final determination regarding the proposed permit. Notice of this determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The application and related documents, including the erosion and sediment control plan for the earth disturbance activity, are on file and may be inspected at the office identified in this notice.

Persons with a disability that require an auxiliary aid, service or other accommodation to participate during the 30-day public comment period should contact the specified Regional Office. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**NPDES Permit PAS10G485.** Stormwater. **New Homes**, 1657 Warpath Road, West Chester, PA 19348, has applied to discharge stormwater associated with a construction activity located in Londonderry Township, **Chester County** to East Branch Big Elk Creek (HQ-TSF-MF).

**NPDES Permit PAS10 G486.** Stormwater. **Michael D. Smith**, 3393 Sanatoga Road, Pottstown, PA 19464, has applied to discharge stormwater associated with a construction activity located in North Coventry Township, **Chester County** to UNT to Schuylkill River (HQ-TSF).

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

*Monroe County Conservation District: 8050 Running Valley Road, Stroudsburg, PA 18360, (570) 629-3060.*

<i>NPDES No.</i>	<i>Applicant Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Receiving Water/Use</i>
PAS10S107	Stroud West Anthony Columbo 214 Willow Rd. Dalton, PA 18414	Monroe County Stroud Township	Wigwam Run HQ-CWF

*Pike County Conservation District: HC6, Box 6770, Hawley, PA 18428, (570) 226-8220.*

<i>NPDES No.</i>	<i>Applicant Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Receiving Water/Use</i>
PAS10V039	County of Pike Attn: Gary Orbon, Chief Clerk 506 Broad St. Milford, PA 18337	Pike County Blooming Grove Township	Unnamed tributary to Billings Creek HQ-CWF

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

**NPDES Permit PAS10F098**, Stormwater. **Penn State University**, Office of Physical Plant, University Park, PA 16802 has applied to discharge stormwater associated with a construction activity located in State College Borough, **Centre County** to Big Hollow.

*Centre Conservation District: 414 Holmes Ave., Suite 4, Bellefonte, PA 16823, (814) 355-6817.*

<i>NPDES No.</i>	<i>Applicant Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Receiving Water/Use</i>
PAS10F098	Penn State University Physical Plant Bldg. State College, PA 16802	State College Borough	Big Hollow HQ CWF

**NPDES Permit PAS10F099**, Stormwater. **Mid East Oil**, P. O. Box 1378, Indiana, PA 15701 has applied to discharge stormwater associated with a construction activity located in Burnside Township, **Centre County** to Boake Run/Sterling Run.

<i>NPDES No.</i>	<i>Applicant Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Receiving Water/Use</i>
PAS10F099	Mid East Oil P. O. Box 1378 Indiana, PA 15701	Burnside Township Centre County	Boake Run/Sterling Run HQ-CWF

**NPDES Permit PAS10F100**, Stormwater. **Mid East Oil**, P. O. Box 1378, Indiana, PA 15701 has applied to discharge stormwater associated with a construction activity located in Burnside Township, **Centre County** to Boake Run/Sterling Run.

<i>NPDES No.</i>	<i>Applicant Name &amp; Address</i>	<i>County &amp; Municipality</i>	<i>Receiving Water/Use</i>
PAS10F100	Mid East Oil P. O. Box 1378 Indiana, PA 15701	Burnside Township Centre County	Boake Run/Sterling Run HQ-CWF

## **PUBLIC WATER SUPPLY (PWS) PERMIT**

Under the Pennsylvania Safe Drinking Water Act, the following parties have applied for a PWS permit to construct or substantially modify a public water system.

Persons wishing to comment on the permit application are invited to submit a statement to the office listed before the application within 30 days of this public notice. Comments received within this 30-day comment period will be considered in the formulation of the final determinations regarding this application. Comment responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of a comment and the relevant facts upon which it is based. A public hearing may be held after consideration of comments received during the 30-day public comment period.

Following the comment period, the Department will make a final determination regarding the proposed permit. Notice of this final determination will be published in the *Pennsylvania Bulletin* at which time this determination may be appealed to the Environmental Hearing Board.

The permit application and any related documents are on file at the office listed before the application and available for public review. Arrangements for inspection and copying information should be made with the office listed before the application.

Persons with a disability that require an auxiliary aid service or other accommodations to participate during the 30-day public comment period should contact the office

listed before the application. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

## **SAFE DRINKING WATER**

### **Applications Received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Northcentral Region: Water Supply Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

#### **Permit No. 0801503**, Public Water Supply.

Applicant	<b>New Albany Borough</b>
Borough	New Albany Borough
Responsible Official	David Hindman, Council President P. O. Box 67 New Albany, PA 18833
Type of Facility	Public Water Supply
Consulting Engineer	Stiffler, McGraw, & Associates, Inc. 19 North Juniata Street Hollidaysburg, PA 16648
Application Received Date	August 23, 2001
Description of Action	Permanent interconnection with the Towanda Municipal Authority water system

## MINOR AMENDMENT

**Applications Received under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Northcentral Region: Water Supply Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

**Permit No. Minor Amendment**, Public Water Supply.

Applicant	<b>United Water Pennsylvania, Inc.</b>
Town	Town of Bloomsburg
Responsible Official	Christa D. Jackson, Senior Project Liason United Water Pennsylvania 4211 East Park Circle Harrisburg, PA 17111-0151
Type of Facility	Public Water Supply
Consulting Engineer	R. Michael Gephart, P.E. United Water Pennsylvania, Inc. 4211 East Park Circle Harrisburg, PA 17111-0151
Application Received Date	August 17, 2001
Description of Action	Construction of caustic soda feed system at the Bloomsburg filter plant

**LAND RECYCLING AND ENVIRONMENTAL REMEDIATION****UNDER ACT 2, 1995****PREAMBLE 1****Acknowledgment of Notices of Intent to Remediate Submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Sections 302—305 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* an acknowledgment noting receipt of any Notices of Intent to Remediate. An acknowledgment of the receipt of a Notice of Intent to Remediate is used to identify a site where a person proposes to, or has been required to, respond to a release of a regulated substance at a site. Persons intending to use the background standard, Statewide health standard, the site-specific standard, or who intend to remediate a site as a special industrial area, must file a Notice of Intent to Remediate with the Department. A Notice of Intent to Remediate filed with the Department provides a brief description of the location of the site, a list of known or suspected contaminants at the site, the proposed remediation measures for the site and a description of the intended future use of the site. A person who demonstrates attainment of one, or a combination of the cleanup standards, or who receives approval of a special industrial area remediation identified under the Act, will be relieved of further liability for the remediation of the site for any contamination identified in reports submitted to and approved by the Department. Furthermore, the person shall not be subject to citizen suits or other contribution actions brought by responsible persons not participating in the remediation.

Under sections 304(n)(1)(ii) and 305(c)(2) of the Act, there is a 30-day public and municipal comment period for sites proposed for remediation using a site-specific standard, in whole or in part and for sites remediated as a special industrial area. This period begins when a summary of the Notice of Intent to Remediate is published in a newspaper of general circulation in the area of the site. For the sites identified, proposed for remediation to a site-specific standard or as a special industrial area, the municipality, within which the site is located, may request to be involved in the development of the remediation and reuse plans for the site if the request is made within 30 days of the date specified. During this comment period the municipality may request that the person identified, as the remediator of the site, develop and implement a public involvement plan. Requests to be involved and comments, should be directed to the remediator of the site.

For further information concerning the content of a Notice of Intent to Remediate, contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice appears. If information concerning this acknowledgment is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department of Environmental Protection has received the following Notices of Intent to Remediate:

*Southeast Region: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**New Council Rock High School**, Northampton Township, **Bucks County**. Jeffrey K. Walsh, P.G., Gilmore & Associates, Inc., 184 W. Main St., Suite 300, Trappe, PA 19426 on behalf of The Council Rock School District, Robert McAuliffe, P.E., Business Manager, 301 Twining Ford Rd., Richboro, PA 18954, has submitted a Notice of Intent to Remediate site soil contaminated with lead, BTEX and petroleum hydrocarbons. The applicant proposes to remediate the site to meet the Statewide Health Standard. A summary of the Notice of Intent to Remediate was reported to have been published in the *Bucks County Courier Times* on June 2, 2001.

**Broomell Residence**, East Nottingham Township, **Chester County**. Thomas M. Hippensteal, P.G., Mid-Atlantic Associates, P.A., P. O. Box 1128, North Wales, PA 19454 on behalf of Edward and Mary Broomell, 695 Hopewell, Oxford, PA 19454, has submitted a Notice of Intent to Remediate site soil and groundwater contaminated with BTEX and petroleum hydrocarbons. The applicant proposes to remediate the site to meet the Statewide Health Standard. A summary of the Notice of Intent to Remediate was reported to have been published in *The Herald* on August 2, 2001.

**Longwood Gardens, Inc.**, East Marlborough Township, **Chester County**. John P. Mihalich, P.G., RMT, Inc., 527 Plymouth Rd., Suite 406, Plymouth Meeting, PA 19462, on behalf of Longwood Gardens, Inc., P. O. Box 501, Kennett Square, PA 19348, has submitted a Notice of Intent to Remediate site soil contaminated with lead. The applicant proposes to remediate the site to meet Site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in *The Daily Local* on August 10, 2001.

**Kardon Park Community Center Pad Site**, East Caln Township, **Chester County**. Janet S. Kole, Cooper,

Perskie, April, Nidelman, Wagenheim & Levenson, on behalf of Borough of Downingtown, Municipal Government Center, 4-10 W. Lancaster Ave., Downingtown, PA 19335-2800, has submitted an amended Notice of Intent to Remediate site soil contaminated with lead and heavy metals and groundwater contaminated with heavy metals. The applicant proposes to remediate the site to meet Statewide Health and Site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in *Daily Local News* on August 7, 2001.

**Former Earl's Battery & Ignition Service Co., Inc.**, Upper Darby Township, **Delaware County**. Jeffrey E. Goudsward, Penn E & R, Inc., 2755 Bergey Rd., Hatfield, PA 19440, on behalf of Delco Realty Associates, LLC, 947 Chester Pike, Sharon Hill, PA 19079, has submitted a Notice of Intent to Remediate site soil contaminated with lead, BTEX, polycyclic aromatic hydrocarbons, naphthalene and cumene and site groundwater contaminated with lead, BTEX, naphthalene and cumene. The applicant proposes to remediate the site to meet Statewide Health and Site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in *Delaware County Daily Times* on August 9, 2001.

**Former McCandless Fuels, Inc. Facility**, Narberth Borough, **Montgomery County**. Rodd W. Bender, Esq., Manko, Gold & Katcher, LLP, 401 City Ave., Suite 500, Bala Cynwyd, PA 19004, on behalf of Borough of Narberth, Municipal Bldg., 100 Conway Ave., P. O. Box 385, Narberth, PA 19072-0385, has submitted a Notice of Intent to Remediate site soil contaminated with lead, BTEX, polycyclic aromatic hydrocarbons, solvents cumene and MTBE and site groundwater contaminated with lead, BTEX, polycyclic aromatic hydrocarbons, cumene and MTBE. The applicant proposes to remediate the site to meet Statewide Health and Site-specific standards. A summary of the Notice of Intent to Remediate was reported to have been published in the *Philadelphia Daily News* on August 22, 2001.

*Northeast Regional Field Office: Joseph A. Brogna, Environmental Cleanup Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**Camp Williams—Northern NJ Council of the Boy Scouts of America**, Dingman Township, **Pike County**. Thomas M. Hippensteal, P.G., Mid-Atlantic Associates, P.A., P. O. Box 1128, North Wales, PA 19454 has submitted a Notice of Intent to Remediate (on behalf of his client, Northern NJ Council of the Boy Scouts of America, P. O. Box 993, Milford, PA 18337) concerning the remediation of site soils and groundwater found or suspected to have been contaminated with no. 2 fuel oil constituents. The applicant proposes to remediate the site to meet the Statewide health standard. A summary of the Notice of Intent to Remediate was reportedly published in the *Pike County Dispatch* on August 9, 2001.

*Southcentral Region: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Former Harris Residence**, City of Harrisburg, **Dauphin County**. ARM Group, Inc., 1129 West Governor Road, Box 797, Hershey, PA 17033-0797 (on behalf of Shipley Energy Company, 550 East King Street, Box 946, York, PA 17405) has submitted a Notice of Intent to Remediate site soils contaminated with PHCs. The applicant proposes to remediate the site to meet the Statewide Health standard requirements. A summary of the Notice of Intent to Remediate was reported to have been published in the *Harrisburg Patriot* on August 13, 2001.

## RESIDUAL WASTE GENERAL PERMITS

**Applications Received under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and the Beneficial Use of Residual Waste other than Coal Ash.**

*Central Office: Division of Municipal and Residual Waste, Rachel Carson State Office Building, 14th Floor, 400 Market Street, Harrisburg, PA 17105-8472.*

**General Permit Application No. WMGR079. Pennsy Supply, Inc.**, P. O. Box 3331, Harrisburg, PA 17104-3331. General Permit application numbered WMGR079 for the processing and beneficial use of asphalt shingles as aggregate in the production of asphalt paving material and surface stabilization for road and driveway construction. Central Office received the application on August 13, 2001, and determined administratively completeness on August 24, 2001.

Comments concerning the application should be directed to Ronald C. Hassinger, Chief, General Permits and Beneficial Use Section, Division of Municipal and Residual Waste, Bureau of Land Recycling and Waste Management, P. O. Box 8472, Harrisburg, PA 17105-8472. Persons interested in obtaining more information about the general permit application may contact the Division at (717) 787-7381. TDD users may contact the Department through the Pennsylvania Relay service, (800) 654-5984. Public comments must be submitted within 60 days of this notice and may recommend revisions to and approval or denial of the application.

## DETERMINATION FOR APPLICABILITY FOR RESIDUAL WASTE GENERAL PERMITS

**Applications for Determination of Applicability accepted under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003); the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904); and Residual Waste Regulations for a General Permit to Operate Residual Waste Processing Facilities and/or the Beneficial Use of Residual Waste Other Than Coal Ash**

*Southeast Region: Regional Solid Waste Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**General Permit Application No. WMGR025SE002. Waste Management Disposal Services of Pennsylvania, Inc.**, 1121 Bordentown Road, Morrisville, PA 19067. Application filed for a composting facility to be located at the Turkey Hill Borrow Area in Falls Township, **Bucks County**. The application for determination of applicability was determined to be administratively complete by the Southeast Regional Office on August 22, 2001.

## AIR QUALITY

### NOTICE OF PLAN APPROVAL AND OPERATING PERMIT APPLICATIONS

#### NEW SOURCES AND MODIFICATIONS

The Department of Environmental Protection (DEP) has developed an "integrated" plan approval, State Operating Permit and Title V Operating Permit program. This integrated approach is designed to make the permitting



process more efficient for DEP, the regulated community and the public. This approach allows the owner or operator of a facility to complete and submit all the permitting documents relevant to its application one time, affords an opportunity for public input and provides for sequential issuance of the necessary permits.

Notice is hereby given that DEP has received applications for plan approvals and/or operating permits from the following facilities.

Copies of these applications, subsequently prepared draft permits, review summaries and other support materials are available for review in the Regional Office identified in this notice. Persons interested in reviewing the application files should contact the appropriate Regional Office to schedule an appointment.

Persons wishing to receive a copy of the proposed Plan Approval or Operating Permit must indicate their interest to the DEP Regional Office within 30 days of the date of this notice and must file protests or comments on a Proposed Plan Approval or Operating Permit within 30 days of the DEP providing a copy of the proposed document to that person or within 30 days of its publication in the *Pennsylvania Bulletin*, whichever comes first. Interested persons may also request that a hearing be held concerning the proposed plan approval and operating permit. Any comments or protests filed with DEP Regional Offices must include a concise statement of the objections to the issuance of the plan approval or operating permit and relevant facts, which serve as the basis for the objections. If DEP schedules a hearing, a notice will be published in the *Pennsylvania Bulletin* at least 30 days prior the date of the hearing.

Persons with a disability who wish to comment and require an auxiliary aid, service or other accommodation to participate should contact the Regional Office identified. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

Final plan approvals and operating permits will contain terms and conditions to ensure that the source is constructed and operating in compliance with applicable requirements in 25 Pa. Code Chapters 121 through 143, the Federal Clean Air Act and regulations adopted under the Act.

#### PLAN APPROVALS

**Plan Approval Applications Received under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B that may have special public interest. These applications are in review and no decision on disposition has been reached.**

*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790; Contact: James Parette, New Source Review Chief, (570) 826-2531.*

**54-399-016C: World Resources Co.** (170 Walnut Lane, Pottsville, PA 17901) for modification of a metals reclamation process and air-cleaning device in Norwegian Township, **Schuylkill County**.

**40-313-030D: KAMA Corp.** (600 Dietrich Avenue, Hazleton, PA 18201) for construction of an extrusion line and replacement of a polymerization batch system in Hazleton, **Luzerne County**.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745; Contact: William Charlton, New Source Review Chief, (412) 442-4174.*

**03-975A: Armstrong Energy Limited Partnership, LLC** (Dominion Energy, 5000 Dominion Blvd., Glen Allen, VA 23060) for construction of 4 Turbines/Natural Gas Heaters/Fuel Oil Tank at South Bend Facility in South Bend Township, **Armstrong County**.

**Intent to Issue Plan Approvals and Intent to Issue or Amend Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter B. These actions may include the administrative amendments of an associated operating permit.**

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110; Contact: Ronald Davis, New Source Review Chief, (717) 705-4702.*

**06-3112A: Birdsboro Alloying, Inc.** (200C Furnace Street, Birdsboro, PA 19508) for construction of a secondary aluminum smelting facility in Birdsboro Borough, **Berks County**. This facility is a non-Title V facility. The facility will have a potential to emit 24 TPY of sulfur oxides, 11 TPY of nitrogen oxides and 22 TPY of volatile organics. The chip dryer and reverberatory furnace will each be controlled by individual afterburners. The chip dryer and furnace are subject to 40 CFR Part 63, Subpart—National Emission Standards for Hazardous Air Pollutants for Secondary Aluminum Production. The Plan Approval and Operating Permit will contain additional record keeping and operating restrictions designed to keep the facility operating within all applicable air quality requirements.

**21-05046A: Lindy, Inc.** (R. D. 3 Box 24, Northgate Industrial Park, New Castle, PA 16105) for construction of a portable hot mix asphalt plant controlled by a fabric filter at the Carlisle Plant in Upper Frankford Township, **Cumberland County**. This counter flow drum mix asphalt plant with the capability of using Recycled Asphalt Product (RAP) is a non-Title V facility. This construction will result in approximately 37 TPY of NO<sub>x</sub>, 7.4 TPY of SO<sub>x</sub>, 87.4 TPY of CO, 21.5 TPY of VOCs and 15.5 TPY PM<sub>10</sub>. Lindy will restrict hours of operation to 3,360 hours per year and maintain an annual production capacity of 1,344,000 tons. This plan approval will include monitoring, record keeping and reporting requirements designed to keep the sources operating within all applicable air quality requirements.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701; Contact: David Aldenderfer, Program Manager, (570) 327-3637.*

**59-00004A: Ward Manufacturing, Inc.** (P. O. Box 9, Blossburg, PA 16912-0009) for modification of a currently existing volatile organic compound emissions limitation that was erroneously established in Blossburg Borough, **Tioga County**.

Ward Manufacturing, Inc is a major facility for which a Title V Operating Permit (59-00004) has been issued.

The information provided by the applicant, as well as the Department's own analysis, indicates that the three foundry molding lines at this facility, as well as associated sand handling equipment, have the potential to emit volatile organic compounds (VOCs) at a rate of 55.3 pounds per hour and 165.9 tons per year. The potential VOC emission rates from the subject sources were previously estimated to be 30.95 pounds per hour and 61.9 tons per year.

A preliminary review of the information submitted by the applicant indicates that the proposed modification

will meet all applicable air quality requirements including the "best available technology" requirements of 25 Pa. Code §§ 127.1 and 127.12. Based on this finding, the Department proposes to approve the application and issue a plan approval. If the plan approval is issued and if the modification is subsequently found to be in compliance with all applicable regulatory requirements and plan approval conditions, the plan approval will be incorporated into Title V Operating Permit 59-00004 via administrative amendment in accordance with 25 Pa. Code § 127.450.

In order to ensure compliance with all applicable standards, the Department proposes to place a number of requirements in the respective plan approval. The following summarizes the more important requirements.

The total combined VOC emissions from the three SPO molding lines and the associated sand handling equipment shall not exceed 55.3 pounds per hour and 165.9 tons in any 12 consecutive month period. Additionally, the amount of iron poured at this facility shall not exceed 226,680 tons in any 12 consecutive month period.

The company shall maintain comprehensive and accurate records of the hours of operation of the SPO molding lines and the total amount of iron poured for each month. These records shall be maintained for a minimum of 5 years from the time of generation and be made available to the Department upon request.

**PLAN APPROVAL**

**PUBLIC HEARINGS**

*Southeast Region: Air Quality Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428; Contact: Thomas McGinley, New Source Review Chief, (610) 832-6242.*

**46-00203: Limerick Partners, LLC** (700 Universe Boulevard, Juno Beach, FL 33408) for construction of a 550 MW combined-cycle electric power generation plant along 3298 Sanatoga Road in Limerick Township, **Montgomery County**. The plant will include two combined-cycle combustion turbines, two respective heat recovery steam generators and a single steam turbine. The plant emissions will be controlled by selective catalytic reduction and a catalytic oxidizer. The sources and air pollution control devices are described in the applicant's application of March 2000 and subsequent submissions.

Based on the information provided by the applicant and DEP's own analysis, this operation will emit 140 tons per year of nitrogen oxides, 58 tons per year of volatile organic compounds, 344 tons per year of carbon monoxide, 173 tons per year of particulate matter, 78 tons per year of sulfur dioxide and 130 tons per year of ammonia. These emissions will consume the following amount of the Prevention of Significant Deterioration air quality increments available in the area of the maximum impact of the source:

<i>Pollutant</i>	<i>Averaging Time</i>	<i>Maximum Modeled Impact <math>\mu\text{g}/\text{m}^3</math></i>
CO	1-hour	59.61
CO	8-hour	18.49
NO <sub>2</sub>	Annual	0.12
PM-10	24-hour	4.94
PM-10	Annual	0.16
SO <sub>2</sub>	3-hour	6.72
SO <sub>2</sub>	24-hour	2.03
SO <sub>2</sub>	Annual	0.06

The Department of Environmental Protection (Department) will hold a public hearing on Wednesday, October 3, 2001 at 7 p.m. in the Pottsgrove High School Auditorium, 1345 Kauffman Road in Pottstown.

In order to assure compliance with the applicable standards, DEP will place the following conditions on the plan approval:

*General Requirements*

A. This Plan Approval is issued to the owner and operator for the construction of a combined cycle turbine electric generating plant with a nominal output of 550 megawatts. The plant includes the following units and associated air pollution control devices:

i. Two GE PG7241FA combustion turbines and Foster Wheeler heat recovery steam generators with duct burners and one single steam turbine. The combustion turbines and the duct burners shall fire only natural gas. The emissions from each combustion turbine and duct burner are controlled by dry low NOx combustors, a selective catalytic reduction system and an oxidation catalyst system.

ii. One 500 hp diesel engine fired by low sulfur (0.05 percent, by weight) diesel fuel to power an emergency fire pump.

B. This Plan Approval authorizes temporary operation of the sources covered by this Plan Approval, provided the following conditions are met:

i. The Department must receive written notice from the owner/operator of the completion of construction and the operator's intent to commence operation at least 5 working days, prior to the completion of construction. The notice should state when construction will be completed and when operator expects to commence operation.

ii. Operation is authorized only to facilitate the start-up and shakedown of sources and air cleaning devices, to permit operations pending the issuance of an Operating Permit or to permit the evaluation of the sources for compliance with all applicable regulations and requirements.

iii. This condition authorizes temporary operation of the sources for a period of 180 days from the date of commencement of operation, provided the Department receives notice from the owner/operator under Subpart (i).

iv. The owner/operator may request an extension if compliance with all applicable regulations and Plan Approval requirements has not been established. The extension request shall be submitted, in writing, at least 15 days prior to the end of this period of temporary operation and shall provide a description of the compliance status of the source, a detailed schedule for establishing compliance and the reasons compliance has not been established.

v. The notice submitted by the owner/operator under Subpart (i), prior to the expiration of this Plan Approval, shall modify the Plan Approval expiration date. The new Plan Approval expiration date shall be 180 days from the date of commencement of operation.

vi. The ERC use and transfer shall be approved by the Department.

C. This approval to construct shall become invalid if:

i. Construction, as defined in 40 CFR 52.21(b)(8), has not commenced within 18 months of the issue date of this Plan Approval; or

ii. Construction is discontinued for a period of 18 months or more; or

iii. Construction is not complete within a reasonable time as defined in the Plan Approval Application.

D. The Department may grant extensions to the Plan Approval deadlines regarding commencement of construction and completion of construction. Requests for extension shall comply with the "Policy of PSD Construction Deadline and Plan Approval Extensions." The policy contains a provision that extension requests must be received by the Department prior to expiration and with sufficient time to respond to the request prior to expiration (generally at least 4 months prior to expiration).

i. The extension request must include justification explaining why construction did not commence as scheduled. The request must include a revised schedule that shows when construction will be initiated. The schedule shall also show that construction will be continuous after construction is initiated.

ii. A responsible representative of the applicant must sign the extension request.

*New Source Review (NSR) and Emission Reduction Credits (ERC) Requirements:*

A. The owner and operator shall comply with all the requirements of 25 Pa. Code § 127.208—ERC Use and Transfer Requirements prior to the initial startup of any of the sources specified in Condition 2.

B. The owner and operator shall provide ERC at a 1.3:1.0 ratio to offset the NOx emissions of 140 tons per year and volatile organic compounds (VOC) emissions of 58 tons per year. The required ERC are 182 tons of NOx and 75.4 tons of VOCs.

*New Source Performance Standards Requirements:*

The combustion turbines are subject to Subpart GG and the duct burners are subject to Subpart Db of the Standards of Performance for New Stationary Sources and shall comply with all applicable requirements of the Subparts. 40 CFR 60.4 requires submission of copies of all requests, reports, applications, submittals and other communications to both the EPA and the Department. The EPA copies shall be forwarded to:

Director  
Air Protection Division  
U. S. EPA, Region III  
1650 Arch Street  
Philadelphia, PA 19103

*Acid Rain Requirements:*

Upon start-up, the facility is subject to the applicable requirements contained in 40 CFR Parts 72 through 78. In addition, the facility is subject to the applicable requirements contained in 25 Pa. Code § 127.531, regarding special conditions related to acid rain.

*NOx Allowance Requirements*

1. The facility shall comply with the applicable regulations contained in 25 Pa. Code §§ 123.101—123.120.

2. The owner and operator shall, in accordance with 25 Pa. Code Chapter 145, establish a compliance account prior to the commencement of operations and shall be responsible to acquire any required NOx allowances from those available in the NATS (25 Pa. Code § 123.117(a)).

*Operating Requirements:*

A. Each turbine and its associated air cleaning devices shall be installed, maintained and operated in accordance with manufacturers' specifications and good air pollution control practices.

B. The combustion turbines and the duct burners shall fire natural gas only.

C. Operation of each turbine shall be limited to 10 hours or less per day of operation at 50% load.

D. The operation of the diesel engine shall not exceed 500 hours in a consecutive 12-month rolling sum. Equipment (a timer or equivalent) shall be provided on the diesel engine so that at the request of the Department the total operating hours of the fire pump can be measured.

E. The sulfur content contained in the diesel fuel fired in the engine shall not exceed 0.05% by weight.

F. The following conditions apply to the start-up or shutdown of each turbine:

a. A cold start-up shall be defined as an event that occurs after the combustion turbine has not been operating for at least 48 hours. A cold start-up shall not last longer than 5 hours after ignition.

b. A warm start-up shall be defined as an event that occurs after the combustion turbine has not been operating for 8 to 48 hours. A warm start-up shall not last longer than 3 hours after ignition.

c. A hot start-up shall be defined as an event that occurs after the combustion turbine has not been operating for less than 8 hours. A hot start-up shall not last longer than 2.0 hours after ignition.

d. The emissions from a start-up or shutdown shall be included in the 12-month rolling sum.

e. The short-term emission limitations contained in Condition 8 do not apply during start-up and shutdown of the combustion turbines.

f. A shut down commences with the termination of fuel injection into the combustion chambers.

*Emission Limitations*

A. The emissions from both combustion turbines with or without the duct burner firing shall not exceed the following limitations:

<i>Pollutants</i>	<i>Control Tech</i>	<i>Concentration (ppmvd @ 15% O<sub>2</sub>)</i>	<i>Emission Rates (lb/hr)</i>	<i>(tons/yr)*</i>
NOx	SCR	2.0	31.8	140
CO	Oxidation Catalyst	8.1	78.4	344
SO <sub>2</sub>	Low sulfur fuel	0.8	17.8	78
VOC (as methane)	Oxidation Catalyst	2.4	13.3	58
PM/PM10			39.5	173
Ammonia		10	29.4	130

\* The annual emissions include those from turbine startup and shutdown the firewater pump.

B. The emissions from turbine startup and shut down operations shall be included in the annual 12-month emission summations required in Condition 8.A.

C. The operation of the diesel engine shall not result in the emissions exceeding the following limits:

<i>Pollutants</i>	<i>Emissions (lb/hr)</i>
NOx	12
CO	2.75
SO <sub>2</sub>	0.20
PM/PM10	0.35
VOC	0.35

*Continuous Source Monitoring Requirements:*

A. The combustion turbines shall be equipped with continuous monitoring systems to monitor and record NOx emissions, carbon monoxide (CO) emissions, oxygen (O<sub>2</sub>) content in the flue gas and the flue gas flow rate.

B. The continuous emission monitoring systems (CEMS) for NOx, CO, O<sub>2</sub> and the flue gas flow rate shall be approved by the Department and installed, calibrated, operated and maintained in accordance with the requirements of 25 Pa. Code Chapter 139.

C. Proposals containing the information as listed in Phase I Section of the Department's Continuous Source Monitoring Manual for the CEMS must be submitted at least 180 days prior to the startup of each turbine.

D. Testing as listed in Phase II section of the Department's Continuous Source Monitoring Manual must be completed for the CEMS no later than 180 days after initial source start-up date and no later than 60 days after the source achieves normal process capacity.

E. The final report as listed in Phase III section of the Department's Continuous Source Monitoring Manual must be submitted no later than 60 days after the completion of testing.

F. The continuous monitoring systems shall be installed, maintained and operated to achieve the following data availability requirements:

	<i>Monitored Pollutants or Parameters</i> <i>NOx, CO, O<sub>2</sub>, Flue gas flow rate</i>
Data Availability	≥90% valid hours/calendar month
Availability	≥95% valid hours/calendar quarter
Valid Hour	≥75% valid readings (45 minutes/hour)

G. The percent of load capacity of each turbine shall be continuously monitored and recorded.

*Recordkeeping Requirements*

A. The owner and operator shall maintain records on all air pollution control system performance evaluations and records of calibration checks, adjustments and maintenance performed on all equipment, which is subject to this Plan Approval.

B. The owner and operator shall maintain a copy of the manufacturer's specifications for the combustion turbines, the duct burners, cooling condensers and air cleaning devices on-site.

C. The owner and operator shall maintain a copy of the manufacturer's specifications for all CEMS that are required by this Plan Approval.

D. The owner and operator shall keep a record of all the stack tests that are required in this Plan Approval.

E. The owner and operator shall keep a record of the natural gas usage on a monthly basis and each turbine's loads on a daily basis.

F. The owner and operator shall keep records of the sulfur content in the diesel fuel fired in the emergency engine and the engine operating hours on a monthly basis.

G. The owner and operator shall keep a record of the date of the malfunction, the time period of the malfunction, the cause of the malfunction and the action taken to correct the malfunction.

H. The owner and operator shall keep a record, on a monthly basis, of the facility's emissions in order to demonstrate compliance with the emission limits in Condition of this Plan Approval.

I. The owner and operator shall keep all records that are required under 40 CFR Part 60 Subparts Db, Dc and Gg and 40 CFR 72—78.

J. The owner and operator shall keep a record of each startup and shutdown of the combustion turbines and/or duct burners.

*Testing Requirements*

A. Within 60 days after achieving the maximum production rate at which the affected facility will be operated, but no later than 180 days after the initial startup of the facility, the owner or operator shall conduct performance tests as per section 60.8 and Subparts Gg and Db of 40 CFR Part 60 and 25 Pa. Code Chapter 139.

B. The perform test shall be conducted on the gas turbine and the duct burner for NO<sub>x</sub>, CO, VOC, ammonia slip concentration and particulate matter (PM).

C. At least 60 days prior to the test, the company shall submit to the Department for approval the procedures for the test and a sketch with dimensions indicating the location of sampling ports and other data to ensure the collection of representative samples.

D. At least 30 days prior to the test, the Regional Air Quality Manager shall be informed of the date and time of the test.

E. Within 30 days after the source tests, two copies of the complete test report, including all operating conditions, shall be submitted to the Regional Air Quality Manager for approval.

**Intent to Issue Operating Permits under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110; Contact: Ronald Davis, New Source Review Chief, (717) 705-4702.*

**28-3008: LandStar Polymer Recovery, Inc.** (811 Progress Road, Chambersburg, PA 17201) for operation of its rubber recycling facility in Chambersburg Borough, **Franklin County**. The operation of this facility will result in estimated emissions of 25.17 tons per year of particulate matter. The operating permit will include monitoring, record keeping and reporting requirements designed to keep the sources operating within all applicable air quality requirements.

**MINING ACTIVITY APPLICATIONS**

Applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.19a); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); The Bituminous Mine Subsidence and Land Conservation Act (52 P. S.

§§ 1406.1—1406.21). Mining activity permits issued in response to the applications will also address the applicable permitting requirements of the following statutes: the Air Pollution Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).

The following permit applications to conduct mining activities have been received by the Department of Environmental Protection (Department). A copy of the application is available for inspection at the District Mining Office indicated before each application. Where a 401 Water Quality Certification is needed for any aspect of a particular proposed mining activity, the submittal of the permit application will serve as the request for certification.

Written comments or objections, or requests for informal conferences on applications, may be submitted by any person or any officer or head of any Federal, State or local government agency or authority to the Department at the same address within 30 days of this publication, or within 30 days after the last publication of the applicant's newspaper advertisement, as provided by 25 Pa. Code §§ 77.121—77.123 and 86.31—86.34 (relating to public notices of filing of permit applications, opportunity for comment and informal conferences).

Where any of the mining activities listed will have discharges of wastewater to streams, the Department will incorporate NPDES permits into the mining activity permits issued in response to these applications. NPDES permits will contain, at a minimum, technology-based effluent limitations (as described in the Department's regulations—25 Pa. Code §§ 77.522, 87.102, 88.92, 88.187, 88.242, 89.52 and 90.102) for iron, manganese, suspended solids, settleable solids, alkalinity and pH. In addition to the previous, more restrictive effluent limitations, restrictions on discharge volume, or restrictions on the extent of mining that may occur will be incorporated into a mining activity permit, when necessary, for compliance with water quality standards (in accordance with 25 Pa. Code Chapters 93 and 95). Persons or agencies which have requested review of the NPDES permit requirements for a particular mining activity within the previously-mentioned public comment period will be provided with a 30-day period to review and submit comments on those requirements.

Written comments or objections should contain the name, address and telephone number of persons submitting comments or objections; application number; and a statement of sufficient detail to inform the Department on the basis of comment or objection and relevant facts upon which it is based. Requests for an informal conference must contain the name, address and telephone number of requestor; application number; a brief summary of the issues to be raised by the requestor at the conference; and a statement whether the requestor desires to have the conference conducted in the locality of the proposed mining activities.

#### *Coal Applications Received*

*Greensburg District Mining Office: Armbrust Building, R. R. 2 Box 603-C, Greensburg, PA 15601-0982.*

**63980101. David Breeden Enterprises, Inc.** (P. O. Box 89, 151 West Fourth Avenue, Tarentum, PA 15084-0089). Application received for transfer of permit currently issued to Twilight Industries, A Division of U. S. Natural Resources, Inc., for continued operation and reclamation of a bituminous surface mine located in

Somerset Township, **Washington County**, affecting 173 acres. Receiving streams: unnamed tributaries to North Branch of Pigeon Creek to Pigeon Creek to the Monongahela River. Application received: August 6, 2001.

**26-01-02. Charles L. Swenglish & Sons Coal Co., Inc.** (83 Swenglish Lane, Smithfield, PA). Government Financed Construction Contract received to remine Pittsburg Coal remnants and reclaim subsidence hazards and deep mine entries located in Smithfield Borough, **Fayette County**, affecting 1.5 acres. Receiving streams: unnamed tributary to York Run, to York Run to Georges Creek, to the Monongahela River. Application received: August 16, 2001.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931.*

**32010109. Amerikohl Mining, Inc.** (202 Sunset Drive, Butler, PA 16001), commencement, operation and restoration of bituminous surface-coal refuse reprocessing-auger mine in Rayne, Washington and White Townships, **Indiana County**, affecting 35.5 acres, receiving stream five unnamed tributaries to McKee Run and McKee Run to Crooked Creek to the Allegheny River. Application received: August 17, 2001.

**11970104. Permit Revision, M. B. Energy, Inc.** (175 McKnight Road, Blairsville, PA 15717), to add 5.6 acres to the surface mine permit, of which there will be an additional 2.5 coal acres. Total SMP acres goes from 444.0 to 449.6 in Blacklick and Jackson Townships, **Cambria County**, receiving stream unnamed tributaries to/and South Branch Blacklick Creek. Application received: August 21, 2001.

*McMurray District Mining Office: 3913 Washington Road, McMurray, PA 15317.*

**30841313. Consolidation Coal Co.** (P. O. Box 100, Osage, WV 26543), to revise the permit for the Dilworth Mine in Cumberland and Jefferson Townships, **Greene County**, revision to SCP to mine (Special condition low cover area under stream) no additional discharges. Application received: April 23, 2001.

**30743704. Duquesne Light Company** (P. O. Box 457, Greensboro, PA 15338), to renew the permit for the Warwick No. 2 coal refuse disposal area in Monongahela Township, **Greene County** to renew CRDA application, no additional discharges. Application received: July 10, 2001.

**63841302. Maple Creek Mining, Inc.** (981 Route 917, Bentleyville, PA 15314), to revise the permit for the Maple Creek Mine in North Strabane Township, **Washington County** to add emergency borehole to degasify mine, no additional discharges. Application received: August 1, 2001.

**30010701. RAG Cumberland Resources, LP** (158 Portal Road, P. O. Box 1020, Waynesburg, PA 15370), new CRDA application for the Cumberland Mine No. 2 Coal Refuse Disposal Area in Whiteley Township, **Greene County**, new CRDA application, tributary to Whiteley Creek. Application received: August 14, 2001.

**30841313. Consolidation Coal Co.** (P. O. Box 100, Osage, WV 26543), to revise the permit for the Dilworth Mine in Cumberland and Jefferson Townships, **Greene County**, revision to SCP to mine (Special condition low cover area under stream) no additional discharges. Application received: April 23, 2001.

**30743704. Duquesne Light Company** (P. O. Box 457, Greensboro, PA 15338), to renew the permit for the

Warwick No. 2 coal refuse disposal area in Monongahela Township, **Greene County** to renew CRDA application, no additional discharges. Application received: July 10, 2001.

**63841302. Maple Creek Mining, Inc.** (981 Route 917, Bentleyville, PA 15314), to revise the permit for the Maple Creek Mine in North Strabane Township, **Washington County** to add emergency borehole to degasify mine, no additional discharges. Application received: July 1, 2001.

**30010701. RAG Cumberland Resources, LP** (158 Portal Road, P. O. Box 1020, Waynesburg, PA 15370), new CRDA application for the Cumberland Mine No. 2 Coal Refuse Disposal Area in Whiteley Township, **Greene County**, new CRDA application, tributary to Whiteley Creek. Application received: August 14, 2001.

*Knox District Mining Office: White Memorial Building, P. O. Box 669, Knox, PA 16232-0669.*

**10840111. Thomas E. Siegel** (208 Woodland Road, Shippensburg, PA 16254). Renewal of an existing bituminous surface and auger operation in Parker Township and Bruin Borough, **Butler County** affecting 207.8 acres. Receiving streams: Two unnamed tributaries to Bear Creek and Bear Creek. Application received: August 17, 2001.

**10920112. State Industries, Inc.** (P. O. Box 1022, Kittanning, PA 16201) Renewal of an existing bituminous strip, auger and coal ash placement operation in Concord Township, **Butler County** affecting 230.1 acres. Receiving streams: Four unnamed tributaries to Bear Creek and Bear Creek. Application received: May 30, 2001.

*Noncoal Applications Received*

*Greensburg District Mining Office: Armbrust Building, R. R. 2 Box 603-C, Greensburg, PA 15601-0982.*

**3372SM25A. Better Materials Corporation** (2200 Springfield Pike, Connellsville, PA 15425-9503). Application to transfer permit currently issued to Commercial Stone Company, Inc., for continued operation and reclamation of a large noncoal surface mine (limestone quarry) located in Bullskin Township, **Fayette County**, affecting 448.7 acres. Receiving streams: unnamed tributaries to Polecat Hollow Run and Breakneck Run. Application received: August 21, 2001.

**26980601. Better Materials Corporation** (2200 Springfield Pike, Connellsville, PA 15425-9503). Application to transfer permit currently issued to Commercial Stone Company, Inc., for continued operation and reclamation of a large noncoal surface mine (limestone quarry) located in Bullskin Township, **Fayette County**, affecting 559.1 acres. Receiving streams: unnamed tributary to Polecat Hollow Run. Application received: August 10, 2001.

*Knox District Mining Office: White Memorial Building, P. O. Box 669, Knox, PA 16232-0669.*

**25800303. David M. Girts, Jr. and Dorothy M. Girts** (8553 Findley Lake Road, North East, PA 16428). Revision to an existing sand and gravel operation in North East Township, **Erie County** affecting 34.0 acres. Receiving streams: Sixteen Mile Creek. Revision to add 2.3 acres to the original permit area. Application received: August 21, 2001.

**37010304. Glacial Sand & Gravel Co.** (P. O. Box 1022, Kittanning, PA 16201). Commencement, operation and restoration of a sand and gravel operation in Plain Grove Township, **Lawrence County** affecting 61.0 acres.

Receiving streams: Jamison Run to Slippery Rock Creek. Application to include a land use change from pastureland/land occasionally cut for hay to undeveloped water impoundment, wetlands and unmanaged wildlife habitat on lands of Cunningham, Lutz and Bartoe. Application received: August 15, 2001.

#### FEDERAL WATER POLLUTION CONTROL ACT, SECTION 401

The following permit applications and requests for Environmental Assessment approval and requests for Water Quality Certification have been received by the Department of Environmental Protection. Section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341(a)), requires the State to certify that the involved projects will not violate the applicable provisions of sections 301—303, 306 and 307 of the FWPCA 33 (U.S.C.A. §§ 1311—1313, 1316 and 1317) as well as relevant State requirements. Initial requests for 401 Water Quality Certification will be published concurrently with the permit application. Persons objecting to approval of a request for certification under section 401 or to the issuance of a Dam Permit or Water Obstruction and Encroachment Permit, or the approval of an Environmental Assessment must submit any comments, suggestions or objections within 30 days of the date of this notice as well as any questions to the office noted before the application. Comments should contain the name, address and telephone number of the person commenting, identification of the certification request to which the comments or objections are addressed and a concise statement of comments, objections or suggestions including the relevant facts upon which they are based.

The Department may conduct a fact-finding hearing or an informal conference in response to comments if deemed necessary. Each individual will be notified, in writing, of the time and place of a scheduled hearing or conference concerning the certification request to which the comment, objection or suggestion relates. Maps, drawings and other data pertinent to the certification request are available for inspection between the hours of 8 a.m. and 4 p.m. on each working day at the office noted before the application.

Persons with a disability who wish to attend the hearing and require an auxiliary aid, service or other accommodation to participate in the proceedings should contact the specified program. TDD users may contact the Department through the Pennsylvania AT&T Relay Service at (800) 654-5984.

**Applications Received under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27) and section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and Requests for Certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).**

#### WATER OBSTRUCTIONS AND ENCROACHMENTS

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**E35-345. William R. Powell**, R. R. 1, Box 27, Carbondale, PA 18407, in Fell Township, **Lackawanna County**, U. S. Army Corps of Engineers, Baltimore District.

To place fill in a de minimis area of wetlands less than or equal to 0.05 acre and to construct and maintain a single span, steel-beam bridge having a span of 32.33 feet

and an underclearance of approximately 8 feet across Fallbrook (CWF). (Carbondale, PA, Quadrangle N: 18.2 inches; W: 4.6 inches).

**E35-342. First Industrial Acquisitions, Inc.**, 200 Philips Road, Exton, PA 19341-1326, in Covington and Clifton Townships, **Lackawanna County**, U. S. Army Corps of Engineers, Philadelphia District.

To place fill in 0.10 acre of wetlands within the Meadowbrook Watershed (HQ-CWF) and to place fill in 0.46 acre of wetlands within the Tamarack Creek Watershed (HQ-CWF) for the purpose of constructing and developing the Covington Industrial Park. (Sterling, PA, Quadrangle N: 3.4 inches; W: 17.0 inches).

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**E44-112. David Frey**, Lewistown Borough, 2nd East Third Street, Municipal Bldg., Lewistown, PA 17044 in Lewistown Borough, **Mifflin County**, ACOE Baltimore District.

To construct and maintain a floating boat dock, a wooden fishing platform, a parking area and riprap bank protection in along the channel of the Juniata River (WWF) at a point at Victory Park (Lewistown, PA Quadrangle N: 17.2 inches; W: 11.1 inches).

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701, (570) 327-3636.*

**E08-379. Stevens Township**, R. R. 3, Box 273A, Wyalusing, PA 18853. Existing 48 inch by 30 foot Culvert, in Stevens Township, **Bradford County**, ACOE Baltimore District (Leraysville, PA Quadrangle N: 0.3 inch; W: 6.9 inches).

To remove the existing 48 inch diameter by 30 foot long CMP culvert and to construct and maintain a 48 inch diameter by 30 foot long CMP culvert with headwalls in Bennett Creek on Stevensville Mountain Road off Route 706 about 3,000 feet south-southeast of Stevensville (Leraysville, PA Quadrangle N: 0.3 inch; S: 6.9 inches) in Stevens Township, Bradford County.

The project will not impact wetlands while impacting approximately 50 feet of waterway. Bennett Run is a warm water fisheries stream.

**E17-359. Forest Drive Stream Enclosure Association, Inc.**, 427 Forest Drive, Clearfield, PA 16830. Modifications-Forest Drive Stream Enclosure, in Lawrence Township, **Clearfield County**, ACOE Baltimore District (Clearfield, PA Quadrangle N: 5.2 inches; W: 11.8 inches).

To modify, operate and maintain as existing 36-inch diameter plastic pipe enclosing an unnamed tributary to the West Branch, Susquehanna River for the improvement of private property. The 36-inch diameter corrugated plastic pipe enclosing the stream shall be modified and maintained to a maximum length of 400-feet. The enclosure shall be perpetually operated free of all debris or obstructions at the inlet, outlet and throughout its total length. The modifications shall also include the construction of an overflow channel and a Type VI energy dissipater that shall be perpetually operated and maintained in accordance with the plans drawing and specifications that were reviewed and approved for this permit. The project will not impact wetlands while impacting 450-feet of waterway. The project is located along the southern right-of-way of Martin Street approximately 3,500-feet from Turnpike Avenue and Martin Street intersection.

**E17-360. Clearfield County Commissioners**, 230 East Market Street, Clearfield, PA 16830. T-315 Bridge Replacement, in Burnside Township, **Clearfield County**, ACOE Baltimore District (Burnside, PA Quadrangle N: 7.9 inches; W: 3.2 inches).

To remove an existing structure and to construct, operate and maintain a two span prestressed concrete box beam bridge to carry T-315 across the West Branch, Susquehanna River (Warm Water Fishery). The two span bridge shall be constructed with a minimum total span of 170-feet, underclearance of 13.1-feet and skew of 77-degrees. The constructed bridge will impact 0.6-acre of wetlands while impacting 115-feet of waterway. The project is located along the western right-of-way of SR 0219 approximately 200-feet west of T-315 and SR 0219 intersection. The permanently impacted wetlands authorized by the permit shall be mitigated by the through 0.6-acre of replacement wetlands that shall be constructed prior to or concurrent with the bridge construction authorized by this permit. This permit also authorizes construction, operation, maintenance and removal of temporary road crossing, stream diversions and cofferdams; upon completion of bridge construction all temporary structures shall be removed with all disturbed areas being restored to original contours and elevations.

**E41-487. Randall and Barbra Stiger**, 530 South Main Street, Muncy, PA 17756. Residential Bridge, in Penn Township, **Lycoming County**, ACOE Baltimore District (Picture Rocks, PA Quadrangle N: .01 inch; W: 5.9 inches).

The application proposes to construct, operate and maintain a single span residential bridge structure with a 4-foot under clearance and a span of 28-feet on Sugar Run Creek. This structure also proposes two 18-inch relief culverts in the floodway. This structure does not impact any wetlands and will impact 50 linear foot of stream.

**E53-363. Coudersport Borough**, 201 South West Street, Coudersport, PA 16915. 36" Stormwater Outfall, in Coudersport Borough, **Bradford County**, ACOE Pittsburgh District (Coudersport, PA Quadrangle N: 3.8 inches; W: 3.4 inches).

To construct and maintain a 36-inch diameter stormwater outfall pipe to the Allegheny River approximately 140-feet west of the intersection of Cherry and Bank Streets. The project will not impact wetlands while impacting approximately 5-feet of waterway. The Allegheny River is a Cold Water fisheries stream.

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E03-401. Pennsylvania Department of Transportation**, Engineering District 10-0, P. O. Box 429, Indiana, PA 15701-0429. East Franklin Township, **Armstrong County**, ACOE Pittsburgh District.

To remove the existing structure, to construct and maintain a single span bridge having a normal span of 108.5 feet and an underclearance of 18.2 feet across Limestone Run (WWF) on a new alignment located approximately 600 feet downstream from the existing structure and to place and maintain fill in 0.54 acre of PEM/PFO wetland for the purpose of improving highway safety. To compensate for wetland impacts, the applicant will construct 0.76 acre of replacement wetlands on site. The project is located on S.R. 4023, Section 150, Station 205+75. (Kittanning, PA Quadrangle N: 19.56 inches; W: 1.89 inches).

**E56-308. Gilmour Properties**, 104 North Center Avenue, Somerset, PA 15501. Somerset Borough, **Somerset County**, ACOE Pittsburgh District.

To place and maintain fill in 1.32 acres of wetland, within the watershed of an unnamed tributary to the East Branch Coxes Creek (WWF) for a proposed commercial development (Somerset, PA Quadrangle N: 3.22 inches; W: 11.32 inches).

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**E20-515, Commonwealth of Pennsylvania, Department of Transportation, Engineering District-01.** I-79 Northbound and Southbound Bridges over tributary to French Creek in Union, **Crawford County**, ACOE Pittsburgh District (Geneva, PA Quadrangle N: 16.7 inches; W: 6.3 inches).

To remove the existing bridges and to construct and maintain pre-stressed concrete I-beam bridges across a tributary to French Creek on I-79 approximately 3 miles north of S.R. 285. The northbound structure has 2 bearing-to-bearing spans of 47.24 meters (155 feet) and a minimum under clearance is approximately 14.63 meters (48 feet). The southbound structure has two bearing-to-bearing spans of 44.96 meters (147.5 feet) and a minimum under clearance of 14.63 meters (48 feet).

<i>SSIP Application No.</i>	<i>Applicant Name &amp; Address</i>	<i>County</i>
01015	Mark A. Scaccia Allegheny Energy Supply Company, LLC 4350 Northern Pike Monroeville, PA 15146-2841	Allegheny

**ACTIONS**

**FINAL ACTIONS TAKEN UNDER THE CLEAN STREAMS LAW AND THE FEDERAL CLEAN WATER ACT—NPDES AND WQM PART II PERMITS**

**INDUSTRIAL WASTE AND SEWERAGE WASTEWATER**

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications and requests for plan approval. The actions are listed in two categories. Section I lists all municipal and industrial permits and Section II lists oil and gas related permits.

Persons aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a

**STORAGE TANKS**

**Site-Specific Installation Permits**

The following Storage Tank Site-Specific Installation Permit application has been received by the Department of Environmental Protection (Department) and is currently under review. Persons wishing to comment on the proposed permit are invited to submit a statement to the Bureau of Land Recycling and Waste Management, Division of Storage Tanks, P. O. Box 8763, Harrisburg, PA 17105-8763, within 30 days from the date of this publication. Comments received within this 30-day period will be considered in the formulation of the final determinations regarding this application. Responses should include the name, address and telephone number of the writer and a concise statement to inform the Department of the exact basis of the comment and the relevant facts upon which it based.

**The following applications have been received for Storage Tank Site-Specific Installation Permits under the authority of the Storage Tank Spill Prevention Act (35 P. S. §§ 6021.304, 6021.504, 6021.1101 and 6021.1102) and under 25 Pa. Code Chapter 245, Subchapter C.**

<i>Municipality</i>	<i>Tank Type</i>	<i>Tank Capacity</i>
Springdale	1 AST Aqueous Ammonia	10,000 gallons
	1 AST Sodium Hypochlorite	6,750 gallons
	1 AST Sulfuric Acid	4,800 gallons
	1 AST Caustic Soda	6,300 gallons
	1 AST Aluminum Sulfate	6,600 gallons

different time period. Copies of appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**I. Municipal and Industrial Permit Actions under The Clean Streams Law (35 P. S. §§ 691.1—691.1001).**

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**NPDES Permit No. PA0053449**, Sewage, **Birmingham Township**, 1040 West Street Road, West Chester PA 19382-8012.

This proposed facility is located in Birmingham Township, **Chester County**.

Description of Proposed Action/Activity: Permit renewal to discharge into Radley Run 3H.

**WQM Permit No. 1594418**, Sewerage, **Kennett Township and Suntech, Inc.**, 1001 East Baltimore Pike, P. O. Box 230, Kennett Square, PA 19348.

This proposed facility is located in Kennett Township, **Chester County**.



Description of Proposed Action/Activity: Renewal of permit to serve Ashford Subdivision to operate and dispose wastewater from treatment plant.

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**NPDES Permit No. PA-0026921**, Sewage, **Greater Hazleton Joint Sewer Authority**, P. O. Box 651, Hazleton, PA 18201.

This proposed facility is located in West Hazleton Borough, **Luzerne County**.

Description of Proposed Action/Activity: Renewal of NPDES Permit to discharge 8.9 MGD of treated sewage into Black Creek.

**NPDES Permit No. PA-0070041**, Sewage, **Mahanoy City Sewer Authority**, 130 East Centre Street, Mahanoy City, PA 17948.

This proposed facility is located in Mahanoy Township, **Schuylkill County**.

Description of Proposed Action/Activity: Renewal of NPDES Permit and discharge to Mahanoy Creek

**WQM Permit No. 4501404**, Sewerage, **Pocono Mountain Industries, Inc.**, 556 Main Street, Stroudsburg, PA 18360.

This proposed facility is located in Coolbaugh Township, **Monroe County**.

Description of Proposed Action/Activity: The construction and operation of a 14,500 GPD Sewage Treatment Plant.

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110, (717) 705-4707.*

**NPDES Permit No. PA0051764**, Sewage, **Galen Hall Corporation**, 815 Lancaster Avenue, Reading, PA 19607.

This proposed facility is located in South Heidelberg Township, **Berks County**. 7-J

Description of Proposed Action/Activity: Authorization to discharge to a dry swale.

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

**NPDES Permit No. PA0228371**, Industrial Waste, SIC 2951, **Koch Materials Company**, 1505 Greenleaf Road, North Charleston, SC 29405.

This proposed facility is located in Point Township, **Northumberland County**.

Description of Proposed Action/Activity: NPDES permit issued to replace inadequate general stormwater permit.

**NPDES Permit No. PA0026310**, Sewage, SIC 4952, **Clearfield Municipal Authority**, 107 East Market Street, Clearfield, PA 16830.

This proposed facility is located in Lawrence Township, **Clearfield County**.

Description of Proposed Action/Activity: NPDES renewal.

**NPDES Permit No. PA0228443**, CAFO, SIC 0241, **Paul Dotterer & Sons Inc.**, 6795 Nittany Valley Road, Mill Hall, PA 17751.

This existing facility is located in Potter Township, **Clinton County**.

Description of Existing Activity: Concentrated animal feeding operation (CAFO) for 1,141.7 animal equivalent units (AEU) of dairy cows, heifers, young stock, young heifers and calves.

**WQM Permit No. 0801401**, Sewerage, SIC 4952, **Canton Borough Authority**, P. O. Box 237, Canton, PA 17724.

This proposed facility is located in Canton Borough, **Bradford County**.

Description of Proposed Action/Activity: Organic and hydraulic rerate of sewage treatment plant.

**WQM Permit No. 1901402**, Sewerage, SIC 4952, **Berwick Area Joint Sewer Authority**, 334 Market Street, Berwick, PA 18603.

This proposed facility is located in Berwick Borough, **Columbia County**.

Description of Proposed Action/Activity: New construction for rehabilitation of sewage treatment plant.

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**NPDES Permit No. PA0218405**, Industrial, **Morgan Advanced Ceramics/GBC Division**, 580 Monastery Drive, Latrobe, PA 15650 is authorized to discharge from a facility located at Morgan Advanced Ceramics, Unity Township, **Westmoreland County** to receiving waters named Monastery Run.

This notice reflects changes from the notice published in the July 14, 2001 *Pennsylvania Bulletin*.

Parameter	Average Monthly	Maximum Daily	Average Monthly	Average Weekly	Maximum Daily	Instantaneous Maximum
Boron						
Trichloroethylene (mg/l)	0.015		Monitor and Report			0.038

Other Conditions: All groundwater discharged must be treated by equipment described in application.

**NPDES Permit No. PA0026506**, Sewage, **West Mifflin Sanitary Sewer Municipal Authority**, 1302 Lower Bull Run Road, West Mifflin, PA 15122 is authorized to discharge from a facility located at Thompson Run STP, Borough of West Mifflin, **Allegheny County** to receiving waters named Thompson Run.

**NPDES Permit No. PA0047228**, Sewage, **Borough of Pennsbury Village**, 1043 Pennsbury Boulevard,

Pittsburgh, PA 15205 is authorized to discharge from a facility located at Pennsbury Village STP, Pennsbury Borough, **Allegheny County** to receiving waters named unnamed tributary of Campbells Run.

**NPDES Permit No. PA0093050**, Sewage, **Burrell Township Sewer Authority** is authorized to discharge from a facility located at Blacklick Sewage Treatment Plant, Burrell Township, **Indiana County** to receiving

waters named Blacklick Creek (AMD Affected).

**NPDES Permit No. PA0204510.** Sewerage. **Carlton Motel & Restaurant**, 594 Carlton Drive, Bentleyville, PA 15314 is authorized to discharge from a facility located at Carlton Motel & Restaurant Sewage Treatment Plant, Somerset Township, **Washington County** to receiving waters named UNT to North Branch Pigeon Creek.

**Permit No. 0201408.** Sewerage. **Arthur Loriso**, 103 Bertley Ridge Drive, Moon Township, PA 15108. Construction of Single Residence Sewage Treatment Facility located in North Fayette Township, **Allegheny County** to serve Loriso Single Residence Sewage Treatment Facility.

**Permit No. 0401401.** Sewerage. **Edward Hallisey**, 1252 Lovi Road, Freedom, PA 15042. Construction of Edward Hallisey Small Flow STP to serve two single family residences located in New Sewickley Township, **Beaver County**.

**Permit No. 467S021—Amendment No. 2.** Sewerage. **Masontown Municipal Authority**, 2 Court Avenue, Masontown, PA 15461-1841. Construction of stormwater retention tank, sewage treatment plant improvements/additions, sewerline replacement located in Masontown Borough, **Fayette County** to serve Big Run Sewage Treatment Plant.

**Permit No. 467S035—Amendment No. 1.** Sewerage. **Masontown Municipal Authority**, 2 Court Avenue, Masontown, PA 15461-1841. Construction of stormwater retention tank, sewage treatment plant, improvements/additions, sewerline replacement located in German

Township, **Fayette County** to serve Cats Run Sewage Treatment Plant.

**Permit No. 5601402.** Sewerage. **Merritt Cramer, Grizzle, Inc./TA Casa Nova**, 241 East Main Street, Mt. Pleasant, PA 15666. Construction of small flow sewage treatment plant located in Jenner Township, **Somerset County** to serve Casa Nova Bar.

#### NPDES STORMWATER INDIVIDUAL PERMITS—(PAS)

The following NPDES Individual Permits for Discharges of Stormwater Associated with Construction Activities have been issued.

These actions of the Department of Environmental Protection (Department) may be appealed to the Environmental Hearing Board (Board), Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483, by any aggrieved person under the Environmental Hearing Board Act (35 P.S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law). Appeals must be filed with the Board within 30 days from the date of this issue of the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Department's regulations governing practice and procedure before the Board may be obtained from the Board.

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

<i>NPDES Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>County</i>	<i>Municipality</i>	<i>Receiving Water/Use</i>
PAS10-D117	Ettore Angelo 1538 Broad Street Quakertown, PA 18951	Bucks	Milford Township	Molasses Creek (HQ-TSF)
PAS10-G440	Drs. Robert Boden and Earl Triebel 30 Pine Drive Chester Springs, PA 19325	Chester	West Pikeland Township	Pine Creek (HQ-TSF)
PAS10-G456	Liberty Property Limited Partnership 65 Valley Street Parkway Malvern, PA 19355	Chester	East Whiteland Township	Valley Creek (EV)

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

<i>NPDES Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>County</i>	<i>Municipality</i>	<i>Receiving Water/Use</i>
PAS10M109	Antrim Brethren in Christ Church 24 East Kauffman Rd. Chambersburg, PA 17201	Franklin	Antrim Township	Muddy Run (HQ-CWF)

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

<i>NPDES Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>County</i>	<i>Municipality</i>	<i>Receiving Water/Use</i>
PAS10K024	Lake Erie Promotions 3001 West 15th Street Erie, PA 16505-3911	Erie County	Greenfield Township	Twelvemile Creek (HW-CWF) West Branch Creek (MF WWF)

Northwest Region: Oil and Gas Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481, (814) 332-6860.

