

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

- The payment date specified in the contract.
- 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
- The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

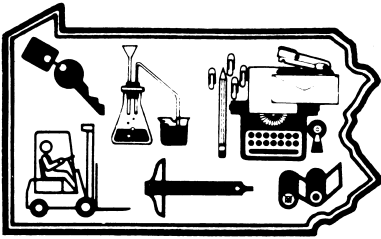
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

**6350-03** Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 p.m. Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-01** Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**5850-01** Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6500-102** Security Fencing Materials—Vendor shall provide galvanized chain link fence material, wire, poles, clamps, etc to construct interior security fence at the State Correctional Institution at Retreat. Furnish only. Fax requests for bid package to 570-826-2522.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, PA 18621  
**Duration:** 02/01/2001—06/30/2001  
**Contact:** Barbara Swiatek, (570) 735-8754, Ext. 260

**0092-09** REBID—General Printing 1M to 50M. For a copy of bid package fax request to (717) 787-0725. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Various  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**7009-0154** Urschel model 30C bean cutter. This equipment will be used in production in a cannery.

**Department:** Corrections  
**Location:** Correctional Industries, SCI Rockview, Rt 26/Box 1200, Bellefonte, PA 16823  
**Duration:** 1 year  
**Contact:** MaryAnn Ulrich, (717) 731-7134

**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**8252570** Spreader, Hydraulic Conveyor, Truck Tailgate. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1361220** Replacement of Building Heat Boiler System and Water Heaters. For a copy of bid package fax request to (717) 787-0725.

**Department:** Fish and Boat Commission  
**Location:** Tionesta, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1298110** Audio and Video Equipment. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Frackville, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1341230** Hunting Licenses and Hunting Stamps. For a copy of bid package fax request to (717) 787-0725.

**Department:** Game Commission  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1302210** Various Fabricated Stoker Parts. For a copy of bid package fax request to (717) 787-0725.

**Department:** Public Welfare  
**Location:** Polk, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1330110** Electronic Jacquard Machine. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Graterford, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1287380** Field Data Collectors. For a copy of bid package fax request to (717) 787-0725.

**Department:** Conservation and Natural Resources  
**Location:** Spring Mills, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**Personnel-00-07** 6,000 Each—Ceramic ribbon bars and lapel pins.

**Department:** State Police  
**Location:** Pennsylvania State Police, Central Supply Section, 1800 Elmerton Avenue, Harrisburg, PA 17110  
**Duration:** June 30, 2001  
**Contact:** Mike Knepp, (717) 783-5502

**7009-0158** Various chemical for spraying fruit trees. Captan, benlate, monzate, rubigan etc Chemicals used to spray orchards.

**Department:** Corrections  
**Location:** Correctional Industries, SCI Rockview, Rt 26/Box 1200, Bellefonte, PA 16823  
**Duration:** 1 year  
**Contact:** MaryAnn Ulrich, (717) 731-7134

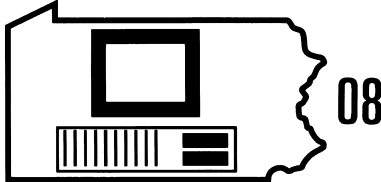
**tools 400** (1) ONE SEARS CRAFTSMAN TOOL SET WITH CHEST, #43729N OR EQUIVALENT (2) TWO EACH SEARS CRAFTSMAN TOOL SET WITH CHEST, #43728N OR EQUIVALENT

**Department:** Conservation and Natural Resources  
**Location:** BUREAU OF FORESTRY, P. O. BOX 673, 3150 EAST 2ND ST., COUDERSPORT, PA 16915, POTTER COUNTY  
**Contact:** MALCOLM D. WASKIEWICZ, (814) 274-3600

**1320150** Trash Liners. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

## SERVICES



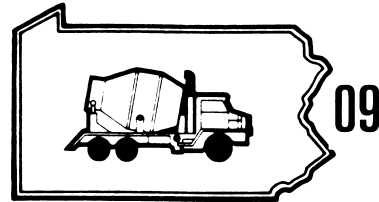
### Computer Related Services

**B0000370** Millersville University is soliciting qualified vendors who can provide the University with printers for its Art Department. They include HP LaserJet and Epson printers. Interested bidders must fax their requests to be placed on a bidders list to Anna Stauffer (717) 871-2000 no later than 2:00 p.m. on Friday, Feb. 2, 2001. The University encourages responses from small and disadvantaged and minority and woman-owned firms.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville PA 17551-0302  
**Duration:** 1 month  
**Contact:** Anna Stauffer, (717) 872-3041

**RFP #2001-01** The State System of Higher Education, Office of the Chancellor, is soliciting proposals from vendors to provide electronic databases for the Keystone Library Network. Proposals must be submitted by March 22, 2001, 3:00 p.m. Interested vendors may obtain a copy from the State System's website at: [www.sshechan.edu/Procurement/rfp2001-01.htm](http://www.sshechan.edu/Procurement/rfp2001-01.htm) or contact Linda Venneri at 717-720-4135 or [lvenneri@sshechan.edu](mailto:lvenneri@sshechan.edu).

**Department:** State System of Higher Education  
**Location:** Harrisburg, PA  
**Duration:** 2 year contract with allowance for 3 annual renewals  
**Contact:** Linda Venneri, (717) 720-4135



### Construction & Construction Maintenance

**00973411** Asphaltic bituminous paving as well as pavement repairs and resurfacing of various roads on hospital grounds.

**Department:** Public Welfare  
**Location:** Torrance State Hospital, State Route 1014, Torrance, PA 15779-0111  
**Duration:** March 1, 2001—June 30, 2001  
**Contact:** Linda J. Zoskey, (724) 459-4547

**023011** This contract will provide manpower, equipment, and incidental guiderail throughout Clinton County. All guiderail material will be supplied by the Department of Transportation except for the bolts, nuts, washers, rotating brackets, bridge connection plates, anchor bolts, concrete for the end treatments and end anchorages. It will be the Contractor's responsibility to pick up the material and deliver it to the worksites. A mandatory pre-bid meeting (one day) will be held to include review of the guiderail locations, and a site will be determined where the guiderail will be stored. The Department shall be responsible for the removal of all existing guiderail and for any grading of shoulder stabilization prior to the placement of the guiderail by the Contractor. All requests for bid packages must be received by Fax at (570) 893-2953 or by phone at (570) 893-2430.

**Department:** Transportation  
**Location:** Various locations within Clinton County  
**Duration:** One Year Contract  
**Contact:** Tammie J. McHenry, (570) 893-2430

**948-26PHASE3** PROJECT TITLE: Renovation/Waterproofing of Underground Garage, Replace Doors and Frames. BRIEF DESCRIPTION: Remove existing doors, frames and hardware. Install new doors, frames and hardware and patch work to match existing construction. ESTIMATED RANGE: Under \$100,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable conditions as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Bid Date: WEDNESDAY, February 14, 2001 at 2:00 P.M.

**Department:** General Services  
**Location:** Capitol Complex, Harrisburg, Dauphin County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**SP 00781029** Asphalt Paving. For detailed specifications, contact the Purchasing Office at Wernersville State Hospital.

