STATE CONTRACTS INFORMATION DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs Information with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS. DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code \S 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

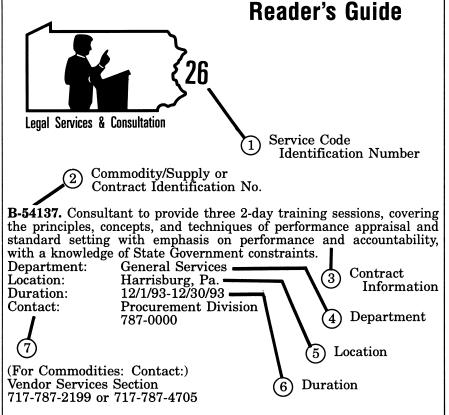
A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development

374 Forum Building Harrisburg, PA 17120

800-280-3801 or (717) 783-5700



REQUIRED DATA DESCRIPTIONS

- Service Code Identification Number: There are currently 39 state service and contractural codes. See description of legend.
- 2 Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- 3 Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- 4 Department: State Department or Agency initiating request for advertisement.
- (5) Location: Area where contract performance will be executed.
- 6 Duration: Time estimate for performance and/or execution of contract.
- 7 Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

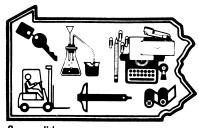
The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury Room G13 Finance Building Harrisburg, PA 17120 717-787-2990 1-800-252-4700

> BARBARA HAFER, State Treasurer

Effective October 1, 2001, the Department of General Services website, www.dgs.state.pa.us (under "Bidding Opportunities"), will be the official site for public notice of Commonwealth executive and independent agency contracting opportunities for supplies, services and construction over \$10,000. All public notices of invitations for bids and requests for proposals for those procurements which are under the policy control of the Department of General Services shall be published electronically at the Department of General Services website. Until September 30, 2001, these notices will appear both in the Pennsylvania Bulletin and the Department of General Services website. After September 30, 2001, Commonwealth executive and independent agencies will be given the option of including notices of contracting opportunities in the Pennsylvania Bulletin. Therefore, as of October 1, 2001, the Pennsylvania Bulletin will not include all Commonwealth agency contracting opportunities.



Commodities

Trsp. #22 836 Cases - Oil filters, 12 per case. Acceptable manufacturers/part numbers as follows: Motorcraft #FL820, Fram #PH2, Defense #DL5636, Napa #2-1372, or Mighty #M4651. NO SUBSTITUTIONS WILL BE ACCEPTED!

Department: State Police

Duration:

State Police
Pennsylvania State Police, Transportation Division, 20th & Herr
Streets, Harrisburg, PA 17103
E-mail & fax requests for bid packages will be accepted until
10/30/01. Phone requests for bid packages will be accepted 10/15
through 10/30/01. The bid opening date will be 11/6/01 at 1 p.m. The
fax number for bid package requests is (717) 772-4709.
Mike Knepp (717) 783-5502

Contact:

1141211 Carpet. For a copy of bid package fax request to (717) 787-0725. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

Department: Public Welfare
Location: Philadelphia, PA
Duration: FY 2001-02

Vendor Services (717) 787-2199 Contact:

7440-01 Tapes, Cartridges, Electronic. For a copy of bid package fax request to (717) 787-0725. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

General Services Various, PA 12/01/01—11/31/02 Department: Location: **Duration:**

Contact: Vendor Services (717) 787-2199

8212640 Transporter Boxes (2 Pieces, Lid & Tray). For a copy of bid package fax request to (717) 787-0725.

Department: Transportation
Location: Harrisburg, PA
Duration: FY 2001-02

Vendor Services (717) 787-2199

1153151 Replace storm drains State St Bridge, E End Dauphin Co. For a copy of bid package fax request to (717) 787-0725

Department: General Services

Duration: Contact: Vendor Services (717) 787-2199

1139221 2002 Model Sludge Truck with 2,300 gallon tank. For a copy of bid package

fax request to (717) 787-0725. **Department:** General Services Harrisburg, PA FY 2001-02 Location: Duration:

Vendor Services (717) 787-2199 Contact:

1127151 STD-330 Request for Leave, 3 Part Snap Set, Poly-Wrap: 100 Sets/Pack. For a copy of bid package fax request to (717) 787-0725 **Department:** General Services

Commodity Distribution Center, Harrisburg, PA Location:

Duration:

FY 2001-02 Vendor Services (717) 787-2199 Contact:

SERVICES



08-100010 Qualified outdoor advertisers to use preapproved/existing artwork to provide approximately 12' x 25' billboard advertising on targeted high risk areas along state routes within or adjacent to Armstrong, Butler, Clarion, Indiana and Jefferson Counties for approximately six months. Approximate locations to be determined by Engineering District 10-0 Safety Officer. To receive a bid package, please fax name of company, contact person, address, phone number and fax number to Diane Spence at (724) 357-2872.

