

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

The payment date specified in the contract.

30 days after the later of the receipt of a proper invoice or receipt of goods or services.

The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center

PA Department of Community and Economic Development  
374 Forum Building  
Harrisburg, PA 17120  
800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services

Location: Harrisburg, Pa.

Duration: 12/1/93-12/30/93

Contact: Procurement Division  
787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
Vendor Services Section  
717-787-2199 or 717-787-4705

### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*



### Commodities

**B-14848** Vendor will supply to the State Correctional Inst. Graterford solar salt, evaporated crystals type 2, class D in 50 lb. bags (or any other related product). Vendor will be notified by SCIG of delivery requirements.

**Department:** Corrections  
**Location:** State Correctional Inst. Graterford, Box 246, Off Rt. 29, Graterford, PA 19426  
**Duration:** 1 year  
**Contact:** Kelly Richardson, (610) 489-4151

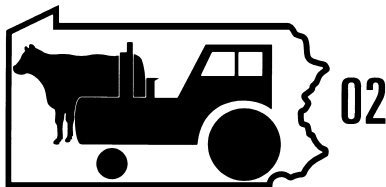
**Fertilizer-001** Fertilizer to be delivered and spread on herbaceous openings.  
**Department:** Conservation and Natural Resources  
**Location:** Projects will be located in Elk, Clinton, Cameron, and Clearfield counties.  
**Duration:** This will be a multi-year contract which will expire on June 30, 2004.  
**Contact:** Pamela Stouffer, (717) 783-0760

**Lime-001** Agricultural lime made from crushed limestone to be delivered and spread.  
**Department:** Conservation and Natural Resources  
**Location:** Elk, Clinton, Cameron and Clearfield counties  
**Duration:** This will be a multi-year contract which will expire on June 30, 2004.  
**Contact:** Pamela Stouffer, (717) 783-0760

**Seed-001** Various types of seed to be delivered and spread.  
**Department:** Conservation and Natural Resources  
**Location:** Projects will be located in Elk, Clinton, Potter, Centre, Cameron and Clearfield counties.  
**Duration:** This will be a multi-year contract which will expire on June 30, 2004.  
**Contact:** Pamela Stouffer, (717) 783-0760

**7887** Automatic transfer switch for emergency power system in power plant.  
**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821  
**Duration:** November 2001  
**Contact:** Doris Cavallini, (570) 271-4578

## SERVICES



### Agricultural Services

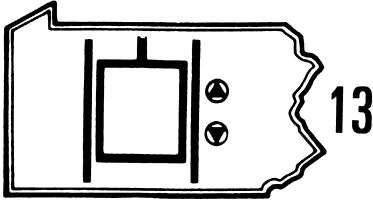
**SP 3810047** Services required to provide heavy and light disking to prepare site for seeding in various locations in Elk, Clinton, Cameron and Clearfield Counties.

**Department:** Conservation and Natural Resources  
**Location:** Various counties throughout the Commonwealth  
**Duration:** Upon receipt of notice to proceed thru June 30, 2004.  
**Contact:** Pamela Stouffer, (717) 783-0760

**SP 3810048** Services required for liming, seeding and fertilizing at several sites in various locations in Elk, Clinton, Cameron and Clearfield Counties.  
**Department:** Conservation and Natural Resources  
**Location:** Various counties throughout the Commonwealth  
**Duration:** Upon receipt of notice to proceed thru June 30, 2004  
**Contact:** Pamela Stouffer, (717) 783-0760

**SP 3810049** Services required to mow existing herbaceous openings in Elk, Clinton, Cameron and Clearfield Counties. Mowing equipment should consist of an agricultural or industrial tractor with a minimum of 60 horsepower and a "brush hog" with a minimum width of eight (8) feet.  
**Department:** Conservation and Natural Resources  
**Location:** Various counties throughout the Commonwealth  
**Duration:** Upon receipt of notice to proceed thru June 30, 2004.  
**Contact:** Pamela Stouffer, (717) 783-0760

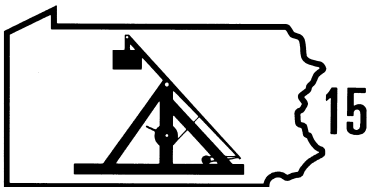
**3/1** Provide fish food used in a statewide fish culture program during the period January 01 - March 31, 2002. Fish feed products purchased in bulk and bagged quantities only from vendors who have had their products tested and accepted by the Fish and Boat Commission.  
**Department:** Fish and Boat Commission  
**Location:** Statewide to various fish culture stations as requested.  
**Duration:** January 01 - March 31, 2002  
**Contact:** Debbie Rose, (814) 359-5141



