

# STATE CONTRACTS INFORMATION

## DEPARTMENT OF GENERAL SERVICES

Notices of invitations for bids and requests for proposals on State contracts for services and commodities for which the bid amount is reasonably expected to be over \$10,000, are published in the State Contracts Information Section of the *Pennsylvania Bulletin* prior to bid opening date. Information in this publication is intended only as notification to its subscribers of available bidding and contracting opportunities, and is furnished through the Department of General Services, Vendor Information and Support Division. No action can be taken by any subscriber or any other person, and the Commonwealth of Pennsylvania is not liable to any subscriber or any other person, for any damages or any other costs incurred in connection with the utilization of, or any other reliance upon, any information in the State Contracts Information Section of the *Pennsylvania Bulletin*. Interested persons are encouraged to call the contact telephone number listed for the particular solicitation for current, more detailed information.

**EFFECTIVE JULY 1, 1985, A VENDOR'S FEDERAL IDENTIFICATION NUMBER (NUMBER ASSIGNED WHEN FILING INCOME TAX DOCUMENTS) OR SOCIAL SECURITY NUMBER IF VENDOR IS AN INDIVIDUAL, MUST BE ON ALL CONTRACTS, DOCUMENTS AND INVOICES SUBMITTED TO THE COMMONWEALTH.**

Act 266 of 1982 provides for the payment of interest penalties on certain invoices of "qualified small business concerns". The penalties apply to invoices for goods or services when payments are not made by the required payment date or within a 15 day grace period thereafter.

Act 1984-196 redefined a "qualified small business concern" as any independently owned and operated, for-profit business concern employing 100 or fewer employees. See 4 Pa. Code § 2.32. The business must include the following statement on every invoice submitted to the Commonwealth: "(name of business) is a qualified small business concern as defined in 4 Pa. Code 2.32."

A business is eligible for payments when the required payment is the latest of:

- The payment date specified in the contract.
- 30 days after the later of the receipt of a proper invoice or receipt of goods or services.
- The net payment date stated on the business' invoice.

A 15-day grace period after the required payment date is provided to the Commonwealth by the Act.

For more information: contact: Small Business Resource Center  
 PA Department of Community and Economic Development  
 374 Forum Building  
 Harrisburg, PA 17120  
 800-280-3801 or (717) 783-5700

### Reader's Guide



Legal Services & Consultation

① Service Code Identification Number

② Commodity/Supply or Contract Identification No.

**B-54137.** Consultant to provide three 2-day training sessions, covering the principles, concepts, and techniques of performance appraisal and standard setting with emphasis on performance and accountability, with a knowledge of State Government constraints.

Department: General Services  
 Location: Harrisburg, Pa.  
 Duration: 12/1/93-12/30/93  
 Contact: Procurement Division 787-0000

③ Contract Information

④ Department

⑤ Location

⑥ Duration

⑦

(For Commodities: Contact:)  
 Vendor Services Section  
 717-787-2199 or 717-787-4705

#### REQUIRED DATA DESCRIPTIONS

- ① Service Code Identification Number: There are currently 39 state service and contractual codes. See description of legend.
- ② Commodity/Supply or Contract Identification No.: When given, number should be referenced when inquiring of contract of Purchase Requisition. If more than one number is given, each number represents an additional contract.
- ③ Contract Information: Additional information for bid preparation may be obtained through the departmental contracting official.
- ④ Department: State Department or Agency initiating request for advertisement.
- ⑤ Location: Area where contract performance will be executed.
- ⑥ Duration: Time estimate for performance and/or execution of contract.
- ⑦ Contact: (For services) State Department or Agency where vendor inquiries are to be made.

(For commodities) Vendor Services Section (717) 787-2199 or (717) 787-4705

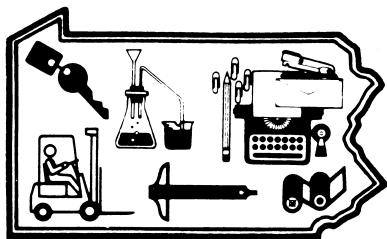
## GET A STEP AHEAD IN COMPETING FOR A STATE CONTRACT!

The Treasury Department's Bureau of Contracts and Public Records can help you do business with state government agencies. Our efforts focus on guiding the business community through the maze of state government offices. The bureau is, by law, the central repository for all state contracts over \$5,000. Bureau personnel can supply descriptions of contracts, names of previous bidders, pricing breakdowns and other information to help you submit a successful bid on a contract. We will direct you to the appropriate person and agency looking for your product or service to get you "A Step Ahead." Services are free except the cost of photocopying contracts or dubbing a computer diskette with a list of current contracts on the database. A free brochure, "Frequently Asked Questions About State Contracts," explains how to take advantage of the bureau's services.

### Contact: Bureau of Contracts and Public Records

Pennsylvania State Treasury  
Room G13 Finance Building  
Harrisburg, PA 17120  
717-787-2990  
1-800-252-4700

BARBARA HAFER,  
State Treasurer



### Commodities

**5810-03** Microcomputer & Local Area Network (LAN) Software. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Software, 5810-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5810-03 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**732-4970** The State Correctional Inst. Graterford is seeking vendors to supply 5,000 yards of 60" wide khaki twill material to be used in the manufacturing of Ike jackets. Material to be 65 poly / 35 cotton. Exact specifications will be provided with bid proposal.

**Department:** Corrections  
**Location:** CORRECTIONAL INDUSTRIES, Box 246, (Off Rt. 29), Graterford, PA 19426  
**Duration:** Feb. 2001 thru June 30, 2001  
**Contact:** Gerald L. Arasin, Manager II, (610) 489-4151 Ext.2310

**5850-01** Microcomputer, LAN Hardware & Peripherals. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Microcomputer & Local Area Network (LAN) Hardware & Peripherals, 5850-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 5850-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-01** Security System Services. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Security System Services, 6350-01. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1358150** 2001 Model Town & Country AWD Limited. For a copy of bid package fax request to (717) 787-0725. If you have problems downloading a bid, please call our Fax Back System at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**6350-03** Surveillance & Security Equipment & Supplies. During each quarter of the current calendar year, new contractors may seek to be added to the list of qualified contractors for the Surveillance & Security Equipment & Supplies, 6350-03. Also existing qualified contractors may seek to become qualified for additional categories of supplies or services. In order to be considered, contractors must submit a completed bid, 6350-01 to ensure receipt by the Commonwealth on or before 1:30 PM Eastern Time on the last Commonwealth business day of each quarter (the "deadline"). A "quarter" is defined as the three consecutive calendar months ending with the last business day of the months of March, June, September, and December of a calendar year. Those bids received before the deadline will be evaluated beginning the 1st business day of the month immediately following the deadline. The evaluation cycle will take an estimated 25 Commonwealth business days (subject to workload and holidays). Bids received after the deadline (but on or before the deadline for the next quarter) will be held and evaluated after the deadline for the next quarter. There will be no exceptions. To receive copy of bid package fax request to (717) 787-0725 or call our faxback system at (717) 705-6001.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**EO01-HVP** Snow Removal Equipment—High volume plowing ability to fit on any rubber-tire loader or backhoe with a fast-connect receiver system made of solid steel plate. For a copy of the solicitation FAX your request to State Armory Board (717) 861-2932.

**Department:** Military Affairs  
**Location:** Fort Indiantown Gap, Annville, PA 17003  
**Duration:** 30 Jun 01  
**Contact:** Gene Ollar, (717) 861-2921

**01/24/01** 2 each—ATVs to be a Kawasaki Bayou 300 4x4 or approved equal. 1 each—Transport trailer properly sized to haul one ATV Additional accessories: hitches, light guards, battery charger, racks, ramps and WARN A2000 winch. Bid price to include delivery to Delaware Canal State Park.