**Department:** Public Welfare  
**Location:** Wernersville State Hospital, Route 422, Berks County, P. O. Box 300, Wernersville, PA 19565-0300  
**Duration:** Anticipated Start Date: April 15, 2000  
**Contact:** Nancy Deininger, Purchasing Agent, (610) 670-4129

**6797-69** PROJECT TITLE: Maintenance and Protection of Traffic (MPT). The Sports & Exhibition Authority ("Owner") will receive sealed bids for trade packages as identified below for Additions and Renovations to the David L. Lawrence Convention Center (the "Project"). The Architect for the Project is Rafael Vinoly Architects, P.C., The Construction Manager is Turner Construction Company, P. J. Dick Incorporated, and ATS, Inc. a joint venture. Approximate Value \$100,000.00 to \$500,000.00. Bid Packages can be examined and Bids will be received by Owner at the field office of the Construction Manager located at 951 Penn Avenue, Pittsburgh, PA 15222. Bid Date: WEDNESDAY, January 24, 2001 at 2:00 P.M. Inquiries regarding the bidding should be made to the Construction Manager at its field office located at 951 Penn Avenue, Pittsburgh, PA 15222, Attn: Ralph Shipe, Tel: (412) 227-2010, FAX: (412) 227-2015. Bid Packages may be obtained through Accu-Copy, Tel: (412) 281-0799. Determination of Responsibility. Bids will be awarded to bidders determined to be "responsible" by the Owner based upon criteria applicable to the particular Bid Package. Bidders must complete and submit a Determination of Responsibility ("DOR") with the bid. A non-mandatory pre-bid meeting will be held Friday, January 19, 2001 at 2:00 P.M. at TPA Construction Office, 951 Penn Ave. (basement level), Pittsburgh, PA. Contact: Ralph Shipe, Tel: (412) 227-2010. All recipients of the Bid Packages are invited and urged to attend this Pre-Bid Meeting.

**Department:** General Services  
**Location:** 951 Penn Ave. (basement level), Pittsburgh, Allegheny County, PA 15222  
**Contact:** Ralph Shipe, (412) 227-2010

**FDC-311-872** Pave Road and Parking Lot for the Beaver Valley Marina at Prince Gallitzin State Park, Cambria County. Work includes excavating, backfilling and compacting; bituminous paving (500 tons ID-2 and 500 tons BCBC); 290 tons—2A; 75 tons—2 RC; 30 L.F. C.P. Pipe; 1 type S-Inlet and 1,000 L.F. of membrane waterproofing. NOTE: Requests for Bid Documents will be taken ON or AFTER January 29, 2001

**Department:** Conservation and Natural Resources  
**Location:** White Township  
**Duration:** 60 Days  
**Contact:** Construction Management Section, (717) 787-5055

**DGS377-1I1N1** PROJECT TITLE: Detention Equipment and Hardware. BRIEF DESCRIPTION: This Bid Package, one of several to be awarded to complete all work on the Project, shall include detailed design, furnishing and installation of detention equipment, including all security and non-security hollow metal, including roll-up doors, coiling doors and access doors and frames, hardware and glazing. Furnish and install all interior and exterior security windows, including all frames, hardware and glazing. This work does not include security windows and chase access doors associated with the pre-cast concrete cell contract (DGS 377-1ST1.1). This Contractor will neither furnish nor install security electrical and electronic equipment. However, this Contractor is responsible for providing its Work ready to be connected to the security electrical and electronic work. This Contractor agrees to furnish all the necessary labor, material, services, equipment, machinery, tools, scaffolding, any other items proper or necessary in the performing of the work herein undertaken to fully construct, perform, and in every respect complete the scope of work. ESTIMATED RANGE: \$5,000,000.00 TO \$10,000,000.00. Detention Equipment and Hardware Construction. PLANS DEPOSIT: \$200.00 per set payable to: OK/DMJM. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$40.00 per set or provide your express mail account number to the office listed below: Mail requests to: OK/DMJM (JV), One Gateway Center, Thirteen West, Pittsburgh, PA 15222, Attn: Fred Parker, Tel: (412) 394-6888. Bid Date: WEDNESDAY, February 21, 2001 at 11:00 a.m. A Pre-Bid Conference has been scheduled for Wednesday, January 31, 2001 at 9:00 A.M. at the M.A.C.A. Building located in Marienville, Forest County, PA. Contact: Tom Dirkes Tel: (412) 394-6888. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Forest County SCI, Jenks Township, Forest County, PA  
**Duration:** 360 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS377-1SW5** PROJECT TITLE: Security Fencing. BRIEF DESCRIPTION: All work associated with furnishing and installation of the security fence system for the compound perimeter and interior control/division, water tower, wastewater pretreatment facilities and all other fenced-in facilities as identified on the Site Plans. Excavate for (as required) and place the rock between the security fence rows. This Contractor agrees to furnish all necessary labor, material, services, equipment, machinery, tools, scaffolding and any other items proper or necessary in the performing of the work herein undertaken to fully construct, perform and in every respect complete the scope of work. ESTIMATED RANGE: \$2,000,000.00 to \$5,000,000.00. Security Fencing Construction. PLANS DEPOSIT: \$200.00 per set payable to: OK/DMJM. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$40.00 per set or provide your express mail account number to the office listed below. Mail requests to: OK/DMJM (JV), One Gateway Center, 13 West, Pittsburgh, PA 15222. Tel: 412/394-6888, Attn: Fred Parker. Bid Date: WEDNESDAY, February 21, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Wednesday, January 31, 2001 at 1:00 P.M. at the M.A.C.A. Building located in Marienville, Forest County, PA. Contact: Tom Dirkes, Tel: 412/394-6888. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Forest County, SCI, Jenks Township, Forest County, PA  
**Duration:** 540 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS377-1ST3** PROJECT TITLE: Structural Steel. BRIEF DESCRIPTION: Furnishing and erecting all structural steel, all miscellaneous steel and steel fabrications, all steel joists and joist girders, all metal decks, all building frame expansion joint assemblies, and all stairs and rails and related work. This Contractor shall also furnish all anchor bolts and all related items that are cast in concrete items to be installed under the contract (DGS 377-1ST2.1). This Contractor agrees to furnish all the necessary labor, material, services, equipment, machinery, tools, scaffolding and any other items proper or necessary in the performing of the work herein undertaken to fully construct, perform and in every respect complete the scope of work. ESTIMATED RANGE: \$2,000,000.00 to \$5,000,000.00. Structural Steel Construction. PLANS DEPOSIT: \$200.00 per set payable to: OK/DMJM. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$40.00 per set or provide your express mail account number to the office listed below. Mail requests to: OK/DMJM (JV), One Gateway Center, 13 West, Pittsburgh, PA 15222. Tel: 412/394-6888, Attn: Fred Parker. Bid Date: WEDNESDAY, February 21, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Wednesday, January 31, 2001 at 3:00 P.M. at the M.A.C.A. Building located in Marienville, Forest County, PA. Contact: Tom Dirkes, Tel: 412/394-6888. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Forest County, SCI, Jenks Township, Forest County, PA  
**Duration:** 540 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS377-1SW4** PROJECT TITLE: Asphalt Paving. BRIEF DESCRIPTION: All work associated with Asphalt Paving and Line Striping. This Contractor agrees to furnish all the necessary labor, material, services, equipment, machinery, tools and any other items proper or necessary in the performing of the work herein undertaken to fully construct, perform and in every respect complete the scope of work. This Contractor shall construct all of the prison facility's asphaltic concrete roads, lots, running track and drives, including roadway excavation and subgrade preparation; shall construct the Crushed Aggregate Stabilized Surface lot in the vicinity of Buildings 14 and 17 and the Crushed Aggregate Stabilized Surface at the elevated water tank and the sanitary sewage pretreatment facility; shall place all line striping and pavement markings for asphaltic pavements; and shall furnish and install all roadway signage as described on Drawing C9.00 and C9.01. This Contractor is responsible for installing and maintaining all erosion and sedimentation control facilities for the areas disturbed by this Contractor's work. The paving of the parking lots shall be constructed in two phases. The first phase shall include placement and compaction of subbase and ID-2 binder course. The second phase will be near the final completion of the project at which time the in-place ID-2 binder course shall be broomed clean, tack coated and ID-2 wearing course subsequently placed and compacted. ESTIMATED RANGE: \$1,000,000.00 to \$2,000,000.00. Asphalt Paving Construction. PLANS DEPOSIT: \$200.00 per set payable to: OK/DMJM. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$40.00 per set or provide your express mail account number to the office listed below. Mail requests to: OK/DMJM (JV), One Gateway Center, 13 West, Pittsburgh, PA 15222. Tel: 412/394-6888, Attn: Fred Parker. Bid Date: WEDNESDAY, February 21, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Wednesday, January 31, 2001 at 11:00 A.M. at the M.A.C.A. Building located in Marienville, Forest County, PA. Contact: Tom Dirkes, Tel: 412/394-6888. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Forest County, SCI, Jenks Township, Forest County, PA  
**Duration:** 540 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS947-8** PROJECT TITLE: Construction of Visitors' Center. BRIEF DESCRIPTION: Work consists of general, HVAC, plumbing and electrical construction for new, two story, masonry, metal and wood building with basement. Also included are elevators, laboratory, geo-thermal heat pump, fire protection and associated sitework. ESTIMATED RANGE: \$2,000,000.00 to \$5,000,000.00. General, HVAC, Plumbing and Electrical Construction. PLANS DEPOSIT: \$250.00 per set payable to: SUSAN MAXMAN & PARTNERS, LTD. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Mail a separate check for \$510.00 per set or provide your express mail account number to the office listed below. Mail requests to: Susan Maxman & Partners, Ltd., 1600 Walnut Street, Second Floor, Philadelphia, PA 19103, Tel: 215/985-4410. Bid Date: WEDNESDAY, February 28, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Wednesday, February 14, 2001 at 11:00 A.M. at the Old Economy Village in Feast Hall, Ambridge, PA. Contact: Mary Ann Landis, Tel: 724/266-4500, Ext. 213. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Old Economy Village, Ambridge, Beaver County, PA  
**Duration:** 335 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS163-28** PROJECT TITLE: Rehabilitation of Park Roadways. BRIEF DESCRIPTION: Work consists of maintenance and protection of traffic, clearing and grubbing, removal of existing bituminous surface, paving, pavement markings, signing precast concrete wheelstops, seeding and mulching. ESTIMATED RANGE: \$1,000,000.00 TO \$2,000,000.00. General Construction. PLANS DEPOSIT: \$100.00 per set payable to: DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$10.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of Conservation and Natural Resources, Rachel Carson State Office Building, 8th Floor, 400 Market Street, P. O. Box 8451, Harrisburg, PA 17105-8451, Tel: 717/787-5055. Bid Date: WEDNESDAY, February 21, 2001 at 11:00 A.M.