### Elevator Maintenance

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

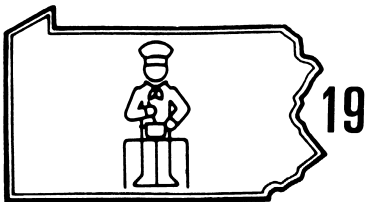
**Department:** Transportation  
**Location:** Various  
**Duration:**  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Environmental Maintenance Service

**BF 479-101.1** Under Act 181 of 1984, the Department of Environmental Protection solicits letters of interest from the landowners and/or licensed mine operators for the reclamation of the following abandoned strip mine project. Letters of interest must be received by Roderick A. Fletcher, P.E., Director, Bureau of Abandoned Mine Reclamation, Department of Environmental Protection, 400 Market Street, P.O. Box 8476, Harrisburg, PA 17105-8476, no later than 4:00 p.m., Local Time, December 3, 2001, to be considered.

**Department:** Environmental Protection  
**Location:** 2.0 acres of reclamation located in Wood and Carbon Townships, Huntingdon County.  
**Duration:** N/A  
**Contact:** Robert Deardorff, (717) 787-9893



### Food

**LBP-2002-04** Poultry and poultry products: quantities, specifications and delivery dates may be obtained from the Northeast Veterans Center. Please send fax request to (570) 961-4400 or e-mail request to [bpartyka@state.pa.us](mailto:bpartyka@state.pa.us). Will be bid on a quarterly basis.

**Department:** Military Affairs  
**Location:** Northeast Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2002 through December 31, 2002  
**Contact:** Barbara Partyka, PA-1 (570) 961-4354

**M-884** Fresh/frozen/chilled meat & meat products; poultry & poultry products; fish; and, cheeses, to be delivered only at request of facility.

**Department:** Labor and Industry  
**Location:** Hiram G. Andrews Center, F.O.B. shipping platform, 727 Goucher St., Johnstown, PA 15905  
**Duration:** January, February, March, 2002  
**Contact:** Christine A. Sloan, Pur. Agt., (814) 255-8228

**LBP-2002-06** FROZEN SEAFOOD: Quantities, specifications and delivery dates may be obtained from the Northeast Veterans Center. Please send fax request to (570) 961-4400 or e-mail request to [bpartyka@state.pa.us](mailto:bpartyka@state.pa.us). Will be bid on a quarterly basis.

**Department:** Military Affairs  
**Location:** Northeast Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2002 through December 31, 2002  
**Contact:** Barbara Partyka, PA-1, (570) 961-4354

**DTY 01-055** MISCELLANEOUS PERISHABLE FOODS FOR THE PERIOD OF JANUARY THROUGH MARCH 2002.

**Department:** Public Welfare  
**Location:** MAYVIEW STATE HOSPITAL, 1601 MAYVIEW ROAD, BRIDGEVILLE, PA 15017  
**Duration:** 01/01/02 - 03/31/02  
**Contact:** F. MOLISEE, PURCHASING AGENT 2, (412) 257-6215

**dtty 01-068** FRESH BREAD, ROLLS, PASTRIES, AND RELATED PRODUCTS FROM PERIOD OF 1/1/02 THRU 6/30/02.

**Department:** Public Welfare  
**Location:** MAYVIEW STATE HOSPITAL, 1601 MAYVIEW ROAD, BRIDGEVILLE, PA 15017  
**Duration:** 1/01/02 THRU 6/30/02  
**Contact:** F. MOLISEE, PURCHASING AGENT 2, (412) 257-6215

**658** BREAD AND BREAD PRODUCTS:

**Department:** Public Welfare  
**Location:** POLK CENTER, P. O. Box 94, Polk, PA 16342  
**Duration:** January 1, 2001 thru June 30, 2002  
**Contact:** Patty Frank, Purchasing Agent, (814) 432-0229

**LBP-2002-05** ICE CREAM, SHERBERT, ETC.: Quantities, specifications and delivery dates may be obtained from the Northeast Veterans Center. Please send fax request to (570) 961-4400 or e-mail request to [bpartyka@state.pa.us](mailto:bpartyka@state.pa.us). Will be bid quarterly.

**Department:** Military Affairs  
**Location:** Northeast Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2002 through December 31, 2002  
**Contact:** Barbara Partyka, PA-1, (570) 961-4354

**LBP-2002-02** DAIRY PRODUCTS AND DRINKS: Cheese, Butter, Margarine, Cottage Cheese, Sour Cream, etc. Quantities, specifications and delivery dates may be obtained from the Northeast Veterans Center. Please fax request to (570) 961-4400 or E-mail request to [bpartyka@state.pa.us](mailto:bpartyka@state.pa.us). Will be bid quarterly.