**Department:** Conservation and Natural Resources  
**Location:** Delaware Canal State Park, 11 Lodi Hill Road, Upper Black Eddy, PA 18972  
**Duration:** Upon receipt  
**Contact:** Kenneth Lewis, (610) 982-5560

**2186** Furnish one (1) AERCO semi-instantaneous hot water heater, Model B+041/1.25/E, as manufactured by AERCO International, Inc. Heater shall be rated to heat 25 GPM of water from 40 degree F to 120 degree F, when supplied with 1000 #/hour saturated steam at 30 psi to the control valve.

**Department:** Corrections  
**Location:** State Correctional Institution, Route 405, P. O. Box 180, Muncy, PA 17765  
**Duration:** Bid Closing Date: February 21st, 2001  
**Contact:** Cindy Lyons, (570) 546-3171

**1368110** Coal Stoker Equipment. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Waymart, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1369200** Imprinted Erasers and Rulers. For a copy of bid package fax request to (717) 787-0725.

**Department:** State Police  
**Location:** PA State Police Academy, Hershey, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1229110** Laundry Equipment. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** Hunlock Creek, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1335040** Thermal Cyler with Optical Upgrade. For a copy of bid package fax request to (717) 787-0725.

**Department:** Agriculture  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1363150** Commonwealth Telephone Directories. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**4809-215** Cold rolled flat stock Gauge stainless steel sheet Hot rolled steel rods

**Department:** Corrections  
**Location:** Correctional Industries, SCI Mahanoy, 301 Morea Road, Frackville, PA 17932  
**Duration:** 1 year  
**Contact:** MaryAnn Ulrich, (717) 731-7134

**1312310** Breathing System, set-up, ready to operate. For a copy of bid package fax request to (717)787-0725.

**Department:** PA Emergency Management Agency  
**Location:** Lewistown, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1357220** Latest Model Two Wheel Drive 8,500 lb GVWR Diesel Engine Utility Body Truck. For a copy of bid package fax request to (717) 787-0725.

**Department:** General Services  
**Location:** Harrisburg, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

**1388110** Hospital Beds. For a copy of bid package fax request to (717) 787-0725.

**Department:** Corrections  
**Location:** SCI, Laurel Highlands, Somerset, PA  
**Duration:** FY 2000-01  
**Contact:** Vendor Services, (717) 787-2199

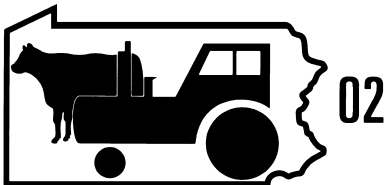
**ADV 103** Indiana University of PA (IUP), Indiana, PA 15705 is seeking bids to furnish and deliver 43 each, Frost-Free Refrigerators, Color: White, Size: 14.4 cu ft for student apartments in Campus Towers and to remove and dispose of 39 ea existing refrigerators. Requests for a bid package should be made in writing, referencing Advertisement # ADV 103 and directed to Patty Bash—Purchasing Agent, IUP, 650 S. 13th St., PA 15705, Fax # (724) 357-2670, Phone (724) 357-3077; or e-mail: pabashgrove.iup.edu. Requests for a bid package will be accepted until 2-9-01. The University encourages responses from small and disadvantaged, minority, and women-owned firms.

**Department:** State System of Higher Education  
**Location:** Indiana University of Pennsylvania, Indiana, PA 15705  
**Duration:** N/A  
**Contact:** Patricia Bash, (724) 357-3077

**492** Handicap accessible kitchen cabinets .

**Department:** Public Welfare  
**Location:** White Haven Center, RR 2, Box 2195, White Haven, PA 18661  
**Contact:** Sandra A. Repak, PA, (570) 443-4232

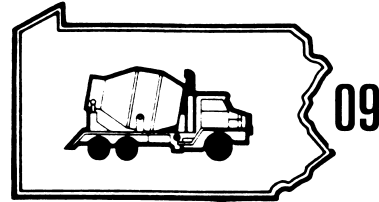
## SERVICES



### Agricultural Services

**B-13887/B-13900** VENDOR TO SUPPLY A VARIETY OF PESTICIDES FOR VEGETABLE AND FIELD CROPS FOR 2001 GROWING SEASON. LICENSE #701002

**Department:** Corrections  
**Location:** SCI-GRATERFORD, OFF RT. 29, GRATERFORD, PA 19426  
**Duration:** ONE YEAR  
**Contact:** KELLY RICHARDSON, (610) 489-4151



### Construction & Construction Maintenance

**DGSA952-99** PROJECT TITLE: Parking Lot and Playground Surfacing. BRIEF DESCRIPTION: Bituminous pavement overlay of parking lot and installation of a rubber playground surface with associated landscaping. ESTIMATED RANGE: Under \$100,000.00. Paving Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, February 21, 2001 AT 2:00 P.M.

**Department:** General Services  
**Location:** Labor and Industry Building, Harrisburg, Dauphin County, PA  
**Duration:** 120 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**FDC-450-944** Design and Construction Work to rehabilitate an existing bridge along the Delaware Canal near Raubsville in Bucks County. Removal of steel I-beam and timber superstructure; reinforced concrete bearing seats and wingwall caps; pre-stressed concrete box beams; reinforced concrete deck; masonry work; timber mounted railing; excavating; backfilling; E & S measures; 230 L.F. of road work. NOTE: Requests for Bid Documents will be taken ON or AFTER February 12, 2001.

**Department:** Conservation and Natural Resources  
**Location:** Lower & Upper Makefield Townships  
**Duration:** 365 days  
**Contact:** Construction Management Section, (717) 787-5055

**FDC-429-950** Construct Concrete Wall in Dam Spillway at Lackawanna State Park in Lackawanna County. Work includes approximately 55 C.Y.'s of cast-in-place concrete, vertical and horizontal dowels, weepholes, grout injection, and trash rack. NOTE: Requests for Bid Documents will be taken ON or AFTER February 12, 2001.

**Department:** Conservation and Natural Resources  
**Location:** North Abington Township  
**Duration:** 90 days or to December 31, 2001  
**Contact:** Construction Management Section, (717) 787-5055

**K00062 (Rebid)** Edinboro University is seeking bid for Project K00062; Van Houten Dining Hall HVAC Renovations. The project includes installation of new make-up air units for kitchen hood system, including ductwork, dampers, balancing, controls, electrical work and ceiling restoration. Bids are due 2:00 p.m., March 13, 2001 in the Purchasing Office, 220 McNerney Hall. A pre-bid meeting is scheduled for February 15, 2001, 2:00 p.m. in the South Dining Room, Van Houten Dining Hall. To obtain a bid package, contact Tom Anderson, phone (814) 732-2704, fax (814) 732-2281. Non-refundable cost of bid package is \$35.00 (pick-up), \$40.00 (mailed). MBE/WBE firms are encouraged to respond.

**Department:** State System of Higher Education  
**Location:** Edinboro University of Pennsylvania  
**Duration:** 180 calendar days from Notice to Proceed  
**Contact:** Tom Anderson, Contract Specialist, (814) 732-2704

**#00877003** Contractor to supply all labor, tools, excavation, equipment, building materials, and appurtenances to install new asphalt paving in parking lots at buildings #1 and #5 at the Ebensburg Center.