**Department:** General Services  
**Location:** Presque Isle State Park, Erie, Erie County, PA  
**Duration:** 180 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA962-15** PROJECT TITLE: Replacement Roof for MacArthur Hall. BRIEF DESCRIPTION: Remove existing built up roof system. Install new thermoplastic roofing system. ESTIMATED RANGE: \$500,000.00 to \$5,000,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, February 14, 2001.

**Department:** General Services  
**Location:** Hollidaysburg Veterans' Home, Hollidaysburg, Blair County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA973-3REBID** PROJECT TITLE: Security Tower. BRIEF DESCRIPTION: Work consists of erection of a precast concrete security observation tower adjacent to the Institution Chapel. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date WEDNESDAY, February 14, 2001 at 1:00 P.M.

**Department:** General Services  
**Location:** State Correctional Institution, Mahanoy, Schuylkill County, PA  
**Duration:** 60 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-318-832** Paving and Parking Lot Construction, ADA Access in Canoe Creek State Park, Blair County. Work includes excavating, backfilling and compacting; bituminous paving (261 tons BCBC; 645 tons of ID-3, and 1,172 tons ID-3); 586 tons—2A stone; 1,000 L.F. of ditch rehab, 1,100 L.F.—membrane waterproofing; boat dock; landscaping and line painting. NOTE: Requests for Bid Documents will be taken ON or AFTER January 29, 2001

**Department:** Conservation and Natural Resources  
**Location:** Frankstown Township  
**Duration:** 90 Days  
**Contact:** Construction Management Section, (717) 787-5055

**CPC #00.053** The work of the Contract includes but is not limited to the conservation cleaning of the decorative ceiling, walls, mural; in-painting of original decorative finishes and minor plaster repair as required. Specifications will be available on January 23, 2001 with a mandatory pre-proposal conference and site walk through scheduled for February 2, 2001. Proposals are due on February 20, 2001.

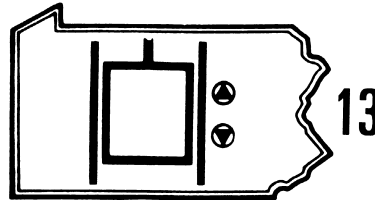
**Department:** PA Capitol Preservation Committee  
**Location:** Main Capitol Building, Room 630, Harrisburg, PA 17120  
**Duration:** June 2001—November 2001  
**Contact:** Ruthann Hubbert-Kemper, Chris Ellis, (717) 783-6484

**DGS201-3PHASE4** PROJECT TITLE: EXPANSION AND RENOVATION OF HEAD-QUARTERS BUILDING. BRIEF DESCRIPTION: New office facility work consists of site improvement, concrete foundations, steel and masonry building, metal decking and concrete floors, steel joists, steel studs and roof rafters, exterior metal panels, asphalt shingles, aluminum clad wood windows, building specialties, interior partitioning and finishes to include HVAC, plumbing and electrical systems. ESTIMATED RANGE: \$2,000,000.00 to \$5,000,000.00. General, HVAC, Plumbing and Electrical Construction. PLANS DEPOSIT: \$190.00 per set payable to: GWIN, DOBSON & FOREMAN INC. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$15.00 per set or provide your express mail account number to the office listed below. Mail requests to: Gwin Dobson & Foreman, Inc., 3121 Fairway Drive, Suite B, Altoona, PA 16602, Tel: 814/943-5214. Bid Date: WEDNESDAY, February 21, 2001 at 11:00 A.M.

**Department:** General Services  
**Location:** PA State Police Troop "G", Hollidaysburg, Blair County, PA  
**Duration:** 360 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**ESU 405-832** East Stroudsburg University is accepting bids on ESU 405-832, Install Sprinkler Systems, University Apartments and Hawthorn Residence Hall. Plumbing \$750K, Elec \$150K. For bid package call 570-829-4200 or send \$50.00 non-refundable check to Quad Three Group 37 N Washington St. Wilkes-Barre PA 18701. Pre-bid Feb 14, 2001 at 1:00 pm. Bids Open March 6, 2001 at 2PM. Special accommodations/meeting locations contact Ann Zaffuto at 570-422-3595. All responsible bidders are invited to participate including MBE/WBE firms.