<i>NPDES Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>County</i>	<i>Municipality</i>	<i>Receiving Water/Use</i>
PAS104107	East Resources, Inc. P. O. Box 279 51 Main Street Allegany, NY 14706	McKean	Hamilton Township	Windfall Run (HQ-CWF), Kinzua Creek (CWF) and unnamed tributaries to Kinzua Creek (HQ-CWF)
PAS104110	Minard Run Oil Company P. O. Box 18 609 South Avenue Bradford, PA 16701	McKean	Lafayette Township	Lewis Run (HQ-CWF) and tributaries to Lewis Run (HQ-CWF)

**APPROVALS TO USE NPDES AND/OR OTHER GENERAL PERMITS**

The following parties have submitted: (1) Notices of Intent (NOIs) for Coverage Under (1) General NPDES Permits to Discharge Wastewater into the Waters of the Commonwealth. The approval for coverage under these general NPDES permits is subject to applicable effluent limitations. Monitoring, reporting requirements and other conditions set forth in the general permit; (2) General Permits for Beneficial Use of Sewage Sludge or Residential Septage by Land Application in Pennsylvania; (3) General NPDES Permit Authorizing the Discharge of Stormwater Associated with Construction Activities to Waters of the Commonwealth; (4) Notification for First Use Application of Sewage Sludge.

The approval of coverage for land application of sewage sludge or residential septage under these general permits is subject to pollutant limitations, pathogen and vector attraction reduction requirements, operational standards, general requirements, management practices and other conditions set forth in the respective permit. The Department of Environmental Protection approves the following coverage under the specific General Permit.

The EPA Region III Administrator has waived the right to review or object to this permit action under the waiver provision 40 CFR 123.23(d).

The application and related documents, effluent limitations, permitting requirements and other information are on file and may be inspected and arrangements made for copying at the contact office noted.

**List of NPDES and/or Other General Permit Types**

PAG-1	General Permit for Discharges From Stripper Oil Well Facilities
PAG-2	General Permit for Discharges of Stormwater Associated With Construction Activities (PAR)
PAG-3	General Permit for Discharges of Stormwater From Industrial Activities
PAG-4	General Permit for Discharges From Single Residence Sewage Treatment Plant
PAG-5	General Permit for Discharges From Gasoline Contaminated Ground Water Remediation Systems
PAG-6	General Permit for Wet Weather Overflow Discharges From Combined Sewer Systems (CSO)
PAG-7	General Permit for Beneficial Use of Exceptional Quality Sewage Sludge by Land Application
PAG-8	General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, a Public Contact Site or a Land Reclamation Site
PAG-8 (SSN)	Site Suitability Notice for Land Application Under Approved PAG-8 General Permit Coverage
PAG-9	General Permit for Beneficial Use of Non-Exceptional Quality Sewage Sludge by Land Application to Agricultural Land, Forest, or a Land Reclamation Site
PAG-9 (SSN)	Site Suitability Notice for Land Application Under Approved PAG-9 General Permit Coverage
PAG-10	General Permit for Discharge Resulting from Hydrostatic Testing of Tanks and Pipelines
PAG-11	(To Be Announced)
PAG-12	Concentrated Animal Feeding Operations (CAFOs)

*General Permit Type—PAG-2*

<i>Facility Location &amp; Municipality</i>	<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Receiving Water/Use</i>	<i>Contact Office &amp; Telephone No.</i>
Modena Borough/East Fallowfield Township Chester County	PAR10-G437	Connell Limited Partnership One International Plaza Foot Hill Square Boston, MA 02110	West Branch Brandywine Creek (WWF)	Southeast Regional Office Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6000

<i>Facility Location &amp; Municipality</i>	<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Receiving Water/Use</i>	<i>Contact Office &amp; Telephone No.</i>
Upper Providence Township Delaware County	PAR10-J219	Benchmark School 2107 North Providence Road Media, PA 19063	Crum Creek (WWF)	Southeast Regional Office Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6000
Horsham Township Montgomery County	PAR10-T688	Orleans Homebuilders, Inc. 333 Street Road, Suite 101 Bensalem, PA 19020	Park Creek (WF-MF)	Southeast Regional Office Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6000
Whitemarsh Township Montgomery County	PAR10-T724	Conference Facilities, Inc. Ridge Pike & Manor Road Lafayette Hill, PA 19444	UNT to Schuylkill River (CWF)	Southeast Regional Office Suite 6010, Lee Park 555 North Lane Conshohocken, PA 19428 (610) 832-6000
Susquehanna Township Dauphin County	PAR10I281	PA Farm Show Elmerton Ave. Parking Dept. of General Services 18th and Herr Streets Harrisburg, PA 17120	Paxton Creek	Dauphin County Conservation District 1451 Peters Mountain Road Dauphin, PA 17018 (717) 921-8100
Lower Swatara Township Dauphin County	PAR10I276	Old Reliance Partnership 627 S. 26th Street Harrisburg, PA 17111	UNT to Swatara Creek	Dauphin County Conservation District 1451 Peters Mountain Road Dauphin, PA 17018 (717) 921-8100

*Southwest Region: Regional Water Management Program Manager; 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

<i>Facility Location &amp; Municipality</i>	<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Receiving Water/Use</i>	<i>Contact Office &amp; Telephone No.</i>
Armstrong County Plumcreek Township	PAR10B043	PennDOT 2550 Oakland Avenue P. O. Box 429 Indiana, PA 15701	UNT to Crooked Creek WWF	Armstrong County Conservation District (724) 548-3425
Fayette County German Township	PAR10L069	Duke Energy Fayette, LLC 5400 Westheimer Court Houston, TX 77056-5310	Monongahela River WWF	Fayette County Conservation District (724) 438-4497
Washington County Cecil Township	PAR10W187	Woodrow Welsh, Jr. 122 Cedar Lane McMurray, PA 15317	UNT to Brush Run WWF	Washington County Conservation District (724) 228-6774
Westmoreland County East Huntingdon Township	PAR10X261	Shawn M. Pilla P. O. Box 201 Connellsville, PA 15425	UNT to Jacobs Creek WWF	Westmoreland County Conservation District (724) 837-5271
Westmoreland County Youngwood Borough	PAR10X263	The Buncher Company 5600 Forward Avenue Pittsburgh, PA 15217	UNT to Jacks Run WWF	Westmoreland County Conservation District (724) 837-5271
Westmoreland County North Huntingdon Township	PAR10X267	Robert Shuster R. R. 1, Box 61 Rillton, PA 15678	UNT to Crawford Run WWF	Westmoreland County Conservation District (724) 837-5271
Warren County Freehold Township	PAR107208	NORNEW, Inc. 19 Ivy Street Jamestown, NY 14701	UNT to Little Brokenstraw Creek CWF	Warren County Conservation District (814) 563-3117

## NOTICES

5145

*General Permit Type—PAG-3*

<i>Facility Location &amp; Municipality</i>	<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Receiving Water/Use</i>	<i>Contact Office &amp; Telephone No.</i>
Hilltown Township Bucks County	PAR8000431	Republic Environmental Systems 21 Church Rd. Hatfield, PA 19440	UNT to Neshaminy Creek and 2F Neshaminy Watershed	DEP Southeast Region Lee Park, Suite 6010 555 North Lane Conshohocken, PA 19428 (610) 832-6131
Quakertown Borough Bucks County	PAR200024	Cleveland Steel Container Corp. 350 Mill St. Quakertown, PA 18951	Licking Run Creek-2D Three Mile Watershed	DEP Southeast Region Lee Park, Suite 6010 555 North Lane Conshohocken, PA 19428 (610) 832-61631
City of Coatesville Chester County	PAR200025	G. O. Carlson, Inc. West Lincoln Highway P. O. Box 256 Thorndale, PA 19372	Brandywine Creek-3H Brandywine Watershed	DEP Southeast Region Lee Park, Suite 6010 555 North Lane Conshohocken, PA 19428 (610) 832-6131
Lower Gwynedd Township Montgomery County	PAR230049	Ortho-McNeil Pharmaceuticals Welsh and McKean Rds. P. O. Box 776 Spring House, PA 19477	UNT to Park Creek and 3F Wissahickon Watershed	DEP Southeast Region Lee Park, Suite 6010 555 North Lane Conshohocken, PA 19428 (610) 832-6131
York County North Codorus Township	PAR123541	Moyer Packing Co. P. O. Box 395 Souderton, PA 18964	UNT to South Branch Codorus Creek / WWF / CWF	DEP SCRO 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
South Park Township Union Township Allegheny County Washington County	PAR506101	USA South Hills Landfill Inc. 3100 Hill Road Library, PA 15129	UNT to Peters Creek	Southwest Regional Office Water Management Program Manager 400 Waterfront Drive Pittsburgh, PA 15222-4745 (412) 442-4000

*General Permit Type—PAG-4*

<i>Facility Location &amp; Municipality</i>	<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Receiving Water/Use</i>	<i>Contact Office &amp; Telephone No.</i>
Bedford County Southampton Township	PAG043551	Jerry Millard Bolyard 309 Bear Gap Road Clearville, PA 15535-9110	Spring Run	DEP SCRO 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
North Fayette Township Allegheny County	PAG046226	Arthur Loriso 103 Bertley Ridge Drive Moon Township, PA 15108	Half Crown Run	Southwest Regional Office: Water Management Program Manager 400 Waterfront Drive Pittsburgh, PA 15222-4745 (412) 442-4000
Stonycreek Township Somerset County	PAG046227	Mark Leonberger 277 Fiegtown Road Apt 1 Friedens, PA 15541	UNT of Boone Run	Southwest Regional Office: Water Management Program Manager 400 Waterfront Drive Pittsburgh, PA 15222-4745 (412) 442-4000

*General Permit Type—PAG-8 (SSN)*

<i>Facility Location &amp; Municipality</i>	<i>Permit No.</i>	<i>Applicant Name &amp; Address</i>	<i>Site Name &amp; Location</i>	<i>Contact Office &amp; Telephone No.</i>
Huston Township Blair County	PAG083545	Williamsburg Borough 305 East 2nd Street Williamsburg, PA 16693-1041	Allison Farm Huston Township Blair County	DEP SCRO 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707
Drumore Township Lancaster County	PAG080004	Philadelphia Water Department 1101 Market Street Philadelphia, PA 19153	J. McSparran Farm Drumore Township Lancaster County	DEP SCRO 909 Elmerton Avenue Harrisburg, PA 17110 (717) 705-4707

**PUBLIC WATER SUPPLY PERMITS**

The Department of Environmental Protection (Department) has taken the following actions on applications received under the Safe Drinking Water Act for the construction, substantial modification or operation of a public water system.

Persons aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law), to the Environmental Hearing Board, Second Floor, Rachel Carson State Office Building, 400 Market Street, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days from the date of issue of the *Pennsylvania Bulletin* unless the appropriate statute provides a different time period. Copies of the appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**SAFE DRINKING WATER**

**Actions taken under the Pennsylvania Safe Drinking Water Act (35 P. S. §§ 721.1—721.17).**

*Northcentral Region: Water Supply Management Program Manager; 208 West Third Street, Williamsport, PA 17701.*

**Permit No. 1791501-T1**, Public Water Supply.

Applicant	<b>Covington-Karthauss-Girard Area Authority</b> P. O. Box 104 Frenchville, PA 16838
Township	Covington Township
County	<b>Clearfield</b>
Type of Facility	Public Water Supply
Consulting Engineer	None
Permit to Operate Issued	August 20, 2001

**Permit No. Minor Amendment-T1**, Public Water Supply.

Applicant	<b>Covington-Karthauss-Girard Area Authority</b> P. O. Box 104 Frenchville, PA 16838
Township	Covington Township
County	<b>Clearfield</b>
Type of Facility	Public Water Supply
Consulting Engineer	None
Permit to Operate Issued	August 20, 2001

**Permit No. 8756-W-T1**, Public Water Supply.

Applicant	<b>Covington-Karthauss-Girard Area Authority</b> P. O. Box 104 Frenchville, PA 16838
Township	Covington Township
County	<b>Clearfield</b>
Type of Facility	Public Water Supply
Consulting Engineer	None
Permit to Operate Issued	August 20, 2001

**Permit No. 1795504-T1**, Public Water Supply.

Applicant	<b>Covington-Karthauss-Girard Area Authority</b> P. O. Box 104 Frenchville, PA 16838
Township	Covington Township
County	<b>Clearfield</b>
Type of Facility	Public Water Supply
Consulting Engineer	None
Permit to Operate Issued	August 20, 2001

**Permit No. 1798502**, Public Water Supply.

Applicant	<b>Covington-Karthauss-Girard Area Authority</b> P. O. Box 104 Frenchville, PA 16838
Township	Covington Township
County	<b>Clearfield</b>

Type of Facility Public Water Supply  
 Consulting Engineer None  
 Permit to Operate August 20, 2001  
 Issued

**Permit No. Minor Amendment-T1**, Public Water Supply.

Applicant **Covington-Karthaus-Girard Area Authority**  
 P. O. Box 104  
 Frenchville, PA 16838

Township Covington Township  
 County **Clearfield**  
 Type of Facility Public Water Supply  
 Consulting Engineer None  
 Permit to Operate August 20, 2001  
 Denied

**Permit No. Minor Amendment**, Public Water Supply.

Applicant **H<sub>2</sub>O To Go**  
 49 Village Square Drive  
 Marietta, PA 17545-9737

Town Town of Bloomsburg  
 County **Columbia**  
 Type of Facility Vended Water  
 Consulting Engineer William F. Brightman, P.E.  
 H<sub>2</sub>O To Go  
 49 Village Square Drive  
 Marietta, PA 17547-9737

Permit to Operate August 23, 2001  
 Issued

**Permit No. 4900501-Innovative Technology**, Public Water Supply.

Applicant **Turbotville Borough Municipal Authority**  
 P. O. Box 294  
 Turbotville, PA 17772

Borough Turbotville Borough  
 County **Northumberland**  
 Type of Facility Public Water Supply  
 Consulting Engineer Uni-Tec Consulting Engineers, Inc.  
 2007 Cato Ave.  
 State College, PA 16801

Permit to Operate August 21, 2001  
 Issued

**Permit No. 4146363**, Public Water Supply.

Applicant **Harmony Brook, dba Culligan Store Solutions**  
 1030 Lone Oak Road  
 Suite 110  
 Eagan, MN 55121-2251

Township Loyalsock Township  
 County **Lycoming**  
 Type of Facility Public Water Supply  
 Consulting Engineer None

Permit to Operate August 16, 2001  
 Issued

**Permit No. Minor Amendment**, Public Water Supply.

Applicant **State College Borough Water Authority**  
 1201 West Branch Road  
 State College, PA 16801

Borough State College Borough  
 County **Centre**  
 Type of Facility Public Water Supply  
 Consulting Engineer None  
 Permit to Operate August 17, 2001  
 Issued

## SEWAGE FACILITIES ACT PLAN APPROVAL

### Plan Approvals Granted under the Pennsylvania Sewage Facilities Act (35 P. S. §§ 750.1—750.20).

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

#### Plan Location:

<i>Borough or Township</i>	<i>Borough or Township Address</i>	<i>County</i>
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East Chillisquaque Township	305 James Street Milton, PA 17847	Northumberland
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Plan Description: The approved plan provides for sewer service to approximately 114 existing homes in and around the Village of Pottsgrove. A new 40,000 GPD sewage treatment plant will be built with a discharge to Chillisquaque Creek. The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES Permits or WQM Permits must be obtained in the name of the municipality or authority as appropriate.

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

#### Plan Location:

<i>Borough or Township</i>	<i>Borough or Township Address</i>	<i>County</i>
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Cambridge Springs Township	22530 Electric Drive Cambridge Springs, PA 16403	Crawford
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Plan Description: The approved plan provides for replacement of a 16,000-gpd-sewage treatment plant serving the Pleasant Hills subdivision with a pump station, which would convey the sewage to the Cambridge Springs Borough sewerage system for treatment and disposal.

The Department's review of the sewage facilities update revision has not identified any significant environmental impacts resulting from this proposal. Any required NPDES Permits or WQM Permits must be obtained in the name of the municipality or authority as appropriate.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995

### PREAMBLE 2

**The following final reports were submitted under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Provisions of Chapter 3 of the Land Recycling and Environmental Remediation Standards Act (Act) require the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of submission of final reports. A final report is submitted to document cleanup of a release of a regulated substance at a site where one of the Act's remediation standards. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis for selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling analytical results which demonstrate that remediation has attained the cleanup standard selected.

For further information concerning the final report, contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice of receipt of a final report appears. If information concerning a final report is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following final reports:

*Southeast Region: Environmental Cleanup Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**New Council Rock High School**, Northampton Township, **Bucks County**. Jeffrey K. Walsh, P.G., Gilmore & Associates, Inc., 184 W. Main St., Suite 300, Trappe, PA 19426, on behalf of The Council Rock School District, Robert McAuliffe, P.E., Business Manager, 301 Twining Ford Rd., Richboro, PA 18954, has submitted a Final Report concerning remediation of site soil contaminated with lead, BTEX and petroleum hydrocarbons. The report is intended to document remediation of the site to meet the Statewide Health Standard.

**PECO Avondale MGP Site**, Avondale Borough, **Chester County**. Allan Fernandes, P.G., PECO Energy Co., 300 Front St., Bldg. #1, Conshohocken, PA 19428, on behalf of PECO Energy Co., 2301 Market St., Philadelphia, PA 19101, has submitted a Final Report concerning remediation of site soil and groundwater contaminated with heavy metals, BTEX and polycyclic aromatic hydrocarbons. The report is intended to document remediation of the site to meet Site-specific Standards.

**1100 East Mermaid Lane Property**, Springfield Township, **Montgomery County**. Darryl D. Borrelli, Manko, Gold & Katcher, LLP 401 City Ave., Suite 500, Bala Cynwyd, PA 19004, on behalf of General Atronics Realty Corp., 1200 E. Mermaid La., Wyndmoor, PA 19038, has submitted a Final Report concerning remediation of site soil contaminated with asbestos and site groundwater contaminated with solvents and MTBE. The report is

intended to document remediation of the site to meet Statewide Health and Site-specific Standards.

**1200 East Mermaid Lane Property**, Springfield Township, **Montgomery County**. Darryl D. Borrelli, Manko, Gold & Katcher, LLP 401 City Ave., Suite 500, Bala Cynwyd, PA 19004, on behalf of General Atronics Realty Corp., 1200 E. Mermaid La., Wyndmoor, PA 19038, has submitted a Final Report concerning remediation of site soil contaminated with lead, heavy metals, BTEX, solvents and asbestos and site groundwater contaminated with BTEX, solvents and MTBE. The report is intended to document remediation of the site to meet Statewide Health and Site-specific Standards.

**George's Music, Inc.**, Upper Gwynedd Township, **Montgomery County**. Philip F. Gray, Jr., Storb Environmental, Inc., 410 N. Easton Rd., Willow Grove, PA 19090-2511, on behalf of George's Music, Inc., 650 W. Swedesford Rd., Berwyn, PA 19312, has submitted a revised Final Report concerning remediation of site groundwater contaminated with BTEX and petroleum hydrocarbons. The report is intended to document remediation of the site to meet Background Standards.

**Nino's Farmers Market**, City of Philadelphia, **Philadelphia County**. Eric S. Poulson, P.E., Oxford Engineering Co., 1515 West Chester Pike, Suite B-1, West Chester, PA 19382, on behalf of Nino Marchensani, 4401 Castor Ave., Philadelphia PA 19124, has submitted a Final Report concerning remediation of site soil contaminated with BTEX and petroleum hydrocarbons. The report is intended to document remediation of the site to meet the Statewide Health Standard.

*Southcentral Region: Environmental Cleanup Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**Former Harris Residence**, City of Harrisburg, **Dauphin County**. ARM Group, Inc., 1129 West Governor Road, Box 797, Hershey, PA 17033-0797 (on behalf of Shipley Energy Company, 550 East King Street, Box 946, York, PA 17405) submitted a Final Report concerning remediation of site soils contaminated with PHCs. The report is intended to document remediation of the site to the Statewide Health standard.

*Northwest Region: Environmental Cleanup Program, 230 Chestnut Street, Meadville, PA 16335.*

**Baker's Auto Service Site**, 716 West Grand Street, City of New Castle, **Lawrence County**, has submitted a Baseline Remedial Investigation Report concerning remediation of soil and groundwater contaminated with Lead, BTEX, PAHs, Solvents, Benzene and Arsenic. The report is intended to document remediation of the site to meet the Special Industrial Area requirements.

## LAND RECYCLING AND ENVIRONMENTAL REMEDIATION

UNDER ACT 2, 1995

### PREAMBLE 3

**The Department has taken action on the following plans and reports under the Land Recycling and Environmental Remediation Standards Act (35 P. S. §§ 6026.101—6026.908).**

Provisions of 25 Pa. Code § 250.8, Administration of the Land Recycling and Environmental Remediation Standards Act (Act) requires the Department of Environmental Protection (Department) to publish in the *Pennsylvania Bulletin* a notice of its final actions on plans and reports. A final report is submitted to document cleanup



of a release of a regulated substance at a site to one of the remediation standards of the Land Recycling and Environmental Remediation Standards Act. Plans and reports required by provisions of the Act for compliance with selection of remediation to a site-specific standard, in addition to a final report, include a remedial investigation report, risk assessment report and cleanup plan. A remedial investigation report includes conclusions from the site investigation, concentration of regulated substances in environmental media; benefits of refuse of the property and, in some circumstances, a fate and transport analysis. If required, a risk assessment report describes potential adverse effects caused by the presence of regulated substances. A cleanup plan evaluates the abilities of potential remedies to achieve remedy requirements. A final report provides a description of the site investigation to characterize the nature and extent of contaminants in environmental media, the basis of selecting the environmental media of concern, documentation supporting the selection of residential or nonresidential exposure factors, a description of the remediation performed and summaries of sampling methodology and analytical results which demonstrate that the remediation has attained the cleanup standard selected. The Department may approve or disapprove plans and reports submitted. This notice provides the Department's decision and, if relevant, the basis for disapproval.

For further information concerning the plans and reports, contact the Environmental Cleanup Program Manager in the Department of Environmental Protection Regional Office under which the notice of the plan or report appears. If information concerning a final report is required in an alternative form, contact the Community Relations Coordinator at the appropriate Regional Office listed. TDD users may telephone the Department through the AT&T Relay Service at (800) 654-5984.

The Department has received the following final reports:

*Northeast Region: Joseph A. Brogna, Environmental Cleanup Program Manager; 2 Public Square, Wilkes-Barre, PA 18711-0790, (570) 826-2511.*

**Former Marine Corps Reserve Training Center** (712 Washington Street), Freemansburg Borough, **Northampton County**. Valerie L. Thurmond, Design Team Leader, US Army Corps of Engineers, Geotechnical and Water Resources Branch, 10 S. Howard Street, Baltimore, MD 21201 submitted a Final Report concerning the remediation of site soils found or suspected to have been contaminated with polycyclic aromatic hydrocarbons and BTEX compounds. The final report demonstrated attainment of the Statewide health standard and was approved on August 21, 2001.

**Hazleton Ballfield at Manhattan Court and 22nd Street**, City of Hazleton, **Luzerne County**. Sherry Carlo, Project Manager, Chambers Environmental Group, Inc., 629 East Rolling Ridge Drive, Penn Eagle Industrial Park, Bellefonte, PA 16823 submitted a Final Report (on behalf of Environmental Chemical Corporation, 22nd Street and Parkwood Avenue, Hazleton, PA 18201) concerning the remediation of site soils found or suspected to have been contaminated with diesel fuel. The final report demonstrated attainment of the Statewide health standard and was approved on August 22, 2001.

## OPERATE WASTE PROCESSING OR DISPOSAL AREA OR SITE

**Permits Issued under the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003), the Municipal Waste Planning, Recycling and Waste Reduction Act (53 P. S. §§ 4000.101—4000.1904) and Regulations to Operate Solid Waste Processing or Disposal Area or Site.**

*Southeast Region: Regional Solid Waste Manager; Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**Permit No. 400658. Hatfield Township Municipal Authority, Hatfield Township, Montgomery County.** Permit issued to authorize continued operations under existing terms and conditions of the permit originally issued on July 29, 1991. Permit expires the earlier of December 31, 2001 or upon final action by the Department on the Authority's renewal application. The permit was issued by the Southeast Regional Office effective July 29, 2001.

## AIR QUALITY

**General Plan Approval and Operating Permit Usage Authorized under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127 to construct, modify, reactivate or operate air contamination sources and associated air cleaning devices.**

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110; Contact: Ronald Davis, New Source Review Chief, (717) 705-4702.*

**GP1-21-05005C: Department of Corrections** (P. O. Box 589, Camp Hill, PA 17001) on August 20, 2001, was authorized to operate a natural gas-fired boiler under GP1 for Small Gas and No. two Oil Fired Combustion Units at its Camp Hill State Corrections Institution in Lower Allen Township, **Cumberland County**.

**GP10-22-03047: Schmidt Printing, Inc.** (1550 Bobali Drive, Harrisburg, PA 17104) on August 20, 2001, was authorized to operate five printing presses under GP10 for Nonheatset Web Offset Lithographic Print Press at its Bobali Drive Printing Facility in the City of Harrisburg, **Dauphin County**.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745; Contact: William Charlton, New Source Review Chief, (412) 442-4174.*

**04-00034I: Engineered Polymer Solutions** (372 Cleveland Avenue, Rochester, PA 15074) on August 15, 2001, was authorized to operate under GP-04-00034I for Valspar Coatings in Rochester Township, **Beaver County**.

**04-00034J: Engineered Polymer Solutions** (372 Cleveland Avenue, Rochester, PA 15074) on August 15, 2001, was authorized to operate under GP-04-00034J for Valspar Coatings in Rochester Township, **Beaver County**.

**04-00034K: Engineered Polymer Solutions** (372 Cleveland Avenue, Rochester, PA 15074) on August 15, 2001, was authorized to operate under GP-04-00034K for Valspar Coatings in Rochester Township, **Beaver County**.

**04-00034L: Engineered Polymer Solutions** (372 Cleveland Avenue, Rochester, PA 15074) on August 15,

2001, was authorized to operate under GP-04-00034L for Valspar Coatings in Rochester Township, **Beaver County**.

**04-00034M: Engineered Polymer Solutions** (372 Cleveland Avenue, Rochester, PA 15074) on August 15, 2001, was authorized to operate under GP-04-00034M for Valspar Coatings in Rochester Township, **Beaver County**.

**04-00034N: Engineered Polymer Solutions** (372 Cleveland Avenue, Rochester, PA 15074) on August 15, 2001, was authorized to operate under GP-04-00034N for Valspar Coatings in Rochester Township, **Beaver County**.

**04-00034O: Engineered Polymer Solutions** (372 Cleveland Avenue, Rochester, PA 15074) on August 15, 2001, was authorized to operate under GP-04-00034O for Valspar Coatings in Rochester Township, **Beaver County**.

**04-00034P: Engineered Polymer Solutions** (372 Cleveland Avenue, Rochester, PA 15074) on August 15, 2001, was authorized to operate under GP-04-00034P for Valspar Coatings in Rochester Township, **Beaver County**.

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**Plan Approvals Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and regulations in 25 Pa. Code Chapter 127, Subchapter B relating to construction, modification and reactivation of air contamination sources and associated air cleaning devices.**

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*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110; Contact: Ronald Davis, New Source Review Chief, (717) 705-4702.*

**21-05040A: Valley Quarries, Inc.** (P. O. Box J, Chambersburg, PA 17201-0809) on August 20, 2001, for construction of a limestone crushing/screening facility at its Shippensburg Quarry in Southampton Township, **Cumberland County**. This facility is subject to 40 CFR Part 60, Subpart OOO—Standards of Performance for Nonmetallic Mineral Processing Plants.

**36-05082A: Clark Filter** (3649 Hempland Road, Lancaster, PA 17601) on August 24, 2001, for construction of a vacuum pleater oven controlled by a catalytic oxidizer in West Hempfield Township, **Lancaster County**.

**67-05046B: United Defense, LP** (P. O. Box 15512, York, PA 17405) on August 21, 2001, for modification of a surface coating operation in West Manchester Township, **York County**.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701; Contact: David Aldenderfer, Program Manager, (570) 327-3637.*

**08-310-001E: Dalrymple Gravel and Contracting Co., Inc.** (2105 South Broadway, Pine City, NY 14871) on July 10, 2001, for construction of various pieces of sand and gravel processing equipment and associated air cleaning device (a water spray dust suppression system) as well as for the construction of a 750 KW diesel generator in Athens Township, **Bradford County**. The sand and gravel processing equipment is subject to Subpart OOO of the Federal Standards of Performance for New Stationary Sources.

**19-0001A: Magee Rieter Automotive Systems, Inc.** (480 West Fifth Street, Bloomsburg, PA 17815) on July 11, 2001, for construction of a carpet dryer in the Town of Bloomsburg, **Columbia County**.

**41-305-009D: Keystone Filler and Manufacturing Co.** (214 Railroad Street, Muncy, PA 17756) on July 19, 2001, for installation of an air cleaning device (a fabric collector) on a coal and carbon products dryer and associated handling equipment in Muncy Creek Township, **Lycoming County**.

**08-399-048: OSRAM SYLVANIA Products, Inc.** (Hawes Street, Towanda, PA 18848-0504) on July 24, 2001, for installation of air cleaning devices (conservation vents and a fiber bed diffusion filter) on five (5) bulk ammonium chloride solution storage tanks in North Towanda Township, **Bradford County**.

**47-305-002: Iris Energy, LLC** (100 Nyala Farm, Westport, CT 06880), as owner and DQE Synfuels, LP (One North Shore Center, 12 Federal Street, Pittsburgh, PA 15212), as operator, on July 28, 2001, for construction of a synthetic fuel manufacturing facility in Derry Township, **Montour County**.

*Southwest Region: Air Quality Program, 400 Waterfront Drive, Pittsburgh, PA 15222-4745; Contact: William Charlton, New Source Review Chief, (412) 442-4174.*

**56-00284A: Quecreek Mining, Inc.** (1576 Stoystown Road, Friedens, PA 15541) on August 21, 2001, for construction of Coal Screening at Quecreek No. 1 Mine in Lincoln Township, **Somerset County**.

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**Plan Approval Revisions Issued including Extensions, Minor Modifications and Transfers of Ownership under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code §§ 127.13, 127.13a and 127.32.**

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*Southeast Region: Air Quality Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428; Contact: Thomas McGinley, New Source Review Chief, (610) 832-6242.*

**23-0009A: Boeing MACAM Sys Group—Phila.** (Stewart Avenue and Route 291, Eddystone, PA 19013) on August 20, 2001, for operation of four gas turbine generators in Ridley Township, **Delaware County**.

**15-0029A: Dopaco, Inc.** (241 Woodbine Road, Downingtown, PA 19335) on August 22, 2001, for operation of a Flexographic Printing Press in Downingtown Borough, **Chester County**.

**15-320-023: Dopaco, Inc.** (241 Woodbine Road, Downingtown, PA 19335) on August 22, 2001, for operation of a Flexographic Printing Press in Downingtown Borough, **Chester County**.

**23-0041: Tosco Refining, L.P.** (4101 Post Road, Trainer, PA 19061) on August 22, 2001, for operation of two above-ground storage tanks in Trainer Borough, **Delaware County**.

**46-313-147: Cabot Corp.** (County Line Road, Boyertown, PA 19512) on August 24, 2001, for operation of a Refrigerated Condenser in Douglass Township, **Montgomery County**.

**46-313-057E: Republic Environmental Systems, Inc.** (2869 Sandstone Drive, Hatfield, PA 19440) on August 24, 2001, for operation of a Hazardous Waste TSD in Hatfield Township, **Montgomery County**.

**15-0014C: Saint Gobain Performance Plastics Corp.** (57 Morehall Road, Malvern, PA 19355) on August 24, 2001, for operation of an air cleaning control device in East Whiteland Township, **Chester County**.

*Southcentral Region: Air Quality Program, 909 Elmerston Avenue, Harrisburg, PA 17110; Contact: Ronald Davis, New Source Review Chief, (717) 705-4702.*

**29-03005: NES Rebuild Center, Inc.** (3885 Coleman Road, Paducah, KY 42001) on August 17, 2001, for construction of a metal parts surface coating operation, consisting of two grit blast booths, controlled by fabric collectors and two paint spray booths, controlled by dry filter media at its McConnellsburg Plant in Ayr Township, **Fulton County**. This plan approval was extended.

**36-05107A: Pepperidge Farm, Inc.** (2195 North Reading Road, Denver, PA 17516) on July 31, 2001, for modification of a Bread Oven and Cracker Lines 7 and 8 at its Denver Bakery in East Cocalico Township, **Lancaster County**. This plan approval was extended.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701; Contact: David Aldenderfer, Program Manager, (570) 327-3637.*

**41-0007A: Coastal Aluminum Rolling Mills, Inc.** (2475 Trenton Avenue, Williamsport, PA 17701) on August 17, 2001, to extend the authorization to operate a cold aluminum rolling mill (#3 Mill) and associated air cleaning devices (a filter system and a thermal oxidizer) on a temporary basis until December 15, 2001, in the City of Williamsport, **Lycoming County**.

**08-399-047B: OSRAM SYLVANIA Products, Inc.** (Hawes Street, Towanda, PA 18848) on August 17, 2001, to extend the authorization to operate four phosphor CVD coating reactors and associated air cleaning devices (a catalytic oxidizer and a selective catalytic reduction system) on a temporary basis until December 15, 2001, in North Towanda Township, **Bradford County**.

**41-317-005: Wenger's Feed Mill, Inc.** (P. O. Box 26, Rheems, PA 17570-0026) on August 23, 2001, to make several corrections to air contaminant source/air cleaning device configurations described in the respective plan approval in Clinton Township, **Lycoming County**.

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**Title V Operating Permits Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter G.**

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*Southeast Region: Air Quality Program, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428; Contact: Edward Brown, Facilities Permitting Chief, (610) 832-6242.*

**15-00026: American Inks and Coatings Corp.** (Pawlings Road, Valley Forge, PA 19482) on August 23, 2001, for operation of a Facility Title V Operating Permit in Schuylkill Township, **Chester County**.

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**Operating Permits for Non-Title V Facilities Issued under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code Chapter 127, Subchapter F.**

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*Northeast Region: Air Quality Program, 2 Public Square, Wilkes-Barre, PA 18711-0790; Contact: James Parette, New Source Review Chief, (570) 826-2531.*

**13-00012: Zinc Corp. of America** (900 Delaware Avenue, Palmerton, PA 18701) for a inorganic pigment manufacturing plant and associated air pollution control devices located in Palmerton Borough, **Carbon County**.

**35-00030: General Dynamics Land Systems** (175 East Street, Eynon, PA 18403) for surface coating operations, drying ovens, boilers and generators/space heaters

and associated air pollution control devices located in Archbald Borough, **Lackawanna County**.

**39-00021: Lehigh Valley Hospital** (17th and Chew Streets, Allentown, PA 18105-1556) for a hospital waste oxidizer, boilers and generators located in Salisbury Township, **Lehigh County**.

**39-00036: St. Luke's Hospital** (801 Ostrum Street, Bethlehem, PA 18015) for boilers and generators located in the City of Bethlehem, **Lehigh County**.

**39-00042: Pipeline Petroleum** (P. O. Box 159, Macungie, PA 18062) for a bulk gasoline terminal and associated air pollution control device located in Upper Milford Township, **Lehigh County**.

**40-00045: Ralmark Co.** (P. O. Box 1507, Kingston, PA 18704) for a metal parts manufacturing process, paint spray booth and boiler and associated air pollution control device located in Kingston Township, **Luzerne County**.

**40-00067: Wyoming Valley Sanitary Authority** (P. O. Box 33A, Wilkes-Barre, PA 18703-1333) for a sewage sludge oxidizer and storage silo and associated air pollution control devices located in Wilkes-Barre Township, **Luzerne County**.

**45-00012: Diversey Lever** (880 Crowe Road, East Stroudsburg, PA 18301) for a detergent manufacturing operation and boilers and associated air pollution control device located in Stroud Township, **Monroe County**.

**45-00019: Locust Ridge Quarry** (P. O. Box 196, Skip-pack, PA 19474) for a rock crushing plant and associated air pollution control device located in Tobyhanna Township, **Monroe County**.

**48-00026: Pan-Glo** (1230 Win Drive, Bethlehem, PA 18017) for a silicone spraying/curing process and associated air pollution control device located in the City of Bethlehem, **Northampton County**.

**52-00002: Eureka Stone Quarry** (P. O. Box 249, Chalfont, PA 18914) for a batch asphalt plant and a rock crushing plant and associated air pollution control devices located in Milford Borough, **Pike County**.

**54-00019: Air Products and Chemicals** (P. O. Box 196, Skippack, PA 19474) for a batch asphalt plant and associated air pollution control device located in Hometown Township, **Schuylkill County**.

*Southcentral Region: Air Quality Program, 909 Elmerton Avenue, Harrisburg, PA 17110; Contact: Ronald Davis, New Source Review Chief, (717) 705-4702.*

**36-03123: Osiris Holding Co. of PA, Inc.** (719 Highland Avenue, Lancaster, PA 17603) on August 20, 2001, for operation of a human crematory in the City of Lancaster, **Lancaster County**.

**01-03025: Valley Quarries, Inc.** (P. O. Box J, Chambersburg, PA 17201) on August 22, 2001, for operation of its Fairfield Quarry in Hamiltonban Township, **Adams County**.

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701; Contact: David Aldenderfer, Program Manager, (570) 327-3637.*

**17-305-042: DTE River Hill, LLC** (P. O. Box 8614, 425 Main Street, Suite 201, Ann Arbor, MI 48107), as owner and Covol Fuels, a Division of Headwaters, Inc. (11778 South Election Drive, Suite 210, Draper, UT 84020), as operator, on July 16, 2001, for the operation of a coal fines agglomeration facility and associated air cleaning devices (two fabric collectors, a water spray dust suppression system and various covers and enclosures) in

Karthus Township, **Clearfield County**. A cage mill crusher incorporated in the facility is subject to Subpart Y of the Federal Standards of Performance for New Stationary Sources.

**Operating Permit Revisions Issued including Administrative Amendments, Minor Modifications or Transfers of Ownership under the Air Pollution Control Act (35 P. S. §§ 4001—4015) and 25 Pa. Code §§ 127.412, 127.450, 127.462 and 127.464.**

*Northcentral Region: Air Quality Program, 208 West Third Street, Williamsport, PA 17701; Contact: David Aldenderfer, Program Manager, (570) 327-3637.*

**08-399-036D: OSRAM SYLVANIA Products, Inc.** (Hawes Street, Towanda, PA 18848-0504) on August 20, 2001, to allow the replacement of a manually-operated thoriated tungsten ingot mold filling station with an automated station in North Towanda Township, **Bradford County**.

**ACTIONS ON COAL AND NONCOAL MINING ACTIVITY APPLICATIONS**

**Actions on applications under the Surface Mining Conservation and Reclamation Act (52 P. S. §§ 1396.1—1396.31); the Noncoal Surface Mining Conservation and Reclamation Act (52 P. S. §§ 3301—3326); The Clean Streams Law (35 P. S. §§ 691.1—691.1001); the Coal Refuse Disposal Control Act (52 P. S. §§ 30.51—30.66); the Bituminous Mine Subsidence and Land Conservation Act (52 P. S. §§ 1406.1—1406.21). The final action on each application also constitutes action on the request for 401 Water Quality Certification. Mining activity permits issued in response to the applications will also address the application permitting requirements of the following statutes; the Air Quality Control Act (35 P. S. §§ 4001—4015); the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27); and the Solid Waste Management Act (35 P. S. §§ 6018.101—6018.1003).**

*Coal Permits Issued*

*Hawk Run District Mining Office: Empire Road, P. O. Box 209, Hawk Run, PA 16840-0209.*

**17960108. Cougar Contracting, Inc.** (P. O. Box 217, Houtzdale, PA 16651), renewal of an existing bituminous surface mine permit in Bigler Township, **Clearfield County** affecting 13.7 acres. Receiving stream—unnamed tributaries of Muddy Run to Muddy Run, Muddy Run to Clearfield Creek, Clearfield Creek to West Branch Susquehanna River. Application received: June 25, 2001. Permit issued: August 14, 2001.

*Cambria District Mining Office: 286 Industrial Park Road, Ebensburg, PA 15931.*

**32950108.** Permit Revision, **TLH Coal Company** (R. D. #1, Box 170, Rochester Mills, PA 15771), for a variance within 100 feet of an unnamed tributary to Dixon Run in East Mahoning Township, **Indiana County**, affecting 52.6 acres, receiving stream Dixon Run and unnamed tributaries to Rayne Run. Application received: June 22, 2001. Permit issued: August 21, 2001.

**56990104.** Permit Revision, **Dunamis Resources, Inc.** (One Energy Place, Suite 4000, Latrobe, PA 15650), to: 1) to conduct mining and support activities within 100 feet of an unnamed tributary #4 to Gum Run, situated at a point beginning 1,700 feet upstream from where Gum

Run crosses SR 4027, thence upstream a distance of 1,100 feet on the southwestern side of the tributary; 2) to utilize and maintain an existing stream crossing over unnamed tributary #4 to Gum Run, situated at a point located 2,100 feet upstream from where Gum Run crosses SR 4027 in Jenner Township, **Somerset County**, affecting 140.0 acres, receiving stream unnamed tributaries to/and Gum Run, unnamed tributaries to/and Roaring Run. Application received: March 16, 2001. Permit issued: August 21, 2001.

*Knox District Mining Office: White Memorial Building, P. O. Box 669, Knox, PA 16232-0669.*

**24840103. Fairview Coal Company** (P. O. Box R, Ridgway, PA 15853) Renewal of an existing bituminous strip and auger operation in Fox & Horton Townships, **Elk County** affecting 407.0 acres. Receiving streams: unnamed tributary to Toby Creek and Curry Run. Application received: March 26, 2001. Permit Issued: July 25, 2001.

*Noncoal Permits Issued*

*Greensburg District Mining Office: Armbrust Building, R. R. 2 Box 603-C, Greensburg, PA 15601-0982.*

**03910401. M & M Lime Co., Inc.** (R. D. 1, Box 247M, Worthington, PA 16262). NPDES permit renewal issued for continued operation and reclamation of a large noncoal surface mine located in West Franklin Township, **Armstrong County**; and Clearfield Township, **Butler County**, affecting 85.7 acres. Receiving streams: Buffalo Creek. Application received: July 2, 2001. Renewal issued: August 21, 2001.

*Knox District Mining Office: White Memorial Building, P. O. Box 669, Knox, PA 16232-0669.*

**61012802. William A. Guiste Excavating** (R. D. 2, Box 137, Emlenton, PA 16373) Commencement, operation and restoration of a small noncoal sandstone operation in Clinton Township, **Venango County** affecting 5.0 acres. Receiving streams: Scrubgrass Creek. Application received: May 22, 2001. Permit Issued: August 2, 2001.

**62011001. Kingsview Enterprises, Inc.** (7 W. First St., P. O. Box 7, Lakewood, NY 14750) Authorization to extract noncoal (industrial minerals) in Conewango Township, **Warren County** to supply fill material for the NAVR Visitors Center. Receiving streams: None. Application received: July 30, 2001. Permit Issued: August 16, 2001.

**FEDERAL WATER POLLUTION CONTROL ACT SECTION 401**

The Department of Environmental Protection (Department) has taken the following actions on previously received permit applications, requests for Environmental Assessment approval and requests for Water Quality Certification under section 401 of the Federal Water Pollution Control Act (FWPCA) (33 U.S.C.A. § 1341(a)).

Except as otherwise noted, the Department certifies that the construction and operation herein described will comply with the applicable provisions of sections 301—303, 306 and 307 of the FWPCA (33 U.S.C.A. §§ 1311—1313, 1316 and 1317) and that the construction will not violate applicable Federal and State Water Quality Standards.

Any person aggrieved by this action may appeal, under section 4 of the Environmental Hearing Board Act (35 P. S. § 7514) and 2 Pa.C.S. §§ 501—508 and 701—704 (relating to the Administrative Agency Law) to the Envi-

ronmental Hearing Board, Second Floor, Rachel Carson State Office Building, P. O. Box 8457, Harrisburg, PA 17105-8457, (717) 787-3483. TDD users may contact the Board through the Pennsylvania Relay Service, (800) 654-5984. Appeals must be filed with the Environmental Hearing Board within 30 days of receipt of written notice of this action unless the appropriate statute provides a different time period. Copies of appeal form and the Board's rules of practice and procedure may be obtained from the Board. The appeal form and the Board's rules of practice and procedure are also available in Braille or on audiotape from the Secretary of the Board at (717) 787-3483. This paragraph does not, in and of itself, create any right of appeal beyond that permitted by applicable statutes and decisional law.

**Actions on applications for the following activities filed under the Dam Safety and Encroachments Act (32 P. S. §§ 693.1—693.27), section 302 of the Flood Plain Management Act (32 P. S. § 679.302) and The Clean Streams Law (35 P. S. §§ 691.1—691.702) and Notice of Final Action for Certification under section 401 of the Federal Water Pollution Control Act (33 U.S.C.A. § 1341(a)).** (Note: Water Obstruction and Encroachment Permits issued for Small Projects do not include 401 Certification, unless specifically stated in the description.)

*Permits Issued and Actions on 401 Certifications:*

## WATER OBSTRUCTIONS AND ENCROACHMENTS

*Southeast Region: Water Management Program Manager, Lee Park, Suite 6010, 555 North Lane, Conshohocken, PA 19428.*

**E15-660. Constance Braendel**, 1885 Swedesford Road, Malvern, PA 19335, Tredeyffrin Township, **Chester County**, ACOE Philadelphia District.

To modify and maintain an existing 177 square-foot dock within a 1.30-acre reservoir associated with Dam Permit D15-383, located along an unnamed tributary to Valley Creek (EV-CWF-MF). The reservoir is located 1,000 feet northwest of the intersection of North Valley Road and Swedesford Road (Valley Forge, PA Quadrangle North: 11.7 inches, West: 16.5 inches).

*Northeast Region: Water Management Program Manager, 2 Public Square, Wilkes-Barre, PA 18711-0790.*

**E40-514. MC Development Company**, 1902 Wyoming Avenue, Forty Fort, PA 18704, City of Nanticoke, **Luzerne County**, Army Corps of Engineers Baltimore District.

To place fill in approximately 0.42 acre of wetlands and within the floodway of Espy Run for the purpose of constructing a 104-unit residential development known as Lexington Terrace. The project includes a stormwater utility line crossing of wetlands and sanitary sewer utility line crossings of wetlands and the floodway of Espy Run. The permittee is required to provide for 0.42 acre of replacement wetlands by participating in the Pennsylvania wetland replacement project. The project is located on the east side of Kosciuszko Street, approximately 0.4 mile north of Middle Road (S.R. 2008) (Wilkes-Barre West, PA Quadrangle N: 13.3 inches; W: 15.6 inches).

*Southcentral Region: Water Management Program Manager, 909 Elmerton Avenue, Harrisburg, PA 17110.*

**E05-290. John Dibert**, 11438 Lincoln Highway, Everett, PA 15537, in Snake Spring Township, **Bedford County**, ACOE Baltimore District.

To place fill in a floodplain located along the Raystown Branch of the Juniata River (TSF) and Snake Spring Valley Run (WWF) which will impact 0.11 acre of wetland to expand the available storage area for mobile houses as a result of lost land due to U.S. Route 30 expansion project. (Everett West, PA Quadrangle N: 2.7 inches; W: 3.4 inches). The permittee has met the wetland replacement requirement by participating in the Pennsylvania Wetland Replacement Project.

**E21-323. Silver Spring Township**, 6475 Carlisle Pike, Mechanicsburg, PA 17050 in Silver Springs Township, **Cumberland County**, ACOE Baltimore District.

To construct and maintain a 14-foot long corrugated metal arch pipe extension with a concrete end wall and R-5 size rock riprap for bank protection to an existing concrete arch pipe culvert having a clear span of 9.0 feet and a rise of 4.71 feet in Simmons Creek (WWF) for the purpose of widening the roadway of Sunset Drive (T-597) near the intersection of Sunset Drive and Sample Bridge Road (T-596) (Wertzville, PA Quadrangle N: 5.2 inches; W: 4.4 inches).

**E36-705. Hammer Creek Watershed Association**, 21 Buch Mill Road, Lititz, PA 17543 in Ephrata and Warwick Townships, **Lancaster County**, ACOE Baltimore District.

To construct and maintain a stream restoration project in Hammer Creek (TSF). The project's purpose is to stabilize stream banks, improve sediment transport, create additional floodplain wetlands, establish riparian buffers and improve aquatic habitat. The project will implement a natural stream channel design approach. Construction activities to be utilized include stream and floodway excavation, filling and grading and cross vane installation.

The project consists of 800 lineal feet of stream restoration located immediately downstream of the Carpenter Road bridge (T-931), (Lititz, PA Quadrangle N: 10.35 inches; W: 1.55 inches (upstream limit) and N: 9:9 inches; W: 1.5 inches). During this project, a de minimis amount of palustrine emergent wetlands will be filled. It is anticipated that up to 0.2 acre of floodplain wetland will be created.

*Northcentral Region: Water Management Program Manager, 208 West Third Street, Williamsport, PA 17701.*

**E08-372. Montor Township**, R. R. 1, Box 133B, Monroeton, PA 18832 in Monroe Township, **Bradford County**, ACOE Baltimore District (Powell, PA Quadrangle N: 10.3 inches; W: 1.6 inches).

To construct and maintain a 1,000 gallon precast concrete vault and dry hydrant in Millstone Creek. The project is located on the right side of T432/Weston Road approximately one mile from the intersection of T432/Western Road with Route 14 in Monroe Township, Bradford County. This permit was issued under § 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E14-389. Pennsylvania Fish and Boat Commission**, 450 Robinson Lane, Bellefonte, PA 16823-9620. Water Obstruction and Encroachment Joint Permit Application, in Benner Township, **Centre County**, ACOE Susquehanna River Basin District (Bellefonte, PA Quadrangle N: 1.4 inches; W: 4.0 inches).

To a) remove existing structure, b) construct and maintain a precast concrete arch structure with a clear span of 47 feet and a minimum underclearance of 10.5 feet in Spring Creek, c) temporarily construct and maintain a

sand bag diversion dike at the existing bridge site, all of which is located 2.0 miles along Spring Creek Road, east of the intersection of SR 550 South and Spring Creek Road. This permit was issued under § 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E14-393. Potter Township Supervisors**, 124 Short Road, Spring Mills, PA 16875. TR-633 Bridge Replacement, in Potter Township, **Centre County**, ACOE Baltimore District (Spring Mills, PA Quadrangle N: 10.1 inches; W: 15.2 inches).

To replace the existing bituminous filled corrugated metal deck pan driving surface with a reinforced concrete deck driving surface on a bridge located over Potter Run. This project is located 1,000 feet east on T-633 (Lower Georges Valley Road) from the intersection with SR 0144. This permit was issued under § 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E18-313. George M. Khoury**, Pennsylvania Department of Transportation, Engineering District 2-0, P. O. Box 342, Clearfield, PA 16830. Bridge on SR 2004—Fishing Creek in Lamar Township, **Clinton County**, ACOE Baltimore District (Mill Hall, PA Quadrangle N: 10.5 inches; W: 13.0 inches).

To remove the existing two span, spandrel arch bridge with a 90 degree skew to roadway center line, a 44-foot span with an 840-square foot waterway opening and to construct and maintain a two span continuous composite prestressed concrete adjacent box beam bridge with two 55-foot spans and a 2.5-foot wide pier and a waterway opening of 1,114-square feet and to construct a temporary cofferdam to isolate the existing pier during demolition and construct the new pier on SR 2004 over Fishing Creek approximately 1,500-feet northwest of Mackeyville in Lamar Township, Clinton County. The project will impact less than 0.5 acre of wetlands while impacting approximately 100 feet of waterway. Fishing Creek is a High Quality—Cold Water fisheries stream. This permit was issued under § 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E53-358. Stephen Jervis**, R. R. 3, Box 3480, Factoryville, PA 18419. Jervis Minor Road Crossing South Woods Branch, in Homer Township, **Potter County**, ACOE Baltimore District (Austin, PA Quadrangle N: 12.75 inches; W: 5.0 inches).

To construct, operate and maintain a minor road crossing South Woods Branch-First Fork, Sinnemahoning Creek (High Quality-Cold Water Fishery) to provide access to a single private dwelling. The minor road crossing shall be constructed with four plastic culvert pipes, clean rock fill and clean crushed rock wearing surfaces. The four plastic culvert pipes shall have a minimum diameter of 2-feet, length of 14-feet and depression into the streambed of 0.5-feet. The minor road crossing South Woods Branch shall be constructed in dry work conditions through the use of dams and pumping or fuming stream flow around work area. The project will not impact wetlands while impacting 20-feet of waterway is located along the eastern right-of way of SR 0872 approximately 1.9-miles south of South Woods Road and SR 0872 intersection. This permit was issued under § 105.13(e) "Small Projects." This permit also includes 401 Water Quality Certification.

**E59-417. Pa. Dept. of Transportation**, 715 Jordan Avenue, Montoursville, PA 17754. Bridge Replacement, in

Jackson Township, **Tioga County**, ACOE Baltimore District (Miller, PA Quadrangle N: 17.1 inches; W: 11.1 inches).

1) To construct and maintain a temporary bridge with a minimum normal span of 33.0 feet, a low chord elevation no lower than the 1,241.0 feet elevation and a waterway opening of at least 208 square feet located 100 feet downstream of the SR 0328, Sect. 020 bridge; 2) to construct and maintain a temporary cofferdam of plastic-lined concrete barriers to facilitate demolition and construction in the dry; 3) to remove an existing severely deteriorated bridge, 4) to construct and maintain a single span concrete deck steel I-beam bridge on a 35° skew with a normal span of 55.0 feet, an underclearance of 7.0 feet, a waterway opening of 354 square feet to cross Hammond Creek located approximately 1,100 feet northbound on SR 0328 from the SR 1020 intersection, ACOE Baltimore District (Miller, PA Quadrangle N: 17.1 inches; W: 11.1 inches) in Jackson Township, Tioga County.

**E59-418. North Penn Gas Co.**, R. R. 3, Box 404A, Port Allegany, PA 16743. Pipeline Replacement, in Charleston Township, **Tioga County**, ACOE Baltimore District (Crooked Creek, PA Quadrangle N: 11 inches; W: 8.5 inches).

To construct, operate and maintain 3,300 feet of a 2-inch distribution line, which crosses two unnamed tributaries to Hillscreek/Tauscher Pond and will impact 740 lineal feet of wetlands. The project is located 400 feet north of the intersection of T-537 and T-680.

**E60-149. Kelly Associates**, APA Partnership, P. O. Box 46, Lewisburg, PA 17837. Kelly commons, in Kelly Township, **Union County**, ACOE Baltimore District (Lewisburg, PA Quadrangle N: 19.65 inches; W: 1.45 inches).

To construct, operate and maintain a twin cell 24-inch culvert crossing, an 8-inch water line crossing, a 8-inch sewer line crossing and the relocation of 450 feet of an unnamed tributary to the Susquehanna River. This project is located at the intersection of Hafer Road SR 15.

*Southwest Region: Water Management Program Manager, 400 Waterfront Drive, Pittsburgh, PA 15222-4745.*

**E56-306. Somerset County Commissioners**, 111 East Union Street, Suite 100, Somerset, PA 15501. Somerset Township, **Somerset County**, ACOE Pittsburgh District.

To remove the existing structure and to construct and maintain a single span bridge having a normal span of 72.2 feet and a minimum underclearance of 9.8 feet across East Branch Coxes Creek (TSF) for the purpose of improving transportation safety and roadway standards. The project is located on T-480, approximately 2 miles south of the Borough of Somerset (Murdock, PA Quadrangle N: 19.1 inches; W: 12.7 inches).

*Northwest Region: Water Management Program Manager, 230 Chestnut Street, Meadville, PA 16335-3481.*

**E10-337. Keith G. and Linda M. Kotchey**, 2830 Clearview Road, Allison Park, PA 15101. Kotchey Bridge Across Yellow Creek, in Lancaster Township, **Butler County**, ACOE Pittsburgh District (Prospect, PA Quadrangle N: 0.3 inch; W: 13.6 inches).

To construct and maintain a steel beam bridge having a span of approximately 24 feet and an underclearance of 6 feet across Yellow Creek on a private driveway extending west from Yellow Creek Road approximately 1.5 mile north of East Lancaster Road.

**E42-276. Daniel E. Goldsmith**, R. R. 1 Box 283, Kane, PA 16735. Daniel E. Goldsmith Private Road Across Hubert Run, in Wetmore Township, **McKean County**, ACOE Pittsburgh District (Kane, PA Quadrangle N: 11.6 inches; W: 8.8 inches).

To install and maintain three 87-inch wide by 63-inch high corrugated metal pipe arch culverts in Hubert Run on a private driveway extending east from S.R. 321 approximately 1.5 miles north of Kane.

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## SPECIAL NOTICES

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### INTENT TO REISSUE PENNSYLVANIA GENERAL NPDES PERMIT FOR WASTEWATER DISCHARGES FROM STRIPPER OIL WELL FACILITIES

(PAG31001)

In compliance with the provisions of the Federal Clean Water Act, The Clean Streams Law (35 P. S. §§ 691.1—691.1001) and sections 1905-A, 1917-A and 1920-A of The Administrative Code of 1929 (71 P. S. §§ 510-5, 510-17 and 510-20), the Department of Environmental Protection (Department) by this notice announces its intent to review and reissue the Pennsylvania General NPDES Permit for Discharges from Stripper Oil Well Facilities (PAG31001) for a 5 year period. The general permit was initially issued on October 4, 1991, renewed on October 4, 1996 and is scheduled to expire on October 3, 2001. The current general permit is valid until revised and issued in final after reviewing and addressing comments from this public notice.

The Department has reviewed and updated the general permit and related documents. Most of the changes were only minor editorial changes. The maximum flow for any outfall shall not exceed the amount specified on the "Approval for Coverage." In response to comments from operators who desire to use the general permit, the maximum flow that will be considered for coverage under this general permit will be increased from 1,000 gpd to 2,000 gpd.

The proposed draft documents are available for downloading from the Department's Web Site at: <http://www.dep.state.pa.us/deputate/minres/oilgas/oilgas.htm>. The documents can also be obtained by writing or contacting the Division of Surface Activities, Bureau of Oil and Gas Management, Rachel Carson State Office Building (RCSOB), 11th Floor, Harrisburg, PA 17105-8765, (717) 772-2199, fax: (717) 772-2291.

By this notice, the Department is requesting public comments on the proposed permit documents. All comments must be received no later than 30 days from the date of this notice. Written comments and suggestions on the proposed documents can also be sent to John Wetherell at the previous address or e-mailed at [jwetherellstate.pa.us](mailto:jwetherellstate.pa.us).

Persons with a disability with questions regarding the general permit or seeking information about the general permit or copy of the general permit and associated materials, may use the AT&T Relay Service by calling (800) 654-5984 (TDD Users) or (800) 654-5988 (voice users).

Following the comment period, the Department will consider all comments received and prepare the final set of permit documents. The final availability of the documents will be announced through a public notice in the *Pennsylvania Bulletin*.

[Pa.B. Doc. No. 01-1649. Filed for public inspection September 7, 2001, 9:00 a.m.]

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### Coastal Zone Advisory Committee Meeting

There will be a special meeting of the Coastal Zone Advisory Committee on October 17, 2001. The meeting will be held at 10 a.m. in the 14th floor conference room in the Rachel Carson State Office Building. The majority of the meeting will include discussion and approval of the selection criteria for the Great Lakes Restoration Fund Grant and 2002 CZM Grant projects.

The contact person is E. James Tabor, Office for River Basin Cooperation, P. O. Box 2063, Harrisburg, PA 17105-2063, (717) 772-5626 or e-mail at [etabor@state.pa.us](mailto:etabor@state.pa.us).

DAVID E. HESS,  
*Secretary*

[Pa.B. Doc. No. 01-1650. Filed for public inspection September 7, 2001, 9:00 a.m.]

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## DEPARTMENT OF HEALTH

### Availability of Plan Required by Section 1932 of the ADAMHA Reorganization Act of 1992

The Bureau of Drug and Alcohol Programs of the Department of Health (Department) is making available for public review and comment, under section 1941 of the Alcohol, Drug Abuse, and Mental Health Administration (ADAMHA) Reorganization Act of 1992, 42 U.S.C.A. § 290aa et seq., the Department's Final Plan for the 1999-2000 Federal fiscal year required by section 1932 of the Act.

The Plan included provisions for complying with the funding agreements set out in the Act, which are prerequisites for receiving block grant funds, and a description of the manner in which the Department expended the grant.

The grant amount was approximately \$58 million for the period of October 1, 1999, to September 30, 2000.

Persons wishing to submit written comments on the Department's Plan may do so. Comments received will be considered by the Department in the development of the Department's Plans that will be part of the Commonwealth's application for Substance Abuse Prevention and Treatment Block Grant funding for fiscal year 2001-2002 and future years.

Copies of the Plan are available from, and comments should be addressed to, C. Thomas Brown, Office of Program Development, Bureau of Drug and Alcohol Programs, Department of Health, P. O. Box 90, Harrisburg, PA 17108-0090, (717) 783-8200.

Persons with a disability who require an alternative format of this notice (for example, large print, audiotape or Braille), should contact C. Thomas Brown, Office of Program Development, Bureau of Drug and Alcohol Programs, Department of Health, P. O. Box 90, Harrisburg, PA 17108-0090, (717) 783-8200 or at V/TT: (717) 783-6154 for speech and/or hearing impaired persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-1651. Filed for public inspection September 7, 2001, 9:00 a.m.]

### Availability of Plan Required by Section 1932 of the ADAMHA Reorganization Act of 1992

The Bureau of Drug and Alcohol Programs of the Department of Health (Department) is making available for public review and comment, under section 1941 of the Alcohol, Drug Abuse, and Mental Health Administration (ADAMHA) Reorganization Act of 1992, 42 U.S.C.A. § 290aa et seq., the Department's Final Plan for the 2000-2001 Federal fiscal year required by section 1932 of the Act.

The Plan included provisions for complying with the funding agreements set out in the Act, which are prerequisites for receiving block grant funds, and a description of the manner in which the Department expended the grant.

The grant amount was approximately \$58 million for the period of October 1, 2000, to September 30, 2001.

Persons wishing to submit written comments on the Department's Plan may do so. Comments received will be considered by the Department in the development of the Department's Plans that will be part of the Commonwealth's application for Substance Abuse Prevention and Treatment Block Grant funding for fiscal year 2001-2002 and future years.

Copies of the Plan are available from, and comments should be addressed to, C. Thomas Brown, Office of Program Development, Bureau of Drug and Alcohol Programs, Department of Health, P. O. Box 90, Harrisburg, PA 17108-0090, (717) 783-8200.

Persons with a disability who require an alternative format of this notice (for example, large print, audiotape or Braille), should contact C. Thomas Brown, Office of Program Development, Bureau of Drug and Alcohol Programs, Department of Health, P. O. Box 90, Harrisburg, PA 17108-0090, (717) 783-8200 or at V/TT: (717) 783-6154 for speech and/or hearing impaired persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-1652. Filed for public inspection September 7, 2001, 9:00 a.m.]

### Request for Exception; Long-Term Care Nursing Facilities

The following long-term care nursing facility is seeking an exception to 28 Pa. Code § 211.12(f)(1) (relating to nursing services):

Meda Nipple Convalescent Home  
R. R. #1, Box 109  
Thompsontown, PA 17094

This request is on file with the Department. Persons may receive a copy of a request for exception by requesting a copy from Division of Nursing Care Facilities, Room 526, Health and Welfare Building, Harrisburg, PA 17120, (717) 787-1816, fax: (717) 772-2163, e-mail address: PAEXCEPT@HEALTH.STATE.PA.US.