**Department:** Public Welfare  
**Location:** Ebensburg Center, DPW, Rt. 22 West, P. O. Box 600, Ebensburg, PA 15931  
**Duration:** All work under contract must be completed within within 120 calendar days from the effective date of the contract.  
**Contact:** Cora M. Davis, Purchasing Agent, (814) 472-0288

**FC-050M** Construction of a 40 ft. x 80 ft. steel pole storage building at the Southwest Regional Law Enforcement Office, 236 Lake Road, Somerset, Somerset Township, Somerset County, PA.

**Department:** Fish and Boat Commission  
**Location:** 236 Lake Road, Somerset, PA  
**Duration:** Work to be completed by June 30, 2001.  
**Contact:** Kathi Tibbott, Purchasing Agent, (814) 359-5131

**DGS377-15C1** PROJECT TITLE: Prefabricated Metal Buildings. BRIEF DESCRIPTION: This Bid Package shall include all work associated with furnishing and erecting three pre-engineered metal buildings excluding foundations, masonry walls, doors and windows. The three buildings are Bldg. 14 (Warehouse), Bldg. 15 (Vehicle Maintenance) and Bldg. 6 (Prison Industries). ESTIMATED RANGE: \$1,000,000.00 to \$2,000,000.00. Prefabricated Metal Buildings. PLANS DEPOSIT: \$200.00 per set payable to OK/DMJM. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$40.00 per set or provide your express mail account number to the office listed below. Mail requests to: OK/DMJM, One Gateway Center, 13 West, Pittsburgh, PA 15222., Attn: Tom Dirkes, Tel: 412/394-6888. Bid Date: WEDNESDAY, March 7, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Thursday, February 22, 2001 at 9:00 A.M. at the M.A.C.A. Building located in Marienville, Forest County, PA. Contact: Tom Dirkes, Tel: 412/394-6888. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Forest County SCI, Jenks Township, Forest County, PA  
**Duration:** 270 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS206-3PHASE4** PROJECT TITLE: Renovate and Expand Headquarters Building (Building Improvements). BRIEF DESCRIPTION: Interior and exterior building renovations involving site work, general, HVAC, plumbing and electrical construction. Hazardous abatement work is required. ESTIMATED RANGE: \$2,000,000.00 to \$5,000,000.00. General, HVAC, Plumbing and Electrical Construction. PLANS DEPOSIT: \$125.00 per set payable to: The Wolf Partnership, Architects. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed below. Mail requests to: The Wolf Partnership, Architects, 701 Hamilton Mall, 2nd Floor, Allentown, PA 18101-2407, Tel: 610/432-4368. Bid Date: WEDNESDAY, March 7, 2001 at 1:00 P.M. A Pre-Bid Conference has been scheduled for Wednesday, February 21, 2001 at 10:00 A.M. at Troop "M" Headquarters, PA State Police in the Conference Room, Bethlehem, PA. Contact: Paul Schmitz, Tel: 610/432-4368. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Troop "M" Headquarters, PA State Police, Bethlehem, Lehigh County, PA  
**Duration:** 300 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGS377-1EX2** PROJECT TITLE: Roofing. BRIEF DESCRIPTION: This Bid Package shall include furnishing and installing all roofs, rigid, rigid roof insulation, soffits, fascia, roof hatches and flashing on buildings. This contract does not include roofing for the SC1.1 Pre-Engineered Metal Buildings Contract and the SC3.1 Staff Residence Building Contract. ESTIMATED RANGE: \$2,000,000.00 to \$5,000,000.00. Roofing Construction. PLANS DEPOSIT: \$200.00 per set payable to OK/DMJM. Refundable upon return of plans and specifications in reusable condition (no marks allowed) as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$40.00 per set or provide your express mail account number to the office listed below. Mail requests to: OK/DMJM, One Gateway Center, 13 West, Pittsburgh, PA 15222., Attn: Tom Dirkes, Tel: 412/394-6888. Bid Date: WEDNESDAY, March 7, 2001 at 11:00 A.M. A Pre-Bid Conference has been scheduled for Thursday, February 22, 2001 at 11:00 A.M. at the M.A.C.A. Building located in Marienville, Forest County, PA. Contact: Tom Dirkes, Tel: 412/394-6888. All Contractors who have secured Contract Documents are invited and urged to attend this Pre-Bid Conference.

**Department:** General Services  
**Location:** Forest County SCI, Jenks Township, Forest County, PA  
**Duration:** 390 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA251-433** PROJECT TITLE: Upgrade HVAC System: BRIEF DESCRIPTION: Remove existing heating and cooling systems and install new natural gas heating and HVAC systems. Install new electric panels and circuits for new heating and HVAC systems. ESTIMATED RANGE: \$100,000.00 to \$500,000.00. HVAC and Electrical Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, February 28, 2001 at 11:00 A.M.

**Department:** General Services  
**Location:** PennDOT Maintenance Facility, Somerset, Somerset County, PA  
**Duration:** 140 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**DGSA251-481** PROJECT TITLE: Replace Heating System. BRIEF DESCRIPTION: Remove asbestos containing pipe insulation. Remove the existing steam heating system and a rooftop packaged cooling unit. Install new natural gas fired heating equipment and a rooftop gas heat/electric cooling unit. Renovate an existing ductwork system and install new electric circuits and panels for new heating and HVAC systems. ESTIMATED RANGE: \$200,000.00 to \$500,000.00. HVAC, Electrical and Asbestos Abatement Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Services, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, February 28, 2001 at 11:00 A.M.

**Department:** General Services  
**Location:** PennDOT Maintenance Facility, Mercer, Mercer County, PA  
**Duration:** 140 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**6797-19CREBID** PROJECT TITLE: Metal Panels & Louvers. The Sports & Exhibition Authority ("Owner") will receive sealed bids for trade packages as identified below for Additions and Renovations to the David L. Lawrence Convention Center (the "Project"). The Architect for the Project is Rafael Vinoly Architects, P.C., The Construction Manager is Turner Construction Company, P.J. Dick Incorporated and ATS, Inc., a joint venture. APPROXIMATE VALUE: \$6,000,000.00 TO \$10,500,000.00. Bid Packages can be examined and bids will be received by Owner at the field office of the Construction Manager located at 951 Penn Avenue, (Basement level) Pittsburgh, PA 15222. Bid Date: TUESDAY, February 13, 2001 at 2:00 P.M. A Non-Mandatory Pre-Bid Meeting will be held on Thursday, February 1, 2001 at 2:00 P.M. at TPA Construction Office, 951 Penn Ave. (basement level), Pittsburgh, PA. Contact: Ralph Shipe, Tel: 412/227-2010. Inquires regarding the bidding should be made to the Construction Manager at its field office located at 951 Penn Avenue, Pittsburgh, PA. 15222. Attn: Ralph Shipe, Tel: 412/227-2010. FAX No: 412/227-2015. Bid Packages may be obtained through Accu-Copy 412/281-0799. Determination of Responsibility. Bids will be awarded to bidders determined to be "responsible" by the Owner based upon criteria applicable to the particular Bid Package. Bidders must complete and submit a Determination of Responsibility ("DOR") with the bid.

**Department:** General Services  
**Location:** 951 Penn Avenue (basement level), Pittsburgh, PA 15222  
**Contact:** Ralph Shipe, (412) 227-2010

**6797-50REBID** PROJECT TITLE: Fire Protection. The Sports & Exhibition Authority ("Owner") will receive sealed bids for trade packages as identified below for Additions and Renovations to the David L. Lawrence Convention Center (the "Project"). The Architect for the Project is Rafael Vinoly Architects, P.C.. The Construction Manager is Turner Construction Company, P.J. Dick Incorporated and ATS, Inc., a joint venture. APPROXIMATE VALUE: \$2,000,000.00 TO \$5,000,000.00. Bid Packages can be examined and bids will be received by Owner at the field office of the Construction Manager located at 951 Penn Avenue, (Basement level) Pittsburgh, PA 15222. Bid Date: TUESDAY, February 6, 2001 at 2:00 P.M. Inquires regarding the bidding should be made to the Construction Manager at its field office located at 951 Penn Avenue, Pittsburgh, PA. 15222, Attn: Ralph Shipe, Tel: 412/227-2010. FAX No: 412/227-2015. Bid Packages may be obtained through Accu-Copy 412/281-0799. Determination of Responsibility. Bids will be awarded to bidders determined to be "responsible" by the Owner based upon criteria applicable to the particular Bid Package. Bidders must complete and submit a Determination of Responsibility ("DOR") with the bid.

