

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

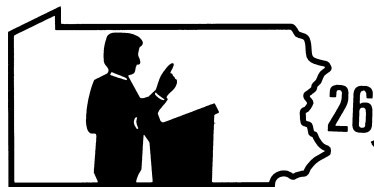
PA Department of Community and Economic Development

374 Forum Building

Harrisburg, PA 17120

800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

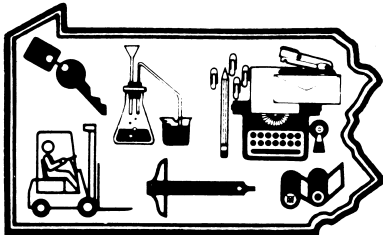
## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

Effective October 1, 2001, the Department of General Services website, [www.dgs.state.pa.us](http://www.dgs.state.pa.us) (under "Bidding Opportunities"), will be the official site for public notice of Commonwealth executive and independent agency contracting opportunities for supplies, services and construction over \$10,000. All public notices of invitations for bids and requests for proposals for those procurements which are under the policy control of the Department of General Services shall be published electronically at the Department of General Services website. Until September 30, 2001, these notices will appear both in the *Pennsylvania Bulletin* and the Department of General Services website. After September 30, 2001, Commonwealth executive and independent agencies will be given the option of including notices of contracting opportunities in the *Pennsylvania Bulletin*. Therefore, as of October 1, 2001, the *Pennsylvania Bulletin* will not include all Commonwealth agency contracting opportunities.



### Commodities

**1117221** Water Sampler Equipment. For a copy of bid package fax request to (717) 787-0725.

**Department:** Fish and Boat Commission  
**Location:** State College, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**TRSP-9 173 PR.** - Chains Passenger car, Security Chain Co., #ZP-563. No substitute.

**Department:** State Police  
**Location:** Throughout the Commonwealth of PA  
**Duration:** Goods to be delivered by November 1, 2001  
**Contact:** Robert D. Stare (717) 705-5921

**8251250** Roller, 39"—2,900 Lb. Vibratory with Trailer. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1108811** Software needed to run the messaging infrastructure program as follows: Bea WebLogic Server Advantage Edition. For a copy of bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**8251280** Roller, Rubber Tire. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**8251330** Trailer, 20 Ton, Tag-A-Long. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**9985-23** Scrap Rubber Removal Service Contract. During each quarter of the current calendar year, new contracts may seek to be added to the list of qualified contractors for the Scrap Rubber Removal Service Contract, 9985-23. In order to be considered, Contractors must submit a completed bid 9985-23 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the deadline). A quarter is defined as three consecutive calendar months ending with the last business day of the months of March, June, September and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline of the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Various, PA  
**Duration:** 06/01/01 to 05/31/03 with three (3) additional one (1) year extensions  
**Contact:** Vendor Services (717) 787-2199

**8251170** Truck, Anti Ice/De-Ice (Retrofit) 3000 Gallon Stainless Steel. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1104211** Furnish and Install: Replacement of Condensate System in Buildings. For a copy of bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Selinsgrove, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1116151** Furnish, Set-up and make operational all equipment for Multimedia Presentation System. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**7490-03** Mailroom Equipment & Supplies to include Maintenance and Leasing. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Various, PA  
**Duration:** 01/01/02—12/31/02  
**Contact:** Vendor Services (717) 787-2199

**8251260** 4-6 Ton Vibratory Roller with Trailer. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**8251130** Installment Purchase—Milling Machine, Self-Propelled. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**8251380** Latest Model Cab and Chassis Truck, Pony, 16' Body, Manual Transmission. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1100351** Latest Model 4-Wheel Drive Diesel-Powered, 17,500 Lb. GVWR Cab and Chassis. For a copy of bid package fax request to (717) 787-0725.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