Panaratest: Transportation**:

Duration: Approximately six months
Contact: Diane Spence (724) 357-7987

Transportation
Along State Routes in/or adjacent to Armstrong, Butler, Clarion, Indiana and Jefferson Counties
Duration: Approximately six months
Contact: Diane Spence (724) 357-7987



Construction & Construction Maintenance

10776010 To provide all labor and material to repair and make improvements to the roadways of this hospital's grounds. To obtain a copy of the bid proposal please contact the purchasing department of the Allentown State Hospital at 610-740-3425 OR FAX 610-740-3424.

Department: Location: Public Welfare

Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498

Duration

Robert Mitchell (610) 740-3425 Contact:

62-0062 West Chester University of the State System of Higher Education is soliciting sealed bids for Project 62-0062 - Killinger Hall ADA Upgrades. The General Construction Contract consists of renovating the basement and first floor of the building to comply with ADA requirements. The work involves widening doors and frames in masonry construction. The restrooms in the basement require the installation of toilet room partitions and accessories. Two shower rooms on the first floor will include a new ADA shower stall, ceramic tile wall finish, painting, and relocation of existing light fixtures and new ceiling. The Plumbing Construction Contract consists of renovating the basement rest rooms and first floor shower rooms of the building to comply with ADA requirements. The work involves the removed from the first floor shower rooms. Install new lavatories in the basement. Install new ADA compliant water closets and shower stall drains and fixtures on first floor. The site visit is scheduled for October 15, 2001 at 10 a.m. The bids are due at 11 a.m. on October 24, 2001. Prevailing wages apply. Contract Bonds are required.

Department: State System of Higher Education

Department: State System of Higher Education
Location: West Chester University, West Chester, PA 19383

Duration:

35 days from the Notice to Proceed. Marianne Peffall - Contracts Manager (610) 436-2705 Contact:

401-BL-634 Renovations to Itza Pizza & Bakery - Provide all labor, equipment, and material necessary to renovate and remodel the existing pizza shop located in the Scranton Commons, to include installation of new fryers, gas fired stone hearth oven steam press and renovate air conditioning for the bakery and dry storage areas. There will be two prime contractors on this project, general and mechanical. To obtain a copy of the bid documents submit a non-refundable deposit in the amount \$40.00 to Comprehensive Design Architects/Engineers, 2013 Sandy Drive, Suite 201, State College, PA 16803 - Phone (814) 238-7706. All information on prebid and bidding requirements will be contained in the package.

Department: State System of Higher Education
Location: Bloomsburg University, Bloomsburg, PA
Duration: 90 Days

Duration: 90 Days

Joseph C. Quinn (570) 389-4311 Contact:



Engineering Services

PennDOT-ECMS The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at www.dot2.state.pa.us.

Department: Transportation
Lection: Various

Location: Various Contact: www.dot2.state.pa.us



Environmental Maintenance Service

LBLA6250 Provide fixed curtain wall system for wastewater lagoon, to include all components for installation but NOT to include installation.

Department: Fish and Boat Commission **Location:** Huntsdale Fish Culture Station, Carlisle, PA

Kathi Tibbott, Purchasing Agent (814) 359-5130

OSM 40(1613)101.1 Abandoned Mine Reclamation, Black Ridge involves approximately 792,130 c.y. grading and seeding 44.4 acres. Federal funds are available for this project from the S27 million 2000 Pennsylvania AML Grant. This project issues October 19, 2001; payment in the amount of \$10.00 must be paid before bid documents will be sent.