**Department:** State System of Higher Education  
**Location:** East Stroudsburg University, 200 Prospect St., East Stroudsburg, PA 18301  
**Duration:** 90 Days ANP  
**Contact:** Quad Three Group, (570) 829-4200



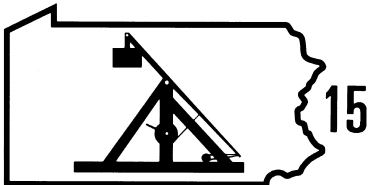
### Elevator Maintenance

**6500-103** Vendor shall provide maintenance and repair services for institutional elevators at State Correctional Institution at Retreat. For a copy of bid package, fax 570-826-2522 or phone 570-735-8754 Ext 260. Direct requests to Barbara Swiatek, Purchasing Agent.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, Pa. 18621  
**Duration:** July 01, 2001 to June 30, 2004.  
**Contact:** Barbara Swiatek, (570) 735-8754, Ext. 260

**1101500006** The contractor shall provide all materials and labor to remove existing hoistway entrances and bi-parting freight doors and replace with new doors on freight elevator in Kitchen #1.

**Department:** Corrections  
**Location:** State Correctional Institution at Camp Hill, P. O. Box 8837—2500 Lisburn Rd., Camp Hill, Pa. 17001-8837  
**Duration:** February 26, 2001 to June 30, 2001  
**Contact:** Delores Stephens, (717) 975-5200



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### Environmental Maintenance Service

**RFP 2000-F-1** The PA Fish & Boat Commission will accept proposals for a project which involves using gill nets and/or haul seines to capture ripe adult American shad from the Hudson River and to collect up to 20 million fertilized American shad eggs per year with a viability of 60-70 percent. The contractor will deliver the eggs to the Van Dyke Hatchery located in Juniata County, PA, near Thompsettown. This is a 5-year project. Contract will work with project officer to secure all necessary permits and approval from the NY Department of Environmental Conservation. Contractor will comply with all regulations and requirements imposed by the state of New York.

**Department:** Fish and Boat Commission

**Location:** Hudson River for egg collection & fertilization, Van Dyke Hatchery, Juniata County, PA for egg delivery

**Duration:** Five year contract beginning approx. April 2001 through December 2005.

**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5131



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### Extermination Services

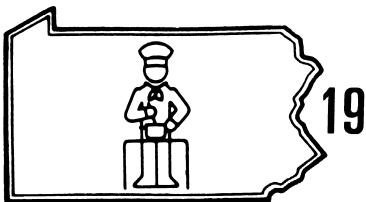
**6500-104** Vendor shall provide pest control service to State Correctional Institution at Retreat. For Bid Package, contact Barbara Swiatek, Purchasing Agent at 570-735-8754 ext 260 or fax request to 570-826-2522.

**Department:** Corrections

**Location:** State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, Pa. 18621

**Duration:** July 01, 2001 to June 30, 2004

**Contact:** Barbara Swiatek, (570) 735-8754, Ext. 260



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### Food

**FS-01-101** The Contractor shall furnish/install and provide supplies for the dispensing of carbonated soft drink beverages, at the State Correctional Institution at Cresson—Food Service Department, for three (3) fiscal years beginning July 1, 2001 and terminating on June 30, 2004. ESTIMATED REQUIREMENTS: Three (3) each refrigerated type drink dispenser machines with six (6) mixing valves for countertop installation, with high capacity carbonators. These dispensers are to have self-contained compressors (dispensers and compressors to be in the same unit and

enclosed compressors) Contractor shall furnish, install, and maintain machines providing repair services as required six (6) days per weeks at no additional cost to using Agency. Note: Institution has the right to increase/decrease the amount of dispensing machines and supplies during the course of this contract as necessary due to staff/inmate population. Listing of specific commodity and estimated quantities can be obtained by contacting the institutional contact person.

**Department:** Corrections

**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630

**Duration:** July 1, 2001—June 30, 2004 (three fiscal years)

**Contact:** Barbara A. Lloyd, Purchasing Agent, (814) 886-8181, X166

**PROC-01-01** Provide milk and dairy products to Department of Public Welfare facilities for a 12-month period beginning July 1, 2001. Copies of the Bid Proposal can be obtained by contacting the Procurement Office or by facsimile at 717-705-3878.

**Department:** Public Welfare

**Location:** Each Department of Public Welfare location—Statewide

**Duration:** July 1, 2001—June 30, 2002

**Contact:** Kathy A. King-McCarthy, (717) 705-3878

**405541** Meat and Meat Products

**Department:** Public Welfare

**Location:** Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099

**Duration:** April 2001—June 2001

**Contact:** John D. Sample, PA I, (814) 726-4448

**SC160389** Millersville University is soliciting qualified bidders who can provide its Food Service Dept. with disposables (paper products, plastic items, etc.) and student china, flatware, smallware & small equipment. Contract would cover a five-year period beginning 7/1/01 and may be awarded in two separate lots. Estimate of annual usage is \$45,000 for disposables and \$30,000 for student china, etc. Bid prices would be submitted using the supplier cost plus a percentage mark-up. Interested vendors must fax their requests to be placed on a bidders list to Anna Stauffer (FAX: 717/871-2000) no later than 2:00 PM, Friday, 2/2/01. The University encourages responses from small and disadvantaged, minority, and woman-owned firms.

**Department:** State System of Higher Education

**Location:** Millersville University, Millersville PA 17551

**Duration:** Five years

**Contact:** Anna Stauffer, (717) 872-3041

**RFP 00-003** Thaddeus Stevens College of Technology will be issuing a Request for Proposal (RFP) for contracted food service operations on our campus. The successful contractor will provide all labor, materials and supplies to prepare and serve breakfast, lunch, and dinner, seven days per week for approximately 500 postsecondary students. Requests for a copy of the RFP can be submitted by e-mail to tomposh@stevestech.org; by writing to Ms. Betty Tompos, Business Manager, 750 E. King St., Lancaster, PA 17602; or by faxing your request to (717) 299-7710.

**Department:** Education

**Location:** Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602

**Duration:** July 1, 2001 to June 30, 2001 with the possibility of a four-year option to renew.

**Contact:** Ms. Betty Tompos, (717) 299-7749

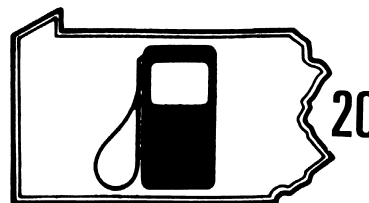
**405540** Miscellaneous Frozen Foods

**Department:** Public Welfare

**Location:** Warren State Hospital, 33 Main Dr., N. Warren, PA 16365

**Duration:** April 2001—June 2001

**Contact:** John D. Sample, PA I, (814) 726-4448



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### Fuel Related Services

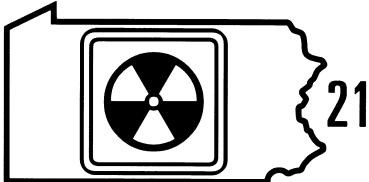
**097007** Bid is for five (5) 5,000 gallon vertical storage tank containment systems. Units should be like the ones available from Eastern Glass Lined Storage, Inc. They will be of a steel panel type construction with glass lining fused to the steel panel and/or approved equal. The secondary containment tank will hold 110% of a 5,000 gallon tank, which would be (5,500 gallon). The panels will be made of steel with used glass fused to them, to be assembled with new hardware. Diameter: 14'-0", sidewall height: 57", volume (full to top): 5,500 gallon. Units will be delivered to the Department's Buckstown Stockpile, located on S.R. 0030, approximately 20 miles northeast of Somerset, Pa. Bid price will include all delivery charges and the installation direction cost of one (1) tank containment system, labor and equipment will be supplied by Department. Vendor will be able to supply all necessary materials within 45 days from receipt of purchase order number. Bid will be lump sum, and include all freight charges. The Department reserves the right to reject any or all bids. Request for bid package and specifications and/or any questions, contact: Michael Knepper, Somerset county Equipment Manager at 814-445-7905.