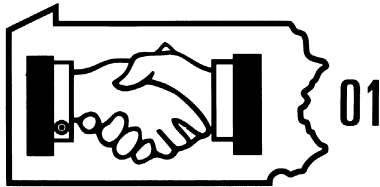
**9985-15** Pest Control Services Contract. During each quarter of the current calendar year, new contracts may seek to be added to the list of qualified contractors for the Pest Control Services Contract, 9985-15. In order to be considered, Contractors must submit a completed bid 9985-15 to ensure receipt by the Commonwealth on or before 1:30 p.m. on the last Commonwealth business day of each quarter (the "deadline"). A quarter is defined as three consecutive calendar months ending with the last business day of the months of March, June, September and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline of the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Various, PA  
**Duration:** 03/01/00—02/28/02 with three (3) additional one (1) year extensions  
**Contact:** Vendor Services (717) 787-2199

**PROC 01-11** Vendor to provide Toner, Unisys, USD9716 Laser Printer, Unisys Part Number 81-9701-970. No substitutes or remanufactured cartridges will be accepted. In order to obtain a Bid Package, vendors should send a fax to (717) 787-3560 or send an email to [eblandy@state.pa.us](mailto:eblandy@state.pa.us).

**Department:** Public Welfare  
**Location:** Division of Office Services, Supplies Management, Operations, 905 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** Commodities should be delivered ASAP.  
**Contact:** Ed Blandy (717) 772-4883

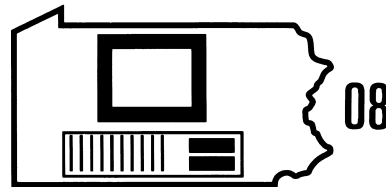
## SERVICES



### Advertising

**X19611** Provide 25,000 pair of canvas garden gloves

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** October 17, 2001  
**Contact:** Sharon Peterson (717) 787-2471



### Computer Related Services

**081-B** The Commonwealth of Pennsylvania (CoPA) is issuing an RFP for Facilities Management (hereafter referred to as the FM-RFP) to host the mySAP.com SAP ERP operating environment that is housed at the Commonwealth Technology Center in Harrisburg, PA. The CoPA expects the FM to provide ERP Data Center operation and management skills in an AIX and NT environment to meet all service level commitments to the Imagine PA ERP project and the resultant production environment. The term of this contract is expected to be from January 1, 2002 to August 31, 2004 with two 1-year optional extensions. The FM services within the scope of this project encompass all ERP IT environments including Sandbox, Development, Training, QA/Test, and Production. Anticipated services include operations and support of all Servers, Storage Area Network, and appropriate production control services. Parties interested in submitting an RFP should log on to the FM-RFP web site at <http://www.oit.state.pa.us/fmrfp/>. First time visitors should register on the website and request eAlerts in order to receive important information relating to this initiative. Note: It is mandatory that any firm who intends to submit a proposal attend Business Information Day on September 27, 2001 at the Commonwealth Technology Center in Harrisburg, PA. All questions must be submitted via the web site at <http://www.oit.state.pa.us/fmrfp/>.

**Department:** Office of Administration/Executive Offices  
**Location:** Commonwealth Technology Center, 1 Technology Park, Harrisburg, PA 17110-2913  
**Duration:** Tentatively January 1, 2002 to August 31, 2004  
**Contact:** James H. Tinney, Director (717) 772-8000



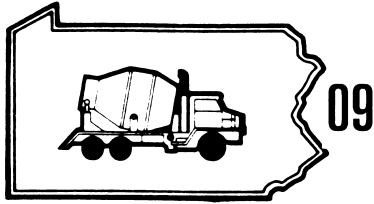
### Child Care Services

**2001-001** The Labor and Industry Parents' Association wishes to purchase high quality, affordable, work-site child care services for up to 38 children ages 6 weeks to 5 years.

