

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

- The payment date specified in the contract.
- 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
- The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

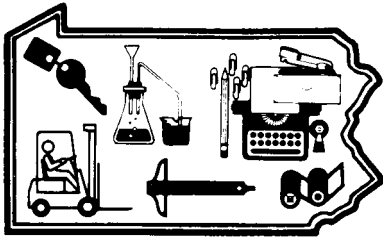
(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

**GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!**

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

Contact: **Bureau of Contracts and Public Records**  
 Pennsylvania State Treasury  
 Room G13 Finance Building  
 Harrisburg, PA 17120  
 717-787-2990  
 1-800-252-4700

BARBARA HAFER,  
*State Treasurer*

**Commodities**

**6640-05 Supplement #2** Frames and Lenses. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Cambridge Springs, PA  
**Duration:** Contract Period: Date of Notification - 08/31/03  
**Contact:** Vendor Services (717) 787-2199

**1218111** Optical Time Domain Reflectometer. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Corrections  
**Location:** Camp Hill, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**8506130** Auger Screws. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**2550-02 Rebid** Diesel, Gasoline (New & Exchange). If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** Contract Period 12/01/01—11/30/02  
**Contact:** Vendor Services (717) 787-2199

**8520-01 RIP & Supp #2** Toiletries. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** All Using Agencies of the Commonwealth  
**Duration:** Contract Period: Date of Notification - 02/28/03  
**Contact:** Vendor Services (717) 787-2199

**8251290** REBID. Drum Rollers. For a copy of bid package fax request to (717) 787-0725.

**Department:** Transportation  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1201161** Carpet Tiles & Installation. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Education  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**1209351** Portable Radiation Survey Instrument. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** Environmental Protection  
**Location:** Harrisburg, PA  
**Duration:** FY 2001-02  
**Contact:** Vendor Services (717) 787-2199

**7920-06 RIP #1** Dilution Control Systems - Rebid in Part #1. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** All Using Agencies of the Commonwealth  
**Duration:** 12/01/01—11/30/02  
**Contact:** Vendor Services (717) 787-2199

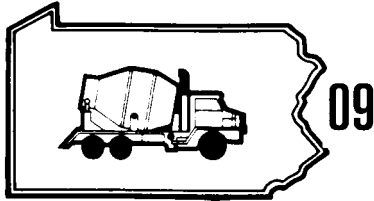
**6850-03** Water Treatment Chemicals, Air Conditioning. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** All Using Agencies of the Commonwealth  
**Duration:** Date of Notification - 10/31/02  
**Contact:** Vendor Services (717) 787-2199

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## SERVICES

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### Construction & Construction Maintenance

**63-0173** Renovating 6 classrooms into offices and teaching labs for the School of Music in the Russell L. Sturzebecker Health Science Center. The work will be performed by 3 separate prime contractors - General Construction, Mechanical and Electrical.

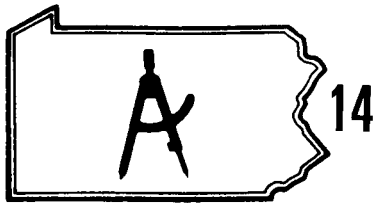
**Department:** State System of Higher Education  
**Location:** Russell L. Sturzebecker Health Science Center, West Chester University, West Chester, PA.  
**Duration:** 90 days from the issuance of the Notice to Proceed. Work must start on or before May 1, 2002 and be completed on or before July 31, 2002.  
**Contact:** Marianne Peffall-Contracts Manager (610) 436-2705

**SU-2001/12** SU-2001/12 Dauphin Humanities Center Reroof. Shippensburg University of the State System of Higher Education invites General Contractors to request bid documents for this project. Work includes removal of existing built-up roofing system and installation of a new EPDM roofing system. Prospective Bidders may obtain project plans by requesting in writing or by fax to Shippensburg University, ATTN: Deborah K. Martin, 1871 Old Main Drive, Shippensburg, PA 17257; FAX: (717) 477-4004. Pre-Bid Meeting with site visit immediately to follow will be held on December 19, 2001 in Old Main Room 203B. Bids Due: January 8, 2002 at 4 p.m. Old Main Room 300. Public Bid Opening: January 9, 2002 at 2 in Old Main Room 203A. Contracts, MBE/WBE and Prevailing Wages Apply. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and of the PA State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Shippensburg University, 1871 Old Main Drive, Shippensburg, PA 17257  
**Duration:** 60 Days from Notice to Proceed  
**Contact:** Deborah K. Martin (717) 477-1121

**SP 3821211003** Remove existing metal booms and replace with floating plastic booms that Contractor has supplied according to specifications.