Those persons who wish to comment on an exception request may do so by sending a letter by mail, e-mail or facsimile to the division and address previously listed.

Comments received by the Department within 15 days after the date of publication of this notice will be reviewed by the Department before it decides whether to approve or disapprove the request for exception.

Persons with a disability who wish to obtain a copy of the request and/or provide comments to the Department and require an auxiliary aid, service or other accommodation to do so should contact V/TT: (717) 783-6514 for speech and/or hearing impaired persons or the Pennsylvania AT&T Relay Service at (800) 654-5984 [TT].

ROBERT S. ZIMMERMAN, Jr.,  
*Secretary*

[Pa.B. Doc. No. 01-1653. Filed for public inspection September 7, 2001, 9:00 a.m.]

## DEPARTMENT OF REVENUE

### Corporate Net Income Tax

For purposes of implementing the Corporate Net Income Tax amendments in section 11 of the act of June 22, 2001 (P.L. 353, No. 23) applicable for taxable years beginning after December 31, 2000, the Department of Revenue (Department) is hereby providing notice that any type of entity that was made subject to Corporate Net Income tax by these amendments must complete and file REV-1640 CT, Pennsylvania S Corporation Election, with the Department on or before October 1, 2001, to have a Pennsylvania S Corporation election in effect for tax year 2001.

LARRY P. WILLIAMS,  
*Secretary*

[Pa.B. Doc. No. 01-1654. Filed for public inspection September 7, 2001, 9:00 a.m.]



# DEPARTMENT OF TRANSPORTATION

## Listing of Highway Transfers by Municipality

MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
01202	BUTLER	BEECHERSTOWN RD	349	0.00	0.00	0.00	2.79	0.00	0.00	2.79
01202	BUTLER	GOLDENVILLE RD	501	0.00	0.00	0.00	2.56	0.00	0.00	2.56
01202	BUTLER	OLD CARLISLE RD	500	0.00	0.00	0.00	1.62	0.00	0.00	1.62
01202	BUTLER	RENTZEL RD	502	0.00	0.00	0.00	1.82	0.00	0.00	1.82
01205	FRANKLIN	BOYER NURSERY RD	309	0.00	0.00	0.00	2.65	0.00	0.00	2.65
01205	FRANKLIN	CHURCH RD	311	0.00	0.00	0.00	0.61	0.00	0.00	0.61
01205	FRANKLIN	CROOKED CREEK RD	310	0.00	0.00	0.00	1.87	0.00	0.00	1.87
01205	FRANKLIN	FAIRVIEW FRUIT RD	317	0.00	0.00	0.00	0.08	0.00	0.00	0.08
01205	FRANKLIN	GOLDENVILLE RD	316	0.00	0.00	0.00	0.85	0.00	0.00	0.85
01205	FRANKLIN	MT. CARMEL RD	312	0.00	0.00	0.00	3.39	0.00	0.00	3.39
01205	FRANKLIN	OLD US RT 30 RT	314	0.00	0.00	0.00	2.55	0.00	0.00	2.55
01205	FRANKLIN	PLEASANT VALLEY RD	313	0.00	0.00	0.00	1.76	0.00	0.00	1.76
01205	FRANKLIN	TILLIETOWN RD	315	0.00	0.00	0.00	1.00	0.00	0.00	1.00
01205	FRANKLIN	WINDING RD	358	0.00	0.00	0.00	0.75	0.00	0.00	0.75
01209	HAMILTONBAN	MT CARMEL RD	312	0.00	0.00	0.00	1.34	0.00	0.00	1.34
01209	HAMILTONBAN	MT HOPE RD	309	0.00	0.00	0.00	3.80	0.00	0.00	3.80
01215	MOUNT JOY	BARLOW RD	405	0.00	0.00	0.00	2.80	0.00	0.00	2.80
01217	OXFORD	BRICKYARD RD	507	0.00	0.00	0.00	1.41	0.00	0.00	1.41
01217	OXFORD	RED HILL RD	495	0.00	0.00	0.00	0.88	0.00	0.00	0.88
01220	TYRONE	RESERVOIR RD	651	0.00	0.00	0.00	1.78	0.00	0.00	1.78
01221	UNION	PINETOWN RD	486	0.00	0.00	0.00	0.72	0.00	0.00	0.72
01221	UNION	WESTMINSTER RD	485	0.00	0.00	0.00	1.65	0.00	0.00	1.65
02102	COLLIER	BALDWIN RD		0.00	0.00	0.00	1.18	0.00	0.00	1.18
02102	COLLIER	PINKERTON RUN RD		0.00	0.00	0.00	0.37	0.00	0.00	0.37
02108	MCCANDLESS	ARCADIA DR		0.00	0.00	0.00	0.70	0.00	0.00	0.70
02108	MCCANDLESS	GRUBBS RD		0.00	0.00	0.00	2.07	0.00	0.00	2.07
02108	MCCANDLESS	PINE CREEK RD		0.00	0.00	0.00	0.27	0.00	0.00	0.27
02108	MCCANDLESS	REICHOLD RD		0.00	0.00	0.00	1.08	0.00	0.00	1.08
02108	MCCANDLESS	RINAMAN RD		0.00	0.00	0.00	1.52	0.00	0.00	1.52
02108	MCCANDLESS	SLOOP RD		0.00	0.00	0.00	1.00	0.00	0.00	1.00
02203	FINDLAY	HOOKSTOWN GRD RD	865	0.00	0.00	0.00	2.00	0.00	0.00	2.00
02203	FINDLAY	MAIN ST	861	0.00	0.00	0.00	1.07	0.00	0.00	1.07
02203	FINDLAY	POINT PARK RD	862	0.00	0.00	0.00	1.14	0.00	0.00	1.14
02203	FINDLAY	WASHINGTON RD	864	0.00	0.00	0.00	0.29	0.00	0.00	0.29
02209	INDIANA	COVE RUN RD	773	0.00	0.00	0.00	2.00	0.00	0.00	2.00
02209	INDIANA	KLEIN RD	772	0.00	0.00	0.00	1.10	0.00	0.00	1.10
02209	INDIANA	MILL DAM RD	774	0.00	0.00	0.00	1.56	0.00	0.00	1.56
02209	INDIANA	RICH HILL RD	662	0.00	0.00	0.00	0.53	0.00	0.00	0.53
02212	MARSHALL	KNOB RD	861	0.00	0.00	0.00	0.26	0.00	0.00	0.26
02212	MARSHALL	MARKMAN PARK RD	929	0.00	0.00	0.00	2.59	0.00	0.00	2.59
02212	MARSHALL	SHENOT RD	930	0.00	0.00	0.00	0.89	0.00	0.00	0.89
02212	MARSHALL	STATE GAME LAND RD	901	0.00	0.00	0.00	1.65	0.00	0.00	1.65
02212	MARSHALL	WEXFORD RUN RD	862	0.00	0.00	0.00	0.21	0.00	0.00	0.21
02213	MOON	STEVENSON MILL RD	470	0.00	0.00	0.00	0.17	0.00	0.00	0.17
02214	NORTH FAYETTE	CALIFORNIA HOLLOW RD	865	0.00	0.00	0.00	1.00	0.00	0.00	1.00
02214	NORTH FAYETTE	DONALDSON RD	871	0.00	0.00	0.00	1.78	0.00	0.00	1.78
02214	NORTH FAYETTE	FINKS RUN RD	864	0.00	0.00	0.00	2.21	0.00	0.00	2.21

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
02214	NORTH FAYETTE	KELSO RD	874	0.00	0.00	0.00	2.37	0.00	0.00	2.37
02214	NORTH FAYETTE	NOBLESTOWN RD	878	0.00	0.00	0.00	2.84	0.00	0.00	2.84
02214	NORTH FAYETTE	OLD STEUBENVILLE PK	869	0.00	0.00	0.00	3.38	0.00	0.00	3.38
02214	NORTH FAYETTE	PATTRIDGE LN	873	0.00	0.00	0.00	1.31	0.00	0.00	1.31
02214	NORTH FAYETTE	PINKERTON RUN RD	876	0.00	0.00	0.00	2.14	0.00	0.00	2.14
02214	NORTH FAYETTE	ROBB HILL RD	875	0.00	0.00	0.00	0.62	0.00	0.00	0.62
02214	NORTH FAYETTE	SANTIAGO RD	870	0.00	0.00	0.00	0.92	0.00	0.00	0.92
02214	NORTH FAYETTE	VALLEY RD	872	0.00	0.00	0.00	0.28	0.00	0.00	0.28
02429	EMSWORTH	HUNTINGTON AV		0.00	0.00	0.00	0.26	0.00	0.00	0.26
02451	OAKMONT	ALLEGHENY AV		0.00	0.00	0.00	0.40	0.00	0.00	0.40
02451	OAKMONT	HULTON RD		0.00	0.00	0.00	0.71	0.00	0.00	0.71
02457	ROSSLYN FARMS	RAMP H RD		0.00	0.00	0.00	0.17	0.00	0.00	0.17
02459	SEWICKLEY HEIGHTS	BACKBONE RD		0.00	0.00	0.00	0.09	0.00	0.00	0.09
02459	SEWICKLEY HEIGHTS	QUAKER HOLLOW RD		0.00	0.00	0.00	0.45	0.00	0.00	0.45
02481	FRANKLIN PARK	COLE RD		0.00	0.00	0.00	0.62	0.00	0.00	0.62
02481	FRANKLIN PARK	GAME LANDS RD		0.00	0.00	0.00	0.79	0.00	0.00	0.79
02481	FRANKLIN PARK	LOCUST RD		0.00	0.00	0.00	0.90	0.00	0.00	0.90
02481	FRANKLIN PARK	MAGEE RD EXT		0.00	0.00	0.00	.21	0.00	0.00	1.21
02481	FRANKLIN PARK	RICHARDS RD		0.00	0.00	0.00	0.23	0.00	0.00	0.23
02481	FRANKLIN PARK	WEXFORD RUN RD		0.00	0.00	0.00	0.92	0.00	0.00	0.92
02481	FRANKLIN PARK	WILLS HILL RD		0.00	0.00	0.00	0.54	0.00	0.00	0.54
03201	BETHEL	WT HEILMAN RD	840	0.00	0.00	0.00	1.53	0.00	0.00	1.53
03202	BOGGS	HEFFELFINGER RD	821	0.00	0.97	0.00	0.00	0.00	0.00	0.97
03202	BOGGS	HOOVER RD	822	0.00	2.24	0.00	0.00	0.00	0.00	2.24
03202	BOGGS	HOUSER RD	850	0.00	2.11	0.00	0.00	0.00	0.00	2.11
03202	BOGGS	WILLIAMSON RD	820	0.00	1.50	0.00	0.00	0.00	0.00	1.50
03203	BRADYS BEND	COVE RUN RD	841	0.00	1.36	0.00	0.00	0.00	0.00	1.36
03203	BRADYS BEND	ROSEVILLE RD	850	0.00	0.00	0.00	2.10	0.00	0.00	2.10
03203	BRADYS BEND	SEYBERTOWN RD	851	0.00	0.20	0.00	3.59	0.00	0.00	3.79
03203	BRADYS BEND	WILLOW RD	920	0.00	0.00	0.00	3.76	0.00	0.00	3.76
03204	BURRELL	HEASLEY HOLLOW RD	950	0.00	1.10	0.00	0.00	0.00	0.00	1.10
03204	BURRELL	IRON BRIDGE RD	840	0.00	1.62	0.00	0.00	0.00	0.00	1.62
03204	BURRELL	REARICK RD	417	0.00	0.42	0.00	0.00	0.00	0.00	0.42
03206	COWANSHANNOCK	MINICH RD	910	0.00	1.00	0.00	0.00	0.00	0.00	1.00
03208	GILPIN	BAGDAD RD	930	0.00	0.00	0.00	1.11	0.00	0.00	1.11
03210	KISKIMINETAS	BALSIGER RD	990	0.00	0.00	0.00	1.19	0.00	0.00	1.19
03210	KISKIMINETAS	BLACKS HOLLOW RD	991	0.00	0.00	2.06	0.81	0.00	0.00	2.87
03211	KITTANNING	GEIDEL RD	830	0.00	1.97	0.00	1.57	0.00	0.00	3.54
03211	KITTANNING	LITTLE GERMAN RD	870	0.00	1.26	0.00	0.00	0.00	0.00	1.26
03212	MADISON	DEANVILLE RD	880	0.00	1.91	0.00	1.49	0.00	0.00	3.40
03212	MADISON	RIMERHILL RD	384	0.00	0.00	0.00	2.10	0.00	0.00	2.10
03213	MAHONING	CANNELL MILL RD	930	0.00	0.98	0.00	0.00	0.00	0.00	0.98
03213	MAHONING	CLIMAX RD	970	0.00	0.00	0.00	1.36	0.00	0.00	1.36
03213	MAHONING	DEANVILLE RD	880	0.00	1.27	0.00	0.23	0.00	0.00	1.50
03213	MAHONING	MILL SEAT RN	931	0.00	1.46	0.00	0.00	0.00	0.00	1.46
03213	MAHONING	PHEASANT FARM RD	960	0.00	0.00	0.00	2.53	0.00	0.00	2.53
03214	MANOR	FAIR ST	822	0.00	0.00	0.00	0.13	0.00	0.00	0.13
03214	MANOR	HOBSON DR	900	0.00	0.00	0.00	0.30	0.00	0.00	0.30
03214	MANOR	PLEASANT VIEW RD	821	0.00	0.00	0.00	0.68	0.00	0.00	0.68
03215	NORTH BUFFALO	NICHOLSON RUN RD	846	0.00	0.84	0.00	0.00	0.00	0.00	0.84
03215	NORTH BUFFALO	QUARRY RD	847	0.00	0.00	0.00	1.01	0.00	0.00	1.01

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				UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
03215	NORTH BUFFALO	SISTERVILLE RD	850	0.00	0.00	0.00	1.93	0.00	0.00	1.93
03215	NORTH BUFFALO	SPORTSMAN RD	849	0.00	0.00	0.00	1.50	0.00	0.00	1.50
03216	PARKS	RIDGE RD	911	0.00	0.00	0.00	1.64	0.00	0.00	1.64
03216	PARKS	SLATE POINT RD	910	0.00	0.00	0.42	0.66	0.00	0.00	1.08
03219	PLUMCREEK	DUTCH RUN RD	880	0.00	0.00	0.00	3.71	0.00	0.00	3.71
03219	PLUMCREEK	PLUMCREEK RD	840	0.00	1.10	0.00	0.00	0.00	0.00	1.10
03220	RAYBURN	IRON BRIDGE RD	822	0.00	2.13	0.00	0.00	0.00	0.00	2.13
03220	RAYBURN	MCMILLEN RD	823	0.00	1.62	0.00	0.47	0.00	0.00	2.09
03222	SOUTH BEND	CRAIG RUN RD	860	0.00	0.00	0.00	1.64	0.00	0.00	1.64
03222	SOUTH BEND	CROOKED CREEK RD	831	0.00	2.20	0.00	0.58	0.00	0.00	2.78
03222	SOUTH BEND	GOBBLERS RUN RD	830	0.00	0.35	0.00	0.00	0.00	0.00	0.35
03222	SOUTH BEND	GRAPEVINE HILL RD	833	0.00	1.39	0.00	0.00	0.00	0.00	1.39
03222	SOUTH BEND	OLIVET RD	834	0.00	2.26	0.00	0.00	0.00	0.00	2.26
03222	SOUTH BEND	WOODLAND DR	832	0.00	0.67	0.00	0.00	0.00	0.00	0.67
03223	SOUTH BUFFALO	CLINTON RD	881	0.00	0.00	0.00	1.67	0.00	0.00	1.67
03223	SOUTH BUFFALO	FURNACERUN RD	810	0.00	1.68	0.00	0.45	0.00	0.00	2.13
03223	SOUTH BUFFALO	LOCK 5 DAM RD	900	0.00	0.00	0.00	0.80	0.00	0.00	0.80
03223	SOUTH BUFFALO	MCVILLE RD	811	0.00	2.59	0.00	0.00	0.00	0.00	2.59
03223	SOUTH BUFFALO	NICHOLSON RD	846	0.00	1.37	0.00	0.00	0.00	0.00	1.37
03223	SOUTH BUFFALO	RIVER RD	857	0.00	0.80	0.00	0.12	0.00	0.00	0.92
03223	SOUTH BUFFALO	SIPES RD	880	0.00	0.44	0.00	0.81	0.00	0.00	1.25
03224	SUGARCREEK	BEAGLE CLUB RD	860	0.00	0.00	0.00	3.18	0.00	0.00	3.18
03224	SUGARCREEK	PORTERFIELD HILL RD	840	0.00	0.62	1.02	0.00	0.00	0.00	1.64
03225	VALLEY	GREENDALE RD	820	0.00	0.00	0.00	2.05	0.00	0.00	2.05
03225	VALLEY	STONE HOUSE RD	840	0.00	0.00	0.00	1.88	0.00	0.00	1.88
03226	WASHINGTON	BEAGLE CLUB RD	840	0.00	0.00	0.00	0.91	0.00	0.00	0.91
03226	WASHINGTON	WATERSONVILLE RD	841	0.00	0.00	0.00	4.52	0.00	0.00	4.52
03227	WAYNE	BOAT LAUNCH RD	860	0.00	2.25	0.00	0.00	0.00	0.00	2.25
03227	WAYNE	OPEN RD	850	0.00	1.60	0.00	0.00	0.00	0.00	1.60
03227	WAYNE	RUSSELL RD	851	0.00	1.02	0.00	0.00	0.00	0.00	1.02
03228	WEST FRANKLIN	AIRPORT RD	840	0.00	0.00	0.00	2.47	0.00	0.00	2.47
03228	WEST FRANKLIN	CRAIGSVILLE RD	841	0.00	0.00	0.00	4.92	0.00	0.00	4.92
03228	WEST FRANKLIN	FLEEGER RD	880	0.00	0.25	0.00	0.00	0.00	0.00	0.25
03228	WEST FRANKLIN	GAMELAND RD	842	0.00	0.00	0.00	1.30	0.00	0.00	1.30
03228	WEST FRANKLIN	GREEN ACRES RD	846	0.00	0.00	0.00	0.61	0.00	0.00	0.61
03228	WEST FRANKLIN	SISTERVILLE RD	850	0.00	0.00	0.00	0.33	0.00	0.00	0.33
03406	FORD CITY	NEALE AV		0.00	0.00	0.00	0.32	0.00	0.00	0.32
03407	FORD CLIFF	HOBSON DR		0.00	0.00	0.00	0.04	0.00	0.00	0.04
03410	LEECHBURG	PITT ST		0.00	0.00	0.00	0.59	0.00	0.00	0.59
03414	RURAL VALLEY	MAIN ST		0.00	0.00	0.00	1.18	0.00	0.00	1.18
03414	RURAL VALLEY	WATER ST		0.00	0.00	0.00	0.12	0.00	0.00	0.12
03416	WEST KITTANNING	CARTER AV		0.00	0.00	0.00	0.07	0.00	0.00	0.07
03416	WEST KITTANNING	GARFIELD ST		0.00	0.00	0.00	0.20	0.00	0.00	0.20
03416	WEST KITTANNING	NORTHERN AV		0.00	0.00	0.00	0.28	0.00	0.00	0.28
03416	WEST KITTANNING	PINE HILL RD		0.00	0.00	0.00	0.57	0.00	0.00	0.57
03416	WEST KITTANNING	SOUTHERN AV		0.00	0.00	0.00	0.07	0.00	0.00	0.07
04101	VANPORT	SEYBRING RD		0.00	0.00	0.00	0.28	0.00	0.00	0.28
04103	HOPEWELL	BYRSON RD		1.09	0.16	0.00	0.21	0.00	0.00	1.46
04201	BRIGHTON	GYPSY GLENN RD	736	0.00	0.00	0.00	2.78	0.00	0.00	2.78
04201	BRIGHTON	SEBRING RD	737	0.00	0.00	0.00	2.02	0.00	0.00	2.02
04202	CENTER	MARSHALL RD	763	0.00	0.00	0.00	0.32	0.00	0.00	0.32

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				UNIMP	GRAV	SEAL		BITUM	BRICK	CONCR
04202	CENTER	MARSHALL RD SP	762	0.00	0.00	0.00	0.03	0.00	0.00	0.03
04206	FRANKLIN	MERCER RD	726	0.00	0.00	0.00	0.17	0.00	0.00	0.17
04206	FRANKLIN	STIEFEL RD	724	0.00	0.00	0.00	0.40	0.00	0.00	0.40
04206	FRANKLIN	ZELIENOPLE RD	725	0.00	0.00	0.00	0.62	0.00	0.00	0.62
04206	FRANKLIN	ZELIENOPLE CONNECTOR	723	0.00	0.00	0.00	0.04	0.00	0.00	0.04
04207	GREENE	GEORGETOWN RD	824	0.00	0.00	0.00	3.32	0.00	0.00	3.32
04207	GREENE	MCLEARY RD	828	0.00	0.00	0.00	2.89	0.00	0.00	2.89
04301	BEAVER FALLS	BRIDGE ST		0.00	0.00	0.00	0.33	0.00	0.00	0.33
04301	BEAVER FALLS	HILLSIDE AV		0.00	0.00	0.00	0.04	0.00	0.00	0.04
04406	BRIDGEWATER	RIVERSIDE DR		0.00	0.00	0.00	0.75	0.00	0.00	0.75
04415	GEORGETOWN	MARKET ST		0.16	0.00	0.00	0.19	0.00	0.00	0.35
04415	GEORGETOWN	THIRD ST		0.00	0.00	0.00	0.15	0.00	0.00	0.15
04417	HOMEWOOD	RESERVOIR ST		0.00	0.00	0.00	0.09	0.00	0.00	0.09
04417	HOMEWOOD	THIRD AV		0.00	0.00	0.00	0.17	0.00	0.00	0.17
04422	MONACA	ALLAIRE AV		0.00	0.00	0.00	0.26	0.00	0.00	0.26
04422	MONACA	BECHTEL ST		0.00	0.00	0.00	0.28	0.00	0.00	0.28
04422	MONACA	COLONIAL ST		0.00	0.00	0.00	0.39	0.00	0.00	0.39
04422	MONACA	FIFTEENTH ST		0.00	0.00	0.00	0.14	0.00	0.00	0.14
04422	MONACA	FOURTEENTH ST		0.00	0.00	0.00	0.41	0.00	0.00	0.41
04422	MONACA	MARSHALL RD		0.00	0.00	0.00	1.11	0.00	0.00	1.11
04425	PATTERSON HEIGHTS	SEVENTH ST		0.00	0.00	0.00	0.27	0.00	0.00	0.27
04430	OHIOVILLE	EASTWOOD DR		0.00	0.00	0.00	0.58	0.00	0.00	0.58
04430	OHIOVILLE	FORREST HILL RD		0.00	0.00	0.00	0.88	0.00	0.00	0.88
04430	OHIOVILLE	FREDERICKTOWN RD		0.00	0.00	0.00	1.89	0.00	0.00	1.89
04430	OHIOVILLE	LIBERTY AV		0.00	0.00	0.00	0.21	0.00	0.00	0.21
04430	OHIOVILLE	PLEASANTVIEW DR		0.00	0.00	0.00	2.47	0.00	0.00	2.47
04430	OHIOVILLE	WESTWOOD DR		0.00	0.00	0.00	0.86	0.00	0.00	0.86
04430	OHIOVILLE	WOLF RUN RD		0.00	0.00	0.00	0.77	0.00	0.00	0.77
05201	BEDFORD	CREEK RD	480	0.00	0.00	0.00	2.28	0.00	0.00	2.28
05201	BEDFORD	MESSIAH CHURCH RD	750	0.00	0.00	0.00	3.05	0.00	0.00	3.05
05201	BEDFORD	RABBIT LN	493	0.00	0.00	0.00	1.36	0.00	0.00	1.36
05201	BEDFORD	WALMART RD	510	0.00	0.00	0.00	0.06	0.00	0.00	0.06
05203	BROADTOP	DUDLEY RD	123	0.00	0.00	0.00	2.28	0.00	0.00	2.28
05203	BROADTOP	ENID MOUNTAIN RD	125	0.00	0.00	0.00	4.44	0.00	0.00	4.44
05203	BROADTOP	HICKORY HILL RD	121	0.00	0.00	0.00	4.04	0.00	0.00	4.04
05203	BROADTOP	LONGS RUN RD	134	0.00	0.00	0.00	4.13	0.00	0.00	4.13
05205	CUMBERLAND VALLEY	LAKE GORDON RD	404	0.00	0.00	0.00	3.25	0.00	0.00	3.25
05205	CUMBERLAND VALLEY	NO NAME RD	405	0.00	0.00	0.00	3.49	0.00	0.00	3.49
05209	HOPEWELL	JACKS CORNER RD	555	0.00	0.00	0.00	3.39	0.00	0.00	3.39
05209	HOPEWELL	PRICES HILL RD	531	0.00	0.00	0.00	1.28	0.00	0.00	1.28
05213	LIBERTY	COVE STATION RD	703	0.00	0.00	0.00	0.15	0.00	0.00	0.15
05213	LIBERTY	MIFFLIN ST	618	0.00	0.00	0.00	0.30	0.00	0.00	0.30
05213	LIBERTY	THIRTEENTH ST	619	0.00	0.00	0.00	0.12	0.00	0.00	0.12
05213	LIBERTY	WALL ST	634	0.00	0.00	0.00	0.25	0.00	0.00	0.25
05215	LONDONDERRY	CREEK RD	654	0.00	0.00	0.00	5.50	0.00	0.00	5.50
05217	MONROE	FIVE FORKS RD	341	0.00	0.00	0.00	3.35	0.00	0.00	3.35
05217	MONROE	HORSEMEN BRANCH RD	382	0.00	0.00	0.00	2.77	0.00	0.00	2.77
05217	MONROE	PINEY CREEK RD	343	0.00	0.00	0.00	4.23	0.00	0.00	4.23
05227	WEST ST CLAIR	DUNNING CREEK RD	671	0.00	0.00	0.00	3.20	0.00	0.00	3.20
05227	WEST ST CLAIR	EGOLF RD	670	0.00	0.00	0.00	2.91	0.00	0.00	2.91
06102	MUHLENBERG	BELLEVUE AV		0.00	0.00	0.00	0.70	0.00	0.00	0.70

MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
06102	MUHLENBERG	HAMPDEN BL		0.00	0.00	0.00	0.50	0.00	0.00	0.50
06102	MUHLENBERG	HARTMAN RD		0.00	0.00	0.00	0.22	0.00	0.00	0.22
06102	MUHLENBERG	LEESPORT AV		0.00	0.00	0.00	0.18	0.00	0.00	0.18
06102	MUHLENBERG	LEISZS BRIDGE RD		0.00	0.00	0.00	0.83	0.00	0.00	0.83
06102	MUHLENBERG	SPRING VALLEY RD		0.00	0.00	0.00	0.21	0.00	0.00	0.21
06103	CUMRU	CHURCH RD		0.00	0.00	0.00	1.78	0.00	0.00	1.78
06103	CUMRU	HIGH BL		0.00	0.00	0.00	0.26	0.00	0.00	0.26
06103	CUMRU	MOUNTAIN VIEW RD		0.00	0.00	0.00	1.90	0.00	0.00	1.90
06201	ALBANY	HAWK MOUNTAIN RD	910	0.00	0.00	0.00	7.25	0.00	0.00	7.25
06201	ALBANY	KUNKEL DAHL RD	907	0.00	0.00	0.00	1.38	0.00	0.00	1.38
06201	ALBANY	MOUNTAIN RD	908	0.00	0.00	0.00	4.84	0.00	0.00	4.84
06201	ALBANY	NEW BETHEL CHRCH RD	909	0.00	0.00	0.00	2.11	0.00	0.00	2.11
06201	ALBANY	OLD PHILLY PK	805	0.00	0.00	0.00	0.40	0.00	0.00	0.40
06203	AMITY	WEAVERTOWN LN	711	0.00	0.00	0.00	0.52	0.00	0.00	0.52
06203	AMITY	WEAVERTOWN RD	710	0.00	0.00	0.00	2.13	0.00	0.00	2.13
06204	BERN	LEESPORT RD	945	0.00	0.00	0.00	3.08	0.00	0.00	3.08
06204	BERN	LEITZ'S BRIDGE RD	938	0.00	0.00	0.00	2.01	0.00	0.00	2.01
06204	BERN	OLD BERNVILLE RD	914	0.00	0.00	0.00	0.67	0.00	0.00	0.67
06204	BERN	PALISADES DR	937	0.00	0.00	0.00	3.04	0.00	0.00	3.04
06204	BERN	WHITE OAK LN	946	0.00	0.00	0.00	2.97	0.00	0.00	2.97
06205	BETHEL	SCHUBERT RD	977	0.00	0.00	0.00	5.27	0.00	0.00	5.27
06207	CAERNARVON	ELVERSON RD	351	0.00	0.00	0.00	1.25	0.00	0.00	1.25
06207	CAERNARVON	HOPEWELL RD	402	0.00	0.00	0.00	1.11	0.00	0.00	1.11
06207	CAERNARVON	JOANNA RD	350	0.00	0.00	0.00	0.89	0.00	0.00	0.89
06207	CAERNARVON	MORGAN WY	358	0.00	0.00	0.00	0.70	0.00	0.00	0.70
06208	CENTRE	ENTER PORT RD	746	0.00	0.00	0.00	2.45	0.00	0.00	2.45
06208	CENTRE	RISH CREEK RD	747	0.00	0.00	0.00	2.85	0.00	0.00	2.85
06208	CENTRE	NORTH GARFIELD RD	721	0.00	0.00	0.00	0.06	0.00	0.00	0.06
06208	CENTRE	PLUM RD	729	0.00	0.00	0.00	1.22	0.00	0.00	1.22
06212	DOUGLASS	DOUGLASS DR	702	0.00	0.00	0.00	5.57	0.00	0.00	5.57
06212	DOUGLASS	RATTLESNAKE HILL RD	701	0.00	0.00	0.00	1.28	0.00	0.00	1.28
06212	DOUGLASS	SQUIRREL HOLLOW RD	432	0.00	0.00	0.00	1.16	0.00	0.00	1.16
06214	EXETER	GIBRALTAR RD	668	0.00	0.00	0.00	1.20	0.18	0.00	1.38
06214	EXETER	LINCOLN RD	629	0.00	0.00	0.00	2.98	0.00	0.00	2.98
06214	EXETER	LORAIN RD	436	0.00	0.00	0.00	0.90	0.00	0.00	0.90
06214	EXETER	NEVERSINK ST	635	0.00	0.00	0.00	0.16	0.00	0.00	0.16
06214	EXETER	OLD TULPEHOCKEN RD	777	0.00	0.00	0.00	0.71	0.00	0.00	0.71
06214	EXETER	LEY TURNPIKE RD	631	0.00	0.00	0.00	2.68	0.00	0.00	2.68
06214	EXETER	RUGBY RD	630	0.00	0.00	0.00	1.18	0.00	0.00	1.18
06214	EXETER	SCHOFFERS RD	500	0.00	0.00	0.00	1.78	0.00	0.00	1.78
06223	MARION	CHARMING FORGE RD	511	0.00	0.00	0.00	1.51	0.00	0.00	1.51
06223	MARION	MAIN ST	503	0.00	0.00	0.00	0.69	0.00	0.00	0.69
06223	MARION	RICHLAND RD	508	0.00	0.00	0.00	0.74	0.00	0.00	0.74
06223	MARION	SCHOOL RD	510	0.00	0.00	0.00	5.17	0.00	0.00	5.17
06223	MARION	SHERIDAN RD	509	0.00	0.00	0.00	2.29	0.00	0.00	2.29
06223	MARION	STOUCHSBURG RD	499	0.00	0.00	0.00	2.70	0.00	0.00	2.70
06223	MARION	TULPEHOCKEN FORGE	512	0.00	0.00	0.00	0.03	0.00	0.00	0.03
06224	MAXATAWNY	KOHLER RD	955	0.00	0.00	0.00	4.06	0.00	0.00	4.06
06224	MAXATAWNY	MAIN ST	948	0.00	0.00	0.00	0.21	0.00	0.00	0.21
06227	OLEY	BERTOLET MILL RD	441	0.00	0.00	0.00	0.05	0.00	0.00	0.05
06227	OLEY	COVERED BRIDGE RD	711	0.00	0.00	0.00	2.37	0.00	0.00	2.37

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	TYPE OF ROADWAY						TOTAL
				UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
06227	OLEY	KAUFFMAN RD	712	0.00	0.00	0.00	1.82	0.00	0.00	1.82
06227	OLEY	MAIN ST	671	0.00	0.00	0.00	0.40	0.00	0.00	0.40
06229	PENN	N GARFIELD RD	721	0.00	0.00	0.00	3.35	0.00	0.00	3.35
06229	PENN	SNYDER SCHOOL RD	722	0.00	0.00	0.00	1.89	0.00	0.00	1.89
06230	PERRY	ADAMS HOTEL RD	962	0.00	0.00	0.00	2.43	0.00	0.00	2.43
06230	PERRY	BIRCH HILL RD	961	0.00	0.00	0.00	1.08	0.00	0.00	1.08
06230	PERRY	DIETRICH LN	964	0.00	0.00	0.00	0.67	0.00	0.00	0.67
06230	PERRY	LAUREL RD	770	0.00	0.00	0.00	0.08	0.00	0.00	0.08
06230	PERRY	SHOEMAKERSVILLE RD	965	0.00	0.00	0.00	1.37	0.00	0.00	1.37
06230	PERRY	VIRGINVILLE RD	959	0.00	0.00	0.00	2.75	0.00	0.00	2.75
06230	PERRY	WEST SHORE DR	960	0.00	0.00	0.00	0.97	0.00	0.00	0.97
06230	PERRY	ZIONS CHURCH RD	963	0.00	0.00	0.00	1.80	0.00	0.00	1.80
06233	ROBESON	COLD RUN RD	401	0.00	0.00	0.00	1.94	0.00	0.00	1.94
06233	ROBESON	FURNACE RD	398	0.00	0.00	0.00	3.26	0.00	0.00	3.26
06233	ROBESON	HOPEWELL RD	402	0.00	0.00	0.00	1.07	0.00	0.00	1.07
06233	ROBESON	MOUNTZ RD	399	0.00	0.00	0.00	1.11	0.00	0.00	1.11
06233	ROBESON	MULLEN HOLLOW RD	400	0.00	0.00	0.00	0.73	0.00	0.00	0.73
06233	ROBESON	PLOW RD	397	0.00	0.00	0.00	2.43	0.00	0.00	2.43
06233	ROBESON	WHITE BEAR RD	396	0.00	0.00	0.00	4.04	0.00	0.00	4.04
06234	ROCKLAND	SCHWEITZ RD	961	0.00	0.00	0.00	3.93	0.00	0.00	3.93
06238	TILDEN	BERNE RD	811	0.00	0.00	0.00	2.12	0.00	0.00	2.12
06238	TILDEN	INDUSTRIAL DR	571	0.00	0.00	0.00	0.59	0.00	0.00	0.59
06238	TILDEN	JETSON DR	574	0.00	0.00	0.00	0.11	0.00	0.00	0.11
06238	TILDEN	LOWLAND RD	744	0.00	0.00	0.00	0.49	0.00	0.00	0.49
06238	TILDEN	MOUNTAIN RD	810	0.00	0.00	0.00	4.12	0.00	0.00	4.12
06239	TULPEHOCKEN	DECK RD	500	0.00	0.00	0.00	4.53	0.00	0.00	4.53
06239	TULPEHOCKEN	STOUCHSBURG RD	499	0.00	0.00	0.00	0.67	0.00	0.00	0.67
06240	UNION	BAPTISM RD	442	0.00	0.00	0.00	0.25	0.00	0.00	0.25
06240	UNION	CRUSHER RD	438	0.00	0.00	0.00	1.40	0.00	0.00	1.40
06240	UNION	GEIGERTOWN RD	439	0.00	0.00	0.00	3.45	0.00	0.00	3.45
06240	UNION	HOPEWELL RD	402	0.00	0.00	0.00	0.18	0.00	0.00	0.18
06240	UNION	MOLLEN HOLLOW RD	440	0.00	0.00	0.00	0.74	0.00	0.00	0.74
06240	UNION	PINE SWAMP RD	441	0.00	0.00	0.00	0.74	0.00	0.00	0.74
06240	UNION	RED CORNER RD	436	0.00	0.00	0.00	2.69	0.00	0.00	2.69
06240	UNION	SHED RD	437	0.00	0.00	0.00	3.06	0.00	0.00	3.06
06244	WINDSOR	BALTHASER RD	823	0.00	0.00	0.00	3.13	0.00	0.00	3.13
06244	WINDSOR	KOHLER HILL RD	819	0.00	0.00	0.00	1.12	0.00	0.00	1.12
06244	WINDSOR	MOUNTAIN RD	816	0.00	0.00	0.00	2.83	0.00	0.00	2.83
06408	HAMBURG	MOUNTAIN AV		0.00	0.00	0.00	0.65	0.00	0.00	0.65
06408	HAMBURG	PORT CLINTON AV		0.00	0.00	0.00	0.65	0.00	0.00	0.65
06410	KUTZTOWN	MAIN ST		0.00	0.00	0.00	1.18	0.00	0.00	1.18
06414	MOHNTON	CHURCH ST		0.00	0.00	0.00	0.29	0.00	0.00	0.29
06423	TOPTON	FRANKLIN ST		0.00	0.00	0.00	0.03	0.00	0.00	0.03
06423	TOPTON	HAAS ST		0.00	0.00	0.00	0.28	0.00	0.00	0.28
06423	TOPTON	HOME AV		0.00	0.00	0.00	0.23	0.00	0.00	0.23
06423	TOPTON	MAIN ST		0.00	0.00	0.00	0.42	0.00	0.00	0.42
06423	TOPTON	TOPTON RD		0.00	0.00	0.00	0.11	0.00	0.00	0.11
06424	WERNERSVILLE	FURNACE RD		0.00	0.00	0.00	0.19	0.00	0.00	0.19
07208	HUSTON	DEAFY HILL RD	414	0.00	0.00	0.00	2.36	0.00	0.00	2.36
07208	HUSTON	LOCK MOUNTAIN RD	552	0.00	0.00	0.00	2.49	0.00	0.00	2.49
07208	HUSTON	SPORTSMAN RD	357	0.00	0.00	0.00	0.73	0.00	0.00	0.73

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
07210	LOGAN	ELM ST	526	0.00	0.00	0.00	0.03	0.00	0.00	0.03
07210	LOGAN	FIRST ST	541	0.00	0.00	0.00	0.30	0.00	0.00	0.30
07210	LOGAN	LESLIE AV	429	0.00	0.00	0.00	0.05	0.00	0.00	0.05
07210	LOGAN	LOTZ AV	436	0.00	0.00	0.00	0.28	0.00	0.00	0.28
07210	LOGAN	PINE ST	612	0.00	0.00	0.00	0.14	0.00	0.00	0.14
07210	LOGAN	SPRUCE ST	540	0.00	0.00	0.00	0.28	0.00	0.00	0.28
07212	SNYDER	BACK VAIL RD	533	0.00	0.00	0.00	1.36	0.00	0.00	1.36
07212	SNYDER	DECKER HOLLOW RD	527	0.00	0.00	0.00	6.68	0.00	0.00	6.68
07212	SNYDER	IRVINS HOLLOW RD	526	0.00	0.00	0.00	1.62	0.00	0.00	1.62
07213	TAYLOR	BLOOMFIELD RD	607	0.00	0.00	0.00	2.47	0.00	0.00	2.47
07213	TAYLOR	CROSS COVE RD	608	0.00	0.00	0.00	1.60	0.00	0.00	1.60
07213	TAYLOR	DICK SCHOOL RD	609	0.00	0.00	0.00	1.96	0.00	0.00	1.96
07213	TAYLOR	SPANG ST	610	0.00	0.00	0.00	0.76	0.00	0.00	0.76
07213	TAYLOR	WEST MAIN ST	611	0.00	0.00	0.00	0.25	0.00	0.00	0.25
07213	TAYLOR	WEST MAIN ST.SPUR RD	612	0.00	0.00	0.00	0.07	0.00	0.00	0.07
07215	WOODBURY	DEAFY HILL RD	414	0.00	0.00	0.00	2.53	0.00	0.00	2.53
07215	WOODBURY	LOWER PINEY CREEK RD	378	0.00	0.00	0.00	4.71	0.00	0.00	4.71
07301	ALTOONA	FOURTH ST		0.00	0.00	0.00	0.68	0.00	0.00	0.68
07301	ALTOONA	WOPSONONOCK AV		0.00	0.00	0.00	0.48	0.00	0.00	0.48
07403	HOLLIDAYSBURG	EDGAR ST		0.00	0.00	0.00	0.24	0.00	0.00	0.24
07403	HOLLIDAYSBURG	GARBER ST		0.00	0.00	0.00	0.06	0.00	0.00	0.06
07403	HOLLIDAYSBURG	NEWRY ST		0.00	0.00	0.00	0.35	0.00	0.00	0.35
07406	ROARING SPRING	BLOOMFIELD ST		0.00	0.00	0.00	0.27	0.00	0.00	0.27
07406	ROARING SPRING	EAST MAIN ST		0.00	0.00	0.00	0.71	0.00	0.00	0.71
07406	ROARING SPRING	PLUMCREEK RD		0.00	0.00	0.00	0.15	0.00	0.00	0.15
07406	ROARING SPRING	SPANG ST		0.00	0.00	0.00	0.55	0.00	0.00	0.55
07406	ROARING SPRING	WEST MAIN ST		0.00	0.00	0.00	0.53	0.00	0.00	0.53
08202	ARMENIA	FALL BROOK RD	839	0.00	3.58	0.00	0.29	0.00	0.00	3.87
08203	ASYLUM	BRIDGE ST	460	0.00	0.00	0.00	0.28	0.00	0.00	0.28
08203	ASYLUM	GUN CLUB RD	467	0.00	0.12	0.00	0.98	0.00	0.00	1.10
08204	ATHENS	BRADFORD ST	122	0.00	0.00	0.00	1.87	0.00	0.00	1.87
08204	ATHENS	SHEPARD ST	123	0.00	0.00	0.00	0.71	0.00	0.00	0.71
08206	BURLINGTON	SWAINS RD	884	0.00	0.51	0.00	0.00	0.00	0.00	0.51
08207	CANTON	BEECH FLATS RD	804	0.00	0.00	0.00	1.91	0.00	0.00	1.91
08207	CANTON	MCFADDEN RD	823	0.00	1.34	0.00	0.00	0.00	0.00	1.34
08207	CANTON	PARSONS RD	883	0.00	1.11	0.00	0.00	0.00	0.00	1.11
08207	CANTON	SEELEY RD	858	0.00	0.00	0.00	2.17	0.00	0.00	2.17
08207	CANTON	SOUTH AV	889	0.00	0.10	0.00	0.00	0.00	0.00	0.10
08208	COLUMBIA	BEAMAN RD	866	0.00	2.26	0.00	0.00	0.00	0.00	2.26
08208	COLUMBIA	KENNEDY RD	867	0.00	0.00	0.00	0.19	0.00	0.00	0.19
08208	COLUMBIA	LODGE HILL RD	806	0.00	1.08	0.00	0.99	0.00	0.00	2.07
08209	FRANKLIN	SCHRADER CREEK RD	341	0.00	2.29	0.00	0.00	0.00	0.00	2.29
08210	GRANVILLE	GULF RD	829	0.00	2.24	0.00	0.00	0.00	0.00	2.24
08210	GRANVILLE	SEELEY RD	858	0.00	0.00	0.00	0.19	0.00	0.00	0.19
08210	GRANVILLE	VAN HORN RD	831	0.00	1.86	0.00	0.00	0.00	0.00	1.86
08211	ERRICK	PHIL MCGOVERN RD	868	0.00	3.08	0.00	0.00	0.00	0.00	3.08
08212	LEROY	SUNFISH POND RD	881	0.00	3.54	0.00	0.00	0.00	0.00	3.54
08213	LITCHFIELD	MACAFEE RD	878	0.00	2.60	0.00	0.00	0.00	0.00	2.60
08213	LITCHFIELD	SNOW RD	866	0.00	0.51	0.00	0.00	0.00	0.00	0.51
08213	LITCHFIELD	VALLEY VIEW RD	849	0.00	1.90	0.00	0.00	0.00	0.00	1.90
08214	MONROE	CROSSOVER RD	869	0.00	0.73	0.00	0.00	0.00	0.00	0.73

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
08214	MONROE	MARCY HILL RD	819	0.00	3.13	0.00	0.00	0.00	0.00	3.13
08214	MONROE	MASONTOWN RD	893	0.00	0.00	0.00	1.01	0.00	0.00	1.01
08214	MONROE	WESTON RD	342	0.00	2.83	0.00	0.43	0.00	0.00	3.26
08215	NORTH TOWANDA	SUGAR CREEK RD	891	0.00	0.00	0.00	4.74	0.00	0.00	4.74
08215	NORTH TOWANDA	TRAVIS RD	892	0.00	0.00	0.00	0.36	0.00	0.00	0.36
08216	ORWELL	MANCHESTER RD	790	0.00	0.85	0.00	0.00	0.00	0.00	0.85
08216	ORWELL	NORTH ORWELL RD	887	0.00	0.00	0.00	0.47	0.00	0.00	0.47
08216	ORWELL	WHEATON RD	890	0.00	0.63	0.00	0.00	0.00	0.00	0.63
08217	OVERTON	OVERTON RD	808	0.00	7.40	0.00	0.04	0.00	0.00	7.44
08218	PIKE	NO RD	868	0.00	0.25	0.00	0.00	0.00	0.00	0.25
08218	PIKE	NO RD	895	0.00	1.22	0.00	1.73	0.00	0.00	2.95
08220	ROME	C HARRINGTON RD	887	0.00	0.00	0.00	1.72	0.00	0.00	1.72
08220	ROME	NORTH ORWELL RD	887	0.00	0.00	0.00	2.59	0.00	0.00	2.59
08220	ROME	ROBINSON RD	842	0.00	0.00	0.00	3.91	0.00	0.00	3.91
08223	SOUTH CREEK	CHECKERVILLE RD	858	0.00	0.00	0.00	4.46	0.00	0.00	4.46
08223	SOUTH CREEK	MONKEY RUN RD	860	0.00	1.97	0.00	1.63	0.00	0.00	3.60
08223	SOUTH CREEK	MOTT TOWN RD	851	0.00	0.70	0.00	0.83	0.00	0.00	1.53
08223	SOUTH CREEK	THOMPSON HILL RD	804	0.00	1.44	0.00	0.00	0.00	0.00	1.44
08224	SPRINGFIELD	BIG POND RD	864	0.00	0.00	0.00	4.01	0.00	0.00	4.01
08224	SPRINGFIELD	CHECKERSVILLE RD	858	0.00	0.00	0.00	4.41	0.00	0.00	4.41
08224	SPRINGFIELD	HECKERVILLE RD	858	0.00	0.00	0.00	0.54	0.00	0.00	0.54
08224	SPRINGFIELD	HUNTINGTON RD	856	0.00	0.00	0.00	1.00	0.00	0.00	1.00
08224	SPRINGFIELD	KEIR HILL RD	700	0.00	0.00	0.00	2.52	0.00	0.00	2.52
08224	SPRINGFIELD	OLD KENNEDY RD	867	0.00	0.00	0.00	2.83	0.00	0.00	2.83
08224	SPRINGFIELD	WETONIA RD	857	0.00	0.00	0.00	5.45	0.00	0.00	5.45
08226	STEVENS	ANDERSON RD	815	0.00	3.29	0.00	0.00	0.00	0.00	3.29
08226	STEVENS	MCCAULEY HILL RD	816	0.00	0.64	0.00	0.00	0.00	0.00	0.64
08226	STEVENS	MILLCREEK RD	813	0.00	2.07	0.00	0.00	0.00	0.00	2.07
08226	STEVENS	WATERMAN RD	875	0.00	0.86	0.00	0.00	0.00	0.00	0.86
08227	TERRY	PARADISE RD	887	0.00	2.80	0.00	0.00	0.00	0.00	2.80
08229	TROY	GULF RD	829	0.00	2.16	0.00	0.21	0.00	0.00	2.37
08229	TROY	VANHORN RD	831	0.00	2.45	0.00	0.00	0.00	0.00	2.45
08230	TUSCARORA	EDINGER RD	874	0.00	0.00	0.00	3.25	0.00	0.00	3.25
08230	TUSCARORA	NO RD	890	0.00	1.37	0.00	0.00	0.00	0.00	1.37
08232	ARREN	CAREY RD	890	0.94	0.35	0.00	0.00	0.00	0.00	1.29
08232	WARREN	CORBUN HILL RD	810	2.24	0.00	0.00	0.00	0.00	0.00	2.24
08232	WARREN	IRISH HILL RD	801	1.66	0.00	0.00	0.00	0.00	0.00	1.66
08232	WARREN	OWEGO MONTROSE TP	933	0.58	0.00	0.00	0.00	0.00	0.00	0.58
08232	WARREN	PAINTER RD	859	1.45	0.24	0.00	0.00	0.00	0.00	1.69
08232	WARREN	RUNYON RD	800	1.10	0.00	0.00	0.00	0.00	0.00	1.10
08233	WELLS	BEEMAN RD	866	0.00	0.00	0.00	0.06	0.00	0.00	0.06
08233	WELLS	MOTT TOWN RD	851	0.00	0.00	0.00	2.55	0.00	0.00	2.55
08234	WEST BURLINGTON	CARMAN RD	885	0.00	0.17	0.00	0.00	0.00	0.00	0.17
08234	WEST BURLINGTON	HANKS RD	884	0.00	2.78	0.00	0.00	0.00	0.00	2.78
08236	WINDHAM	RIDGE RD	876	0.00	1.71	0.00	0.00	0.00	0.00	1.71
08236	WINDHAM	WAITE RD	898	0.00	2.37	0.00	0.00	0.00	0.00	2.37
08237	WYALUSING	BOWLING ALLEY RD	530	0.00	2.89	0.00	0.00	0.00	0.00	2.89
08237	WYALUSING	BREWER HOLLOW RD	825	0.00	0.00	0.00	4.05	0.00	0.00	4.05
08237	WYALUSING	TREE FARM RD	831	0.00	1.61	0.00	0.00	0.00	0.00	1.61
08237	WYALUSING	WATER ST	832	0.00	0.00	0.00	1.72	0.00	0.00	1.72
08404	CANTON	SOUTH AV		0.00	0.00	0.00	0.60	0.00	0.00	0.60



MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
08409	SAYRE	BRADFORD ST		0.00	0.00	0.00	0.49	0.00	0.00	0.49
08409	SAYRE	CAYUTA ST		0.00	0.00	0.00	0.73	0.00	0.00	0.73
08409	SAYRE	LOCKHART ST		0.00	0.00	0.00	0.20	0.00	0.00	0.20
08409	SAYRE	SHEPARD ST		0.00	0.00	0.00	0.17	0.00	0.00	0.17
08409	SAYRE	THOMAS ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
08410	SOUTH WAVERLY	BRADFORD ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
08412	TOWANDA	HAWES ST		0.00	0.00	0.00	0.15	0.00	0.00	0.15
08412	TOWANDA	PACKER AV		0.00	0.00	0.00	0.06	0.00	0.00	0.06
09201	BRISTOL	QUARRY RD	466	0.00	0.00	0.00	0.48	0.00	0.00	0.48
09202	BENSALEM	CARTER RD	894	0.00	0.00	0.00	0.88	0.00	0.00	0.88
09202	BENSALEM	CORNWALL AV	896	0.00	0.00	0.00	0.28	0.00	0.00	0.28
09202	BENSALEM	SOMMERTON RD	897	0.00	0.00	0.00	0.51	0.00	0.00	0.51
09202	BENSALEM	TENNIS AV	389	0.00	0.00	0.00	0.25	0.00	0.00	0.25
09205	DOYLESTOWN	BARRETT DR	547	0.00	0.00	0.00	0.19	0.00	0.00	0.19
09205	DOYLESTOWN	OLD DUBLIN PK	541	0.00	0.00	0.00	0.15	0.00	0.00	0.15
09207	EAST ROCKHILL	BLOOMING GLEN RD	466	0.00	0.00	0.00	0.59	0.00	0.00	0.59
09207	EAST ROCKHILL	BRANCH RD	431	0.00	0.00	0.00	0.98	0.00	0.00	0.98
09207	EAST ROCKHILL	COVERED BRIDGE RD	471	0.00	0.00	0.00	0.65	0.00	0.00	0.65
09207	EAST ROCKHILL	EAST ROCK HILL RD	437	0.00	0.00	0.00	2.57	0.00	0.00	2.57
09207	EAST ROCKHILL	PARK AV	467	0.00	0.00	0.00	0.47	0.00	0.00	0.47
09207	EAST ROCKHILL	RICHLANDTOWN RD	470	0.00	0.00	0.00	1.77	0.00	0.00	1.77
09207	EAST ROCKHILL	STERNERMILL RD	469	0.00	0.00	0.00	1.16	0.00	0.00	1.16
09207	EAST ROCKHILL	THREE MILE RUN RD	468	0.00	0.00	0.00	4.53	0.00	0.00	4.53
09207	EAST ROCKHILL	TUNNEL RD	472	0.00	0.00	0.00	0.43	0.00	0.00	0.43
09210	HILLTOWN	FAIRHILL RD	446	0.00	0.00	0.00	3.30	0.00	0.00	3.30
09210	HILLTOWN	PERKASIE RD	445	0.00	0.00	0.00	1.64	0.00	0.00	1.64
09210	HILLTOWN	SPUR E RD	447	0.00	0.00	0.00	0.04	0.00	0.00	0.04
09210	HILLTOWN	UPPER CHURCH RD	448	0.00	0.00	0.00	1.04	0.00	0.00	1.04
09211	LOWER MAKEFIELD	OLD OXFORD VALLEY RD	592	0.00	0.00	0.00	0.48	0.00	0.00	0.48
09212	LOWER SOUTHAMPTON	BUSTLETON PK	628	0.00	0.00	0.00	0.98	0.00	0.00	0.98
09212	LOWER SOUTHAMPTON	ELMWOOD AV	631	0.00	0.00	0.00	0.98	0.00	0.00	0.98
09213	MIDDLETOWN	FLOWERS MILL RD	823	0.00	0.00	0.00	0.50	0.00	0.00	0.50
09214	MILFORD	SLEEPY HOLLOW RD	566	0.00	0.00	0.00	2.74	0.00	0.00	2.74
09216	NEWTOWN	CENTER AV	569	0.00	0.00	0.00	0.04	0.00	0.00	0.04
09216	NEWTOWN	JEFFERSON ST	568	0.00	0.00	0.00	0.04	0.00	0.00	0.04
09216	NEWTOWN	NEWTOWN YARDLEY RD	563	0.00	0.00	0.00	1.22	0.00	0.00	1.22
09216	NEWTOWN	RICHBORO RD	564	0.00	0.00	0.00	0.58	0.00	0.00	0.58
09216	NEWTOWN	STATE ST	567	0.00	0.00	0.00	0.31	0.00	0.00	0.31
09216	NEWTOWN	SWAMP RD	566	0.00	0.00	0.00	0.56	0.00	0.00	0.56
09216	NEWTOWN	SYCAMORE ST	562	0.00	0.00	0.00	1.13	0.00	0.00	1.13
09216	NEWTOWN	WASHINGTON AV	565	0.00	0.00	0.00	0.04	0.00	0.00	0.04
09218	NORTHAMPTON	EAST HOLLAND RD	812	0.00	0.00	0.00	2.16	0.00	0.00	2.16
09218	NORTHAMPTON	HATBORO RD	367	0.00	0.00	0.00	1.62	0.00	0.00	1.62
09218	NORTHAMPTON	KNOWLES AV	795	0.00	0.00	0.00	0.30	0.00	0.00	0.30
09218	NORTHAMPTON	LOWER HOLLAND RD	798	0.00	0.00	0.00	1.48	0.00	0.00	1.48
09218	NORTHAMPTON	PALAMINO CT	916	0.00	0.00	0.00	0.14	0.00	0.00	0.14
09218	NORTHAMPTON	PONDEROSA DR	832	0.00	0.00	0.00	0.11	0.00	0.00	0.11
09218	NORTHAMPTON	SACKETTSFORD RD	800	0.00	0.00	0.00	1.92	0.00	0.00	1.92
09218	NORTHAMPTON	UPPER HOLLAND RD	799	0.00	0.00	0.00	1.58	0.00	0.00	1.58
09220	RICHLAND	CALIFORNIA RD	512	0.00	0.00	0.00	4.02	0.00	0.00	4.02
09222	SPRINGFIELD	CUTOFF RD	514	0.00	0.00	0.00	0.37	0.00	0.00	0.37

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
09222	SPRINGFIELD	PASSER RD	436	0.00	0.00	0.00	0.16	0.00	0.00	0.16
09225	UPPER SOUTHAMPT	KNOWLES AV	629	0.00	0.00	0.00	0.32	0.00	0.00	0.32
09228	WARWICK	DARK HOLLOW RD	386	0.00	0.00	0.00	1.32	0.00	0.00	1.32
09229	WEST ROCKHILL	FORREST RD	502	0.00	0.00	0.00	2.11	0.00	0.00	2.11
09401	BRISTOL	OTTER ST		0.00	0.00	0.00	0.49	0.00	0.00	0.49
09403	DOYLESTOWN	COURT ST		0.00	0.00	0.00	0.50	0.00	0.00	0.50
09403	DOYLESTOWN	GREEN ST		0.00	0.00	0.00	0.52	0.00	0.00	0.52
09403	DOYLESTOWN	WEST ST		0.00	0.00	0.00	0.32	0.00	0.00	0.32
09414	PERKASIE	MARKET ST		0.00	0.00	0.00	0.19	0.00	0.00	0.19
09415	QUAKERTOWN	FRONT ST		0.00	0.00	0.00	0.38	0.00	0.00	0.38
09415	QUAKERTOWN	MAIN ST		0.00	0.00	0.00	0.22	0.00	0.00	0.22
09415	QUAKERTOWN	MILL RD		0.00	0.00	0.00	0.08	0.00	0.00	0.08
09415	QUAKERTOWN	NINTH ST		0.00	0.00	0.00	0.64	0.00	0.00	0.64
09415	QUAKERTOWN	TRUMBAUERSVILLE RD		0.00	0.00	0.00	0.05	0.00	0.00	0.05
10101	BUTLER	EVANS RD		0.00	0.00	0.00	0.03	0.00	0.00	0.03
10101	BUTLER	REIBER RD		0.00	0.00	0.00	0.29	0.00	0.00	0.29
10201	BUTLER	CALLERY RD	930	0.00	0.00	0.00	1.34	0.00	0.00	1.34
10202	ALLEGHENY	SLATER RD	840	0.00	4.63	0.00	0.81	0.00	0.00	5.44
10203	BRADY	MUDDY CREEK DR	457	0.00	0.00	0.00	0.49	0.00	0.00	0.49
10203	BRADY	STAFF RD	439	0.00	0.00	0.00	0.24	0.00	0.00	0.24
10203	BRADY	WEST LIBERTY RD	840	0.00	0.00	0.00	3.27	0.00	0.00	3.27
10204	BUFFALO	BEAR CREEK RD	841	0.00	0.00	0.00	3.15	0.00	0.00	3.15
10204	BUFFALO	HOWES RUN RD	843	0.00	0.00	0.00	2.69	0.00	0.00	2.69
10207	CLAY	CLAYTONIA RD	830	0.00	0.00	2.68	1.28	0.00	0.00	3.96
10208	CLEARFIELD	CLEARFIELD RD	880	0.00	0.00	0.00	5.72	0.00	0.00	5.72
10208	CLEARFIELD	CORNETTI RD	830	0.00	0.00	0.46	2.37	0.00	0.00	2.83
10208	CLEARFIELD	HERMAN RD	881	0.00	0.00	0.00	1.91	0.00	0.00	1.91
10208	CLEARFIELD	MCGRADY HOLLOW RD	840	0.00	0.00	2.91	0.00	0.00	0.00	2.91
10208	CLEARFIELD	MORAN RD	841	0.00	0.00	0.00	0.92	0.00	0.00	0.92
10208	CLEARFIELD	OLD ROUTE 422 RD	570	0.00	0.00	0.00	1.14	0.00	0.00	1.14
10209	CLINTON	DEER CREEK RD	830	0.00	0.00	0.00	2.95	0.00	0.00	2.95
10209	CLINTON	VICTORY RD	840	0.00	0.00	0.00	1.69	0.00	0.00	1.69
10211	CONNOQUENESSING	NO RD	831	0.00	0.00	0.00	1.37	0.00	0.00	1.37
10211	CONNOQUENESSING	NO RD	830	0.00	0.00	0.00	1.94	0.00	0.00	1.94
10212	CRANBERRY	CONNECTOR ST	948	0.00	0.00	0.00	0.04	0.00	0.00	0.04
10212	CRANBERRY	EHRMAN RD	969	0.00	0.00	0.00	1.21	0.00	0.00	1.21
10212	CRANBERRY	OLD FREEDOM RD	949	0.00	0.00	0.00	0.22	0.00	0.00	0.22
10213	DONEGAL	RATTIGAN RD	830	0.00	0.00	1.60	0.85	0.00	0.00	2.45
10213	DONEGAL	SLIPPERY ROCK ST	850	0.00	0.00	0.00	0.14	0.00	0.00	0.14
10214	FAIRVIEW	KAYLOR RD	920	0.00	0.00	0.00	1.73	0.00	0.00	1.73
10214	FAIRVIEW	REDWOOD RD	840	0.00	0.00	0.00	0.98	0.00	0.00	0.98
10216	FRANKLIN	NORTH RD	850	0.00	0.00	0.00	2.78	0.00	0.00	2.78
10216	FRANKLIN	SWAMP RD	833	0.00	0.00	0.00	0.19	0.00	0.00	0.19
10216	FRANKLIN	UNIONVILLE RD	860	0.00	0.00	0.00	3.44	0.00	0.00	3.44
10218	JEFFERSON	BONNIE BROOK RD	578	0.00	0.00	0.00	0.65	0.00	0.00	0.65
10218	JEFFERSON	BULL CREEK RD	558	0.00	0.00	0.00	0.43	0.00	0.00	0.43
10218	JEFFERSON	FISHER RD	910	0.00	0.00	0.00	2.74	0.00	0.00	2.74
10218	JEFFERSON	GOLDEN CITY RD	565	0.00	0.00	0.00	0.94	0.00	0.00	0.94
10218	JEFFERSON	GREAT BELT RD	556	0.00	0.00	0.00	1.01	0.00	0.00	1.01
10218	JEFFERSON	HANNAHSTOWN RD	851	0.00	0.00	0.00	2.22	0.00	0.00	2.22
10218	JEFFERSON	HELLER RD	830	0.00	0.00	0.00	1.25	0.00	0.00	1.25