**Department:** Labor and Industry  
**Location:** Labor and Industry Building, 7th and Forester Streets, Harrisburg PA, 17120  
**Duration:** 5 years  
**Contact:** Cynthia Fillman (717) 772-4121

**SP#721193005** Vendor to provide Cisco 24 x 7 x 4 OS service catalyst 6509 for Cisco Product CON-OSP-WS-C6509. This is a maintenance bid. Please contact agency for complete specifications and bid package.

**Department:** Public School Employees' Retirement System  
**Location:** 5 North 5th Street, Harrisburg, PA 17101  
**Duration:** One year  
**Contact:** Ethel Straining (717) 720-4606



## Construction & Construction Maintenance

**401-BL-629** Renovations for Luzerne, Lycoming and Northumberland Residence Halls—Provide all labor, equipment and material necessary to renovate these facilities to include installation of a complete data and telecommunication network, dedicated electrical circuits, and smoke detectors throughout the approximately 375 rooms in the three buildings, new ceilings and lighting in common areas, and construction of a new cyber lounge in Luzerne and Lycoming to include installation of HVAC equipment for the telecommunications closets. There will be three primes on this project - General; Electrical; and Mechanical. To obtain a copy of the bid documents and specifications submit a non-refundable \$70.00 deposit to STV, Inc., 205 West Welsh Drive, Douglassville, PA 19518 - (610) 385-8200. All information required will be included in the bid package.

**Department:** State System of Higher Education  
**Location:** Bloomsburg University, Bloomsburg, PA 17815  
**Duration:** 120 days  
**Contact:** Joe Quinn (570) 389-4311

**DGS A 376-9 PHASE 2** PROJECT TITLE: Roof Replacement - Unit B. BRIEF DESCRIPTION: Remove approximately 4,500 square of existing 6/12 pitched slate shingle roof, down to existing concrete plank decking, repairing 5% of total deck area as required and installation of new standing seam metal roofing system with snow guards. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, October 10, 2001 at 11:00 a.m.

**Department:** General Services  
**Location:** SCI - Laurel Highlands, Laurel Highlands, Somerset County, PA  
**Duration:** 120 CALENDAR DAYS FROM SPECIAL START DATE OF APRIL 16, 2002  
**Contact:** Contract and Bidding Unit (717) 787-6556

**DGS A 1574-25** PROJECT TITLE: Roof Replacement—Warehouse. BRIEF DESCRIPTION: Replace the entire roof with new felt shingles and flashings on the higher roof. The lower roof is to be replaced with new thermoplastic membrane and insulation. Also, new gutters and downspouts and metal work on lower roof. ESTIMATED RANGE: \$100,000.00 to \$250,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, October 10, 2001 at 11 a.m.

**Department:** General Services  
**Location:** State Correctional Institution, Cresson, Cambria County, PA  
**Duration:** 120 CALENDAR DAYS FROM SPECIAL START DATE OF APRIL 16, 2002  
**Contact:** Contract and Bidding Unit (717) 787-6556

**SU-918** SU-918: Lehman Library and Heiges Field House Mechanical Upgrade. Shippensburg University of the State System of Higher Education invites General, Plumbing and Electrical Contractors to request bid documents for this project. Work includes replacement of existing air handling units, cooling towers, heat exchangers, a steam pressure reducing station, generator domestic water valves, flush valves, control dampers and operators, pool tile, pool filtration system, exhaust fan, lighting contractors, pool drainage and starting blocks. Prospective Bidders may obtain project plans for a non-refundable cost of \$100.00 by contacting Barton Associates, Inc., Attn: Mike Raider, 415 Norway Street, York, PA 17403; telephone (717) 845-7654 or fax (717) 846-3706. Pre-Bid Meeting with site visit immediately to follow will be held on Wednesday, September 26, 2001 at 10:00 AM in Old Main Conference Room 203A. Bids Due: October 15, 2001 at 4:00 P.M. Old Main Room 300. Public Bid Opening: October 16, 2001 at 2:00 P.M., Old Main Room 203A. The system encourages responses from small firms, minority firms, and firms which may have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** Within 270 days after receipt of Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator (717) 477-1121