**Department:** General Services  
**Location:** 951 Penn Avenue (basement level), Pittsburgh, PA 15222  
**Contact:** Ralph Shipe, (412) 227-2010

**DGS574-2AREVISEDREBID** PROJECT TITLE: Construction of Up to 96 Additional High Security Cells for the Restricted Housing Facility. BRIEF DESCRIPTION: Construction of a new 2-story women's restricted housing unit to provide up to 96 additional high security cells. Building construction work consists of sitework, concrete footings/slabs, precast concrete and structural steel framing, masonry walls, membrane roofing, windows, metal stud partitions, interior finishes and security hardware includes HVAC, plumbing, fire protection and electrical systems. ESTIMATED RANGE: \$5,000,000.00 to \$10,000,000.00. General, HVAC, Plumbing and Electrical Construction. PLANS DEPOSIT: \$175.00 per set payable to: HLM DESIGN OF THE NORTHEAST ARCHITECTURE, ENGINEERING AND PLANNING. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check or provide your express mail account number to the office listed below. Mail requests to: HLM Design of the Northeast Architecture, Engineering and Planning, One Commerce Square, 2005 Market Street, Suite 610, Philadelphia, PA 19103, Tel: 215/564-9977. Bid Date: WEDNESDAY, March 7, 2001 at 2:00 P.M.

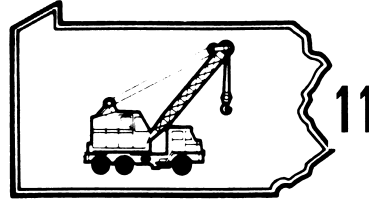
**Department:** General Services  
**Location:** State Correctional Institution, Muncy, Lycoming County, PA  
**Duration:** 300 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556

**401-BL-621.1** Re-insulation of South Breeching—Provide all labor, equipment and material necessary to remove existing roof breeching insulation and replace with new mineral wool and enclosure of aluminum jacket. In addition remove and replace the front, rear, left and right masonry walls of the E. Keeler, Typer CP-300 Boiler # 4 and the Detrick Arch located in the university heating plant. Bid documents will be available shortly and will contain all prebid and bidding information—to obtain a copy of the bid documents submit a non-refundable \$40.00 deposit to Bloomsburg University, Waller Building, Room 38, Bloomsburg, Pa. 17815—Telephone (570) 389-4311.

**Department:** State System of Higher Education  
**Location:** Bloomsburg  
**Duration:** 60 days  
**Contact:** Joseph C. Quinn, (570) 380-4311

**DGS4953-51** PROJECT TITLE: Restoration of Brown Sandstone Wall Surfaces. BRIEF DESCRIPTION: Work consists of cleaning, restoring and repointing sandstone walls. Perform masonry restoration cleaning, repair and repoint existing sandstone walls. ESTIMATED RANGE: Under \$100,000.00. General Construction. PLANS DEPOSIT: \$25.00 per set payable to: COMMONWEALTH OF PA. Refundable upon return of plans and specifications in reusable condition as construction documents within 15 days after the bid opening date. Bidder is responsible for the cost of delivery of the plans and specifications. Contact the office listed below to arrange for delivery of documents. A separate check must be submitted to cover the cost of delivery. Mail a separate check for \$5.00 per set or provide your express mail account number to the office listed below. Mail requests to: Department of General Service, Room 107 Headquarters Building, 18th and Herr Streets, Harrisburg, PA 17125. Tel: 717/787-3923. Bid Date: WEDNESDAY, February 21, 2001 at 2:00 P.M. A Contractor's qualification form is included in the bid package and must be completed and submitted prior to award. The contractor must demonstrate the qualifications and experience of key full-time personnel, gained within the last ten (10) years, in masonry repointing and restoration cleaning.

**Department:** General Services  
**Location:** Northwest Office Building, Harrisburg, Dauphin County, PA  
**Duration:** 90 CALENDAR DAYS FROM DATE OF INITIAL JOB CONFERENCE  
**Contact:** Contract and Bidding Unit, (717) 787-6556



### Demolition—Structural Only

**031954** Demolition and removal of dwellings and commercial buildings. Each parcel may be bid separately. These buildings are located in the Borough of Towanda and North Towanda Township, Bradford County.

**Department:** Transportation  
**Location:** Borough of Towanda and North Towanda Township  
**Duration:** Thirty (30) days  
**Contact:** Joel K. Hart, (570) 368-4237

**031959** Demolition and removal of a dwelling and out buildings. The buildings are located in Lower Mahanoy Township, Northumberland County.

**Department:** Transportation  
**Location:** Along S. R. 225 in Lower Mahanoy Township, Northumberland County.  
**Duration:** Thirty (30) days  
**Contact:** Joel K. Hart, (570) 368-4237



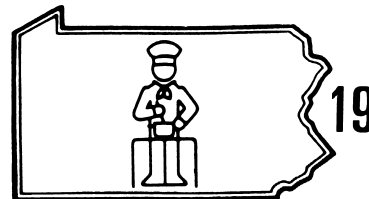
### Financial and Insurance Consulting

**A-12** PHEAA seeks qualified vendors to perform student loan default collection services. A Request for Proposal (RFP) will be distributed to those vendors who can successfully satisfy the minimum pre-qualification requirements. Effective February 9, 2001 interested vendors may obtain a Pre-qualification Document by accessing the PHEAA web site at [www.pheaa.org](http://www.pheaa.org). Upon accessing the site, open "About PHEAA" and select "Doing Business with PHEAA". Specific bid information and instructions will be available via a link on that page. All Pre-qualification Documents must be received in the PHEAA Purchasing Office, Room 206, 1200 N 7th Street, Harrisburg, PA no later than 3:00 p.m. on Monday, February 26, 2001. Questions regarding this ad may be directed to the PHEAA Purchasing Office at (717) 720-2702.

**Department:** PHEAA  
**Location:** PA HIGHER EDUCATION ASSISTANCE AGENCY, 1200 North Seventh Street, Harrisburg, PA 17102  
**Contact:** Donna Orris, (717) 720-2702

**IFB No. 01-I-001** The Department of State has a need in the State Athletic Commission to provide insurance to participants in events under the jurisdiction of the Department of State's Athletic Commission.

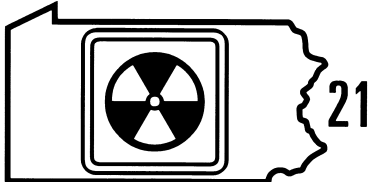
**Department:** State  
**Location:** 116 Pine Street, 2nd Floor, Harrisburg, PA 17101  
**Duration:** 3 years  
**Contact:** Judith Holjes, (717) 787-3945



### Food

**#040201** Vendors to supply perishable foods to the Youth Development Center in New Castle for the quarter—April, May, June, 2001. Categories include: Shell eggs; Fresh Bread, Rolls, & related products; Fresh Pastries; Fresh Pies & Cakes; Fresh Fruits & Vegetables; Fresh Prepared Fruits & Vegetables; Frozen Fruits & Vegetables; Ice Cream & Ice Cream Products; Fresh Cheese & Dairy Products; Fresh Meats; Miscellaneous Prepared Foods; Fresh Poultry; and Fresh Fish.