Environmental Protection

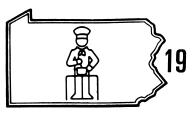
Department: Location: Sugarloaf Township, Luzerne County 310 calendar days after notice to proceed **Duration:** Construction Contracts Section (717) 783-7994

BOGM 01-40 Clean Out and Plug One (1) Abandoned Gas Well estimated to be 2,010 reet in depth; prepare and restore well site and mobilize/demobilize plugging equipment. This project issues October 19, 2001; payment in the amount of \$10.00 must be paid before bid documents will be sent.

Department: Environmental Protection

Location: Duration: Joseph V. Stevens Property, Wayne Township, Greene County 70 calendar days after notice to proceed

Construction Contracts Section (717) 783-7994



Food

3988 Meat Contract, Frozen for January, February and March 2002. Please send a fax to 570-587-7108 with your company name, address, phone and fax numbers and contact person to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit,
PA 18411-9505

Duration: January 1, 2002 through March 31, 2002 Stanley Rygelski, PA (570) 587-7291 Contact:

3989 Poultry Contract, Frozen for January, February and March 2002. Please send a fax to 570-587-7108 with your company name, address, telephone and fax numbers and contact person to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, Location:

PA 18411-9505

January 1 through March 31, 2002 **Duration**: Stanley Rygelski, PA (570) 587-7291

3996 Miscellaneous Food Contract, Frozen for January, February and March 2002. Please send a fax to 570-587-7108 with your company name, address, fax and phone number and contact person to request a bid package. Bid packages cannot be faxed.

Department: Public Welfare
Location: PA 18411-9505

January 1 through March 31, 2002 Stanley Rygelski, PA (570) 587-7291 **Duration:** Contact:

O-5 Meat - To be delivered weekly during contract period.

Department: Military Affairs
Location: Military Affairs
Center, One Veterans' Drive, Spring City, PA

January 1, 2002 thru March 31, 2002 Patricia M. Urban (610) 948-2448 Contact:

3997 Juice, Frozen, 4 oz. Containers for January, February and March 2002. Please send a fax to 570-587-7108 with your company name, address, fax and phone number and contact person to request a bid package. Bid packages cannot be faxed.
Department: Public Welfare

Location:

Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505

January 1 through March 31, 2002 Stanley Rygelski, PA (570) 587-7291 **Duration:** Contact:

#AC 8382 Perishable Food Items as follows: Meat & Meat Products, Poultry & Poultry Products, Miscellaneous Foods, Produce, Prepared Salads—Fresh, Fruits & Vegetables-Frozen, Fish & Fish Products—Frozen, Cheese, Dairy Products, Frozen Juices, Ice Cream-Sherbert & Related Novelties and Shell Eggs. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare

Location: Altoona Center (Storeroom), Department of Public Welfare, 1515

Altoona Center (Storeroom), Department of Public Welfare, 1515 Fourth Street, Altoona, PA 16601

Duration:

January 1, 2002 thru March 31, 2002 Marilyn Cartwright, Purchasing Agent (814) 472-0259 Contact:

#8383 Perishable Food Items as follows: Bread, Rolls & Doughnuts and Pies & Cakes. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. To be Commercial Price. Award made in the best interest of the Commonwealth.

Department:

Location:

Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931.

Duration:

Contact:

January 1, 2002 thru June 30, 2002

Marilyn Cartwright, Purchasing Agent (814) 472-0259

To be delivered weekly during contract period.

Department: Military Affairs
Location: Southeastern Veterans Center, One Veterans Center, Spring City, PA

Duration: January 1, 2002 thru March 31, 2002 Patricia M. Urban (610) 948-2448

Contact:

#8381 Perishable Food Items as follows: Meat & Meat Products, Poultry & Poultry Products, Miscellaneous Foods, Produce, Prepared Salads—Fresh, Fruits & Vegetables-Frozen, Fish & Fish Products—Frozen, Cheese, Dairy Products, Frozen Juices, Ice Cream-Sherbert & Related Novelties. Commodities and quantities available from the Purchasing Office, Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931. Awards will be made in the best interest of the Commonwealth.

Department: Public Welfare

Location: Ebensburg Center (Dietary Building) Rt. 22 W, P. O. Box 600, Ebensburg, PA 15931

Duration: January 1, 2002 thru March 31, 2002

Contact: Marilyn Cartwright, Purchasing Agent (814) 472-0259

Marilyn Cartwright, Purchasing Agent (814) 472-0259 Contact:

633424 Bread, Rolls & Related Products, Fresh.

Department: Public Welfare **Location:** Warren State Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099 Jan. 1, 2002 - June 30, 2002

Duration:

Ms. Bobbie Muntz, PA III (814) 726-4496

3993 Dairy Contract for January, February and March 2002. Please send a fax to 570-587-7108 with your company name, address, fax and telephone numbers and contact person to request a bid package. Bid packages cannot be faxed.