**SU-522** SU-522: Kriner Renovations. Shippensburg University of the State System of Higher Education invites General, HVAC, Plumbing and Asbestos Contractors to request bid documents for this project. Work includes installation of EPDM roof, skylights, aluminum entrances and storefront, acoustical ceilings, HVAC equipment, fire alarm system, electrical generator, lighting and toilet rooms upgrade, removal and replacement of asbestos plaster vaulted ceiling. Prospective bidders may obtain project plans for a non-refundable cost of \$100.00 by contacting Benatec Associates, Attn: Charles Johnson, 200 Airport Road, Capital City Airport, New Cumberland, PA 17070; telephone (717) 901-7055 or fax (717) 901-7059. Pre-Bid Meeting with site visit immediately to follow will be held on Tuesday, September 25, 2001 at 10 a.m. in Old Main Conference Room 203A. Bids Due: October 15, 2001 at 4:00 P.M. Old Main Room 300. Public Bid Opening: October 16, 2001 at 2 p.m., Old Main Room 203A. The system encourages responses from small firms, minority firms and firms which have not previously performed work for the System. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

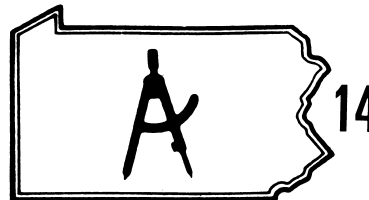
**Department:** State System of Higher Education  
**Location:** Shippensburg University, Shippensburg Township, Shippensburg, Cumberland County, PA  
**Duration:** Within 180 days after receipt of Notice to Proceed  
**Contact:** Deborah K. Martin, Contract Administrator (717) 477-1121

**DGS A 962-24** PROJECT TITLE: New Offices/Classroom Construction, Building No. 1. BRIEF DESCRIPTION: Basement renovations to include classroom and offices. Renovations include HVAC, electrical, structural upgrades, partitions, suspended ceilings, wall and floor finishes, doors and hardware, etc. ESTIMATED RANGE: \$100,000.00 to \$300,000.00. General, HVAC and Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: (717) 787-3923. Bid Date: WEDNESDAY, September 19, 2001 at 2 p.m.

**Department:** General Services  
**Location:** Harrisburg Military Post, PAARNG Armory, Harrisburg, Dauphin County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit (717) 787-6556

**DGS 413-48** PROJECT TITLE: Renovation of West Hall. BRIEF DESCRIPTION: The work for this project includes extensive exterior/interior renovation, new entrance porch and sitework to existing three level, masonry, classroom building which consists of general, HVAC, plumbing, electrical and fire protection construction. ESTIMATED RANGE: \$2,000,000.00 to \$5,000,000.00. General, HVAC, Plumbing and Electrical Construction. PLANS DEPOSIT: \$150.00 per set payable to: FANNING/HOWEY ASSOCIATES, INC. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed below. Mail requests to: Fanning/Howey Associates, Inc., 4930 Bradenton Avenue, Dublin, Ohio 43017. Tel: (614) 764-4661. Bid Date: WEDNESDAY, October 3, 2001 at 11 a.m. A Pre-Bid Conference has been scheduled for Tuesday, September 18, 2001 at 9:30 a.m. at Slippery Rock University, Miller Auditorium adjacent to West Hall, Slippery Rock, PA. Contact: Alan Esparza, Tel: (614) 764-4661 EXT. 170. All contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

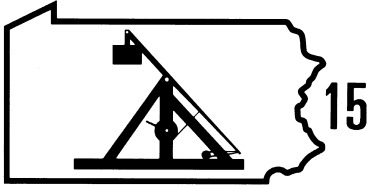
**Department:** General Services  
**Location:** Slippery Rock University, Slippery Rock, Butler County, PA  
**Duration:** 330 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit (717) 787-6556



## Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Environmental Maintenance Service

**BF 478-101.1** Under Act 181 of 1984, the Department of Environmental Protection solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine projects. Letters of interest must be received by Roderick A. Fletcher, P.E., Director, Bureau of Abandoned Mine Reclamation, Department of Environmental Protection, 400 Market Street, P.O. Box 8476, Harrisburg, PA 17105-8476, no later than 4 p.m., Local Time, October 15, 2001.