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
10218	JEFFERSON	MARWOOD RD	846	0.00	0.00	0.00	0.39	0.00	0.00	0.39
10218	JEFFERSON	MUSHRUSH RD	832	0.00	0.00	0.00	1.11	0.00	0.00	1.11
10218	JEFFERSON	NEUPERT RD	850	0.00	0.00	0.00	0.90	0.00	0.00	0.90
10218	JEFFERSON	VICTORY RD	555	0.00	0.00	0.00	0.16	0.00	0.00	0.16
10218	JEFFERSON	WEST JEFFERSON RD	844	0.00	0.00	0.00	2.32	0.00	0.00	2.32
10220	MARION	CAMPGROUND RD	990	0.00	0.00	0.91	1.12	0.00	0.00	2.03
10220	MARION	CREEK BOTTOM RD	366	0.00	0.42	0.00	0.00	0.00	0.00	0.42
10220	MARION	ROCKY SPRINGS RD	850	0.00	1.55	0.00	0.00	0.00	0.00	1.55
10221	MERCER	NO RD	841	0.00	0.00	0.00	2.14	0.00	0.00	2.14
10221	MERCER	NO RD	840	0.00	0.00	0.00	2.76	0.00	0.00	2.76
10222	MIDDLESEX	DEER CREEK RD	840	0.00	0.00	0.00	2.02	0.00	0.00	2.02
10222	MIDDLESEX	LESLIE RD	830	0.00	0.00	0.00	2.19	0.00	0.00	2.19
10222	MIDDLESEX	LOVE RD	483	0.00	0.00	0.00	1.05	0.00	0.00	1.05
10222	MIDDLESEX	SANDY HILL RD	484	0.00	0.00	0.00	0.36	0.00	0.00	0.36
10223	MUDDY CREEK	TURNBACK RD	900	0.00	0.00	0.00	2.62	0.00	0.00	2.62
10223	MUDDY CREEK	WESTPARK RD	920	0.00	0.00	0.00	2.40	0.00	0.00	2.40
10224	OAKLAND	CONWAY RD	830	0.00	0.00	0.00	2.50	0.00	0.00	2.50
10226	PENN	BEACON RD	860	0.00	0.00	0.00	1.23	0.00	0.00	1.23
10226	PENN	HELLER RD	30	0.00	0.00	0.00	0.17	0.00	0.00	0.17
10226	PENN	MUSHRUSH RD	832	0.00	0.00	0.00	2.51	0.00	0.00	2.51
10226	PENN	OLD PLANK RD	833	0.00	0.00	0.00	0.94	0.00	0.00	0.94
10226	PENN	THREE DEGREE RD	850	0.00	0.00	0.00	3.17	0.00	0.00	3.17
10226	PENN	WECKERLY RD	834	0.00	0.00	0.00	0.76	0.00	0.00	0.76
10226	PENN	WEST JEFFERSON RD	844	0.00	0.00	0.00	0.59	0.00	0.00	0.59
10227	SLIPPERY ROCK	DIGHT RD	890	0.00	0.00	0.00	0.15	0.00	0.00	0.15
10227	SLIPPERY ROCK	KIESTER RD	841	0.00	0.00	0.00	2.33	0.00	0.00	2.33
10227	SLIPPERY ROCK	MILLER RD	840	0.00	0.00	0.00	2.11	0.00	0.00	2.11
10228	SUMMIT	BONNYBROOK RD	810	0.00	0.00	0.00	3.90	0.00	0.00	3.90
10228	SUMMIT	MCGRADY HOLLOW RD	840	0.00	0.00	0.00	0.58	0.00	0.00	0.58
10228	SUMMIT	MORAN RD	841	0.00	1.71	0.00	0.00	0.00	0.00	1.71
10229	VENANGO	SLATER RD	840	0.00	0.36	0.00	0.00	0.00	0.00	0.36
10229	VENANGO	VENANGO RD	880	0.00	2.36	0.00	0.00	0.00	0.00	2.36
10230	WASHINGTON	HILLIARD RD	840	0.00	0.00	0.00	2.40	0.00	0.00	2.40
10230	WASHINGTON	NO RD	841	0.00	0.68	0.00	0.00	0.00	0.00	0.68
10231	WINFIELD	AIRPORT RD	840	0.00	0.08	0.00	0.00	0.00	0.00	0.08
10231	WINFIELD	BEAR CREEK RD	841	0.00	0.00	0.00	3.68	0.00	0.00	3.68
10231	WINFIELD	CORNETTI RD	830	0.00	0.82	0.00	0.17	0.00	0.00	0.99
10231	WINFIELD	HELMBOLD AV	843	0.00	0.00	0.00	1.05	0.00	0.00	1.05
10231	WINFIELD	IRON BRIDGE RD	844	0.00	0.00	0.00	0.55	0.00	0.00	0.55
10231	WINFIELD	LEASUREVILLE RD	842	0.00	0.00	0.00	2.76	0.00	0.00	2.76
10231	WINFIELD	MARWOOD RD	846	0.00	0.00	0.00	4.25	0.00	0.00	4.25
10232	WORTH	HARLANDSBURG RD	862	0.00	0.00	0.00	2.30	0.00	0.00	2.30
10232	WORTH	LIBERTY RD	860	0.00	0.00	0.00	2.36	0.00	0.00	2.36
10232	WORTH	MOUNT UNION RD	861	0.00	0.00	0.00	3.05	0.00	0.00	3.05
10232	WORTH	PARK RD	890	0.00	0.00	0.00	6.86	0.00	0.00	6.86
10404	CONNOQUENESSING	CONSTITUTION AV		0.00	0.00	0.00	0.58	0.00	0.00	0.58
10407	EVANS CITY	PATTISON ST		0.00	0.00	0.00	0.23	0.00	0.00	0.23
10409	HARMONY	KASING DR		0.00	0.00	0.00	0.00	0.00	0.04	0.04
10410	HARRISVILLE	BROWN TOWN ST		0.00	0.00	0.00	0.08	0.00	0.00	0.08
10413	CHICORA	SLIPPERY ROCK ST		0.00	0.00	0.00	0.68	0.00	0.00	0.68
10415	PORTERSVILLE	WEST PARK RD		0.00	0.00	0.00	0.22	0.00	0.00	0.22

MUN CODE	MUNICIPALITY	ROAD NAME	RTE		TYPE OF ROADWAY				TOTAL	
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK		CONCR
10417	SAXONBURG	FISHER RD		0.00	0.00	0.00	0.21	0.00	0.00	0.21
10417	SAXONBURG	WATER ST		0.00	0.00	0.00	0.38	0.00	0.00	0.38
10418	SLIPPERY ROCK	KIESTER RD		0.00	0.00	0.00	0.24	0.00	0.00	0.24
10418	SLIPPERY ROCK	WATER ST		0.00	0.00	0.00	0.58	0.00	0.00	0.58
10420	WEST LIBERTY	WEST LIBERTY RD		0.00	0.00	0.00	0.89	0.00	0.00	0.89
11101	STONYCREEK	BELMONT ST		0.00	0.00	0.00	0.73	0.00	0.00	0.73
11101	STONYCREEK	PENROD ST		0.00	0.00	0.00	0.18	0.00	0.00	0.18
11203	BARR	MOSS CREEK RD	530	0.00	0.00	0.00	0.56	0.00	0.00	0.56
11206	CHEST	LONG RD	530	0.00	0.00	0.00	3.94	0.00	0.00	3.94
11207	CLEARFIELD	CARL RD	518	0.00	1.70	0.00	0.00	0.00	0.00	1.70
11207	CLEARFIELD	KOLAK RD	512	0.00	0.76	0.00	0.00	0.00	0.00	0.76
11207	CLEARFIELD	MARRA RD	510	0.00	1.67	0.00	0.00	0.00	0.00	1.67
11215	GALLITZIN	SAND SPRINGS RD	537	0.00	0.00	0.00	0.59	0.00	0.00	0.59
11411	EBENSBURG	BEECH ST		0.00	0.00	0.00	0.24	0.00	0.00	0.24
11411	EBENSBURG	JULIAN ST ET		0.00	0.00	0.00	0.33	0.00	0.00	0.33
12203	LUMBER	STERLING RUN RD	301	0.00	1.09	0.00	0.63	0.00	0.00	1.72
12205	SHIPPEN	CLEAR CREEK RD	389	0.00	0.00	0.00	3.78	0.00	0.00	3.78
12205	SHIPPEN	PLANK HOLLOW RD	390	0.00	0.09	0.00	2.02	0.00	0.00	2.11
13212	TOWAMENSING	CHURCH DR	474	0.00	0.00	0.00	0.77	0.00	0.00	0.77
14201	BOWMANSTOWN	FOXHILL RD	784	0.00	0.00	0.00	1.46	0.00	0.00	1.46
14201	BOWMANSTOWN	ROCK RD	376	0.00	0.00	0.00	1.62	0.00	0.00	1.62
14206	FERGUSON	DRY HOLLOW RD	967	0.00	0.00	0.00	1.58	0.00	0.00	1.58
14206	FERGUSON	MARENGO RD	966	0.00	0.00	0.00	3.12	0.00	0.00	3.12
14206	FERGUSON	TADPOLE RD	965	0.00	0.00	0.00	6.09	0.00	0.00	6.09
14206	FERGUSON	WHITEHALL RD	888	0.00	0.00	0.00	0.49	0.00	0.00	0.49
14208	HAINES	BOWER HOLLOW RD	508	0.00	0.00	0.00	1.87	0.00	0.00	1.87
14209	HALF MOON	MARENGO RD	966	0.00	0.00	0.00	2.26	0.00	0.00	2.26
14211	HOWARD	PARK RD	948	0.00	0.00	0.00	0.39	0.00	0.00	0.39
14212	HUSTON	FURNACE ST	568	0.00	0.00	0.00	0.41	0.00	0.00	0.41
14215	MILES	OLD PIKE RD	864	0.00	0.00	0.00	0.63	0.00	0.00	0.63
14215	MILES	SMULLTON RD	863	0.00	0.00	0.00	2.58	0.00	0.00	2.58
14215	MILES	TOWN LN	862	0.00	0.00	0.00	0.62	0.00	0.00	0.62
14217	PENN	PARADISE RD	500	0.00	0.00	0.00	2.22	0.00	0.00	2.22
14218	POTTER	AIRPORT RD	523	0.00	0.00	0.00	2.24	0.00	0.00	2.24
14218	POTTER	SINKING CREEK RD	524	0.00	0.00	0.00	2.20	0.00	0.00	2.20
14218	POTTER	TUSSEYVILLE RD	525	0.00	0.00	0.00	2.12	0.00	0.00	2.12
14219	RUSH	AIRPORT RD	967	0.00	0.00	0.00	1.18	0.00	0.00	1.18
14219	RUSH	CASSANOVA RD	958	0.00	0.00	0.00	7.21	0.00	0.00	7.21
14219	RUSH	CASSANOVA RD SP	959	0.00	0.00	0.00	0.69	0.00	0.00	0.69
14219	RUSH	LOCK LOMAND RD	804	0.00	0.00	0.00	1.18	0.00	0.00	1.18
14219	RUSH	ONE MILE RUN RD	950	0.00	0.00	0.00	0.45	0.00	0.00	0.45
14220	SNOW SHOE	ASKEY RD	888	0.00	0.00	0.00	1.32	0.00	0.00	1.32
14220	SNOW SHOE	FOUNTAIN RD	885	0.00	0.00	0.00	1.84	0.00	0.00	1.84
14221	SPRING	AIRPORT RD	436	0.00	0.00	0.00	1.31	0.00	0.00	1.31
14221	SPRING	JACKSONVILLE RD	758	0.00	0.00	0.00	2.42	0.00	0.00	2.42
14221	SPRING	MYERS LN	759	0.00	0.00	0.00	0.07	0.00	0.00	0.07
14221	SPRING	SMITH RD	422	0.00	0.00	0.00	0.76	0.00	0.00	0.76
14221	SPRING	WEAVERHILL RD	425	0.00	0.00	0.00	0.03	0.00	0.00	0.03
14224	WALKER	HECLA RD	470	0.00	0.00	0.00	0.75	0.00	0.00	0.75
14406	PHILIPSBURG	NINTH ST		0.00	0.00	0.00	0.49	0.00	0.00	0.49
14406	PHILIPSBURG	PINE ST		0.00	0.00	0.00	0.38	0.00	0.00	0.38

MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
14406	PHILIPSBURG	PRESQUEISLE ST		0.00	0.00	0.00	0.11	0.00	0.00	0.11
15203	EAST BRADFORD	SUNSET HOLLOW RD	445	0.00	0.00	0.00	0.32	0.00	0.00	0.32
15203	EAST BRADFORD	VALLEY CREEK RD 536		0.00	0.00	0.00	2.48	0.00	0.00	2.48
15206	AST COVENTRY	ELLISWOODS RD 605		0.00	0.00	0.00	2.84	0.00	0.00	2.84
15206	EAST COVENTRY	FRICKSLOCKS RD	515	0.00	0.00	0.00	0.25	0.00	0.00	0.25
15206	EAST COVENTRY	SAYLORS MILL RD	606	0.00	0.00	0.00	1.65	0.00	0.00	1.65
15206	EAST COVENTRY	SCHOOL HOUSE RD	524	0.00	0.00	0.00	0.22	0.00	0.00	0.22
15206	EAST COVENTRY	SCHUYLKILL RD	532	0.00	0.00	0.00	0.51	0.00	0.00	0.51
15207	EAST FALLOWFIELD	CREEK RD	452	0.00	0.00	0.00	1.73	0.00	0.00	1.73
15207	EAST FALLOWFIELD	HEPZIBAH HILL RD	454	0.00	0.00	0.00	2.36	0.00	0.00	2.36
15207	EAST FALLOWFIELD	NEW LINVILLE RD	455	0.00	0.00	0.00	0.46	0.00	0.00	0.46
15207	EAST FALLOWFIELD	PARK AV	404	0.00	0.00	0.00	1.21	0.00	0.00	1.21
15207	EAST FALLOWFIELD	WESTCHESTER RD	453	0.00	0.00	0.00	1.61	0.00	0.00	1.61
15208	EAST GOSHEN	WESTTOWN WY	591	0.00	0.00	0.00	0.00	0.00	0.58	0.58
15209	EAST MARLBOROU	DOE RUN RD	357	0.00	0.00	0.00	3.38	0.00	0.00	3.38
15209	EAST MARLBOROU	GREEN VALLEY RD	488	0.00	0.00	0.00	0.83	0.00	0.00	0.83
15209	EAST MARLBOROU	LENAPE UNIONVILLE RD	461	0.00	0.00	0.00	1.39	0.00	0.00	1.39
15209	EAST MARLBOROU	LOCUST LN	355	0.00	0.00	0.00	0.69	0.00	0.00	0.69
15209	EAST MARLBOROU	LONGWOOD RD	498	0.00	0.00	0.00	1.85	0.00	0.00	1.85
15209	EAST MARLBOROU	MARLBOROUGH RD	460	0.00	0.00	0.00	1.15	0.00	0.00	1.15
15209	EAST MARLBOROU	NORTHBROOK RD	459	0.00	0.00	0.00	1.11	0.00	0.00	1.11
15209	EAST MARLBOROU	UNIONVILLE RD	503	0.00	0.00	0.00	2.46	0.00	0.00	2.46
15212	EAST PIKELAND	COLD STREAM RD	617	0.00	0.00	0.00	0.13	0.00	0.00	0.13
15212	EAST PIKELAND	PRIZER RD	618	0.00	0.00	0.00	0.32	0.00	0.00	0.32
15212	EAST PIKELAND	RAPPS DAM RD	616	0.00	0.00	0.00	0.96	0.00	0.00	0.96
15214	EAST WHITELAND	MALEN RD	490	0.00	0.00	0.00	0.46	0.00	0.00	0.46
15214	EAST WHITELAND	OLD MOREHALL RD	831	0.00	0.00	0.00	0.71	0.00	0.00	0.71
15214	EAST WHITELAND	PHOENIXVILLE PK	852	0.00	0.00	0.00	1.97	0.00	0.00	1.97
15214	EAST WHITELAND	PLANEBROOK RD	845	0.00	0.00	0.00	0.58	0.00	0.00	0.58
15220	KENNETT	FAIRVILLE RD	626	0.00	0.00	0.00	0.85	0.00	0.00	0.85
15220	KENNETT	HILLENDALE RD	337	0.00	0.00	0.00	1.96	0.00	0.00	1.96
15220	KENNETT	NORWAY RD	627	0.00	0.00	0.00	1.40	0.00	0.00	1.40
15220	KENNETT	ROSDALE RD	628	0.00	0.00	0.00	2.09	0.00	0.00	2.09
15221	LONDON BRITAIN	BROAD RUN RD	323	0.00	0.00	0.00	0.29	0.00	0.00	0.29
15221	LONDON BRITAIN	CHAMBERS ROCK RD	319	0.00	0.00	0.00	1.26	0.00	0.00	1.26
15221	LONDON BRITAIN	CHESTERVILLE RD	324	0.00	0.00	0.00	0.60	0.00	0.00	0.60
15221	LONDON BRITAIN	GOOD HOPE RD	317	0.00	0.00	0.00	2.96	0.00	0.00	2.96
15221	LONDON BRITAIN	LONDON TRACT RD	321	0.00	0.00	0.00	3.53	0.00	0.00	3.53
15221	LONDON BRITAIN	NORTH CREEK RD	318	0.00	0.00	0.00	1.26	0.00	0.00	1.26
15221	LONDON BRITAIN	PENNGREEN RD	322	0.00	0.00	0.00	0.55	0.00	0.00	0.55
15221	LONDON BRITAIN	SHARPLESS RD	314	0.00	0.00	0.00	0.27	0.00	0.00	0.27
15221	LONDON BRITAIN	STRICKERSVILLE RD	320	0.00	0.00	0.00	1.32	0.00	0.00	1.32
15221	LONDON BRITAIN	YEATMAN STATION RD	325	0.00	0.00	0.00	1.30	0.00	0.00	1.30
15222	LONDON GROVE	CLAY CREEK RD	574	0.00	0.00	0.00	2.06	0.00	0.00	2.06
15222	LONDON GROVE	STATE RD	389	0.00	0.00	0.00	0.95	0.00	0.00	0.95
15224	LOWER OXFORD	UNIVERSITY RD	362	0.00	0.00	0.00	0.06	0.00	0.00	0.06
15225	NEW GARDEN	YEATMAN STATION RD	457	0.00	0.00	0.00	0.40	0.00	0.00	0.40
15226	NEW LONDON	HUTCHINSON RD	404	0.00	0.00	0.00	0.84	0.00	0.00	0.84
15226	NEW LONDON	LEWISVILLE RD	407	0.00	0.00	0.00	2.61	0.00	0.00	2.61
15226	NEW LONDON	OXFORD RD	405	0.00	0.00	0.00	1.48	0.00	0.00	1.48
15226	NEW LONDON	PENNOCK BRIDGE RD	406	0.00	0.00	0.00	2.12	0.00	0.00	2.12

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
15226	NEW LONDON	SAGINAW RD	403	0.00	0.00	0.00	2.79	0.00	0.00	2.79
15226	NEW LONDON	STATE RD	402	0.00	0.00	0.00	4.15	0.00	0.00	4.15
15229	PENN	EWING RD	408	0.00	0.00	0.00	2.76	0.00	0.00	2.76
15229	PENN	HUTCHINSON RD	407	0.00	0.00	0.00	0.48	0.00	0.00	0.48
15229	PENN	PENNOCKS BRIDGE RD	406	0.00	0.00	0.00	0.83	0.00	0.00	0.83
15229	PENN	STATE RD	405	0.00	0.00	0.00	0.93	0.00	0.00	0.93
15230	PENNSBURY	COSSART RD	340	0.00	0.00	0.00	0.37	0.00	0.00	0.37
15230	PENNSBURY	FAIRVILLE RD	464	0.00	0.00	0.00	3.43	0.00	0.00	3.43
15231	POCOPSON	CORRINE RD	469	0.00	0.00	0.00	1.03	0.00	0.00	1.03
15231	POCOPSON	LOCUST GROVE RD	464	0.00	0.00	0.00	1.75	0.00	0.00	1.75
15231	POCOPSON	MARLBORO RD	463	0.00	0.00	0.00	0.85	0.00	0.00	0.85
15231	POCOPSON	WESTCREEK RD	465	0.00	0.00	0.00	1.81	0.00	0.00	1.81
15236	TREDYFFRIN	CEDAR HOLLOW RD	888	0.00	0.00	0.00	0.28	0.00	0.00	0.28
15237	UPPER OXFORD	PENNS GROVE RD	327	0.00	0.00	0.00	0.94	0.00	0.00	0.94
15237	UPPER OXFORD	UNIVERSITY RD	363	0.00	0.00	0.00	1.49	0.00	0.00	1.49
15238	UPPER UWCHLAN	DORLAN MILL RD	522	0.00	0.00	0.00	0.24	0.00	0.00	0.24
15238	UPPER UWCHLAN	FONT RD	452	0.00	0.00	0.00	0.36	0.00	0.00	0.36
15238	UPPER UWCHLAN	MILFORD RD	428	0.00	0.00	0.00	1.37	0.00	0.00	1.37
15238	UPPER UWCHLAN	PARK RD	523	0.00	0.00	0.00	1.72	0.00	0.00	1.72
15239	UWCHLAN	DORLANS MILL RD	583	0.00	0.00	0.00	0.72	0.00	0.00	0.72
15239	UWCHLAN	DOWLIN FORGE RD	581	0.00	0.00	0.00	1.73	0.00	0.00	1.73
15239	UWCHLAN	GORDON RD	580	0.00	0.00	0.00	0.52	0.00	0.00	0.52
15239	UWCHLAN	GORDON RD RAMP RD	579	0.00	0.00	0.00	0.08	0.00	0.00	0.08
15239	UWCHLAN	MILFORD RD	439	0.00	0.00	0.00	1.68	0.00	0.00	1.68
15239	UWCHLAN	MOUNT AIRY DR	582	0.00	0.00	0.00	0.53	0.00	0.00	0.53
15239	UWCHLAN	PENNYPACKER RD	440	0.00	0.00	0.00	0.38	0.00	0.00	0.38
15239	UWCHLAN	WORTHINGTON RD	578	0.00	0.00	0.00	0.87	0.00	0.00	0.87
15243	WEST BRADFORD	GLENSIDE RD	426	0.00	0.00	0.00	0.74	0.00	0.00	0.74
15243	WEST BRADFORD	SHADYSIDE RD	515	0.00	0.00	0.00	3.77	0.00	0.00	3.77
15245	WEST CALN	BIRDELL RD	568	0.00	0.00	0.00	1.07	0.00	0.00	1.07
15245	WEST CALN	CEDAR KNOLL RD	580	0.00	0.00	0.00	1.71	0.00	0.00	1.71
15245	WEST CALN	WAGONTN-MARTINS RD	569	0.00	0.00	0.00	2.16	0.00	0.00	2.16
15245	WEST CALN	WATERWORKS RD	570	0.00	0.00	0.00	1.48	0.00	0.00	1.48
15246	WEST FALLOWFIELD	CHURCH RD	381	0.00	0.00	0.00	0.23	0.00	0.00	0.23
15246	WEST FALLOWFIELD	HIGHLAND RIDGE RD	383	0.00	0.00	0.00	2.15	0.00	0.00	2.15
15246	WEST FALLOWFIELD	HOMEVILLE RD	379	0.00	0.00	0.00	3.68	0.00	0.00	3.68
15246	WEST FALLOWFIELD	ROSSFORDING RD	380	0.00	0.00	0.00	1.83	0.00	0.00	1.83
15246	WEST FALLOWFIELD	STEELVILLE RD	382	0.00	0.00	0.00	4.15	0.00	0.00	4.15
15247	WEST GOSHEN	CONCORD RD	509	0.00	0.00	0.00	0.44	0.00	0.00	0.44
15247	WEST GOSHEN	GROVE RD	766	0.00	0.00	0.00	0.89	0.00	0.00	0.89
15247	WEST GOSHEN	GRUBBS MILL RD	767	0.00	0.00	0.00	0.18	0.00	0.00	0.18
15247	WEST GOSHEN	SUNSET HOLLOW RD	203	0.00	0.00	0.00	0.54	0.00	0.00	0.54
15247	WEST GOSHEN	TAYLORS MILL RD	781	0.00	0.00	0.00	0.70	0.00	0.00	0.70
15247	WEST GOSHEN	WESTTOWN WY	808	0.00	0.00	0.00	0.12	0.00	0.00	0.12
15250	WEST NOTTINGHAM	FREEMONT RD	545	0.00	0.00	0.00	1.75	0.00	0.00	1.75
15250	WEST NOTTINGHAM	LEES BRIDGE RD	309	0.00	0.00	0.00	3.73	0.00	0.00	3.73
15250	WEST NOTTINGHAM	W RIDGE ST	546	0.00	0.00	0.00	2.01	0.00	0.00	2.01
15252	WEST SADSBUARY	SWAN RD	580	0.00	0.00	0.00	2.25	0.00	0.00	2.25
15252	WEST SADSBUARY	UPPER VALLEY RD	579	0.00	0.00	0.00	2.12	0.00	0.00	2.12
15254	WEST WHITELAND	GRUBBS MILL RD	561	0.00	0.00	0.00	0.65	0.00	0.00	0.65
15255	WESTTOWN	LITTLE SHILOH RD	367	0.00	0.00	0.00	0.09	0.00	0.00	0.09

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	TYPE OF ROADWAY						TOTAL
				UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
15255	WESTTOWN	SHILOH RD	626	0.00	0.00	0.00	1.51	0.00	0.00	1.51
15255	WESTTOWN	WESTTOWN WY	624	0.00	0.00	0.00	0.12	0.00	0.00	0.12
15256	WILLISTOWN	GARRETS MILL RD	695	0.00	0.00	0.00	1.36	0.00	0.00	1.36
15256	WILLISTOWN	GRUBB RD	696	0.00	0.00	0.00	0.54	0.00	0.00	0.54
15256	WILLISTOWN	WARREN AV	701	0.00	0.71	0.00	0.00	0.00	0.00	0.71
15403	DOWNINGTOWN	GREEN ST		0.00	0.00	0.00	0.17	0.00	0.00	0.17
15403	DOWNINGTOWN	WALLACE AV		0.00	0.00	0.00	0.16	0.00	0.00	0.16
15405	HONEY BROOK	BROAD ST		0.00	0.00	0.00	0.34	0.00	0.00	0.34
15405	HONEY BROOK	SUPLEE RD		0.00	0.00	0.00	0.08	0.00	0.00	0.08
15406	KENNETT SQUARE	BIRCH ST		0.00	0.00	0.00	0.43	0.00	0.00	0.43
15406	KENNETT SQUARE	BROAD ST		0.00	0.00	0.00	0.08	0.00	0.00	0.08
15406	KENNETT SQUARE	CYPRESS ST		0.00	0.00	0.00	1.07	0.00	0.00	1.07
15406	KENNETT SQUARE	STATE ST		0.00	0.00	0.00	1.00	0.00	0.00	1.00
15406	KENNETT SQUARE	UNION ST		0.00	0.00	0.00	0.28	0.00	0.00	0.28
15406	KENNETT SQUARE	WALNUT ST		0.00	0.00	0.00	0.59	0.00	0.00	0.59
15410	PARKESBURG	STRASBURG AV		0.00	0.00	0.00	0.62	0.00	0.00	0.62
15412	SOUTH COATESVILLE	NEWLINVILLE RD		0.00	0.00	0.00	0.28	0.00	0.00	0.28
15412	SOUTH COATESVILLE	W CHESTER RD		0.00	0.00	0.00	0.24	0.00	0.00	0.24
16201	ASHLAND	BUS MONG RD	863	0.00	0.00	0.00	1.66	0.00	0.00	1.66
16201	ASHLAND	CAMP COFFMAN RD	865	0.00	0.00	0.00	4.24	0.00	0.00	4.24
16201	ASHLAND	FERN RD	864	0.00	0.00	0.00	1.54	0.00	0.00	1.54
16201	ASHLAND	GOLF COURSE RD	866	0.00	0.00	0.00	2.30	0.00	0.00	2.30
16201	ASHLAND	GRACE CHURCH RD	861	0.00	0.00	0.00	2.20	0.00	0.00	2.20
16201	ASHLAND	J B KNIGHT RD	830	0.00	2.24	0.00	0.00	0.00	0.00	2.24
16201	ASHLAND	NINEVAH RD	862	0.00	0.00	0.00	2.74	0.00	0.00	2.74
16201	ASHLAND	RON MCHENRY RD	991	0.00	0.00	0.00	1.13	0.00	0.00	1.13
16201	ASHLAND	SAINT MARKS RD	990	0.00	0.00	0.00	1.14	0.00	0.00	1.14
16202	BEAVER	BLAIRS CORNERS RD	840	0.00	0.00	0.00	1.25	0.00	0.00	1.25
16202	BEAVER	BUS MONG RD	961	0.00	0.00	0.00	0.39	0.00	0.00	0.39
16202	BEAVER	CROPPS CORNERS RD	960	0.00	0.00	0.00	0.25	0.00	0.00	0.25
16202	BEAVER	KNOX RD	398	0.00	0.00	0.00	0.28	0.00	0.00	0.28
16202	BEAVER	WNTLNGS CORNERS RD	397	0.00	0.00	0.00	0.10	0.00	0.00	0.10
16204	CLARION	SEVEN HILLS RD	980	0.00	0.00	0.00	1.24	0.00	0.00	1.24
16205	ELK	KNIGHTOWN RD	850	0.00	1.31	0.00	2.23	0.00	0.00	3.54
16205	ELK	MILLERSTOWN RD	866	0.00	0.00	0.00	3.87	0.00	0.00	3.87
16205	ELK	PINE CITY RD	890	0.00	0.00	0.00	5.53	0.00	0.00	5.53
16206	FARMINGTON	LENCER DR	627	0.00	0.00	0.00	0.30	0.00	0.00	0.30
16206	FARMINGTON	PINE HOLLOW RD	900	0.00	0.00	0.00	2.41	0.00	0.00	2.41
16207	HIGHLAND	MAXWELL RD	910	0.00	0.00	0.00	0.80	0.00	0.00	0.80
16207	HIGHLAND	SAWMILL RD	911	0.00	0.85	0.00	0.26	0.00	0.00	1.11
16207	HIGHLAND	SCOTT DR	577	0.00	0.00	0.00	0.21	0.00	0.00	0.21
16208	KNOX	EASY DR	851	0.00	0.00	0.00	1.29	0.00	0.00	1.29
16208	KNOX	SUNSET DR	850	0.00	0.00	0.00	1.75	0.00	0.00	1.75
16208	KNOX	WHITE OAK DR	852	0.00	0.00	0.00	1.11	0.00	0.00	1.11
16209	LICKING	BLAIRS CORNER RD	840	0.00	0.00	0.00	2.49	0.00	0.00	2.49
16209	LICKING	CRAIG RD	830	0.00	0.34	0.00	1.19	0.00	0.00	1.53
16209	LICKING	MT ZION RD	841	0.00	0.00	0.00	0.94	0.00	0.00	0.94
16210	LIMESTONE	BURGOON RD	815	0.00	0.00	1.16	0.00	0.00	0.00	1.16
16210	LIMESTONE	DAVIS HILL RD	811	0.00	0.00	0.16	0.00	0.00	0.00	0.16
16210	LIMESTONE	FROGTOWN RD	840	0.00	0.00	0.00	1.94	0.00	0.00	1.94
16210	LIMESTONE	HOLDEN RD	830	0.00	0.00	0.00	1.21	0.00	0.00	1.21

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
16210	LIMESTONE	KAHLE RD	814	0.00	0.00	1.82	0.00	0.00	0.00	1.82
16210	LIMESTONE	LOVE RD	820	0.00	0.00	1.40	0.00	0.00	0.00	1.40
16210	LIMESTONE	SANDY FLAT RD	810	0.00	0.00	1.83	0.00	0.00	0.00	1.83
16210	LIMESTONE	SUTTON RD	813	0.00	0.00	1.23	0.00	0.00	0.00	1.23
16211	MADISON	NO RD	880	0.00	0.00	0.00	3.98	0.00	0.00	3.98
16211	MADISON	NO RD	830	0.00	0.00	0.00	1.92	0.00	0.00	1.92
16213	MONROE	FIVE POINTE RD	841	0.00	2.23	0.00	0.00	0.00	0.00	2.23
16214	PAINT	KISER WAGNER RD	871	0.00	0.00	0.00	2.26	0.00	0.00	2.26
16215	PERRY	CONCORD CHURCH RD	872	0.00	0.00	0.00	1.54	0.00	0.00	1.54
16215	PERRY	GRASS FLATS RD	810	0.51	1.27	0.00	0.42	0.00	0.00	2.20
16215	PERRY	LIME PLANT RD	870	0.00	0.00	0.00	3.44	0.00	0.00	3.44
16215	PERRY	SPRING RD	830	0.00	3.63	0.00	0.00	0.00	0.00	3.63
16215	PERRY	TERWILLIGER RD	871	0.00	0.00	0.00	3.78	0.00	0.00	3.78
16216	PINEY	IMESTONE FLAT RD	840	0.00	2.28	0.00	0.00	0.00	0.00	2.28
16216	PINEY	MCCALL RD	860	0.00	0.00	0.00	1.80	0.00	0.00	1.80
16216	PINEY	MOUNT ZION RD	841	0.00	2.57	0.00	0.17	0.00	0.00	2.74
16216	PINEY	PINEY DAM RD	950	0.00	2.85	0.00	0.75	0.00	0.00	3.60
16216	PINEY	WYMAN RD	842	0.00	1.47	0.00	0.12	0.00	0.00	1.59
16217	PORTER	CORBETT HILL RD	447	0.00	0.00	0.00	0.49	0.00	0.00	0.49
16217	PORTER	FLICK RD	461	0.00	0.01	0.00	0.00	0.00	0.00	0.01
16217	PORTER	HOLLOW RD	840	0.00	1.54	0.00	0.55	0.00	0.00	2.09
16217	PORTER	PYNE RD	842	0.00	0.55	0.00	0.95	0.00	0.00	1.50
16217	PORTER	STEWART RD	440	0.00	0.30	0.00	0.08	0.00	0.00	0.38
16217	PORTER	SUMMIT RIDGE RD	841	0.00	0.26	0.00	1.49	0.00	0.00	1.75
16218	REDBANK	HICKORY RIDGE RD	830	0.00	2.12	0.00	0.57	0.00	0.00	2.69
16218	REDBANK	PARADISE RD	920	0.00	0.00	0.00	2.50	0.00	0.00	2.50
16218	REDBANK	PINE RUN RD	508	0.00	0.00	0.00	0.45	0.00	0.00	0.45
16218	REDBANK	TOWN RUN RD	921	0.00	0.00	0.00	2.32	0.00	0.00	2.32
16218	REDBANK	TRUITTSBURG RD	840	0.00	0.00	0.00	5.78	0.00	0.00	5.78
16219	RICHLAND	EMLENTON RD	880	0.00	0.62	0.00	0.00	0.00	0.00	0.62
16219	RICHLAND	GRASSY FLAT RD	305	0.00	0.68	0.00	0.00	0.00	0.00	0.68
16219	RICHLAND	METZ RD	310	0.00	0.30	0.00	0.81	0.00	0.00	1.11
16219	RICHLAND	SALEM RD	960	0.00	0.00	0.00	0.56	0.00	0.00	0.56
16220	SALEM	COMMUNITY RD	910	0.00	0.00	0.00	2.32	0.00	0.00	2.32
16220	SALEM	CROPPS CORNERS RD	931	0.00	0.00	0.00	2.60	0.00	0.00	2.60
16220	SALEM	GRACE CHURCH RD	863	0.00	0.00	0.00	0.46	0.00	0.00	0.46
16220	SALEM	NICKELVILLE RD	900	0.00	0.00	0.00	2.37	0.00	0.00	2.37
16220	SALEM	NINEVAH RD	862	0.00	0.00	0.00	0.54	0.00	0.00	0.54
16220	SALEM	RON MCHENRY RD	861	0.00	0.00	0.00	1.02	0.00	0.00	1.02
16220	SALEM	TURKEY CITY RD	930	0.00	0.00	0.00	2.08	0.00	0.00	2.08
16221	TOBY	CHEERY RUN CHURCH	870	0.00	0.16	0.00	0.00	0.00	0.00	0.16
16221	TOBY	CHERRY RUN CHURCH	870	0.00	1.41	0.00	0.00	0.00	0.00	1.41
16222	WASHINGTON	TRUNBACK RD	921	0.00	1.31	0.00	0.00	0.00	0.00	1.31
16222	WASHINGTON	TURNBACK RD	900	0.00	0.00	0.00	0.81	0.00	0.00	0.81
16402	CLARION	SECOND AV		0.00	0.00	0.00	0.33	0.00	0.00	0.33
16405	HAWTHORNE	TRUITTSBURG RD		0.00	0.00	0.00	0.43	0.00	0.00	0.43
16409	SAINT PETERSBURG	EMLENTON ST		0.00	0.00	0.00	0.36	0.00	0.00	0.36
16411	SLIGO	LIMESTONE RD		0.00	0.00	0.00	0.28	0.00	0.00	0.28
16411	SLIGO	MORRIS ST		0.00	0.00	0.00	0.51	0.00	0.00	0.51
17205	BOGGS	ARC RD	683	0.00	0.00	0.00	0.51	0.00	0.00	0.51
17208	BURNSIDE	FIVE POINTS RD	329	0.00	0.00	0.00	1.79	0.00	0.00	1.79



MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
17208	BURNSIDE	LINE RD	327	0.00	0.00	0.00	0.80	0.00	0.00	0.80
17208	BURNSIDE	NEBO RD	326	0.00	1.00	0.00	1.89	0.00	0.00	2.89
17208	BURNSIDE	SYLVIS RD	328	0.00	0.00	0.00	1.61	0.00	0.00	1.61
17210	COOPER	DRAIN LICK RD	245	0.00	0.00	0.00	1.93	0.00	0.00	1.93
17211	COVINGTON	CALEDONIA PK RD	873	0.00	1.17	0.00	0.17	0.00	0.00	1.34
17211	COVINGTON	GORMONT DR	109	0.00	0.00	0.00	0.82	0.00	0.00	0.82
17214	GIRARD	GILLINGHAM RD	895	0.00	3.09	0.00	2.86	0.00	0.00	5.95
17215	GOSHEN	GOSHEN RD	872	0.00	0.00	0.00	4.95	0.00	0.00	4.95
17215	GOSHEN	LITTLE TROUT RUN RD	999	0.00	3.67	0.00	0.06	0.00	0.00	3.73
17215	GOSHEN	MCGEORGE RD	874	0.00	0.56	0.00	0.54	0.00	0.00	1.10
17216	GRAHAM	SINGTON RD	680	0.00	0.00	0.00	1.96	0.00	0.00	1.96
17217	GREENWOOD	MAIN ST	170	0.00	0.00	0.00	0.27	0.00	0.00	0.27
17219	HUSTON	HOME CAMP RD	339	0.00	0.00	0.00	1.94	0.00	0.00	1.94
17219	HUSTON	MOUNTAIN RUN RD	338	0.00	0.00	0.00	3.78	0.00	0.00	3.78
17219	HUSTON	TYLER RD	337	0.00	0.00	0.00	1.28	0.00	0.00	1.28
17223	LAWRENCE	CARBON MINE RD	580	0.00	0.00	0.00	2.65	0.00	0.00	2.65
17223	LAWRENCE	CENTER ST	970	0.00	0.00	0.00	0.22	0.00	0.00	0.22
17223	LAWRENCE	COAL HILL RD	248	0.00	0.00	0.00	1.76	0.00	0.00	1.76
17223	LAWRENCE	FIRE TOWER RD	991	0.00	0.00	0.00	1.65	0.00	0.00	1.65
17223	LAWRENCE	FULTON ST	967	0.00	0.00	0.00	0.15	0.00	0.00	0.15
17223	LAWRENCE	GUINEA HILL RD	606	0.00	0.00	0.00	0.19	0.00	0.00	0.19
17223	LAWRENCE	HIGH LEVEL RD	990	0.00	0.00	0.00	0.52	0.00	0.00	0.52
17223	LAWRENCE	LINWOOD ST	888	0.00	0.00	0.00	0.07	0.00	0.00	0.07
17223	LAWRENCE	MAPLE ST	887	0.00	0.00	0.00	0.02	0.00	0.00	0.02
17223	LAWRENCE	MCGEORGE RD	874	0.00	2.52	0.00	0.00	0.00	0.00	2.52
17223	LAWRENCE	MOOSE ST	886	0.00	0.00	0.00	0.15	0.00	0.00	0.15
17223	LAWRENCE	POPLAR ST	889	0.00	0.00	0.00	0.09	0.00	0.00	0.09
17223	LAWRENCE	RIVER RD	247	0.00	0.00	0.00	0.95	0.00	0.00	0.95
17223	LAWRENCE	WEAVER ST	968	0.00	0.00	0.00	0.14	0.00	0.00	0.14
17223	LAWRENCE	WOLF RUN RD	603	0.00	0.00	0.00	0.13	0.00	0.00	0.13
17224	MORRIS	CASANOVA RD	958	0.00	0.00	0.00	0.09	0.00	0.00	0.09
17224	MORRIS	OLD TURNPIKE RD	700	0.00	0.00	0.00	1.99	0.00	0.00	1.99
17224	MORRIS	SCOTT ST	967	0.00	0.00	0.00	0.12	0.00	0.00	0.12
17224	MORRIS	SIXTH ST	681	0.00	0.00	0.00	0.35	0.00	0.00	0.35
17227	PINE	HOME CAMP RD	926	0.00	0.00	0.00	1.38	0.00	0.00	1.38
17228	SANDY	AIRPORT RD	386	0.00	0.00	0.00	1.65	0.00	0.00	1.65
17228	SANDY	MAIN ST	395	0.00	0.00	0.00	2.35	0.00	0.00	2.35
17228	SANDY	VANTASSLE RD	385	0.00	0.00	0.00	1.27	0.00	0.00	1.27
17228	SANDY	WAYNE RD	387	0.00	0.00	0.00	1.60	0.00	0.00	1.60
17229	UNION	ANDERSON CREEK RD	339	0.00	0.00	0.00	3.23	0.00	0.00	3.23
17229	UNION	HOME CAMP RD	340	0.00	0.00	0.00	4.97	0.00	0.00	4.97
17229	UNION	SUNSET LAKE RD	341	0.00	0.47	0.00	0.98	0.00	0.00	1.45
17230	WOODWARD	FIFTH ST	300	0.00	0.00	0.00	0.53	0.00	0.00	0.53
17230	WOODWARD	HOUTZ ST	244	0.00	0.00	0.00	0.75	0.00	0.00	0.75
17230	WOODWARD	IDA ST	302	0.00	0.00	0.00	0.89	0.00	0.00	0.89
17230	WOODWARD	JUNIATA AV	246	0.00	0.00	0.00	0.47	0.00	0.00	0.47
17230	WOODWARD	KENDRICK RD	301	0.00	0.00	0.00	1.48	0.00	0.00	1.48
17301	DUBOIS	EIGHTH ST		0.00	0.00	0.00	0.15	0.00	0.00	0.15
17301	DUBOIS	FIRST ST		0.00	0.00	0.00	0.53	0.00	0.00	0.53
17403	CHESTER HILL	CENTER ST		0.00	0.00	0.00	0.06	0.00	0.00	0.06
17403	CHESTER HILL	DECATUR ST		0.00	0.00	0.00	0.34	0.00	0.00	0.34

MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
17403	CHESTER HILL	LAURA ST		0.00	0.00	0.00	0.07	0.00	0.00	0.07
17403	CHESTER HILL	PRESQUE ISLE ST		0.00	0.00	0.00	0.33	0.00	0.00	0.33
17404	CLEARFIELD	CLARK ST		0.00	0.00	0.00	0.21	0.00	0.00	0.21
17404	CLEARFIELD	GULCH AV		0.00	0.00	0.00	0.20	0.00	0.00	0.20
17406	CURWENSVILLE	BEECH ST		0.00	0.00	0.00	0.18	0.00	0.00	.18
17406	CURWENSVILLE	HILL ST		0.00	0.00	0.00	0.13	0.00	0.00	0.13
17406	CURWENSVILLE	PARK AV		0.00	0.00	0.00	0.13	0.00	0.00	0.13
17415	OSCEOLA MILLS	COAL ST		0.00	0.00	0.00	0.06	0.00	0.00	0.06
17415	OSCEOLA MILLS	CURTAIN ST		0.00	0.00	0.00	0.11	0.00	0.00	0.11
17415	OSCEOLA MILLS	FRENCH ST		0.00	0.00	0.00	0.07	0.00	0.00	0.07
17415	OSCEOLA MILLS	STONE ST		0.00	0.00	0.00	0.21	0.00	0.00	0.21
18202	BALD EAGLE	BALD EAGLE CREEK RD	375	0.00	0.00	0.00	0.54	0.00	0.00	0.54
18202	BALD EAGLE	BEECH CREEK AV	379	0.00	0.00	0.00	0.10	0.00	0.00	0.10
18202	BALD EAGLE	COUNTRY CLUB LN	381	0.00	0.00	0.00	0.68	0.00	0.00	0.68
18202	BALD EAGLE	PENNSYLVANIA AV	486	0.00	0.00	0.00	0.19	0.00	0.00	0.19
18202	BALD EAGLE	PLUNKETTS RUN RD	365	0.00	0.00	0.00	0.11	0.00	0.00	0.11
18203	BEECH CREEK	LAUREL RUN RD	599	0.00	0.00	0.00	4.89	0.00	0.00	4.89
18205	CHAPMAN	HUFF RUN RD	580	0.00	0.00	0.00	0.34	0.00	0.00	0.34
18205	CHAPMAN	YOUNG WOMAN CREEK RD	579	0.00	0.00	0.00	5.36	0.00	0.00	5.36
18207	CRAWFORD	GROUPE RD	425	0.00	0.00	0.00	0.90	0.00	0.00	0.90
18207	CRAWFORD	KNARR RD	422	0.00	0.00	0.00	1.31	0.00	0.00	1.31
18207	CRAWFORD	PINE MOUNTAIN RD	424	0.00	0.00	0.00	3.41	0.00	0.00	3.41
18208	DUNNSTABLE	BIG PLUM RUN RD	430	0.00	0.00	0.00	3.29	0.00	0.00	3.29
18208	DUNNSTABLE	CIDER PRESS RD	410	0.00	0.00	0.00	0.97	0.00	0.00	0.97
18208	DUNNSTABLE	HARLEY DR	568	0.00	0.00	0.00	0.11	0.00	0.00	0.11
18208	DUNNSTABLE	ISLAND RD	565	0.00	0.00	0.00	2.41	0.00	0.00	2.41
18208	DUNNSTABLE	WEAVER HILL RD	431	0.00	0.00	0.00	1.65	0.00	0.00	1.65
18209	EAST KEATING	KEATING MOUNTAIN RD	305	0.00	4.28	0.00	0.00	0.00	0.00	4.28
18211	GREENE	VALLEY RD	349	0.00	0.00	0.00	2.09	0.00	0.00	2.09
18211	GREENE	WINTER RD	347	0.00	0.00	0.00	0.98	0.00	0.00	0.98
18215	LOGAN	GREENBURR RD	347	0.00	0.00	0.00	1.64	0.00	0.00	1.64
18215	LOGAN	LOGAN MILLS RD	346	0.00	0.00	0.00	0.51	0.00	0.00	0.51
18215	LOGAN	WINTER RD	345	0.00	0.00	0.00	3.99	0.00	0.00	3.99
18216	NOYES	KETTLE CREEK RD	306	0.00	0.00	0.00	4.40	0.00	0.00	4.40
18217	PINE CREEK	AVIS EXIT RD	300	0.00	0.03	0.00	0.03	0.00	0.00	0.06
18217	PINE CREEK	FRITZ RD	301	0.00	0.54	0.00	0.00	0.00	0.00	0.54
18217	PINE CREEK	ISLAND RD	565	0.00	0.00	0.00	1.37	0.00	0.00	1.37
18217	PINE CREEK	PARK AV	568	0.00	0.00	0.00	1.98	0.00	0.00	1.98
18217	PINE CREEK	SULPHUR RUN RD	567	0.00	0.00	0.00	5.03	0.00	0.00	5.03
18217	PINE CREEK	TIADAGHTON AV	566	0.00	0.00	0.00	1.80	0.00	0.00	1.80
18218	PORTER	CHERRY RUN RD	318	0.00	0.00	0.00	0.49	0.00	0.00	0.49
18218	PORTER	CLINTONDALE HILL RD	340	0.00	0.00	0.00	0.58	0.00	0.00	0.58
18218	PORTER	DOTTERERS RD	339	0.00	0.00	0.00	2.77	0.00	0.00	2.77
18218	PORTER	FISHING CREEK RD	342	0.00	0.00	0.00	2.81	0.00	0.00	2.81
18218	PORTER	FURNACE RD	323	0.00	0.00	0.00	1.08	0.00	0.00	1.08
18218	PORTER	JACKSONVILLE RD	338	0.00	0.00	0.00	3.40	0.00	0.00	3.40
18218	PORTER	JACKSONVILLE RD	380	0.00	0.00	0.00	1.02	0.00	0.00	1.02
18218	PORTER	PEACH ORCHARD RD	320	0.00	0.00	0.00	0.89	0.00	0.00	0.89
18218	PORTER	SPRING RUN RD	341	0.00	0.00	0.00	0.56	0.00	0.00	0.56
18219	WAYNE	FRITZ RD	563	0.00	0.00	0.00	0.28	0.00	0.00	0.28
18219	WAYNE	RESERVOIR RD	566	0.00	0.00	0.00	0.29	0.00	0.00	0.29

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
18220	WEST KEATING	KEATING MOUNTAIN RD	305	0.00	7.19	0.00	2.40	0.00	0.00	9.59
18221	WOODWARD	CIDER PRESS RD	410	0.00	0.00	0.00	0.73	0.00	0.00	0.73
18221	OODWARD	CROAK HOLLOW RD	512	0.00	0.00	0.00	1.98	0.00	0.00	1.98
18221	WOODWARD	RED HILL RD	513	0.00	0.00	0.00	0.83	0.00	0.00	0.83
18405	MILL HALL	BEECH CREEK AV		0.00	0.00	0.00	0.56	0.00	0.00	0.56
18405	MILL HALL	MAIN ST		0.00	0.00	0.00	0.27	0.00	0.00	0.27
18405	MILL HALL	PENNSYLVANIA AV		0.00	0.00	0.00	0.45	0.00	0.00	0.45
19202	BENTON	DISTILLERY HILL RD	716	0.00	0.00	0.00	1.80	0.00	0.00	1.80
19202	BENTON	HOLLOW RD	829	0.00	2.02	0.00	0.00	0.00	0.00	2.02
19202	BENTON	PIED PIPER RD	827	0.00	0.00	0.00	1.74	0.00	0.00	1.74
19202	BENTON	UPPER RAVEN CREEK RD	826	0.00	0.00	0.00	2.31	0.00	0.00	2.31
19202	BENTON	WALLER RD	720	0.00	0.00	0.00	1.79	0.00	0.00	1.79
19203	BRIAR CREEK	DICKSON ST	845	0.00	0.00	0.00	0.53	0.00	0.00	0.53
19203	BRIAR CREEK	EVANSVILLE RD	842	0.00	0.00	0.00	1.96	0.00	0.00	1.96
19203	BRIAR CREEK	WARREN ST	740	0.00	0.00	0.00	0.11	0.00	0.00	0.11
19207	FISHING CREEK	BENDERTOWN RD	878	0.00	0.00	0.00	1.49	0.00	0.00	1.49
19207	FISHING CREEK	OLD TIOGA TP	800	0.00	0.00	0.00	2.38	0.00	0.00	2.38
19207	FISHING CREEK	AVAGE HILL RD	810	0.00	0.00	0.00	2.31	0.00	0.00	2.31
19209	GREENWOOD	SEREND RD	761	0.00	2.63	0.00	0.00	0.00	0.00	2.63
19209	GREENWOOD	WOLFEHOUSE RD	865	0.00	0.06	0.00	0.00	0.00	0.00	0.06
19210	HEMLOCK	DAHL RD	828	0.00	0.00	0.00	3.36	0.00	0.00	3.36
19210	HEMLOCK	DUTCH HILL RD	806	0.00	0.00	0.00	2.41	0.00	0.00	2.41
19210	HEMLOCK	FAIRVIEW DR	807	0.00	0.00	0.00	1.60	0.00	0.00	1.60
19210	HEMLOCK	FROSTY VALLEY RD	827	0.00	0.00	0.00	0.16	0.00	0.00	0.16
19210	HEMLOCK	RED MILL RD	809	0.00	0.00	0.00	1.42	0.00	0.00	1.42
19210	HEMLOCK	RIDGE RD	819	0.00	0.00	0.00	0.07	0.00	0.00	0.07
19210	HEMLOCK	SCHOOLHOUSE RD	475	0.00	0.00	0.00	1.88	0.00	0.00	1.88
19211	JACKSON	CREASYVILLE HOLLOW RD	710	2.02	0.00	0.00	0.00	0.00	0.00	2.02
19211	JACKSON	DISTILLERY HILL RD	716	0.00	0.00	0.00	1.29	0.00	0.00	1.29
19211	JACKSON	GREEN CREEK RD	715	0.00	0.00	0.00	3.65	0.00	0.00	3.65
19211	JACKSON	ENDEN HALL HILL RD	725	0.00	0.00	0.00	1.76	0.00	0.00	1.76
19211	JACKSON	SERENO RD	861	0.00	0.32	0.00	0.00	0.00	0.00	0.32
19211	JACKSON	WALLER RD	720	0.00	0.00	0.00	1.47	0.00	0.00	1.47
19211	JACKSON	WALLER DIVIDE RD	700	0.00	1.19	0.00	0.60	0.00	0.00	1.79
19214	MAIN	CHURCH RD	500	0.00	0.00	0.00	1.75	0.00	0.00	1.75
19214	MAIN	HILLCREST DR	820	0.00	0.00	0.00	2.88	0.00	0.00	2.88
19215	MIFFLIN	KLINE RD	425	0.00	0.00	0.00	0.19	0.00	0.00	0.19
19215	MIFFLIN	NO NAME RD	820	0.00	0.00	0.00	2.08	0.00	0.00	2.08
19215	MIFFLIN	RACE ST	800	0.00	0.00	0.00	0.61	0.00	0.00	0.61
19216	MONTOUR	PERRY AV	800	0.00	0.00	0.00	0.45	0.00	0.00	0.45
19216	MONTOUR	READING ST	409	0.00	0.00	0.00	0.07	0.00	0.00	0.07
19216	MONTOUR	TRAIN ST	879	0.00	0.00	0.00	0.62	0.00	0.00	0.62
19217	MT PLEASANT	ROBBINS RD	600	0.00	0.00	0.00	2.55	0.00	0.00	2.55
19218	NORTH CENTRE	SHELHAMER RD	510	0.00	0.00	0.00	1.34	0.00	0.00	1.34
19219	ORANGE	SAVAGE HILL RD	810	0.00	0.00	0.00	0.87	0.00	0.00	0.87
19220	PINE	BEECH GLEN RD	810	0.00	3.08	0.00	0.00	0.00	0.00	3.08
19220	PINE	CREASYVILLE RD	862	0.00	0.01	0.00	0.00	0.00	0.00	0.01
19220	PINE	ELIZABETH RD	760	0.00	0.12	0.00	0.00	0.00	0.00	0.12
19220	PINE	MAPLE RIDGE RD	619	0.00	0.45	0.00	0.00	0.00	0.00	0.45
19220	PINE	SERENO RD	861	0.00	2.01	0.00	0.00	0.00	0.00	2.01
19220	PINE	SHOEMAKER BRIDGE RD	853	0.00	0.50	0.00	0.12	0.00	0.00	0.62

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
19220	PINE	WINTERSTEEN SCHOOL RD	750	0.00	2.83	0.00	0.00	0.00	0.00	2.83
19220	PINE	WOLF HOUSE RD	865	0.00	6.12	0.00	0.00	0.00	0.00	6.12
19222	SCOTT	CENTRAL RD	500	0.00	0.00	0.00	1.33	0.00	0.00	1.33
19224	SUGARLOAF	FRITZ RD	825	0.00	2.18	0.00	0.00	0.00	0.00	2.18
19224	SUGARLOAF	JAMISON ST	725	0.00	1.20	0.00	0.00	0.00	0.00	1.20
19224	SUGARLOAF	NO RD	811	0.00	1.52	0.00	1.00	0.00	0.00	2.52
19224	SUGARLOAF	RAVEN CREEK RD	826	0.00	0.62	0.00	0.00	0.00	0.00	0.62
19224	SUGARLOAF	SAINT GABRIELS CHURC RD	871	0.00	0.00	0.00	2.86	0.00	0.00	2.86
19224	SUGARLOAF	SCHOOLHOUSE RD	714	0.00	0.50	0.00	0.00	0.00	0.00	0.50
19401	BENTON	MARKET ST		0.00	0.00	0.00	0.40	0.00	0.00	0.40
19405	CATAWISSA	SECOND ST		0.00	0.00	0.00	0.25	0.00	0.00	0.25
19405	CATAWISSA	TWO & ONE HALF ST		0.00	0.00	0.00	0.33	0.00	0.00	0.33
20201	ATHENS	BANCROFT ST	300	0.00	3.08	0.00	0.00	0.00	0.00	3.08
20202	BEAVER	PALMER RD	300	0.00	3.42	0.00	0.00	0.00	0.00	3.42
20203	BLOOMFIELD	CHURCH RD	302	0.00	1.90	0.00	0.05	0.00	0.00	1.95
20203	BLOOMFIELD	HUNGRY RUN RD	301	0.00	1.19	0.00	0.00	0.00	0.00	1.19
20203	BLOOMFIELD	WILSON RD	300	0.00	1.21	0.00	0.00	0.00	0.00	1.21
20204	CAMBRIDGE	ARNEMAN RD	304	0.00	0.00	0.00	0.66	0.00	0.00	0.66
20204	CAMBRIDGE	ELLIS RD	302	0.00	1.38	0.00	0.00	0.00	0.00	1.38
20204	CAMBRIDGE	HENRY RD	300	0.00	2.45	0.00	0.00	0.00	0.00	2.45
20204	CAMBRIDGE	JERICO RD	305	0.00	0.11	0.00	0.00	0.00	0.00	0.11
20204	CAMBRIDGE	MT PLEASANT RD	303	0.00	0.00	0.00	1.60	0.00	0.00	1.60
20204	CAMBRIDGE	ZILHAVER RD	301	0.00	1.26	0.00	0.00	0.00	0.00	1.26
20205	CONNEAUT	PARTCH RD	304	0.00	0.84	0.00	0.00	0.00	0.00	0.84
20205	CONNEAUT	STEAMBURG RD	301	0.00	2.29	0.00	0.00	0.00	0.00	2.29
20207	EAST FAIRFIELD	CREVELING RD	401	0.00	0.11	0.00	0.00	0.00	0.00	0.11
20207	EAST FAIRFIELD	WAYLAND RD	300	0.00	0.00	0.00	0.21	0.00	0.00	0.21
20208	EAST FALLOWFIELD	CANAL RD	300	0.00	0.79	0.00	0.00	0.00	0.00	0.79
20208	EAST FALLOWFIELD	HELBIG RD	937	0.00	0.00	0.00	0.25	0.00	0.00	0.25
20209	EAST MEAD	FRENCHTOWN RD	302	0.00	1.58	0.00	0.00	0.00	0.00	1.58
20209	EAST MEAD	WAYLAND RD	300	0.00	0.00	0.00	6.74	0.00	0.00	6.74
20211	GREENWOOD	CEMETARY RD	312	0.00	0.00	0.00	1.56	0.00	0.00	1.56
20211	GREENWOOD	POWDER RD	999	0.00	0.00	0.00	1.70	0.00	0.00	1.70
20214	OIL CREEK	DEMPSEYTOWN RD	302	0.00	0.42	0.00	0.00	0.00	0.00	0.42
20215	PINE	W ERIE ST ET 300		0.00	0.00	0.00	1.52	0.00	0.00	1.52
20216	RANDOLPH	CASTILE RD	724	0.00	0.81	0.00	0.00	0.00	0.00	0.81
20216	RANDOLPH	FRENCHTOWN RD	302	0.00	0.70	0.00	0.00	0.00	0.00	0.70
20216	RANDOLPH	HICKORY CORNER RD	627	0.00	2.86	0.00	0.00	0.00	0.00	2.86
20217	RICHMOND	CASTILE RD	724	0.00	1.32	0.00	0.00	0.00	0.00	1.32
20217	RICHMOND	JOHN BROWN RD	300	0.00	2.25	0.00	0.00	0.00	0.00	2.25
20218	ROCKDALE	HENRY RD	783	0.00	0.92	0.00	0.00	0.00	0.00	0.92
20218	ROCKDALE	SUTTERVIEW RD	758	0.00	1.75	0.00	0.00	0.00	0.00	1.75
20218	ROCKDALE	ZILHAVER RD	301	0.00	0.56	0.00	0.00	0.00	0.00	0.56
20220	SADSBURY	CANAL RD	301	0.00	2.29	0.00	1.39	0.00	0.00	3.68
20220	SADSBURY	FREE RD	300	0.00	1.99	0.00	0.00	0.00	0.00	1.99
20222	SPARTA	CHELTON HILL RD	907	0.00	2.33	0.00	0.00	0.00	0.00	2.33
20222	SPARTA	CHURCH RD	302	0.00	0.10	0.00	0.00	0.00	0.00	0.10
20222	SPARTA	SOUTH RD	300	0.00	0.56	0.00	0.00	0.00	0.00	0.56
20224	STEUBEN	BRANCROFF RD	300	0.00	1.14	0.00	0.00	0.00	0.00	1.14
20225	SUMMERHILL	CARR RD	301	0.00	3.04	0.00	0.00	0.00	0.00	3.04
20225	SUMMERHILL	CENTER RD	420	0.00	0.10	0.00	0.00	0.00	0.00	0.10