Department:

Public Welfare Clarks Summit State Hospital, 1451 Hillside Drive, Clarks Summit, PA 18411-9505 January 1 through March 31, 2002 Location:

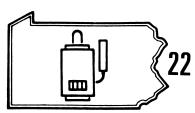
Duration: Contact: Stanley Rygelski, PA (570) 587-7291



060025 The Department of Transportation (District 6) is accepting bids for qualified waste management firms to provide the service of disposing of hazardous and non-hazardous (residual waste) that are located at County Waste Storage Sites and within the roadway right-of-way in Bucks, Chester, Delaware, Montgomery, and Philadelphia Counties. Services include sampling and testing for identification, providing overpacks when necessary, loading, transporting and disposal. Interested Vendors may obtain a bidding package by faxing in your name, address, phone number, and E-mail address to Louis J. Porrini, Highway Maintenance Manager at 610-205-6909 or E-mail your name address and phone number to Louis at LPorrini@dot.state.pa.us. The anticipated time frame for the release of Bid Packages is the week of October 22, 2001. The Bid Opening is anticipated to be held on November 20, 2001 @ 11:00 a.m. in the King of Prussia Office.

Department: Transportation

0, 2001 © 11:00 a.m. in the Arms of Account of the Countries of the Countr



HVAC Services

010355 Provide the Pennsylvania Department of Transportation, Maintenance District 1-5 with one (1) Roberts-Gordon or equivalent CGTH-30 30,000 BTU/Hr. Natural Gas Infrared Radiant Heating Unit, and two (2) Roberts-Gordon or equivalent HE-125, 125,000 BTU, 41′—10″ overall length Natural Gas Infrared Radiant Heating Units. Bid packages with detailed requirements available upon request. All requests MUST be received via FAX at 814-437-1174, and must include Company Name, Address, Phone Number, Fax Number, Contact Person and Federal I.D. Number. Direct requests to the attention of Edward N. Conn.

Department: Transportation
Location: 1460 Pittsburgh Road, P. O. Box 191, Franklin, PA 16323
Contact: Edward N. Conn (814) 432-3115

10-H-01 HVAC services: To be provided on as needed, 24 hour basis for the Hazleton Job Center, 75 North Laurel Street, Hazleton, Pa 18201-5950.

Department: Labor and Industry

Hazleton Job Center, 75 North Laurel Street, Hazleton, PA 18201-Location:

Upon approval through September 30,2003. This is a 2 year contract **Duration:**

with one 2-year renewal option. Cherianita Thomas/Harry Krause (717) 787-2877/7050450 Contact:

STATE CONTRACTS INFORMATION

SP 10783019 Replace Plumbing at Facility/Replace Bathroom Partitions at Facility.

Department: Public Welfare
Location: Youth Forestry Camp No. 2, Hickory Run State Park, R. R. #1 Box 82, White Haven, PA 18661

July 1, 2000 thru June 30, 2001 Susan E. Wilkinson (570) 443-9524 Contact:

1605 Purchase and install a ductless, split system HVAC unit for the Warplans Room in the Allentown Armory. If you are interested in submitting a bid, please fax your request for a solicitation packet to (717) 861-2932, Attention: Aimmee Heffner.

Department: Military Affairs
Location: PA National Guard Armory, 1501 Allen Street, Allentown, PA 18102

Duration: Work must be completed by January 30, 2002.