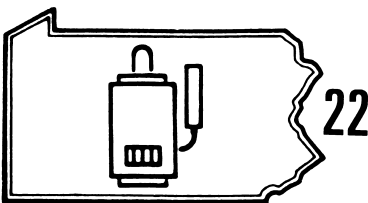
**Department:** Environmental Protection  
**Location:** 3.5 acres of reclamation located in Noyes Township, Clinton County  
**Duration:** N/A  
**Contact:** Robert A. Deardorff, (717) 787-9893



### Financial and Insurance Consulting

**RFQ#2001-DFA-02** The Insurance Department is preparing a list of pre-qualified consultants to be considered. The Insurance Department is preparing a list of pre-qualified consultants to assist in reviewing a plan of conversion and to perform an evaluation of the pro forma market value of a mutual insurance company in conjunction with the insurer's plans to convert to a stock company pursuant to the Mutual-to-Stock Conversion Act, Act 79 of 1995, as amended. A copy of the Request for Qualifications (RFQ) may be obtained by calling Dixie Steiglement at (717) 787-4298. Responses are due by 4 p.m. on October 12, 2001.

**Department:** Insurance  
**Location:** 13th Floor, Strawberry Square, Harrisburg, PA 17120  
**Duration:** November 1, 2001 to October 31, 2006  
**Contact:** Tracey Pontius (717) 787-6469



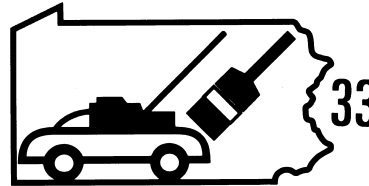
### HVAC Services

**SP1310380004** Furnish and install a new or factory reconditioned Trane Model "E", 8 cylinder compressor for the cooling system in our school auditorium. Also remove old compressor. Provide necessary miscellaneous materials to install compressor so that unit is operational.

**Department:** Military Affairs  
**Location:** Scotland School for Veterans' Children, 3583 Scotland Rd., Scotland, PA 17254-0900  
**Duration:** November 15, 2001 through April 30, 2002  
**Contact:** Bob Bruce (717) 264-7187, x700

**010353** Provide the Pennsylvania Department of Transportation, Maintenance District 1-5 with one (1) Roberts-Gordon or equivalent CGTH-30 30,000 BTU/Hr. Natural Gas Infrared Radiant Heating Unit, and two (2) Roberts-Gordon or equivalent HE-125, 125,000 BTU, 41"-10" overall length Natural Gas Infrared Radiant Heating Units. Bid packages with detailed requirements available upon request. All requests MUST be received via FAX at 814-437-1174, and must include Company Name, Address, Phone Number, Fax Number, Contact Person and Federal I.D. Number. Direct requests to the attention of Edward N. Conn.

**Department:** Transportation  
**Location:** 1460 Pittsburgh Road P.O. Box 191 Franklin, PA 16323  
**Contact:** Edward N. Conn (814) 432-3115



### Property Maintenance

**10882122** Contractor to remove existing E.P.D.M. adhered roof and insulation; furnish and install min. 1 1/2" thick foam to roof deck; apply foam at edges, penetrations and all flashings; seal all new foam with an elastomeric coating and broadcast granular over the elastomeric coating. Site visit required prior to Bid submission.