**Department:** Transportation

**Location:** Pa. Department of Transportation, 1312 North Center Avenue, Somerset, Pa. 15501

**Duration:** Undetermined

**Contact:** Michael Knepper, (814) 445-7905



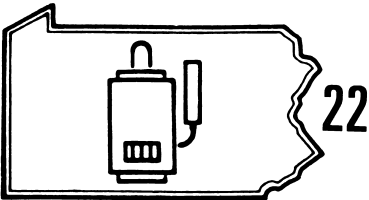
### Hazardous Material Services

**FM-8211** Furnish and provide all labor, equipment, and materials for safe and lawful packaging, labeling, transporting, and disposal of hazardous chemicals from the Pennsylvania State Police Headquarters, Stations, and Clandestine Laboratories, statewide, on an as needed basis.

**Department:** State Police  
**Location:** All State Police Headquarters, Stations, and Clandestine Laboratories.  
**Duration:** July 1, 2001 through June 30, 2004  
**Contact:** Stacey Logan-Kent, (717) 705-5952

**FM-8210** Pick up and disposal of bio-medical, infectious/pathological waste materials. Vendor must furnish all labor, equipment, and materials for safe and lawful packaging, labeling for transportation, and disposal. All applicable state and federal laws and regulations regarding the receipt, transportation, and disposal of bio-medical waste materials must be complied with. Service to be provided to six (6) Pennsylvania State Police Crime Laboratories statewide, on an as needed basis.

**Department:** State Police  
**Location:** Harrisburg Lab, Bethlehem Lab, Erie Lab, Greensburg Lab, Wyoming Lab, Lima Lab  
**Duration:** July 1, 2001 through June 30, 2004  
**Contact:** Stacey Logan-Kent, (717) 705-5952



### HVAC Services

**FIREALARM-01** THE CONTRACTOR SHALL PROVIDE MAINTENANCE OF SIMPLEX FIRE PROTECTION SYSTEMS AND FIRE ALARM EQUIPMENT

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** 07/01/01 TO 06/30/04  
**Contact:** DIANE K. DAVIS, P.A.2, (814) 378-1006

**DDCSYS-01** MAINTENANCE CONTRACT FOR MCCLURE AUTOMATRIX DDC SYSTEM. CONTRACTOR SHALL PROVIDE MONTHLY PREVENTIVE MAINTENANCE AND TWO COMPLETE SYSTEM CHECKS PER YEAR TO INCLUDE ALL PANELS, SOLO CONTROLLERS, SENSORS, RELAYS, TRANSDUCERS, TRANSMITTERS, FIBER OPTIC CONVERTERS, SAGE COMMUNICATIONS PANELS, PERSONAL COMPUTERS, AND ALL OTHER EQUIP. NECESSARY TO MAINTAIN THIS SYSTEM

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** 07-01-01 TO 06-30-04  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006

**CHILL-01** THE CONTRACTOR SHALL PROVIDE QUARTERLY INSPECTIONS AND NECESSARY MAINTENANCE TO THREE MCQUAY CENTRIFUGAL CHILLERS.

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA 16651  
**Duration:** JULY 01, 2001 TO JUNE 30, 2004  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006

**BOLCAL-01** CONTRACTOR SHALL PROVIDE MAINTENANCE FOR SEMI-ANNUAL CALIBRATION AND INSPECTION ON THE CONTROL INSTRUMENTATION ON TWO BABCOCK & WILCOX FM WATER TUBE AND ONE (1) KEWANEE FIRE TUBE BOILERS.

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** JULY 01, 2001 TO JUNE 30,2004  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006

**1648** FURNISH AND INSTALL 2 COMPLETE NEW 245,000 B.T.U. OIL FIRED, CAST IRON RESIDENTIAL BOILERS. 1). CONNECT TO THE EXISTING CONTROL WIRING AND POWER WIRING AS REQUIRED BY CODES. 2). CONNECT TO THE EXISTING HOT WATER SUPPLY LINES, THE HOT WATER RETURN LINE, AND THE DOMESTIC WATER FOR THE BOILER FEED. 3). REMOVE AND DISPOSE OF THE TWO EXISTING BOILERS. 4). SITE VISIT REQUIRED FOR BID PROPOSAL.

**Department:** Public Welfare  
**Location:** HARRISBURG STATE HOSPITAL, CAMERON & MACLAY STREETS, HARRISBURG, PA 17106-1260  
**Duration:** APRIL 2, 2001 TO JUNE 30, 2001  
**Contact:** JACK W. HEINZE, PURCHASING AGENT III, (717) 772-7435

**BOL-01** THE CONTRACTOR SHALL SUPPLY ALL CHEMICALS, TEST EQUIPMENT, LAB ANALYSIS, STAFF TRAINING, TO PROVIDE A COMPLETE WATER TREATMENT SERVICE PROGRAM THAT WILL INCLUDE STEAM BOILERS, AERATOR, CONDENSATE SYSTEM, HOT WATER RECIRCULATION SYSTEM AND CHILLED WATER RECIRCULATION SYSTEM.

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** JULY 01, 2001 TO JUNE 30, 2004  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006

**FM-8212** Provide emergency and routine repair work for the plumbing system as needed. The vendor must respond to calls within four (4) hours of receiving a call either directly or via a recording device. Replacement parts must be as originally installed or of equal quality and function. The vendor must agree to redeem manufacturer's warranty on parts where applicable, and further agree to guarantee workmanship and replacement parts, provided by his/her firm for ninety (90) days. Materials and parts are to be charged at cost. Remarks: Bidding to be done on labor rate per hour for mechanic and helper plus travel.

**Department:** State Police  
**Location:** Erie Regional Laboratory, 4310 Iroquois Avenue, Erie, PA 16511-2196  
**Duration:** July 1, 2001, through June 30, 2004  
**Contact:** Stacey Logan-Kent, (717) 705-5952



### Janitorial Services

**DES033** Provide janitorial services every Monday, Wednesday and Friday at the Norristown Driver Exam Site, 2101 Swede Road, Norristown, PA. To obtain a bid package contact Susan Sobotor (include ID # DES033) via fax 717-783-7971. Include name, address and telephone number.

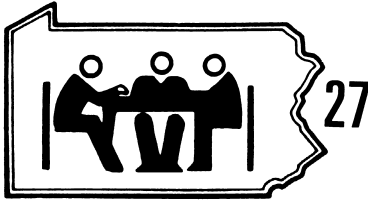
**Department:** Transportation  
**Location:** Norristown Driver Exam Site, 2101 Swede Road, Norristown, PA 19401  
**Duration:** 5 years  
**Contact:** Susan Sobotor, (717) 783-3931



### Laboratory Services

**RFP No. 00-R-004** The Commonwealth is interested in securing and retaining the services of a qualified and credentialed contractor to administer all aspects of our forensic toxicology drug screening program.

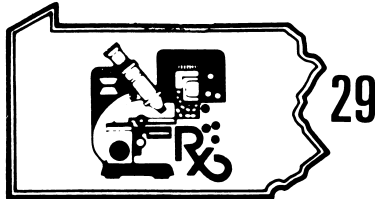
**Department:** State Municipal Retirement System  
**Location:** 116 Pine Street, Harrisburg, PA 17101  
**Duration:** Five Years  
**Contact:** Kathy Bilyeu, (717) 783-7220



### Lodging/Meeting Facilities

**11-A-00 Addendum** Facility needed for 1-day meeting to hold the 48th Annual Governor's Committee of Employment of People with Disabilities Conference. Services needed include meeting space for 350 people, soda/coffee breaks, luncheon and audio/visual equipment. Overnight accommodations will be needed. Facility must be accessible to persons with disabilities in accordance with the Americans with Disabilities Act of 1990. Facility must be located in Philadelphia County and must be available sometime in October or November, 2001. To request a bid package please call 717-787-2877 or fax request to 717-787-0688. Please Note: There was an error in the 11/25/00 publication regarding the facility location. The location printed was Allegheny County, it should be PHILADELPHIA County.