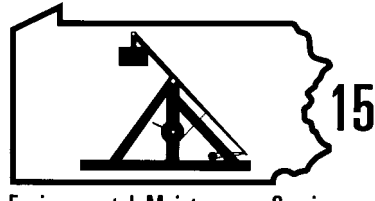
**Department:** Conservation and Natural Resources  
**Location:** George B. Stevenson Dam is located in Sinnemahoning State Park.  
**Duration:** Work is to be completed by June 30, 2002.  
**Contact:** Gene Strick (814) 486-5622



### Engineering Services

**PennDOT-ECMS** The Pennsylvania Department of Transportation has established a website advertising for the retention of engineering firms. You can view these business opportunities by going to the Department of Transportation's Engineering and Construction Management System at [www.dot2.state.pa.us](http://www.dot2.state.pa.us).

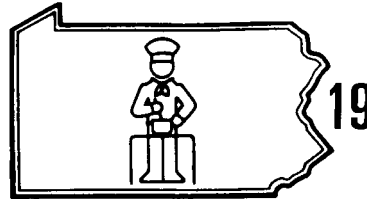
**Department:** Transportation  
**Location:** Various  
**Contact:** [www.dot2.state.pa.us](http://www.dot2.state.pa.us)



### Environmental Maintenance Service

**BOGM 01-17** Clean out and plug ninety four (94) abandoned and orphan oil and gas wells estimated to be 2,000 feet each in depth; prepare and restore well sites; and mobilize/demobilize plugging equipment. This project issues December 21, 2001; payment in the amount of \$10.00 must be received before bid documents will be sent.

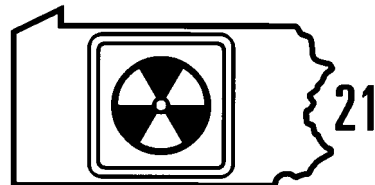
**Department:** Environmental Protection  
**Location:** James H. Dippold, Rick Feronti, Jeffrey Slye, Heartwood Forestland Fund II, Pennsylvania Game Commission, Edward C. Kilgus, Department of Conservation and Natural Resources, Land Management Systems Inc., and Seneca Highlands Conservancy Inc. properties, Jones Township, Elk County  
**Duration:** 310 calendar days after notice to proceed  
**Contact:** Construction Contracts Section (717) 783-7994



### Food

**633446** Meat & Meat Products for Feb.—March 2002.

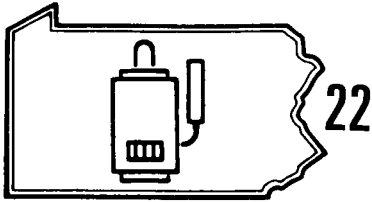
**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Dr., North Warren, PA 16365-5099  
**Duration:** Feb.—March 2002  
**Contact:** John Sample (814) 726-4448



### Hazardous Material Services

**FM-8347** Vendor to perform lead decontamination of 850 poker machines and transfer to onsite disposal receptacle.

**Department:** State Police  
**Location:** Bureau of Criminal Investigation, Mayview State Hospital, 2060 William Pitt Way, Pittsburgh, PA 15238  
**Duration:** March 2002 through June 30, 2002  
**Contact:** Stacey Logan-Kenf (717) 705-5952



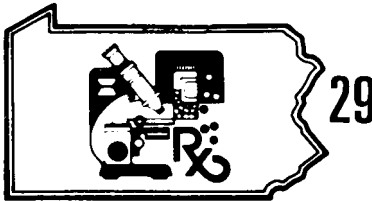
### HVAC Services

**165018** This will be maintenance/service to our air-conditioning and heating system. It will also include any window units.

**Department:** Transportation  
**Location:** 1901 Ruffner Street, Philadelphia, PA 19140  
**Duration:** One year with (4) one year renewals.  
**Contact:** Jill Logue (215) 225-1415

**1605** Purchase and install a ductless split system air conditioning unit for the warplans room at the PA National Guard Armory located at 1501 Allen Street, Allentown, PA 18102. For specifications and a bid packet, please fax your request to Aimmee Reiter at (717) 861-2932.