**Department:** Public Welfare  
**Location:** South Mountain Restoration Center, 10058 South Mountain Road, South Mountain, PA 17261  
**Duration:** 160 Calendar days from the effective date of contract  
**Contact:** Janice Blocker (717) 749-4030

**03RS39** Roadside mowing on State route(s) in Bradford County. Contractor to provide all equipment, labor, material and traffic control to complete mowing according to Bid Specifications. Payment will be made lump sum on a per cycle basis. All requests for bid packages must be received via FAX at (570) 368-4224, Attention: Lyndon Mink.

**Department:** Transportation  
**Location:** Bradford County  
**Duration:** One year contract with two, two year renewal. Total of five years.  
**Contact:** District Roadside Unit (570) 368-4224

**03RS31** Roadside mowing on State routes in Columbia County. Contractor to provide all equipment, labor, material and traffic control to complete mowing according to Bid Specifications. Payment will be made lump sum on a per cycle basis. All requests for bid packages must be received via FAX at (570) 368-4224, Attention: Lyndon Mink.

**Department:** Transportation  
**Location:** Columbia County  
**Duration:** One year contract with two, two year renewal. Total of five years.  
**Contact:** District Roadside Unit (570) 368-4224

**03RS35** Roadside mowing on State route(s) in Snyder and Union Counties. Contractor to provide all equipment, labor, material and traffic control to complete mowing according to Bid Specifications. Payment will be made lump sum on a per cycle, per county basis. All requests for bid packages must be received via FAX at (570) 368-4224, Attention: Lyndon Mink.

**Department:** Transportation  
**Location:** Snyder and Union Counties  
**Duration:** One year contract with two, two year renewals. Total of five years.  
**Contact:** District Roadside Unit (570) 368-4224

**00722-000-01-AS-1 / Re-bid** Replacement of the picket fence located at the David Bradford house. For directions contact the Project Manager, Joe Lauver at (717) 787-6242. All interested bidders should submit a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053—ATTENTION: Judi Yingling (717) 772-2401 OR - FAX - (717) 214-2988 via e-mail at jyngling@state.pa.us All proposals are due on Monday, October 1, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** David Bradford House, 175 South Main Street, Washington, PA 15301  
**Duration:** December 1, 2001 to June 30, 2002  
**Contact:** Judi Yingling (717) 772-2401

**03RS37** Roadside mowing on State route(s) in Tioga County. Contractor to provide all equipment, labor, material and traffic control to complete mowing according to Bid Specifications. Payment will be made lump sum on a per cycle basis. All requests for bid packages must be received via FAX at (570) 368-4224, Attention: Lyndon Mink.

**Department:** Transportation  
**Location:** Tioga County  
**Duration:** One year contract with two, two year renewals. Total of five years.  
**Contact:** District Roadside Unit (570) 368-4224

**634014** Paint exterior window units in Bldg. #12

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099  
**Duration:** 180 days ARO  
**Contact:** John D. Sample, PA I (814) 726-4448

**03RS34** Roadside mowing on State routes in Northumberland County. Contractor to provide all equipment, labor, material and traffic control to complete mowing according to Bid Specifications. Payment will be made lump sum on a per cycle basis. All requests for bid packages must be received via FAX at (570) 368-4224, Attention: Lyndon Mink.

**Department:** Transportation  
**Location:** Northumberland  
**Duration:** One year contract with two, two year renewal. Total of five years.  
**Contact:** District Roadside Unit (570) 368-4224

**03RS33** Roadside mowing on State routes in Montour County. Contractor to provide all equipment, labor, material and traffic control to complete mowing according to Bid Specifications. Payment will be made lump sum on a per cycle basis. All requests for bid packages must be received via FAX at (570) 368-4224, Attention: Lyndon Mink.