**Department:** Labor and Industry  
**Location:** Department of Labor and Industry, Office of Vocational Rehabilitation  
**Duration:** One Day Conference  
**Contact:** Cherianita Thomas/BF, (717) 787-2877



### Medical Services

**SP 11200002** The contractor is to provide appropriately credentialed medical professionals to the DPW Office of Medical Director and Office of Medical Assistance Programs. The Prime Contractor must have sufficient management structure, organizational depth and corporate resources, including experience in the managed health care field, to adequately fulfill the varied needs for medical consultants required by the Department of Public Welfare. Interested vendors may obtain a detailed description of this Invitation to Bid by faxing their request to fax number 717-787-3560. Please include your mailing address and a contact person.

**Department:** Public Welfare  
**Location:** OMAP—Office of the Medical Director, Room 515, Health and Welfare Building, 7th and Forster Streets, Harrisburg PA 17120  
**Duration:** Estimated term of this contract to be 07/01/01 thru 06/30/06  
**Contact:** Ed Blandy, Purchase Agent, (717) 772-4883

**010101** "Assistive Devices and Durable Medical Equipment". Contractor to provide wheelchairs with custom built seating. The adaptive seating for each wheelchair will be different. Each seating must be custom built as per specifications that will be provided with bid.

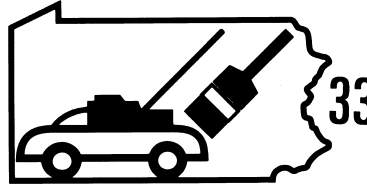
**Department:** Public Welfare  
**Location:** Ebensburg Center, Department of Public Welfare, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931  
**Duration:** Vendor to provide all of the wheelchairs/adaptive seating within ninety (90) days of receipt of purchase document.  
**Contact:** Cora Davis, Purchasing Agent I, (814) 472-0288

**DENT-01** THE CONTRACTOR SHALL PROVIDE DENTAL LABORATORY SERVICES FOR INMATES DENTAL PROSTHESIS.

**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** JULY 01, 2001 TO JUNE 30, 2004  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006

**10872004** Psychologist Rehabilitative Specialist.

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Dr., Danville, PA 17821  
**Duration:** Anticipated 7/1/01—6/30/03  
**Contact:** Pamela Bauman, (570) 271-4578



### Property Maintenance

**080S64** Roadside mowing in Perry County. Bid packages available upon request.

**Department:** Transportation  
**Location:** Perry County  
**Duration:** One year with renewals by mutual consent  
**Contact:** William Tyson, (717) 787-7600

**M00-02** The contractor shall provide replacement of aluminum entrance doors and framing for the State Correctional Institution at Cambridge Springs, PA. \*\*Supply and Install

**Department:** Corrections  
**Location:** S.C.I. Cambridge Springs, 451 Fullerton Avenue, Cambridge Springs, PA 16403  
**Duration:** 03/01/01 to 06/30/01  
**Contact:** Quentin Hargenrater Jr., (814) 398-5400

**110046** This service is to provide a properly licensed, mobile and sufficiently equipped (4) four man landscape maintenance crew which will be used throughout Allegheny County within state highway right of ways. This work consists of mowing, brushing, herbicide spraying, planting, mulching and other landscape operations as needed.

**Department:** Transportation  
**Location:** Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017 (412) 429-4956  
**Duration:** The contract will be for an original period of two years from the effective date. The contract will be renewable by mutual consent for one additional two-year period.  
**Contact:** Joe Dipietro, (412) 429-4954

**110047** This service is to provide a properly licensed, mobile and sufficiently equipped (4) four man landscape maintenance crew which will be used throughout Beaver and Lawrence counties within highway right of ways. This work consists of mowing, brushing, herbicide spraying, planting, mulching and other landscape operations as needed.

**Department:** Transportation  
**Location:** Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017 (412) 429-4956  
**Duration:** The contract will be for an original period of two years from the effective date. The contract will be renewable by mutual consent for one additional two-year period.  
**Contact:** Joe Dipietro, (412) 429-4954

**110049** This service is to provide multi-acre, large tractor mowing within state highway right of ways in Southern Allegheny County. This work includes mowing multi-lane highways (4) four times per year and secondary roads (side-mowing) once per year.

**Department:** Transportation  
**Location:** Engineering District 11-0, 45 Thoms Run Road, Bridgeville, PA 15017 (412) 429-4956  
**Duration:** The contract will be for an original period of two years from the effective date. The contract will be renewable by mutual consent for one additional two-year period.  
**Contact:** Joe Dipietro, (412) 429-4954

**Bid #8220** Furnish all labor, materials and equipment to cut, trim and maintain grass area THREE (3) cuttings per month, at the Bethlehem Headquarters, Crime Lab, and DNA-AFIS Lab. Spring & Fall clean-ups TWICE (2) a year. Fertilization/vegetation ONCE (1) a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Bethlehem Headquarters, Crime Lab & DNA-AFIS Lab, 2930 Airport Road, Bethlehem, PA 18017-2149  
**Duration:** 7/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8218** Furnish all labor, materials and equipment to cut, trim and maintain grass area at the DuBois Station, THREE (3) cuttings per month. Trim shrubs TWICE (2) a year, to include edging along sidewalks and driveways. Vegetation/fertilize ONCE (1) a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** DuBois Station, 101 Preston Way, Falls Creek, PA 15840  
**Duration:** 4/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484



**Bid #8217** Furnish all labor, materials and equipment to cut, trim and maintain grass area at the Selinsgrove Station, THREE (3) cuttings per month. Trim shrubs ONCE (1) a year, to include edging along sidewalks and driveways. Vegetation/fertilize ONCE (1) a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Selinsgrove Station, R. D. 1, Box 131, Selinsgrove, PA 17870  
**Duration:** 7/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8216** Furnish all labor, materials and equipment to cut, trim and maintain grass area at the Ridgway Station, THREE (3) cuttings per month. Trim shrubs TWICE (2) a year, to include edging along sidewalks and driveways. Vegetation/fertilize ONCE (1) a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Ridgway Station, HCR 1, Box 106, Ridgway, PA 15853  
**Duration:** 7/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8215** Furnish all labor, materials and equipment to cut, trim and maintain grass area at the Stonington Station, THREE (3) cuttings per month. Trim shrubs ONCE (1) a year, to include edging along sidewalks and driveways. Vegetation/fertilize ONCE (1) a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Stonington Station, R. D. 2, Box 83, Sunbury, PA 17801  
**Duration:** 7/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8214** Furnish all labor, materials and equipment to cut, trim and maintain grass area at the Lamar Station, THREE (3) cuttings per month. Trim shrubs ONCE (1) a year, to include edging along sidewalks and driveways. Vegetation/fertilize ONCE (1) a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Lamar Station, 7127 Nittany Valley Drive, Mill Hall, PA 17751  
**Duration:** 7/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8219** Furnish all labor, materials and equipment to cut, trim and maintain grass area at the Northwest Training Center, THREE (3) cuttings per month. Trim shrubs ONCE (1) a year, to include edging along sidewalks and driveways. Vegetation/fertilize ONCE (1) a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Northwest Training Center, 195 Valley View Drive, R. D. 3, Box 785-D, Meadville, PA 16335  
**Duration:** 4/1/01 to 6/30/03  
**Contact:** Donna Enders, (717) 783-5484