**Department:** Military Affairs  
**Location:** PA National Guard Armory, 1501 Allen Street, Allentown, PA 18102  
**Duration:** Work must be completed by 30 June 2002  
**Contact:** Aimmee Reiter (717) 861-8519



### Medical Services

**20776001** To provide for the services of a psychiatric consultant to do consultations, evaluations, and recommendations to clarify diagnosis. Copies of bid can be obtained by contacting the Purchasing Department of Allentown State Hospital at (610) 740-3425 or FAX (610) 740-3424.

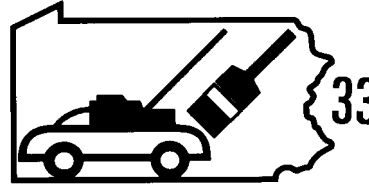
**Department:** Public Welfare  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498  
**Duration:** July 1, 2002 to June 30, 2006  
**Contact:** Robert Mitchell (610) 740-3425

**20776009** The service is for a physical therapist and physical therapy aides to provide a variety of physical therapy services to the patients. A copy of the bid proposal is available by contacting the Purchasing Department of the Allentown State Hospital at (610) 740-3425 OR FAX at (610) 740-3424.

**Department:** Aging  
**Location:** Allentown State Hospital, 1600 Hanover Avenue, Allentown, PA 18109-2498  
**Duration:** July 1, 2002 to June 30, 2006  
**Contact:** Robert Mitchell (610) 740-3425

**0290-01005** Contractor shall provide physicals and the following medical testing to an estimated 16 employees with possible high lead exposure: Blood Lead, Hemoglobin, Hematocrit, Zinc Protoporphyrin, Blood Urea Nitrogen, Serum Creatinine, Chromium, Toluene, Urinalysis, Pulmonary Function tests, Pa and Lateral Chest X-rays, complete Blood Count, Liver Function Studies and Electrocardiograms. All Services must be provided at a Facility located within 40 miles of either Maintenance Office in Lewistown or Mifflintown. Blood Lead tests must be sent to labs that are OSHA approved.

**Department:** Transportation  
**Location:** SR 0022, 1200 West 4th Street, Lewistown, PA SR 3002, 1 mile East of Mifflintown, PA  
**Duration:** 3 Years  
**Contact:** Roger Burchfield (717) 436-2187



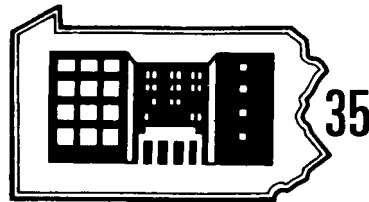
### Property Maintenance

**10974013** Furnish and install siding, soffit, fascia and trimwork at Bldg. #60 (House and Garage), Warren State Hospital.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099  
**Duration:** 4/01/02—6/30/02  
**Contact:** John Sample, PA III (814) 726-4448

**00715-000-01-FS** Installation of Fire & Security Detection System - The scope includes the removal and replacement of the existing fire and security detection system in the Commandant's Quarters at Fort Augusta, Northumberland County, including, but not limited to: the control panel, all initiating devices, all notification devices, and all related equipment. If you need directions to the site, please contact Ron Foflygen at (814) 863-7003 or Kent Steinbrunner at (717) 783-9931. All interested bidders should submit a request for a bid package in writing to: Pennsylvania Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053—ATTENTION: Judi Yingling (717) 772-2401 OR - FAX - (717) 214-2988. All proposals are due on Monday, December 31, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Fort Augusta, 1150 North Front Street, Sunbury, PA 17801-1126  
**Duration:** January 1, 2001 to  
**Contact:** Judi Yingling (717) 772-2401



### Real Estate Services

**93355** LEASE WAREHOUSE, REPRODUCTION, STOREROOM, & TRUCK STORAGE FACILITY SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Labor and Industry with 46,500 useable square feet of warehouse, reproduction, storeroom, & truck storage facility space in Dauphin County, PA. with a minimum parking for 30 vehicles, with two (2) spaces meeting ADA requirements, within five (5) miles of the L&I Bldg., 7th & Forester Sts., Harrisburg, PA. Downtown locations will be considered. For more information on SFP #93355 which is due on January 28, 2002 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** Labor and Industry  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Jennings Ward (717) 787-7412