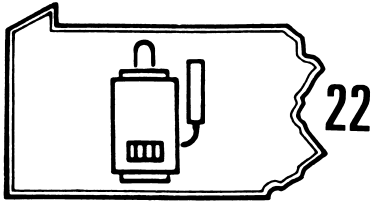
**Department:** Military Affairs  
**Location:** Northeast Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2002 through December 31, 2002  
**Contact:** Barbara Partyka, PA-1, (570) 961-4354

**LBP-2002-07** BREAD AND ROLLS: Quantities, specifications and delivery dates may be obtained from the Northeast Veterans Center. Please send e-mail request to [bpartyka@state.pa.us](mailto:bpartyka@state.pa.us) or fax request to (570) 961-4400. Will be bid quarterly.

**Department:** Military Affairs  
**Location:** Northeast Veterans Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** January 1, 2002 through December 31, 2002  
**Contact:** Barbara Partyka, PA-1, (570) 961-4354

**7886** Dairy Products, Miscellaneous Foods, Meat & Meat Products, and Poultry

**Department:** Public Welfare  
**Location:** Danville State Hospital, 200 State Hospital Drive, Danville, PA 17821-9198  
**Duration:** January 1, 2001 - March 31, 2001  
**Contact:** Kristina Robbins, (570) 271-4578



### HVAC Services

**8345** Provide emergency and routine repair work for the heating, air-conditioning, electrical, and plumbing systems at the State Police Academy, 175 E. Hershey Park Drive, Hershey, PA, as needed per Bid Specification #8345.

**Department:** State Police  
**Location:** PA State Police Academy, 175 East Hershey Park Drive, Hershey, PA 17033  
**Duration:** January 2002 through June 30, 2003  
**Contact:** Stacey Logan-Kent, (717) 705-5952



### Medical Services

**20873008** Hospital to procure medical services from a qualified medical provider for the purpose of carrying out Pulmonary Functions Servicing and obtaining a medical evaluation of the employee's ability to utilize respiratory protection equipment, based on an evaluation of the current Pulmonary Function Servicing against prior years results.

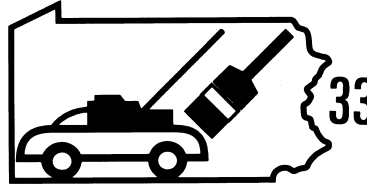
**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** The term of this contract is anticipated to begin July 1, 2002 and end June 30, 2005, a period of five years.  
**Contact:** Jack W. Heinze, PA III, (717) 772-7435

**RFP #2001-15** The Office of the Chancellor, State System of Higher Education, is soliciting bids from insurance carriers to provide an indemnity plan and a point-of-service plan offering hospital and medical/surgical benefits for certain State System employees. Bids for an optional preferred provider organization (PPO) plans are also being accepted. The insurance carrier must offer benefits and statewide network providers. No broker fees will be paid under this contract. The RFP will provide interested vendors with sufficient information to prepare and submit proposals. To receive an RFP, contact either Jennifer Ritchie at William M. Mercer, Inc., 120 East Baltimore Street, 20th Floor, Baltimore, MD 21202, phone (410) 347-2822 or Richard Johnson at William M. Mercer, Inc., 1255 23rd St., NW Suite 500, Washington, DC 20237, phone (202) 331-2569. Final bids must be submitted by December 31, 2001.

**Department:** State System of Higher Education  
**Location:** Harrisburg, PA  
**Contact:** Jennifer Ritchie, (410) 347-2822

**20873013** Provide Dental Laboratory Services for the patients at Harrisburg State Hospital. Vendor is to provide full dentures, partial dentures, valplast partial, cu-sil dentures, repairs of full and partial dentures, relinings of dentures and night guards.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** The term of this contract is anticipated to begin July 1, 2002 and end June 30, 2005, a period of three years.  
**Contact:** Jack W. Heinze, PA III, (717) 772-7435



### Property Maintenance

**20873012 INSPECTION AND TESTING OF SPRINKLER SYSTEMS:** Provide inspection and testing in each building and inspection will be regulated by N.F.P.A.-25 Code. Items to be inspected are Post Indicators, Gauges, Control Valves, Alarm Devices, Hanger-Bracing, Pipe and Fittings, Sprinklers, Fire Department Connections and Main/Drains.