**Bid #8213** Furnish all labor, materials and equipment to cut, trim and maintain grass area at the Carlisle Station, THREE (3) cuttings per month. Trim shrubs ONCE (1) a year, to include edging along sidewalks and driveways. Vegetation/fertilize ONCE (1) a year. Detailed Work Schedule and Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Carlisle Station, 1538 Commerce Avenue, Carlisle, PA 17013  
**Duration:** 7/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484

**SP 10777002** Window Washing Contract.

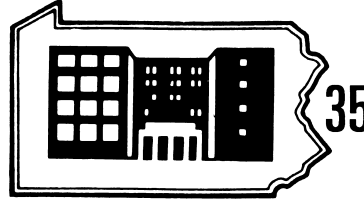
**Department:** Public Welfare  
**Location:** Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505  
**Duration:** 02/01/01 through 06/30/05.  
**Contact:** Stanley Rygelski, PA, (570) 587-7291

**RFP 00-004** Thaddeus Stevens College of Technology will be issuing a Request for Proposal (RFP) or Invitation for Bid (IFB) for groundskeeping services for the period beginning July 1, 2001 and ending June 30, 2001. The successful contractor will provide mowing, weed control, pruning, fertilizing, and aeration services to approximately 32 acres of ground located in the City of Lancaster. Requests for copies of the RFP or IFB can be submitted by e-mail to [tomposb@stevenscollege.edu](mailto:tomposb@stevenscollege.edu); by faxing a request to (717) 299-7710; or by writing to Ms. Betty Tompos, Thaddeus Stevens College of Technology, 750 E. King Street, Lancaster, PA 17602.

**Department:** Education  
**Location:** Thaddeus Stevens College of Technology, 750 East King Street, Lancaster, PA 17602  
**Duration:** July 1, 2001 to June 30, 2002 with the possibility of a four-year renewal option.  
**Contact:** Ms. Betty Tompos, (717) 299-7749

**110050** This service is to provide multi-acre, large tractor mowing within state highway right of ways in Lawrence County. This work consists of mowing multi-lane highways (4) four times per year.

**Department:** Transportation  
**Location:** Engineering District 11-0, Thoms Run Road, Bridgeville, PA 15017 (412) 429-4956  
**Duration:** The contract will be for an original period of two years from the effective date. The contract will be renewable by mutual consent for one additional 2-year.  
**Contact:** Joe Dipietro, (412) 429-4954



## Real Estate Services

**93164** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 22,932 sq. ft. of office space with 10 parking spaces to be located within 5th Street to Arch Street; Arch Street to 20th Street; 20th Street to Locust Street; Locust Street to 5th Street, Philadelphia, Philadelphia County. The Office of Attorney General, Eastern Regional Office will occupy the space. Downtown locations will be considered. For more information on Solicitation #93164 which is due on February 26, 2001 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Attorney General  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mrs. Cynthia T. Lentz, (717) 787-0952

**93162** LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Pennsylvania State Police with 15,118 useable square feet of office/barracks space in Allegheny County, PA. with a minimum parking for 136 vehicles within the following boundaries: (1) a 2 1/2 mile radius of the intersection of Pa. Rt.60 & Montour Road; (2) a 2 mile radius of the intersection of Pa. Rt. 60 & US Rt 22/30; or (3) a 2 1/2 mile radius of the intersection of Pa Rt 60 & I-79. For more information on SFP #93162 which is due on March 12,2001 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call 717-787-4394.

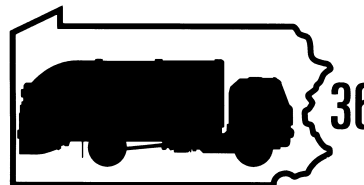
**Department:** State Police  
**Location:** Room 505 North Office Building, Harrisburg, Pa. 17125  
**Contact:** John Hocker, (717) 787-4396

**93165** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA 26,361 sq. ft. of office space with 8 parking spaces to be located within Third Ave. & Wood St., Wood St. & Fifth Ave., Fifth Ave. & Liberty Ave., Liberty Ave. & Grant St., Grant St. & Sixth Ave., Sixth Ave. & Centre Ave., Centre Ave. & Washington Place, Washington Place becomes Chatham Place, Chatham Place & Forbes Ave., Forbes Ave. & Ross St., and Ross St. & Third Ave., Pittsburgh, Allegheny County, PA. The Office of Attorney General, Western Regional Office will occupy the space. Downtown locations will be considered. For more information on Solicitation #93165 which is due on March 5, 2001 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Attorney General  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Mrs. Cynthia T. Lentz, (717) 787-0952

**93170** LEASE SPACE TO THE COMMONWEALTH OF PA Proposals are invited to provide the Pennsylvania State Police with 9,104 useable square feet of office/barracks space in Northumberland County, PA. with a minimum parking for 57 vehicles, within the following boundaries: along Route 61 between the intersections of Rt. 61 & Rt. 890 to the east and Rt. 61 & Rt. 487 to the west. For more information on SFP #93170 which is due on March 12, 2001 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call 717-787-4394.

**Department:** State Police  
**Location:** Room 505 North Office Building, Harrisburg, Pa. 17125  
**Contact:** John Hocker, (717) 787-4396



## Sanitation

**420031** TRASH AND AGGREGATE REMOVAL SERVICE: DAILY REMOVAL OF PAPER, TRASH & REFUSE FROM WATERTIGHT CONTAINERS PROVIDED BY VENDOR. WEEKLY (OR WHEN NECESSARY) REMOVAL OF AGGREGATES & OTHER NON-COMPRESSIBLE MATERIALS FROM AN OPEN ROLL OFF CONTAINER. CALL E JEAN PLATT AT 717 783-6717 OR FAX YOUR NAME AND ADDRESS TO HER AT 717 783-5955 TO RECEIVE A BID PACKAGE THAT WILL INCLUDE THE SPECIFICATIONS. THIS IS A TWO (2) YEAR CONTRACT WITH A OPTION BY BOTH PARTIES TO RENEW FOR A 1 TWO (2) YEAR RENEWAL.

**Department:** Transportation  
**Location:** BUREAU OF CONSTRUCTION & MATERIALS, MATERIALS & TESTING DIVISION, 1118 STATE ST, HARRISBURG PA 17120  
**Duration:** JULY 1, 2001 THRU JUNE 20, 2003  
**Contact:** E JEAN PLATT, (717) 783-6717

**111480013** CONTRACTOR WILL PROVIDE FOR THE REMOVAL OF TRASH AT THE STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, SCHUYLKILL COUNTY, FRACKVILLE, PA. VENDOR MAY REQUEST BID PACKAGE VIA E-MAIL TO AGAVALA@STATE.PA.US, IN WRITING BY US MAIL, OR BY FAX 570-621-3096 TO ANN M. GAVALA, PURCHASING AGENT AT THE INSTITUTION.