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
20226	SUMMIT	AGNEW RD	609	0.00	2.67	0.00	0.00	0.00	0.00	2.67
20227	TROY	FLAT RD	301	0.00	3.37	0.00	0.00	0.00	0.00	3.37
20227	TROY	LEBOEUF TRAIL RD	300	0.00	3.07	0.00	0.00	0.00	0.00	3.07
20227	TROY	NEWTOWN RD	302	0.00	2.04	0.00	0.00	0.00	0.00	2.04
20227	TROY	SHRINER RD	852	0.00	2.18	0.00	0.00	0.00	0.00	2.18
20228	UNION	SOUTH WATSON RUN RD	506	0.00	0.00	0.00	0.27	0.00	0.00	0.27
20229	VENANGO	JERICO RD	305	0.00	1.54	0.00	0.00	0.00	0.00	1.54
20230	VERNON	HENDERSON ST	493	0.00	0.00	0.00	0.08	0.00	0.00	0.08
20230	VERNON	NORTH WATSON RUN RD	468	0.00	0.00	0.00	3.16	0.00	0.00	3.16
20230	VERNON	ROGERS FERRY RD	522	0.00	0.00	0.00	0.31	0.00	0.00	0.31
20230	VERNON	SOUTH WATSON RUN RD	456	0.00	0.00	0.00	3.43	0.00	0.00	3.43
20231	WAYNE	DRAKE HILL RD	300	0.00	4.27	0.00	0.00	0.00	0.00	4.27
20231	WAYNE	FRENCHTOWN RD	302	0.00	1.00	0.00	0.00	0.00	0.00	1.00
20232	WEST FALLOWFIELD	BAIRD RD	300	0.00	0.00	0.00	0.45	0.00	0.00	0.45
20232	WEST FALLOWFIELD	ROCKY GLEN RD	302	0.00	0.00	0.00	1.64	0.00	0.00	1.64
20301	MEADVILLE	CHESTNUT ST		0.00	0.00	0.00	0.12	0.00	0.00	0.12
20301	MEADVILLE	LINCOLN AV		0.00	0.00	0.00	0.47	0.00	0.00	0.47
20301	MEADVILLE	ROGERS FERRY RD		0.00	0.00	0.00	0.20	0.00	0.00	0.20
20302	TITUSVILLE	ALLEN ST		0.00	0.00	0.00	0.28	0.00	0.00	0.28
20302	TITUSVILLE	BANK ST		0.00	0.00	0.00	0.31	0.00	0.00	0.31
20302	TITUSVILLE	BLOSS ST		0.00	0.00	0.00	0.08	0.00	0.00	0.08
20302	TITUSVILLE	DAIRY ST		0.00	0.00	0.00	0.09	0.00	0.00	0.09
20302	TITUSVILLE	DRAKE ST		0.00	0.00	0.00	0.08	0.00	0.00	0.08
21101	EAST PENNSBORO	BELLA VISTA DR		0.00	0.00	0.00	0.93	0.00	0.00	0.93
21101	EAST PENNSBORO	MILLER ST		0.00	0.00	0.00	0.17	0.00	0.00	0.17
21101	EAST PENNSBORO	POPLAR CHURCH RD		0.00	0.00	0.00	0.49	0.00	0.00	0.49
21103	HAMPDEN	CREEKVIEW RD		0.00	0.00	0.00	1.65	0.00	0.00	1.65
21104	UPPER ALLEN	WINDING HILL RD		0.00	0.00	0.00	0.59	0.00	0.00	0.59
21202	DICKINSON	BURNTHOUSE RD	542	0.00	0.00	0.00	4.98	0.00	0.00	4.98
21202	DICKINSON	DICKINSON SCHOOL RD	470	0.00	0.00	0.00	1.31	0.00	0.00	1.31
21202	DICKINSON	LEBO RD	360	0.00	0.00	0.00	0.08	0.00	0.00	0.08
21202	DICKINSON	MONTSERA RD	544	0.00	0.00	0.00	1.38	0.00	0.00	1.38
21202	DICKINSON	PEACH GLEN RD	540	0.00	0.00	0.00	1.89	0.00	0.00	1.89
21202	DICKINSON	PINE SCHOOL RD	541	0.00	0.00	0.00	0.13	0.00	0.00	0.13
21202	DICKINSON	STONEHOUSE RD	545	0.00	0.00	0.00	2.70	0.00	0.00	2.70
21206	MIDDLESEX	BERNHEISEL BRIDGE RD	574	0.00	0.00	0.00	1.25	0.00	0.00	1.25
21206	MIDDLESEX	HARMONY HALL DR	420	0.00	0.00	0.00	0.45	0.00	0.00	0.45
21206	IDDLESEX	NORTH MIDDLESEX RD	496	0.00	0.00	0.00	2.77	0.00	0.00	2.77
21206	MIDDLESEX	OLD STONEHOUSE RD	626	0.00	0.00	0.00	1.59	0.00	0.00	1.59
21206	MIDDLESEX	S MIDDLESEX RD	590	0.00	0.00	0.00	1.84	0.00	0.00	1.84
21210	PENN	CHURCH RD	361	0.00	0.00	0.00	1.17	0.00	0.00	1.17
21210	PENN	LEBO RD	360	0.00	0.00	0.00	1.60	0.00	0.00	1.60
21210	PENN	LEEDS RD	362	0.00	0.00	0.00	1.10	0.00	0.00	1.10
21211	SHIPPENSBURG	AIRPORT RD	320	0.00	0.00	0.00	0.09	0.00	0.00	0.09
21211	SHIPPENSBURG	BRITTON RD	313	0.00	0.00	0.00	0.88	0.00	0.00	0.88
21211	SHIPPENSBURG	PRINCE ST	316	0.00	0.00	0.00	0.22	0.00	0.00	0.22
21211	SHIPPENSBURG	QUEEN ST	319	0.00	0.00	0.00	0.12	0.00	0.00	0.12
21211	SHIPPENSBURG	RICHARD AV	317	0.00	0.00	0.00	0.16	0.00	0.00	0.16
21211	SHIPPENSBURG	S FAYETTE ST	315	0.00	0.00	0.00	0.34	0.00	0.00	0.34
21212	SILVER SPRING	HEMPT RD	551	0.00	0.00	0.00	1.41	0.00	0.00	1.41
21213	SOUTH MIDDLETON	ALLEN RD	687	0.00	0.00	0.00	1.02	0.00	0.00	1.02

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
21213	SOUTH MIDDLETON	LISBURN RD	511	0.00	0.00	0.00	0.11	0.00	0.00	0.11
21213	SOUTH MIDDLETON	MIDDLESEX RD	684	0.00	0.00	0.00	1.16	0.00	0.00	1.16
21213	SOUTH MIDDLETON	OXFORD RD	536	0.00	0.00	0.00	0.43	0.00	0.00	0.43
21213	SOUTH MIDDLETON	PINE SCHOOL RD	694	0.00	0.00	0.00	1.53	0.00	0.00	1.53
21213	SOUTH MIDDLETON	SHUGHART RD	691	0.00	0.00	0.00	1.11	0.00	0.00	1.11
21213	SOUTH MIDDLETON	SPRINGVILLE RD	537	0.00	0.00	0.00	1.72	0.00	0.00	1.72
21213	SOUTH MIDDLETON	VICTORY CHURCH RD	683	0.00	0.00	0.00	0.69	0.00	0.00	0.69
21214	SOUTH NEWTON	MAPLE AV	320	0.00	0.00	0.00	0.29	0.00	0.00	0.29
21215	SOUTHAMPTON	AIRPORT RD	380	0.00	0.00	0.00	2.41	0.00	0.00	2.41
21215	SOUTHAMPTON	MCCLAYS MILL RD	668	0.00	0.00	0.00	0.06	0.00	0.00	0.06
21215	SOUTHAMPTON	MIDDLE SPRING RD	334	0.00	0.00	0.00	0.66	0.00	0.00	0.66
21215	SOUTHAMPTON	NEIL RD	381	0.00	0.00	0.00	1.08	0.00	0.00	1.08
21217	UPPER FRANKFORD	CHURCH OF GOD RD	447	0.00	0.00	0.00	0.95	0.00	0.00	0.95
21219	WEST PENNSBORO	GREASON RD	451	0.00	0.00	0.00	2.68	0.00	0.00	2.68
21219	WEST PENNSBORO	KERRSVILLE RD	326	0.00	0.00	0.00	3.08	0.00	0.00	3.08
21219	WEST PENNSBORO	KREIDERS MILL RD	405	0.00	0.00	0.00	0.79	0.00	0.00	0.79
21219	WEST PENNSBORO	MOUNT ROCK RD	325	0.00	0.00	0.00	4.27	0.00	0.00	4.27
22203	EAST HANOVER	JONESTOWN RD	601	0.00	0.00	0.00	0.00	0.00	0.37	0.37
22203	EAST HANOVER	MEADOW LN	625	0.00	0.00	0.00	2.40	0.00	0.00	2.40
22203	EAST HANOVER	SHELLS CHURCH RD	528	0.00	0.00	0.00	0.35	0.00	0.00	0.35
22207	LONDONDERRY	SCHOOLHOUSE RD	494	0.00	0.00	0.00	0.29	0.00	0.00	0.29
22208	LOWER PAXTON	HOUCKS RD	708	0.00	0.00	0.00	0.71	0.00	0.00	0.71
22208	LOWER PAXTON	MOUNTAIN RD	765	0.00	0.00	0.00	0.21	0.00	0.00	0.21
22212	MIFFLIN	SHIPPENDAM RD	638	0.00	0.00	0.00	3.84	0.00	0.00	3.84
22212	MIFFLIN	ST. JOHNS RD	615	0.00	0.00	0.00	0.22	0.00	0.00	0.22
22219	WEST HANOVER	BLUE RIDGE AV	561	0.00	0.00	0.00	0.45	0.00	0.00	0.45
22219	WEST HANOVER	PIKETOWN RD	560	0.00	0.00	0.00	5.33	0.00	0.00	5.33
22301	HARRISBURG	MARKET ST		0.00	0.00	0.00	0.29	0.00	0.00	0.29
23106	RADNOR	BROOKE RD		0.00	0.00	0.00	0.76	0.00	0.00	0.76
23106	RADNOR	EAGLE RD		0.00	0.00	0.00	0.68	0.00	0.00	0.68
23107	RIDLEY	BULLENS LN		0.00	0.00	0.00	0.64	0.00	0.00	0.64
23107	RIDLEY	FRANKLIN AV		0.00	0.00	0.00	0.99	0.00	0.00	0.99
23110	UPPER CHICHESTE	BETHEL AV		0.00	0.00	0.00	0.68	0.00	0.00	0.68
23111	UPPER DARBY	BLOOMFIELD AV		0.00	0.00	0.00	0.67	0.00	0.00	0.67
23111	UPPER DARBY	CHURCH LN		0.00	0.00	0.00	0.31	0.00	0.00	0.31
23111	UPPER DARBY	SIXTY-NINTH ST BL		0.00	0.00	0.00	0.56	0.00	0.00	0.56
23208	NEWTOWN	GRADYVILLE RD	604	0.00	0.00	0.00	1.18	0.00	0.00	1.18
23414	MEDIA	MONROE ST		0.00	0.00	0.00	0.67	0.00	0.00	0.67
24201	BENEZETTE	STATE RD	519	0.00	0.00	0.00	0.12	0.00	0.00	0.12
24201	BENEZETTE	WINSLOW HILL RD	520	0.00	2.85	0.00	2.94	0.00	0.00	5.79
24206	JAY	CALEDONIA RD	647	0.00	0.00	0.00	3.73	0.00	0.00	3.73
24206	JAY	GARDNER HILL RD	649	0.00	0.00	0.00	3.30	0.00	0.00	3.30
24208	MILLSTONE	RIVER RD	301	0.00	0.00	0.00	0.28	0.00	0.00	0.28
24301	SAINT MARYS	QUEENS RD		0.00	0.00	0.00	0.43	0.00	0.00	0.43
24301	SAINT MARYS	VINE RD		0.00	0.00	0.00	0.53	0.00	0.00	0.53
25201	AMITY	FENNO RD	465	0.00	1.28	0.00	0.03	0.00	0.00	1.31
25201	AMITY	HATCH HOLLOW RD	300	0.00	0.00	0.00	1.80	0.00	0.00	1.80
25201	AMITY	OLD WATTSBURG RD	732	0.00	0.00	0.00	0.35	0.00	0.00	0.35
25202	CONCORD	CHELTON HILL RD	300	0.00	0.09	0.00	0.00	0.00	0.00	0.09
25202	CONCORD	ORMSBEE RD	301	0.00	2.06	0.00	0.00	0.00	0.00	2.06
25202	CONCORD	SOUTH RD	303	0.00	0.88	0.00	0.00	0.00	0.00	0.88

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
25202	CONCORD	STEWART RD	302	0.00	1.20	0.00	0.00	0.00	0.00	1.20
25203	CONNEAUT	CARTER RD	342	0.00	0.00	0.00	2.00	0.00	0.00	2.00
25203	CONNEAUT	EAST PEARL ST	999	0.00	0.00	0.00	0.09	0.00	0.00	0.09
25203	CONNEAUT	PENNSIDE RD	309	0.00	0.00	0.00	1.97	0.00	0.00	1.97
25203	CONNEAUT	WHITTAKER RD	998	0.00	1.06	0.00	0.00	0.00	0.00	1.06
25204	ELK CREEK	SHERROD HILL RD	313	0.00	4.16	0.00	0.00	0.00	0.00	4.16
25204	ELK CREEK	STATE RD	382	0.00	2.43	0.00	0.00	0.00	0.00	2.43
25204	ELK CREEK	WHITTAKER RD	998	0.00	1.44	0.00	0.00	0.00	0.00	1.44
25207	GIRARD	FAIRPLAIN RD	480	0.00	0.00	0.00	0.61	0.00	0.00	0.61
25207	GIRARD	GODFREY RD	484	0.00	0.00	0.00	0.67	0.00	0.00	0.67
25208	GREENE	ETTER RD	300	0.00	0.00	0.00	2.00	0.00	0.00	2.00
25208	GREENE	ILL RD	306	0.00	0.00	0.00	1.19	0.00	0.00	1.19
25208	GREENE	TURNER RD	305	0.00	1.10	0.00	0.20	0.00	0.00	1.30
25208	GREENE	WILDMAN RD	308	0.00	0.22	0.00	0.00	0.00	0.00	0.22
25209	GREENFIELD	WILDMAN RD	308	0.00	4.11	0.00	0.00	0.00	0.00	4.11
25209	GREENFIELD	WILSON RD	300	0.00	2.09	0.00	0.00	0.00	0.00	2.09
25210	HARBORCREEK	BELLE RD	303	0.00	0.00	0.00	2.38	0.00	0.00	2.38
25211	LE BOEUF	HILLTOP RD	303	0.00	0.46	0.00	0.14	0.00	0.00	0.60
25211	LE BOEUF	OLD MEADVILLE RD	300	0.00	4.30	0.00	0.00	0.00	0.00	4.30
25211	LE BOEUF	STONEQUARRY RD	301	0.00	4.42	0.00	0.00	0.00	0.00	4.42
25211	LE BOEUF	TOWNLINE RD	672	0.00	0.00	0.00	0.17	0.00	0.00	0.17
25212	MCKEAN	TOWNSHIP ROUTE 300 RT	300	0.00	0.09	0.00	0.00	0.00	0.00	0.09
25214	NORTH EAST	BELLE RD	303	0.00	0.00	0.00	0.37	0.00	0.00	0.37
25214	NORTH EAST	BRICKYARD RD	686	0.00	0.00	0.00	1.92	0.00	0.00	1.92
25214	NORTH EAST	CEMETERY RD	710	0.00	0.00	0.00	1.63	0.00	0.00	1.63
25214	NORTH EAST	DEWEY RD	650	0.00	0.00	0.00	1.84	0.00	0.00	1.84
25214	NORTH EAST	EAST MIDDLE RD	301	0.00	0.00	0.00	4.00	0.00	0.00	4.00
25214	NORTH EAST	FREEPORT RD	302	0.00	0.00	0.00	0.31	0.00	0.00	0.31
25214	NORTH EAST	GAY RD	789	0.00	0.00	0.00	1.84	0.00	0.00	1.84
25214	NORTH EAST	OLD ROUTE 89 RT	304	0.00	0.00	0.00	0.33	0.00	0.00	0.33
25215	SPRINGFIELD	CRAYTON RD	322	0.00	0.00	0.00	1.13	0.00	0.00	1.13
25215	SPRINGFIELD	NYE RD	323	0.00	0.00	0.00	0.80	0.00	0.00	0.80
25216	SUMMIT	OLD HERSHEY RD	301	0.00	0.00	0.00	0.14	0.00	0.00	0.14
25216	SUMMIT	OLD OLIVER RD	300	0.00	0.00	0.00	0.19	0.00	0.00	0.19
25217	UNION	ONEIL RD	302	0.00	2.92	0.00	0.00	0.00	0.00	2.92
25217	UNION	STONEQUARRY RD	301	0.00	0.00	0.00	0.17	0.00	0.00	0.17
25217	UNION	TURNPIKE RD	303	0.00	0.77	0.00	0.00	0.00	0.00	0.77
25217	UNION	WILSON RD	300	0.00	2.16	0.00	0.00	0.00	0.00	2.16
25218	VENANGO	HILL RD	643	0.00	0.90	0.00	0.00	0.00	0.00	0.90
25218	VENANGO	TURNER RD	305	0.00	0.65	0.00	0.00	0.00	0.00	0.65
25219	WASHINGTON	CONNEAUTTEE RD	307	0.00	0.37	0.00	0.00	0.00	0.00	0.37
25219	WASHINGTON	EDINBORO PLANK RD	305	0.00	0.00	0.00	1.87	0.00	0.00	1.87
25219	WASHINGTON	HILLTOP RD	303	0.00	0.00	0.00	1.36	0.00	0.00	1.36
25219	WASHINGTON	MT PLEASANT RD	304	0.00	0.00	0.00	0.96	0.00	0.00	0.96
25220	WATERFORD	BAGDAD RD	479	0.00	1.25	0.00	0.00	0.00	0.00	1.25
25220	WATERFORD	GREENLEE RD	305	0.00	1.95	0.00	0.00	0.00	0.00	1.95
25220	WATERFORD	OLD PLANK RD	303	0.00	1.96	0.00	0.00	0.00	0.00	1.96
25220	WATERFORD	TRASK RD	564	0.00	0.94	0.00	0.00	0.00	0.00	0.94
25221	WAYNE	SIMMONS RD	301	0.00	1.02	0.00	0.00	0.00	0.00	1.02
25221	WAYNE	TURNPIKE RD	303	0.00	0.32	0.00	0.31	0.00	0.00	0.63
25302	ERIE	BAYFRONT PY		0.00	0.00	0.00	0.16	0.00	3.39	3.55

MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
25302	ERIE	HOLLAND ST		0.00	0.00	0.00	0.40	0.00	0.00	0.40
25302	ERIE	SASSAFRAS ST		0.00	0.00	0.00	0.38	0.00	0.00	0.38
25302	ERIE	THIRTY-EIGHTH ST		0.00	0.00	0.00	0.23	0.00	0.00	0.23
25401	ALBION	PEARL ST		0.00	0.00	0.00	0.68	0.00	0.00	0.68
25407	GIRARD	WALNUT ST		0.00	0.00	0.00	0.72	0.00	0.00	0.72
25408	LAKE CITY	LAKE ST		0.00	0.00	0.00	0.48	0.00	0.00	0.48
25410	MILL VILLAGE	OLD MEADVILLE RD		0.00	0.00	0.00	0.16	0.00	0.00	0.16
25414	WATERFORD	BAGDAD RD		0.00	0.00	0.00	0.30	0.00	0.00	0.30
26201	BROWNSVILLE	OLD ROUTE 40 RD	405	0.00	0.00	0.00	0.73	0.00	0.00	0.73
26202	BULLSKIN	OLD ROUTE 1007 RD	840	0.00	0.00	0.00	0.69	0.00	0.00	0.69
26202	BULLSKIN	WHITE BIRCH RD	724	0.00	0.00	0.00	0.52	0.00	0.00	0.52
26205	FRANKLIN	GRIFFIN RD	670	0.00	0.00	0.00	1.74	0.00	0.00	1.74
26205	FRANKLIN	OLD PITTSBURGH RD	612	0.00	0.00	0.00	0.40	0.00	0.00	0.40
26206	GEORGES	FAWN RIDGE RD	400	0.00	0.00	0.00	1.00	0.00	0.00	1.00
26208	HENRY CLAY	BRUCETON RD	311	0.00	0.00	0.00	2.13	0.00	0.00	2.13
26208	HENRY CLAY	FLAT ROCK RD	321	0.00	0.00	0.00	4.08	0.00	0.00	4.08
26208	HENRY CLAY	NEW BEAVER CREEK RD	873	0.00	0.00	0.00	1.68	0.00	0.00	1.68
26208	HENRY CLAY	SUGAR LOAF RD	414	0.00	0.00	0.00	2.75	0.00	0.00	2.75
26210	LOWER TYRONE	CUNNINGHAM BRIDGE RD	751	0.00	0.00	0.00	1.01	0.00	0.00	1.01
26211	LUZERNE	ARENSBURG RD	307	0.00	0.00	0.00	1.40	0.00	0.00	1.40
26211	LUZERNE	EAST RIVERSIDE RD	305	0.00	0.68	0.00	1.73	0.00	0.00	2.41
26211	LUZERNE	ISABELLA RD	612	0.00	0.00	0.00	0.81	0.00	0.00	0.81
26211	LUZERNE	MAIN ST	614	0.00	0.00	0.00	0.00	0.00	0.38	0.38
26211	LUZERNE	MILLSBORO RD	303	0.00	0.00	0.00	0.47	0.00	0.00	0.47
26211	LUZERNE	PENNCRAFT RD	562	0.00	0.00	0.00	0.99	0.00	0.00	0.99
26211	LUZERNE	THIRD ST	309	0.00	0.00	0.00	0.02	0.04	0.00	0.06
26212	MENALLEN	KEISTERVILLE RD	416	0.00	0.00	0.00	0.91	0.00	0.00	0.91
26212	MENALLEN	UPPER MIDDLETOWN RD	504	0.00	0.20	0.00	0.00	0.00	0.00	0.20
26214	NORTH UNION	HIGH ST	633	0.00	0.00	0.00	0.58	0.00	0.00	0.58
26214	NORTH UNION	MT BRADDOCK RD	533	0.00	0.00	0.00	1.02	0.00	0.00	1.02
26214	NORTH UNION	WOODSTOCK AV	632	0.00	0.00	0.00	0.07	0.00	0.00	0.07
26216	REDSTONE	ACADEMY RD	625	0.00	0.00	0.00	0.41	0.00	0.00	0.41
26216	REDSTONE	STONE CHURCH RD	623	0.00	0.00	0.00	2.97	0.00	0.00	2.97
26216	REDSTONE	TWIN HILLS RD	620	0.00	0.00	0.00	2.06	0.00	0.00	2.06
26217	SALTICK	BACKCREEK RD	754	0.00	0.00	0.00	3.68	0.00	0.00	3.68
26217	SALTICK	KESSLER RD	818	0.00	0.00	0.00	2.68	0.00	0.00	2.68
26217	SALTICK	MELCROFT RD	738	0.00	0.00	0.00	1.86	0.00	0.00	1.86
26218	SOUTH UNION	DIXON BL	585	0.00	0.00	0.00	1.49	0.00	0.00	1.49
26218	SOUTH UNION	LEBANON AV	587	0.00	0.00	0.00	0.30	0.00	0.00	0.30
26219	SOUTH UNION	PRITTS RD	723	0.00	0.00	0.00	3.22	0.00	0.00	3.22
26219	SOUTH UNION	SHERER LN	724	0.00	0.00	0.00	0.09	0.00	0.00	0.09
26220	SPRINGHILL	LAKE LYNN RD	463	0.00	0.00	0.00	2.97	0.00	0.00	2.97
26220	SPRINGHILL	RIVER RD	461	0.00	0.00	0.00	2.90	0.00	0.00	2.90
26221	STEWART	OLD ROUTE 2014 RT	802	0.00	0.00	0.00	2.12	0.00	0.00	2.12
26222	UPPER TYRONE	VALLEY VIEW DR	800	0.00	0.00	0.00	0.85	0.00	0.00	0.85
26223	WASHINGTON	CONNELLSVILLE ST	01	0.00	0.00	0.00	1.38	0.00	0.00	1.38
26223	WASHINGTON	COOK RD	501	0.00	0.00	0.00	0.89	0.00	0.00	0.89
26223	WASHINGTON	FAYETTE AV	601	0.00	0.00	0.00	0.56	0.00	0.00	0.56
26223	WASHINGTON	MIKULA RD	301	0.00	0.00	0.00	0.82	0.00	0.00	0.82
26223	WASHINGTON	PERRY AV	401	0.00	0.00	0.00	1.23	0.00	0.00	1.23
26302	UNIONTOWN	GALLATIN AV		0.00	0.00	0.00	0.96	0.00	0.00	0.96



MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
26302	UNIONTOWN	KERR ST		0.00	0.00	0.00	0.12	0.00	0.00	0.12
26302	UNIONTOWN	LEBANON ST		0.00	0.00	0.00	0.14	0.00	0.00	0.14
26402	BROWNSVILLE	BROADWAY ST		0.00	0.00	0.00	0.21	0.00	0.00	0.21
26402	BROWNSVILLE	EIGHTEENTH ST		0.00	0.00	0.00	0.06	0.00	0.00	0.06
26402	BROWNSVILLE	SECOND ST		0.00	0.00	0.00	0.07	0.00	0.00	0.07
26402	BROWNSVILLE	WATER ST		0.00	0.00	0.00	1.04	0.00	0.00	1.04
26409	MASONTOWN	CHURCH AV		0.00	0.00	0.00	0.30	0.00	0.00	0.30
26409	MASONTOWN	NEFF AV		0.00	0.00	0.00	0.07	0.00	0.00	0.07
26409	MASONTOWN	RIVER AV		0.00	0.00	0.00	0.80	0.00	0.00	0.80
26409	MASONTOWN	RIVER RD		0.00	0.00	0.00	0.05	0.00	0.00	0.05
26409	MASONTOWN	WATER ST		0.00	0.00	0.00	0.68	0.00	0.00	0.68
26410	NEWELL	FOURTH ST		0.00	0.00	0.00	0.06	0.00	0.00	0.06
26410	NEWELL	UNNAMMED ST		0.00	0.00	0.00	0.03	0.00	0.00	0.03
26410	NEWELL	WATER ST		0.00	0.00	0.00	0.02	0.00	0.00	0.02
27204	HICKORY	OLD ROUTE 62 RD	360	0.00	0.00	0.39	0.00	0.00	0.00	0.39
27208	TIONESTA	PIGEON HILL RD	337	0.00	0.00	0.00	0.93	0.00	0.00	0.93
27401	TIONESTA	PIGEON HILL RD		0.00	0.00	0.00	0.07	0.00	0.00	0.07
28201	ANTRIM	HOLLOWELL CHURCH RD	386	0.00	0.00	0.00	2.58	0.00	0.00	2.58
28204	GUILFORD	BIKLE RD	501	0.00	0.00	0.00	1.40	0.00	0.00	1.40
28204	GUILFORD	DUFFIELD RD	801	0.00	0.00	0.00	1.97	0.00	0.00	1.97
28204	GUILFORD	NEW FRANKLIN RD	800	0.00	0.00	0.00	3.23	0.00	0.00	3.23
28205	HAMILTON	WENGER RD	670	0.00	0.00	0.00	1.23	0.00	0.00	1.23
28207	LURGAN	LURGAN RD	634	0.00	0.00	0.00	1.04	0.00	0.00	1.04
28207	LURGAN	PAXTON RUN RD	600	0.00	0.00	0.00	2.68	0.00	0.00	2.68
28209	MONTGOMERY	MT PLEASANT RD	344	0.00	0.00	0.00	1.66	0.00	0.00	1.66
28209	MONTGOMERY	SHIMPSTOWN RD	307	0.00	0.00	0.00	1.36	0.00	0.00	1.36
28213	SOUTHAMPTON	MCCLAYS MILL RD	668	0.00	0.00	0.00	1.83	0.00	0.00	1.83
28213	SOUTHAMPTON	MONGUL HILL RD	629	0.00	0.00	0.00	1.01	0.00	0.00	1.01
28213	SOUTHAMPTON	PINOLA RD	669	0.00	0.00	0.00	1.77	0.00	0.00	1.77
28215	WASHINGTON	IRON BRIDGE RD	333	0.00	0.00	0.00	2.71	0.00	0.00	2.71
28215	WASHINGTON	WHARF RD	340	0.00	0.00	0.00	1.35	0.00	0.00	1.35
29201	AYR	MEADOW GROUND RD	389	0.00	0.00	0.00	1.27	0.00	0.00	1.27
29204	BRUSH CREEK	CAMPMEETING RD	500	0.00	0.00	0.00	1.08	0.00	0.00	1.08
29401	MCCONNELLSBURG	FOURTH ST		0.00	0.00	0.00	0.04	0.00	0.00	0.04
29401	MCCONNELLSBURG	MAPLE ST		0.00	0.00	0.00	0.13	0.00	0.00	0.13
29401	MCCONNELLSBURG	PINE ST		0.00	0.00	0.00	0.16	0.00	0.00	0.16
29401	MCCONNELLSBURG	SIXTH ST		0.00	0.00	0.00	0.05	0.00	0.00	0.05
30204	DUNKARD	BIG FOOT RD	720	0.00	0.00	0.00	1.31	0.00	0.00	1.31
30204	DUNKARD	BRUNNER HILL RD	627	0.00	0.00	0.00	2.71	0.00	0.00	2.71
30204	DUNKARD	DILLINER HILL RD	722	0.00	0.00	0.00	2.38	0.00	0.00	2.38
30204	DUNKARD	GAS COMPANY RD	319	0.00	0.00	0.00	0.61	0.00	0.00	0.61
30204	DUNKARD	PIGEON HOLE RD	629	0.00	0.00	0.00	1.04	0.00	0.00	1.04
30204	DUNKARD	POWER PLANT RD	323	0.00	0.00	0.00	1.60	0.00	0.00	1.60
30204	DUNKARD	RED COVERED BRIDGE RD	625	0.00	0.00	0.00	1.00	0.00	0.00	1.00
30204	DUNKARD	STEEL HILL RD	342	0.00	0.00	0.00	2.40	0.00	0.00	2.40
30206	FREEPORT	JOLLYTOWN RD	322	0.00	0.00	0.00	0.72	0.00	0.00	0.72
30206	FREEPORT	MAIN ST	326	0.00	0.00	0.00	0.89	0.00	0.00	0.89
30206	FREEPORT	NO RD	325	0.00	0.00	0.00	0.10	0.00	0.00	0.10
30206	FREEPORT	NO RD	323	0.00	0.00	0.00	0.14	0.00	0.00	0.14
30206	FREEPORT	RIDGE RD	364	0.00	0.00	0.00	2.07	0.00	0.00	2.07
30209	GREENE	BUNNER HILL RD	627	0.00	0.00	0.00	0.89	0.00	0.00	0.89

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
30209	GREENE	CEYLON RD	667	0.00	0.00	0.00	2.59	0.00	0.00	2.59
30209	GREENE	COLVON RD	421	0.00	0.00	0.00	0.84	0.00	0.00	0.84
30209	GREENE	FALL HOLLOW RD	413	0.00	0.00	0.00	0.47	0.00	0.00	0.47
30209	GREENE	FORDYCE SCHOOL RD	481	0.00	0.00	0.00	1.65	0.00	0.00	1.65
30209	GREENE	HEADLEE HEIGHTS RD	501	0.00	0.00	0.00	1.30	0.00	0.00	1.30
30209	GREENE	MINOR RUN RD	500	0.00	0.00	0.00	2.12	0.00	0.00	2.12
30209	GREENE	PUMP STATION RD	419	0.00	0.00	0.00	0.34	0.00	0.00	0.34
30209	GREENE	RED COVERED BRIDGE RD	625	0.00	0.00	0.00	1.52	0.00	0.00	1.52
30209	GREENE	WILLOW TREE RD	502	0.00	0.00	0.00	1.00	0.00	0.00	1.00
30210	JACKSON	MACEDONIA RD	362	0.00	2.76	0.00	0.00	0.00	0.00	2.76
30211	JEFFERSON	BAKER RD	622	0.00	0.00	0.00	0.42	0.00	0.00	0.42
30211	JEFFERSON	CRAYNE SCHOOL RD	624	0.00	0.00	0.00	0.72	0.00	0.00	0.72
30211	JEFFERSON	LOVES HILL ET	560	0.00	0.00	0.00	0.16	0.00	0.00	0.16
30211	JEFFERSON	PITT GAS RD	882	0.00	0.00	0.00	1.62	0.00	0.00	1.62
30211	JEFFERSON	RIDGE RD	562	0.00	0.00	0.00	3.84	0.00	0.00	3.84
30211	JEFFERSON	TOWER RD	483	0.00	0.00	0.00	0.08	0.00	0.00	0.08
30213	MORGAN	BACON RD	730	0.00	0.00	0.00	4.33	0.00	0.00	4.33
30213	MORGAN	HOMEVILLE RD	624	0.00	0.00	0.00	1.50	0.00	0.00	1.50
30214	MORRIS	POWERS SCHOOL RD	603	0.00	0.00	0.00	1.36	0.00	0.00	1.36
30215	PERRY	HENFLINT RD	576	0.00	1.90	0.00	0.00	0.00	0.00	1.90
30215	PERRY	LITTLE SHANON RD	808	0.00	0.00	0.00	1.18	0.00	0.00	1.18
30215	PERRY	WATKINS RUN RD	602	0.00	0.00	0.00	0.20	0.00	0.00	0.20
30219	WAYNE	BULLDOG RUN RD	429	0.00	2.33	0.00	0.00	0.00	0.00	2.33
30219	WAYNE	JAY PHILLS HILL RD	427	0.00	0.00	0.00	1.32	0.00	0.00	1.32
30219	WAYNE	OAK ST	743	0.00	0.00	0.00	0.27	0.00	0.00	0.27
30219	WAYNE	PHILLIPS RIDGE RD	474	0.00	0.00	0.00	0.18	0.00	0.00	0.18
30220	WHITELEY	DUTCH RUN RD	483	0.00	0.00	0.00	4.43	0.00	0.00	4.43
30220	WHITELEY	TOWER RD	513	0.00	0.00	0.00	1.12	0.00	0.00	1.12
30220	WHITELEY	ZIMMERMAN RUN RD	460	0.00	0.00	0.00	2.02	0.00	0.00	2.02
30403	GREENSBORO	FERRY ST		0.00	0.00	0.00	0.08	0.00	0.00	0.08
31201	BARREE	WINCHESTER RD	539	0.00	0.00	0.00	3.96	0.00	0.00	3.96
31210	HOPEWELL	ROUGES RD	369	0.00	0.00	0.00	0.10	0.00	0.00	0.10
31214	LOGAN	RIVER RD	618	0.00	0.00	0.00	0.13	0.00	0.00	0.13
31214	LOGAN	SNEATH RD	504	0.00	0.00	0.00	2.23	0.00	0.00	2.23
31218	PENN	BACKBONE RD	452	0.00	0.00	0.00	1.67	0.00	0.00	1.67
31218	PENN	UPPER CORNERS RD	450	0.00	0.00	0.00	1.48	0.00	0.00	1.48
31219	PORTER	HOMESTEAD RD	467	0.00	0.00	0.00	1.45	0.00	0.00	1.45
31219	PORTER	LOOP RD	616	0.00	0.00	0.00	4.40	0.00	0.00	4.40
31219	PORTER	OLD ROUTE 22 RT	613	0.00	0.00	0.00	1.68	0.00	0.00	1.68
31219	PORTER	RIVER RD	618	0.00	0.00	0.00	2.86	0.00	0.00	2.86
31220	SHIRLEY	GERMANY VALLEY RD	509	0.00	0.00	0.00	1.72	0.00	0.00	1.72
31220	SHIRLEY	KEYSTONE RD	507	0.00	0.00	0.00	3.53	0.00	0.00	3.53
31220	SHIRLEY	WRANGLINGTON RD	394	0.00	0.00	0.00	0.88	0.00	0.00	0.88
31221	SMITHFIELD	CROOKED CREEK RD	564	0.00	0.00	0.00	0.35	0.00	0.00	0.35
31221	SMITHFIELD	PINEY RIDGE RD	565	0.00	0.00	0.00	0.27	0.00	0.00	0.27
31224	TELL	OLD ROUTE 2009 RT	409	0.00	0.00	0.00	9.46	0.00	0.00	9.46
31228	WARRIORS MARK	NEFF RD	602	0.00	0.00	0.00	0.81	0.00	0.00	0.81
31228	ARRIORS MARK	STATION RD	630	0.00	0.00	0.00	0.44	0.00	0.00	0.44
31228	WARRIORS MARK	STATION RD	603	0.00	0.00	0.00	0.60	0.00	0.00	0.60
31229	WEST	SNEATH RD	504	0.00	0.00	0.00	0.46	0.00	0.00	0.46
31407	HUNTINGDON	COLD SPRINGS RD		0.00	0.00	0.00	1.05	0.00	0.00	1.05

MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
31407	HUNTINGDON	FIRST ST		0.00	0.00	0.00	0.14	0.00	0.00	0.14
31407	HUNTINGDON	FOURTH ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
31407	HUNTINGDON	MOORE ST		0.00	0.00	0.00	1.03	0.00	0.00	1.03
31407	HUNTINGDON	PENN ST		0.00	0.00	0.00	0.52	0.00	0.00	0.52
31407	HUNTINGDON	SEVENTH ST		0.00	0.00	0.00	0.36	0.00	0.00	0.36
31407	HUNTINGDON	WARM SPRINGS AV		0.00	0.00	0.00	1.74	0.00	0.00	1.74
32201	ARMSTRONG	GOBBLERS RUN RD	830	0.00	2.18	0.00	0.00	0.00	0.00	2.18
32201	ARMSTRONG	WEST UNION RD	891	0.00	0.76	0.00	0.00	0.00	0.00	0.76
32203	BLACK LICK	SMITH RD	840	0.00	0.90	0.00	0.00	0.00	0.00	0.90
32204	BRUSH VALLEY	HINER RD	880	0.00	0.00	0.00	1.09	0.00	0.00	1.09
32205	BUFFINGTON	WISSINGER RD	840	0.00	0.00	0.00	1.34	0.00	0.00	1.34
32206	BURRELL	CORNELL RD	841	0.00	0.00	0.00	1.01	0.00	0.00	1.01
32206	BURRELL	LINTER RD	842	0.00	0.00	0.00	0.51	0.00	0.00	0.51
32206	BURRELL	STRANGFORD RD	888	0.00	0.00	0.00	2.69	0.00	0.00	2.69
32207	CANOE	CHURCH RD	900	0.00	0.00	0.00	5.27	0.00	0.00	5.27
32208	CENTER	BETHEL CHURCH RD	950	0.00	0.00	0.00	2.37	0.00	0.00	2.37
32208	CENTER	GREENVILLE RD	841	0.00	0.00	0.00	0.20	0.00	0.00	0.20
32208	CENTER	HILLTOP ROAD ET	880	0.00	0.00	0.00	0.97	0.00	0.00	0.97
32208	CENTER	JACKSONVILLE RD	902	0.00	0.00	0.00	1.33	0.00	0.00	1.33
32208	CENTER	MAZZA ST	842	0.00	0.00	0.00	0.26	0.00	0.00	0.26
32208	CENTER	TIDE RD	840	0.00	0.00	0.00	2.33	0.00	0.00	2.33
32208	CENTER	YANKEETOWN AV	434	0.00	0.00	0.00	0.05	0.00	0.00	0.05
32209	CHERRYHILL	CHESTNUTRIDGE RD	840	0.00	0.00	0.00	3.37	0.00	0.00	3.37
32209	CHERRYHILL	CHESTNUTRIDGE RD ET	841	0.00	0.00	0.00	0.16	0.00	0.00	0.16
32210	CONEMAUGH	WHITE STATION RD	830	0.00	0.00	0.00	1.54	0.00	0.00	1.54
32211	EAST MAHONING	BRADY RD	832	0.00	0.00	0.00	2.77	0.00	0.00	2.77
32211	EAST MAHONING	DECKERS POINT RD	910	0.00	0.00	0.00	2.76	0.00	0.00	2.76
32211	EAST MAHONING	HENRY RD	835	0.00	1.32	0.00	0.00	0.00	0.00	1.32
32211	EAST MAHONING	JOHNSTON RD	834	0.00	0.00	0.00	2.86	0.00	0.00	2.86
32211	EAST MAHONING	OLSON RD	833	0.00	0.00	0.00	2.49	0.00	0.00	2.49
32211	EAST MAHONING	PICKERING RUN RD	911	0.00	0.00	0.00	1.57	0.00	0.00	1.57
32211	EAST MAHONING	POLLOCK RD	830	0.00	0.00	0.00	7.08	0.00	0.00	7.08
32211	EAST MAHONING	RICHMOND RD	853	0.00	0.00	0.00	3.98	0.00	0.00	3.98
32211	EAST MAHONING	SAVAN RD	820	0.00	0.00	0.00	0.28	0.00	0.00	0.28
32211	EAST MAHONING	WEAVER RD	831	0.00	0.00	0.00	1.29	0.00	0.00	1.29
32211	EAST MAHONING	WILMOTH RD	821	0.00	0.70	0.00	0.00	0.00	0.00	0.70
32212	EAST WHEATFIELD	SHELLBARK RD	840	0.00	0.00	0.00	2.17	0.00	0.00	2.17
32213	GRANT	EAST RUN RD	851	0.00	0.00	0.00	2.75	0.00	0.00	2.75
32213	GRANT	HARTMAN RD	837	0.00	1.92	0.00	0.00	0.00	0.00	1.92
32213	GRANT	MARION CENTER RD	910	0.00	0.00	0.00	1.00	0.00	0.00	1.00
32213	GRANT	MONTGOMERY CHURCH RD	840	0.00	1.45	0.00	0.00	0.00	0.00	1.45
32213	GRANT	NASHVILLE RD	940	0.00	0.00	0.00	3.91	0.00	0.00	3.91
32213	GRANT	PICKERING RUN RD	911	0.00	0.00	0.00	1.88	0.00	0.00	1.88
32213	GRANT	PINEVALE RD	880	0.00	0.00	0.00	4.07	0.00	0.00	4.07
32213	GRANT	RICHMOND RD	853	0.00	0.00	0.00	0.55	0.00	0.00	0.55
32213	GRANT	SAVAN RD	820	0.00	0.00	0.00	0.41	0.00	0.00	0.41
32214	GREEN	HARTMAN RD	837	0.00	0.10	0.00	0.00	0.00	0.00	0.10
32215	MONTGOMERY	BLOSE RD	840	0.00	0.00	0.00	0.89	0.00	0.00	0.89
32215	MONTGOMERY	BOWDERTOWN RD	851	0.00	0.00	0.00	1.09	0.00	0.00	1.09
32216	NORTH MAHONING	MILLER RD	830	0.00	0.00	0.00	2.38	0.00	0.00	2.38
32218	RAYNE	GROVE CHAPEL RD	840	0.00	0.00	0.00	2.53	0.00	0.00	2.53

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
32218	RAYNE	POLLOCK RD	830	0.00	0.00	0.00	0.22	0.00	0.00	0.22
32218	RAYNE	SKYLINE DR	863	0.00	0.00	0.00	2.87	0.00	0.00	2.87
32218	RAYNE	TANOMA RD	890	0.00	0.00	0.00	6.62	0.00	0.00	6.62
32219	SOUTH MAHONING	MINICH RD	851	0.00	1.22	0.00	0.00	0.00	0.00	1.22
32219	SOUTH MAHONING	REEDIN RUN RD	840	0.00	1.53	0.00	0.00	0.00	0.00	1.53
32219	SOUTH MAHONING	ROSSMOYNE RD	900	0.00	0.00	0.00	3.30	0.00	0.00	3.30
32219	SOUTH MAHONING	SINKTOWN RD	850	0.00	0.00	0.00	2.43	0.00	0.00	2.43
32220	WASHINGTON	REDDINGS RUN RD	840	0.00	2.84	0.00	0.00	0.00	0.00	2.84
32221	WEST MAHONING	GRIFFITH RD	840	0.00	1.97	0.00	0.54	0.00	0.00	2.51
32221	WEST MAHONING	POINT RD	860	0.00	0.00	0.00	6.98	0.00	0.00	6.98
32221	WEST MAHONING	RUMMELL RD	841	0.00	1.28	0.00	0.00	0.00	0.00	1.28
32222	WEST WHEATFIELD	BOWSER RD	910	0.00	0.00	0.00	1.64	0.00	0.00	1.64
32222	WEST WHEATFIELD	CLAWSON RD	850	0.00	0.00	0.00	0.69	0.00	0.00	0.69
32222	WEST WHEATFIELD	CLAY PIKE RD	841	0.00	0.00	0.00	4.50	0.00	0.00	4.50
32222	WEST WHEATFIELD	REYNOLDS RD	870	0.00	1.40	0.00	1.07	0.00	0.00	2.47
32222	WEST WHEATFIELD	SHELLBARK RD	840	0.00	0.00	0.00	1.35	0.00	0.00	1.35
32223	WHITE	RUSTIC LODGE RD	813	0.00	0.00	0.00	0.67	0.00	0.00	0.67
32224	YOUNG	POUNDS RD	940	0.00	0.00	0.00	1.49	0.00	0.00	1.49
32224	YOUNG	WEST UNION RD	891	0.00	0.06	0.00	0.00	0.00	0.00	0.06
32402	BLAIRSVILLE	MARKET ST		0.00	0.00	0.00	0.26	0.00	0.00	0.26
32406	GLEN CAMPBELL	JEFFERSON ST		0.00	0.00	0.00	0.64	0.00	0.00	0.64
32407	HOMER CITY	EAST CHURCH ST		0.00	0.00	0.00	0.36	0.00	0.00	0.36
32407	HOMER CITY	EAST MULLEN AV		0.00	0.00	0.00	0.19	0.00	0.00	0.19
32407	HOMER CITY	JACKSONVILLE RD		0.00	0.00	0.00	0.03	0.00	0.00	0.03
32407	HOMER CITY	NORTH GREELEY ST		0.00	0.00	0.00	0.05	0.00	0.00	0.05
32407	HOMER CITY	YELLOW CREEK ST		0.00	0.00	0.00	0.22	0.00	0.00	0.22
32408	INDIANA	WATER ST		0.00	0.00	0.00	0.55	0.00	0.00	0.55
32410	MARION CENTER	MANOR ST		0.00	0.00	0.00	0.11	0.00	0.00	0.11
32410	MARION CENTER	PUNXSUTAWNEY ST		0.00	0.00	0.00	0.51	0.00	0.00	0.51
32410	MARION CENTER	RICHMOND RD		0.00	0.00	0.00	0.31	0.00	0.00	0.31
32411	PLUMVILLE	INDIANA ST		0.00	0.00	0.00	0.33	0.00	0.00	0.33
32411	PLUMVILLE	ROSSMOYNE RD		0.00	0.00	0.00	0.15	0.00	0.00	0.15
33203	BELL	AIRPORT RD	844	0.00	0.00	0.00	3.49	0.00	0.00	3.49
33203	BELL	ALBION RD	843	0.00	0.00	0.00	0.91	0.00	0.00	0.91
33203	BELL	BAIR RD	840	0.00	0.00	0.00	2.16	0.00	0.00	2.16
33203	BELL	CLAWSON RD	842	0.00	0.00	0.00	2.23	0.00	0.00	2.23
33203	BELL	CLOE/BELLS MILLS RD	841	0.00	0.00	0.00	1.27	0.00	0.00	1.27
33204	CLOVER	LOVE RD	820	0.00	0.00	0.00	1.03	0.00	0.00	1.03
33205	ELDRED	FISHER RD	831	0.00	0.00	0.00	5.28	0.00	0.00	5.28
33205	ELDRED	ODONNELL RD	830	0.00	0.00	0.00	2.68	0.00	0.00	2.68
33206	GASKILL	FILTERING PLANT RD	960	0.00	0.00	0.00	4.95	0.00	0.00	4.95
33209	KNOX	HUNTERS GROVE RD	870	0.00	0.00	0.00	3.16	0.00	0.00	3.16
33209	KNOX	RAMSAYTOWN RD	841	0.00	0.00	0.00	3.48	0.00	0.00	3.48
33209	KNOX	SLIMAK RD	842	0.00	0.00	0.00	0.08	0.00	0.00	0.08
33211	OLIVER	COOLSPRING RD	721	0.00	0.00	0.00	0.19	0.00	0.00	0.19
33212	PERRY	TURNBACK RD	850	0.00	0.00	0.00	2.46	0.00	0.00	2.46
33212	PERRY	TURNBACK RD	830	0.00	0.50	0.00	0.58	0.00	0.00	1.08
33213	PINE CREEK	EVANS ST	812	0.00	0.00	0.00	0.28	0.00	0.00	0.28
33216	RINGGOLD	WEAVER RD	860	0.00	0.00	0.00	1.64	0.00	0.00	1.64
33217	ROSE	ALASKA RD	846	0.00	0.00	0.00	0.42	0.00	0.00	0.42
33217	ROSE	BELGIUMTOWN RD	830	0.00	0.00	0.00	0.32	0.00	0.00	0.32

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
33217	ROSE	BELSHAZZAR RD	840	0.00	0.00	0.00	0.98	0.00	0.00	0.98
33217	ROSE	MAPLEVALE RD	845	0.00	0.00	0.00	1.69	0.00	0.00	1.69
33217	ROSE	RAMSAYTOWN RD	841	0.00	0.00	0.00	1.61	0.00	0.00	1.61
33217	ROSE	ROLLER COASTER RD	843	0.00	0.00	0.00	1.24	0.00	0.00	1.24
33217	ROSE	SHEEP FARM RD	844	0.00	0.00	0.00	2.29	0.00	0.00	2.29
33217	ROSE	SLIMAK RD	842	0.00	0.00	0.00	1.10	0.00	0.00	1.10
33218	SNYDER	COAL TIPPLE RD	851	0.00	0.00	1.03	0.00	0.00	0.00	1.03
33218	SNYDER	HORIZON DR	850	0.00	0.00	0.00	0.91	0.00	0.00	0.91
33218	SNYDER	KEARNEY RD	650	0.00	0.00	0.00	1.43	0.00	0.00	1.43
33220	WARSAW	ALLENS MILL RD	841	0.00	0.00	0.00	3.49	0.00	0.00	3.49
33220	WARSAW	QUINN RD	842	0.00	1.06	0.00	0.00	0.00	0.00	1.06
33220	WARSAW	RICHARDSVILLE RD	840	0.00	0.00	0.00	3.79	0.00	0.00	3.79
33221	WASHINGTON	BEECHWOOD RD	830	0.00	0.00	0.00	2.24	0.00	0.00	2.24
33221	WASHINGTON	OLD GRADE RD	861	0.00	0.00	0.00	1.96	0.00	0.00	1.96
33221	WASHINGTON	WILSON RD	860	0.00	0.62	0.00	2.49	0.00	0.00	3.11
33403	BROOKVILLE	EVANS ST		0.00	0.00	0.00	0.28	0.00	0.00	0.28
33403	BROOKVILLE	JENKS ST		0.00	0.00	0.00	0.01	0.00	0.00	0.01
33403	BROOKVILLE	MAPLEVALE RD		0.00	0.00	0.00	0.03	0.00	0.00	0.03
34202	DELAWARE	CREEK RD	555	0.00	0.00	0.00	1.76	0.00	0.00	1.76
34202	DELAWARE	GOODVILLE RD	553	0.00	0.00	0.00	3.78	0.00	0.00	3.78
34202	DELAWARE	JOHNSTOWN RD	544	0.00	0.00	0.00	0.94	0.00	0.00	0.94
34202	DELAWARE	KELLERVILLE RD	556	0.00	0.00	0.00	3.85	0.00	0.00	3.85
34202	DELAWARE	PFAUTZ VALLEY RD	554	0.00	0.00	0.00	1.51	0.00	0.00	1.51
34203	FAYETTE	BILLYVILLE RD	561	0.00	0.00	0.00	1.04	0.00	0.00	1.04
34203	FAYETTE	FOUNDRY RD	556	0.00	0.00	0.00	1.12	0.00	0.00	1.12
34203	FAYETTE	MUSSER RD	563	0.00	0.00	0.00	0.62	0.00	0.00	0.62
34203	FAYETTE	RED BANK RD	543	0.00	0.00	0.00	0.04	0.00	0.00	0.04
34203	FAYETTE	WHITEHALL RD	558	0.00	0.00	0.00	0.69	0.00	0.00	0.69
34204	FERMANAGH	ARCH ROCK RD	527	0.00	0.00	0.00	1.07	0.00	0.00	1.07
34204	FERMANAGH	OLD ROUTE 22 RT	533	0.00	0.00	0.00	1.26	0.00	0.00	1.26
34209	SPRUCE HILL	CREEK RD	533	0.00	0.00	0.00	1.12	0.00	0.00	1.12
34209	SPRUCE HILL	FLINT HOLLOW RD	321	0.00	0.00	0.00	0.99	0.00	0.00	0.99
34209	SPRUCE HILL	JOHNSON RD	312	0.00	0.00	0.00	1.02	0.00	0.00	1.02
34209	SPRUCE HILL	T LN	311	0.00	0.00	0.00	0.58	0.00	0.00	0.58
34211	TURBETT	BOYER RD	368	0.00	0.00	0.00	0.97	0.00	0.00	0.97
34211	TURBETT	MOUNTAIN RD	313	0.00	0.00	0.00	1.47	0.00	0.00	1.47
34212	TUSCARORA	BUNKER HILL RD	321	0.00	0.00	0.00	1.01	0.00	0.00	1.01
34212	TUSCARORA	FLINT HOLLOW RD	315	0.00	0.00	0.00	0.73	0.00	0.00	0.73
34213	WALKER	FLEISHER RD	396	0.00	0.00	0.00	0.05	0.00	0.00	0.05
34213	WALKER	FOSTER RD	394	0.00	0.00	0.00	0.30	0.00	0.00	0.30
34213	WALKER	FRONT RD	395	0.00	0.00	0.00	0.12	0.00	0.00	0.12
34213	WALKER	JONESTOWN RD	391	0.00	0.00	0.00	0.66	0.00	0.00	0.66
34213	WALKER	MCBURNEY RD	397	0.00	0.00	0.00	0.03	0.00	0.00	0.03
36203	CAERNARVON	NARVON RD	920	0.00	0.00	0.00	0.63	0.00	0.00	0.63
36203	CAERNARVON	POOL FORGE RD	700	0.00	0.00	0.00	1.47	0.00	0.00	1.47
36204	CLAY	CHURCH RD	981	0.00	0.00	0.00	0.10	0.00	0.00	0.10
36204	CLAY	CLAY RD	598	0.00	0.00	0.00	1.08	0.00	0.00	1.08
36204	CLAY	DURLACH RD	856	0.00	0.00	0.00	2.46	0.00	0.00	2.46
36204	CLAY	FORREST HILL RD	857	0.00	0.00	0.00	1.37	0.00	0.00	1.37
36204	CLAY	SUN VALLEY RD	660	0.00	0.00	0.00	0.89	0.00	0.00	0.89
36209	EARL	CUSTER AV	801	0.00	0.00	0.00	2.62	0.00	0.00	2.62

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	TYPE OF ROADWAY						TOTAL
				UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
36209	EARL	GRISTMILL RD	600	0.00	0.00	0.00	1.98	0.00	0.00	1.98
36209	EARL	LINDEN GROVE RD	601	0.00	0.00	0.00	1.50	0.00	0.00	1.50
36209	EARL	RANCK RD	710	0.00	0.00	0.00	0.54	0.00	0.00	0.54
36209	EARL	SHIRK RD	603	0.00	0.00	0.00	4.28	0.00	0.00	4.28
36209	EARL	SPRUCE RD	605	0.00	0.00	0.00	1.21	0.00	0.00	1.21
36209	EARL	WISSLER RD	602	0.00	0.00	0.00	1.60	0.00	0.00	1.60
36221	EAST DONEGAL	HOLLANDER RD	770	0.00	0.00	0.00	1.01	0.00	0.00	1.01
36221	EAST DONEGAL	HOLLOW RD	781	0.00	0.00	0.00	0.56	0.00	0.00	0.56
36221	EAST DONEGAL	OLD LEACOCK RD	700	0.00	0.00	0.00	1.83	0.00	0.00	1.83
36221	EAST DONEGAL	OSCEOLA MILL RD	767	0.00	0.00	0.00	0.60	0.00	0.00	0.60
36221	EAST DONEGAL	PEQUEA LN	782	0.00	0.00	0.00	0.74	0.00	0.00	0.74
36221	EAST DONEGAL	QUEEN RD	537	0.00	0.00	0.00	2.22	0.00	0.00	2.22
36221	EAST DONEGAL	RIDGE RD	768	0.00	0.00	0.00	1.07	0.00	0.00	1.07
36223	MANOR	DONNERVILLE RD	670	0.00	0.00	0.00	1.29	0.00	0.00	1.29
36228	PEQUEA	BAUMGARDNER RD	494	0.00	0.00	0.00	1.46	0.00	0.00	1.46
36228	PEQUEA	PENN GRANT RD	559	0.00	0.00	0.00	2.05	0.00	0.00	2.05
36229	PROVIDENCE	CHURCH RD	510	0.00	0.00	0.00	0.12	0.00	0.00	0.12
36229	PROVIDENCE	CINDER RD	506	0.00	0.00	0.00	2.86	0.00	0.00	2.86
36229	PROVIDENCE	MOUNT AIRY RD	504	0.00	0.00	0.00	1.53	0.00	0.00	1.53
36229	PROVIDENCE	TRUCE RD	505	0.00	0.00	0.00	3.43	0.00	0.00	3.43
36230	RAPHO	ESBENSHADE RD	368	0.00	0.00	0.00	0.92	0.00	0.00	0.92
36230	RAPHO	SHUMAKER RD	390	0.00	0.00	0.00	2.61	0.00	0.00	2.61
36240	WEST LAMPETER	BOOK RD	711	0.00	0.00	0.00	0.86	0.00	0.00	0.86
36240	WEST LAMPETER	PIONEER RD	720	0.00	0.00	0.00	1.41	0.00	0.00	1.41
36301	LANCASTER	FRANKLIN ST		0.00	0.00	0.00	0.09	0.00	0.00	0.09
36301	LANCASTER	HAZEL ST		0.00	0.00	0.00	0.22	0.00	0.00	0.22
36301	LANCASTER	WABANK RD		0.00	0.00	0.00	0.57	0.00	0.00	0.57
36301	LANCASTER	WALNUT ST		0.00	0.00	0.00	0.57	0.00	0.00	0.57
36405	DENVER	THIRD ST		0.00	0.00	0.00	0.30	0.00	0.00	0.30
36406	EAST PETERSBURG	LEMON ST		0.00	0.00	0.00	0.38	0.00	0.00	0.38
36408	EPHRATA	ACADEMY DR		0.00	0.00	0.00	0.76	0.00	0.00	0.76
36408	EPHRATA	APPLE ST		0.00	0.00	0.00	0.23	0.00	0.00	0.23
36408	EPHRATA	BETHANY RD		0.00	0.00	0.00	0.29	0.00	0.00	0.29
36408	EPHRATA	CHURCH ST		0.00	0.00	0.00	1.17	0.00	0.00	1.17
36408	EPHRATA	MARKET ST		0.00	0.00	0.00	0.08	0.00	0.00	0.08
36408	EPHRATA	MEADOW VALLEY RD		0.00	0.00	0.00	0.09	0.00	0.00	0.09
36408	EPHRATA	OLD MILL RD		0.00	0.00	0.00	0.72	0.00	0.00	0.72
36409	LITITZ	OWL HILL RD		0.00	0.00	0.00	0.18	0.00	0.00	0.18
36410	MANHEIM	HOSTETTER RD		0.00	0.00	0.00	0.21	0.00	0.00	0.21
36417	STRASBURG	JACKSON ST		0.00	0.00	0.00	0.47	0.00	0.00	0.47
37203	LITTLE BEAVER	BEAVER DAM RD	371	0.00	0.00	0.00	3.76	0.00	0.00	3.76
37203	LITTLE BEAVER	CLARKS DAIRY RD	369	0.00	0.00	0.00	2.99	0.00	0.00	2.99
37204	MAHONING	HILLSVILLE RD	324	0.00	0.00	0.00	1.55	0.00	0.00	1.55
37204	MAHONING	MATTHEWS RD	345	0.00	0.00	0.00	2.22	0.00	0.00	2.22
37204	MAHONING	MOHAWK SCHOOL RD	348	0.00	0.00	0.00	0.42	0.00	0.00	0.42
37204	MAHONING	NEW BEDFORD RD	310	0.00	0.00	0.00	1.13	0.00	0.00	1.13
37204	MAHONING	OLD ROUTE 224 RD	344	0.00	0.00	0.00	0.66	0.00	0.00	0.66
37207	PERRY	BREAKNECK BRIDGE RD	531	0.00	0.00	0.00	1.66	0.00	0.00	1.66
37207	PERRY	RIVER RD	530	0.00	0.00	0.00	0.76	0.00	0.00	0.76
37207	PERRY	VANGORDER MILL RD	529	0.00	0.00	0.00	1.42	0.00	0.00	1.42
37208	PLAIN GROVE	BRENT/LIBERTY RD	601	0.00	0.00	0.00	2.11	0.00	0.00	2.11