**93351** LEASE OFFICE/BARRACKS SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the State Police with 10,360 useable square feet of office/barracks space in Juniata County, PA. with minimum parking for 48 vehicles. The offered space must be located within a 1.5 mile radius of the Arch Rock Exit of U.S. Route 322. For more information on SFP #93351 which is due on February 19, 2002 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

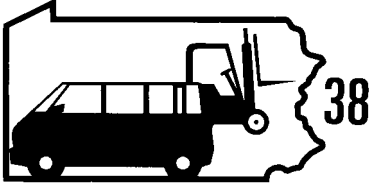
**Department:** State Police  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** John Hocker (717) 787-4396

**93350** LEASE OFFICE/BARRACKS SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Pennsylvania State Police with 11,516 useable square feet of office/barracks space in Northumberland/Union County, PA. with a minimum of 70 parking spaces. The offered space must be located within the following boundaries: (1) within a one (1) mile radius of Old Exit 30, I-80 or (2) within a 1.5 mile radius of the intersection of Rt. 147 & Rt. 45. For more information on SFP #93350 which is due on February 4, 2002 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

**Department:** State Police  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** John Hocker (717) 787-4396

**93353** LEASE OFFICE SPACE TO THE COMMONWEALTH OF PA. Proposals are invited to provide the Department of Transportation with 50,800 useable square feet of temporary office space in Dauphin, Cumberland, Perry, or York County, PA with a minimum parking for 240 vehicles, within 8 mile radius of the City of Harrisburg. Downtown locations will be considered. For more information on SFP #93353 which is due on January 9, 2002 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call (717) 787-4394.

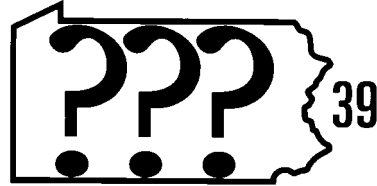
**Department:** Transportation  
**Location:** 505 North Office Building, Harrisburg, PA 17125  
**Contact:** Brad Swartz (717) 705-5764



### Vehicle, Heavy Equipment and Powered Machinery Services

**SP22015008** Provide on-site service/inspection and warranties maintenance for three Ideal Horizons ultraviolet water treatment equipment systems. Systems are located in Carlisle and Loganton, PA. This is a 3-year contract.

**Department:** Fish and Boat Commission  
**Location:** PA Fish & Boat Commission, Huntsdale Fish Culture Station - Carlisle, PA (Cumberland County); Tylersville Fish Culture Station - Loganton, PA (Clinton County).  
**Duration:** July 2002 through January 2005  
**Contact:** Kathi Tibbott (814) 359-5131



### Miscellaneous

**ADV-148** Indiana University of Pennsylvania (IUP) will have a need for computer, office, printing and housekeeping supplies at various times during the period January 2002 thru June 30, 2002. These items will be needed to replenish stock in our Central Stores Warehouse and are as follows: HP/Canon/Epson Toner Cartridges, HP/Epson Ink/Print Cartridges, Hammermill Bond Envelopes, Copy Paper, Printing Papers and Plastic Bags (trash can liners). Requests for copies of bid packages for any of these supplies should be made in writing referencing Advertisement #ADV-148 and directed to Mrs. Roxie Johnson, Purchasing Agent, IUP, Robertshaw Bldg., 650 S. 13th Street, Indiana, PA 15705; Fax: 724.357.2670; Email: [rmjohnsn@grove.iup.edu](mailto:rmjohnsn@grove.iup.edu). In your request for copy of bid package, please indicate the specific item/s that you want to bid on. Requests for bid packages will be accepted until January 4, 2002. The University encourages responses from small and disadvantaged, minority, and woman-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Contact:** Roxie M. Johnson (724) 357-3077

**ADV-147** Indiana University of Pennsylvania (IUP) is seeking bids for closet track repair parts only including sliding rail carriages and sliding door track sets for use in residence halls. Requests for copies of bid packages should be made in writing referencing Advertisement #ADV-147 and directed to Mrs. Roxie Johnson, Purchasing Agent, IUP, Robertshaw Bldg., 650 S. 13th Street, Indiana, PA 15705; Fax: 724.357.2670; Email: [rmjohnsn@grove.iup.edu](mailto:rmjohnsn@grove.iup.edu). Requests for bid packages will be accepted until January 4, 2002. The University encourages responses from small and disadvantaged, minority, and woman-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Contact:** Roxie M. Johnson (724) 357-3077