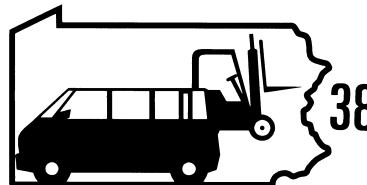
**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106  
**Duration:** The term of this contract is anticipated to begin July 1, 2002 and end June 30, 2007, a period of five years.  
**Contact:** Jack W. Heinze, PA III, (717) 772-7435



### Sanitation

**sp 20877002** Environmental Sanitation (trash removal) Service for both the Altoona and Ebensburg Centers. Ebensburg Center is located in Cambria County and Altoona Center is located in Blair County. Contractor to pick-up all rubbish, garbage, including paper, tin cans, glass containers, rags and all other kinds of refuse but excluding ashes. Contractor will provide 30 yard roll-off dumpsters on an as needed basis.

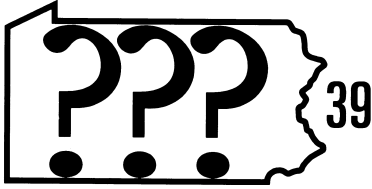
**Department:** Public Welfare  
**Location:** Ebensburg Center, Rt. 22 West, P. O. Box 600, Ebensburg, Pa 15931 (Cambria County); Altoona Center, 1515 Fourth St., Altoona, PA 16601 (Blair County)  
**Duration:** Contract is anticipated to begin July 1, 2002 and end June 30, 2005.  
**Contact:** Cora M. Davis, PA I, (814) 472-0288



### Vehicle, Heavy Equipment and Powered Machinery Services

**2-2-00045** Eight (8) Electric tailgate liquid dispensing systems (Hydraulic Return Drive Systems). Each system shall be 12 Volt and have a 100-gallon minimum capacity polypropylene tank. System shall be complete with pump, pump control, nozzles, hoses, fittings, wiring, and mounting hardware as required. All associated wiring necessary for the application shall be of the thermoplastic elastomer jacketed type. System must have the capability of being controlled with electronic spreader controls. Systems will be installed by Department force.

**Department:** Transportation  
**Location:** District 0220, Clearfield County, P. O. Box 245, Corner of Washington Ave & Hall St., Hyde, PA 16843-0245  
**Duration:** 12/01/01 thru 05/31/02  
**Contact:** Debbie Swank, (814) 765-0524



## Miscellaneous

**CAT-001** Rental of a Caterpillar D-7 or approved equivalent.

**Department:** Conservation and Natural Resources  
**Location:** Projects will be located in Elk, Clinton, Potter, and Centre Counties.  
**Duration:** This will be a multi-year contract which will expire on June 30, 2004.  
**Contact:** Pamela Stouffer, (717) 783-0760

**HUN 367** Supplemental Islam Chaplaincy services to assist the Institution Protestant Chaplain within the institution. (avg 16hrs/week) Details and specifications for duties and qualifications are on file in the Purchasing Department of the requesting Agency.

**Department:** Corrections  
**Location:** State Correctional Institution at Huntingdon, 1100 Pike St., Huntingdon, PA 16654  
**Duration:** 1/1/02 to 6/30/04  
**Contact:** Robert Jessell, Pur Agt, (814) 643-2400 x 304

**084148** Supply uniforms (which shall be rented) to the PA Department of Transportation, York County. All requests for bid packages must be received via Fax at (717) 854-6773 Attn: Vicki Mays, or by telephone (717) 848-6230 x 312 8am to 4:30pm, Monday thru Friday.

**Department:** Transportation  
**Location:** 1920 Susquehanna Trail North, York, PA 17404  
**Duration:** 3 year period.  
**Contact:** Richard Bear, (717) 848-6230 x 303

[Pa.B. Doc. No. 01-2005. Filed for public inspection November 2, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY LOGAN,  
*Acting Secretary*

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
8506030-01	10/22/01	Tri-Boro Construction Supplies	42,903.00
0027-04	10/15/01	David Smith Printing	67,419.80
6350-01 Open Enrollment-2nd Quarter	10/10/01	Audio Video Repair	50,000.00
6530-06 rip#1	10/10/01	Druzak Medical	25,000.00
6640-05	10/10/01	Allan Baker dba/Korrek Optical	25,580.00
6640-05	10/10/01	Hart Specialties	36,600.00
6640-05	10/10/01	Nassau Lens	5,400.00
6640-05	10/10/01	Value Eyewear	5,000.00

KELLY P. LOGAN,  
*Acting Secretary*

[Pa.B. Doc. No. 01-2006. Filed for public inspection November 2, 2001, 9:00 a.m.]