**Department:** Transportation  
**Location:** Montour  
**Duration:** One year contract with two, two year renewals. Total of five years.  
**Contact:** District Roadside Unit (570) 368-4224



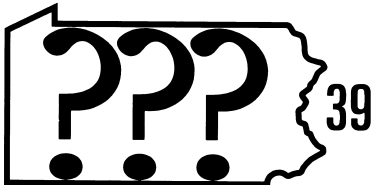
### Security Services

**DES 041** The Department of Transportation is soliciting bids for armed guard security service, 24 hours a day, 7 days a week at the Riverfront Office Center, 1101 South Front Street, Harrisburg, PA. All requests for bid packages can be obtained by faxing request to Kathy Joy at (717) 783-7971 or by calling (717) 705-4665.

**Department:** Transportation  
**Location:** Riverfront Office Center, 1101 South Front Street, Harrisburg, Pennsylvania  
**Duration:** One year contract. The Department of Transportation at its option may renew the contract up to an additional 12 months.  
**Contact:** Joel Shiffler (717) 787-4463

**1113500005** Vendor to provide to the State Correctional Inst. Graterford preventative maintenance, testing and repairs to the Thorn automatic fire alarm systems located throughout the Institution and any other related equipment as needed.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 year  
**Contact:** Kelly Richardson (610) 489-4151



### Miscellaneous

**SP3881151001** Provide materials and install approximately 6,890 linear feet of woven wire deer fence, an eight foot high fence in the woods through a previous timber sale and one vehicle gate. Site inspection September 20, 2001 8 a.m. Meet at the District Office, Denton Hill, Coudersport, PA 16915. Bid opening is October 4, 2001 @ 2 p.m.

**Department:** Conservation and Natural Resources  
**Location:** Potter County, Coudersport, PA Forest District 15  
**Duration:** Expiration date is June 30, 2002  
**Contact:** John M. Wambaugh (814) 274-3600

**RFP 0R-19 Revised** RFP 0R-19 Revised—"Quality Assurance and Technical Assistance for the Ignition Interlock Program". Develop and conduct a quality assurance program for PennDOT's ignition interlock program and provide technical expertise for monitoring and potential enhancements to the specification of the ignition interlock program. For information on this project, fax to Vikki Mahoney at (717) 783-7971 the following: your name, company name, address, phone number, fax number, and e-mail address. Please reference 'RFP 0R-19 Revised' in your request.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** 24 months with the option to renew for up to an additional 36 months  
**Contact:** Vikki Mahoney (717) 787-7001

**RFP 0R-17** PennDOT is soliciting proposals to assist with implementing the Commonwealth's transportation land use policies, long range planning and ensuring compliance with federal planning regulations. The consultant will provide a variety of transportation/land use expertise to the Department, its planning partners and Pennsylvania's local governments. Additional information and a copy of the RFP may be obtained by faxing a request with the following: your name, company name, address, phone number, fax number, and e-mail address. Please reference RFP 0R-17 in your request to Roberta Cooper at (717) 783-7971.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** Sixty (60) months with possible extension  
**Contact:** Roberta Cooper (717) 787-4006

**09-A-01** Telerecording/Transcription Services—Contractor will provide telerecording/transcription services of medical/psychological reports from physicians and psychologists. Work under this contract will involve maintaining recorders to receive dictation 24 hours/day, transcribing (typing) dictations, copying and transmitting transcriptions to both dictator and Bureau office. Contractor must be able to process up to 250,000 pages of dictation per year. For bid package, please contact Cheri Thomas at (717) 787-2877 or fax your request to Cheri Thomas at (717) 787-0688.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, Bureau of Disability Determination, 1171 S. Cameron Street, Harrisburg, PA 17104 + Bureau of Disability Determination, 264 Highland Park Blvd., Wilkes-Barre, PA 18702 and Bureau of Disability Determination, 351 Harvey Avenue, Greensburg, PA 15601  
**Duration:** Contract is for 24 months after the effective date with one (1) two (2) year renewal option.  
**Contact:** Cherianita Thomas/BF (717) 787-2877