[Pa.B. Doc. No. 01-2316. Filed for public inspection December 21, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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KELLY LOGAN,  
*Acting Secretary*



## Contract Awards

The following awards have been made by the Department of General Services, Bureau of Purchases:

Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of	Requisition or Contract No.	PR Award Date or Contract Effective Date	To	In the Amount Of
0096-08	12/13/01	Boyer Printing & Binding Company	779,956.40	7920-06	12/04/01	Sanolite Cor- poration	13,921.90
5820-02 Supp #4	12/13/01	Advanced Tele- communica- tions Inc.	100,000.00	7920-06	12/04/01	The Butcher Company	51,003.20
7920-06	12/04/01	Allegheny Supply & Maintenance Company Inc.	19,795.00	7920-06	12/04/01	W W Grainger Inc.	11,684.10
7920-06	12/04/01	Buckeye Inter- national Inc.	41,160.20	7920-06	12/04/01	Xpedx—Har- risburg Divi- sion	15,864.80
7920-06	12/04/01	Customized Environmen- tal Systems Inc.	138,855.30	1079141-01	12/11/01	Firing Line Inc.	143,526.00
7920-06	12/04/01	Dickler Chemical Laboratories Inc.	61,056.00	1079141-02	12/11/01	Pennsylvania Police Sup- ply Inc.	8,430.40
7920-06	12/04/01	Ecolab Inc.	177,230.50	1094131	12/11/01	Wolffington Body Co. Inc.	35,860.00
7920-06	12/04/01	G W Seyfert Ent. Inc. t/a M J Earl Inc.	13,043.50	1097111	12/11/01	Wolfking Inc.	121,770.00
7920-06	12/04/01	Graham Dis- tributing Company Inc. d/b/a Airwick Pro- fessional Products	24,480.50	1111181	12/11/01	Fordion Pack- aging Ltd.	15,655.00
7920-06	12/04/01	Hillyard Inc.	18,961.70	1115251	12/11/01	Jerry's Sport Center Inc.	30,847.50
7920-06	12/04/01	Joseph Gdovic & Assoc.	5,222.80	1120221	12/11/01	MG Industries Div. of Messer	48,314.34
7920-06	12/04/01	Minnesota Mining & Manufactur- ing Com- pany d/b/a 3M Com- mercial Care	199,833.00	1127151	12/11/01	Moore North America Inc.	25,740.00
7920-06	12/04/01	Penna Indus- tries for the Blind & Handicapped	7,286.00	1128211-01	12/11/01	Keystone Elec- trical Supply Company Inc.	16,128.75
7920-06	12/04/01	Polychemical Industrial Products Corporation	22,292.50	1128211-02	12/11/01	Scott Electric	13,457.40
				1148151	12/11/01	Central Poly Corporation	39,300.00
				1161121	12/11/01	Corporate Ex- press Docu- ment & Print Man- agement Inc.	25,663.50
				1166041	12/11/01	Plasterer Equipment Co Inc.	77,900.00
				7314690	12/11/01	Digital Ink	39,000.00
				8251220	12/11/01	Construction Crane & Tractor Inc.	65,120.00
				8251250	12/11/01	Stephenson Equipment Inc.	15,565.00
				8251260	12/11/01	Ingersoll-Rand Equipment Sales & Ser- vices Com- pany	179,900.00

STATE CONTRACTS INFORMATION

7017

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>	<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
8251330-01	12/11/01	Custom Trailer	46,028.00	8251440	12/11/01	Shaul Equip- ment & Sup- ply Com- pany Inc.	59,757.00
8251330-02	12/11/01	Pitts Trailers	40,659.00				
8251360	12/11/01	Stephenson Equipment Inc.	165,414.00	8506070	12/11/01	Rhomar Indus- tries Inc.	29,840.00
8251420	12/11/01	Highway Equipment & Supply Co.	187,914.00	8506120	12/11/01	Tri-Boro Con- struction Supplies Inc.	58,657.00
8251430	12/11/01	Lift-All East Inc. D/B/A Utility One Source	38,595.00				

KELLY P. LOGAN,  
*Acting Secretary*

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