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
37208	PLAIN GROVE	PLAIN GROVE RD	600	0.00	0.00	0.00	5.51	0.00	0.00	5.51
37209	PULASKI	EVERGREEN RD	651	0.00	0.00	0.00	2.63	0.00	0.00	2.63
37209	PULASKI	MERCER RD	650	0.00	0.00	0.00	0.56	0.00	0.00	0.56
37209	PULASKI	NO NAME RD	649	0.00	0.00	0.00	0.90	0.00	0.00	0.90
37209	PULASKI	OAK ST	652	0.00	0.00	0.00	0.70	0.00	0.00	0.70
37209	PULASKI	OLD ROUTE 208 RD	648	0.00	0.00	0.00	0.35	0.00	0.00	0.35
37210	SCOTT	HARLANSBURG RD	450	0.00	0.00	0.00	1.71	0.00	0.00	1.71
37210	SCOTT	TOWNSHIP ROUTE 300 RT	300	0.00	0.00	0.00	1.51	0.00	0.00	1.51
37210	SCOTT	TOWNSHIP ROUTE 301 RT	301	0.00	0.00	0.00	1.03	0.00	0.00	1.03
37211	SHENANGO	GARDENER STOP RD	717	0.00	0.00	0.00	1.24	0.00	0.00	1.24
37211	SHENANGO	OLD PITTSBURGH RD	718	0.00	0.00	0.00	5.06	0.00	0.00	5.06
37211	SHENANGO	PENNSYLVANIA AV	714	0.00	0.00	0.00	1.52	0.00	0.00	1.52
37211	SHENANGO	SAVANNAH RD	715	0.00	0.00	0.00	1.48	0.00	0.00	1.48
37211	SHENANGO	WILLOWBROOK RD	716	0.00	0.00	0.00	0.76	0.00	0.00	0.76
37212	SLIPPERY ROCK	HARLANSBURG RD	529	0.00	0.00	0.00	0.75	0.00	0.00	0.75
37214	UNION	COVELT RD	372	0.00	0.00	0.00	1.24	0.00	0.00	1.24
37214	UNION	WASHINGTON ST	450	0.00	0.00	0.00	2.11	0.00	0.00	2.11
37215	WASHINGTON	JORDAN RD	630	0.00	0.00	0.00	1.94	0.00	0.00	1.94
37216	WAYNE	OLD PITTSBURGH RD	613	0.00	0.00	0.00	0.41	0.00	0.00	0.41
37216	WAYNE	VAN GORDERSMILL RD	348	0.00	0.00	0.00	0.31	0.00	0.00	0.31
37408	WAMPUM	CLYDE ST		0.00	0.00	0.00	0.25	0.00	0.00	0.25
37409	NEW BEAVER	WAMPUM/NEW GALILEERD		0.00	0.00	0.00	2.92	0.00	0.00	2.92
38201	BETHEL	CAMP STRAUSE RD	607	0.00	0.00	0.00	1.57	0.00	0.00	1.57
38201	BETHEL	GREBLE RD	605	0.00	0.00	0.00	1.01	0.00	0.00	1.01
38201	BETHEL	MECHANICS ST	606	0.00	0.00	0.00	1.22	0.00	0.00	1.22
38201	BETHEL	MONROE VALLEY DR	557	0.00	0.00	0.00	0.72	0.00	0.00	0.72
38201	BETHEL	MOUNTAIN DR	553	0.00	0.00	0.00	1.68	0.00	0.00	1.68
38201	BETHEL	VALLEY RD	470	0.00	0.00	0.00	0.23	0.00	0.00	0.23
38203	EAST HANOVER	AWOL RD	608	0.00	0.00	0.00	0.61	0.00	0.00	0.61
38204	HEIDELBERG	REISTVILLE RD	312	0.00	0.00	0.00	1.98	0.00	0.00	1.98
38205	JACKSON	KING ST	649	0.00	0.00	0.00	2.34	0.00	0.00	2.34
38208	NORTH CORNWALL	CHESTNUT ST	427	0.00	0.00	0.00	0.63	0.00	0.00	0.63
38208	NORTH CORNWALL	CHURCH ST	415	0.00	0.00	0.00	0.01	0.00	0.00	0.01
38208	NORTH CORNWALL	CHURCH RD	415	0.00	0.00	0.00	0.13	0.00	0.00	0.13
38208	NORTH CORNWALL	FORNEY RD	408	0.00	0.00	0.00	0.12	0.00	0.00	0.12
38208	NORTH CORNWALL	GINGRICH RD	442	0.00	0.00	0.00	0.67	0.00	0.00	0.67
38208	NORTH CORNWALL	MILL ST	410	0.00	0.00	0.00	0.64	0.00	0.00	0.64
38208	NORTH CORNWALL	OAK ST	443	0.00	0.00	0.00	1.95	0.00	0.00	1.95
38208	NORTH CORNWALL	ROCHERTY RD	441	0.00	0.00	0.00	1.73	0.00	0.00	1.73
38208	NORTH CORNWALL	ROYAL RD	440	0.00	0.00	0.00	1.39	0.00	0.00	1.39
38208	NORTH CORNWALL	SIXTEENTH ST	450	0.00	0.00	0.00	0.03	0.00	0.00	0.03
38208	NORTH CORNWALL	WALNUT ST	439	0.00	0.00	0.00	1.22	0.00	0.00	1.22
38209	NORTH LEBANON	QUARRY RD	630	0.00	0.00	0.00	0.15	0.00	0.00	0.15
38211	SOUTH ANNVILLE	MOUNT PLEASANT RD	416	0.00	0.00	0.00	3.57	0.00	0.00	3.57
38211	SOUTH ANNVILLE	OAK ST	430	0.00	0.00	0.00	0.58	0.00	0.00	0.58
38212	SOUTH LEBANON	EVERGREEN RD	467	0.00	0.00	0.00	1.47	0.00	0.00	1.47
38212	SOUTH LEBANON	REXMONT RD	349	0.00	0.00	0.00	1.76	0.00	0.00	1.76
38214	SWATARA	BLACK OAK RD	438	0.00	0.00	0.00	0.78	0.00	0.00	0.78
38214	SWATARA	DARKES RD	571	0.00	0.00	0.00	0.07	0.00	0.00	0.07
38214	SWATARA	GREBLE RD	679	0.00	0.00	0.00	1.87	0.00	0.00	1.87
38214	SWATARA	KENBROOK RD	492	0.00	0.00	0.00	0.07	0.00	0.00	0.07

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
38214	SWATARA	LANCASTER ST	435	0.00	0.00	0.00	2.86	0.00	0.00	2.86
38214	SWATARA	MONROE VALLEY DR	437	0.00	0.00	0.00	1.61	0.00	0.00	1.61
38214	SWATARA	MOUNTAIN DR	436	0.00	0.00	0.00	1.37	0.00	0.00	1.37
38214	SWATARA	MOUNTVILLE DR	434	0.00	0.00	0.00	0.79	0.00	0.00	0.79
38214	SWATARA	QUARRY RD	482	0.00	0.00	0.00	0.25	0.00	0.00	0.25
38214	SWATARA	THOMPSON AV	440	0.00	0.00	0.00	1.53	0.00	0.00	1.53
38215	UNION	AWOL RD	662	0.00	0.00	0.00	3.77	0.00	0.00	3.77
38215	UNION	BOHNS LN	660	0.00	0.00	0.00	0.17	0.00	0.00	0.17
38215	UNION	COULTER RD	434	0.00	0.00	0.00	0.84	0.00	0.00	0.84
38215	UNION	QUARTERMASTER RD	661	0.00	0.00	0.00	1.10	0.00	0.00	1.10
38216	WEST CORNWALL	BIRCH AV	412	0.00	0.00	0.00	0.39	0.00	0.00	0.39
38216	WEST CORNWALL	BOULEVARD BL	402	0.00	0.00	0.00	0.04	0.00	0.00	0.04
38216	WEST CORNWALL	FOURTH ST	413	0.00	0.00	0.00	0.22	0.00	0.00	0.22
38216	WEST CORNWALL	PARK ST	411	0.00	0.00	0.00	0.13	0.00	0.00	0.13
38301	LEBANON	COLEBROOK RD		0.00	0.00	0.00	0.30	0.00	0.00	0.30
38301	LEBANON	CORNWALL RD		0.00	0.00	0.00	0.50	0.00	0.00	0.50
38301	LEBANON	CUMBERLAND ST		0.00	0.00	0.00	1.95	0.00	0.00	1.95
38301	LEBANON	JONESTOWN RD		0.00	0.00	0.00	0.39	0.00	0.00	0.39
38301	LEBANON	LINCOLN AV		0.00	0.00	0.00	0.42	0.00	0.00	0.42
38301	LEBANON	MAPLE ST		0.00	0.00	0.00	2.00	0.00	0.00	2.00
38301	LEBANON	NINTH ST		0.00	0.00	0.00	1.38	0.00	0.00	1.38
38301	LEBANON	OAK ST		0.00	0.00	0.00	0.66	0.00	0.00	0.66
38301	LEBANON	QUENTIN RD		0.00	0.00	0.00	0.61	0.00	0.00	0.61
38301	LEBANON	SEVENTH ST		0.00	0.00	0.00	0.36	0.00	0.00	0.36
38301	LEBANON	STATE DR		0.00	0.00	0.00	0.13	0.00	0.00	0.13
38301	LEBANON	TWELFTH ST		0.00	0.00	0.00	0.37	0.00	0.00	0.37
38405	MYERSTOWN	LOCUST ST		0.00	0.00	0.00	0.17	0.00	0.00	0.17
39206	LYNN	LEVANS RD	746	0.00	0.00	0.00	0.15	0.00	0.00	0.15
40000	LUZERNE	BLOOMINGDALE RD		0.00	0.00	0.00	3.28	0.00	0.00	3.28
40000	LUZERNE	CAAGLE HILL RD		0.00	0.00	0.00	3.11	0.00	0.00	3.11
40000	LUZERNE	GRASSY POND RD		0.00	0.00	0.00	4.56	0.00	0.00	4.56
40202	BLACK CREEK	CEDARHEAD RD	340	0.00	0.00	0.00	4.35	0.00	0.00	4.35
40202	BLACK CREEK	SCOTCH VALLEY RD	339	0.00	0.00	0.00	0.82	0.00	0.00	0.82
40204	BUTLER	BUTLER DR	429	0.00	0.00	0.00	3.94	0.00	0.00	3.94
40204	BUTLER	FOOTHILLS DR	425	0.00	0.00	0.00	1.11	0.00	0.00	1.11
40204	BUTLER	MAIN ST	426	0.00	0.00	0.00	0.27	0.00	0.00	0.27
40204	BUTLER	OLD TURNPIKE RD	428	0.00	0.00	0.00	2.70	0.00	0.00	2.70
40204	BUTLER	ST JOHNS RD	427	0.00	0.00	0.00	5.87	0.00	0.00	5.87
40210	FAIRMOUNT	RED HILL RD	655	0.00	0.00	0.00	3.38	0.00	0.00	3.38
40211	FAIRVIEW	LAKE RD	456	0.00	0.00	0.00	0.40	0.00	0.00	0.40
40214	HAZLE	LATTIMER RD	550	0.00	0.00	0.00	1.14	0.00	0.00	1.14
40217	HUNTINGTON	ROBBINS RD	611	0.00	0.89	0.00	0.00	0.00	0.00	0.89
40222	LEHMAN	FEDOR RD	809	0.00	0.00	0.00	2.27	0.00	0.00	2.27
40222	LEHMAN	FORTY-SECOND ST	814	0.00	0.00	0.00	0.46	0.00	0.00	0.46
40222	LEHMAN	HUNTSVILLE-IDETOWN RD	822	0.00	0.00	0.00	1.96	0.00	0.00	1.96
40222	LEHMAN	IDETOWN RD	823	0.00	0.00	0.00	1.34	0.00	0.00	1.34
40222	LEHMAN	JACKSON RD	812	0.00	0.00	0.00	3.92	0.00	0.00	3.92
40222	LEHMAN	LOYALVILLE RD	810	0.00	0.00	0.00	0.18	0.00	0.00	0.18
40222	LEHMAN	MARKET ST	813	0.00	0.00	0.00	0.99	0.00	0.00	0.99
40222	LEHMAN	MEEKER RD	811	0.00	0.00	0.00	2.61	0.00	0.00	2.61
40222	LEHMAN	ROARING BROOK RD	808	0.00	0.00	0.00	0.54	0.00	0.00	0.54



MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
40223	NESCOPECK	OVERLOOK RD	381	0.00	0.10	0.00	1.45	0.00	0.00	1.55
40223	NESCOPECK	ZENITH RD	459	0.00	0.00	0.00	5.48	0.00	0.00	5.48
40225	PLYMOUTH	TURNBACK RD	705	0.00	0.00	0.00	0.10	0.00	0.00	0.10
40228	SALEM	FOWLER AV	480	0.00	0.00	0.00	0.34	0.00	0.00	0.34
40228	SALEM	MOORES HILL RD	482	0.00	0.00	0.00	3.03	0.00	0.00	3.03
40228	SALEM	STONE CHURCH RD	483	0.00	0.00	0.00	4.39	0.00	0.00	4.39
40230	SUGARLOAF	CEDAR HEAD RD	431	0.00	0.00	0.00	2.10	0.00	0.00	2.10
40230	SUGARLOAF	CONYNGHAM DRUMS RD	422	0.00	0.00	0.00	1.33	0.00	0.00	1.33
40230	SUGARLOAF	PECORA RD	429	0.00	0.00	0.00	2.03	0.00	0.00	2.03
40230	SUGARLOAF	ROCK GLEN RD	420	0.00	0.00	0.00	3.45	0.00	0.00	3.45
40230	SUGARLOAF	ST JOHNS RD	421	0.00	0.00	0.00	1.06	0.00	0.00	1.06
40230	SUGARLOAF	SUGARLOAF AV	419	0.00	0.00	0.00	0.10	0.00	0.00	0.10
40304	WILKES BARRE	WILKES BARRE BL		0.00	0.00	0.00	0.85	0.00	0.00	0.85
40410	FORTY FORT	RUTTER ST		0.00	0.00	0.00	0.14	0.00	0.00	0.14
40432	WYOMING	SIXTH ST		0.00	0.00	0.00	0.16	0.00	0.00	0.16
41201	ANTHONY	CHAPEL HILL RD	835	0.00	0.49	0.00	0.00	0.00	0.00	0.49
41201	ANTHONY	LAZY SPRING RD	834	0.00	1.38	0.00	0.00	0.00	0.00	1.38
41204	BRADY	FRITZ STATION RD	818	0.00	0.74	0.00	0.00	0.00	0.00	0.74
41204	BRADY	TURNBACK RD	392	0.00	0.00	0.00	0.31	0.00	0.00	0.31
41207	CLINTON	BRICK CHURCH RD	532	0.00	0.00	0.00	0.90	0.00	0.00	0.90
41207	CLINTON	BROUSE RD	538	0.00	0.00	0.00	1.61	0.00	0.00	1.61
41207	CLINTON	MCNETT RD	110	0.00	0.00	0.00	1.18	0.00	0.00	1.18
41207	CLINTON	PINCHTOWN RD	102	0.00	0.00	0.00	2.14	0.00	0.00	2.14
41207	CLINTON	SCHOOL HOUSE RD	101	0.00	0.00	0.00	0.57	0.00	0.00	0.57
41207	CLINTON	STATE HOME RD	425	0.00	0.00	0.00	1.03	0.00	0.00	1.03
41208	COGAN HOUSE	GREEN MOUNTAIN RD	842	0.00	0.00	0.00	3.90	0.00	0.00	3.90
41208	COGAN HOUSE	WOLF RUN RD	841	0.00	2.23	0.00	0.00	0.00	0.00	2.23
41210	ELDRED	BUSH HILL RD	631	0.00	0.00	0.00	1.06	0.00	0.00	1.06
41210	ELDRED	LICK RUN RD	630	0.00	0.00	0.00	3.10	0.00	0.00	3.10
41211	FAIRFIELD	BEAGLE CLUB RD	849	0.00	0.00	0.00	0.10	0.00	0.00	0.10
41211	FAIRFIELD	BRUSHY RIDGE RD	852	0.00	0.00	0.00	2.53	0.00	0.00	2.53
41211	FAIRFIELD	CEMETARY RD	856	0.00	0.00	0.00	2.28	0.00	0.00	2.28
41211	FAIRFIELD	LYCOMING MALL RD	857	0.00	0.00	0.00	0.38	0.00	0.00	0.38
41211	FAIRFIELD	QUAKER STATE RD	855	0.00	0.00	0.00	4.36	0.00	0.00	4.36
41212	FRANKLIN	CLEMAN HOLLOW RD	720	0.00	2.87	0.00	0.91	0.00	0.00	3.78
41212	FRANKLIN	DARK HOLLOW RD	800	0.00	1.69	0.00	0.00	0.00	0.00	1.69
41212	FRANKLIN	SALEM SCHOOLHOSE RD	880	0.00	0.11	0.00	0.00	0.00	0.00	0.11
41212	FRANKLIN	SMITH RD	469	0.00	1.81	0.00	0.00	0.00	0.00	1.81
41212	FRANKLIN	WINTERSTEEN SCHOOL RD	750	0.00	0.18	0.00	0.00	0.00	0.00	0.18
41214	HEPBURN	ECKARD RD	828	0.00	0.00	0.00	2.25	0.00	0.00	2.25
41214	HEPBURN	ROSE VALLEY RD	803	0.00	0.00	0.00	1.59	0.00	0.00	1.59
41215	JACKSON	BLACKS CREEK RD	810	0.00	0.00	0.00	3.04	0.00	0.00	3.04
41215	JACKSON	BRIAN RD	653	0.00	0.00	0.00	1.23	0.00	0.00	1.23
41215	JACKSON	COVERED BRIDGE RD	816	0.00	0.00	0.00	0.51	0.00	0.00	0.51
41215	JACKSON	FORMAN HOLLOW RD	663	0.00	0.00	0.00	0.64	0.00	0.00	0.64
41215	JACKSON	KEHLER SCHOOL RD	830	0.00	0.00	0.00	1.23	0.00	0.00	1.23
41215	JACKSON	KNIFE RD	811	0.00	0.00	0.00	0.93	0.00	0.00	0.93
41215	JACKSON	ROUTE RD	809	0.00	0.00	0.00	0.84	0.00	0.00	0.84
41215	JACKSON	WILLIAMSON TRAIL RD	822	0.00	0.00	0.00	3.45	0.00	0.00	3.45
41216	JORDAN	ELIZABETH RD	760	0.00	2.13	0.00	0.40	0.00	0.00	2.53
41216	JORDAN	HOME BASE LN	844	0.00	0.47	0.00	0.00	0.00	0.00	0.47

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
41216	JORDAN	PETERMAN RD	752	0.00	0.45	0.00	0.00	0.00	0.00	0.45
41216	JORDAN	SALEM SCHOOLHOUSE RD	880	0.00	4.20	0.00	0.00	0.00	0.00	4.20
41216	JORDAN	WOLF HOUSE RD	865	0.00	0.00	0.08	0.00	0.00	0.00	0.08
41219	LOYALSOCK	LICK RUN RD	630	0.00	0.00	0.00	0.10	0.00	0.00	0.10
41219	LOYALSOCK	OHEV SHOLEM RD	841	0.00	0.00	0.00	0.05	0.00	0.00	0.05
41219	LOYALSOCK	QUARRY RD	833	0.00	0.00	0.00	0.16	0.00	0.00	0.16
41219	LOYALSOCK	SAND HILL RD	823	0.00	0.00	0.00	0.96	0.00	0.00	0.96
41219	LOYALSOCK	TINSMAN AV	682	0.00	0.00	0.00	0.51	0.00	0.00	0.51
41223	MCNETT	NO RD	846	0.00	2.74	0.00	0.00	0.00	0.00	2.74
41223	MCNETT	NO RD	836	0.00	0.96	0.00	0.00	0.00	0.00	0.96
41224	MIFFLIN	CANOE RUN RD	818	0.00	0.00	0.00	4.13	0.00	0.00	4.13
41224	MIFFLIN	CHESTNUT GROVE RD	820	0.00	0.17	0.00	1.53	0.00	0.00	1.70
41224	MIFFLIN	FIRST FORK RD	842	0.00	2.46	0.00	0.00	0.00	0.00	2.46
41226	MORELAND	BUCK HILL RD	350	0.00	0.00	0.00	0.69	0.00	0.00	0.69
41226	MORELAND	COUNTY LINE RD	614	0.00	0.60	0.00	0.00	0.00	0.00	0.60
41226	MORELAND	DAIRY FARM RD	660	0.00	1.34	0.00	0.97	0.00	0.00	2.31
41226	MORELAND	DEER RD	650	0.00	0.59	0.00	0.00	0.00	0.00	0.59
41226	MORELAND	EXCHANGE RD	853	0.00	2.09	0.00	0.00	0.00	0.00	2.09
41226	MORELAND	HILL TOWN RD	476	0.00	0.00	0.00	0.77	0.00	0.00	0.77
41226	MORELAND	KEPNER RD	630	0.00	0.13	0.00	0.00	0.00	0.00	0.13
41226	MORELAND	LIUZZA RD	651	0.00	1.01	0.00	0.00	0.00	0.00	1.01
41226	MORELAND	MCCOY RD	474	0.00	0.19	0.00	0.00	0.00	0.00	0.19
41226	MORELAND	RIDGE RD	615	0.00	2.03	0.00	0.00	0.00	0.00	2.03
41226	MORELAND	ROBBINS RD	874	0.00	1.52	0.00	0.00	0.00	0.00	1.52
41226	MORELAND	SMITH RD	676	0.00	0.72	0.00	0.00	0.00	0.00	0.72
41226	MORELAND	W.A. RIDER RD	873	0.00	1.08	0.00	0.00	0.00	0.00	1.08
41227	MORELAND	POND RD	858	0.00	0.00	0.00	1.94	0.00	0.00	1.94
41227	MORELAND	VILLAGE RD	854	0.00	0.00	0.00	1.17	0.00	0.00	1.17
41228	MUNCY CREEK	CLARKSTOWN RD	863	0.00	0.00	0.00	0.64	0.00	0.00	0.64
41228	MUNCY CREEK	FOGLEMEN RD	444	0.00	0.00	0.00	1.65	0.00	0.00	1.65
41228	MUNCY CREEK	MAPLE LN	826	0.00	0.00	0.00	0.78	0.00	0.00	0.78
41228	MUNCY CREEK	MEADOWBROOK RD	543	0.00	0.00	0.00	0.68	0.00	0.00	0.68
41228	MUNCY CREEK	MUSSERS LN	862	0.00	0.00	0.00	2.41	0.00	0.00	2.41
41228	MUNCY CREEK	TURKEY BOTTOM PL	869	0.00	0.00	0.00	2.98	0.00	0.00	2.98
41228	MUNCY CREEK	WILLIAMS ST	478	0.00	0.00	0.00	0.27	0.00	0.00	0.27
41229	NIPPENOSE	OLD FORT RD	888	0.00	0.00	0.00	1.16	0.00	0.00	1.16
41231	PENN	DARK HOLLOW RD	800	0.00	2.14	0.00	0.00	0.00	0.00	2.14
41231	PENN	HOLMES HOLLOW RD	835	0.00	2.07	0.00	0.00	0.00	0.00	2.07
41232	PIATT	CANOE RUN RD	818	0.00	0.00	0.00	0.98	0.00	0.00	0.98
41232	PIATT	DEVILS ELBOW RD	825	0.00	0.00	0.00	1.45	0.00	0.00	1.45
41232	PIATT	LEVEL CORNERS RD	826	0.00	0.00	0.00	2.08	0.00	0.00	2.08
41233	PINE	GRANGER LN	804	0.00	2.01	0.00	0.00	0.00	0.00	2.01
41233	PINE	OREGON HILL RD	824	0.00	0.55	0.00	0.00	0.00	0.00	0.55
41234	PLUNKETTS CREEK	NO RD	811	0.00	0.94	0.00	0.00	0.00	0.00	0.94
41235	PORTER	RIVER RD	317	0.00	0.00	0.00	1.63	0.00	0.00	1.63
41237	SUSQUEHANNA	RIVER RD	806	0.00	0.00	0.00	2.55	0.00	0.00	2.55
41237	SUSQUEHANNA	VILLAGE DR	806	0.00	0.00	0.00	0.88	0.00	0.00	0.88
41237	SUSQUEHANNA	VILLAGE DR	816	0.00	0.00	0.00	1.92	0.00	0.00	1.92
41238	UPPER FAIRFIELD	BEAGLE CLUB RD	849	0.00	1.43	0.00	0.00	0.00	0.00	1.43
41239	WASHINGTON	GAP RD	384	0.00	0.00	0.00	3.66	0.00	0.00	3.66
41241	WOLF	BOAK AV	859	0.00	0.00	0.00	0.40	0.00	0.00	0.40

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
41241	WOLF	CLARKSTOWN RD	863	0.00	0.00	0.00	2.53	0.00	0.00	2.53
41241	WOLF	MAPLE LN	826	0.00	0.00	0.00	0.08	0.00	0.00	0.08
41241	WOLF	PINE RUN RD	868	0.00	0.00	0.00	3.60	0.00	0.00	3.60
41241	WOLF	WOLF RUN RD	857	0.00	0.00	0.00	2.48	0.00	0.00	2.48
41241	WOLF	WOOLEN MILL RD	543	0.00	0.00	0.00	0.90	0.00	0.00	0.90
41242	WOODWARD	CHAPEL HILL RIDGE RD	388	0.00	0.00	0.00	0.20	0.00	0.00	0.20
41242	WOODWARD	LAZY SPRING RD	386	0.00	0.00	0.00	0.10	0.00	0.00	0.10
41301	WILLIAMSPORT	CAMPBELL ST		0.00	0.00	0.00	0.38	0.00	0.00	0.38
41301	WILLIAMSPORT	HARRIS PL		0.00	0.00	0.00	0.07	0.00	0.00	0.07
41301	WILLIAMSPORT	THIRD ST		0.00	0.00	0.00	0.86	0.00	0.00	0.86
42201	ANNIN	CHAPLIN HILL RD	416	0.00	0.00	0.00	2.14	0.00	0.00	2.14
42201	ANNIN	KINGS RUN RD	438	0.00	0.19	0.00	0.00	0.00	0.00	0.19
42201	ANNIN	LOVERS LN	606	0.00	0.22	0.00	0.00	0.00	0.00	0.22
42201	ANNIN	ROCK RUN RD	423	0.00	1.98	0.00	4.17	0.00	0.00	6.15
42201	ANNIN	TWO MILE RD	605	0.00	0.80	0.00	2.92	0.00	0.00	3.72
42203	CERES	KINGS RUN RD	438	0.00	6.03	0.00	0.00	0.00	0.00	6.03
42203	CERES	POWERHOUSE RD	439	0.00	0.00	0.00	0.71	0.00	0.00	0.71
42203	CERES	SOUTH POWERHOUSE RD	430	0.00	0.35	0.00	0.00	0.00	0.00	0.35
42203	CERES	TAYLOR BROOK DR	440	0.00	1.91	0.00	0.00	0.00	0.00	1.91
42205	ELDRED	INDIAN CREEK RD	406	0.00	0.00	0.00	3.79	0.00	0.00	3.79
42205	ELDRED	WEST ELDRED RD	405	0.00	0.00	0.00	5.25	0.00	0.00	5.25
42206	ELDRED	EAST MAIN ST	601	0.00	0.00	0.00	1.58	0.00	0.00	1.58
42206	ELDRED	INTERSTATE PRKWY RD	783	0.00	0.00	0.00	2.72	0.00	0.00	2.72
42206	ELDRED	STEWART AV	603	0.00	0.00	0.00	1.63	0.00	0.00	1.63
42208	HAMLIN	KILN RD	605	0.00	0.03	0.00	0.57	0.00	0.00	0.60
42208	HAMLIN	KUSHEQUA RD	602	0.00	0.00	0.00	2.17	0.00	0.00	2.17
42208	HAMLIN	RED BRICK RD	606	0.00	0.50	0.00	0.00	0.00	0.00	0.50
42208	HAMLIN	TURKEY TRACK RD	603	0.00	0.00	0.00	1.39	0.00	0.00	1.39
42211	LIBERTY	BROOKLYN RD	488	0.00	0.00	0.00	0.31	0.00	0.00	0.31
42211	LIBERTY	COMES CREEK RD	604	0.00	0.40	0.00	2.80	0.00	0.00	3.20
42211	LIBERTY	SKINNER CREEK RD	489	0.00	0.00	0.00	1.79	0.00	0.00	1.79
42211	LIBERTY	TWO MILE RD	605	0.00	0.00	0.00	2.10	0.00	0.00	2.10
42215	WETMORE	HIGHLAND RD	324	0.00	0.00	0.00	1.55	0.00	0.00	1.55
42215	WETMORE	KINZUA AV	348	0.00	0.00	0.00	0.28	0.00	0.00	0.28
42215	WETMORE	OLD MILL RD	306	0.00	0.00	0.00	0.69	0.00	0.00	0.69
42215	WETMORE	OLD SMETHPORT RD	444	0.00	0.00	0.00	0.53	0.00	0.00	0.53
42301	BRADFORD	DAVIS ST		0.00	0.00	0.00	0.25	0.00	0.12	0.37
42301	BRADFORD	FORMAN ST		0.00	0.00	0.00	0.14	0.00	0.00	0.14
42301	BRADFORD	HIGH ST		0.00	0.00	0.00	0.87	0.00	0.00	0.87
42301	BRADFORD	MAIN ST		0.00	0.00	0.00	1.64	0.00	0.00	1.64
42405	PORT ALLEGANY	MILL ST		0.00	0.00	0.00	1.76	0.00	0.00	1.76
43201	COOLSPRING	AIRPORT RD	302	0.00	0.00	0.00	3.92	0.00	0.00	3.92
43201	COOLSPRING	COOLSPRING CHURCH RD	300	0.00	0.00	0.00	3.53	0.00	0.00	3.53
43202	DEER CREEK	BLACK RUN RD	301	0.00	0.91	0.00	0.04	0.00	0.00	0.95
43202	DEER CREEK	CRANBERRY RD	796	0.00	0.00	0.00	0.44	0.00	0.00	0.44
43202	DEER CREEK	DEER CREEK RD	820	0.00	0.13	0.00	0.00	0.00	0.00	0.13
43202	DEER CREEK	SUNOL RD	889	0.00	2.27	0.00	0.08	0.00	0.00	2.35
43202	DEER CREEK	VAUGHN RD	887	0.00	0.55	0.00	0.00	0.00	0.00	0.55
43205	FAIRVIEW	AIRPORT RD	302	0.00	0.00	0.00	0.31	0.00	0.00	0.31
43205	FAIRVIEW	COOLSPRING CHURCH RD	300	0.00	0.00	0.00	0.31	0.00	0.00	0.31
43206	FINDLEY	BUCKLEY RD	479	0.00	0.00	0.00	1.38	0.00	0.00	1.38

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
43207	FRENCH CREEK	SUNOL RD	889	0.00	0.00	0.00	2.02	0.00	0.00	2.02
43209	HEMPFIELD	WILLIAMSON RD	300	0.00	0.00	0.00	0.52	0.00	0.00	0.52
43211	JEFFERSON	CHARLESTON RD	300	0.00	0.00	0.00	3.27	0.00	0.00	3.27
43212	LACKAWANNOCK	CHARLESTON-GRNFLD RD	300	0.00	0.00	0.00	5.63	0.00	0.00	5.63
43212	LACKAWANNOCK	ORCHARD RD	301	0.00	0.00	0.00	3.71	0.00	0.00	3.71
43214	LIBERTY	BRENT RD	300	0.00	0.00	0.00	1.92	0.00	0.00	1.92
43214	LIBERTY	COURTNEY MILL RD	302	0.00	0.00	0.00	3.44	0.00	0.00	3.44
43214	LIBERTY	DIGHT RD	304	0.00	0.00	0.00	1.13	0.00	0.00	1.13
43214	LIBERTY	LIBERTY RD	303	0.00	0.00	0.00	2.90	0.00	0.00	2.90
43214	LIBERTY	PLAINGROVE RD	301	0.00	0.00	0.00	1.10	0.00	0.00	1.10
43219	PINE	AIRPORT RD	343	0.00	1.09	0.00	0.00	0.00	0.00	1.09
43219	PINE	CENTERTOWN RD	998	0.00	0.00	0.00	3.11	0.00	0.00	3.11
43219	PINE	CRANBERRY RD	800	0.00	0.00	0.00	2.66	0.00	0.00	2.66
43219	PINE NORTH	LIBERTY RD	304	0.00	0.00	0.00	1.27	0.00	0.00	1.27
43222	SANDY CREEK	VAUGHN RD	887	0.00	0.00	0.00	0.31	0.00	0.00	0.31
43224	SHENANGO	PULLAM RD	308	0.00	0.00	0.00	0.63	0.00	0.00	0.63
43225	SOUTH PYMATUMING	BUCKEYE DR	301	0.00	0.00	0.00	2.09	0.00	0.00	2.09
43225	SOUTH PYMATUMING	MERCER ST	568	0.00	0.00	0.00	0.07	0.00	0.00	0.07
43225	SOUTH PYMATUMING	ORANGEVILLE RD	312	0.00	0.00	0.00	0.89	0.00	0.00	0.89
43225	SOUTH PYMATUMING	SENECA RD	300	0.00	0.00	0.00	4.23	0.00	0.00	4.23
43225	SOUTH PYMATUMING	TAMARACK DR	302	0.00	0.00	0.00	2.65	0.00	0.00	2.65
43227	SUGAR GROVE	AMASA RD	817	0.00	0.00	0.00	0.43	0.00	0.00	0.43
43227	SUGAR GROVE	GOETCH RD	530	0.00	0.00	0.00	0.56	0.00	0.00	0.56
43227	SUGAR GROVE	OSGOOD-KINNARD RD	300	0.00	0.00	0.00	2.94	0.00	0.00	2.94
43228	WEST SALEM	GOETCH RD	530	0.00	0.00	0.00	0.17	0.00	0.00	0.17
43228	WEST SALEM	HIGH RD	300	0.00	0.00	0.00	0.96	0.00	0.00	0.96
43228	WEST SALEM	MAPLE RD	304	0.00	0.00	0.00	0.51	0.00	0.00	0.51
43228	WEST SALEM	TANNER RD	303	0.00	0.00	0.00	0.99	0.00	0.00	0.99
43228	WEST SALEM	WILLIAMSON RD	301	0.00	0.00	0.00	0.64	0.00	0.00	0.64
43229	WILMINGTON	ORCHARD RD	300	0.00	0.00	0.00	1.29	0.00	0.00	1.29
43230	WOLF CREEK	CENTERTOWN RD	998	0.00	0.00	0.00	2.13	0.00	0.00	2.13
43301	FARRELL	DIVISION ST		0.00	0.00	0.00	0.08	0.00	0.00	0.08
43302	SHARON	BUDD ST		0.00	0.00	0.00	0.31	0.00	0.00	0.31
43302	SHARON	CONNELLY BL		0.00	0.00	0.00	0.52	0.00	0.00	0.52
43302	SHARON	DIVISION ST		0.00	0.00	0.00	0.08	0.00	0.00	0.08
43302	SHARON	FORKER BL		0.00	0.00	0.00	0.41	0.00	0.00	0.41
43302	SHARON	IRVINE AV		0.00	0.00	0.00	0.74	0.00	0.00	0.74
43302	SHARON	STAMBAUGH AV		0.00	0.00	0.00	0.92	0.00	0.00	0.92
43302	SHARON	STATE ST		0.00	0.00	0.00	0.42	0.00	0.00	0.42
43410	SHARPSVILLE	MAIN ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
43410	SHARPSVILLE	MERCER AV		0.00	0.00	0.00	0.80	0.00	0.00	0.80
44201	ARMAGH	ELECTRIC AV	817	0.00	0.00	0.00	0.20	0.00	0.00	0.20
44201	ARMAGH	HILL ST	819	0.00	0.00	0.00	0.68	0.00	0.00	0.68
44201	ARMAGH	LOCK BANK RD	446	0.00	0.00	0.00	0.38	0.00	0.00	0.38
44201	ARMAGH	MAIN ST	821	0.00	0.00	0.00	0.08	0.00	0.00	0.08
44201	ARMAGH	SIGLERVILLE PK	818	0.00	0.00	0.00	3.97	0.00	0.00	3.97
44202	BRATTON	LICKING CREEK RD	328	0.00	0.23	0.00	0.00	0.00	0.00	0.23
44202	BRATTON	RIVER RD	477	0.00	0.00	0.00	4.22	0.00	0.00	4.22
44203	BROWN	WALNUT ST	664	0.00	0.00	0.00	0.26	0.00	0.00	0.26
44206	GRANVILLE	HELEN ST	859	0.00	0.00	0.00	0.10	0.00	0.00	0.10
44206	GRANVILLE	LOOP RD	478	0.00	0.00	0.00	3.09	0.00	0.00	3.09

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
44208	OLIVER	FERGUSON VALLEY RD	328	0.00	0.00	0.00	8.95	0.00	0.00	8.95
44208	OLIVER	LITTLE BRICK RD	810	0.00	0.00	0.00	0.95	0.00	0.00	0.95
44208	OLIVER	SOUTH RIVER RD	329	0.00	0.00	0.00	1.13	0.00	0.00	1.13
44209	UNION	KISHACOQUILLAS ST	468	0.00	0.00	0.00	0.30	0.00	0.00	0.30
44209	UNION	MAPLE ST	476	0.00	0.00	0.00	0.19	0.00	0.00	0.19
44209	UNION	MECHANIC ST	472	0.00	0.00	0.00	0.48	0.00	0.00	0.48
44209	UNION	WALNUT ST	350	0.00	0.00	0.00	0.26	0.00	0.00	0.26
44210	WAYNE	COUNTRY CLUB RD	780	0.00	0.00	0.00	1.33	0.00	0.00	1.33
44210	WAYNE	FERGUSON VALLEY RD	328	0.00	0.00	0.00	8.56	0.00	0.00	8.56
44401	BURNHAM	FREEDOM AV		0.00	0.00	0.00	1.46	0.00	0.00	1.46
44401	BURNHAM	WALNUT ST		0.00	0.00	0.00	0.45	0.00	0.00	0.45
45205	HAMILTON	KELLER DR	234	0.00	0.00	0.00	0.64	0.00	0.00	0.64
45205	HAMILTON	S EASTON BELMONT PK	457	0.00	0.00	0.00	1.60	0.00	0.00	1.60
45206	JACKSON	MILLER RD	678	0.00	0.00	0.00	0.62	0.00	0.00	0.62
45206	JACKSON	STERLING RD	677	0.00	0.00	0.00	0.57	0.00	0.00	0.57
45207	MIDDLE SMITHFIELD	RIVER RD	515	0.00	0.00	0.00	0.72	0.00	0.00	0.72
45208	PARADISE	RED ROCK RD	635	0.00	0.00	0.00	2.22	0.00	0.00	2.22
45210	POLK	BURGER HOLLOW RD	644	0.00	0.00	0.00	3.27	0.00	0.00	3.27
45210	POLK	DORSHIMER RD	645	0.00	0.00	0.00	2.47	0.00	0.00	2.47
45210	POLK	PHEASANT RUN RD	646	0.00	0.00	0.00	0.27	0.00	0.00	0.27
45213	SMITHFIELD	BUTTERMILK FALLS RD	662	0.00	0.00	0.00	0.70	0.00	0.00	0.70
45213	SMITHFIELD	FRANKLIN HILL RD	659	0.00	0.00	0.00	3.23	0.00	0.00	3.23
45213	SMITHFIELD	GAP VIEW RD	661	0.00	0.00	0.00	0.66	0.00	0.00	0.66
45213	SMITHFIELD	HILLSIDE RD	660	0.00	0.00	0.00	0.33	0.00	0.00	0.33
45213	SMITHFIELD	RIVER RD	663	0.00	0.00	0.00	3.95	0.00	0.00	3.95
45214	STROUD	ARLINGTON AV	660	0.00	0.00	0.00	0.26	0.00	0.00	0.26
45214	STROUD	DREHER AV	906	0.00	0.00	0.00	0.12	0.00	0.00	0.12
45214	STROUD	HALLETT RD	849	0.00	0.00	0.00	2.22	0.00	0.00	2.22
45214	STROUD	TANITE RD	414	0.00	0.00	0.00	0.73	0.00	0.00	0.73
45214	STROUD	WHITE ST	850	0.00	0.00	0.00	0.33	0.00	0.00	0.33
45401	DELAWARE WATER GAP	CHERRY VALLEY RD		0.00	0.00	0.00	0.47	0.00	0.00	0.47
45402	EAST STROUDSBURG	ANALOMINK ST		0.00	0.00	0.00	0.47	0.00	0.00	0.47
45402	EAST STROUDSBURG	SMITH ST		0.00	0.00	0.00	0.64	0.00	0.00	0.64
46101	ABINGTON	EDGEHILL RD		0.00	0.00	0.00	0.66	0.00	0.00	0.66
46101	ABINGTON	FOXCHASE AV		0.00	0.00	0.00	1.30	0.00	0.00	1.30
46101	ABINGTON	MEETING HOUSE RD		0.00	0.00	0.00	2.57	0.00	0.00	2.57
46101	ABINGTON	MILL RD		0.00	0.00	0.00	1.02	0.00	0.00	1.02
46101	ABINGTON	MORELAND RD		0.00	0.00	0.00	0.47	0.00	0.00	0.47
46101	ABINGTON	NORTH HILLS AV		0.00	0.00	0.00	0.12	0.00	0.00	0.12
46101	ABINGTON	VALLEY RD		0.00	0.00	0.00	1.89	0.00	0.00	1.89
46101	ABINGTON	WASHINGTON LN		0.00	0.00	0.00	1.17	0.00	0.00	1.17
46106	LOWER POTTS GROVE	S SANATOGA RD		0.00	0.00	0.00	0.70	0.00	0.00	0.70
46108	SPRINGFIELD	STATION AV		0.00	0.00	0.00	0.89	0.00	0.00	0.89
46113	UPPER GWYNEDD	BROAD ST		0.00	0.00	0.00	1.30	0.00	0.00	1.30
46113	UPPER GWYNEDD	GARFIELD AV		0.00	0.00	0.00	1.63	0.00	0.00	1.63
46114	UPPER POTTS GROVE	FARMINGTON AV		0.00	0.00	0.00	2.91	0.00	0.00	2.91
46114	UPPER POTTS GROVE	MOYER RD		0.00	0.00	0.00	0.41	0.00	0.00	0.41
46201	DOUGLASS	CONGO RD	577	0.00	0.00	0.00	2.73	0.00	0.00	2.73
46201	DOUGLASS	GREEN HILL RD	576	0.00	0.00	0.00	2.07	0.00	0.00	2.07
46201	DOUGLASS	HILL RD	571	0.00	0.00	0.00	0.50	0.00	0.00	0.50
46201	DOUGLASS	HOFFMANSVILLE RD	573	0.00	0.00	0.00	2.34	0.00	0.00	2.34

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
46201	DOUGLASS	LITTLE RD	574	0.00	0.00	0.00	0.19	0.00	0.00	0.19
46201	DOUGLASS	MILLER RD	575	0.00	0.00	0.00	2.86	0.00	0.00	2.86
46201	DOUGLASS	MONTGOMERY AV	506	0.00	0.00	0.00	0.33	0.00	0.00	0.33
46201	DOUGLASS	MOYER RD	570	0.00	0.00	0.00	0.45	0.00	0.00	0.45
46201	DOUGLASS	NIANTIC RD	572	0.00	0.00	0.00	1.52	0.00	0.00	1.52
46201	DOUGLASS	WEST BRANCH RD	600	0.00	0.00	0.00	1.44	0.00	0.00	1.44
46203	FRANCONIA	CHURCH RD	461	0.00	0.00	0.00	0.56	0.00	0.00	0.56
46203	FRANCONIA	FOURTH ST	421	0.00	0.00	0.00	0.28	0.00	0.00	0.28
46205	LIMERICK	WEAVER LN	419	0.00	0.00	0.00	0.16	0.00	0.00	0.16
46206	LOWER FREDERICK	GERLOFF RD	548	0.00	0.00	0.00	0.63	0.00	0.00	0.63
46206	LOWER FREDERICK	MAIN ST	534	0.00	0.00	0.00	0.50	0.00	0.00	0.50
46206	LOWER FREDERICK	ZEIGLerville RD	533	0.00	0.00	0.00	1.14	0.00	0.00	1.14
46209	LOWER SALFORD	GROFFS MILL RD	496	0.00	0.00	0.00	1.24	0.00	0.00	1.24
46209	LOWER SALFORD	KULP RD	456	0.00	0.00	0.00	0.90	0.00	0.00	0.90
46209	LOWER SALFORD	MAPLE AV	427	0.00	0.00	0.00	0.65	0.00	0.00	0.65
46209	LOWER SALFORD	QUARRY RD	415	0.00	0.00	0.00	0.84	0.00	0.00	0.84
46212	NEW HANOVER	FAGLEYSVILLE RD	488	0.00	0.00	0.00	0.37	0.00	0.00	0.37
46212	NEW HANOVER	FAGLEYSVILLE RD	520	0.00	0.00	0.00	0.91	0.00	0.00	0.91
46212	NEW HANOVER	HILL RD	491	0.00	0.00	0.00	3.21	0.00	0.00	3.21
46212	NEW HANOVER	HOFFMANSVILLE RD	492	0.00	0.00	0.00	2.75	0.00	0.00	2.75
46212	NEW HANOVER	LITTLE RD	490	0.00	0.00	0.00	3.68	0.00	0.00	3.68
46212	NEW HANOVER	MOYER RD	493	0.00	0.00	0.00	0.82	0.00	0.00	0.82
46212	NEW HANOVER	NEWHANOVER SQUARE RD	489	0.00	0.00	0.00	3.52	0.00	0.00	3.52
46212	NEW HANOVER	SANATOGA RD	488	0.00	0.00	0.00	0.91	0.00	0.00	0.91
46216	TOWAMENCIN	BUSTARD RD	569	0.00	0.00	0.00	0.19	0.00	0.00	0.19
46217	UPPER FREDERICK	SALFORD STATION RD	481	0.00	0.00	0.00	0.98	0.00	0.00	0.98
46219	UPPER HANOVER	CHURCH RD	474	0.00	0.00	0.00	2.27	0.00	0.00	2.27
46219	UPPER HANOVER	CORNING RD	473	0.00	0.00	0.00	0.51	0.00	0.00	0.51
46219	UPPER HANOVER	JAMES RD	477	0.00	0.00	0.00	0.71	0.00	0.00	0.71
46219	UPPER HANOVER	STATE ST	475	0.00	0.00	0.00	0.47	0.00	0.00	0.47
46219	UPPER HANOVER	WATER ST	218	0.00	0.00	0.00	0.40	0.00	0.00	0.40
46220	UPPER MERION	JONES RD	871	0.00	0.00	0.00	0.71	0.00	0.00	0.71
46220	UPPER MERION	KING OF PRUSSIA RD	609	0.00	0.00	0.00	0.44	0.00	0.00	0.44
46220	UPPER MERION	KINGWOOD RD	621	0.00	0.00	0.00	0.19	0.00	0.00	0.19
46220	UPPER MERION	LONG RD	613	0.00	0.00	0.00	0.12	0.00	0.00	0.12
46224	WHITEMARSH	VALLEY GREEN RD	645	0.00	0.00	0.00	0.40	0.00	0.00	0.40
46404	COLLEGEVILLE	FIFTH AV		0.00	0.00	0.00	0.13	0.00	0.00	0.13
46404	COLLEGEVILLE	PARK AV		0.00	0.00	0.00	0.67	0.00	0.00	0.67
46406	EAST GREENVILLE	STATE ST		0.00	0.00	0.00	0.71	0.00	0.00	0.71
46421	SOUDERTON	CHESTNUT ST		0.00	0.00	0.00	0.05	0.00	0.00	0.05
46421	SOUDERTON	FRONT ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
46421	SOUDERTON	GREEN ST		0.00	0.00	0.00	0.56	0.00	0.00	0.56
46421	SOUDERTON	WASHINGTON AV		0.00	0.00	0.00	0.29	0.00	0.00	0.29
46421	SOUDERTON	WASHINGTON AV		0.00	0.00	0.00	0.16	0.00	0.00	0.16
46422	TELFORD	BROAD ST		0.00	0.00	0.00	0.47	0.00	0.00	0.47
46422	TELFORD	CHURCH RD		0.00	0.00	0.00	0.05	0.00	0.00	0.05
46422	TELFORD	FOURTH ST		0.00	0.00	0.00	0.05	0.00	0.00	0.05
47201	ANTHONY	NO NAME RD	817	0.00	0.00	0.00	1.30	0.00	0.00	1.30
47202	COOPER	TOWER DR	410	0.00	0.00	0.00	0.50	0.00	0.00	0.50
47203	DERRY	BLEE HILL RD	510	0.00	0.00	0.00	1.57	0.00	0.00	1.57
47203	DERRY	CAMELTOWN HILL RD	520	0.00	0.00	0.00	2.43	0.00	0.00	2.43

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
47203	DERRY	FOSSIL RUN RD	525	0.00	0.00	0.00	0.76	0.00	0.00	0.76
47203	DERRY	GREENLEAF RD	817	0.00	0.00	0.00	2.12	0.00	0.00	2.12
47203	DERRY	HILLSIDE RD	384	0.00	0.00	0.00	0.12	0.00	0.00	0.12
47203	DERRY	INDIAN RUN RD	500	0.00	0.00	0.00	1.46	0.00	0.00	1.46
47203	DERRY	ST EFFENS RD	374	0.00	0.00	0.00	0.95	0.00	0.00	0.95
47204	LIBERTY	HOGENBUCK RD	848	0.00	0.00	0.00	0.94	0.00	0.00	0.94
47204	LIBERTY	MOORESBURG RD	741	0.00	0.00	0.00	2.32	0.00	0.00	2.32
47204	LIBERTY	RIDGE RD	844	0.00	1.18	0.00	1.20	0.00	0.00	2.38
47204	LIBERTY	RINE RD	843	0.00	0.00	0.00	0.86	0.00	0.00	0.86
47204	LIBERTY	TOWER RD	310	0.00	0.80	0.00	0.00	0.00	0.00	0.80
47205	LIMESTONE	BUSH RD	836	0.00	0.00	0.00	2.57	0.00	0.00	2.57
47205	LIMESTONE	COTNER RD	830	0.00	0.00	0.00	0.79	0.00	0.00	0.79
47205	LIMESTONE	LANDIS RD	837	0.00	0.00	0.00	0.69	0.00	0.00	0.69
47206	MAHONING	CLINIC DR	806	0.00	0.00	0.00	1.47	0.00	0.00	1.47
47206	MAHONING	RED LN	333	0.00	0.00	0.00	1.75	0.00	0.00	1.75
47208	VALLEY	INDIAN RUN RD	500	0.00	0.00	0.00	1.96	0.00	0.00	1.96
47208	VALLEY	MCCRACKEN RD	405	0.00	0.00	0.00	1.96	0.00	0.00	1.96
47401	DANVILLE	CHERRY ST		0.00	0.00	0.00	0.23	0.00	0.00	0.23
47401	DANVILLE	SPRUCE ST		0.00	0.00	0.00	0.04	0.00	0.00	0.04
48210	LOWER SAUCON	APPLES CHURCH RD	367	0.00	0.00	0.00	0.44	0.00	0.00	0.44
48210	LOWER SAUCON	BINGEN RD	564	0.00	0.00	0.00	1.93	0.00	0.00	1.93
48210	LOWER SAUCON	BLACK RIVER RD	563	0.00	0.00	0.00	1.01	0.00	0.00	1.01
48210	LOWER SAUCON	LOWER SAUCON RD	567	0.00	0.00	0.00	3.24	0.00	0.00	3.24
48210	LOWER SAUCON	POLK VALLEY RD	566	0.00	0.00	0.00	2.79	0.00	0.00	2.79
48210	LOWER SAUCON	READING DR	373	0.00	0.00	0.00	0.54	0.00	0.00	0.54
48210	LOWER SAUCON	RESERVOIR RD	435	0.00	0.00	0.00	0.72	0.00	0.00	0.72
48210	LOWER SAUCON	SAUCON VALLEY RD	565	0.00	0.00	0.00	0.63	0.00	0.00	0.63
48210	LOWER SAUCON	WASSERGASS RD	381	0.00	0.00	0.00	1.83	0.00	0.00	1.83
48414	STOCKERTOWN	CENTER ST		0.00	0.00	0.00	0.00	0.00	0.10	0.10
48419	WIND GAP	MALE RD		0.00	0.00	0.00	0.42	0.00	0.00	0.42
49101	COAL	BEAR VALLEY RD		0.00	0.00	0.00	1.47	0.00	0.00	1.47
49101	COAL	EAGLE ST		0.00	0.05	0.00	0.40	0.00	0.00	0.45
49101	COAL	FEENEY ST		0.00	0.00	0.00	0.23	0.00	0.00	0.23
49101	COAL	HAKES ST		0.00	0.00	0.00	0.09	0.00	0.00	0.09
49101	COAL	LOGAN ST		0.00	0.00	0.00	0.05	0.00	0.00	0.05
49101	COAL	MAIN ST		0.00	0.00	0.00	0.68	0.00	0.00	0.68
49101	COAL	MEADE ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
49101	COAL	PULASKI AV		0.00	0.00	0.00	0.10	0.00	0.00	0.10
49101	COAL	SHERMAN ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
49101	COAL	TIOGA ST		0.00	0.00	0.00	0.34	0.00	0.00	0.34
49101	COAL	WABASH ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
49201	DELAWARE	CHURCH RD	700	0.00	0.00	0.00	1.73	0.00	0.00	1.73
49201	DELAWARE	CRONRATH RD	710	0.00	0.00	0.00	1.71	0.00	0.00	1.71
49201	DELAWARE	EIGHTH STREET DR	705	0.00	0.00	0.00	3.10	0.00	0.00	3.10
49201	DELAWARE	FISHERS LN	798	0.00	0.00	0.00	0.75	0.00	0.00	0.75
49201	DELAWARE	SPRINGTOWN RD	715	0.00	0.00	0.00	4.25	0.00	0.00	4.25
49201	DELAWARE	TURBOT AV	797	0.00	0.00	0.00	1.59	0.00	0.00	1.59
49201	DELAWARE	VINCENT AV	720	0.00	0.00	0.00	2.07	0.00	0.00	2.07
49205	JORDAN	OLD STATE RD	740	0.00	0.83	0.00	0.00	0.00	0.00	0.83
49205	JORDAN	PARK RD	313	0.00	0.00	0.00	0.12	0.00	0.00	0.12
49205	JORDAN	TROUTMAN LN	329	0.00	0.00	0.00	0.13	0.00	0.00	0.13

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
49206	LEWIS	KOCH RD	895	0.00	0.00	0.00	0.95	0.00	0.00	0.95
49207	LITTLE MAHANoy	STATE RD	838	0.00	0.00	0.00	2.16	0.00	0.00	2.16
49209	LOWER MAHANoy	HATCHERY RD	805	0.00	0.00	0.00	0.96	0.00	0.00	0.96
49209	LOWER MAHANoy	HICKORY RD	300	0.00	0.00	0.00	2.41	0.00	0.00	2.41
49209	LOWER MAHANoy	MOUNTAIN RD	802	0.00	0.00	0.00	5.57	0.00	0.00	5.57
49210	MOUNT CARMEL	GIRARD ST	504	0.00	0.00	0.00	0.73	0.00	0.00	0.73
49210	MOUNT CARMEL	SAYLOR ST	465	0.00	0.00	0.00	0.04	0.00	0.00	0.04
49211	POINT	CANNERY RD	710	0.00	0.00	0.00	0.79	0.00	0.00	0.79
49211	POINT	RIDGE RD	703	0.00	0.00	0.00	1.36	0.00	0.00	1.36
49212	RALPHO	MARLEY RD	835	0.00	0.00	0.00	0.46	0.00	0.00	0.46
49212	RALPHO	MONESTARY RD	828	0.00	0.00	0.00	1.55	0.00	0.00	1.55
49212	RALPHO	TURKEY HILL RD	830	0.00	0.00	0.00	0.80	0.00	0.00	0.80
49212	RALPHO	WEST CENTER ST	825	0.00	0.00	0.00	1.93	0.00	0.00	1.93
49213	ROCKEFELLER	MOUNTAIN RD	541	0.00	0.00	0.00	1.20	0.00	0.00	1.20
49213	ROCKEFELLER	SEVEN POINTS RD	543	0.00	0.00	0.00	1.51	0.00	0.00	1.51
49216	TURBOT	GOLF COURSE RD	633	0.00	0.00	0.00	1.32	0.00	0.00	1.32
49216	TURBOT	GRANGE HALL RD	364	0.00	0.00	0.00	1.34	0.00	0.00	1.34
49216	TURBOT	LIMESTONEVILLE RD	803	0.00	0.00	0.28	1.83	0.00	0.00	2.11
49216	TURBOT	MUDDY RUN RD	365	0.00	0.00	0.00	0.68	0.00	0.00	0.68
49216	TURBOT	NO NAME RD	858	0.00	0.00	0.00	1.57	0.00	0.00	1.57
49216	TURBOT	SCHOOL HOUSE RD	634	0.00	0.00	0.00	0.88	0.00	0.00	0.88
49217	UPPER AUGUSTA	ANTHRACITE RD	722	0.00	0.00	0.00	1.41	0.00	0.00	1.41
49217	UPPER AUGUSTA	EDISON HEIGHTS RD	400	0.00	1.89	0.00	0.00	0.00	0.00	1.89
49217	UPPER AUGUSTA	MOUNT PLEASANT RD	842	0.00	0.00	0.00	0.45	0.00	0.00	0.45
49218	UPPER MAHANoy	OLD STATE RD	740	0.00	0.00	0.00	6.33	0.00	0.00	6.33
49221	WEST CHILLISQUA	INDUSTRIAL PARK RD	818	0.00	0.00	0.00	1.61	0.00	0.00	1.61
49221	WEST CHILLISQUA	MOUNT ZION RD	606	0.00	0.00	0.00	0.32	0.00	0.00	0.32
49221	WEST CHILLISQUA	SHAKESPEARE RD	855	0.00	0.00	0.00	2.99	0.00	0.00	2.99
49405	MILTON	ACADEMY AV		0.00	0.00	0.00	0.19	0.00	0.00	0.19
49405	MILTON	GOLF COURSE RD		0.00	0.00	0.00	0.84	0.00	0.00	0.84
49405	MILTON	LOCUST ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
49405	MILTON	TURBOT AV		0.00	0.00	0.00	0.03	0.00	0.00	0.03
49407	NORTHUMBERLAND	FRONT ST		0.00	0.00	0.00	0.16	0.00	0.00	0.16
49407	NORTHUMBERLAND	HANOVER ST		0.00	0.00	0.00	0.21	0.00	0.00	0.21
49407	NORTHUMBERLAND	PRINCE ST		0.00	0.00	0.00	0.11	0.00	0.00	0.11
49407	NORTHUMBERLAND	STRAWBRIDGE RD		0.00	0.00	0.00	0.70	0.00	0.00	0.70
49407	NORTHUMBERLAND	THIRD ST		0.00	0.00	0.00	0.10	0.00	0.00	0.10
49411	WATSONTOWN	PENNSYLVANIA AV		0.00	0.00	0.00	0.05	0.00	0.00	0.05
49411	WATSONTOWN	VINCENT AV		0.00	0.00	0.00	0.15	0.00	0.00	0.15
50201	BUFFALO	ACKER RD	500	0.00	0.00	0.00	0.13	0.00	0.00	0.13
50201	BUFFALO	CHERRY RD	559	0.00	0.00	0.00	3.01	0.00	0.00	3.01
50201	BUFFALO	MEADOW GROVE RD	533	0.00	0.00	0.00	4.07	0.00	0.00	4.07
50202	CARROLL	MOUNTAIN VIEW RD	320	0.00	0.00	0.00	4.37	0.00	0.00	4.37
50202	CARROLL	PISGAH LOOP RD	318	0.00	0.00	0.00	6.57	0.00	0.00	6.57
50204	GREENWOOD	COCOLAMUS CREEK RD	473	0.00	0.00	0.00	2.49	0.00	0.00	2.49
50204	GREENWOOD	LITTLE FOUTZ VAL RD	475	0.00	0.00	0.00	4.37	0.00	0.00	4.37
50204	GREENWOOD	NEKODA RD	550	0.00	0.00	0.00	1.27	0.00	0.00	1.27
50205	HOWE	ACKER RD	500	0.00	0.00	0.00	0.76	0.00	0.00	0.76
50209	MILLER	CREEK RD	358	0.00	0.00	0.00	1.38	0.00	0.00	1.38
50209	MILLER	MAHANoy RIDGE RD	442	0.00	0.00	0.00	3.80	0.00	0.00	3.80
50211	OLIVER	TOWNSHIP ROUTE 425 RT	425	0.00	0.00	0.00	1.58	0.00	0.00	1.58



MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
50212	PENN	COVE RD	600	0.00	0.00	0.00	1.95	0.00	0.00	1.95
50216	SPRING	FALLING SPRINGS RD	365	0.00	0.00	0.00	4.14	0.00	0.00	4.14
50216	SPRING	GERMANY RIDGE RD	372	0.00	0.00	0.00	3.26	0.00	0.00	3.26
50216	SPRING	PAGE HILL RD	385	0.00	0.00	0.00	2.57	0.00	0.00	2.57
50216	SPRING	PINE HILL RD	338	0.00	0.00	0.00	2.03	0.00	0.00	2.03
50219	TYRONE	GREENPARK SCHOOL RD	413	0.00	0.00	0.00	0.42	0.00	0.00	0.42
50219	TYRONE	TRESSLER RD	412	0.00	0.00	0.00	1.49	0.00	0.00	1.49
50219	TYRONE	WEAVERS RD	382	0.00	0.00	0.00	2.19	0.00	0.00	2.19
50221	WHEATFIELD	NO RD	465	0.00	0.00	0.00	0.61	0.00	0.00	0.61
50403	DUNCANNON	MARKET ST		0.00	0.00	0.00	1.28	0.00	0.00	1.28
51206	LEHMAN	LITTLE EGYPT RD	337	0.00	0.00	0.00	1.66	0.00	0.00	1.66
51206	LEHMAN	MINKS POND RD	338	0.00	0.00	0.00	3.65	0.00	0.00	3.65
51207	MILFORD	SCHOCOPPEE RD	428	0.00	0.00	0.00	0.71	0.00	0.00	0.71
51208	PALMYRA	GUMBLETOWN RD	413	0.00	0.00	0.00	2.58	0.00	0.00	2.58
52201	ABBOTT	RAUCH RD	433	0.00	7.60	0.00	0.00	0.00	0.00	7.60
52202	ALLEGANY	PUMP STATION RD	559	0.00	0.54	0.00	0.00	0.00	0.00	0.54
52202	ALLEGANY	REYNOLDSTOWN RD	416	0.00	0.87	0.00	0.00	0.00	0.00	0.87
52203	BINGHAM	CROSSROADS RD	555	0.00	1.07	0.00	0.00	0.00	0.00	1.07
52203	BINGHAM	HARRINGTON RD	557	0.00	1.17	0.00	0.00	0.00	0.00	1.17
52203	BINGHAM	PUSHER SIDING RD	470	0.00	2.02	0.00	0.00	0.00	0.00	2.02
52204	CLARA	CLARA RD	531	0.00	4.29	0.00	1.10	0.00	0.00	5.39
52204	CLARA	W BRANCH FISHING CRK RD	530	0.00	1.06	0.00	1.14	0.00	0.00	2.20
52206	EULALIA	OLMSTEAD RD	807	0.00	1.09	0.00	0.47	0.00	0.00	1.56
52206	EULALIA	TOLES HOLLOW RD	325	0.00	0.00	0.00	1.14	0.00	0.00	1.14
52207	GENESEEE	DOGTOWN RD	561	0.00	5.77	0.00	0.00	0.00	0.00	5.77
52207	GENESEEE	KINNEY RD	372	0.00	0.00	0.00	4.81	0.00	0.00	4.81
52207	GENESEEE	MC GINNIS RD	374	0.00	1.18	0.00	0.00	0.00	0.00	1.18
52207	GENESEEE	ODONNELL RD	373	0.00	0.00	0.00	1.53	0.00	0.00	1.53
52207	GENESEEE	PUMP STATION RD	559	0.00	1.24	0.00	0.00	0.00	0.00	1.24
52207	GENESEEE	RAG HILL RD	558	0.00	2.35	0.00	0.00	0.00	0.00	2.35
52208	HARRISON	TEED HOLLOW RD	547	0.00	0.05	0.00	0.00	0.00	0.00	0.05
52209	HEBRON	TRACY BROOK RD	305	0.00	1.09	0.00	0.00	0.00	0.00	1.09
52210	HECTOR	CARR HILL RD	546	0.00	1.87	0.00	0.00	0.00	0.00	1.87
52210	HECTOR	PARKHILL RD	545	0.00	3.93	0.00	0.00	0.00	0.00	3.93
52210	HECTOR	TEED HOLLOW RD	547	0.00	3.70	0.00	0.00	0.00	0.00	3.70
52211	HOMER	HEITH RD	306	0.00	2.33	0.00	1.47	0.00	0.00	3.80
52212	KEATING	REED RUN RD	308	0.00	3.51	0.00	1.79	0.00	0.00	5.30
52217	ROULETTE	BURELSON AV	401	0.00	0.00	0.00	0.58	0.00	0.00	0.58
52217	ROULETTE	CARD CREEK RD	407	0.00	2.18	0.00	0.04	0.00	0.00	2.22
52217	ROULETTE	FESSENDEN RD	410	0.00	0.00	0.00	0.45	0.00	0.00	0.45
52217	ROULETTE	FISHING CREEK RD	406	0.00	0.00	0.00	0.19	0.00	0.00	0.19
52217	ROULETTE	KEATING SUMMIT RD	309	0.00	0.00	0.00	0.15	0.00	0.00	0.15
52217	ROULETTE	KIM HILL RD	400	0.00	0.00	0.00	2.24	0.00	0.00	2.24
52217	ROULETTE	LYMAN RD	409	0.00	0.00	0.00	0.24	0.00	0.00	0.24
52217	ROULETTE	MAIN ST	404	0.00	0.00	0.00	2.04	0.00	0.00	2.04
52217	ROULETTE	MAPLE ST	402	0.00	0.00	0.00	0.28	0.00	0.00	0.28
52217	ROULETTE	POMEROY ST	405	0.00	0.00	0.00	0.17	0.00	0.00	0.17
52217	ROULETTE	RAILROAD AV	327	0.00	0.00	0.00	0.05	0.00	0.00	0.05
52217	ROULETTE	REED RUN RD	308	0.00	1.31	0.00	0.28	0.00	0.00	1.59
52217	ROULETTE	RIVER ST	403	0.00	0.00	0.00	0.26	0.00	0.00	0.26
52217	ROULETTE	SHORT RD	408	0.00	0.00	0.00	0.04	0.00	0.00	0.04