**Department:** Corrections  
**Location:** STATE CORRECTIONAL INSTITUTION AT MAHANAY, 301 MOREA ROAD, FRACKVILLE, PA 17932  
**Duration:** JULY 1, 2001 TO JUNE 30, 2004.  
**Contact:** ANN M. GAVALA, PURCHASING, (570) 773-2158

**6500-106** Vendor shall provide for the removal and disposition of trash, garbage and recyclable materials from the State Correctional Institution at Retreat.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, PA 18621  
**Duration:** July 01, 2001 to June 30, 2002.  
**Contact:** Barbara Swiatek , (570) 735-8754 ext260

**MUNIWASTE-2001** THE CONTRACTOR SHALL PROVIDE SERVICES FOR THE PICK-UP AND REMOVAL OF MUNICIPAL WASTE (GARBAGE). THE VENDOR SHALL SUPPLY DUMPSTERS AND MAINTAIN COMPACTORS.

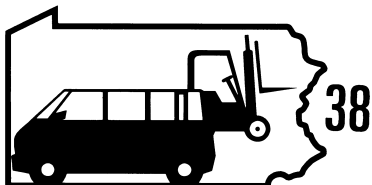
**Department:** Corrections  
**Location:** SCI HOUTZDALE, STATE ROUTE 2007, HOUTZDALE, PA. 16651  
**Duration:** JULY 01, 2001 TO JUNE 30, 2004  
**Contact:** DIANE K. DAVIS, P.A. 2, (814) 378-1006



### Security Services

**420030** PROVIDE MONITORING SERVICE OF THE ELECTRONIC SECURITY SYSTEM LOCATED AT 1118 STATE STREET, HARRISBURG PA 17120, AS SPECIFIED IN SPECIFICATIONS FOR ELECTRONIC SECURITY. YOU CAN RECEIVE A BID PACKAGE BY CALLING E JEAN PLATT AT 717 783-6717 OR SENDING A FAX WITH YOU NAME AND ADDRESS TO 717 783-5955. THIS CONTRACT WILL ALSO HAVE A RENEWAL CLAUSE. THE FIRST CONTRACT IS FOR TWO (2) YEAR CONTRACT.

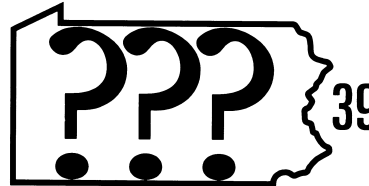
**Department:** Transportation  
**Location:** BUREAU OF CONSTRUCTION & MATERIALS, MATERIALS & TESTING DIVISION, 1118 STATE ST, HARRISBURG PA 17120  
**Duration:** JULY 1, 2001 THRU JUNE 30, 2003  
**Contact:** E JEAN PLATT, (717) 783-6717



### Vehicle, Heavy Equipment and Powered Machinery Services

**GRE-2001-01** Contractor to provide all parts and labor for various appliances and equipment used in the dietary department at the State Correctional Institution at Greene.

**Department:** Corrections  
**Location:** SCI GREENE, 169 PROGRESS DRIVE, WAYNESBURG, PA 15370  
**Duration:** Contract dates to be July 1, 2001 thru June 3, 2003  
**Contact:** Pat Nichols, (724) 852-5533



### Miscellaneous

**RFP 0R-05** "Rural Transportation Pilot Project For Persons With Disabilities". The objective of this project is to satisfy a need for the Commonwealth of Pennsylvania to accurately assess the demand for affordable accessible public transportation for persons with disabilities in rural Pennsylvania. A consultant is needed to provide technical assistance to the Pennsylvania Department of Transportation as well as to shared-ride transportation providers in their efforts to implement and evaluate a pilot project offering discounted shared-ride fares to persons with disabilities in several selected rural counties. Additional information and a request for proposal (RFP) may be obtained by faxing a request for RFP 0R-05 to Vikki Mahoney at (717) 783-7971.

**Department:** Transportation  
**Location:** Statewide  
**Duration:** 1 Year  
**Contact:** Tom Schumacher, (717) 783-8906

**SP38815003** Provide materials and installation of woven wire deer fence. Approximately 14,445 lineal feet on two sites. Tour date: February 14, 2001 Bid due date: February 28, 2001

**Department:** Conservation and Natural Resources  
**Location:** Bureau of Forestry, P.O. Box 673, 3150 East Second Street, Coudersport, PA 16915, Potter County  
**Duration:** To be completed by December 31, 2001.  
**Contact:** John Wambaugh or James Sunderland, (814) 274-3600

**SP-10879001** Weighing coal and refuse trucks

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870 Snyder County  
**Duration:** July 1, 2001 through June 30, 2006  
**Contact:** Arletta K. Ney, Purch. Agent, (570) 372-5070

**6500-105** Institution requests services of a pig farmer to remove approximately one ton of food waste from the State Correctional Institution at Retreat on a daily basis.

**Department:** Corrections  
**Location:** State Correctional Institution at Retreat, 660 State Route 11, Hunlock Creek, PA 18621  
**Duration:** July 01, 2001 to June 30, 2002  
**Contact:** Barbara Swiatek, (570) 735-8754 ext 260735875

**SP-10879003** Refuse Removal

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870  
**Duration:** July 1, 2001 through June 30, 2006  
**Contact:** Arletta K. Ney, Purch. Agent, (570) 372-5070

**B0000371** Millersville University is soliciting bidders who can provide & install a steam-jacketed sterilizer as manufactured by Steris Inc (Century Scientific model) or approved equal. Alternate bids must meet or exceed bid specs. Chamber size is 20'H x 20'W x 38'L. Sterilizer to be equipped with an integral steam generator which automatically fills with water & operates whenever the sterilizer is on; one vertical sliding door activated by a foot pedal; and have both a gravity air-displacement cycle and liquid cycle. Door seal shall be steam-activated and require no lubrication. Control/programming shall be through a large, touch-sensitive screen and ink-on-paper printer. Sterilizer must have modularized piping and front service access and shall be warranted for 15 years. Interested vendors must fax their requests to be placed on a bidders list to Anna Stauffer (717/871-2000) no later than 2:00PM, Friday, Feb. 2, 2001.

**Department:** State System of Higher Education  
**Location:** Millersville University, Millersville PA 17551-0302  
**Duration:** 1 month  
**Contact:** Anna Stauffer, (717) 872-3041

**SP-10879002** Repair Game Room Equipment (example: Pac-Man, Comet, Dyna Air Hockey, etc.)

**Department:** Public Welfare  
**Location:** Selinsgrove Center, Box 500, Route 522, Selinsgrove, PA 17870, Snyder County  
**Duration:** July 1, 2001 through June 30, 2006  
**Contact:** Arletta K. Ney, Purch. Agent, (570) 372-5070

**BID INQ.#1046** The contractor shall provide outpatient Psychological Care Services on-grounds for inmates at the State Correctional Institution, 1111 Altamont Boulevard, Schuylkill County, Frackville, Pennsylvania.

**Department:** Corrections  
**Location:** STATE CORRECTIONAL INSTITUTION—FRACKVILLE, 1111 ALTAMONT BOULEVARD, FRACKVILLE, PA 17931  
**Duration:** MARCH 20, 2001 TO MARCH 20, 2004  
**Contact:** Mary Lou Neverosky, Purchasing Agent, (570) 874-4516, Ext.112

[Pa.B. Doc. No. 01-160. Filed for public inspection January 26, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
7930-07	01/17/01	Diversey Le- ver Inc d/b/a Diverseylever	96,660.00
7930-07	01/17/01	Ecolab Inc	28,725.00
7930-07	01/17/01	Gurtler Chemicals Inc	26,635.00

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
7930-07	01/17/01	Jem Sales Inc	268,838.25
7930-07	01/17/01	Xpedx—Har- risburg	47,583.60
1185110-01	01/16/01	G J Olney	26,100.00
1253340-01	01/16/01	Videotape Products	35,311.00

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 01-161. Filed for public inspection January 26, 2001, 9:00 a.m.]