Contact: Aimmee Heffner (717) 861-8519



Janitorial Services

 $\bf 093004$ General cleaning contract for offices, lunch rooms, training room, lavatories, consisting of 5607 square feet. Cleaning to be done at the main office building in

Department: Transportation

PA Department of Transportation 9-3, Maintenance Building, 4595 Admiral Peary Highway, Ebensburg, PA 15931 01/01/2002 to 12/31/02 with three (3) one year renewal options. Location:

Duration

Gail Prave (814) 472-7100 Contact:



Laundry/Dry Cleaning & Linen/Uniform Rental

087urs Uniform Rental Bid to provide Equipment Maintenance Personnel with comfortable, durable uniforms that assure a professional appearance. **Department:** Transportation

PA Dept of Transportation 2105 Lincoln Hwy East, Lancaster, PA Location:

Duration:

Three consecutive years Jeralyn L. Rettew (717) 299-7621



Lodging/Meeting Facilities

351S04 Re-Bid The PA Department of Transportation is soliciting bids from contrac-351504 Re-Bid The PA Department of Transportation is soliciting bids from contractors to provide hotel facilities, meals, equipment rental and staff services to coordinate its College of Administrative Support and Maintenance Office Personnel 2002 Conference to be held at a site in the Harrisburg, Hershey, Lancaster, Carlisle, Gettysburg, Monroeville, State College and Altoona Areas in the Commonwealth of Pennsylvania during a period of 4 consecutive days during April or May 2002. Contractor may bid any timeframe as long as it is 4 consecutive days, Monday through Thursday or Tuesday through Friday, beginning April 1 through May 24, 2002. Approximately 300 employees will attend this conference. FAX all requests to Kathy Joy-Brosius at (717) 783-7971. Include the following information with your faxed request: your company name; address (no post office boxes if possible), phone number and FAX number. Please reference SBC 351504 in your FAX.

Department: Transportation

Department: Transportation **Location:** Harrisburg, He

Harrisburg, Hershey, Lancaster, Carlisle, Gettysburg, Monroeville, State College and Altoona Areas in the Commonwealth of Pennsylva-

One year with possibility of renewal. Tonja Jackson (717) 783-8910 **Duration:**

SP3510021336 Provide lodging, meeting rooms and meals for the Department of Environmental Protection Workshop for approximately 125-150 attendees.

Department: Environmental Protection Within a 15-mile radius of downtown Wilkes-Barre, Pennsylvania.

Duration:

Through 6/30/2002 Sharon Peterson (717) 787-2471 Contact:



SP1375027001Grass Cutting Services - 5 Cuts Per Year.Department:Military AffairsLocation:Fort Mifflin W.E.T. Site, Philadelphia, PADuration:May 2002 thru 30 September 2004Contact:Vicky Lengel (717) 861-8579

ME10879012 Repair Slate Roof at Building Nos. 10, 11 and 12. Fax requests for bid package to 570-372-5675.

Department: Public Welfare **Location:** Selinsgrove Center, 1000 US Highway 522, Selinsgrove, PA 17870 **Contact:** Arletta K. Ney, Purchasing (570) 372-5670



Sanitation

SP3862111001 Sealed bids will be received at Dept. of Conservation and Natural Resources, Park Region #2, P.O. Box 387, 195 Park Road, Prospect, PA 16052-0387, until 2:00 p.m. prevailing time October 29, 2001, and then publicly opened and read. For Solid Waste Collection and Disposal at Ohiopyle State Park. A bid proposal containing all pertinent information must be obtained from the office of the Park Manager, Ohiopyle State Park.

Department: Location:

Conservation and Natural Resources
Dept. of Conservation and Natural Resources, Ohiopyle State Park,
P.O. Box 105 Dinnerbell Road, Ohiopyle, PA 15470-0105
January 1, 2002 to December 31, 2004

Duration: Ohiopyle State Park (724) 329-8591



Miscellaneous

SP10879016 Professional Dental Services which will include oral surgery, extractions and dental restorations which are performed on uncooperative patients while those patients are under anesthesia. Fax request for bid package to 570-372-5675.

Department: Public Welfare

Location:

January 1, 2002 through December 31, 2006 (5 years)
Arletta K. Ney, Purchasing (570) 372-5670

Contact:

010354 Provide the Pennsylvania Department of Transportation, Maintenance District 1-5 with ten (10) tallgate mounted polyethylene tanks with pump and application system controlled to interface with Component Technology GL-400 computer system. Bid packages with detailed requirements available upon request. All requests MUST be received via FAX at 814-437-1174, and must include Company Name, Address, Phone Number, Fax Number, Contact Person and Federal I.D. Number. Direct requests to the attention of Edward N. Conn.