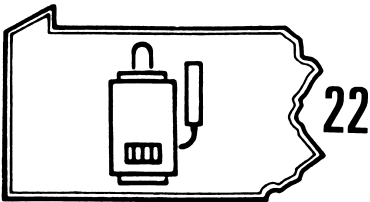
**Department:** Public Welfare  
**Location:** Youth Development Center, RR 6, Box 21A, Frew Mill Road, New Castle, PA 16101  
**Duration:** April, May, June 2001  
**Contact:** Kathy Zeigler, (724) 656-7308



### Hazardous Material Services

**00700-018-00-AS-1** Decontamination of Feed Mill at the Landis Valley Museum, Lancaster, PA, Lancaster County. Scope includes removal of raccoon fecal matter from barn. A Mandatory pre-bid meeting & sign-in will be held on February 27, 2001 at 2:00 pm at Lanis Valley Museum, Lancaster, PA for all firms interested in submitting bids for the project. For directions contact the Project Manager, Kent Steinbrunner at (717) 783-9931. All interested bidders should submit a \$25.00 (non-refundable & made payable to PHMC) check and a request for a bid package in writing to: PA. Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 —ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Thursday, March 15, 2000 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Landis Valley Museum, 2451 Kissel Hill Road, Lancaster, PA 17601  
**Duration:** April 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401



### HVAC Services

**SP1117500019** Contractor to provide regular preventive maintenance service for Cleveland Boiler Room Control and provide emergency service on an "as-needed" basis. Equipment includes Cleveland Controls, central instrumentation and combustion control consoles. Interested bidders should contact the Purchasing Department, in writing to request a bid package or by fax at (814) 946-7339.

**Department:** Corrections  
**Location:** State Correctional Institution at Smithfield, P. O. Box 999, 1120 Pike Street, Huntingdon, PA 16652  
**Duration:** July 1, 2001 through June 30, 2004  
**Contact:** Peggy A. Chilcote, Purchasing Agent, (814) 643-6520

**CL-535 HVAC Improvements, Gemmill** Clarion University of Pennsylvania is soliciting bid for improvement of the outdoor intake at Gemmill Student Complex. Work includes removal and replacement of specific outside air intakes on roof and ceiling unit ventilator, replacement of one air handling unit, extension of Johnson Control Metasys system to serve new equipment and furnishing and installing all control equipment. Pre-bid meeting: 10 A.M., February 21, 2001 in McEntire Maintenance Building. Bids due: 2:00 P.M., March 6, 2001. Bid packages available from contact person upon receipt of \$20, nonrefundable, check made payable to the University.

**Department:** State System of Higher Education  
**Location:** Clarion University, Clarion, PA  
**Duration:** 120 days from Notice to Proceed  
**Contact:** Judy McAninch, Contract Specialist, (814) 393-2240

**KURF-0001 (Revised)** KURF-0001 (Revised): Kutztown University is seeking qualified General, Mechanical, Plumbing and Electrical contractors for a Unit Price Contract who are able to perform maintenance and repairs to the Building Equipment Systems and Utility Systems at Kutztown University, Office of Planning and Construction, P. O. Box 730, Kutztown, PA 19530, phone (610) 683-4602. Proposal packages are available February 5, 2001 through pre-Proposal. A pre-proposal meeting has been scheduled for Thursday, February 15, 2001 at 10:00am in Room OM-26, Old Main Building. Proposals will be received March 5, 2001 no later than 2:00pm in Room 229, Office of Planning and Construction. Non-Discrimination and Equal Opportunity are the policies of the Commonwealth and the State System of Higher Education.

**Department:** State System of Higher Education  
**Location:** Kutztown University, Kutztown, PA 19530  
**Duration:** 365 days from NTP with up to 4 renewals  
**Contact:** Barbara Barish, (610) 683-4602

**050-328** Provide electrical repair service at Roadside rests along I-80 in Monroe County, Sites F & 41

**Department:** Transportation  
**Location:** Roadside Rests Site 41 and F along I-80 in Monroe County  
**Duration:** Two (2) year contract with three 1 year renewals  
**Contact:** Tim Kaercher, (610) 798-4189

**050-329** Provide plumbing service at roadside rests along I-80 in Monroe County. Sites identified by Site 41 & F

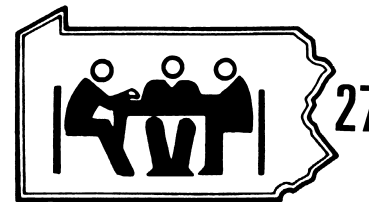
**Department:** Transportation  
**Location:** Roadside rest along I-80 Monroe County, Sites f & 41  
**Duration:** Two (2) year contract with three 1 year renewals  
**Contact:** Tim Kaercher, (610) 798-4189



### Janitorial Services

**Bid #8260** Furnish all labor, materials and equipment to perform janitorial services THREE (3) visits per week, including damp mop tile floors, sweep floors, vacuum carpets, dust furniture, general housecleaning twice a year and shampoo carpets at the PA State Police, Bethlehem Crime Lab & DNA Lab. Detailed Work Schedule & Bid must be obtained from Facility Management Division, 717-783-5484.

**Department:** State Police  
**Location:** Bethlehem Regional Laboratory, 2932 Airport Road, Bethlehem, PA 18107-2106  
**Duration:** 7/1/01 to 6/30/04  
**Contact:** Donna Enders, (717) 783-5484



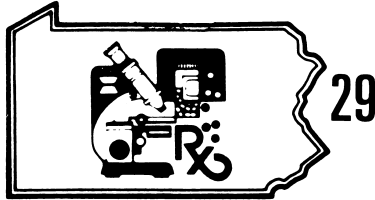
### Lodging/Meeting Facilities

**BOOT-2000** The Pennsylvania Emergency Management Agency plans to conduct the 2001 Pennsylvania Conference on Emergency Management on June 17, 18, 19 and 20, 2001. Facilities needed will be: up to 250 single lodging rooms; meals for up to 400 persons; conference facilities; including a large meeting room for plenary sessions (400 persons) and up to ten additional breakout rooms (150 persons each); and approximately 4000 sq. ft. of indoor and 6000 sq. ft. of outdoor display space. PEMA will award the contract based on lowest price after review of the facility. The acceptable locations will be the county of Lancaster, Dauphin, York or Lebanon. To receive a bid package please contact the Fiscal Management at (717) 651-2189 or send an email to aschaeffer@state.pa.us referencing BOOT-2000 and having the following information: contact person; hotel name; address; phone and fax number; and federal identification number.

**Department:** PA Emergency Management Agency  
**Location:** The acceptable locations will be the county of Lancaster, Dauphin, York or Lebanon.  
**Duration:** Ending June 30, 2001  
**Contact:** Amy Schaeffer, (717) 651-2189

**SP3500015537** Provide lodging, meeting rooms and meals for a two (2)-day meeting for approximately 300 attendees for the Department of Environmental Protection, Bureau of Program Integration and Effectiveness' meeting of eFACTS Users.