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						SEAL	BITUM	BRICK	CONCR	
52217	ROULETTE	TROUT BROOK RD	324	0.00	0.00	0.00	0.04	0.00	0.00	0.04
52217	ROULETTE	W FISHING CREEK RD	530	0.00	0.00	0.00	1.81	0.00	0.00	1.81
52219	STEWARDSON	RAUCH RD	433	0.00	1.30	0.00	0.00	0.00	0.00	1.30
52220	SUMMIT	PROUTY RD	400	0.00	3.87	0.00	0.27	0.00	0.00	4.14
52224	WEST BRANCH	CRIPPEN RUN RD	536	0.00	3.04	0.00	1.34	0.00	0.00	4.38
52224	WEST BRANCH	LYMAN RUN RD	537	0.00	1.72	0.00	2.71	0.00	0.00	4.43
52402	COUDERSPORT	AVENUE A RD		0.00	0.00	0.00	0.16	0.00	0.00	0.16
52402	COUDERSPORT	COLESBURG RD		0.00	0.00	0.00	0.31	0.00	0.00	0.31
52402	COUDERSPORT	TOLES HOLLOW RD		0.00	0.00	0.00	0.05	0.00	0.00	0.05
52403	GALETON	BRIDGE ST		0.00	0.00	0.00	0.07	0.00	0.00	0.07
52403	GALETON	CLINTON ST		0.00	0.00	0.00	0.11	0.00	0.00	0.11
52403	GALETON	HAMMOND AV		0.00	0.00	0.00	0.05	0.00	0.00	0.05
52403	GALETON	MILL ST		0.00	0.00	0.00	0.12	0.00	0.00	0.12
52403	GALETON	SHERMAN AV		0.00	0.00	0.00	0.36	0.00	0.00	0.36
53201	BARRY	AIRPORT RD	515	0.00	0.00	0.00	1.73	0.00	0.00	1.73
53201	BARRY	BEURYS RD	601	0.00	0.00	0.00	1.75	0.00	0.00	1.75
53201	BARRY	BLACK CREEK RD	390	0.00	0.00	0.00	0.17	0.00	0.00	0.17
53201	BARRY	HILL RD	602	0.00	0.00	0.00	3.68	0.00	0.00	3.68
53201	BARRY	TAYLORSVILLE RD	600	0.00	0.00	0.00	2.69	0.00	0.00	2.69
53203	BRANCH	STUB RD	998	0.00	0.00	0.00	0.02	0.00	0.00	0.02
53204	BUTLER	AIRPORT RD	965	0.00	0.00	0.00	0.81	0.00	0.00	0.81
53204	BUTLER	BEAVER DAM RD	962	0.00	0.00	0.00	1.44	0.00	0.00	1.44
53204	BUTLER	MALONES RD	961	0.00	0.00	0.00	2.32	0.00	0.00	2.32
53204	BUTLER	TURNPIKE RD	964	0.00	0.00	0.00	1.09	0.00	0.00	1.09
53204	BUTLER	VALLEY HILL RD	963	0.00	0.00	0.00	1.11	0.00	0.00	1.11
53208	EAST NORWEGIAN	MILL CREEK AV	804	0.00	0.00	0.00	0.63	0.00	0.00	0.63
53209	EAST UNION	GIRARD MANOR RD	876	0.00	0.00	0.00	3.93	0.00	0.00	3.93
53209	EAST UNION	PHINNEYVILLE RD	875	0.00	0.00	0.00	4.03	0.00	0.00	4.03
53210	EAST UNION	CREEK RD	504	0.00	0.00	0.00	6.24	0.00	0.00	6.24
53210	EAST UNION	RIDGE RD	503	0.00	0.00	0.00	2.71	0.00	0.00	2.71
53210	EAST UNION	TAYLORSVILLE RD	505	0.00	0.00	0.00	4.08	0.00	0.00	4.08
53210	EAST UNION	ZION CHURCH RD	506	0.00	0.00	0.00	1.47	0.00	0.00	1.47
53214	HUBLEY	CHURCH RD	879	0.00	0.00	0.00	0.15	0.00	0.00	0.15
53214	HUBLEY	FEARNOT RD	882	0.00	0.00	0.00	4.83	0.00	0.00	4.83
53214	HUBLEY	HONEYMOON TR	883	0.00	0.00	0.00	0.61	0.00	0.00	0.61
53214	HUBLEY	QUAKER RD	881	0.00	0.00	0.00	0.49	0.00	0.00	0.49
53216	MAHANoy	SHOEMAKERS RD	884	0.00	0.00	0.00	3.71	0.00	0.00	3.71
53220	NORWEGIAN	MILL CREEK AV	833	0.00	0.00	0.00	0.13	0.00	0.00	0.13
53220	NORWEGIAN	MINES RD	832	0.00	0.00	0.00	0.92	0.00	0.00	0.92
53220	NORWEGIAN	PEACH MT RD	831	0.00	0.00	0.00	1.57	0.00	0.00	1.57
53220	NORWEGIAN	SELTZER RD	830	0.00	0.00	0.00	2.16	0.00	0.00	2.16
53221	PINE GROVE	OAK GROVE RD	886	0.00	0.00	0.00	4.69	0.00	0.00	4.69
53221	PINE GROVE	OLD FORGE RD	392	0.00	0.00	0.00	0.82	0.00	0.00	0.82
53222	PORTER	MAIN ST	411	0.00	0.00	0.00	0.10	0.00	0.00	0.10
53226	RYAN	STATE RD	891	0.00	0.00	0.00	3.91	0.00	0.00	3.91
53229	TREMONT	MOLLEYSTOWN RD	634	0.00	0.00	0.00	3.57	0.00	0.00	3.57
53232	WALKER	CATAWISSA RD	857	0.00	0.00	0.00	3.81	0.00	0.00	3.81
53232	WALKER	VALLEY RD	858	0.00	0.00	0.00	5.45	0.00	0.00	5.45
53234	WAYNE	MOYERS STATION RD	990	0.00	0.00	0.00	3.33	0.00	0.00	3.33
53237	WEST PENN	ANDREAS RD 382	0.00	0.00	0.00	0.46	0.00	0.00	0.46	
53237	WEST PENN	ARCHERY CLUB RD	994	0.00	0.00	0.00	2.87	0.00	0.00	2.87

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
53237	WEST PENN	BEN SALEM RD	993	0.00	0.00	0.00	0.09	0.00	0.00	0.09
53237	WEST PENN	HECLA RD	934	0.00	0.00	0.00	0.16	0.00	0.00	0.16
53237	WEST PENN	MUSH DAHL RD	992	0.00	0.00	0.00	3.84	0.00	0.00	3.84
53237	WEST PENN	PINE HILL RD	995	0.00	0.00	0.00	4.42	0.00	0.00	4.42
53237	WEST PENN	ZION STONE CHURCH RD	905	0.00	0.00	0.00	3.60	0.00	0.00	3.60
53301	POTTSVILLE	CENTRE ST		0.00	0.00	0.00	1.31	0.00	0.00	1.31
53301	POTTSVILLE	CRESSONA RD		0.00	0.00	0.00	0.68	0.00	0.00	0.68
53301	POTTSVILLE	HOTEL ST		0.00	0.00	0.00	0.18	0.00	0.00	0.18
53301	POTTSVILLE	MILL CREEK AV		0.00	0.00	0.00	0.21	0.00	0.00	0.21
53301	POTTSVILLE	MORRIS ST		0.00	0.00	0.00	0.03	0.00	0.00	0.03
53301	POTTSVILLE	NICHOLS ST		0.00	0.00	0.00	0.69	0.00	0.00	0.69
53301	POTTSVILLE	NORWEGIAN ST		0.00	0.00	0.00	0.71	0.00	0.00	0.71
53301	POTTSVILLE	PEACOCK ST		0.00	0.00	0.00	1.23	0.00	0.00	1.23
53404	POTTSVILLE	FRONT ST		0.00	0.00	0.00	0.23	0.00	0.00	0.23
53404	POTTSVILLE	SCHUYLKILL ST		0.00	0.00	0.00	0.47	0.00	0.00	0.47
53415	MINERSVILLE	SELTZER RD		0.00	0.00	0.00	0.23	0.00	0.00	0.23
53421	PINE GROVE	OAK GROVE RD		0.00	0.00	0.00	0.29	0.00	0.00	0.29
53424	RINGTOWN	MAIN ST		0.00	0.00	0.00	0.11	0.00	0.00	0.11
53425	SAINT CLAIR	ANN ST		0.00	0.00	0.00	0.29	0.00	0.00	0.29
53426	SCHUYLKILL HAVEN	BERNE ST		0.00	0.00	0.00	0.44	0.00	0.00	0.44
53426	SCHUYLKILL HAVEN	LIBERTY ST		0.00	0.00	0.00	0.58	0.00	0.00	0.58
53426	SCHUYLKILL HAVEN	SCHUYLKILL ST		0.00	0.00	0.00	0.27	0.00	0.00	0.27
53426	SCHUYLKILL HAVEN	ST JOHN ST		0.00	0.00	0.00	0.38	0.00	0.00	0.38
53426	SCHUYLKILL HAVEN	ST PETER ST		0.00	0.00	0.00	0.06	0.00	0.00	0.06
53426	SCHUYLKILL HAVEN	WILLIAM ST		0.00	0.00	0.00	0.08	0.00	0.00	0.08
53428	TAMAQUA	HUNTER ST		0.00	0.00	0.00	0.57	0.00	0.00	0.57
54201	ADAMS	CREEK RD	611	0.00	0.00	0.00	0.39	0.00	0.00	0.39
54201	ADAMS	DECKER RD	400	0.00	0.00	0.00	1.11	0.00	0.00	1.11
54201	ADAMS	MIDDLE RD	401	0.00	0.00	0.00	4.42	0.00	0.00	4.42
54201	ADAMS	TIMBER RD	872	0.00	0.00	0.00	1.89	0.00	0.00	1.89
54202	BEAVER	NO RD	611	0.00	0.00	0.00	4.26	0.00	0.00	4.26
54202	BEAVER	NO RD	604	0.00	0.00	0.00	1.52	0.00	0.00	1.52
54203	CENTRE	MIDDLE RD	401	0.00	0.00	0.00	4.19	0.00	0.00	4.19
54204	CHAPMAN	CHAPMAN HOLLOW RD	807	0.00	0.00	0.00	1.77	0.00	0.00	1.77
54204	CHAPMAN	GRUBBS CHURCH RD	345	0.00	0.00	0.00	1.51	0.00	0.00	1.51
54204	CHAPMAN	HOFFER RD	808	0.00	0.00	0.00	1.49	0.00	0.00	1.49
54204	CHAPMAN	MEISERVILLE RD	809	0.00	0.00	0.00	2.04	0.00	0.00	2.04
54204	CHAPMAN	OLD TR	347	0.00	0.00	0.00	0.71	0.00	0.00	0.71
54204	CHAPMAN	OLD ROUTE 15 RD	875	0.00	0.00	0.00	1.04	0.00	0.00	1.04
54205	FRANKLIN	NO NAME RD	611	0.00	0.00	0.00	0.49	0.00	0.00	0.49
54206	JACKSON	LITTLE MEXICO RD	863	0.00	2.53	0.00	0.00	0.00	0.00	2.53
54206	JACKSON	TAME DEER RD	835	0.00	0.00	0.00	2.84	0.00	0.00	2.84
54207	MIDDLE CREEK	DEERFIELD RD	441	0.00	0.00	0.00	0.26	0.00	0.00	0.26
54207	MIDDLE CREEK	SPORTSMAN DR	438	0.00	0.00	0.00	1.58	0.00	0.00	1.58
54207	MIDDLE CREEK	WEST HOLLOW RD	485	0.00	0.00	0.00	2.35	0.00	0.00	2.35
54208	MONROE	MILL RD	618	0.00	0.00	0.00	0.16	0.00	0.00	0.16
54209	PENN	CLIFFORD RD	440	0.00	0.00	0.00	0.41	0.00	0.00	0.41
54209	PENN	PINE BROOK RD	404	0.00	0.00	0.00	1.26	0.00	0.00	1.26
54211	SPRING	CREEK RD	611	0.00	0.00	0.00	0.23	0.00	0.00	0.23
54211	SPRING	OLD ROUTE 522 RD	822	0.00	0.00	0.00	3.06	0.00	0.00	3.06
54211	SPRING	RIDGE RD	804	0.00	0.00	0.00	3.12	0.00	0.00	3.12

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	TYPE OF ROADWAY						TOTAL
				UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
54211	SPRING	STAGE COACH RD	825	0.00	0.00	0.00	0.69	0.00	0.00	0.69
54211	SPRING	TROUP RD	572	0.00	0.00	0.00	0.54	0.00	0.00	0.54
54212	UNION	MAIN ST	462	0.00	0.00	0.00	0.00	0.00	1.96	1.96
54212	UNION	SILVER CREEK RD	438	0.00	0.00	0.00	1.55	0.00	0.00	1.55
54212	UNION	VERDILLA RD	460	0.00	0.00	0.00	2.60	0.00	0.00	2.60
54212	UNION	WHITMERS RD	461	0.00	0.00	0.00	0.92	0.00	0.00	0.92
54214	WEST BEAVER	STAGE RD	825	0.00	0.00	0.00	1.96	0.00	0.00	1.96
54404	SELINGROVE	BROAD ST		0.00	0.00	0.00	0.73	0.00	0.00	0.73
54404	SELINGROVE	MILL ST		0.00	0.00	0.00	0.37	0.00	0.00	0.37
54404	SELINGROVE	PINE ST		0.00	0.00	0.00	1.15	0.00	0.00	1.15
54404	SELINGROVE	UNIVERSITY AV		0.00	0.00	0.00	0.38	0.00	0.00	0.38
55201	ADDISON	PLATTER HOLLOW RD	865	0.00	1.38	0.00	0.00	0.00	0.00	1.38
55201	ADDISON	WHITE CREEK RD	864	0.00	2.48	0.00	1.21	0.00	0.00	3.69
55202	ALLEGHENY	SHAFFERS RUN RD	830	0.00	0.00	0.00	2.83	0.00	0.00	2.83
55204	BROTHERS VALLEY	MCDONALDTON RD	865	0.00	0.00	0.00	2.19	0.00	0.00	2.19
55206	ELK LICK	PLEASANTHILL SCH RD	498	0.00	0.00	0.00	0.40	0.00	0.00	0.40
55206	ELK LICK	RIVER RD	864	0.00	0.00	0.00	4.22	0.00	0.00	4.22
55206	ELK LICK	SHAWMINE RD	866	0.00	0.11	0.00	0.66	0.00	0.00	0.77
55207	FAIRHOPE	OLD ROUTE 2021 RD	850	0.00	0.00	0.00	3.01	0.00	0.00	3.01
55208	GREENVILLE	MILLER RUN RD	718	0.00	3.36	0.00	0.00	0.00	0.00	3.36
55208	GREENVILLE	MOUNTAIN RD	717	0.00	1.97	0.00	0.30	0.00	0.00	2.27
55209	JEFFERSON	JEFFERSON RD	859	0.00	0.00	0.00	2.13	0.00	0.00	2.13
55209	JEFFERSON	LAUREL RUN RD	860	0.00	0.00	0.00	2.59	0.00	0.00	2.59
55211	LARIMER	DEAL RD	829	0.00	0.00	0.00	2.34	0.00	0.00	2.34
55211	LARIMER	MILLER RUN RD	718	0.00	0.00	0.00	0.14	0.00	0.00	0.14
55212	LINCOLN	BLUEBIRD SPRING RD	682	0.00	2.36	0.00	0.13	0.00	0.00	2.49
55212	LINCOLN	EDIE RD	681	0.00	1.42	0.00	0.29	0.00	0.00	1.71
55212	LINCOLN	SIPESVILLE RD	448	0.00	0.00	0.00	0.18	0.00	0.00	0.18
55213	LOWER TURKEYFOOT	CRANBERRY RD	802	0.00	1.74	0.00	1.88	0.00	0.00	3.62
55213	LOWER TURKEYFOOT	JERSEY HOLLOW RD	803	0.00	0.00	0.00	4.06	0.00	0.00	4.06
55215	MILFORD	CHIPPEN RD	703	0.00	0.00	0.00	2.97	0.00	0.00	2.97
55217	OGLE	MT CARMEL DR	840	0.00	1.66	0.00	2.79	0.00	0.00	4.45
55219	QUEMAHONING	FORBES RD	867	0.00	0.00	0.00	0.56	0.00	0.00	0.56
55219	QUEMAHONING	GEIGER RD	865	0.00	0.00	0.00	0.27	0.00	0.00	0.27
55220	SHADE	MT CARMEL DR	841	0.00	0.14	0.00	0.00	0.00	0.00	0.14
55220	SHADE	REITZ RD	713	0.00	0.00	0.00	1.00	0.00	0.00	1.00
55221	SOMERSET	GEIGER RD	864	0.00	0.00	0.00	4.28	0.00	0.00	4.28
55221	SOMERSET	GILMORE RD	861	0.00	0.00	0.00	1.92	0.00	0.00	1.92
55221	SOMERSET	JEFFERSON RD	871	0.00	0.00	0.00	0.40	0.00	0.00	0.40
55221	SOMERSET	LAUREL CREST RD	863	0.00	0.00	0.00	0.54	0.00	0.00	0.54
55221	SOMERSET	LAUREL RUN RD	872	0.00	0.00	0.00	0.34	0.00	0.00	0.34
55221	SOMERSET	SAMUELS RD	862	0.00	0.00	0.00	2.03	0.00	0.00	2.03
55222	SOUTHAMPTON	COMPS RD	843	0.00	0.00	0.00	2.25	0.00	0.00	2.25
55222	SOUTHAMPTON	GRANDVIEW DR	844	0.00	0.00	0.00	1.90	0.00	0.00	1.90
55222	SOUTHAMPTON	HILL RD	845	0.00	2.10	0.00	0.00	0.00	0.00	2.10
55222	SOUTHAMPTON	KENNELLS MILL RD	357	0.00	0.00	0.00	0.47	0.00	0.00	0.47
55223	STONYCREEK	BRIDGE ST	808	0.00	0.00	0.00	1.25	0.00	0.00	1.25
55223	STONYCREEK	KIMMEL RD	807	0.00	1.54	0.00	1.04	0.00	0.00	2.58
55224	SUMMIT	MOUNTAIN RD	824	0.00	0.00	0.00	1.81	0.00	0.00	1.81
55224	SUMMIT	OLD MULE TR	827	0.00	0.00	0.00	4.41	0.00	0.00	4.41
55224	SUMMIT	SALISBURY ST	826	0.00	0.00	0.00	0.26	0.00	0.00	0.26

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
55224	SUMMIT	SHAW MINES RD	825	0.00	0.64	0.00	1.52	0.00	0.00	2.16
55225	UPPER TURKEYFOOT	WHIPKEY DAM RD	460	0.00	0.00	0.00	3.46	0.00	0.00	3.46
55415	ROCKWOOD	MARKET ST		0.00	0.00	0.00	0.30	0.00	0.00	0.30
55415	ROCKWOOD	SOMERSET AV		0.00	0.00	0.00	0.29	0.00	0.00	0.29
55417	SHANKSVILLE	BRIDGE ST		0.00	0.00	0.00	0.14	0.00	0.00	0.14
55418	SOMERSET	CATHERINE ST		0.00	0.00	0.00	0.23	0.00	0.00	0.23
55418	SOMERSET	KIMBERLY AV		0.00	0.00	0.00	0.11	0.00	0.00	0.11
55418	SOMERSET	RAMADA RD		0.00	0.00	0.00	0.06	0.00	0.00	0.06
55419	STOYSTOWN	WALNUT AV		0.00	0.00	0.00	0.22	0.00	0.00	0.22
56201	CHERRY	DRAKE RD	505	0.00	0.00	0.00	3.96	0.00	0.00	3.96
56201	CHERRY	NO RD	500	0.00	0.00	0.00	1.85	0.00	0.00	1.85
56201	CHERRY	NO RD	895	0.00	0.00	0.00	0.32	0.00	0.00	0.32
56201	CHERRY	NO RD	639	0.00	0.00	0.00	1.26	0.00	0.00	1.26
56201	CHERRY	NO RD	622	0.00	0.32	0.00	0.00	0.00	0.00	0.32
56201	CHERRY	POTUCK RD	481	0.00	0.66	0.00	0.00	0.00	0.00	0.66
56201	CHERRY	WAMPOLE RD	365	0.00	0.93	0.00	0.00	0.00	0.00	0.93
56202	COLLEY	KNELLER RD	814	0.00	0.00	0.00	0.27	0.00	0.00	0.27
56202	COLLEY	MAIN ST	827	0.00	0.57	0.00	0.72	0.00	0.00	1.29
56202	COLLEY	NO NAME RD	826	0.00	2.67	0.00	6.11	0.00	0.00	8.78
56202	COLLEY	NO NAME RD	841	0.00	0.00	0.00	0.76	0.00	0.00	0.76
56202	COLLEY	POND RD	828	0.00	0.00	0.00	1.06	0.00	0.00	1.06
56202	COLLEY	TURREL ST	842	0.00	0.00	0.00	0.62	0.00	0.00	0.62
56203	DAVIDSON	LONG BROOK RD	846	0.00	0.00	0.00	0.64	0.00	0.00	0.64
56203	DAVIDSON	MOUNTAIN RD	816	6.35	1.43	0.00	4.68	0.00	0.00	12.46
56203	DAVIDSON	OUTLET RD	316	0.00	0.00	0.00	1.36	0.00	0.00	1.36
56203	DAVIDSON	WHISKEY RD	811	0.00	2.61	0.00	0.00	0.00	0.00	2.61
56204	ELKLAND	OVERTON RD	817	0.00	0.42	0.00	0.00	0.00	0.00	0.42
56205	FORKS	SOUTH BLACK CREEK RD	622	0.00	2.24	0.00	0.00	0.00	0.00	2.24
56206	FOX	TOWNSHIP ROUTE 845 RT	845	0.00	2.49	0.00	0.00	0.00	0.00	2.49
56402	EAGLES MERE	LAKEWOOD AV		0.00	0.00	0.00	0.96	0.00	0.00	0.96
56402	EAGLES MERE	PENNSYLVANIA AV		0.00	0.00	0.00	0.97	0.00	0.00	0.97
57000	SUSQUEHANNA	SR 2065 BRIDGE SR		0.00	0.00	0.00	0.01	0.00	0.00	0.01
57202	ARARAT	ARARAT RD	738	0.00	0.00	0.00	1.57	0.00	0.00	1.57
57202	ARARAT	BALDWIN RD	617	0.00	2.08	0.00	0.00	0.00	0.00	2.08
57202	ARARAT	BURNWOOD RD	741	0.00	2.87	0.00	0.00	0.00	0.00	2.87
57202	ARARAT	COTTRELL RD	739	0.00	1.76	0.00	0.00	0.00	0.00	1.76
57202	ARARAT	DUNN POND RD	748	0.00	0.00	0.00	0.91	0.00	0.00	0.91
57202	ARARAT	MAY RD	742	0.00	3.16	0.00	0.00	0.00	0.00	3.16
57202	ARARAT	RIDGE RD	740	0.00	3.66	0.00	0.00	0.00	0.00	3.66
57204	BRIDGEWATER	FALL BROOK RD	725	0.00	2.29	0.00	0.00	0.00	0.00	2.29
57204	BRIDGEWATER	NO RD	729	0.00	1.10	0.00	0.00	0.00	0.00	1.10
57204	BRIDGEWATER	NO RD	726	0.00	2.99	0.00	0.00	0.00	0.00	2.99
57204	BRIDGEWATER	NO RD	723	0.00	0.24	0.00	0.00	0.00	0.00	0.24
57204	BRIDGEWATER	REYNOLDS RD	724	0.00	0.82	0.00	0.00	0.00	0.00	0.82
57204	BRIDGEWATER	TURNPIKE RD	730	0.00	0.00	0.00	3.18	0.00	0.00	3.18
57205	BROOKLYN	TOWNSHIP ROUTE 544 RT	544	0.00	1.80	0.00	0.00	0.00	0.00	1.80
57205	BROOKLYN	TOWNSHIP ROUTE 545 RT	545	0.00	1.44	0.00	0.00	0.00	0.00	1.44
57205	BROOKLYN	TOWNSHIP ROUTE 546 RT	546	0.00	0.88	0.00	0.00	0.00	0.00	0.88
57205	BROOKLYN	TOWNSHIP ROUTE 547 RT	547	0.00	0.94	0.00	0.00	0.00	0.00	0.94
57205	BROOKLYN	TOWNSHIP ROUTE 548 RT	548	0.00	1.95	0.00	0.12	0.00	0.00	2.07
57205	BROOKLYN	TOWNSHIP ROUTE 549 RT	549	0.00	1.11	0.00	0.00	0.00	0.00	1.11

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
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57205	BROOKLYN	TOWNSHIP ROUTE 550 RT	550	0.00	1.00	0.00	0.00	0.00	0.00	1.00
57207	CLIFFORD	MUD RD	460	0.00	1.15	0.00	0.00	0.00	0.00	1.15
57208	DIMOCK	HESS RD	530	0.00	1.66	0.00	0.00	0.00	0.00	1.66
57211	GIBSON	FRANKS RD	594	0.00	1.00	0.00	0.00	0.00	0.00	1.00
57211	GIBSON	GREAT BEND TP	945	0.00	4.06	0.00	0.00	0.00	0.00	4.06
57211	GIBSON	NO NAME RD	741	0.00	0.45	0.00	0.00	0.00	0.00	0.45
57211	GIBSON	NO NAME RD	596	0.00	1.55	0.00	0.00	0.00	0.00	1.55
57211	GIBSON	PENNAT RD	595	0.00	1.27	0.00	0.00	0.00	0.00	1.27
57211	GIBSON	ROMEIKA RD	560	0.00	1.43	0.00	0.00	0.00	0.00	1.43
57212	GREAT BEND	HIGHLANDS RD	849	0.00	1.29	0.00	0.00	0.00	0.00	1.29
57212	GREAT BEND	MCHUGH HILL RD	847	0.00	0.00	0.00	0.06	0.00	0.00	0.06
57224	RUSH	BROZONIS RD	600	0.00	2.46	0.00	0.00	0.00	0.00	2.46
57224	RUSH	COUNTY HOME RD	599	0.00	2.33	0.00	0.00	0.00	0.00	2.33
57224	RUSH	GRAHAM RD	606	0.00	3.03	0.00	0.00	0.00	0.00	3.03
57224	RUSH	PIERSON RD	601	0.00	1.52	0.00	0.00	0.00	0.00	1.52
57224	RUSH	SMITH RD	607	0.00	0.11	0.00	0.00	0.00	0.00	0.11
57226	SPRINGVILLE	EAST LYNN RD	405	0.00	1.40	0.00	0.00	0.00	0.00	1.40
57226	SPRINGVILLE	SHELDON HILL RD	404	0.00	1.81	0.00	0.19	0.00	0.00	2.00
57227	THOMPSON	BEAR SWAMP RD	750	0.00	2.47	0.00	0.00	0.00	0.00	2.47
57227	THOMPSON	PERRYS RD	748	0.00	0.68	0.00	0.00	0.00	0.00	0.68
57227	THOMPSON	STONES RD	747	0.00	1.23	0.00	0.00	0.00	0.00	1.23
57227	THOMPSON	WHITNEY HILL RD	749	0.00	2.08	0.00	0.00	0.00	0.00	2.08
57409	NEW MILFORD	MONTROSE ST		0.00	0.00	0.00	0.42	0.00	0.00	0.42
57409	NEW MILFORD	SUSQUEHANNA ST		0.00	0.00	0.00	0.29	0.00	0.00	0.29
58202	BROOKFIELD	CALIFORNIA RD	807	0.00	1.58	0.00	0.10	0.00	0.00	1.68
58202	BROOKFIELD	SOUTH RD	816	0.00	3.13	0.00	0.00	0.00	0.00	3.13
58203	CHARLESTON	LAKE RD	680	0.00	0.33	0.00	0.00	0.00	0.00	0.33
58203	CHARLESTON	NEW RD	820	0.00	1.29	0.00	0.00	0.00	0.00	1.29
58203	CHARLESTON	OREBED RD	801	0.00	0.90	0.00	0.00	0.00	0.00	0.90
58203	CHARLESTON	REESE HILL RD	829	0.00	3.35	0.00	0.00	0.00	0.00	3.35
58203	CHARLESTON	SHUMWAY HILL RD	814	0.00	0.57	0.00	0.00	0.00	0.00	0.57
58204	CHATHAM	BLAIR CREEK RD	828	0.00	2.13	0.00	0.00	0.00	0.00	2.13
58204	CHATHAM	CHURCHILL RD	897	0.00	1.18	0.00	0.00	0.00	0.00	1.18
58204	CHATHAM	DAVIS HILL RD	820	0.00	4.83	0.00	0.00	0.00	0.00	4.83
58204	CHATHAM	GLENN RD	825	0.00	3.47	0.00	0.00	0.00	0.00	3.47
58204	CHATHAM	MERRICK HILL RD	824	0.00	1.90	0.00	0.00	0.00	0.00	1.90
58204	CHATHAM	OLD STATE RD	896	0.00	1.36	0.00	0.00	0.00	0.00	1.36
58204	CHATHAM	SWING GATE RD	889	0.00	2.97	0.00	0.00	0.00	0.00	2.97
58205	CLYMER	AZELTA RD	558	0.00	0.98	0.00	0.00	0.00	0.00	0.98
58205	CLYMER	MIXTOWN RD	331	0.00	4.01	0.00	0.00	0.00	0.00	4.01
58205	CLYMER	NO NAME RD	600	0.00	1.34	0.00	0.00	0.00	0.00	1.34
58205	CLYMER	NO NAME RD	831	0.00	0.37	0.00	0.00	0.00	0.00	0.37
58205	CLYMER	NO NAME RD	804	0.00	3.79	0.00	0.00	0.00	0.00	3.79
58207	DEERFIELD	BOATMAN RD	889	0.00	1.71	0.00	1.52	0.00	0.00	3.23
58207	DEERFIELD	BUTLER HILL RD	828	0.00	0.00	0.00	2.55	0.00	0.00	2.55
58207	DEERFIELD	GLENN RD	825	0.00	1.40	0.00	0.00	0.00	0.00	1.40
58207	DEERFIELD	LEE HILL RD	896	0.00	1.49	0.00	0.00	0.00	0.00	1.49
58207	DEERFIELD	MERRICK HILL RD	824	0.00	1.69	0.00	1.84	0.00	0.00	3.53
58208	DELMAR	BALSAM RD	899	0.00	3.06	0.00	0.00	0.00	0.00	3.06
58208	DELMAR	FISHER ST ET	893	0.00	1.54	0.00	0.00	0.00	0.00	1.54
58208	DELMAR	HEISEY RUN RD	818	0.00	2.65	0.00	0.00	0.00	0.00	2.65

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
58208	DELMAR	HORSETHIEF RUN RD	800	0.00	2.13	0.00	0.00	0.00	0.00	2.13
58208	DELMAR	KENDRICK RD	823	0.00	2.64	0.00	0.00	0.00	0.00	2.64
58208	DELMAR	KNOWLTON RD	802	0.00	2.01	0.00	0.00	0.00	0.00	2.01
58208	DELMAR	LOWER MARSH CREEK RD	819	0.00	1.23	0.00	0.00	0.00	0.00	1.23
58208	DELMAR	PHEASANT HILL RD	815	0.00	2.04	0.00	0.00	0.00	0.00	2.04
58208	DELMAR	RATTLER RD	812	0.00	0.00	0.00	3.01	0.00	0.00	3.01
58208	DELMAR	SHUMWAY HILL RD	814	0.00	0.15	0.00	0.00	0.00	0.00	0.15
58208	DELMAR	STONEY FORK CREEK RD	883	0.00	1.77	0.00	0.14	0.00	0.00	1.91
58208	DELMAR	TOWNSHIP ROUTE 800 RT	800	0.00	1.21	0.00	0.00	0.00	0.00	1.21
58208	DELMAR	UPPER HEISEY RUN RD	803	0.00	0.80	0.00	0.00	0.00	0.00	0.80
58210	ELK	LEETONIA RD	801	0.00	4.96	0.00	0.00	0.00	0.00	14.96
58212	FARMINGTON	FARMINGTON HILL RD	848	0.00	2.17	0.00	0.26	0.00	0.00	2.43
58212	FARMINGTON	PLEASANT VALLEY RD	757	0.00	2.46	0.00	0.00	0.00	0.00	2.46
58212	FARMINGTON	STATE RD	829	0.00	3.96	0.00	0.00	0.00	0.00	3.96
58212	FARMINGTON	THORNBOTTOM RD	596	0.00	1.25	0.00	0.00	0.00	0.00	1.25
58213	GAINES	PIGEON HILL RD	801	0.00	2.00	0.00	0.00	0.00	0.00	2.00
58215	JACKSON	BUTTON HILL RD	703	0.00	1.77	0.00	0.00	0.00	0.00	1.77
58215	JACKSON	FISHER RD	780	0.00	1.84	0.00	0.00	0.00	0.00	1.84
58216	LAWRENCE	BOOM STATION RD	851	0.00	1.75	0.00	0.24	0.00	0.00	1.99
58217	LIBERTY	BOGAR RUN RD	337	0.00	1.77	0.00	0.00	0.00	0.00	1.77
58217	LIBERTY	HARNER RD	802	0.00	1.75	0.00	0.00	0.00	0.00	1.75
58217	LIBERTY	TOWNSHIP ROUTE 803 RT	803	0.00	1.23	0.00	0.00	0.00	0.00	1.23
58217	LIBERTY	TOWNSHIP ROUTE 804 RT	804	0.00	2.35	0.00	0.00	0.00	0.00	2.35
58218	MIDDLEBURY	AMES RD	829	0.00	0.94	0.00	0.00	0.00	0.00	0.94
58218	MIDDLEBURY	GEE RD	624	0.00	0.40	0.00	0.00	0.00	0.00	0.40
58218	MIDDLEBURY	NORTH RD	684	0.00	1.02	0.00	2.58	0.00	0.00	3.60
58218	MIDDLEBURY	RIDGE RD	661	0.00	2.80	0.00	0.00	0.00	0.00	2.80
58219	MORRIS	LOWER STONEY FORK RD	883	0.00	0.93	0.00	0.00	0.00	0.00	0.93
58219	MORRIS	PLANK RD	314	0.00	1.19	0.00	0.00	0.00	0.00	1.19
58219	MORRIS	RATTLER RD	812	0.00	3.79	0.00	0.00	0.00	0.00	3.79
58219	MORRIS	THREE SPRINGS RUN RD	602	0.00	1.88	0.00	0.00	0.00	0.00	1.88
58220	NELSON	BAXTER LAKE RD	824	0.00	1.24	0.00	0.03	0.00	0.00	1.27
58220	NELSON	DEPOT ST	804	0.00	0.00	0.00	0.19	0.00	0.00	0.19
58220	NELSON	MARSH RD	850	0.00	0.00	0.00	1.55	0.00	0.00	1.55
58220	NELSON	THORNBOTTOM RD	596	0.00	0.02	0.00	1.56	0.00	0.00	1.58
58221	OSCEOLA	PLEASANT VALLEY RD	757	0.00	0.52	0.00	0.00	0.00	0.00	0.52
58223	RICHMOND	BULLOCK RD	678	0.00	0.92	0.00	0.02	0.00	0.00	0.94
58223	RICHMOND	LAKE RD	680	0.00	0.48	0.00	0.00	0.00	0.00	0.48
58223	RICHMOND	LAMBS CREEK RD	844	0.00	0.47	0.00	0.00	0.00	0.00	0.47
58223	RICHMOND	LAMBS CREEK RD	844	0.00	1.52	0.00	0.18	0.00	0.00	1.70
58223	RICHMOND	OREBED RD	501	0.00	2.30	0.00	0.00	0.00	0.00	2.30
58224	RUTLAND	BUNGY RD	867	0.00	1.68	0.00	0.00	0.00	0.00	1.68
58224	RUTLAND	OLD ROYD RD	869	0.00	0.77	0.00	0.00	0.00	0.00	0.77
58225	SHIPPEN	LOWER MARSH CREEK RD	819	0.00	0.00	0.00	2.85	0.00	0.00	2.85
58225	SHIPPEN	STRAIGHT RUN RD	452	0.00	0.00	0.00	0.21	0.00	0.00	0.21
58226	SULLIVAN	ASHLEY HILL RD	876	0.00	2.87	0.00	0.00	0.00	0.00	2.87
58226	SULLIVAN	AUMICK RD	882	0.00	1.33	0.00	0.00	0.00	0.00	1.33
58226	SULLIVAN	BUNGY RD	867	0.00	1.84	0.00	0.00	0.00	0.00	1.84
58226	SULLIVAN	STRANGE RD	509	0.00	1.63	0.00	0.00	0.00	0.00	1.63
58227	TIOGA	UPPER BAYER CREEK RD	726	0.00	0.00	0.00	1.04	0.00	0.00	1.04
58229	WARD	GLEASON RD	928	0.00	1.25	0.00	0.00	0.00	0.00	1.25

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				UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
58229	WARD	LOWER MOUNTAIN RD	925	0.00	2.07	0.00	1.46	0.00	0.00	3.53
58229	WARD	RIVER RD	930	0.00	7.92	0.00	0.83	0.00	0.00	8.75
58230	WESTFIELD	BROUGHTON RD	814	0.00	0.47	0.00	3.14	0.00	0.00	3.61
58230	WESTFIELD	JEMASON RD	600	0.00	1.44	0.00	0.00	0.00	0.00	1.44
58230	WESTFIELD	POTTER BROOK RD	804	0.00	1.04	0.00	0.00	0.00	0.00	1.04
58403	KNOXVILLE	WATER ST		0.00	0.00	0.00	0.31	0.00	0.00	0.31
59201	BUFFALO	BUFFALO CREEK RD	405	0.00	0.00	0.00	2.24	0.00	0.00	2.24
59202	EAST BUFFALO	RIVER RD	620	0.00	0.00	0.00	1.33	0.00	0.00	1.33
59202	EAST BUFFALO	SMOKETOWN RD	355	0.00	0.00	0.00	1.03	0.00	0.00	1.03
59202	EAST BUFFALO	STEIN LN	432	0.00	0.00	0.00	1.77	0.00	0.00	1.77
59203	GREGG	FIRST ST	536	0.00	0.00	0.00	0.09	0.00	0.00	0.09
59203	GREGG	WHITE DEER AV	800	0.00	0.00	0.00	0.25	0.00	0.00	0.25
59205	KELLY	J P M RD	476	0.00	0.00	0.00	1.32	0.00	0.00	1.32
60202	CANAL	BEATTY RUN RD	301	0.00	2.36	0.00	0.00	0.00	0.00	2.36
60202	CANAL	MCCUNE RD	300	0.00	2.90	0.00	0.00	0.00	0.00	2.90
60203	CHERRYTREE	DEMPSEYTOWN GRESHAM RD	302	0.00	5.88	0.00	0.00	0.00	0.00	5.88
60203	CHERRYTREE	TOWNSHIP LINE RD	506	0.00	0.18	0.00	0.00	0.00	0.00	0.18
60209	JACKSON	DRAKE HILL RD	300	0.00	0.49	0.00	0.00	0.00	0.00	0.49
60211	OAKLAND	BEACH RD	301	0.00	0.00	0.00	0.58	0.00	0.00	0.58
60211	OAKLAND	GRESHAM RD	302	0.00	1.76	0.00	0.00	0.00	0.00	1.76
60211	OAKLAND	SPEER RD	300	0.00	0.00	0.00	1.91	0.00	0.00	1.91
60214	PLUM	SHRINER RD	852	0.00	0.11	0.00	0.00	0.00	0.00	0.11
60214	PLUM	TOWNSHIP LINE RD	506	0.00	0.18	0.00	0.00	0.00	0.00	0.18
60216	RICHLAND	COLLEGE AV	301	0.00	0.00	0.00	0.33	0.00	0.00	0.33
60216	RICHLAND	KERR AV	300	0.00	0.00	0.00	0.53	0.00	0.00	0.53
60218	SANDY CREEK	T999 RT		0.00	0.00	0.00	2.94	0.00	0.00	2.94
60219	SCRUBGRASS	NO NAME RD	300	0.00	0.00	0.00	0.84	0.00	0.00	0.84
60219	SCRUBGRASS	SAY RD	302	0.00	0.00	0.00	0.65	0.00	0.00	0.65
60220	VICTORY	TWIN OAKS RD	301	0.36	0.00	1.34	0.00	0.00	0.00	1.70
60403	EMLENTON	COLLEGE ST		0.00	0.00	0.00	0.55	0.00	0.00	0.55
60403	EMLENTON	EIGHTH ST		0.00	0.00	0.00	0.12	0.00	0.00	0.12
60403	EMLENTON	FIFTH ST		0.00	0.00	0.00	0.03	0.00	0.00	0.03
60403	EMLENTON	KERR AV		0.00	0.00	0.00	0.88	0.00	0.00	0.88
60403	EMLENTON	MAIN ST		0.00	0.00	0.00	0.22	0.00	0.00	0.22
61210	FREEHOLD	TURNPIKE CEMETERY RD	300	0.00	3.12	0.00	0.00	0.00	0.00	3.12
61215	PINE GROVE	GOULDTOWN RD	300	0.00	2.21	0.00	0.00	0.00	0.00	2.21
61220	SPRING CREEK	ELDRED HILL RD	336	0.00	1.18	0.00	0.00	0.00	0.00	1.18
61301	WARREN	FIFTH AV		0.00	0.00	0.00	0.73	0.00	0.00	0.73
61406	YOUNGSVILLE	RAILROAD ST		0.00	0.00	0.00	0.22	0.00	0.00	0.22
62101	EAST BETHLEHEM	FISHPOT RD		0.00	0.00	0.00	0.51	0.00	0.00	0.51
62101	EAST BETHLEHEM	FLUSHING RD		0.00	0.06	0.02	0.00	0.00	0.00	0.08
62201	EAST BETHLEHEM	NO RD	628	0.00	0.00	0.00	1.34	0.00	0.00	1.34
62208	CROSS CREEK	MAPLE RD	435	0.00	0.00	0.00	2.06	0.00	0.00	2.06
62208	CROSS CREEK	PARKER RD	433	0.00	0.00	0.00	4.26	0.00	0.00	4.26
62208	CROSS CREEK	STOLZE RD	437	0.00	0.00	0.00	1.55	0.00	0.00	1.55
62209	DONEGAL	COMPRESSOR STATION RD	375	0.00	0.00	0.00	0.26	0.00	0.00	0.26
62209	DONEGAL	HIGHLAND AV	328	0.00	0.00	0.00	0.43	0.00	0.00	0.43
62214	DONEGAL	CAMPGROUND RD	664	0.00	0.00	0.00	1.72	0.00	0.00	1.72
62219	NORTH FRANKLIN	MC ELREE RD	623	0.00	0.00	0.00	1.85	0.00	0.00	1.85
62220	NORTH STRABANE	PIKE ST	734	0.00	0.00	0.00	0.17	0.00	0.00	0.17
62221	NOTTINGHAM	MEADOW BROOK RD	816	0.00	0.00	0.00	0.72	0.00	0.00	0.72



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62221	NOTTINGHAM	SUGAR RUN RD	819	0.00	0.00	0.00	2.83	0.00	0.00	2.83
62222	PETERS	BOWER HILL RD	2	0.00	0.00	0.00	2.22	0.00	0.00	2.22
62222	PETERS	BROCKWOOD RD		0.00	0.00	0.00	1.17	0.00	0.00	1.17
62222	PETERS	CENTER CHURCH RD		0.00	0.00	0.00	1.42	0.00	0.00	1.42
62223	ROBINSON	DONALDSON RD	841	0.00	0.00	0.00	0.16	0.00	0.00	0.16
62223	ROBINSON	RIDGE RD	616	0.00	0.00	0.00	0.86	0.00	0.00	0.86
62223	ROBINSON	WASHINGTON RD	511	0.00	0.00	0.00	0.92	0.00	0.00	0.92
62225	SOMERSET	DONLEY RD	761	0.00	0.00	0.00	2.10	0.00	0.00	2.10
62225	SOMERSET	WHERRY RD	763	0.00	0.00	0.00	2.67	0.00	0.00	2.67
62226	SOUTH FRANKLIN	OLD SCALES RD	440	0.00	0.00	0.00	2.24	0.00	0.00	2.24
62227	SOUTH STRABANE	LAKEVIEW DR	647	0.00	0.00	0.00	0.55	0.00	0.00	0.55
62227	SOUTH STRABANE	VANE STATION RD	641	0.00	0.00	0.00	0.49	0.00	0.00	0.49
62227	SOUTH STRABANE	ZEDIKER STATION RD	638	0.00	0.00	0.00	1.31	0.00	0.00	1.31
62228	UNION	LOBBS RUN RD	863	0.00	0.00	0.00	1.04	0.00	0.00	1.04
62229	WEST BETHLEHEM	HIGHLAND RIDGE RD	366	0.00	0.00	0.00	3.29	0.00	0.00	3.29
62230	WEST FINLEY	ENLOW CREEK RD	322	0.00	0.00	0.00	0.99	0.00	0.00	0.99
62230	WEST FINLEY	LOWER ENLOW RD	321	0.00	0.00	0.00	0.40	0.00	0.00	0.40
62231	WEST PIKE RUN	DEEMS PARK RD	948	0.00	0.00	0.00	1.55	0.00	0.00	1.55
62401	ALLENPORT	RAILROAD ST		0.00	0.00	0.00	0.21	0.00	0.00	0.21
62404	BURGETTSTOWN	CENTER AV		0.00	0.00	0.00	0.69	0.00	0.00	0.69
62404	BURGETTSTOWN	DINSMORE AV		0.00	0.00	0.00	0.31	0.00	0.00	0.31
62405	CALIFORNIA	OLYMPIC CR		0.00	0.00	0.00	0.16	0.00	0.00	0.16
62406	CANONSBURG	OAK SPRING RD		0.00	0.00	0.00	0.40	0.00	0.00	0.40
62407	CENTERVILLE	PACI'S LN		0.00	0.00	0.00	0.17	0.00	0.00	0.17
62408	CHARLEROI	FIFTH ST		0.00	0.00	0.00	0.00	0.00	0.05	0.05
62422	MCDONALD	KENNEWEG AV		0.00	0.00	0.00	0.03	0.00	0.00	0.03
62422	MCDONALD	MAIN ST		0.00	0.00	0.00	0.27	0.00	0.00	0.27
62426	ROSCOE	COWEN ST		0.00	0.00	0.00	0.02	0.00	0.00	0.02
62426	ROSCOE	FURLONG AV		0.00	0.00	0.00	0.09	0.00	0.00	0.09
62426	ROSCOE	MT TABOR RD		0.00	0.00	0.00	0.14	0.00	0.00	0.14
62428	STOCKDALE	LOCUST ST		0.00	0.00	0.00	0.12	0.00	0.00	0.12
62428	STOCKDALE	RAILROAD ST		0.00	0.00	0.00	0.37	0.00	0.00	0.37
62430	WEST ALEXANDER	HIGHLAND AV		0.00	0.00	0.00	0.13	0.00	0.00	0.13
63203	CANAAN	NO NAME RD	466	0.00	1.13	0.00	0.72	0.00	0.00	1.85
63203	CANAAN	NO NAME RD	465	0.00	0.00	0.00	0.55	0.00	0.00	0.55
63213	MOUNT PLEASANT	BAXTER RD	612	0.00	1.88	0.00	0.00	0.00	0.00	1.88
63215	PALMYRA	ROCKY VIEW DR	422	0.00	0.00	0.00	0.88	0.00	0.00	0.88
63219	SCOTT	MAPLE GROVE RD	788	0.00	5.65	0.00	0.00	0.00	0.00	5.65
63219	SCOTT	MOUNTAIN RD	787	0.00	2.63	0.00	0.00	0.00	0.00	2.63
63219	SCOTT	WELCH RD	789	0.00	1.83	0.00	0.00	0.00	0.00	1.83
63221	STERLING	BUTTERNUT RD	343	0.00	0.00	0.00	2.39	0.00	0.00	2.39
64101	NORTH HUNTINGDON	DAILY DR		0.00	0.00	0.00	0.25	0.00	0.00	0.25
64101	NORTH HUNTINGDON	FIRST ST		0.00	0.00	0.00	1.27	0.00	0.00	1.27
64101	NORTH HUNTINGDON	ROBBINS STATION RD		0.00	0.00	0.00	1.71	0.00	0.00	1.71
64102	PENN	ASHBAUGH RD		0.00	0.00	0.00	1.21	0.00	0.00	1.21
64102	PENN	BURRELL HILL RD		0.00	0.00	0.00	0.88	0.00	0.00	0.88
64102	PENN	FIRST ST		0.00	0.00	0.00	0.97	0.00	0.00	0.97
64102	PENN	GONGAWARE RD		0.00	0.00	0.00	0.46	0.00	0.00	0.46
64102	PENN	MAIN ST		0.00	0.00	0.00	1.25	0.00	0.00	1.25
64102	PENN	PLEASANT VALLEY RD		0.00	0.00	0.00	2.61	0.00	0.00	2.61
64102	PENN	SANDY HILL RD		0.00	0.00	0.00	1.00	0.00	0.00	1.00

MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
64102	PENN	SCHOOL RD		0.00	0.00	0.00	0.94	0.00	0.00	0.94
64102	PENN	SPRING VALLEY RD		0.00	0.00	0.00	0.32	0.00	0.00	0.32
64102	PENN	WATT RD		0.00	0.00	0.00	0.79	0.00	0.00	0.79
64103	ROSTRAVER	JOHNSON AV		0.00	0.00	0.00	0.71	0.00	0.00	0.71
64201	ALLEGHENY	BAGDAD RD	799	0.00	0.00	0.00	1.38	0.00	0.00	1.38
64201	ALLEGHENY	BRAEBURN RD	797	0.00	0.00	0.00	4.02	0.00	0.00	4.02
64201	ALLEGHENY	MCCANE HOLLOW RD	784	0.00	0.06	0.00	0.00	0.00	0.00	0.06
64204	DERRY	LINCOLN AV ET	985	0.00	0.00	0.00	0.29	0.00	0.00	0.29
64204	DERRY	LIVERMORE RD	982	0.00	0.00	0.00	5.07	0.00	0.00	5.07
64204	DERRY	OLD ROUTE 1043 RD	640	0.00	0.00	0.00	0.06	0.00	0.00	0.06
64206	EAST HUNTINGTON	GASLAND RD	476	0.00	0.00	0.00	0.66	0.00	0.00	0.66
64206	EAST HUNTINGTON	HOCKEY RD	671	0.00	0.00	0.00	0.60	0.00	0.00	0.60
64206	EAST HUNTINGTON	WEST OVERTON RD	751	0.00	0.00	0.00	1.39	0.00	0.00	1.39
64207	FAIRFIELD	HYPOCRITE RD	987	0.00	0.00	0.00	2.51	0.00	0.00	2.51
64207	FAIRFIELD	SKYLINE DR	995	0.00	0.00	0.00	3.12	0.00	0.00	3.12
64211	LOYALHANNA	BORTZ RD	931	0.00	0.00	0.00	3.37	0.00	0.00	3.37
64211	LOYALHANNA	BUSH RD	940	0.00	0.00	0.00	3.21	0.00	0.00	3.21
64211	LOYALHANNA	LOYALHANNA RD	910	0.00	0.00	0.00	3.02	0.00	0.00	3.02
64211	LOYALHANNA	PUMP STATION RD	903	0.00	0.00	0.00	1.95	0.00	0.00	1.95
64211	LOYALHANNA	RIDGE RD	812	0.00	0.00	0.00	3.17	0.00	0.00	3.17
64211	LOYALHANNA	SUBSTATION RD	814	0.00	0.00	0.00	0.44	0.00	0.00	0.44
64216	SOUTH HUNTINGDON	APPLES MILL RD	427	0.00	0.00	0.00	1.52	0.00	0.00	1.52
64216	SOUTH HUNTINGDON	BOY SCOUT CAMP RD	676	0.00	0.00	0.00	1.94	0.00	0.00	1.94
64219	WASHINGTON	PINE RUN CHURCH RD	702	0.00	0.00	0.00	0.93	0.00	0.00	0.93
64304	MONESSEN	STATE ST		0.00	0.00	0.00	1.30	0.00	0.00	1.30
64412	LATROBE	LINCOLN AV		0.00	0.00	0.00	0.97	0.00	0.00	0.97
64427	SOUTH GREENSBURG	BROAD ST		0.00	0.00	0.00	0.04	0.00	0.00	0.04
64431	VANDERGRIFT	BRYANT ST		0.00	0.00	0.00	0.53	0.00	0.00	0.53
64431	VANDERGRIFT	LONGFELLOW ST		0.00	0.00	0.00	0.38	0.00	0.00	0.38
64433	WEST NEWTON	WATER ST		0.00	0.00	0.00	0.61	0.00	0.00	0.61
64435	YOUNGWOOD	DEPOT ST		0.00	0.00	0.00	1.63	0.00	0.00	1.63
64436	NEW STANTON	BYERS AV		0.00	0.00	0.00	0.26	0.00	0.00	0.26
64436	NEW STANTON	WENTSLER AV		0.00	0.00	0.00	0.50	0.00	0.00	0.50
64437	MURRYSVILLE	HILLS CHURCH RD		0.00	0.00	0.00	3.78	0.00	0.00	3.78
64437	MURRYSVILLE	MAMONT RD		0.00	0.00	0.00	2.77	0.00	0.00	2.77
64437	MURRYSVILLE	MEADOWBROOK RD		0.00	0.00	0.00	2.05	0.00	0.00	2.05
64437	MURRYSVILLE	OLD LOGAN FERRY RD		0.00	0.00	0.00	0.18	0.00	0.00	0.18
64437	MURRYSVILLE	PLEASANT VALLEY RD		0.00	0.00	0.00	1.99	0.00	0.00	1.99
64437	MURRYSVILLE	SARDIS RD		0.00	0.00	0.00	5.66	0.00	0.00	5.66
64437	MURRYSVILLE	SCHOOL RD		0.00	0.00	0.00	1.94	0.00	0.00	1.94
65208	MEHOOPANY	JANE BEND RD	459	0.00	0.00	0.00	2.41	0.00	0.00	2.41
65209	MESHOPPEN	FARR RD	542	0.00	0.00	0.00	0.21	0.00	0.00	0.21
65217	WASHINGTON	FARR DR	542	0.00	0.00	0.00	1.89	0.00	0.00	1.89
66102	YORK	BLYMIRE RD		0.00	0.00	0.00	1.00	0.00	0.00	1.00
66102	YORK	HESS FARM DR		0.00	0.00	0.00	0.72	0.00	0.00	0.72
66102	YORK	HONEY VALLEY RD		0.00	0.00	0.00	2.32	0.00	0.00	2.32
66102	YORK	NEW SCHOOL LN		0.00	0.00	0.00	0.43	0.00	0.00	0.43
66102	YORK	POWDER MILL RD		0.00	0.00	0.00	1.86	0.00	0.00	1.86
66102	YORK	S FRANKLIN ST		0.00	0.00	0.00	0.68	0.00	0.00	0.68
66102	YORK	VIREO RD		0.00	0.00	0.00	1.30	0.00	0.00	1.30
66203	CODORUS	SHAFFERS CHURCH RD	535	0.00	0.00	0.00	4.91	0.00	0.00	4.91

MUN CODE	MUNICIPALITY	ROAD NAME	RTE NUM	UNIMP	GRAV	TYPE OF ROADWAY				TOTAL
						SEAL	BITUM	BRICK	CONCR	
66203	CODORUS	STONE CHURCH RD	536	0.00	0.00	0.00	1.15	0.00	0.00	1.15
66204	CONEWAGO	COPENHAFFER RD	928	0.00	0.00	0.00	1.32	0.00	0.00	1.32
66204	CONEWAGO	SUSQUEHANNA TR	956	0.00	0.00	0.00	0.14	0.00	0.00	0.14
66205	DOVER	CLEARVIEW RD	892	0.00	0.00	0.00	2.08	0.00	0.00	2.08
66205	DOVER	CONEWAGO RD	803	0.00	0.00	0.00	0.82	0.00	0.00	0.82
66205	DOVER	EMIG MILL RD	710	0.00	0.00	0.00	0.15	0.00	0.00	0.15
66205	DOVER	HILTON AV	510	0.00	0.00	0.00	1.82	0.00	0.00	1.82
66205	DOVER	PARK ST (YORK) RD	890	0.00	0.00	0.00	0.66	0.00	0.00	0.66
66205	DOVER	ROHLERS CHURCH RD	893	0.00	0.00	0.00	3.16	0.00	0.00	3.16
66205	DOVER	SALMON RUN RD	891	0.00	0.00	0.00	0.46	0.00	0.00	0.46
66206	EAST HOPEWELL	SOUTH CHURCH ST ET	570	0.00	0.00	0.00	2.52	0.00	0.00	2.52
66209	FAWN	CAREA RD	565	0.00	0.00	0.00	0.99	0.00	0.00	0.99
66213	HOPEWELL	WEST LIBERTY RD	579	0.00	0.00	0.00	1.35	0.00	0.00	1.35
66215	LOWER CHANCEFORD	MCCALLS FERRY RD	657	0.00	0.35	0.00	2.13	0.00	0.00	2.48
66216	LOWER WINDSOR	CALVARY CHURCH RD	736	0.00	0.00	0.00	1.25	0.00	0.00	1.25
66216	LOWER WINDSOR	CANADOCHLY RD	788	0.00	0.00	0.00	1.38	0.00	0.00	1.38
66216	LOWER WINDSOR	KNIGHTS VIEW RD	789	0.00	0.00	0.00	1.39	0.00	0.00	1.39
66216	LOWER WINDSOR	MILLER SPRING RD	798	0.00	0.00	0.00	1.41	0.00	0.00	1.41
66216	LOWER WINDSOR	PRAYER MISSION RD	779	0.00	0.00	0.00	2.02	0.00	0.00	2.02
66216	LOWER WINDSOR	RICHMOND RD	735	0.00	0.00	0.00	0.38	0.00	0.00	0.38
66216	LOWER WINDSOR	SALEM CHURCH RD	741	0.00	0.00	0.00	0.41	0.00	0.00	0.41
66216	LOWER WINDSOR	SCHMUCK RD	793	0.00	0.00	0.00	0.93	0.00	0.00	0.93
66216	LOWER WINDSOR	SNYDER CORNER RD	673	0.00	0.00	0.00	2.29	0.00	0.00	2.29
66217	MANCHESTER	WOODLAND VIEW DR	900	0.00	0.00	0.00	1.42	0.00	0.00	1.42
66219	MONAGHAN	N LEWISBERRY RD	901	0.00	0.00	0.00	1.43	0.00	0.00	1.43
66223	PARADISE	CHURCH RD	391	0.00	0.00	0.00	1.59	0.00	0.00	1.59
66223	PARADISE	JACOBS MILL RD	485	0.00	0.00	0.00	0.56	0.00	0.00	0.56
66223	PARADISE	LAKE RD	388	0.00	0.00	0.00	2.51	0.00	0.00	2.51
66223	PARADISE	SCHOOLHOUSE RD	462	0.00	0.00	0.00	0.90	0.00	0.00	0.90
66224	PEACH BOTTOM	BURKE RD	600	0.00	0.00	0.00	0.77	0.00	0.00	0.77
66224	PEACH BOTTOM	STEWART RD	599	0.00	0.00	0.00	1.66	0.00	0.00	1.66
66224	PEACH BOTTOM	WHITEFORD RD	588	0.00	2.15	0.00	0.00	0.00	0.00	2.15
66226	SHREWSBURY	FRONT STREET ET	583	0.00	0.00	0.00	0.00	0.00	0.21	0.21
66227	SPRINGETTSBURY	NORTH HILLS RD	945	0.00	0.00	0.00	0.06	0.00	0.00	0.06
66227	SPRINGETTSBURY	ORCHARD RD	423	0.00	0.00	0.00	0.51	0.00	0.00	0.51
66227	SPRINGETTSBURY	WHITEFORD RD	355	0.00	0.00	0.00	1.62	0.00	0.00	1.62
66229	WARRINGTON	KRALLTOWN RD	866	0.00	0.00	0.00	0.45	0.00	0.00	0.45
66230	WASHINGTON	BAKERS WATER TROUGH RD	839	0.00	0.00	0.00	0.83	0.00	0.00	0.83
66230	WASHINGTON	BIG MOUNT RD	814	0.00	0.00	0.00	0.62	0.00	0.00	0.62
66230	WASHINGTON	BRITTANY LN	857	0.00	0.00	0.00	0.99	0.00	0.00	0.99
66230	WASHINGTON	KRALLTOWN RD	884	0.00	0.00	0.00	5.41	0.00	0.00	5.41
66230	WASHINGTON	MOUNTAIN TOP RD	856	0.00	0.00	0.00	2.24	0.00	0.00	2.24
66231	WEST MANCHESTER	CHURCH RD	856	0.00	0.00	0.00	1.08	0.00	0.00	1.08
66231	WEST MANCHESTER	EMIG MILL RD	710	0.00	0.00	0.00	1.33	0.00	0.00	1.33
66231	WEST MANCHESTER	LOUCKS RD	832	0.00	0.00	0.00	1.29	0.00	0.00	1.29
66232	WEST MANHEIM	DUBBS CHURCH RD	432	0.00	0.00	0.00	1.39	0.00	0.00	1.39
66232	WEST MANHEIM	FAIRVIEW DR	509	0.00	0.00	0.00	1.90	0.00	0.00	1.90
66232	WEST MANHEIM	FUHRMANS MILL RD	516	0.00	0.00	0.00	2.13	0.00	0.00	2.13
66232	WEST MANHEIM	GLENVILLE RD	515	0.00	0.00	0.00	1.82	0.00	0.00	1.82
66232	WEST MANHEIM	GRAND VALLEY RD	511	0.00	0.00	0.00	2.90	0.00	0.00	2.90
66232	WEST MANHEIM	HOBART RD	517	0.00	0.00	0.00	2.25	0.00	0.00	2.25

MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
66232	WEST MANHEIM	IMPOUNDING DAM RD	513	0.00	0.00	0.00	4.93	0.00	0.00	4.93
66232	WEST MANHEIM	LEPPO MILL RD	510	0.00	0.00	0.00	0.57	0.00	0.00	0.57
66232	WEST MANHEIM	SHORBES HILL RD	514	0.00	0.00	0.00	1.48	0.00	0.00	1.48
66232	WEST MANHEIM	WESTMINSTER RD	512	0.00	0.00	0.00	0.64	0.00	0.00	0.64
66233	WINDSOR	SPRINGVALE RD	800	0.00	0.00	0.00	1.68	0.00	0.00	1.68
66301	YORK	COLLEGE AV		0.00	0.00	0.00	0.21	0.00	0.00	0.21
66301	YORK	GEORGE ST		0.00	0.00	0.00	1.45	0.00	0.00	1.45
66301	YORK	GRANTLEY ST		0.00	0.00	0.00	0.09	0.00	0.00	0.09
66301	YORK	MARKET ST		0.00	0.00	0.00	2.20	0.00	0.00	2.20
66301	YORK	PROSPECT ST		0.00	0.00	0.00	0.50	0.00	0.00	0.50
66301	YORK	SALEM AV		0.00	0.00	0.00	0.28	0.00	0.00	0.28
66420	YORK	FRONT ST		0.00	0.00	0.00	0.00	0.00	1.02	1.02
66424	RED LION	SPRINGVALE RD		0.00	0.00	0.00	0.04	0.00	0.00	0.04
<b>SUB-TOTAL, SURVEYED MUNICIPALITIES:</b>				<b>18.46</b>	<b>785.51</b>	<b>22.80</b>	<b>3,024.71</b>	<b>0.22</b>	<b>8.22</b>	<b>3,859.92</b>

PENNSYLVANIA DEPARTMENT OF TRANSPORTATION

BUREAU OF MUNICIPAL SERVICES

**LISTING OF HIGHWAY TRANSFERS BY UNSURVEYED MUNICIPALITIES**

The following lists highway transfers in municipalities which have not yet received a PennDOT local roads survey. Particular road names, route numbers, agreement numbers, etc. are available from the Bureau of Municipal Services.