**PGC-2730** Agency seeks contractor to supply and install five (5) individual fence sections of high tensile, electronic fencing. Location is in Canoe Camp Creek, southeast of Mansfield, Richmond Township, Tioga County.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Upon award through June 30, 2002  
**Contact:** Diane Shultz or Linda Beaver (717) 787-6594

**10872008** Subscription Service

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821-9198  
**Duration:** Anticipated to begin 01/01/02 through 12/31/02.  
**Contact:** Doris Cavallini 570-271-4579

**DLR-5819** Contractor shall be responsible for providing all labor, tools, material and equipment to upgrade the existing Diode/Relay Locking Control Panels at SCI-Smithfield to PLC Type Locking Control Panels (LCP) with Industrial LCD Touch Control Screens. Work will include installation and integration of the new equipment and existing types of locking controls presently used. The contractor shall be responsible for supplying training for the installation service and operation of the new Locking Control Equipment. Materials supplied are to be manufactured by Omron or an approved equal. Site visit required by the contractor. Interested bidders should contact the Purchasing Department, in writing to request a bid package or by fax at (814) 946-7339.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** December 3, 2001 through June 30, 2002  
**Contact:** Paul Hoffmann (814) 643-6520, ext. 300

**010352** Provide the Pennsylvania Department of Transportation, Maintenance District 1-5, with ten (10) tailgate mounted polyethylene tanks with controller to interface with GL-400 computer system. Component technology or equivalent. Bid packages with detailed requirements available upon request. All requests MUST be received via FAX at (814) 437-1174, and must include Company Name, Address, Phone Number, Fax Number, Contact Person and Federal I.D. Number. Direct requests to the attention of Edward N. Conn.

**Department:** Transportation  
**Location:** 1460 Pittsburgh Road, P. O. Box 191, Franklin, PA 16323  
**Contact:** Edward N. Conn (814) 432-3115

[Pa.B. Doc. No. 01-1714. Filed for public inspection September 15, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY LOGAN,  
*Acting Secretary*

## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
6840-04	09/01/01	Airwick Professional Products/Philadelphia	300,000.00
6840-04	09/01/01	XpedX/Harrisburg	300,000.00
9120-06	09/01/01	Amerada Hess	1,200,000.00
3610-08	08/29/01	Engle Business Systems	50,000.00
3610-08	08/29/01	Xerox	50,000.00
5810-03 sup#9	09/01/01	Acqra Solutions LLC/dba Acqra	5,000.00
5810-03 sup#9	09/01/01	Applied Digital Solutions	5,000.00
5810-03 sup#9	09/01/01	Compucom Systems	5,000.00
5810-03 sup#9	09/01/01	Computer Integration Group	5,000.00
5810-03 sup#9	09/01/01	Cypress Corp	5,000.00
5810-03 sup#9	09/01/01	Halifax Corp	15,000.00
5810-03 sup#9	09/01/01	Integra Business Center	5,000.00
5810-03 sup#9	09/01/01	Intellus	10,000.00

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
5810-03 sup#9	09/01/01	Linnet Geomatics International	5,000.00
5810-03 sup#9	09/01/01	Logicon	20,000.00
5810-03 sup#9	09/01/01	Onix Networking	20,000.00
5810-03 sup#9	09/01/01	Perfect Order Mfg	15,000.00
5810-03 sup#9	09/01/01	Pitney Bowes	5,000.00
5810-03 sup#9	09/01/01	Software & Management Associates (SMA)	5,000.00
5810-03 sup#9	09/01/01	Tallant Software LLC	5,000.00
5810-03 sup#9	09/01/01	Vis Align LLC	5,000.00
1036381-01	08/29/01	Stallworth Lumber Co	118,321.20
1476200-01	08/29/01	Law Crime Scene Products	29,985.00
1523110-01	08/29/01	Packaging Service Group	74,328.00

KELLY P. LOGAN,  
Acting Secretary

[Pa.B. Doc. No. 01-1715. Filed for public inspection September 14, 2001, 9:00 a.m.]