**Department:** Environmental Protection  
**Location:** Within a twenty-five (25) mile radius of the Capitol Complex, downtown Harrisburg, Pennsylvania through 10/31/01  
**Duration:** through 10/31/01  
**Contact:** Sharon Peterson, (717) 787-2471



## Medical Services

**SP-1102000003** The Contractor shall provide Dental Laboratory Services for inmates dental prothesis requirements as prescribed by the institutional dentist at the State Correctional Institution at Cresson. Bid prices will be from vendor's fee schedule which becomes part of bid proposal. Vendor to supply postage paid labels to Institutional Dental Clinic. Bid requirements on file in agency purchasing department.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 2001—June 30, 2003 (two fiscal years)  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181

**LBP-2000-44** Vendor to provide ambulance service for local and long distance transports. For detailed specifications, please send fax request to (570) 961-4400.

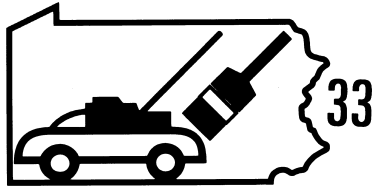
**Department:** Military Affairs  
**Location:** Northeastern Veterans' Center, 401 Penn Avenue, Scranton, PA 18503-1213  
**Duration:** July 1, 2001 through June 30, 2003 with renewal option.  
**Contact:** Barbara Partyka, PA-I, (570) 961-4354

**PSERS-HOP** The Public School Employees' Retirement System (PSERS) is soliciting for a vendor to provide Prescription Benefit Manager Services for PSERS Health Options Program. PSERS is looking for a firm or organization to fully insure and provide combined mail-service pharmacy and retail pharmacy network prescription; provide a pharmacy network prescription drug card benefit program and maintain a customer service unit with a PSERS-dedicated toll free telephone access for its Health Options Program. Program effective date January 1, 2002 thru December 31, 2004. Contact agency for complete specifications and bid package.

**Department:** Public School Employees' Retirement System  
**Location:** 5 North 5th Street, Harrisburg, PA 17101  
**Contact:** Rebecca A. Sneed, (717) 720-4607

**552858** Contractor to provide ALS and/or BLS ambulance service for Warren State Hospital patients.

**Department:** Public Welfare  
**Location:** Warren State Hospital, 33 Main Dr., N. Warren, PA 16365-5099  
**Duration:** 07/01/01—06/30/04  
**Contact:** Ms. Bobbie Muntz, PA III, (814) 726-4496



## Property Maintenance

**00701-000-00-AS-1** Exterior Painting and miscellaneous carpentry repairs to various buildings at the Ephrata Cloister, Ephrata, PA., Lancaster County. A Mandatory Pre-bid meeting will be held on February 27, 2001 at 9:00 am at the Ephrata Cloister, Ephrata, PA for all firms interested in submitting bids for the project. For directions contact the Project Manager, Kent Steinbrunner at (717) 783-9931 or the site at 717-733-6600. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA, Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 —ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Thursday, March 15, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 .

**Department:** Historical and Museum Commission  
**Location:** Ephrata Cloister, 632 West Main Street, Ephrata, PA 17522  
**Duration:** April 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**080S65** This contract is to provide mowing, general maintenance, spring & fall cleanup, fertilizer, leaf raking/shredding and fall lime at PennDOT Engineering District 8-0's Roadside Rest Area/Welcomes Center, Site G, Franklin County, I-81 NB, 1 mile North of PA-MD State Line. Bid packages can be requested via Fax, 717-772-0975, or by telephone at 717-787-6408. All requests must include Contractor's (company) name, address, phone number, FAX number (if available) and contact person.

**Department:** Transportation  
**Location:** Rest Area/Welcomes Center, Site G I-81 NB, 1 Mile North of PA-MD State Line, Franklin Co., Antrim Twp.  
**Duration:** One (1) year period for a total of four (4) such renewals  
**Contact:** Jackie Koons-Felton, (717) 787-6408

**00671-000-00-AS-1** Project Name: Electrical Repairs: Various Buildings Description: Project involves replacement of electrical panels in approximately nine (9) locations through out the historic site. A new service to one building with sub-feeds to two others is also anticipated. A Pre-bid will be held at Old Economy Village, Ambridge, PA, Beaver County on February 14, 2001 at 9:00 am for all interested contractors. For directions, contact the site at 724-266-4500 or the project manager, Ted Strosser at 717-772-4992. All interested bidders should submit a \$25.00 (non-refundable) check (made out to PHMC) and a request for a bid package in writing to: PA, Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 — ATTENTION: Judi Yingling (717) 772-2401 or FAX to (717) 214-2988. All proposals are due on Wednesday, March 7, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Plaza Level, Room N118, 400 North Street, Harrisburg, PA 17120-0053.

**Department:** Historical and Museum Commission  
**Location:** Old Economy Village, 14th & Church Streets, Ambridge, PA 15003  
**Duration:** March 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**00701-009-00-AS-2** Roof Replacement—Candle Shop/Print Shop at the Ephrata Cloister, Ephrata, PA., Lancaster County. Scope: Remove existing and replace wood shingle roof to include flashing, gutters and downspouts. A Mandatory Pre-bid meeting will be held on February 27, 2001 at 11:00 am at the Ephrata Cloister, Ephrata, PA for all firms interested in submitting bids for the project. For directions contact the Project Manager, Kent Steinbrunner at (717) 783-9931 or the site at 717-733-6600. All interested bidders should submit a \$25.00 (non-refundable) check and a request for a bid package in writing to: PA, Historical & Museum Commission, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 —ATTENTION: Judi Yingling (717) 772-2401. All proposals are due on Thursday, March 15, 2001 at 11:45 am. Bid opening will be held in The Commonwealth Keystone Building, Division of Architecture, Room N118, Plaza Level, 400 North Street, Harrisburg, PA 17120-0053 .

**Department:** Historical and Museum Commission  
**Location:** Ephrata Cloister, 632 West Main Street, Ephrata, PA 17522  
**Duration:** April 1, 2001 to October 31, 2001  
**Contact:** Judi Yingling, (717) 772-2401

**045033** Mowing of select state routes in Susquehanna County.

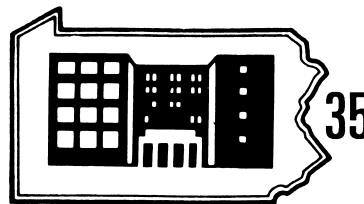
**Department:** Transportation  
**Location:** PennDOT, District 4-5, RR 1, Box 40, Montrose, PA 18801  
**Duration:** Multi-year with possibility of renewal  
**Contact:** Dave Maciak, (570) 278-1171

**047033** Mowing of select state routes in Wyoming county.

**Department:** Transportation  
**Location:** PennDOT, District 4-7, 1 Franklin Ave., Tunkhannock, PA 18657  
**Duration:** Multi-year with possibility of renewal  
**Contact:** Dave Maciak, (570) 836-3141

**SP382100005** Services required for concrete deck replacement at Frances Slocum State Park Swimming Pool. To include some ADA improvements.

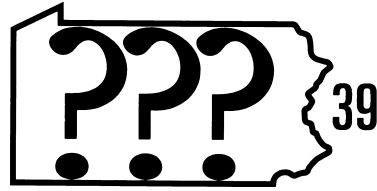
**Department:** Conservation and Natural Resources  
**Location:** Frances Slocum State Park  
**Duration:** Contract must be completed by May 19th, 2001  
**Contact:** Sandra Lewis, (215) 453-5030



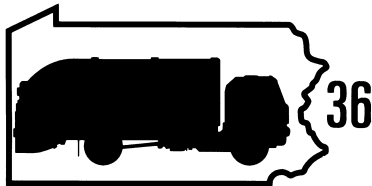
## Real Estate Services

**93172 LEASE SPACE TO THE COMMONWEALTH OF PA** Proposals are invited to provide the Department of Health with 1,868 useable square feet of office/clinic space in Coudersport, Potter County, PA, with minimum parking for 5 vehicles. In areas where street or public parking is not available, an additional 10 parking spaces are required. Downtown locations will be considered. For more information on SFP #93172 which is due on March 26, 2001 visit [www.dgs.state.pa.us](http://www.dgs.state.pa.us) or call 717-787-4394.