MUN CODE	MUNICIPALITY	ROAD NAME	RTE			TYPE OF ROADWAY				TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
01208	HAMILTON			0.00	0.00	0.00	2.50	0.00	0.00	2.50
01218	READING			0.00	0.00	0.00	5.97	0.00	0.00	5.97
01219	STRABAN			0.00	0.00	0.00	2.58	0.00	0.00	2.58
02102	COLLIER			0.00	0.00	0.00	1.55	0.00	0.00	1.55
02105	ELIZABETH			0.00	0.00	0.00	13.03	0.00	0.00	13.03
02106	HARRISON			0.00	0.00	0.00	0.07	0.00	0.00	0.07
02111	NORTH VERSAILLES			0.00	0.00	0.00	0.04	0.00	0.00	0.04
02112	OHARA			0.00	0.00	0.00	0.43	0.00	0.00	0.43
02119	SOUTH FAYETTE			0.00	0.00	0.00	13.59	0.00	0.00	13.59
02123	UPPER ST CLAIR			0.00	0.00	0.00	4.72	0.00	0.00	4.72
02206	FRAZER			0.00	0.00	0.00	2.65	0.00	0.00	2.65
02301	PITTSBURGH			0.00	0.00	0.00	1.67	0.00	0.00	1.67
02302	CLAIRTON			0.00	0.00	0.00	0.70	0.00	0.00	0.70
02303	DUQUESNE			0.00	0.00	0.00	0.93	0.00	0.00	0.93
02403	BALDWIN			0.00	0.00	0.00	1.92	0.00	0.00	1.92
02415	CARNEGIE			0.00	0.00	0.00	0.46	0.34	0.00	0.80
02424	EAST MCKEESPORT			0.00	0.00	0.00	0.00	0.30	0.00	0.30
02426	EDGEWOOD			0.00	0.00	0.00	0.52	0.00	0.00	0.52
02440	JEFFERSON_HILLS			0.00	0.00	0.00	1.68	0.00	0.00	1.68
03207	EAST FRANKLIN			0.00	6.48	0.00	5.69	0.00	0.00	12.17
03217	PERRY			0.00	5.86	0.00	2.90	0.00	0.00	8.76
05000	BEDFORD			0.03	0.00	0.00	0.00	0.00	0.00	0.03
06222	MAIDEN CREEK			0.00	0.00	0.00	3.04	0.00	0.00	3.04
06236	SOUTH HEIDELBERG			0.00	0.00	0.00	10.82	0.00	0.00	10.82
06237	SPRING			0.00	0.00	0.00	12.91	0.00	0.00	12.91
08000	BRADFORD			0.00	0.00	0.00	0.05	0.00	0.00	0.05
10205	CENTER			0.00	0.97	0.00	10.51	0.00	0.00	11.48
10215	FORWARD			0.00	1.08	0.00	3.38	0.00	0.00	4.46

MUN CODE	MUNICIPALITY	ROAD NAME	RTE		TYPE OF ROADWAY				TOTAL	
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK		CONCR
10217	JACKSON			0.00	0.00	0.00	4.51	0.00	0.00	4.51
10219	LANCASTER			0.00	0.00	0.00	9.80	0.00	0.00	9.80
10225	PARKER			0.00	2.71	0.00	0.50	0.00	0.00	3.21
10301	BUTLER			0.00	0.00	0.00	0.54	0.00	0.00	0.54
21208	NORTH MIDDLETON			0.00	0.00	0.00	6.97	0.00	0.00	6.97
22301	HARRISBURG			0.00	0.00	0.00	0.44	0.00	0.00	0.44
22402	DAUPHIN			0.00	0.00	0.00	0.35	0.00	0.00	0.35
25213	MILLCREEK			0.00	0.00	0.00	3.16	0.00	0.00	3.16
28203	GREENE			0.00	0.00	0.00	0.06	0.00	0.00	0.06
28406	WAYNESBORO			0.00	0.00	0.00	1.40	0.00	0.00	1.40
32410	MARION CENTER			0.00	0.00	0.00	0.93	0.00	0.00	0.93
33203	BELL			0.00	0.00	0.00	10.06	0.00	0.00	10.06
36201	BART			0.00	0.00	0.00	3.94	0.00	0.00	3.94
36202	BRECKNOCK			0.00	0.00	0.00	2.27	0.00	0.00	2.27
36206	CONESTOGA			0.00	0.00	0.00	12.11	0.00	0.00	12.11
36208	DRUMORE			0.00	0.00	0.00	20.22	0.00	0.00	20.22
36210	EAST COCALICO			0.00	0.00	0.00	1.65	0.00	0.00	1.65
36211	EAST DONEGAL			0.00	0.00	0.00	6.25	0.00	0.00	6.25
36212	EAST DRUMORE			0.00	0.00	0.00	6.91	0.00	0.00	6.91
36213	EAST EARL			0.00	0.00	0.00	3.30	0.00	0.00	3.30
36214	EAST HEMPFIELD			0.00	0.00	0.00	0.93	0.00	0.00	0.93
36215	EAST LAMPETER			0.00	0.00	0.00	1.89	0.00	0.00	1.89
36216	EDEN			0.00	0.00	0.00	5.84	0.00	0.00	5.84
36218	EPHRATA			0.00	0.00	0.00	1.67	0.00	0.00	1.67
36219	FULTON			0.00	0.00	0.00	2.68	0.00	0.00	2.68
36222	LITTLE BRITAIN			0.00	0.00	0.00	3.60	0.00	0.00	3.60
36225	MOUNT JOY			0.00	0.00	0.00	1.63	0.00	0.00	1.63
36226	PARADISE			0.00	0.00	0.00	4.79	0.00	0.00	4.79
36227	PENN			0.00	0.00	0.00	4.68	0.00	0.00	4.68
36231	SADSBURY			0.00	0.00	0.00	0.44	0.00	0.00	0.44
36232	SALISBURY			0.00	0.00	0.00	23.47	0.00	0.00	23.47
36234	UPPER LEACOCK			0.00	0.00	0.00	5.48	0.00	0.00	5.48
36235	WARWICK			0.00	0.00	0.00	12.10	0.00	0.00	12.10
36236	WEST COCALICO			0.00	0.00	0.00	2.59	0.00	0.00	2.59
36237	WEST DONEGAL			0.00	9.12	0.00	0.00	0.00	0.00	9.12
36238	WEST EARL			0.00	0.00	0.00	0.67	0.00	0.00	0.67
36402	AKRON			0.00	0.00	0.00	2.45	0.00	0.00	2.45
36415	NEW HOLLAND			0.00	0.00	0.00	1.22	0.00	0.00	1.22
39000	LEHIGH			0.00	0.00	0.00	0.44	0.00	0.00	0.44
39101	SALISBURY			0.00	0.00	0.00	0.27	0.00	0.00	0.27
39201	HANOVER			0.00	0.00	0.00	1.30	0.00	0.00	1.30
39209	UPPER MACUNGIE			0.00	0.00	0.00	1.09	0.00	0.00	1.09
39210	UPPER MILFORD			0.00	0.00	0.00	3.28	0.00	0.00	3.28
39212	WASHINGTON			0.00	0.00	0.00	1.47	0.00	0.00	1.47
39301	ALLENTOWN			0.00	0.00	0.00	1.18	0.00	0.00	1.18
39402	CATASAUQUA			0.00	0.00	0.00	0.65	0.00	0.00	0.65
40220	KINGSTON			0.00	0.00	0.00	1.50	0.00	0.00	1.50
40414	KINGSTON			0.00	0.00	0.00	2.73	0.00	0.00	2.73
45202	CHESTNUTHILL			0.00	0.00	0.00	8.50	0.00	0.00	8.50
46000	MONTGOMERY			0.00	0.00	0.00	1.45	0.00	0.00	1.45
48207	LEHIGH			0.00	0.00	0.00	9.36	0.00	0.00	9.36

MUN CODE	MUNICIPALITY	ROAD NAME	RTE		TYPE OF ROADWAY					TOTAL
			NUM	UNIMP	GRAV	SEAL	BITUM	BRICK	CONCR	
48214	UPPER MT BETHEL			0.00	0.00	0.00	28.48	0.00	0.00	28.48
48301	BETHLEHEM			0.00	0.00	0.00	2.12	0.00	0.00	2.12
53207	EAST BRUNSWICK			0.00	0.00	0.00	5.69	0.00	0.00	5.69
53231	UPPER MAHANTANGO			0.00	0.00	0.00	12.63	0.00	0.00	12.63
53232	WALKER			0.00	0.00	0.00	9.26	0.00	0.00	9.26
57201	APOLACON			0.00	8.61	0.00	0.00	0.00	0.00	8.61
57203	AUBURN			0.00	0.00	0.00	2.34	0.00	0.00	2.34
57206	CHOCONUT			4.60	0.41	0.00	1.62	0.00	0.00	6.63
57209	FOREST LAKE			0.00	10.06	0.00	0.00	0.00	0.00	10.06
57210	FRANKLIN			0.00	9.18	0.00	0.00	0.00	0.00	9.18
57213	HARFORD			0.00	10.04	0.00	3.15	0.00	0.00	13.19
57216	JACKSON			0.00	2.86	0.00	0.00	0.00	0.00	2.86
57217	JESSUP			0.00	2.84	0.00	0.00	0.00	0.00	2.84
57219	LENOX			0.00	5.66	0.00	1.35	0.00	0.00	7.01
57220	LIBERTY			0.00	7.95	0.00	0.00	0.00	0.00	7.95
57221	MIDDLETOWN			0.00	12.26	0.00	0.00	0.00	0.00	12.26
57222	NEW MILFORD			0.00	6.34	0.00	0.94	0.00	0.00	7.28
57223	OAKLAND			0.00	0.00	0.00	0.42	0.00	0.00	0.42
57225	SILVER LAKE			0.00	9.78	0.00	3.10	0.00	0.00	12.88
57402	FRIENDSVILLE			0.55	0.00	0.00	0.00	0.00	0.00	0.55
60409	SUGARCREEK			0.00	0.00	0.00	1.19	0.00	0.00	1.19
63204	CHERRY RIDGE			0.00	0.00	0.00	0.23	0.00	0.00	0.23
63207	DREHER			0.00	0.44	0.00	3.51	0.00	0.00	3.95
63222	TEXAS			0.00	1.69	0.00	0.59	0.00	0.00	2.28
66301	YORK			0.00	0.00	0.00	5.12	0.00	0.00	5.12
66402	DALLASTOWN			0.00	0.00	0.00	0.13	0.00	0.00	0.13
66403	DELTA			0.00	0.00	0.00	1.36	0.00	0.00	1.36
67301	PHILADELPHIA			0.00	0.00	0.00	22.50	0.00	0.00	22.50
<b>SUB-TOTAL, UNSURVEYED MUNICIPALITIES:</b>				<b>5.18</b>	<b>114.34</b>	<b>0.00</b>	<b>414.76</b>	<b>0.64</b>	<b>0.00</b>	<b>534.92</b>
<b>GRAND TOTAL HIGHWAY TRANSFER MILES:</b>				<b>23.64</b>	<b>899.85</b>	<b>22.80</b>	<b>3,439.47</b>	<b>0.86</b>	<b>8.22</b>	<b>4,394.84</b>

[Pa.B. Doc. No. 01-1655. Filed for public inspection September 7, 2001, 9:00 a.m.]

# HEALTH CARE COST CONTAINMENT COUNCIL

## Meetings Scheduled

The following meetings of the Health Care Cost Containment Council (Council) have been scheduled: Wednesday, September 12, 2001, Data Systems Committee Meeting—9:30 a.m.; Education Committee Meeting—1 p.m., Thursday, September 13, 2001; Council Meeting—10 a.m. The meetings will be held in the conference room at the Council Office, 225 Market Street, Suite 400, Harrisburg, PA 17101. The public is invited to attend. Persons who require accommodation due to a disability and want to attend the meetings should contact Cherie Elias, Health Care Cost Containment Council, 225 Market Street, Harrisburg, PA 17101, (717) 232-6787 at least 24 hours in advance so that arrangements can be made.

MARK P. VOLAVKA,  
*Executive Director*

[Pa.B. Doc. No. 01-1656. Filed for public inspection September 7, 2001, 9:00 a.m.]

# INDEPENDANT REGULATORY REVIEW COMMISSION

## Action Taken by the Commission

The Independent Regulatory Review Commission met publicly at 10:30 a.m., Thursday, August 23, 2001, and took the following action:

### Regulation Approved:

Department of Public Welfare #14:445: Medical Assistance Estate Recovery Program (adds 55 Pa. Code Chapter 258)

*Commissioners Voting:* John R. McGinley, Jr., Chairperson, by phone; Alvin C. Bush, Vice Chairperson; Arthur Coccodrilli; Robert J. Harbison, III; John F. Mizner

Public Meeting held  
August 23, 2001

*Department of Public Welfare—Medical Assistance Estate Recovery Program; Regulation No. 14-445*

On July 9, 1999, the Independent Regulatory Review Commission (Commission) received this proposed regulation from the Department of Public Welfare (Department). This rulemaking adds 55 Pa. Code Chapter 258. The proposed regulation was published in the July 24, 1999, *Pennsylvania Bulletin* with a 30-day public comment period. The final-form regulation was submitted to the Commission on June 29, 2001. On July 19, 2001, the Commission received a request from the Department to toll consideration of this final-form regulation to make a number of technical corrections. On August 6, 2001, the Department submitted its revisions to the final-form regulation to the Commission.

This final-form rulemaking establishes rules for the operation of the Medical Assistance (MA) Estate Recovery Program (Program). The Program recovers the costs of MA-funded nursing care facility services, home and

community-based services and related hospital and prescription drug services from the estates of persons aged 55 or over at the time of death. The proposed regulation is mandated by the Federal Medicaid Program, as well as Act 49 of 1994 and Act 20 of 1995, both omnibus public welfare laws.

We have determined this regulation is consistent with the statutory authority of the Department (62 P.S. §§ 201(2), 1410 and 1412 and 42 U.S.C.A. § 1396p(b)(1)) and the intention of the General Assembly. Having considered all of the other criteria of the Regulatory Review Act, we find promulgation of this regulation is in the public interest.

*By Order of the Commission:*

This regulation is approved.

JOHN R. MCGINLEY, Jr.,  
*Chairperson*

[Pa.B. Doc. No. 01-1657. Filed for public inspection September 7, 2001, 9:00 a.m.]

## Notice of Filing of Final Rulemakings

The Independent Regulatory Review Commission (Commission) received the following regulations on the dates indicated. To obtain the date and time of the meeting at which the Commission will consider these regulations, contact the Commission at (717) 783-5417 or visit its website at [www.irrc.state.pa.us](http://www.irrc.state.pa.us). To obtain a copy of the regulations, contact the promulgating agency.

### Final-Form

Reg. No.	Agency/Title	Received
10-154	Department of Health Drug and Alcohol Facilities and Services	08/24/01
9-1	The Office of the Budget Fiscal Notes	08/28/01

JOHN R. MCGINLEY, Jr.,  
*Chairperson*

[Pa.B. Doc. No. 01-1658. Filed for public inspection September 7, 2001, 9:00 a.m.]

# INSURANCE DEPARTMENT

## Alpine Construction Company; Prehearing

*Appeal of Alpine Construction Company under the Storage Tank and Spill Prevention Act Underground Storage Tank Indemnification Fund; USTIF File No. 99-479(F); Doc. No. UT01-08-022*

A prehearing telephone conference initiated by this office is scheduled for October 9, 2001, at 11 a.m. Each party shall provide the Hearings Administrator a telephone number to be used for the telephone conference on or before October 2, 2001. A hearing shall occur on November 1, 2001, at 10 a.m. in Room 200, Administrative Hearings Office, Capitol Associates Building, 901 North Seventh Street, Harrisburg, PA 17102. At the prehearing conference/telephone conference, the parties shall be prepared to discuss settlement, stipulations,

witnesses and the documents anticipated for use at the hearing, estimated time for the hearing, special evidentiary or legal issues and other matters relevant to the orderly, efficient and just resolution of this matter. Pending hearing, parties shall exchange proposed exhibits, the names of witnesses, provide an offer of proof with respect to each witness and informally attempt to resolve undisputed facts by stipulation.

On or before September 25, 2001, each party shall file with the Administrative Hearings Office a prehearing statement which shall contain: (1) a comprehensive statement of undisputed facts to be stipulated between the parties; (2) a statement of additional contended facts; (3) names and address of witnesses along with the specialties of experts to be called; (4) a list of documents to be used at the hearing; (5) special evidentiary or other legal issues; and (6) the estimated time for that party's case. Contemporaneously with service of the prehearing statement on the opposing party, each party shall supply the other with a copy of any report generated by an expert witness designated on the prehearing statement. Any report subsequently received from a party's expert witness prior to hearing shall be supplied to the other party within 2 business days. Copies of expert reports need not be filed with the Administrative Hearings Office. Except as established at the prehearing conference, both parties shall appear at the scheduled hearing prepared to offer all relevant testimony or other evidence. Each party must bring documents, photographs, drawings, claims, files, witnesses, and the like necessary to support the party's case. A party intending to offer documents for photographs into evidence shall bring enough copies for the record and for each opposing party. Motions preliminary to those at hearing, protests, petitions to intervene or notices of intervention, if any, must be filed on or before October 23, 2001, with the Hearings Administrator, Administrative Hearings Office, Capitol Associates Building, Room 200, 901 North Seventh Street, Harrisburg, PA 17102. Answer to petitions to intervene, if any shall be filed on or before October 30, 2001.

Persons with a disability who wish to attend the previously-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-1659. Filed for public inspection September 7, 2001, 9:00 a.m.]

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insured has requested a hearing as authorized by the act of June 17, 1998 (P. L. 464, No. 68), in connection with the termination of the insured's automobile policy. The hearing will be held in accordance with the requirements of the act; 1 Pa. Code Part II (relating to the General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). The administrative hearing will be held in the Insurance Department's regional office in Philadelphia, PA. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The following hearing will be held in the Philadelphia Regional Office, Room 1701 State Office Building, 1400 Spring Garden Street, Philadelphia, PA 19130.

Appeal of Latifah Walker; file no. 01-210-02699; Keystone Insurance Company; doc. no. PH01-08-023; October 29, 2001, at 3 p.m.

Parties may appear with or without counsel and offer relevant testimony or evidence. Each party must bring documents, photographs, drawings, claims files, witnesses and the like necessary to support the party's case. A party intending to offer documents or photographs into evidence shall bring enough copies for the record and for each opposing party.

In some cases, the Insurance Commissioner (Commissioner) may order that the company reimburse an insured for the higher cost of replacement insurance coverage obtained while the appeal is pending. Reimbursement is available only when the insured is successful on appeal, and may not be ordered in all instances. If an insured wishes to seek reimbursement for the higher cost of replacement insurance, the insured must produce documentation at the hearing which will allow comparison of coverages and costs between the original policy and the replacement policy.

Following the hearing and receipt of the stenographic transcript, the Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the previously-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator, at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-1660. Filed for public inspection September 7, 2001, 9:00 a.m.]

### Review Procedure Hearings; Cancellation or Refusal of Insurance

The following insurer has requested a hearing as authorized by the act of June 17, 1998 (P. L. 464, No. 68) in connection with the termination of the insured's automobile policy. The hearing will be held in accordance with the requirements of the act; 1 Pa. Code Part II (relating to the General Rules of Administrative Practice and Procedure); and 31 Pa. Code §§ 56.1—56.3 (relating to Special Rules of Administrative Practice and Procedure). The administrative hearing will be held in the Insurance Department's Regional Office in Philadelphia, PA. Failure by the appellant to appear at the scheduled hearing may result in dismissal with prejudice.

The following hearing will be held in the Philadelphia Regional Office, Room 1701 State Office Building, 1400 Spring Garden Street, Philadelphia, PA 19130.



Appeal of Capitol Insurance Company; file no. 01-181-04290; Casey Dung Tran; doc. no. PH01-08-028; October 30, 2001, at 2 p.m.

Parties may appear with or without counsel and offer relevant testimony or evidence. Each party must bring documents, photographs, drawings, claims files, witnesses, and the like, necessary to support the party's case. A party intending to offer documents or photographs into evidence shall bring enough copies for the record and for each opposing party.

In some cases, the Insurance Commissioner (Commissioner) may order that the company reimburse an insured for the higher cost of replacement insurance coverage obtained while the appeal is pending. Reimbursement is available only when the insured is successful on appeal, and may not be ordered in all instances. If an insured wishes to seek reimbursement for the higher cost of replacement insurance, the insured must produce documentation at the hearing which will allow comparison of coverages and costs between the original policy and the replacement policy.

Following the hearing and receipt of the stenographic transcript, the Commissioner will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's order will be sent to those persons participating in the hearing or their designated representatives. The order of the Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the previously-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-1661. Filed for public inspection September 7, 2001, 9:00 a.m.]

### Review Procedure Hearings under the Unfair Insurance Practices Act

The following insureds have requested a hearing as authorized by section 8 of the Unfair Insurance Practices Act (40 P. S. § 1171.8) in connection with their company's termination of the insured's policies. This administrative hearing will be held in the Insurance Department's regional office in Pittsburgh, PA. Failure by the appellants to appear at the scheduled hearing may result in dismissal with prejudice.

The following hearing will be held in the Pittsburgh Regional Office, Room 304 State Office Building, 300 Liberty Avenue, Pittsburgh, PA 15222.

Appeal of Jorn E. and Roberta J. Jensen; file no. 01-308-72484; Erie Insurance Exchange; doc. no. PI01-08-027; October 11, 2001, at 3:30 p.m.

Each party may appear with or without counsel and offer relevant testimony and/or other relevant evidence. Each party must bring documents, photographs, drawings, claims files, witnesses and the like necessary to support the party's case. A party intending to offer documents or photographs into evidence shall bring enough copies for the record and for each opposing party.

Following the hearing and receipt of the stenographic transcript, the Insurance Commissioner (Commissioner) will issue a written order resolving the factual issues presented at the hearing and stating what remedial action, if any, is required. The Commissioner's Order will be sent to those persons participating in the hearing or their designated representatives. The Order of the Commissioner may be subject to judicial review by the Commonwealth Court.

Persons with a disability who wish to attend the above-referenced administrative hearing and require an auxiliary aid, service or other accommodation to participate in the hearing should contact Tracey Pontius, Agency Coordinator, at (717) 787-4298.

M. DIANE KOKEN,  
*Insurance Commissioner*

[Pa.B. Doc. No. 01-1662. Filed for public inspection September 7, 2001, 9:00 a.m.]

## LIQUOR CONTROL BOARD

### Expiration of Leases

The following Liquor Control Board lease will expire:

Lebanon County, Wine & Spirits Shoppe #3804, 1080 W. Crestview Drive, Lebanon, PA 17042-7415.

*Lease Expiration Date:* September 30, 2002

Lease retail commercial space to the Commonwealth of Pennsylvania. Proposals are invited to provide the Liquor Control Board with 4,000 to 5,000 net useable square feet of new or existing retail commercial space located along PA Route 72 in the vicinity of the intersection of West Crestview Drive and Quentin Road in North Cornwall Township.

*Proposals due:* September 28, 2001, at 12 noon

**Department:** Pennsylvania Liquor Control Board  
**Location:** Real Estate Division, Brandywine Plaza, 2223 Paxton Church Road, Harrisburg, PA 17110-9661

**Contact:** Ronald Hancher, Jr., (717) 657-4228

JOHN E. JONES, III,  
*Chairperson*

[Pa.B. Doc. No. 01-1663. Filed for public inspection September 7, 2001, 9:00 a.m.]

## PENNSYLVANIA COMMISSION FOR WOMEN

### Meeting Notice

The Pennsylvania Commission for Women (Commission) has scheduled a shortened version of the bimonthly Commission meeting to be held on Monday, September 17, 2001, from 10 a.m. until 1 p.m. in the Green Room, Forum Building, Walnut St. and Commonwealth Avenue, Harrisburg, PA 17120. The public is invited to attend. Persons who need accommodations due to a disability and want to attend should contact Christine Anderson, Pennsylvania Commission for Women, 205 Finance Building, Harrisburg, PA 17120, (888) 772-0653, at least 24 hours in advance so arrangements can be made.

KATIE TRUE,  
*Executive Director*

[Pa.B. Doc. No. 01-1664. Filed for public inspection September 7, 2001, 9:00 a.m.]

## PENNSYLVANIA PUBLIC UTILITY COMMISSION

### Service of Notice of Motor Carrier Applications

The following temporary authority and/or permanent authority applications for the right to render service as a common carrier or contract carrier in this Commonwealth have been filed with the Pennsylvania Public Utility Commission (Commission). Publication of this notice shall be considered as sufficient notice to all carriers holding authority from this Commission. Applications will be considered without hearing in the absence of protests to the application. Protests to the applications published herein are due on or before October 1, 2001, as set forth at 52 Pa. Code § 3.381 (relating to applications for transportation of property and persons). The protest shall also indicate whether it applies to the temporary authority application or the permanent application or both.

#### **Application of the following for approval to *begin operating as common carrier* for transportation of persons as described under the application.**

**A-00118198. Timothy J. Shadle** (P. O. Box 249, Bartonsville, Monroe County, PA 18321)—persons upon call or demand in the county of Monroe.

#### **Application of the following for the approval of the *transfer of stock* as described under the application.**

**A-00109668, F. 5000. Kirk Livery, Inc.** (126 McClellan Drive, Pittsburgh, Allegheny County, PA 15236), a corporation of the Commonwealth of Pennsylvania—for the approval of the transfer of 25,000 shares of issued and outstanding shares held by John E. Kirk, III to Diane L. Kirk. *Attorney:* Louise R. Schrage, 2310 Grant Building, Pittsburgh, PA 15219-2383.

#### **Notice of Motor Carrier Applications— Persons in Limousine Service**

The following application for authority to transport persons in *limousine service between points in Pennsylvania* has been filed with the Commission. The application will be considered without hearing in the absence of

substantive protests limited to the issue of applicant fitness. Protests to this application are due on or before October 1, 2001.

A-00118197. Family Car Service, Inc., 3856 North 5th Street, Philadelphia, PA 19149.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 01-1665. Filed for public inspection September 7, 2001, 9:00 a.m.]

### Water Service Without Hearing

**A-210104 et al. Philadelphia Suburban Water Company, et al.** Joint application of Philadelphia Suburban Water Company; the Consumers Pennsylvania Operating Companies—Consumers PA Water Co., Susquehanna Division, Consumers PA Water Co., Roaring Creek Division and Consumers PA Water Co., Shenango Valley Division; Waymart Water Co.; Fawn Lake Forest Water Co.; Western Utilities, Inc.; Northeastern Utilities, Inc.; Hawley Water Co.; Little Washington Wastewater Co.; and Pennsylvania Suburban Water Co. for approval of: 1) the merger of Philadelphia Suburban Water Co.; Consumers PA Water Companies—Susquehanna, Roaring Creek and Shenango Valley Divisions; Waymart Water Co.; Fawn Lake Forest Water Co.; Western Utilities, Inc.; and Northeastern Utilities, Inc. with and into Pennsylvania Suburban Water Co; 2) the commencement of water service by Pennsylvania Suburban Water Co. in the certificated territories of the previously-named companies merging with and into Pennsylvania Suburban; 3) the abandonment of water service by the previously-named companies merging with and into Pennsylvania Suburban Water Co; and 4) the transfer of control of Hawley Water Co. and Little Washington Waste Water Co. to Pennsylvania Suburban Water Company.

This application may be considered without a hearing. Protests or petitions to intervene can be filed with the Pennsylvania Public Utility Commission, P. O. Box 3265, Harrisburg, PA 17105-3265, with a copy served on the applicant on or before September 24, 2001, under 52 Pa. Code (relating to public utilities).

*Applicant:* Philadelphia Suburban Water Company, et al.

*Through and By Counsel:* Thomas P. Gadsden, Esquire, Anthony C. DeCusatis, Esquire, Morgan, Lewis and Bockius, LLP, 1701 Market Street, Philadelphia, PA 19103.

JAMES J. MCNULTY,  
*Secretary*

[Pa.B. Doc. No. 01-1666. Filed for public inspection September 7, 2001, 9:00 a.m.]

## PHILADELPHIA REGIONAL PORT AUTHORITY

### Request for Bids

The Philadelphia Regional Port Authority (PRPA) will accept sealed bids for Project #0140.6, Repairs to Sprinkler System at Pier 40 South, until 2 p.m. on Thursday,

September 27, 2001. The bid documents can be obtained from the Director of Procurement, PRPA, 3460 N. Delaware Ave., 2nd Floor, Philadelphia, PA 19134, (215) 426-2600 and will be available September 11, 2001. The cost of the bid document is \$35 (includes 7% PA Sales Tax). The cost is nonrefundable. PRPA is an equal opportunity employer. Contractor must comply with all applicable equal opportunity laws and regulations.

Mandatory prebid job site meeting will be held on September 20, 2001, 10 a.m. at Columbus Blvd. and Christian St., Philadelphia, PA.

JAMES T. MCDERMOTT, Jr.,  
*Executive Director*

[Pa.B. Doc. No. 01-1667. Filed for public inspection September 7, 2001, 9:00 a.m.]

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# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division  
 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

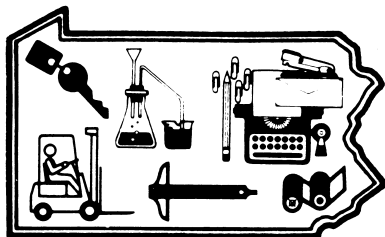
The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
State Treasurer

Effective October 1, 2001, the Department of General Services website, [www.dgs.state.pa.us](http://www.dgs.state.pa.us) (under "Bidding Opportunities"), will be the official site for public notice of Commonwealth executive and independent agency contracting opportunities for supplies, services and construction over \$10,000. All public notices of invitations for bids and requests for proposals for those procurements which are under the policy control of the Department of General Services shall be published electronically at the Department of General Services website. Until September 30, 2001, these notices will appear both in the *Pennsylvania Bulletin* and the Department of General Services website. After September 30, 2001, Commonwealth executive and independent agencies will be given the option of including notices of contracting opportunities in the *Pennsylvania Bulletin*. Therefore, as of October 1, 2001, the *Pennsylvania Bulletin* will not include all Commonwealth agency contracting opportunities.



### Commodities

**5850-01** Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services (717) 787-2199

**6350-01** Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services (717) 787-2199

**6350-03** Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services (717) 787-2199

**8251270** Roller, Articulated High Frequency Vibratory, Self-Propelled, 10 US Tons. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**6520-02** Automatic External Defibrillators (AED) for the Department of Education and School Entities including Vocational-Technical Schools, Charter Schools, Intermediate Units, Non-Public Schools or School Districts. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Various, PA  
**Duration:** 09/01/01—08/31/02  
**Contact:** Vendor Services (717) 787-2199

**Bid #497** Automatic Door Openers. Interested vendors should fax a request for bid package to (570) 443-4177. Please specify bid number, vendor name, mailing address and telephone number.

**Department:** Public Welfare  
**Location:** Commonwealth of PA, Department of Public Welfare, White Haven Center, RR 2, Box 2195, White Haven, PA 18661  
**Contact:** Sandra Repak, PA (570) 443-4232

**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services (717) 787-2199

**1097111** Steel Mixer/Grinder, Lifting Device, Carts and Conveyors for Meat Plant. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Corrections  
**Location:** Camp Hill, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1098211** Toner, Lexmark/Unisys, LEX 1832150. No Substitute. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Public Welfare  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**8251340** Trailer, Utility, 10,000 Lb. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**8251310** Sprayer, Herbicide, Special Purpose, Trk Mtd. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

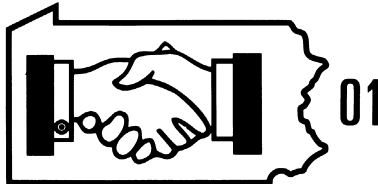
**5660-01** Deer/Elk Deterrent Fence Components. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Various, PA  
**Duration:** 11/01/01—10/31/03  
**Contact:** Vendor Services (717) 787-2199

**8251370** Truck, Fuel, 1,800 Gallon. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

## SERVICES



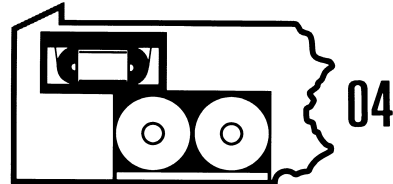
### Advertising

**040S 01** Contractor shall purchase and monitor radio, newspaper, billboard, banner advertisements, and promotional items through specific media in PennDOT District 4 and vendors. Please fax bid package request to Gerald Pronko at (570) 963-4245 or E-mail at gpronko@dot.state.pa.us and provide company name, address, and contact person with phone no., fax no. and E-mail address.

**Department:** Transportation  
**Location:** Lackawanna, Luzerne, Pike, Susquehanna, Wayne, Wyoming (Wilkes-Barre/Scranton Media Market) Counties.  
**Duration:** June 30, 2002  
**Contact:** Gerald Pronko (570) 963-4039

**RFP 01-141-2102** Request for Proposals to design and install advertising displays and solicit advertisements for the Pennsylvania Turnpike Commission Service Plazas. Advertisements will be located on the inside walls as well as free standing displays outside each of 21 designated service plazas. Copies of the RFP can be obtained by calling (717) 939-9551, X3010, or fax (717) 986-9649.

**Department:** Turnpike Commission  
**Location:** Service Plazas along the entire PA Turnpike.  
**Duration:** Five year contract  
**Contact:** Michael Schubert (717) 939-9551 X2931



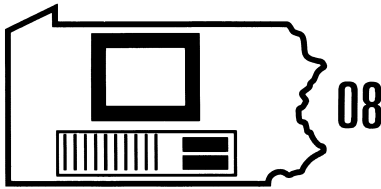
### Audio/Video

**01-7** The contractor shall provide the necessary parts and labor to maintain radio equipment in proper working condition at the State Correctional Institution at Waymart.

**Department:** Corrections  
**Location:** SCI Waymart, Route 6 East, Waymart, PA 18472  
**Duration:** January 1, 2002 to December 31, 2004  
**Contact:** John Ondash (570) 488-2513

**351S05** PennDOT is soliciting bidders interested in providing repair service to various equipment at its print shop located at the Riverfront Office Center, 1101 South Front Street, Harrisburg, PA. All repairs are to be done on-site. Types of equipment include paper drills, collators, stitchers, offset presses, folders, etc. Equipment consists of different types of makes, models and manufacturers. FAX your request to Diane Cole at (717) 772-8282. Include in your request your name, company name, address (street address in addition to Post Office Box), telephone number, fax number and e-mail address (if applicable). Also, please reference SBC #351S05 in your request.

**Department:** Transportation  
**Location:**  
**Duration:** 5 years  
**Contact:** Diane Cole (717) 772-3339



### Computer Related Services

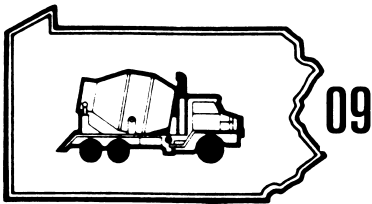
**SP-260141** Provide annual maintenance of MLINK and ACM Software Package for six hundred eighty (680) Wine & Spirits Shoppes.

**Department:** Liquor Control Board

**Location:**

**Duration:** January 1, 2002 through December 31, 2002

**Contact:** Robert L. Isenberg (717) 787-9855



### Construction & Construction Maintenance

**DGS 700-40ST1.1,SC1.1** PROJECT TITLE: PA Farm Show Complex Equine Center Arena and Barn Pre-Engineered Building and Foundation Package. BRIEF DESCRIPTION: The work for 700-41ST1.1 Foundation Construction will generally include the furnish & installation of the H Piles and concrete foundations. The work for 700-40SC1.1 will generally include the Pre-Engineered Metal Building along with miscellaneous items. ESTIMATED RANGE: \$3,000,000.00 to \$4,000,000.00. Foundation and Pre-Engineered Building Construction. PLANS DEPOSIT: \$75.00 per set payable to: REYNOLDS CONSTRUCTION MANAGEMENT, INC. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$25.00 per set or provide your express mail account number to the office listed below. Mail requests to: Reynolds Construction Management, Inc., 3300 North Third Street, Harrisburg, PA 17110. Contact Carol Harner, Tel: (717) 238-5737, Ext. 3328. Bid Date: WEDNESDAY, September 12, 2001 at 2 p.m. All questions & comments must be submitted to Matt McCoy, via FAX (717) 238-9410. The final date for all questions will be 10 a.m. on Friday, September 7, 2001. There is one Project Manual and one set of Drawings for above Construction Package.

**Department:** General Services

**Location:** PA Farm Show Complex, Harrisburg, Dauphin County, PA

**Duration:** 136 Calendar days from Date of Initial Job Conference for Foundation AND 224 Calendar Days from Date of Initial Job Conference for Pre-Engineered

**Contact:** Contract and Bidding Unit (717) 787-6556

**DGS A 962-16 Revised Rebid** PROJECT TITLE: Site Improvements (Including Roof Renovations). BRIEF DESCRIPTION: Excavate, grade and level approximately 4,000 square yards and pave the area for additional parking with stone surface. Relocate and construct additional security fence and coat metal roof. ESTIMATED RANGE: \$100,000.00 TO \$500,000.00. Paving Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, September 12, 2001 at 2 p.m.

**Department:** General Services

**Location:** PA National Guard Armory, Lock Haven, Clinton County, PA

**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE

**Contact:** Contract and Bidding Unit (717) 787-6556

**006** Vendor needed to supply fire rated steel doors with frames and hardware to the Allentown State Hospital. Additional information and specifications can be obtained by calling the Allentown State Hospital Purchasing Department at (610) 740-3425.

**Department:** Public Welfare

**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498

**Duration:** 10/01/01 to 6/30/02

**Contact:** Robert Mitchell (610) 740-3425

**FDC-215-777.1R2** Convert 12 plus miles of existing trail into a bituminous paved trail at M.K. Goddard State Park in Mercer County. Work includes clearing and grubbing maintenance and protection of traffic; embankment; aggregates; riprap; geotextile; bituminous paving; P.E. pipe; line painting, signs; box beam separators; benches and trash receptacles; concrete; Pratt Truss pedestrian bridges. Engineer's Estimate—Over 1M. NOTE: Requests for Bid Documents may be made ON or AFTER September 10, 2001. Payment for documents (\$63.60) by CREDIT CARD ONLY—American Express, Discover, Visa or Master Card.

**Department:** Conservation and Natural Resources

**Location:** New Vernon, Mill Creek and Sandy Lake Townships

**Duration:** 335 Days

**Contact:** Construction Management Section (717) 787-5055

**DGS A 970-122 Revised Rebid** PROJECT TITLE: Boiler Replacement. BRIEF Boiler replacement (to include new boilers, water heater, pumps, electrical panelboard and wiring to equipment). ESTIMATED RANGE: \$150,000.00 to \$300,000.00. HVAC and Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, September 12, 2001 at 11:00 A.M.

**Department:** General Services

**Location:** PA National Guard Armory—Reserve Center, Beaver Falls, Beaver County, PA

**Duration:** 180 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE

**Contact:** Contract and Bidding Unit (717) 787-6556

**FDC-423-893.2R** All HVAC work associated with new Park Office/Visitors Center at Worlds End State Park, Sullivan County (geothermal heat pump system, including wells, ductwork, air devices, piping and pumps, electric heaters and ventilation systems). Estimate—\$100,000.00 to \$500,000.00. NOTE: Requests for Bid Documents may be made ON or AFTER September 10, 2001. Cost of Documents is \$31.80 payable by CREDIT CARD ONLY—American Express, Discover, Master Card or Visa.

**Department:** Conservation and Natural Resources

**Location:** Forks Township

**Duration:** 360 Days

**Contact:** Construction Management Section (717) 787-5055

**DGS 700-40/41ME1** PROJECT TITLE: PA Farm Show Complex HVAC Equipment Package. BRIEF DESCRIPTION: The work for this project will generally include rooftop HVAC Units for the Exposition Center, the Connector Link and the Equine Arena. A Chiller unit is included within this scope of work and will provide cooling to the existing Farm Show Large Arena. This package will include the material, storage and delivery of the equipment. ESTIMATED RANGE: \$3,000,000.00 to \$4,000,000.00. HVAC Equipment Construction. PLANS DEPOSIT: \$75.00 per set payable to: REYNOLDS CONSTRUCTION MANAGEMENT, INC. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$25.00 per set or provide your express mail account number to the office listed below. Mail requests to: Reynolds Construction Management, Inc., 3300 North Third Street, Harrisburg, PA 17110. Contact Carol Harner, Tel: (717) 238-5737, Ext. 3328. Bid Date: WEDNESDAY, September 12, 2001 at 2 p.m. All questions & comments must be submitted to Matt McCoy, via FAX (717) 238-9410. The final date for all questions will be 10 a.m. on Tuesday, September 4, 2001.

**Department:** General Services

**Location:** PA Farm Show Complex, Harrisburg, Dauphin County, PA

**Duration:** 152 Calendar days from Date of Initial Job Conference for Exposition Center, Equine Arena & Connector Link Dry Equipment AND 244 calendar days from date of initial job conference for the existing large area chiller. Dry of equipment.

**Contact:** Contract and Bidding Unit (717) 787-6556

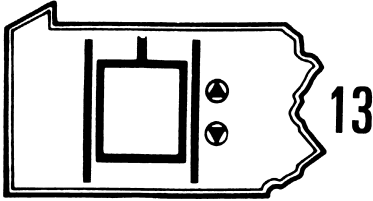
**SP3881011002** Resurfacing a portion of the Big Flat Trail, an ATV and snowmobile trail, located between the Arendtsville/Shippensburg Road (SR 4009) near Big Flat parking lot, and extends to SR 233, approximately 1.3 miles northeast of the Arendtsville-Shippensburg Road intersection. The Commonwealth will supply millings which are stockpiled. Contractor to provide a loader, sufficient trucks to haul and equipment to spread the millings.

**Department:** Conservation and Natural Resources

**Location:** Michaux Forest District #1, 10099 Lincoln Way East, Fayetteville, PA 17222

**Duration:** Contract to be completed by December 15, 2001.

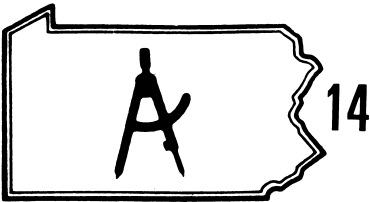
**Contact:** Paulette M. Keefer (717) 352-7970



### Elevator Maintenance

**01-2** The contractor shall provide labor, equipment, and parts to maintain and repair elevators at the State Correctional Institution at Waymart.

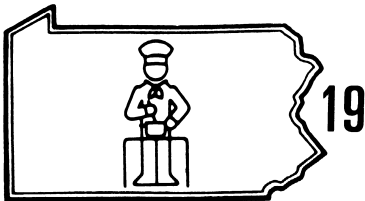
**Department:** Corrections  
**Location:** SCI Waymart, Route 6 East, Waymart, PA 18472  
**Duration:** January 1, 2002 to December 31, 2004  
**Contact:** John Ondash (570) 488-2513



### Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Food

**100101** Vendors to supply perishable foods to the Youth Development Center in New Castle for the quarter—October, November, December, 2001. Categories include: Shell eggs; Fresh Bread, Rolls, & Related Products; Fresh Pastries; Fresh Pies & Cakes; Fresh Fruits & Vegetables; Fresh Prepared Fruits & Vegetables; Frozen Fruits & Vegetables; Ice Cream & Ice Cream Products; Fresh Cheese & Dairy Products; Fresh Meats; Miscellaneous Prepared Foods; Fresh Poultry; and Fresh Fish.

**Department:** Public Welfare  
**Location:** Youth Development Center, RR 6 Box 21A, Frew Mill Road, New Castle, PA 16101  
**Duration:** October, November, December, 2001  
**Contact:** Kathleen A Zeigler, PAI (724) 656-7308

**5300** Bread to be delivered to the Torrance State Hospital, 3 times per week.

**Department:** Public Welfare  
**Location:** Dietary Department, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** January through June, 2002  
**Contact:** Nancy E. Byers (724) 459-4677

**5301** Pastries to be delivered three times per week to the Torrance State Hospital.

**Department:** Public Welfare  
**Location:** Dietary Department, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** January through June, 2002  
**Contact:** Nancy E. Byers (724) 459-4677

**5302** Frozen Juice to be delivered once per week to the Torrance State Hospital.

**Department:** Public Welfare  
**Location:** Dietary Department, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** January through June, 2002  
**Contact:** Nancy E. Byers (724) 459-4677

**5303** Meat & meat products to be delivered once per month to the Torrance State Hospital.

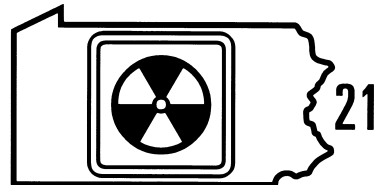
**Department:** Public Welfare  
**Location:** Dietary Receiving, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** January through March, 2002  
**Contact:** Nancy E. Byers (724) 459-4677

**5304** Misc. Frozen Foods to be delivered once per month to the Torrance State Hospital.

**Department:** Public Welfare  
**Location:** Dietary Receiving, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** January through March, 2002  
**Contact:** Nancy E. Byers (724) 459-4677

**5305** Poultry and poultry products to be delivered once per month to the Torrance State Hospital.

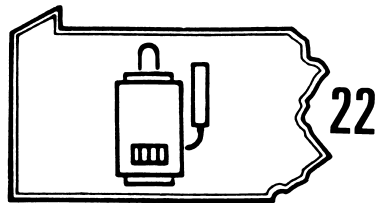
**Department:** Public Welfare  
**Location:** Dietary Receiving, Torrance State Hospital, S.R. 1014, Torrance, PA 15779  
**Duration:** January through March, 2002  
**Contact:** Nancy E. Byers (724) 459-4677



### Hazardous Material Services

**SP3810033** Services required of contractor to provide pickup, packaging, transportation, and disposal of hazardous waste for the Bureaus of State Parks and Forestry on an as-needed basis. Waste will be located at State Parks and District Forest sites across the State.

**Department:** Conservation and Natural Resources  
**Duration:** From receipt of Notice to Proceed Letter through December 31, 2006.  
**Contact:** Pamela Stouffer (717) 783-0760



### HVAC Services

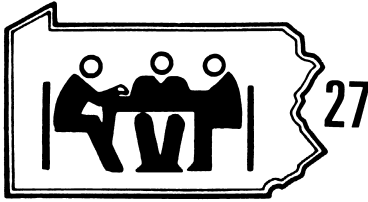
**APR 582** Contractor shall furnish and install repair parts to pre-owned Kohler brand generator located at the Loysville Youth Development Center, R.D. #2, Box 365B, Loysville, PA 17047.

**Department:** Public Welfare  
**Location:** Loysville Complex, R.D. #2, Box 365B, Loysville, PA 17047  
**Duration:** Unknown  
**Contact:** Nikki Koser (717) 789-5508

**550001** Electrical repairs and some small installation of electrical services at PennDOT's main building and stockpiles located in Northampton County.

**Department:** Transportation  
**Location:** 3300 Freemansburg Avenue, Easton, PA 18045  
**Duration:** One year from date of issuance with option to renew for four one-year periods  
**Contact:** Ronald King (610) 250-1841 x 3007

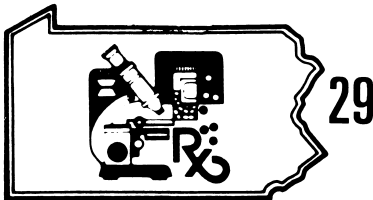




### Lodging/Meeting Facilities

**SP-11651001** Vendor to provide lodging, meeting room space, food service, training equipment and other amenities for annual training and recognition conference to be held May 7 through May 10, 2002. An estimated 150 people will be attending this conference. Conference site must be a modern hotel facility located in rural Somerset County. TO OBTAIN BID PACKAGE, EITHER E-MAIL YOUR REQUEST TO BAMLONE@STATE.PA.US, OR FAX YOUR REQUEST TO BARRY MALONE AT (717) 787-3560.

**Department:** Public Welfare  
**Location:** Bureau of State Children and Youth Programs, 1401 North 7th Street, 4th Floor, Bertolino Building, Harrisburg, PA 17105  
**Duration:** May 7th through 10th, 2002  
**Contact:** Barry Malone (717) 705-3917



### Medical Services

**113-089** Contractor to provide routine and State laboratory services which shall include on site collection by a phlebotomist.

**Department:** Military Affairs  
**Location:** Southwestern Veterans Center, 7060 Highland Dr., Pittsburgh, PA 15026  
**Duration:** 01/01/02—12/31/03  
**Contact:** Ken Wilson (412) 665-6727

**10881076** Contractor shall provide psychiatric services for the youths of the North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821. Complete specifications will be mailed with this bid.

**Department:** Public Welfare  
**Location:** North Central Secure Treatment Unit, 210 Clinic Road, Danville, PA 17821  
**Duration:** Anticipated start date of 10/1/01 through 6/30/02  
**Contact:** Nikki Koser, Purchasing Agent (717) 789-5508

**01-13** The contractor shall provide dental prosthetic services to inmates as prescribed by the institution's dentist.

**Department:** Corrections  
**Location:** SCI Waymart, Route 6 East, Waymart, PA 18472  
**Duration:** January 1, 2002 to December 31, 2004  
**Contact:** John Ondash (570) 488-2513

**SP 10781003** On-site Urologist services. For detailed specifications, please contact the Purchasing Office at (610) 670-4129.

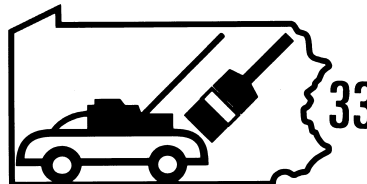
**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422 West, Berks County, P. O. Box 300, Wernersville, PA 19565-0300  
**Duration:** Anticipated start date: January 1, 2002  
**Contact:** Nancy Deininger, Purchasing Agent (610) 670-4129



### Personnel, Temporary

**20099** CLERK TYPIST is needed for a temporary period at SCI-Chester. More detailed information can be obtained from the Institution.

**Department:** Corrections  
**Location:** SCI-Chester, 500 E. 4th Street, Chester, PA 19013  
**Duration:** Nov. 1, 2001—June 30, 2002  
**Contact:** Jacqueline Newson, Purchasing Agent (610) 490-4370



### Property Maintenance

**MI-821** Millersville University of Pennsylvania is issuing a Request for Interest (RFI) for Project MI-821, Tanger House Renovations (President's Campus Residence). The project consists of the renovation of an existing residential structure that houses the University's President and family. This is a prevailing wage project with four primes: General Construction, Plumbing, Mechanical, and Electrical. Anticipated Start and Completion Dates: 01/02/2002—07/03/2002 Project Estimate: \$408,000—\$469,000 The Construction Contracting Office will hold a prebid conference in September 2001. We have not established the prebid and opening dates at this time. Interested contractors should contact Bernadette Boyer, Construction Contracting, by fax (717) 872-3846F, or e-mail Bernadette.Boyer@millersville.edu. Please include the name of the company, trade, POC, address, phone and fax number, and email address (if applicable). Construction Contracting will send those contractors showing interest in the project a Notice to Contractors, summarizing bidding and project requirements. Plans and specifications will be available after August 31, 2001.

**Department:** State System of Higher Education  
**Location:** Tanger House, Millersville University, Millersville, PA 17551  
**Duration:** Approximately 180 calendar days.  
**Contact:** Jill M. Coleman (717) 872-3730

**10671023** Snow Removal at the closed facility known as Bensalem Youth Development Center. This property is being managed by Norristown State Hospital.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** 11/1/01—6/30/04 w. two (2) one (1) year renewal options  
**Contact:** Warren Dolan, Purchasing Agent (610) 313-1025

**040147** The Pennsylvania Department of Transportation Engineering District 4-0 requires the planting of evergreens, shade and ornamental trees, and the preparation and planting of shrub beds in high traffic corridor areas throughout Luzerne County. Interested bidder must be a prequalified landscape contractor. Specifications may be obtained by faxing request to (570) 963-4245 attn: Roadside Unit or by phoning (570) 963-4048 between the hours of 8 a.m. and 3 p.m. Monday through Friday.

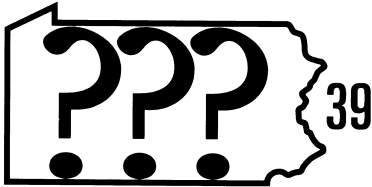
**Department:** Transportation  
**Location:** Engineering District 4-0  
**Duration:** Two year  
**Contact:** Martha Spaide (570) 963-4048



### Security Services

**SP 20036001** Vendor to provide security guard services to Lancaster CAO. This service will consist of providing one guard during hours of 8 a.m. to 12 noon and 1 p.m. to 5 p.m. (8 hour day) Monday through Friday except for regularly scheduled State holidays. Complete details and specifications may be obtained by contacting the Procurement Office.

**Department:** Public Welfare  
**Location:** Dept. of Public Welfare, Lancaster CAO, 832 Manor Street, P. O. Box 4967, Lancaster, PA 17604  
**Duration:** Contract to run from 7/01/02 through 6/30/06 with the option to renew for one additional year  
**Contact:** Geary Kauffman (717) 783-5675



### Miscellaneous

**SP3881011001** Installation of four woven wire deer fences on Wirt Road—Quincy Township, Franklin County, Three Turn Road—Southampton Township, Cumberland County, Shriner's Mountain—Quincy Township, Franklin County and Poke Hill—Southampton Township, Franklin County.

**Department:** Conservation and Natural Resources  
**Location:** Michaux Forest District #1, 10099 Lincoln Way East, Fayetteville, PA 17222-9609  
**Duration:** Contracts for all except Poke Hill must be completed by December 31, 2001. Poke Hill to be competed by June 30, 2002.  
**Contact:** Paulette M. Keefer (717) 352-7970

**01078004** Labor to resurface warehouse roof. For detailed job specifications/bid package please fax your request to (570) 443-4177.

**Department:** Public Welfare  
**Location:** White Haven Center, R. R. #2 Box 2195, Oley Valley Road, White Haven, Pennsylvania 18661  
**Contact:** Sandra A. Repak, Purchasing Agent (570) 443-4233

**RFP 20-01** Development of a Professional Development and Training Institute for the Youth Development Center/Youth Forestry Camp System operated by the Bureau of State Children and Youth Programs. Copies of this RFP may be requested through facsimile at (717) 787-3560.

**Department:** Public Welfare  
**Location:** Facilities located in: Perry, Montour, Carbon, Northampton, Lehigh, Chester, Cambria, Philadelphia, Allegheny, Dauphin, Huntingdon, Franklin, Westmoreland and Lawrence. Service may be provided at any or all of the above locations, with alternative sites.  
**Duration:** 2 years with the option to renew for three additional one year renewals  
**Contact:** Beth Trowbridge (717) 783-1083

**SP3881011003** Provide basal application of Garlon and Stalker herbicides at a contract specified rate in Guilford Township, Franklin County along Kettlesprings Road (a State Forest Road). This is to aid in the establishment of stands of high-value trees by eliminating competing understory vegetation consisting primarily of red maple and black gum.

**Department:** Conservation and Natural Resources  
**Location:** Michaux State Forest, 10099 Lincoln Way East, Fayetteville, PA 17222  
**Duration:** To be completed by April 30, 2002  
**Contact:** Paulette M. Keefer (717) 352-7970

**SP-3881040107** Services required for the installation of a woven wire fence in South Union Township, Fayette County.

**Department:** Conservation and Natural Resources  
**Location:** Forbes Forest District #4, P. O. Box 519, Laughlintown, PA 15655-0519  
**Duration:** Upon completion of the contract and terminate 6/30/02. Work must be completed by 11/21/01.  
**Contact:** Paul Whipkey (724) 437-7983

**RFP#11-01** To announce the scheduled release date of the RFP for application to the Parent-Child Home Program (PCHP). PCHP is a research-based parenting and early literacy program designed to strengthen verbal interaction and educational interaction between parents and their two- and three-year old children. Eligible applicants include public and governmental agencies, public and private non-profit organizations or Local Education Agencies (LEA). RFPs can be accessed at the Department of Public Welfare's web site on August 31, 2001: [www.dpw.state.pa.us](http://www.dpw.state.pa.us). Click on Office of Children, Youth and Families. It is preferable that copies be accessed through this method; however, hard copies can be obtained by request via facsimile at (717) 787-3560. The cover letter to this document will contain information regarding the preproposal conference and the bid opening date.

**Department:** Public Welfare  
**Location:** Statewide  
**Duration:** January 1, 2002 through June 30, 2005  
**Contact:** Barry Malone (717) 705-3917

[Pa.B. Doc. No. 01-1668. Filed for public inspection September 7, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY LOGAN,  
*Acting Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of	Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
4240-02 rb#2	08/29/01	Evenflo Co.	50,000.00	7110-01	08/29/01	Ulrich Planfilling Equipment	88,470.64
5625-01	09/01/01	A & L Door/Specialities	14,655.00	8415-01 sup#1	09/01/01	Seal Glove Mfg.	2,359.50
5625-01	09/01/01	Trevdan	18,377.50	8920-06	09/04/01	Berkshire Dairy/Food Products	800,000.00
5625-01	09/01/01	Vartan Supply	89,818.75	8920-06	09/04/01	Bernard Foods	800,000.00
6350-03 sup#3	08/29/01	Anixter	150,000.00	8920-06	09/04/01	Edu-Care Services	800,000.00
6505-06 re-bid	08/22/01	Syva/subsidiary Dade Behring	40,000.00	8920-06	09/04/01	FDS Co LLC/dba Good Source	800,000.00
6505-06 re-bid	08/22/01	Para Scientific	120,000.00	8920-06	09/04/01	Feeser's	800,000.00
6505-06 re-bid	08/22/01	Sacks Biological	40,000.00	8920-06	09/04/01	Gage Food Products	800,000.00
6505-06 re-bid	08/22/01	Thermo Bio Star	20,000.00	8920-06	09/04/01	Karetas Food	800,000.00
6505-06 re-bid	08/22/01	Pharmchem	20,000.00	8920-06	09/04/01	Keebler Co.	400,000.00
6505-06 re-bid	08/22/01	Perkinelmer Life Sciences	20,000.00	8920-06	09/04/01	Kellogg Sales	400,000.00
6505-06 re-bid	08/22/01	Diasorin	20,000.00	8920-06	09/04/01	Lance	400,000.00
6505-06 re-bid	08/22/01	Roche Diagnostics	20,000.00	8920-06	09/04/01	Reinhart Food Service-Greenberg	800,000.00
6505-06 re-bid	08/22/01	Focus Technologies/Focus MRL	40,000.00	8920-06	09/04/01	Reinhart Food Service-Northumberland	800,000.00
6505-06 re-bid	08/22/01	Remel	40,000.00	8920-06	09/04/01	Somerset Farms	800,000.00
7110-01	08/29/01	A S R S of America	88,470.64	8920-06	09/04/01	Sysco Food Services of Pittsburgh	800,000.00
7110-01	08/29/01	Carstens Inc.	88,470.64	8920-06	09/04/01	Tova Industries	800,000.00
7110-01	08/29/01	Commonwealth Office Systems	176,941.28	8920-06	09/04/01	W S Lee & Sons	800,000.00
7110-01	08/29/01	Datum Filing Systems	88,470.64	8920-06	09/04/01	Zilka & Co.	800,000.00
7110-01	08/29/01	Hanel Storage Systems	88,470.64	9120-16	09/01/01	Amerada Hess	400,000.00
7110-01	08/29/01	Hi_Density Spacesaving Systems	88,470.64	9905-10	08/22/01	Protection Service	18,725.00
7110-01	08/29/01	Jeter Systems	88,470.64	9905-10	08/22/01	Trafcon Industries	223,820.00
7110-01	08/29/01	O'Brien Business Systems	88,470.64	1014111-01	08/27/01	Textillary	50,700.00
7110-01	08/29/01	Richards-Wilcox	88,470.64	1028151-01	08/27/01	Northern Video Systems	8,218.00
7110-01	08/29/01	Storagetek	88,470.64	1028151-02	08/27/01	NCS Industries	3,281.20
7110-01	08/29/01	Tab Products/Tab Sales of Central PA	88,470.64	1028151-03	08/27/01	Toner Cable Equipment	1,679.00

## STATE CONTRACTS INFORMATION

5225

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1028151-04	08/27/01	Video Market- ing Systems	2,203.72
1028151-05	08/27/01	ASCC	576.00
1028151-06	08/27/01	The Hite Co.	432.00
8160660-01	08/27/01	The Sherwin Williams	22,498.50
8506030-01	08/27/01	TriBoro Con- struction	5,402.60
8506030-02	08/27/01	Wharton Hardware & Supply	39,150.00

KELLY LOGAN,  
*Acting Secretary*

[Pa.B. Doc. No. 01-1669. Filed for public inspection September 7, 2001, 9:00 a.m.]

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