Department: Transportation
Location: 1460 Pittsburgh Road, P. O. Box 191, Franklin, PA 16323
Contact: Edward N. Conn (814) 432-3115

E-3204 Southeastern Veterans Center is in the market for the following: 1 EA. Portable Generator - 3 Phase, 230 Volt, Gasoline or diesel powered, 20KW Power
Output. To include a trailer mount, mounting and hardware (manual, power transfer
switch at water tank 200 AMP 3 Phase 600 Volt, outside receptacle plus miscellaneous
hardware to hardware to hook-up the transfer switch and outside receptacle, labor to
install transfer switch and outside receptacle, eransfer switch and receptacle at water
tank). For additional information on generator please contact Mr. Thomas Schmidt at
610-948-2430. For bid packages please fax your request to Theresa Barthel at
610-948-2461 or e-mail at TBARTHEL®STATE.PA.US.

Department: Military Affairs

Location: Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA
19475

Duration: November 1, 2001 thru December 30, 2001

November 1, 2001 thru December 30, 2001 **Duration:**

Theresa Barthel, P.A. (610) 948-2493

SP1345011015A Vendor to provide products and services available through Medicare Part B to eligible residents of the Southeastern Veterans Center, Chester County, Spring City, PA 19475. (Example of products: I.V. Food Supplements and related products). Interested parties may request bid packages in the following manner: Fax to my attention at 610-948-2461 OR E-mail to: TBARTHEL@STATE.PA.US

Department: Military Affairs

Location: Southeastern Veterans Center, 1 Veterans Drive, Spring City, PA 19475

January 1, 2002 thru June 30, 2003 Theresa Barthel, P.A. (610) 948-2493 **Duration:** Contact:

[Pa.B. Doc. No. 01-1913. Filed for public inspection October 19, 2001, 9:00 a.m.]

DESCRIPTION OF LEGEND

- 1 Advertising, Public Relations, Promotional Materials
- 2 Agricultural Services, Livestock, Equipment, Supplies & Repairs: Farming Equipment Rental & Repair, Crop Harvesting & Dusting, Animal Feed, etc.
- **3** Auctioneer Services
- 4 Audio/Video, Telecommunications Services, Equipment Rental & Repair
- 5 Barber/Cosmetology Services & Equipment
- **6** Cartography Services
- 7 Child Care
- 8 Computer Related Services & Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting
- **9** Construction & Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.
- 10 Court Reporting & Stenography Services
- 11 Demolition—Structural Only
- 12 Drafting & Design Services
- **13** Elevator Maintenance
- Engineering Services & Consultation:Geologic, Civil, Mechanical, Electrical, Solar& Surveying
- 15 Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core & Exploratory Drilling, Stream Rehabilitation Projects and Installation Services
- **16** Extermination Services
- 17 Financial & Insurance Consulting & Services
- **18** Firefighting Services
- **19** Food
- **20** Fuel Related Services, Equipment & Maintenance to Include Weighing Station Equipment, Underground & Above Storage Tanks
- 21 Hazardous Material Services: Abatement, Disposal, Removal, Transportation & Consultation

- 22 Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental & Repair
- **23** Janitorial Services & Supply Rental: Interior
- 24 Laboratory Services, Maintenance & Consulting
- 25 Laundry/Dry Cleaning & Linen/Uniform Rental
- **26** Legal Services & Consultation
- **27** Lodging/Meeting Facilities
- **28** Mailing Services
- **29** Medical Services, Equipment Rental and Repairs & Consultation
- **30** Moving Services
- **31** Personnel, Temporary
- 32 Photography Services (includes aerial)
- 33 Property Maintenance & Renovation—Interior & Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning & Planting, etc.)
- **34** Railroad/Airline Related Services, Equipment & Repair
- **35** Real Estate Services—Appraisals & Rentals
- 36 Sanitation—Non-Hazardous Removal, Disposal & Transportation (Includes Chemical Toilets)
- 37 Security Services & Equipment—Armed Guards, Investigative Services & Security Systems
- 38 Vehicle, Heavy Equipment & Powered Machinery Services, Maintenance, Rental, Repair & Renovation (Includes ADA Improvements)
- 39 Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories

KELLY LOGAN, Acting Secretary

Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

PR
Award
Date or
Requisition Contract
or Effective To Amount Of
8251100-01 10/09/01 Crafco 70,984,00

KELLY P. LOGAN, Acting Secretary

[Pa.B. Doc. No. 01-1914. Filed for public inspection October 19, 2001, 9:00 a.m.]