**Department:** Health  
**Location:** Room 505, North Office Building, Harrisburg, Pa. 17125  
**Contact:** John Hocker, (717) 787-4396



## Miscellaneous



## Sanitation

**SO-231** The State Correctional Institution at Somerset will be bidding a contract for repairs and repair parts for the Centauris/Computer Power Uninterruptible Emergency Power System at the Institution. The anticipated contract will be for a three year period. Interested vendors should request a bid package by contacting the institution directly.

**Department:** Corrections  
**Location:** State Correctional Institution at Somerset, 1590 Walters Mill Road, Somerset, PA 15510-0001  
**Duration:** 7/01/01 through 6/30/04  
**Contact:** Theresa Solarczyk, Purchasing Agent II, (814) 443-8100 X311

**SP-1102000004** The Contractor shall provide Garbage Removal Services for the State Correctional Institution at Cresson. Services listed is an estimation and may be increased/decreased depending on institutional requirements. Bi-weekly pickups for one (1) each thirty (30) cubic yard compactor dumpster (Tuesday and Friday are days anticipated), and bi-weekly pickups for two (2) each six (6) cubic yard dumpsters (to be provided by vendor). Contractor shall also provide removal services for one (1) each thirty (30) cubic yard construction dumpster as needed. Anticipated of 10 pulls per each bid period. (This dumpster will be provided by vendor). Compactor is institutional owned. Dumpsters are to be provided by awarded vendor. Dumpsters to be air tight and have lids. Bid price will be per pick up/per day for each dumpster and unit compactor. Bid price for construction dumpster per pickup when needed. Turnaround time for unit compactor shall be three hours (pickup up 9:00 am— 12:00 Noon). Contractor must also have accommodation to thaw dumpsters in the event of freeze up due to inclement weather conditions. Pickup time for compactor/dumpsters shall be 9:00 am on days specified. Bid requirements on file in agency purchasing department.

**Department:** Corrections  
**Location:** State Correctional Institution at Cresson, P. O. Box A, Old Route 22, Cresson, PA 16630  
**Duration:** July 1, 2001—June 30, 2003 (two fiscal years)  
**Contact:** Barbara A. Lloyd, Pur. Agent, (814) 886-8181



## Security Services

**1000-15318** Hand Geometry Readers

**Department:** Corrections  
**Location:** SCI-Graterford, P. O. Box 246, RTE 29, Graterford, Pa. 19426tion:  
**Contact:** Russ Ilgenfritz / Beth Procopio, (717) 975-4988

**012-9006-10** PennSERVE announces the availability of grant funding for operation of AmeriCorps Education Awards program for eligible Pennsylvania non-profit organizations. The program seeks to broaden the network of Pennsylvania's national service programs and to increase the number of communities using AmeriCorps members to better meet their education, public safety, environmental, and other human needs. Applicants may request up to \$400 per full-time member (pro-rated for part-time members) to defray a minor portion of program management costs. Education awards will be paid to AmeriCorps members who successfully complete service. Applications are due by 4:00 PM, Thursday, April 12, 2001. Requests for applications can be made by phone: 717-787-1971; by fax: 717-705-4215; or by e-mail: hkro@tstate.pa.us.

**Department:** Labor and Industry  
**Location:** PennSERVE: The Governor's Office of Citizen Service, 1306 Labor & Industry Bldg., 7th and Forster Streets, Harrisburg, PA 17120  
**Duration:** 1 year upon award  
**Contact:** Harry Krot, (717) 772-4425

**012-9006-09** PennSERVE announces the availability of grant funding for operation of AmeriCorps national service programs by nonprofit organizations, government agencies and educational institutions. A cash match is required based on funding levels. Priority areas are education, public safety, environment, and human needs. Application deadline is 4:00 pm on April 12, 2001. Applications are available by contacting PennSERVE by phone at 717-787-1971 or by fax at 717-705-4215 or by email at rejohanson@state.pa.us.

**Department:** Labor and Industry  
**Location:** PennSERVE: The Governor's Office of Citizen Service, 1306 Labor & Industry Bldg., 7th and Forster Streets, Harrisburg, PA 17120  
**Duration:** 1 year upon award  
**Contact:** Renee Johnson, (717) 787-1971

**PGC-2680** Agency is seeking contractor to build and plant approximately 31 acres of herbaceous openings on State Game Lands #044, Elk County, Pennsylvania. Work involves clearing stumps, roots, slash and small trees; planting clovers, birdsfoot, Orchard grass, and Timothy; and mulching with hay or straw. Maps and specifications are included in bid package which may be obtained through agency. Tours for interested contractors can be scheduled through Land Manager, Mr. John Dzemyan.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Upon award through July 31, 2001  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594

**01500003** The purpose of this notice is to provide prior public notice of the Department of Public Welfare's (the Department) intent to develop a list of qualified Behavioral Health Managed Care Organizations (BH-MCO) as potential contractors for the Health Choices Behavioral Health Program. The development of this List is the first in a two-step process for obtaining a Behavioral Health contractor should the need arise. Health Choices is a mandatory Managed Care program for Medicaid recipients in Pennsylvania. Additional information about the HealthChoices Behavioral Health program is available at the following website: [www.dpw.state.pa.us/omap/dpwomap.asp](http://www.dpw.state.pa.us/omap/dpwomap.asp) Please see Executive Agency DPW Notice in the PA Bulletin for further information.

**Department:** Public Welfare  
**Location:** Office of Mental Health and Substance Abuse, Room 247, Beechmont Building, P. O. Box 2675, Harrisburg, PA 17105  
**Duration:** N/A  
**Contact:** Ray Klabe, (717) 772-7984

**2500—Funeral Services** Contractor to provide basic professional funeral services to include removal of remains from Institution or local hospital, securing necessary permits, minimum casket and grave site including opening and closing. Contractor shall cremate all remains.

**Department:** Corrections  
**Location:** State Correctional Institution, 1000 Follies Road, Dallas, PA 18612  
**Duration:** 3 years July 1, 2001 to June 30, 2004  
**Contact:** Stephen Kaminski, (570) 675 1101 ext. 294

**PGC-2679** Agency is seeking a contractor to furnish and install three-strand electric streambank fencing on multiple, individual private farms located in northwestern Warren, eastern Erie, and central Lawrence Counties. Our goal is to have this work completed by June 30, 2001. Contractor will be required to furnish and install fence according to agency specifications and standards, which are delineated in the bid package. No minimum amount of fence construction is implied or guaranteed, however, the fencing of three multiple farm project sites is anticipated. Invoices will be honored upon completion of each site and approval of agency personnel.

**Department:** Game Commission  
**Location:** Pennsylvania Game Commission, Automotive and Procurement Division, 2001 Elmerton Avenue, Harrisburg, PA 17110-9797  
**Duration:** Upon award through June 30, 2001.  
**Contact:** Diane Shultz or Linda Beaver, (717) 787-6594



**10873012** MAINTENANCE ON COMMUNICATION SYSTEM EQUIPMENT: To perform maintenance service on radio base station, remote control, hand held radios, car charging unit, and car radios, as needed by the institution, on an as needed basis. Contractor must pick up unit(s) to be repaired within 24 hours after notification and must have repaired unit(s) back at Harrisburg State Hospital within 72 hours after pick-up. Frequency checks on equipment to be made annually.

**Department:** Public Welfare  
**Location:** Harrisburg State Hospital, Cameron & Maclay Streets, Harrisburg, PA 17106-1260  
**Duration:** The term of this contracty is anticipated to be begin July 1, 2001 through June 30, 2004.  
**Contact:** Jack W. Heinze, Puchasing Agent III, (717) 772-7435

**SP 16 1 0391 258** THE SCRANTON STATAE SCHOOL FOR THE DEAF IS SEEKING PART TIME ON CALL SIGN LANGUAGE INTERPRETERS/ TRANSLITERATORS. CERTIFICATION IS REQUIRED IN ACCORDANCE TO MANAGEMENT DIRECTIVE 205.32. THE CONTRACT IS FOR FOUR ONE YEAR TERMS. DO NOT CALL FOR INFORMATION. ALL INFORMATION IS IN THE BID. FAX YOUR NAME, ADDRESS AND FAX NUMBER TO 570-963-4544 FOR THE PROCEDURE IN OBTAINING SEALED BID PACKAGE NUMBER SP 16 1 0391 258.

**Department:** Education  
**Location:** SCRANTON STATE SCHOOL FOR THE DEAF, DEPARTMENT OF EDUCATION, 1800 NORTH WASHINGTON AVENUE, SCRANTON, PA 18509-1799  
**Contact:** MERRILL MAYENSCHIN, FAX 570-963-4544

**110120009** Contractor to provide removal and replacement of failed glass throughout institution. All units are insulated and either 9/16 glass clad polycarbonate or 7/16 glass clad polycarbonate.

**Department:** Corrections  
**Location:** State Correctional Institution at Albion, 10745 Rt 18, Albion, Pa. 16475-0001  
**Duration:** One time service/repair  
**Contact:** Lesley S. Jarrett, Purchasing Agent II, (814) 756-5778

**132-00** Supply and Install Razor Wire. Installation to be on 1,025 lineal feet of wall and fence surface located in the courtyard areas of building 51, a forensic unit.

**Department:** Public Welfare  
**Location:** Norristown State Hospital, 1001 Sterigere Street, Norristown, PA 19401  
**Duration:** Within 90 days of receiving purchase order.  
**Contact:** Sue Brown, Purchasing Agent, (610) 313-1026

**2500—Radio Maintenance** Contractor to provide radio maintenance coverage to the State Correctional Institution at Dallas for all base stations, mobiles and walkie-talkies including removals and installs.

**Department:** Corrections  
**Location:** State Correctional Institution, 1000 Follies Road, Dallas, PA 18612  
**Duration:** 3 years July 1, 2001 to June 30, 2004  
**Contact:** Stephen Kaminski, (570) 675 1101 ext. 294

[Pa.B. Doc. No. 01-260. Filed for public inspection February 9, 2001, 9:00 a.m.]

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## DESCRIPTION OF LEGEND

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| <p><b>1</b> Advertising, Public Relations, Promotional Materials</p> <p><b>2</b> Agricultural Services, Livestock, Equipment, Supplies &amp; Repairs: Farming Equipment Rental &amp; Repair, Crop Harvesting &amp; Dusting, Animal Feed, etc.</p> <p><b>3</b> Auctioneer Services</p> <p><b>4</b> Audio/Video, Telecommunications Services, Equipment Rental &amp; Repair</p> <p><b>5</b> Barber/Cosmetology Services &amp; Equipment</p> <p><b>6</b> Cartography Services</p> <p><b>7</b> Child Care</p> <p><b>8</b> Computer Related Services &amp; Equipment Repair: Equipment Rental/Lease, Programming, Data Entry, Payroll Services, Consulting</p> <p><b>9</b> Construction &amp; Construction Maintenance: Buildings, Highways, Roads, Asphalt Paving, Bridges, Culverts, Welding, Resurfacing, etc.</p> <p><b>10</b> Court Reporting &amp; Stenography Services</p> <p><b>11</b> Demolition—Structural Only</p> <p><b>12</b> Drafting &amp; Design Services</p> <p><b>13</b> Elevator Maintenance</p> <p><b>14</b> Engineering Services &amp; Consultation: Geologic, Civil, Mechanical, Electrical, Solar &amp; Surveying</p> <p><b>15</b> Environmental Maintenance Services: Well Drilling, Mine Reclamation, Core &amp; Exploratory Drilling, Stream Rehabilitation Projects and Installation Services</p> <p><b>16</b> Extermination Services</p> <p><b>17</b> Financial &amp; Insurance Consulting &amp; Services</p> <p><b>18</b> Firefighting Services</p> <p><b>19</b> Food</p> <p><b>20</b> Fuel Related Services, Equipment &amp; Maintenance to Include Weighing Station Equipment, Underground &amp; Above Storage Tanks</p> <p><b>21</b> Hazardous Material Services: Abatement, Disposal, Removal, Transportation &amp; Consultation</p> | <p><b>22</b> Heating, Ventilation, Air Conditioning, Electrical, Plumbing, Refrigeration Services, Equipment Rental &amp; Repair</p> <p><b>23</b> Janitorial Services &amp; Supply Rental: Interior</p> <p><b>24</b> Laboratory Services, Maintenance &amp; Consulting</p> <p><b>25</b> Laundry/Dry Cleaning &amp; Linen/Uniform Rental</p> <p><b>26</b> Legal Services &amp; Consultation</p> <p><b>27</b> Lodging/Meeting Facilities</p> <p><b>28</b> Mailing Services</p> <p><b>29</b> Medical Services, Equipment Rental and Repairs &amp; Consultation</p> <p><b>30</b> Moving Services</p> <p><b>31</b> Personnel, Temporary</p> <p><b>32</b> Photography Services (includes aerial)</p> <p><b>33</b> Property Maintenance &amp; Renovation—Interior &amp; Exterior: Painting, Restoration, Carpentry Services, Snow Removal, General Landscaping (Mowing, Tree Pruning &amp; Planting, etc.)</p> <p><b>34</b> Railroad/Airline Related Services, Equipment &amp; Repair</p> <p><b>35</b> Real Estate Services—Appraisals &amp; Rentals</p> <p><b>36</b> Sanitation—Non-Hazardous Removal, Disposal &amp; Transportation (Includes Chemical Toilets)</p> <p><b>37</b> Security Services &amp; Equipment—Armed Guards, Investigative Services &amp; Security Systems</p> <p><b>38</b> Vehicle, Heavy Equipment &amp; Powered Machinery Services, Maintenance, Rental, Repair &amp; Renovation (Includes ADA Improvements)</p> <p><b>39</b> Miscellaneous: This category is intended for listing all bids, announcements not applicable to the above categories</p> |
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GARY E. CROWELL,  
*Secretary*

STATE CONTRACTS INFORMATION

**Contract Awards**

The following awards have been made by the Department of General Services, Bureau of Purchases:

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1233350-01	1/29/01	Weisenbach Specialty Printing	46,470.00
1260210-01	1/29/01	Klingensmith	30,349.00
1267110-01	1/29/01	Starr Uniform	58,942.00
1274110-01	1/29/01	Pasco Brokerage	40,650.00
1288350-01	1/29/01	Cosa Instrument Corp.	217,295.82

<b>Requisition or Contract No.</b>	<b>PR Award Date or Contract Effective Date</b>	<b>To</b>	<b>In the Amount Of</b>
1291150-01	1/29/01	A L Moul Enterprises	19,750.00
8247120-01	1/29/01	Protection Services	17,500.00
0057-08	1/25/01	Advanced Communications	160,526.04
0064-04	1/25/01	Huggins Printing Co.	165,016.20

GARY E. CROWELL,  
*Secretary*

[Pa.B. Doc. No. 01-261. Filed for public inspection February 9, 2001, 9:00 a.m.]